

# CAMOU

Newsletter of the Hualapai Tribe



**Protect Ha'Kamwe' Community Meeting • Monday, March 4<sup>th</sup>**  
Submitted by: Ivan Bender | Hualapai Tribal Member

Special points of interest:

- Tribal Enrollment Update (pg. 4)
- Hualapai Master Plan Committee Update Meeting (pg. 5)
- Tall Pine Pitch Competition Business Plan Example (pg. 7)
- La Paz 2024 (pg.13)
- Kingman ComicCon (pg. 17)
- 1<sup>st</sup> Annual Native American Arts Festival (pg. 19)
- Hualapai Tribal Court: Notice of Hearings (pg. 20)
- Homeowner Assistance Fund (HAF) Policy & Application (pg. 22)
- Spring Break Dates (pg. 46)
- Hualapai Healing Walk (pg. 53)
- Upcoming Basketball Tournaments (pg. 59)

PROTECT HA'KAMWE'



# COMMUNITY MEETING

*Water is Sacred*

IMPORTANT INFORMATION & PLANNING TO  
JOURNEY TO THE ARIZONA STATE CAPITOL

**MONDAY**

**MARCH 04, 2024**

**Multipurpose Building  
Starts at 6pm**

Protest Lithium  
Mining in Wickieup

Together plan ways our people can  
help protect our water & our land.

**REFRESHMENTS  
AVAILABLE**

CONTACT IVAN BENDER

#NoLithiumMining



**STAND UP, FIGHT  
BACK!**

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## Hualapai Master Plan Update Committee Holds its First Community Meeting

*Submitted by: Kevin Davidson | Hualapai Planning Department*

### Hualapai Master Plan Update Committee holds first Community Meeting on February 21, 2024

Approximately 75 community members were greeted by Mr. Kevin Davidson, Hualapai Planning Director, and Ms. Nona Baheshone to hear an overview of the master planning process and progress made by the Hualapai Master Plan Update Committee to date. Ms. Baheshone was hired by the tribe in 2023 to facilitate the public meetings to update the tribe's Master Plan. The 18-member Update Committee was formed by Hualapai Tribal Council on March 6, 2023.

The Master Plan is a statement of community values and aspirations, written as goals and policies, and shown on maps and diagrams. This will be the primary tool for managing community change to achieve the desired quality of life for tribal members living on the reservation, trust lands and private property owned by the tribe.

With the presentation of the planning process and a review of the survey concluded, attendees participated in a land use workshop where they were provided with a set of land use maps and asked to make comments and provide ideas for the Update Committee's review, such as:

- Locate a Cry House in uptown with a view of Peach Springs Canyon and the North Rim.
- Build a sports complex within Rodeo Circle, skate parks at multiple locations in the community, a splash pad, a youth arcade, ballfields, take better care of the parks and playgrounds we have, etc.
- Establish a Detox facility near the Clinic.
- Attract name-brand commercial stores (Family Dollar, Dutch Bros.), re-open the laundromat.
- Construct sidewalks and walking trails.
- Preserve the aboriginal nature of the undeveloped parts of Grand Canyon West.
- Provide better care and upkeep of existing housing, businesses and public buildings before adding new.
- Provide better camping and accommodations at the Diamond Creek launch point. Restore the old Farley Hotel and start a stagecoach tour between the hotel and Peach Springs.
- Place new housing along Old US Route 66, east of the Music Mountain High School.
- Improve Valentine, preserve the old school house.
- Build an RV Park along Route 66.
- Be mindful that the tribe has a limited water supply.



For more on the Master Plan, see the tribe's web site: <https://hualapai-nsn.gov/government/planning-dept/hualapai-tribes-master-plan-endeavor/> or use your smart phone to scan the QR code. To help the tribe update the Master Plan, we need you to stay involved and share your ideas.

The Planning would like to thank Buck & Doe 4H for providing dinner and GCRC for providing the Grandest Package as one of the raffle prizes.

All Update Committee meetings are open to the community with next meeting set for March 5, 2024, at the Multi-Purpose Building, beginning at 5:00 PM. Please spread the word.



*Ms. Nighthorse and Mr. Shultz of KWLP conduct the raffle during Master Plan community meeting at the Peach Springs Elementary School Gym*



*Attendees listen to Ms. Baheshone's presentation.*

Wecom Fiber • High Speed Internet - Coming to Your Area  
Submitted by: Kevin Davidson | Hualapai Planning Department

# HEY HUALAPAI!

## HIGH SPEED INTERNET - COMING TO YOUR AREA!

# wecomfiber

As a technology-driven company, Wecom believes that continued investment in our network, employees, and services enables us to meet our customers' current and future demands. Our goal is to provide the best solutions and highest quality customer support, bar none. **We're working to connect every community, to ensure everyone has access to the fastest & most reliable network.**



### WHY FIBER?

■ **Blazing Speeds:**

Fiber optic internet delivers speeds up to 1 Gbps—that's 10 to 20 times faster than traditional cable connections. Stream 4K movies, video conference without glitches, and game online with zero delays.

■ **Reliability:**

No more frustrating outages. Fiber is immune to interference and weather conditions, so that your internet keeps you connected at all times.

■ **Symmetrical Uploads and Downloads:**

Fiber offers symmetrical performance, meaning that you can share large files, upload videos, and collaborate seamlessly.

■ **Future-Proof Technology:**

Fiber is ready for whatever comes next – virtual reality, smart homes, and beyond – making sure that your digital connection continues to evolve.

■ **Enhanced Security:**

Fiber's enhanced protecting ensures your sensitive data stays private and gives you peace of mind.



## CONSTRUCTION IS STARTING NOW

### Connect with Wecom and transform your digital experience

LEARN MORE



**Hualapai Enrollment • Update**  
*Submitted by: Cody Susanyatame | Hualapai Enrollment Office*

## **HUALAPAI ENROLLMENT OFFICE UPDATE**

Gamyu Hwal Bay Ba:je'?

### **Tribal Member Names and Addresses**

Our office is charged with maintaining current and accurate names and addresses of all tribal members; Hualapai Constitution, Article II. Our office has experienced delays in receiving name changes that may be the result of marriage, adoption or voluntarily changing of one's name.

The process in changing your name with the Enrollment Office is as follows:

1. Provide a marriage license, adoption decree or court order of name change;
2. Provide an updated Social Security Card with changed name;
3. Issuance of new tribal ID and CIB;
4. Any other questions, please contact our office.

Addresses are important for tribal members to frequently update with our office. Enrollment Office supplies that information for tribal events like Election seasons and distributions. This will greatly establish a database of up-to-date tribal member data.

### **Tribal Member Death**

In the event of a death of a tribal member, please notify our office so we may inactivate their profile and once a death certificate is received, provide a copy to our office so we may officially close their tribal member file.

### **Contact Information**

Should you have any questions, please contact our office, we are available by either phone, fax or email.

Clara Mahone, Enrollment Director      Cody H. Susanyatame, Enrollment Assistant

(928)769-2216 – P

(928)769-1068 – Fax

[Enrollment@hualapai-nsn.gov](mailto:Enrollment@hualapai-nsn.gov)

**Master Plan Update Committee Meeting • Tuesday, March 5<sup>th</sup>***Submitted by: Kevin Davidson | Hualapai Planning Department***Hualapai Master Plan Update Committee to re-schedule tenth meeting on Tuesday, March 5<sup>th</sup>**

The Hualapai Master Plan Update Committee is scheduled to complete its tenth meeting on Tuesday, March 5, 2024, beginning 5:00 PM at the Multi-Purpose Building, located at 470 Hualapai Drive in Peach Springs.

*The 18-member Committee was formed by Hualapai Tribal Council on March 6, 2023, with the task of updating the tribe's existing draft Master Plan. The Master Plan is a statement of community values and aspirations, written as goals and policies, and shown on maps and diagrams. This will be the primary tool for managing community change to achieve the desired quality of life for tribal members living on the reservation, trust lands and private property owned by the tribe.*



For more on the Master Plan, see the tribe's web site: <https://hualapai-nsn.gov/government/planning-dept/hualapai-tribes-master-plan-endeavor/>. All Committee meetings are open to the community.

Thank you for your time.

Kevin Davidson, Hualapai Planning & Economic Development Department

**Every Native Vote Counts • General Election 2024***Submitted by: Adeline Crozier | Hualapai Tribal Administration***EVERY NATIVE VOTE COUNTS****GENERAL ELECTION 2024**

If you are 18 years old and have not registered to vote in Arizona, we welcome you to contact myself or Shanna at the Tribal office and we will assist you in registering or if you need to change your address, name change, etc.

Registration forms are available in the front lobby of the Tribal Office.

Shanna by email:

[shanna.salazar@hualapai-nsn.gov](mailto:shanna.salazar@hualapai-nsn.gov)

Phone: (928) 769-2216, ext. 1107

Addie by email:

[acrozier@hualapai-nsn.gov](mailto:acrozier@hualapai-nsn.gov)

Phone: (928) 769-2216, ext. 1105

**La Paz Planning Meeting #4 • Monday, March 11<sup>th</sup>***Submitted by: Loveena Watahomigie | Hualapai Department of Cultural***La Paz Run 2024****Yu' Nyihay Jam'jo  
Planning Meeting #4**

Monday March 11, 2024

**Time:** 10:00 AM

**Location:** Health, Education, and Wellness Center,  
Large Conference Room

**Contact:**

**Hualapai Department of Cultural Resources**  
(928)769-0001

[sterling.selana@hualapai-nsn.gov](mailto:sterling.selana@hualapai-nsn.gov)  
[loveena.watahomigie@hualapai-nsn.gov](mailto:loveena.watahomigie@hualapai-nsn.gov)

**OPEN TO ALL**

Thrive Hualapai Business Center • Tall Pine Pitch Competition Business Concept Video—Due Friday, March 1<sup>st</sup>  
Submitted by: Longfeather Fox | Thrive Hualapai Business Center

# HERE'S HOW YOU CAN GET UP TO \$5000

In seed capital to start or grow your business



## TALL PINE PITCH COMPETITION

All selected participants will receive a prize. The Thrive Hualapai Business Center will provide guidance and support through every step of the submission process via in-person coaching and an online 24/7 platform. Open to Hualapai and Havasupai Tribal Members

**First Place \$5,000 • Second Place \$3,000 • Third Place \$1,500**

### Here's what you do:

- Create a 2-3 minute business concept video Due March 1 by 11:59 PM
- Create a detailed Business Plan Due March 30 by 11:59 PM
- Do an in-Person Finalist Presentation to Judges On May 1 at 6:00 PM

The Thrive Hualapai Business Center will help you and support you through the process through in-person coaching and online.

To participate, email [msiyuja@mohave.edu](mailto:msiyuja@mohave.edu), call 928-757-4305 or stop by the Business Center today!

460 Hualapai Way Peach Springs  
**Thrive Hualapai Business Center**



**Thrive Hualapai Business Center • Tall Pine Pitch Competition Business Plan—Due Saturday, March 30<sup>th</sup>**  
*Submitted by: Longfeather Fox | Thrive Hualapai Business Center*

*This example business plan is provided by the Small Business Administration.  
Get help starting and running your small business at [SBA.gov](http://SBA.gov).*

# **Your Business Name**

## *Business Plan*

**Owner Name**  
**Date Created**

# **Executive Summary**

## **Product**

## **Customers**

## **Future of the Company**

# **Company Description**

## **Mission Statement**



## **Principal Members**

## **Legal Structure**

## **Market Research**

### **Industry**

## **Detailed Description of Customers**

## **Company Advantages**

**Regulations**

**Service Line**

**Product/Service**

**Pricing Structure**

**Product Lifecycle**

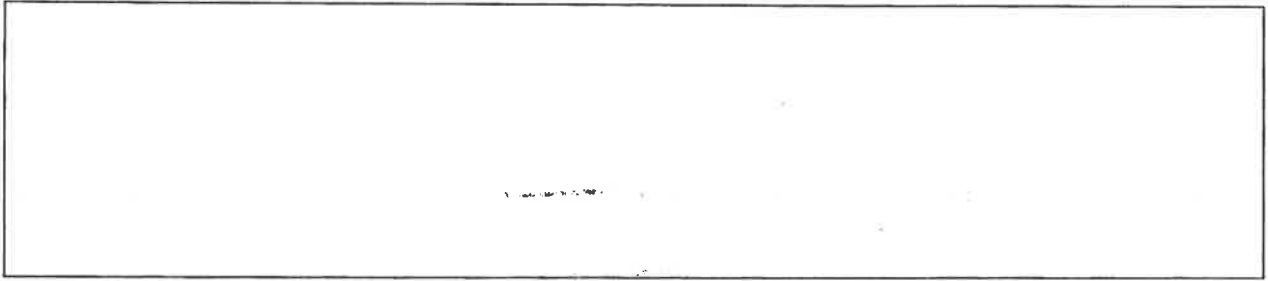
## **Intellectual Property Rights**

## **Research and Development**

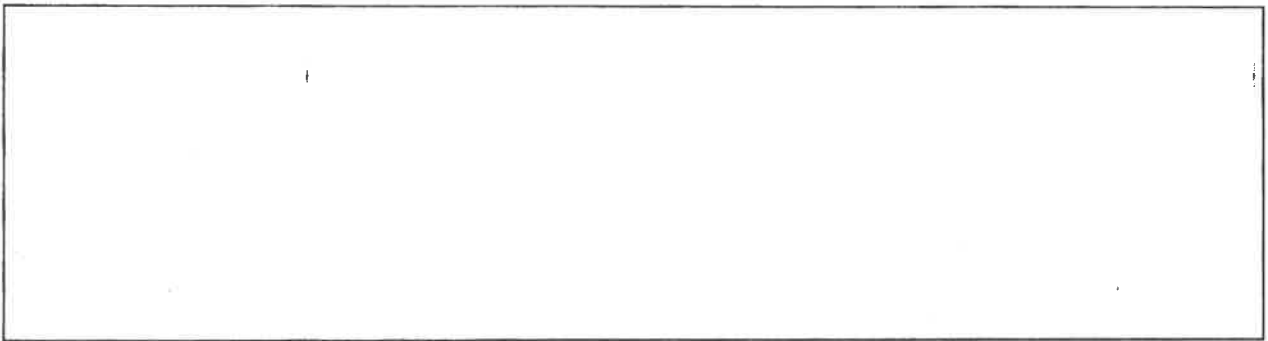
## **Marketing & Sales**

### **Growth Strategy**

## **Communicate with the Customer**



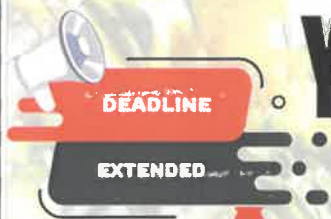
## **How to Sell**



**La Paz Trail of Tears Run Art Contest • Deadline Extended: Friday, March 8<sup>th</sup>**

*Submitted by: Loveena Watahomigie | Hualapai Department of Cultural Resources*

# La Paz Trail of Tears Run 2024



## Yu' Nyihay Jam' jo

# ART CONTEST

**New Entry Deadline: Friday March 8, 2024**

**Contest is open to Hwal'bay artists only**

**Submit artwork to Cultural Resources (temporarily located at the EOC building)**

- One winner will be selected
- One entry per-person
- Art must reflect the history of the La Paz Trail of Tears Run and include Hwal'bay spelling
- Place contact information on back of artwork (Name, Phone number, address, and email)
- The winning artwork will become the property of Cultural Resources and may be subject to modifications
- The winner's artwork will be featured on t-shirts, flyers, and other printed material until the next Run in 2028.
- **\$250.00 Cash Prize** for selected artwork!

Contact: Hualapai Department of Cultural Resources

P.O. Box 310, Peach Springs, AZ

(928)769-0001/2080

[loveena.watahomigie@hualapai-nsn.gov](mailto:loveena.watahomigie@hualapai-nsn.gov)

**La Paz Trail of Tears 2024 • Events Schedule**  
 Submitted by: *Loveena Watahomigie* | *Hualapai Department of Cultural Resources*



# LA PAZ TRAIL OF TEARS RUN 2024

## La Paz Monument (Ehrenberg, AZ) to Peach Springs, AZ

### April 20<sup>th</sup> and 21<sup>st</sup>, 2024

# LA PAZ EVENTS SCHEDULE

#### **Friday JANUARY 5, 2024** – Art contest begins

Art submission must reflect the history of the La Paz Trail of Tears Run. The selected artwork will be featured on t-shirts, flyers, and other printed material until the next long run in 2028. **\$250.00 Cash Prize** for selected artwork.

- **\*Friday MARCH 8, 2024** – Art contest submission deadline (\*New deadline)
  - Submissions can be dropped off at the EOC building/Cultural office. Please place contact information on the back of the artwork.

#### **Monday JANUARY 22, 2024** – Runner's registration begins

Registration forms can be picked up at the EOC building (1176 Mesa View Dr), found in the Gamyu, the Hualapai tribal website, Facebook @Hualapai Cultural Resources, or email via [Loveena.watahomigie@hualapai-nsn.gov](mailto:Loveena.watahomigie@hualapai-nsn.gov).

- **Monday MARCH 18, 2024** – Runner's registration ends
  - Registration forms can be dropped off at the EOC building, M-F between 8AM to 5PM, emailed, or sent via mail (C/O Cultural Center, PO Box 310, Peach Springs, AZ 86434, postmark by March 18, 2024)

#### **Monday MARCH 11, 2024** – La Paz planning meeting #4

Meeting will be held at Health, Education, & Wellness Center, Large Conference Room at 10:00 AM. Please attend to make this years run as successful as possible.

#### **Tuesday APRIL 9, 2024** – La Paz Runner's Dinner and Story – Multipurpose building

Attend to hear information for this years run, La Paz story, history, and preparation. If you are a runner/driver your attendance is mandatory. All bird singers/dancers, story tellers, and veteran runners are welcome to attend and share.

#### **Saturday APRIL 13, 2024** – Monument Site visits

- Ehrenberg, AZ 5:30 AM – La Paz monument site visit and tribal blessing at La Paz site Ehrenberg, AZ. This visit will conclude with breakfast provided by CRIT.
- Beale Springs, AZ 1:00 PM – Fort Beale monument site visit and tribal blessing at Fort Beale near Kingman, AZ. This visit will conclude with lunch and bird singing and dancing.

**\*All runners and drivers are encouraged to attend to review runners' route.**

#### **Tuesday APRIL 16, 2024** – Runner's Sweat

Frank Mapatis' residence, time TBA

#### **Saturday APRIL 20, 2024** – Run begins

5:30 AM – Morning blessing at designated start points

- Group A begins at La Paz site near Ehrenberg, AZ and ends at Bill Williams River
- Group B begins at Bill Williams River and ends at I-40
- Group C begins near Yucca, AZ and ends at Fort Beale, Kingman, AZ

**\*All runners will return to Peach Springs on 4/20 and meet Sunday 4/21 at 3:30AM at Cultural Center.**

#### **Sunday APRIL 21, 2024** – Runner's arrive in Peach Springs

5:30 AM – Morning blessing at Fort Beale monument site

- All runners begin at Fort Beale, Kingman, AZ
- All runners finish together at "China Town", Peach Springs, AZ, dinner following completion of run.

Run is restricted to 18 years and older, unless minor 14-17 years of age have a written letter of consent from parent. **Throughout La Paz observances, runners are to remain abstinent, drug and alcohol free, when participating in run and events. No electronics while on the run.** Vehicle restriction will be designated to assigned drivers and vehicles being utilized during the run. Please limit personal belongings.

For further information, contact: Hualapai Department of Cultural Resources, 1176 Mesa View Dr, Peach Springs, AZ 86434  
 Phone: (928)769-0001/2080 or email: [Loveena.watahomigie@hualapai-nsn.gov](mailto:Loveena.watahomigie@hualapai-nsn.gov)

**La Paz Trail of Tears 2024 • Registration Open Until Monday, March 18<sup>th</sup>**

*Submitted by: Loveena Watahomigie | Hualapai Department of Cultural Resources*

# LA PAZ TRAIL OF TEARS RUN 2024

Saturday April 20<sup>th</sup> – Sunday April 21<sup>st</sup>, 2024  
Ehrenberg, Arizona to Peach Springs, Arizona

## Registration Timeline:

- Registration starts – January 22, 2024
- Registration ends – March 18, 2024

## How to Register:

- How to get the registration form:
  - Request a form at [loveena.watahomigie@hualapai-nsn.gov](mailto:loveena.watahomigie@hualapai-nsn.gov)
  - Pick up a form at the Emergency Operations Center (EOC)/Cultural Center.
  - Download a form at [FB @HualapaiCulturalResources](#).
  - Forms are also available in the Gamyu and on the Hualapai tribe website
- How to turn-in your form:
  - Drop off at the EOC/Cultural Center: M-F between 8AM to 5PM.
  - Mail: La Paz Run, C/O Cultural Center, P.O. Box 310, Peach Springs, Arizona 86434 (postmark by March 18, 2024).
  - Email to [loveena.watahomigie@hualapai-nsn.gov](mailto:loveena.watahomigie@hualapai-nsn.gov)

## Runner qualifications:

- Must be a Hualapai tribal member or have Hualapai lineage.
- Run is restricted to 18 year and older, unless minor 14-17 years of age has a written letter of consent from parent.

Additional runner information will be available closer to La Paz start date.

Questions? Contact the Cultural Department at [\(928\) 769-0001](tel:(928)769-0001) OR [\(928\)769-2080](tel:(928)769-2080)

# LA PAZ TRAIL OF TEARS RUN 2024

Saturday APRIL 20<sup>th</sup> – Sunday APRIL 21<sup>st</sup>, 2024  
 Ehrenberg, Arizona to Peach Springs, Arizona

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Emergency contact (name/phone): \_\_\_\_\_

Shirt Size (Adult): S M L XL 2X 3X 4X

I know that running is a potentially hazardous activity. I know that there will be traffic on the course route and assume the risk of running in traffic. I also assume any and all other risks associated with running this event, including but not limited to falls, contact with other participants, the effects of weather and the condition of the roads, all such risks being known and appreciated by me. Knowing these facts and in consideration to your accepting my registration, I hereby for myself, my heirs, executors, administrators, or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Hualapai Tribe, volunteers, and any and all sponsors including their agents, employees, or anyone acting for or on their behalf, from any and all claims or liability for death, personal injury or property damage of any kind or nature whatsoever arising out of, or in the course of, my participation in this event. This release and waiver extends to all claims of every kind of nature whatsoever foreseen or unforeseen, known or unknown. The undersigned further grants full permission to representatives authorized by them to use any photographs, videotapes, recordings or any other record of this event for documentary purposes only. Application for minor (under 18 years old) accepted only with a parent's signature.

By signing this form, you are affirming that you are a Hualapai tribal member or have Hualapai lineage.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian (if under 18): \_\_\_\_\_ Date: \_\_\_\_\_

## For Official Use Only:

Received By: \_\_\_\_\_ Date: \_\_\_\_\_



Kingman Comic Con • Friday, March 15<sup>th</sup> & Saturday, March 16<sup>th</sup>

Submitted by: Paul Henson | Hualapai Tribal Member

March 15th & 16th  
Downtown  
Kinaman, AZ

**\$9.99 TICKETS  
ON SALE NOW!!!**

OR

**V.I.P. Ticket Package  
\$24.99 and Get:**

- Early Entry
- Exclusive Lanyard
- King-Con Tee

**BROUGHT  
TO YOU  
BY:**



**PRESTON  
INVESTMENTS**



**SWEET  
DROUGHT  
CANDY CO.**  
Freeze: Dried Candy Treats



# KINGMAN COMIC CON

## spring break edition '24

**MORE INFO  
& TICKETS  
SCAN ME:**



**• COSPLAY CONTEST - ARTISTS  
• LIVE COMEDY - VENDOR BOOTHS  
• COMICS - TOYS - VIDEO GAMES  
• ANIME - STEAMPUNK - PHOTO OPS  
• BREAKOUT SESSIONS - FOOD +**



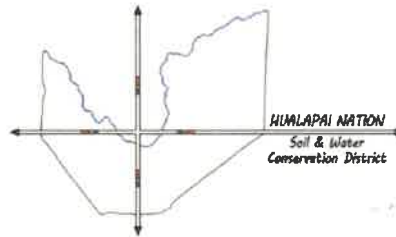
**Curiosity Shop**



1575 Northern Ave. • Kingman, AZ 86409

## Hualapai Nation Soil & Water Conservation District Board • Vacancy

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*



### Vacancy on the Hualapai Nation Soil & Water Conservation District Board

The Hualapai Nation Soil & Water Conservation District is seeking to fill four vacancies on the HNSWCD Board of Directors, a two- year term.

As a tribal entity, the HNSWCD Board of Directors provides:

- Local leadership to guide USDA in bringing needed programs and services to the tribal community
- Education and information on conservation
- Orderly development and wise use of the Tribe's natural resources
- And / or implement programs that encourage proactive, cooperative alliances with others to promote environmental stewardship and sustainability

**If you are interested in seeing conservation practices applied on the reservation, interacting with others interested in natural resource conservation, giving input to tribal, state and federal conservation, training through state, federal and tribal conservation agencies, then you might be a candidate.**

#### Current HNSWCD Board of Directors:

Philip Bravo, Jr. – President  
Teresa Honga- Secretary / Treasurer  
\*Angeline Walema- Board Member

Raelene Havatone- Vice President  
\*Olin Beecher – Board Member  
\*Oncho Munoz- Board Member

\*Terms ending in March, 2024

**Anyone interested in serving in this volunteer position may contact or send a letter of interest to: Teresa Honga by March 28, 2024 at email:**

**[Teresa.Honga@hualapai-nsn.gov](mailto:Teresa.Honga@hualapai-nsn.gov) or, call 928-769-2254 for more information**

**1<sup>st</sup> Annual Native American Arts Festival • Friday, April 5<sup>th</sup>**  
*Submitted by: Omaovensi Coochwytewa-Quasula | Hualapai Recreation*



# **1ST ANNUAL NATIVE AMERICAN ARTS FESTIVAL**

**FRIDAY APRIL 5, 2024**

**10AM - 4PM**

**HUALAPAI TRIBAL GYM**

**PEACH SPRINGS, ARIZONA**

Hualapai Recreation will be hosting a space for ALL NATIVE ARTISTS to set-up & showcase & possibly sell their art.

Interested Native Artists can showcase their talents by calling The Hualapai Recreation Department @ 928.769.2652 to secure your table

**"FOOD VENDORS WANTED"**  
**8 Food Vendor Limit**



**Hualapai Tribal Court • Notice of Hearing: Monday, March 18<sup>th</sup>**

*Submitted by: Tina Querta | Hualapai Tribal Court*

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IN THE HUALAPAI TRIBAL COURT  
HUALAPAI RESERVATION, STATE OF ARIZONA

COURTNEY BEECHER,  
Plaintiff,

VS.

SEVERIO CABRERA,  
Respondent,

CASE NO. 2024-PO-010

**NOTICE OF HEARING**

TO: **SEVERIO CABRERA** – 890 DIAMOND CREEK CIRCLE, PEACH SPRINGS, AZ 86434

You are hereby notified that on the **18TH** day of **MARCH, 2024** at **10:00 AM**, the court will hold an **INITIAL HEARING** in the above-entitled cause.

You are further notified that it is your right to be represented by Legal Counsel at your own expense.

Your failure to appear at the above-mentioned date, time and place without good cause will result in a Default Judgment entered against you and the Petitioner will be awarded the contents of his/her petition.

Dated this **23RD** day of **FEBRUARY, 2024**.



Clerk of Court

VERIFICATION OF SERVICE BY MAIL

SERVED TO: GAMYU NEWSLETTER FOR PUBLICATION

SERVED BY: T.QUERTA, CLERK

DATE/TIME: 2/23/2024 at 10:48 AM

**Hualapai Tribal Court • Notice of Hearing: Monday, May 6<sup>th</sup>**

*Submitted by: Tina Querta | Hualapai Tribal Court*

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IN THE HUALAPAI TRIBAL COURT  
HUALAPAI RESERVATION, STATE OF ARIZONA

LAURA HAVATONE,

Petitioner

VS.

CASE NO. 2023-DOM-018

GABRIEL HAIRYBULL,

Respondent

**NOTICE OF HEARING**

TO: GABRIEL HAIRYBULL, ADDRESS UNKNOWN

You are hereby notified that on the 6TH day of MAY, 2024 at 9:00 A.M. the court will hold an ORDER TO SHOW CAUSE HEARING in the above-entitled cause at the Hualapai Tribal Court at 960 Rodeo Way, Peach Springs, AZ 86434.

You are further notified that it is your right to be represented by legal counsel at your own expense.

Your failure to appear at the above-mentioned date, time and place without good cause may result in a default judgment entered against you and the petitioner will be awarded the contents of his/her petition.

Dated this 6TH day of FEBRUARY, 2024.



Clerk of Court

VERIFICATION OF SERVICE:

SERVED TO:

SERVED BY:

DATE/TIME:

**Hualapai Housing Department • Homeowner Assistance Fund (HAF)***Submitted by: Elaina Lee | Hualapai Housing Department*

# Have you been financially impacted by COVID-19?

## You may be eligible for the Homeowner Assistance Fund (HAF)

### QUALIFIED EXPENSES

HAF Program funds may only be used for the following types of qualified expenses to address delinquent accounts which threatens a homeowner's ability to sustain ownership of the property, additions to prevent overcrowding, HVAC and housing deficiencies to restore property to habitable conditions:

#### Payment Assistance for:

• Homeowner's arrears ( <i>Peach Springs area</i> )	up to \$ 2,000
• Homeowner's Rehabilitation/Addition	\$40,000
• Heating, Ventilation and Air Conditioning (HVAC)	\$20,000
• Mortgage Payment Assistance ( <i>within the State of Arizona</i> )	\$ 2,000
• Property Tax Arrearages ( <i>within the State of Arizona</i> )	\$ 5,000
• Insurance Payments ( <i>within the State of Arizona</i> )	\$ 2,500
• Condo/HOA fees ( <i>within the State of Arizona</i> )	\$ 500
• Delinquent Internet Payment Assistant	\$ 300

#### Eligibility:

1. Homeowner must attest to financial hardship
2. Household income equal to or less than 150% of the area median income
3. Hualapai Tribal Member residing within the State of Arizona

If you have had experienced financial hardship after January 21, 2020 due to the COVID Pandemic (*for example: job loss, reduction in income, increased costs due to healthcare or the need to care for a family member*) you may be eligible to receive assistance to help pay mortgage, house payments or other home expenses. Applications are available on the Hualapai Tribal website, the Gamyu or the Hualapai Housing Office. If you have any questions you can call Elaina Lee or Mariesa Sullivan at Hualapai Housing Department.

### **HUALAPAI HOUSING**

Hwal'bay Baj Wayo:wo'jo

600 Highview Street, P.O. Box 130, Peach Springs, Arizona 86434

Phone (928) 769-2274 Fax (928) 769-2703



**Hualapai Housing Department • Homeowner Assistance Fund (HAF) Policy & Application**

*Submitted by: Elaina Lee | Hualapai Housing Department*

**HUALAPAI HOUSING DEPARTMENT COVID-19  
HOMEOWNER ASSISTANCE FUND POLICY****SECTION I. PURPOSE**

- A. This Homeowner Assistance Fund Policy ("Policy") shall govern the Hualapai Housing Department ("HHD") Homeowner Assistance Fund ("HAF Program") and the expenditure and management of the Homeowner Assistance Funds ("HAF Program Funds") received from the U.S. Treasury pursuant to Section 3206 of the American Rescue Plan Act of 2021, P.L. No. 117-2 (March 11, 2021).
- B. The first case of COVID-19 was detected in the United States on January 21, 2020. The Secretary of the U.S. Department of Health and Human Services declared the public health emergency for COVID-19 on January 31, 2020. An emergency declaration was issued on March 13, 2020, pursuant to section 501(b) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5191(b).
- C. Notwithstanding any provision set forth in any other HHD Policy, receipt of assistance from the HAF Program established under this Policy shall not make the Recipient or Recipient family eligible or ineligible for assistance under any of the regular HHD policies.
- D. Nothing in this Policy shall be construed to invalidate any otherwise legitimate grounds for eviction.
- E. Assistance to be provided under the HAF Program is subject to availability of funds. No applicant or household determined to be eligible is entitled to or has a property right to receive funding under the HAF Program. When funding for the HAF Program is fully expended, the HAF Program will terminate. HHD may terminate this Program at any time.
- F. This Policy is based, and the HAF Program will be carried out, in reliance upon the April 14, 2021, guidance document from the Department of Treasury (entitled "Homeowner Assistance Fund Guidance"), along with any future modification, clarification, or supplementation which Treasury may provide. This Policy and the administration of the HAF Program will be subject to change if and when additional guidance is provided.

**SECTION II. DEFINITIONS**

**General:** The following definitions shall apply to this HAF Program Policy.

A. **"100% of the area median income"** for a household means two times the income limit for very low-income families, for the relevant household size, as published by the Department of Housing and Urban Development (HUD) in accordance with 42 U.S.C. 1437a(b)(2) for purposes of the HAF Program.

B. **"100% of the median income for the United States"** means the median income of the United States, as published by HUD.

C. **"150% of the area median income"** for a household means three times the income limit for very low-income families, for the relevant household size, as published by HUD in accordance with 42 U.S.C. 1437a(b)(2) for purposes of the HAF Program.

D. **"Applicant"** means a homeowner who applies for financial assistance pursuant to this HAF Program Policy.

E. **"HHD"** means the Hualapai Housing Department.

F. **"Conforming loan limit"** means the applicable limitation governing the maximum original principal obligation of a mortgage secured by a single-family residence, a mortgage by a 2-family residence, a mortgage secured by a 3-family residence, or a mortgage secured by a 4-family residence, as determined and adjusted annually under section 302(b)(2) of the Federal Mortgage Association Charter Act (12 U.S.C. § 1717(b)(2) and section 305(a)(2) of the Federal Home Loan Mortgage Corporation Act (12 U.S.C. § 1454(a)(2)).

G. **"COVID-19"** refers to the viral disease caused by the novel coronavirus known as SARS-CoV-2.

H. **"Dwelling"** means any building, structure, or portion thereof that is occupied as, or designed or intended for occupancy as, a residence by one or more individuals.

I. **"Eligible entity"** means (1) a state, (2) the Department of Hawaiian Home Lands, (3) each Indian tribe (or, if applicable, the tribally designated housing entity of an Indian tribe) that was eligible for a grant under Title I of the Native American Housing Assistance and Self-Determination Act of 1996 (25 U.S.C. § 4111 *et seq.*) for fiscal year 2020, and (4) any Indian tribe that opted out of receiving a grant allocation under the Native American Housing Block Grants program formula in fiscal year 2020.

J. **"Eligible Homeowner"** means a homeowner that meets the eligibility requirements provided for in this Policy.

K. **"Financial hardship"** means a material reduction in income or material increase in living expenses associated with the coronavirus pandemic that has created or increased a risk of homeowner delinquency or default, foreclosure, loss of utilities or home energy services or displacement for a homeowner.



L. "Indian Tribe" means a tribe that is a federally recognized tribe or a "State recognized tribe" as those terms are defined in NAHASDA, 25 U.S.C. 4103(13).

M. "NAHASDA" means the Native American Housing Assistance and Self-Determination Act passed by the U.S. Congress in 1996.

N. "Secretary" means the Secretary of the U.S. Department of Treasury, except where otherwise indicated.

O. "Socially Disadvantaged Individuals" means those who have been subject to racial or ethnic prejudice or cultural bias because of their identity as a member of a group without regard to their individual qualities. The social disadvantage must stem from circumstances beyond their control. There is a rebuttable presumption that the following individuals are socially disadvantaged: Black Americans, Hispanic Americans, Native Americans, and Asian Americans and Pacific Islanders. In addition, an individual may be determined to be a socially disadvantaged individual in accordance with the procedures set forth in 13 C.F.R. § 124.103(c) or (d).

P. "Treasury" means the U.S. Department of Treasury.

Q. "Tribal Member" means a member of the Hualapai Tribal member.

R. "Tribe" means the Hualapai Tribe.

### **SECTION III. HOMEOWNER ASSISTANCE OVERVIEW**

A. HHD shall only use the HAF Program Funds to provide financial assistance to Eligible Homeowners to use for qualified expenses for the uses set forth herein and in accordance with the terms of this Policy.

1. **Application.** To participate in the HAF Program, a Homeowner must first submit a complete, written Application to HHD. This Application must include all information required by HHD, as described herein.

2. **Participation.** If an Applicant is approved for participation in the HAF Program, they must then submit information and supporting documentation each month for which they seek continued HAF Program Funds, unless such payments are to be provided for a 3-month period, for which the Applicant must provide such information for the 3-month period.

**B. Qualified Expenses**

1. HAF Program Funds may only be used for the following types of qualified expenses that are for the purpose of Homeowners Rehabilitation/Addition to prevent overcrowding and Heating, Ventilation and Air Conditioning (HVAC) after January 21, 2020:

a. Payment assistance for:

1. Homeowner's arrears
2. Homeowner's Rehabilitation/Addition
3. Heating, Ventilation and Air Conditioning (HVAC)
4. Mortgage Payment Assistance.
  - a) Homeowners Insurance.
  - b) Hoa Fees or Liens.
  - c) Delinquent Property Taxes.
5. Homeowner's Internet Payment Assistance

b. Counseling or educational efforts by housing counseling agencies approved by HUD, or legal services, targeted to households eligible to be served with funding from the HAF Program related to foreclosure prevention or displacement, in an aggregate amount up to 5% of the funding from the HAF Program received by HHD;

**2. Duplication of Assistance.** An Eligible Homeowner that occupies a Dwelling for which that Homeowner is receiving or has already received other federal assistance may receive HAF Program assistance, provided that HAF Program Funds are not applied to costs that have been or will be reimbursed under any other federal assistance. To the extent feasible, HHD will ensure that any financial assistance provided to an Eligible Homeowner pursuant to the HAF Program Funds is not duplicative of any other Federally funded assistance provided to such Homeowner.

a. If an Eligible Homeowner receives homeowner assistance other than through the HAF Program, the HAF Program Funds may only be used to pay for costs that are not paid for by the other homeowner assistance. When providing HAF Program Funds, HHD must review the Eligible Homeowner's income and sources of assistance to confirm that the HAF Program Funds do not duplicate any other assistance, including federal, state, and local assistance provided for the same costs.

## SECTION IV. ELIGIBILITY

**A. Eligibility Requirements.** In order to be eligible to apply for the HAF Program, at the time the Applicant applies to the HAF Program, the Applicant must meet the following eligibility requirements:

1. The Applicant is a homeowner who has experienced a financial hardship after January 21, 2020 and have an income equal to or less than 150% of the area median income.

2. The Applicant attests to the nature of the financial hardship experienced after January 21, 2020. The attestation must describe the nature of the financial hardship (for example, job loss, reduction in income, or increased costs due to healthcare or the need to care for a family member).

3. Hualapai Tribal members must be residing on or off the Hualapai Indian Reservation or off the reservation within the state of Arizona. A homeowners home must be primary home and occupied residence of Arizona.

**B. HAF Program Funds** received by an Applicant must only be used for qualified expenses set forth in this Policy that are related to the Dwelling that is used as the homeowner's primary residence.

**C. Income Determination.** In determining the income of a household for purposes of determining such household's eligibility for assistance from the HAF Program Funds, HHD may use HUD's definition of "annual income" in 24 C.F.R. § 5.609 or use adjusted gross income as defined for purposes of reporting on Internal Revenue Service (IRS) Form 1040 series for individual federal annual income tax purposes.

1. **Documentation of Income Determination:** Applicant must provide sufficient information to HHD to enable HHD to have a reasonable basis under the circumstances for purposes of determining if the income eligibility requirements in (A) above are met. Two approaches for income verification are permissible: (1) the household may provide a written attestation as to household income together with supporting documentation such as paystubs, W-2s or other wage statements, IRS Form 1099s, tax filings, depository institution statements demonstrating regular income, or an attestation from an employer; or (2) the household may provide a written attestation as to household income and HHD may use a reasonable fact-specific proxy for household income, such as reliance on data regarding average incomes in the household's geographic area. In implementing the HAF Program, HHD will avoid establishing documentation requirements that are likely to be barriers to participation for eligible households, including those with irregular incomes such as from a small business.

2. **Waiver or Exception to Documentation Requirement:** HHD may provide a waiver or exception to documentation of income requirement as reasonably necessary to accommodate extenuating circumstances, such as disabilities, practical challenges related to the pandemic, or a lack of technological access by homeowners; in these cases, HHD is still responsible for making the required determination regarding household income and documenting that determination.

**SECTION V. APPLICATIONS FOR HAF PROGRAM**

**A. Participation Applications:** To participate in the HAF Program, an Applicant must first submit a complete, written Application on the forms provided by HHD, which are attached as Exhibits to this Policy. All information required to be on the forms must be completed, or the Application will be returned. Applications for the HAF Program must be submitted to HHD by mailing or dropping off the Applications to the following address:

Hualapai Housing Department  
Attn. COVID-19 HAF Program  
P.O. Box 130  
Peach Springs, Arizona 86434

or submit to [elaina.lee@hualapai-nsn.gov](mailto:elaina.lee@hualapai-nsn.gov) or [housing@hualapai-nsn.gov](mailto:housing@hualapai-nsn.gov)

The Application must include the following information and supporting documentation:

- 1. Applicant and Household Information.** Homeowners must submit applicant and household information as included in the Application Form. This form is attached as an Exhibit.
  - 2. Financial Hardship.** Homeowners must attest that they experienced financial hardship after January 21, 2020. The attestation must describe the nature of the financial hardship (for example, job loss, reduction in income, or increased costs due to healthcare or the need to care for a family member). This form is attached as an Exhibit.
  - 3. Income.** Homeowners must have incomes equal to or less than 150% of the area median income.
  - 4. Release of Information.** This form is attached as an Exhibit.
- B. Notification of Change of Eligibility.** Applicants are required to notify HHD in writing immediately whenever any determining factor of eligibility changes. This includes, but is not limited to:
- 1. No longer experiencing a financial hardship; or**
  - 2. Have an income that is equal to or less than 150% of the area median income.**

### **C. Falsification and Investigation**

1. If it is discovered that an Applicant has falsified his or her Application, or otherwise abused the HAF Program, or if an Eligible Homeowner fails to notify HHD of changes to eligibility, the homeowner will be subject to penalties. Penalties will include ineligibility for continued participation in the HAF Program and repayment of the value of any benefit for which they were not eligible to receive. HHD shall have the right to seek such repayment through garnishment of the Recipient's per capita distribution or wages, if any.

2. HHD shall retain the right to conduct a follow-up investigation into any self-attestations submitted or regarding any other documentation, at its own discretion, if it determines that the reliability or accuracy of the information provided is in doubt.

### **D. Application Review**

1. The HHD staff member receiving the Application shall sign and date the Application when it is received at the HHD office.

2. **Preferences and Priorities.** Applications will be reviewed and processed as they are received. However, in anticipation of HHD receiving a substantial number of applications within a short period of time, with a finite amount of funding available, HHD shall review and process Applications for HAF Program Funds under this Policy according to the following order of preferences, and in accordance with the HAF Plan submitted to, and approved by, the Secretary.

A. Not less than 60% of amounts made available to HHD must be used for qualified expenses that assist Eligible Homeowners having incomes equal to or less than 100% of the area median income or equal to or less than 100% of the median income for the United States, whichever is greater, utilizing the following preferences:

1. First preference will be given to socially disadvantaged Eligible Homeowners that have at least one family member (regardless of whether that member is an adult or head of household) who is a Tribal Member.

B. The remaining 40% of amounts made available to HHD will be prioritized to socially disadvantaged individuals utilizing the same preferences as set out in subsection (a), above.

3. **Approval of Applications.** HHD will notify Applicants in writing, within fourteen (14) days of HHD's receipt of the Application, of HHD's decision of whether the Applicant has been approved to receive HAF Program Funds.

4. **Denial of Application.** If upon initial review, HHD determines that the Applicant is not eligible or the request is outside of this Policy, or there are no longer any HAF Program

Funds available, HHD will notify the Applicant in writing of this determination, the applicable policies which support the determination, and the process of appeal (if allowed).

a. **Process of Appeal.** Any Applicant who is dissatisfied with a decision of HHD concerning eligibility of assistance, the level of benefit approved, or the type of services available, can appeal that decision to the Executive Director of HHD.

b. **No Appeal.** If the reason for the denial of the Application is that there are no longer any HAF Program Funds remaining, such denial is not subject to appeal.

#### **Program Services:**

##### **1. Homeowners House Payment (Arrearages):**

**Brief Description :** HAF will provide full or partial payment to homeowners unable to make full payments, owing to a continuing financial hardship resulting from the coronavirus pandemic. HAF funds may be used to reduce a homeowner's monthly loan payments for a period starting on 01-01-2020. HAF funds will only be used to supplement other loss-mitigation measures offered by the servicer or where HAF funds are necessary for the homeowner to qualify for other such loss-mitigation measures.

**Maximum amount of assistance per homeowner:** Each Homeowner will be eligible for up to \$2,000 through this program, apply only to the homeowner's primary residence. (The maximum amount of all combined program assistance granted by HHD through the HAF program elements will not exceed \$72,300 per homeowner.)

**Homeowner eligibility criteria and documentation requirements:** Same as General Eligibility Requirements, plus: HHD will make all funds for assistance available to households with annual household income that is at or below 150% of the Area Median Income, and 60% of these funds will be reserved and targeted for households that are at or below 100% of the Area Median Income. The following must apply:

- The HTM must be listed on the lease agreement/deed, and copies of these documents must be submitted.
- The HTM must provide a Tribal ID or verification of Hualapai Tribal enrollment.
- The HTM must provide copies of documents showing household income for all household members.
- The HTM must provide a statement of their present inability to resume homeownership payments, owing to unemployment, underemployment or other continuing hardship. Loan eligibility criteria specific to the program The HTM must provide a homeowner statement indicating delinquency and must be at least one month in arrearage.

## 2. Home Rehabilitation/Addition Assistance:

**Brief Description :** Provide funds to cover renovation, repairs or additions to the homeowner's primary residence as necessary to restore the property to habitable condition or to prevent overcrowding.

HAF funds may be used to pay the cost of renovation, repairs or additions to address property conditions or overcrowding, including pre-development costs, necessary architectural or engineering fees, construction oversight, or other costs incidental but necessary to the completion of the eligible scope of work.

Grantee may utilize HAF administrative funds to provide technical assistance to the homeowner (e.g. identifying necessary repair work).

**Maximum amount of assistance per homeowner:** Each Homeowner will be eligible for up to \$40,000 through this program, apply only to the homeowner's primary residence. (The maximum amount of all combined program assistance granted by HHD through the HAF program elements will not exceed \$72,300 per homeowner.)

**Homeowner eligibility criteria and documentation requirements:** Same as General Property Eligibility Criteria Across All Programs plus:

- Property will continue to be the applicant's owner-occupied primary residence once the repairs are made.
- Properties that have outstanding violations may receive assistance if corrections are addressed before funding or are included in the scope of work funded by the program.

### Eligible Property Conditions:

- Housing deficiencies or conditions exist which may be hazardous to occupants/residents,
- Property has a code violation or other citation, or is in danger of being cited or condemned, without the necessary repair,
- Property is uninhabitable or condemned and the repair is necessary to make the home habitable, OR
- Home improvements are necessary to improve accessibility and help senior residents age in place.

### The following must apply:

- The HTM must be listed on the mortgage and deed, and copies of these documents must be submitted.
- The HTM must provide a Tribal ID or verification of Hualapai Tribal enrollment.
- The HTM Member must provide copies of documents showing household income for all household members.

**Form of assistance:** Assistance will be structured as a non-recourse grant.

**Payment requirements:** Payments may be made directly to the lender or servicer, as appropriate.

### **3. Homeownership Expense Assistance, (Property Taxes, Insurance Costs, HOA, Condominium Fees and escrow shortages.**

**Brief Description:** The program will provide funds to resolve any property-charge default that threatens a homeowner's ability to sustain ownership of the property, whether concurrent with other-loss mitigation options offered by the loan servicer or in conjunction with other assistance programs. HAF funds may be used to pay past due property taxes, insurance premiums, HOA fees, condominium fees, or cooperative-maintenance or common charges that threaten sustained ownership of the property. These must be brought current by program assistance or resolved concurrent with the program providing assistance. Funds may also be used to pay property charges coming due in the 90 days following program approval.

**Maximum amount of assistance per homeowner:** Each homeowner will be eligible for the amounts listed below, for this program regarding the applicant's primary residence, including a dwelling to be made habitable so that it may serve as the homeowner's primary residence:

- Tax Arrearages--\$5,000.
- Insurance Payments--\$2,500.
- Condo / HOA fees--\$500.00
- Mortgage payment assistance --\$2,000.00

(The maximum amount of all combined program assistance granted by HHD through the HAF program elements will not exceed \$72,300 per homeowner.)

**Homeowner eligibility criteria and documentation requirements:** Same as General Eligibility Requirements, plus: HHD will make all funds for assistance available to households with annual household income that is at or below 150% of the Area Median Income, and 60% of these funds will be reserved and targeted for households that are at or below 100% of the Area Median Income. The following conditions must apply:

- The HTM must be the head of household.
- The HTM must certify that the home is owned by the tribal member.
- The Hualapai Tribal Member must provide a Tribal ID or verification of Hualapai Tribal enrollment.
- HTM Member must provide copies of household income for all household members.
- The homeowner must be at least one installment payment in arrears on one or more property charges including:



- Property taxes.
- Insurance: hazard, flood, wind premiums.
- HOA fees, condominium fees, cooperative-maintenance or common charges.
- The homeowner must provide current copies of statements or bills for each of the assistance items being requested.

**Loan eligibility criteria specific to the program:** N/A

**Form of assistance:** Assistance will be structured as a non-recourse grant.

**Payment requirements:** Payments may be made directly to the lender or servicer, as appropriate

#### 4. HVAC Assistance:

**Brief Description:** Provide funds to cover cost of Heating Ventilation and Air Conditioning (HVAC) or replace swamp cooler to the homeowner's primary residence as necessary to restore the property to habitable condition. Grantee may utilize HAF administrative funds to provide technical assistance to the homeowner (e.g. identifying necessary repair work).

HAF funds will only be used to supplement other loss mitigation measures offered by the servicer or where HAF funds are necessary for the homeowner to qualify for other such loss mitigation measures

**Maximum amount of assistance per homeowner:** Each Homeowner will be eligible for up to \$20,000 through this program with respect to the applicant's primary residence, including a dwelling to be made habitable so it may serve as the homeowner's primary residence. (The maximum amount of all combined program assistance granted by HHD through the HAF program elements will not exceed \$72,300 .)

**Homeowner eligibility criteria and documentation requirements:** Same as General Eligibility Requirements plus At the time HVAC replacement begins, homeowner is current on other secured home payment obligations, on an active payment plan or forbearance, and/or getting related HAF assistance for those obligations; Homeowner will be able to afford applicable payment necessary to sustain homeownership after replacement or repair is completed, based on a financial analysis established at the reasonable discretion of Grantee and Homeowner does not qualify for or has not been able to access affordable home repair financing (self-attestation of applicant's efforts will satisfy). Grantees may determine, based on reasonable analysis of homeowner needs data, that homeowners meeting certain criteria (e.g. income at or below a percentage of AMI) are presumed to meet this requirement without requiring homeowner attestation or documentation.

Indicate documentation requirements:

**Form of assistance:** The assistance will be structured as a non-recourse grant.

**Payment requirements:** Payments may be made directly to the lender or servicer, as appropriate.

#### **5. Homeowner's Internet Payment Assistance**

**Brief Description:** Provide funds to resolve delinquent payments for internet access services. HAF funds may be used to pay delinquent amounts in full, including interest or reasonably required legal fees, under circumstances in which a delinquency threatens access to internet services. The provided assistance must bring the homeowner's account current. Funds may be used to pay prospective charges for up to the first 90 days following approval if the homeowner is unable to make such payments and (i) funds are not available from other utility assistance programs to cover these amounts and (ii) the homeowner indicates the financial ability to resume making such payments after the initial 90 day period. **Maximum amount of assistance per homeowner:** Each Homeowner will be eligible for up to \$300 through this program with respect to the applicant's primary residence.

**Homeowner eligibility criteria and documentation requirements:** Same as General Eligibility Requirements plus; Homeowner is at least one installment payment in arrears for internet service, including broadband access service; Assistance sufficient to resolve the delinquency is not available from other assistance programs and, without HAF assistance, the homeowner is likely to lose service.

**Indicate documentation requirements:** plus: HTM must be listed on mortgage and deed and these documents must be submitted

- Hualapai Tribal ID or Verification of Hualapai Tribal Enrollment
- HTM Member must provide copies of household income for all household members.

**Form of assistance:** Assistance will be structured as a non-recourse grant.

**Payment requirements:** Payments may be made directly to the lender or servicer, as appropriate.

**HUALAPAI TRIBE**  
**COVID-19 HOMEOWNER ASSISTANCE FUND (HAF)**  
**Mortgage Assistance and Utility Assistance Application**

*Applicants must submit this Form and supporting documentation that they seek Financial Assistance under the HAF Program. All applications must be completely filled out for processing to begin.*

**Applicant does not need to have a mortgage in order to apply**

<b>*FOR OFFICIAL USE*</b>
Date Submitted: _____
Received by: _____

1. Do you own the residence in which you are living?     Yes     No
  
2. Is this home your primary place of residence?     Yes     No

**\*\* If yes to both, continue filling out application!!!!**

If no, you are not eligible for Homeowner Assistance Program.

**Applicant Information**

Applicant Name: _____		Tribal Enrollment No.: _____	
Date of Birth: _____		Last 4 of SSN: _____	
Gender: _____	Race and Ethnicity: _____	District: _____	
Physical Address: _____		City: _____	State: _____
Mailing Address: (if different from above) _____			
Zip: _____	County: _____	Phone: _____	
Email Address: _____			

Name of Housing Company: _____	Monthly Payment: \$ _____
Contact Phone: _____	Email: _____
Address of Housing Company: _____	

**General Information**

3. Are you an enrolled member of the Hualapai Tribe    Yes    No
4. Do you reside on the Hualapai Indian Reservation?    Yes    No
5. Has anyone in your household been unemployed longer than 90 days?    Yes    No
6. Household size (total number of adults and minors in household): \_\_\_\_\_

<b>Past Due Mortgage, Delinquent Property Taxes Arrears:</b>
<b><u>Only</u></b> includes Delinquent Property Tax, Past Due Mortgage incurred on or after January 21, 2020.
<b>Arrears include:</b> interest charges and penalties accrued from the date on which the first missed payment after January 21, 2020 was due.
<b>Arrears does not include:</b> interest charges or penalties accrued for Loan Property Tax Arrears Incurred before January 21, 2020.

### Household Composition

Please provide the following information on All members of the household:

Name	Date of Birth	Annual Monthly Income	Last four Digits SSN #	Income Source
1.				
2.				
3.				
4.				
5.				
Total Monthly Income		X 12 months=	annual income	

### Annual Household Income

**Please note Hualapai Tribe Covid relief payments are not considered income.**

**Applicant must attach and submit a wage statement, Social Security benefit letter, unemployment compensation statement, or a copy of Form 1040 as filed with the IRS for the household for 2020 or 2021 most recent year,**

**Applicants are strongly encouraged to submit their most recent 2020 or 2021 IRS 1040 tax form, this is the preferred method of income verification, and this will greatly assist processing application.**

### Financial hardship

1. Do you or any individual in your household qualify for unemployment benefits?  Yes  No
2. Have one or more individuals in your household experienced any of the following financial hardship due, directly or indirectly, to the COVID-19 pandemic? (check all that apply)
  - A reduction in household income
  - Loss of Employment/Temporary Layoff/or Furlough
  - Reduction in hours/pay
  - Loss of self-employment/business income
  - Unable to work or experiencing financial hardship due to no child care/school or to care for family member
  - Over the age of 50 and enduring increased costs because of the COVID-19 pandemic
  - Disabled and enduring increased costs due to the COVID-19 pandemic
  - Incurred increased medical costs (hospital bills, medication costs, etc.)
  - Other financial hardship; list: \_\_\_\_\_

**Housing Instability**

1. Does one or more individuals in your household face a risk of experiencing homelessness or housing instability, which may include (check all that apply):

- A past due mortgage with foreclosure notice
- Any other evidence of such risk

- a. If you checked any of the boxes above, attach supporting documentation demonstrating each type of housing instability (e.g. foreclosure notice, or documentation of any other evidence of risk.)
- b. If you checked any of the boxes above, please describe the details of your housing instability:

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**A. Past Due Mortgage Payment Arrears**

**Do you have any Mortgage Payment Arrears?**

(Check all that apply)

*If you check any of the boxes below, attach supporting documentation for each arrears payment (mortgage statements documents showing mortgage loan/property tax or utility costs arrears and interest accrued, etc., Tribal Members name must appear on each statement/bill)*

Do you have a forbearance plan with your mortgage company? Yes \_\_\_\_\_ No \_\_\_\_\_ Not Sure \_\_\_\_\_

Current Monthly Mortgage Payment Due: \$ \_\_\_\_\_  
Name of Mortgage Company/Bank: \_\_\_\_\_ Loan Account #: \_\_\_\_\_  
Are property taxes and insurance included in mortgage payment? Yes \_\_\_\_\_ No \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Payment Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_

**MUST PROVIDE MONTHLY MORTGAGE STATEMENT/PAYMENT COUPON**

**Mortgage Arrears:** (Mortgage due after January 21, 2020 and not paid due to COVID 19 Pandemic)

Total amount in Arrears \$ \_\_\_\_\_

Please provide mortgage statement/coupon book from your lender

Provide Statement with current and past due fees.

Name of Association: \_\_\_\_\_ Account Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Payment Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Submit copy of any invoices you are seeking payment for.

**B. Insurance Costs, Condo/HOA Fees and LIENS**

Do you expect to be unable to pay any Insurance Costs, HOA Fees and Liens? (Expenses related to housing incurred due, directly or indirectly, to the novel coronavirus disease)

If you check any of the boxes below, attach supporting documentation for each housing expenses payment due.

**Insurance Costs**

Amount Due: \$ \_\_\_\_\_

Date Due: \_\_\_\_\_

Provider: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Mailing address: \_\_\_\_\_

**Condo/HOA Fees**

Amount Due: \$ \_\_\_\_\_

Date Due: \_\_\_\_\_

Provider: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**Lien**

Amount Due: \$ \_\_\_\_\_

Date Due: \_\_\_\_\_

Provider: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**C. Homeowners Rehabilitation/Heating, Ventilation and Air Condition**

Please Provide 3 Bid Statements with costs of work and materials for the job.

Name of Contractor: \_\_\_\_\_ Account Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Payment Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Submit copy of any invoices you are seeking payment for.

Name of Contractor: \_\_\_\_\_ Account Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Payment Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Submit copy of any invoices you are seeking payment for.

**Applicant Acknowledgements**

**TO THE APPLICANT:** By signing this Form, you are certifying that you have not already received funding or benefit from Homeowner Assistance from any other source for the same assistance being applied for with this Form ("Duplicative Benefit"). If you have received such, Homeowner Assistance funding or direct benefit, or have a question about whether you have received a duplicative benefit, please note what that is below:

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By my signature below, I hereby certify that all of the foregoing information and attached documentation is true and correct. I understand that providing any false statements, false information, any misleading statements or information, or if I fail to notify Hualapai Housing Department of changes to my household's eligibility, will be grounds for denial of the application or, if assistance has already been granted, recapture of any funds granted, and may be grounds for civil or criminal prosecution if Hualapai Housing Department determines it is appropriate to do so.

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

**Additional Requirements**

1. Applicants must sign a release of information form allowing the Hualapai Housing Department to verify any and all information required to participate in the COVID-19 Homeowner Assistance Fund.

**Attestation Applicant Acknowledgements**

I understand that I am required to update my application whenever any determining factor of eligibility changes. This includes employment/annual income, contact information, no longer qualifying for unemployment benefits, no longer experiencing a reduction in household income or other financial hardship, no longer facing a risk of homelessness or housing instability, or having a household income that is above 150 percent of the Area Median Income for the household.

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

**OFFICIAL USE ONLY**

Approved:     Yes    No   Reason: \_\_\_\_\_

Denial Communicated: \_\_\_\_\_    Staff Signature: \_\_\_\_\_

Fax:928-769-2703

United State Post Service: Hualapai Housing Department, P.O. Box 130 Peach Springs, AZ 86434

Hand Deliver to 600 Highview Street, Peach Springs, AZ 86434.    Place in Drop Box outside the door.

Questions and applications about this can be emailed to [Housing@Hualapai-nsn.gov](mailto:Housing@Hualapai-nsn.gov) or call 928-769-2274

**All required documents must be attached in order to be considered for assistance.**



**AUTHORIZATION FOR THE RELEASE OF INFORMATION**

I/we, the undersigned, with this, authorize the HUALAPAI HOUSING DEPARTMENT and their agents to obtain any information, necessary, to process the Homeowner Assistance Fund (HAF) application. This information may be obtained from the following sources, and of the Programs of the HUALAPAI NATION, Federal, State, and Local governments and any of their agencies and representatives, Law Enforcement Agencies, Financial Institutions and current and prior landlords. This is not all inclusive and may include any additional agency, government, or private source, as deemed necessary by the HUALAPAI HOUSING DEPARTMENT and/or their agents.

I/we, the undersigned, with this, release the HUALAPAI HOUSING DEPARTMENT and/or their agents any requested information from the following agencies: Federal, State, And Local governments Law Enforcement Agencies, Financial Institutions, and current or prior landlords.

The information request may be given by fax, telephone, or in writing. This release is valid for fifteen (15) months from the date of the applicant's signature. This release is valid if photocopied and does not have to have an original signature.

I/we have read the terms and conditions of the AUTHORIZATION FOR THE RELEASE OF INFORMATION and with this, give consent for the release of any requested information.

\_\_\_\_\_  
PRINT NAME OF APPLICANT

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
Last four of S.S.N. OF APPLICANT

\_\_\_\_\_  
DATE OF BIRTH

\_\_\_\_\_  
TODAY'S DATE

All required documents must be attached in order to be considered for assistance.

## COVID-19 Homeowner Assistance Fund

### Form Checklist

Please review your application to make sure that it contains the following information:

For all Applicants:

#### For All applicants you must submit the following:

- Copy of Warranty Deed (Tribal Members name must be on the deed) OR lot lease if on Trust Land
- Tribal Verification (Tribal ID (can be expired), Certificate Degree of Indian Blood, Percapita statement with full name and Tribal ID number)
- Income Verification Documentation
- Signed Release of Information Form

#### Submit the following documentation if applicable:

- Documents showing current Mortgage amount, past due amounts (if any) and interest/penalties accrued or foreclosure notice
- Delinquent property tax statement with amount due after January 21, 2020, but not yet paid.
- Homeowners insurance/flood insurance (if applicable) statement (Tribal members name must be on billing statement)
- Statement for Homeowner/condo association fee
- Documents showing Utility Costs Arrears and interest/penalties accrued
- Current Utility bills showing current Utility Costs due (Entire Bill)
- Documents showing other housing expenses related to COVID-19 for which payments are due
- Copy of mortgage statement

All required documents must be attached in order to be considered for assistance.

**HUALAPAI HOUSING DEPARTMENT**  
**P.O. BOX 130, Peach Springs, AZ 86434**

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)**  
**2021 ANNUAL INCOME LIMITS:**  
*for Peach Springs / Mohave County and*  
**for HUALAPAI HOUSING DEPARTMENT**  
**ARP HOMEOWNERS ASSISTANCE FUND**

Income Category	Size of Household							
	1 Person	2 persons	3 persons	4 persons	5 persons	6 persons	7 persons	8 persons
<b>Extremely Low Income</b> (30% or less of HHD NAHASDA Median Income)	21,700	24,800	27,900	30,950	33,450	35,950	40,120	44,660
<b>Very Low Income</b> (50% or less of HHD NAHASDA Median Income)	36,100	41,250	46,400	51,550	55,700	59,800	63,950	68,050
<b>Low Income</b> (80% or less of HHD NAHASDA Median Income)	44,744	51,136	57,528	63,920	69,034	74,147	79,261	83,374
<b>Moderate Income</b> (100% or less of HHD NAHASDA Median Income)	55,930	63,920	71,910	79,900	86,292	92,684	99,076	105,468
<b>150% of the HHD NAHASDA Area Median Income</b> (Three times the income limit for very low income families)	108,300	123,750	139,200	154,650	167,050	179,400	191,800	204,150

# EMPLOYMENT OPPORTUNITIES

**KWLP "The Peach" • Summer Youth Intern**  
*Submitted by: Billie Imus | KWLP 100.9FM—The Peach*



## The Peach



is looking for any local high school student who may be interested in a fun, part-time job with a flexible schedule!

- ♪ 170 hours available at \$13.50 an hour
- ♪ Flexible hours
- ♪ What you will learn:
  - ▶ Radio Station Operations
  - ▶ Broadcasting
  - ▶ Audio Production
  - ▶ Electronics
  - ▶ Engineering
  - ▶ Administration
- ♪ Native American heritage preferred
- ♪ Transportation is available



\*KWLP CURRENTLY HAS ONE(1) GRANT WITH FUNDING FOR STIPENDS FOR YOUTH AVAILABLE DURING THE 2024 YEAR

\*IF YOU'D LIKE TO LEARN NEW SKILLS, EARN A COOL EDITION TO YOUR RESUME' OR COLLEGE APPLICATION AND HAVE SOME FUN.....



**CALL KWLP @ (928) 769-1110 or  
STOP BY THE RADIO STATION AT 480B HUALAPAI WAY**



**Grand Canyon Resort Corporation • Current Job Postings**

Submitted by: Gina Hernandez | Grand Canyon Resort Corporation

Revised

\*\* For Quick Apply Visit Grandcanyonwest.com \*\*

Current Job Postings for Grand Canyon Resort Corporation							
Administration	# of Positions	Pay Rate	Shift	Airport	# of Positions	Pay Rate	Shift
Chief Financial Officer (CFO)	1	D.O.E/FT	Mon-Fri	Airport EMS/Firefighter	1	D.O.E/FT	Varies
Procurement	# of Positions	Pay Rate	Shift	Airport Supervisor	# of Positions	Pay Rate	Shift
Inventory Control Specialist	3	D.O.E/FT	Varies	Airport Operations Specialist	1	D.O.E/FT	Varies
Accounting	# of Positions	Pay Rate	Shift	Operations Manager	# of Positions	Pay Rate	Shift
Accountant	1	D.O.E/FT	Mon-Fri	Dispatcher	1	D.O.E/FT	Wed-Sat
Sr. Staff Accountant	1	D.O.E/FT	Mon-Fri	Transportation	# of Positions	Pay Rate	Shift
Marketing	# of Positions	Pay Rate	Shift	Transit Mechanic	1	D.O.E/FT	Varies
Digital Market Manager	1	D.O.E/FT	Varies	Supervisor	2	D.O.E/FT	Varies
Hualapai Lodge	# of Positions	Pay Rate	Shift	Transit CDL Driver	3	D.O.E/FT	Varies
Custodian	1	D.O.E/PT	Varies	Security	# of Positions	Pay Rate	Shift
Front Desk Supervisor	1	D.O.E/FT	Wed - Sun	Security Guard	3	D.O.E/PT	Varies
Night Auditor	1	D.O.E/PT	Mon-Wed	Security Guard	4	D.O.E/FT	Varies
Walapai Market	# of Positions	Pay Rate	Shift	Security Supervisor	4	D.O.E/FT	Varies
Operations Manager	1	D.O.E/FT	Varies	Operations Manager	1	D.O.E/FT	Varies
Supervisor	1	D.O.E/FT	Thurs-Sat	Lead/Officer in Charge	2	D.O.E/FT	Varies
Del/Cashier/Barista	1	D.O.E/FT	Varies	Gift Shop/Tour Counter	# of Positions	Pay Rate	Shift
Hualapai River Runners	# of Positions	Pay Rate	Shift	Cashier	6	D.O.E/PT	Varies
Maintenance Supervisor	1	D.O.E/FT	Varies	Supervisor - Gift Shop	1	D.O.E/FT	Varies
CDL Passenger Driver	2	D.O.E/Seasonal	Varies	Lead Concierge	1	D.O.E/FT	Varies
Equipment Driver	2	D.O.E/Seasonal	Varies	Cashier	1	D.O.E/FT	Varies
River Guide	7	D.O.E/Seasonal	Varies	Cashroom	1	D.O.E/FT	Varies
Swamper Packer	2	D.O.E/Seasonal	Varies	Skywalk	# of Positions	Pay Rate	Shift
Concierge	1	D.O.E/Seasonal	Varies	Photo Guide	1	D.O.E/PT	Varies
Zipline	# of Positions	Pay Rate	Shift	Express Driver/CSR	1	D.O.E/FT	Varies
Cashier	1	D.O.E/Seasonal	TBD	Photo Guide	1	D.O.E/FT	Varies
Guide	5	D.O.E/Seasonal	TBD	Retail & Ticket Sales Cashier	2	D.O.E/FT	Varies
Maintenance	# of Positions	Pay Rate	Shift	Utility	2	D.O.E/FT	Varies
Maintenance Tech	1	D.O.E/FT	Varies	Utility	1	D.O.E/PT	Varies
Maintenance Tech	1	D.O.E/PT	Varies	Ambassadors	# of Positions	Pay Rate	Shift
Waterline Tech	1	D.O.E/FT	Varies	Customer Service Ops Manager	1	D.O.E/FT	Varies
Carpenter	1	D.O.E/FT	Varies	Hualapai Point	# of Positions	Pay Rate	Shift
Electrician	1	D.O.E/FT	Varies	Housekeeping	3	D.O.E/PT	Varies
Administrative Assistant	1	D.O.E/FT	Sun-Wed	Housekeeping	1	D.O.E/FT	Varies
GCRC INTENAL ONLY UNTIL 2/26/2024				Night Auditor	1	D.O.E/PT	Varies
IT Director	# of Positions	Pay Rate	Shift	F&B/Sky View Restaurant	# of Positions	Pay Rate	Shift
Fleet Manager	1	D.O.E/FT	Varies	Cashier	2	D.O.E/PT	Sun- Tues
Special Projects Administrator	1	D.O.E/FT	Varies	Food Handler/Cook	1	D.O.E/FT	Varies
Night Auditor - Hualapai Lodge	1	D.O.E/PT	Varies	Operations Manager	1	D.O.E/FT	Varies
FOH (Front of House) - DCR	1	D.O.E/PT	Varies	Food Handler /Driver/Cook	1	D.O.E/FT	Wed-Sat
Express Driver - Skywalk	1	D.O.E/FT	Varies	Janitorial	# of Positions	Pay Rate	Shift
Food Handler/Cook - F&B	1	D.O.E/FT	Sat-Tues	Supervisor	1	D.O.E/FT	Wed-Sat
Food Handler/Driver/Cook - F&B	1	D.O.E/FT	Sat-Tues	Janitor	1	D.O.E/PT	Varies

# EDUCATION & TRAINING INFORMATION

**2024 Spring Break • Surrounding School Districts**

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*



**Kingman Academy of Learning**

**March 11- March 15**

**Kingman Middle/ High School**

**March 11- March 22**

**(Intersession/ Spring Break)**

**Lee Williams School**

**March 11- March 22**

**(Intersession/ Spring Break)**

**Music Mnt. Jr/Sr. High School**

**March 11- March 15**

**Peach Springs Elementary**

**March 11- March 15**

**Seligman School**

**March 11- March 15**

**Valentine School**

**March 11- March 15**

**Spring Break Events • Monday, March 11<sup>th</sup> - Thursday, March 14<sup>th</sup>**

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

# Spring Break Events

**MAR**  
**11**  
3PM - 5PM  
**Clay Day**  
@ Training Center



**MAR**  
**12**  
3PM - 5PM  
**Building Legos**  
@ Training Center



**MAR**  
**13**  
3PM - 5PM  
**Minute to Win-It Games**  
@ Training Center



**MAR**  
**14**  
3PM - 6PM  
**Spring Break Carnival**  
@ Training Center Parking Lot



*Hosted by the Hualapai Education & Training Department*

*For Questions Contact Olanna Kathadhe'*

**(928)-769-2200**

*This event is supported by the Office of Juvenile Justice and Delinquency Prevention & Institution of Museum & Library Services*

# First Things First • Knowing When Your Child is Ready for Toilet Training

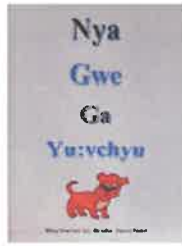
Submitted by: Tara Gene, Regional Director | First Things First

## FIRST THINGS FIRST

Hualapai Tribe Region

## HUALAPAI REGION

MONTHLY UPDATE



### Knowing when your child is ready for toilet training

**The American Academy of Pediatrics (AAP) recommends waiting for several indicators that your child is ready to begin the toilet training process.**

Learning to use the toilet is a big step for your child. Most, but not all, are ready between ages 2 and 3. It can be one of the most difficult developmental phases that both children and parents experience together. Your little one is trying their best to develop their physical abilities, react to external pressures and understand relationship dynamics.



The American Academy of Pediatrics recommends that you wait for several developmental signals that indicate your child may be ready to begin the toilet training process. Does your child understand what to do? Can they take their clothes off? Do they want to use the toilet? Remember to encourage your child, but do not force them. As each step is achieved, their self-esteem and confidence are also developed.

Your child is better able to take on new challenges when they feel supported and encouraged by you and other important adults. There are several ways to help familiarize them with using the toilet. You can read them books about the potty, post visual reminders in the bathroom or use their favorite stuffed animal to show them how it's done. And most importantly, make sure to praise your child's efforts, successful or not. After all, mistakes are a part of learning.

Patience and support may be even more important at night. Many children still need a diaper when they go to sleep, even when they use the toilet during the day. If an accident happens, do not make your child feel ashamed. Remember, it may take three to six months before your child learns to use the toilet during the day. Staying dry all night can take longer. Be patient. Over time, your child will have fewer accidents. Please scan the QR code to read the full article.



By Nicoletta Kennedy, Communications Coordinator at First Things First

Feb 2024

### FIRST THINGS FIRST HUALAPAI TRIBE REGIONAL PARTNERSHIP COUNCIL

Chira Walema, Chair  
Sienna Silas  
Renee Beecher

Jane Baumbach  
Fannie Hunt  
Amelia Sullivan

William Santiago  
Wanda Quasula

#### ABOUT FIRST THINGS FIRST

As Arizona's early childhood agency, First Things First funds early learning, family support and children's preventive health services to help kids be successful once they enter kindergarten. Decisions about how those funds are spent are made by local councils staffed by community volunteers. To learn more, visit [FirstThingsFirst.org](http://FirstThingsFirst.org).



**ACF Scholarships • Applications Open Now**  
*Submitted by: Serena Denetsosie | Arizona Community Foundation*



**150+**  
**SCHOLARSHIPS**  
**AVAILABLE**

**\$5.2 million in scholarships  
awarded last year.**

**ACF's one application allows you to be matched with more than 150 scholarships.**

High school seniors, current college students, and adult re-entry students attending any type of accredited postsecondary school may apply.

The application opens in January, and most deadlines are in March and May.



ARIZONA  
COMMUNITY  
FOUNDATION

There's something for you at  
[azfoundation.org/scholarships](https://azfoundation.org/scholarships)

For more information, email  
[scholarship@azfoundation.org](mailto:scholarship@azfoundation.org)

# ACF ESSAY PROMPTS

## How does this work?

Complete your general application that includes a response to the three essay prompts below.

Applicants will choose a prompt in each section and provide a response in no more than 250 words.

### Essay prompt #1 | Self Advocacy & Resilience

Choose one of the prompts below:

- Describe a time when you felt like you didn't fit in. Share what you learned from the experience.
- Has there ever been a time when an idea or belief of yours was questioned by someone? How did you respond? What did you learn?
- Discuss a life event or realization that sparked a period of personal growth.

### Essay prompt #2 | Leadership and Solving the World's Problems

Choose one of the prompts below:

- Name one of the most pressing problems facing society today. If you were in charge, how would you solve that problem?
- If you could give your younger self a piece of advice about your education or future, what would it be and why?
- Are leaders born or are they made? Explain your reasoning using personal examples.

### Essay prompt #3 | Creativity & Personality

Choose one of the prompts below:

- Name a historical figure who has influenced you. How have they impacted the person you are today?
- How has your culture shaped who you are? How has it influenced the perspective you have on the world?
- Describe a topic, idea, or concept that currently fascinates you. Why does it captivate you? What or who do you turn to when you want to learn more?

# HEALTH & SAFETY INFORMATION

**After VA Waives Copays, American Indian and Alaska Native Veterans Save \$2.5 Million in Health Care Cost**

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*



**NATIVE NEWS ONLINE**

**After VA Waives Copays, American Indian and Alaska Native Veterans Save \$2.5 Million in Health Care Costs**

*By Levi Rickert and Kaili Berg | February 13, 2024*

WASHINGTON — Secretary Of Veterans Affairs Denis McDonough announced at the National Congress of American Indians Executive Council Winter Session on Tuesday morning that the Department of Veterans Affairs has exempted or reimbursed more than 143,000 copayments totaling approximately \$2.5 million for more than 3,800 eligible American Indian and Alaska Native Veterans.

This is a result of VA's new 2023 policy that eligible American Indian and Alaska Native Veterans are no longer required to make copayments for VA health care, urgent care, or prescriptions. Under this policy, VA also reimburses for copayments paid on or after January 5, 2022.

"To live their best lives, Veterans need access to affordable health care," said VA Under Secretary for Health Shereef Elnahal, M.D. "This copayment exemption honors our treaties with sovereign nations and the distinguished service of American Indian and Alaska Native Veterans."

The copay exemption is a significant step to upholding the federal government's trust responsibility "to maintain and improve the health of the Indians". AI/ANs serve in the military at one of the highest rates of any group in the United States, according to the White House.

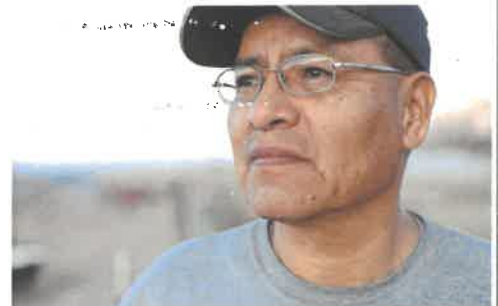
Many Native veterans receive healthcare from the Veterans Health Administration, an agency within the VA, in addition to utilizing Indian Health Services (IHS), Tribal, and Urban Indian Organization (UIO) facilities.

Eligible Veterans include any American Indian and Alaska Native Veteran who meets the definitions of "Indian" or "urban Indian" under the Indian Health Care Improvement Act.

VA is continuing to receive, review, and process documentation for the copayment exemption. To apply for the copayment exemption, Veterans should mail 1) a completed VA Tribal Documentation Form (VA Form 10-334), and 2) a copy of official tribal documentation to VHA Tribal Documentation at P.O. Box 5100, Janesville, Wisconsin 53547.

Veterans can submit documentation to qualify for the copayment exemption. Eligible Veterans include any Veteran who meets the definitions of "Indian" or "urban Indian" under the Indian Health Care Improvement Act, including Veterans who are members of an American Indian Tribe, certain Veterans who are descendants of Tribe members, Alaska Native Veterans, and more.

<https://nativenewsonline.net/health/after-va-waives-copays-american-indian-and-alaska-native-veterans-save-2-5-million-in-health-care-costs>



*AI/ANs serve in the military at one of the highest rates of any group in the United States, according to the White House. (photo/Canva)*

## Why WIC?

*Submitted by: Cassi Moore | Hualapai Health Department*

### Why WIC?

Because we focus on providing nutritious food to people of childbearing age and children under 5. Healthy families make our communities better!

#### What do you need to apply for WIC?

- **Proof of residency** (anything with your physical address on it)
- **Proof of income** (paystub, eligibility letter for ACHHS, stated income)
- **Proof of ID** (driver's license, tribal ID, birth certificate, SS card)

For more information: Cassandra Moore, WIC Coordinator at (928) 769-2207

**HEALTHY FOOD**  
**HEALTHY KID**  
**HAPPY FAMILY**

## Center for Native American Cancer Health Equity (C-NACHE) • Hualapai Community Assessment Survey

Submitted by: Jennifer Hudson | Center for Native American Cancer Health Equity (C-NACHE)



Center for Native American  
Cancer Health Equity (C-NACHE)



**NAU**  
NORTHERN  
ARIZONA  
UNIVERSITY  
Center for Health  
Equity Research

# Hualapai Community Assessment Survey

What are the  
cancer prevention  
and care priorities in  
your community?



## Purpose

Northern Arizona University's (NAU) Center for Native American Cancer Health Equity (C-NACHE) is conducting community assessments to increase tribal/organizational leadership's understanding of their community members' cancer prevention and care priorities.

Scan the QR code or  
visit the web link  
below to take the  
survey



[https://qualtrics.nau.edu/jfe/form/SV\\_cw0XtEAUZqXtE3Q](https://qualtrics.nau.edu/jfe/form/SV_cw0XtEAUZqXtE3Q)

## Compensation

Participants who submit a completed survey will receive an e-gift card or a physical gift card for \$10.

## Approvals

The Northern Arizona University Institutional Review Board and the Hualapai Tribal Council have approved this study.

## Eligibility



### Community member

Member of a federally recognized tribal nation and have lived in the Hualapai community for at least five years



### Adult

Participants must be 18 years or older



### E-mail address

Preference for participants to have a valid e-mail address for the e-gift card

If you are not able to access the online survey, please contact Rosemary Sullivan at (928)-727-1286 for a paper survey

For more information or any questions/concerns, contact:  
C-NACHE@nau.edu

**Hualapai Healing Walk • Thursday, March 7<sup>th</sup>**  
*Submitted by: Alanna Kathadhe | Hualapai Department of Education & Training*



# HUALAPAI HEALING WALK

**HWAL' BAY BA: J WASIV QI JAD JA**

**MARCH 7, 2024**

**WALK WILL START AT 9AM AT DESIGNATED  
STARTING POINTS**

**THE WALK WILL END AT THE POW WOW GROUNDS,  
BEHIND THE HEADSTART**

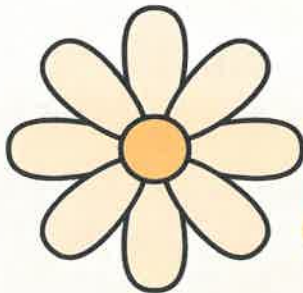
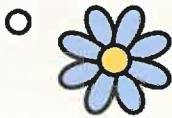
**BURNING OF RAMADA AND SOCIAL GATHERING WILL OCCUR  
WHEN EVERYONE MEETS AT THE END**

**CONTACT FOR MORE INFORMATION**  
**LOVEENA WATAHOMIGIE: 928-769-2080**  
**ALANNA KATHADHE: 928-769-2200**  
**BREANNA WATAHOMIGIE: 928-769-2375**

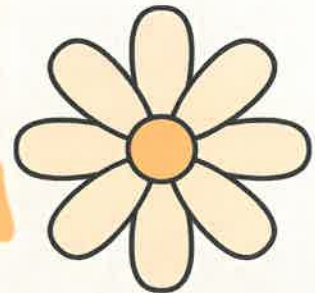


1<sup>st</sup> Day of Spring 5K Run & 1 Walk • Tuesday, March 19<sup>th</sup>  
Submitted by: Danielle Bravo | Hualapai Planning Department | Facebook Page: Hualapai SDPI

# 1ST DAY OF SPRING 5K RUN 1 MILE WALK



## TUESDAY MARCH 19TH



MEET AT FITNESS CENTER

1 MILE WALK STARTS AT NOON 5K STARTS AT 12:15



THIS IS PART OF THE 5 MONTH SERIES  
SNACKS WILL BE PROVIDED



DRESS ACCORDING TO WEATHER

Hualapai SDPI Fitness Center • 1<sup>st</sup> Annual Quarry Quest 5K Run & Walk Fundraiser  
Submitted by: Danielle Bravo | Hualapai Planning Department | Facebook Page: Hualapai SDPI

**1st  
Annual**

# QUARRY QUEST 5K

FUNDRAISER  
RUN &  
WALK

SATURDAY MARCH 23, 2024

REGISTER NOW!

FULL INFO AND  
REGISTRATION @

[quarryquest5k.rsvpify.com](http://quarryquest5k.rsvpify.com)



Sponsored By:



Lhoist

EMPIRE



Sparkletts.



# COMMUNITY MESSAGES


## Congratulations

Submitted by: Helen J. Watahomigie | Hualapai Tribal Member

🏠 / Charges Per Game Stat Leaders ▾

### 1A Canyon Boys Basketball (2023-24) Charges Per Game Stat Leaders

#### Charges

#	NAME	GP	CHARGES	CPG ▼	P
1	Arnell Powskey Seligman 	24	28	1.2	52
2	Andres Santoyo F. W Ash Fork	23	10	0.4	35
3	Gael Linares Grand Canyon	21	4	0.2	47
4	Cyrus Labaco Seligman	26	4	0.2	25



Arnell Powskey, Jr.

Carmelo Manakaja & Montae Walker

### Solid Waste Trash Collection Holiday Schedule

Submitted by: Wendy Bumgarner | Hualapai Solid Waste

#### Solid Waste Trash Collection Holiday Schedule 2024

**Memorial Day**  
Monday, May 27<sup>th</sup>

Trash route will resume Tuesday 28<sup>th</sup>

**Independence Day**  
Thursday, July 4<sup>th</sup>

Trash route will resume Friday 5<sup>th</sup>

**Labor Day**  
Monday, September 2<sup>nd</sup>

Trash route will resume Tuesday 3<sup>rd</sup>

**Veterans Day**  
Monday November 11<sup>th</sup>

Trash route will resume Tuesday 12<sup>th</sup>

**Thanksgiving**  
Thursday November 28<sup>th</sup>

Trash route will be on Monday and Wednesday

**Christmas**  
Wednesday December 25<sup>th</sup>

Normal trash schedule on Thursday 26<sup>th</sup>

Congratulations! To these three young men. Montae Walker was selected to the "1A Canyon AIA All Region 1st Team".

I am so proud of my grandson, Arnell Powskey, Jr., who was also selected. He is unique in his own way and surprised us all. He goes for what he wants and does what he wants. I have no worries to how he will succeed in life growing up, who knows, he may become president! He was also #1 Stat Leader in the 1A Canyon Boys Basketball (2023-2024) charges per game. Arnell Jr. will be graduating this year at Seligman High School.

The third young guy, Carmelo Manakaja was selected "Region Player of the Year" 1A Canyon AIA All Region.

I like watching these guys on the court, they have skills that surprise me every time they played. They are all unique in their own way and I wish the best of everything for them. WOOHOO!

### 1A Canyon Recognitions Boys Basketball 2023/2024



The AIA is pleased to recognize the student-athletes and coaches as selected in the statewide recognition process. For the team sports, each



Monte Hammon	El Capitan / Academy	All Positions
Montae Walker	Seligman	All Positions
Arnell Powskey	Seligman	All Positions

#### REGION PLAYER OF THE YEAR

Carmelo Manakaja	Seligman	Region Player of the Year
------------------	----------	---------------------------



**KWLP "The Peach" • New Shows, New Volunteers**  
*Submitted by: Terri Hutchens | KWLP 100.9FM—The Peach*

**Hey PSA!**

**Please help KWLP welcome two new community Volunteers to the Peach airways!**

**Local and Live from the Hualapai Tribe!**



**Give them a listen and show them some LOVE!**

***KWLP 100.9fm***

**[www.kwlpradio.com](http://www.kwlpradio.com)**





**Saturdays Open Gym • Starting: March 9<sup>th</sup>**  
*Submitted by: Omaovensi Coochwytewa | Hualapai Recreation*



**HUALAPAI RECREATION PRESENTS**

# OPEN GYM


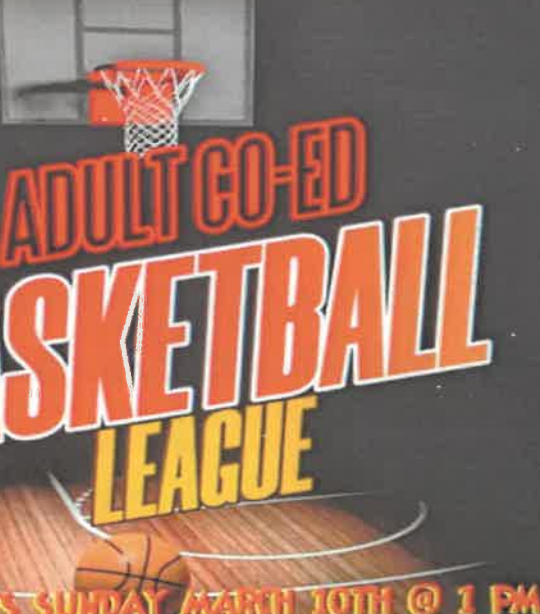
*SATURDAYS*  
**10AM - 2PM**  
**Starting March 9, 2024**

**FOR INFO CALL 928.769.2652**



**Adult Co-Ed Basketball League • Starts Sunday, March 10<sup>th</sup>**  
*Submitted by: Omaovensi Coochwytewa | Hualapai Recreation*

**Women's Open Gym • Wednesday, March 13<sup>th</sup>**  
*Submitted by: Omaovensi Coochwytewa | Hualapai Recreation*

## ADULT CO-ED BASKETBALL LEAGUE

**LEAGUE STARTS SUNDAY MARCH 10TH @ 1 PM**  
**GAMES PLAYED EVERY SUNDAYS**  
**SIGN-UP YOUR TEAM NOW!**  
**SIGN-UPS CLOSE FEB 29TH**

18 YEARS & OLDER  
8 PLAYER ROSTER MUST HAVE 2 FEMALES ON THE COURT AT ALL TIMES.  
CALL HUALAPAI RECREATION FOR TEAM SIGN-UPS  
**928.769.2652**



**WOMENS OPEN GYM**



**March 6, 2024**  
**March 13, 2024**

**6PM - 7:30PM**

**For Info Call 928.769.2652**



7-9 Year Old Co-ed 1-Day Basketball Tournament • Saturday, March 23<sup>rd</sup>

Submitted by: Omaovensi Coochwytewa | Hualapai Recreation

# 7-9 YEAR OLD CO-ED 1 DAY TOURNAMENT SATURDAY

## MARCH 23



### \$100 ENTRY FEE

ENTRY FEE DEADLINE: MARCH 15TH BY 5PM

## HUALAPAI TRIBAL GYMNASIUM PEACH SPRINGS, AZ

### 10 PLAYER LIMIT

### DOUBLE ELIMINATION



928-769-2652

## ONE CHAMPIONSHIP GAME 1ST, 2ND & 3RD PLACE

ALL TEAMS MUST DEPOSIT \$50 HALF OF ENTRY FEE BY THE DEADLINE DATE & THE REMAINDER MUST BE PAID BEFORE FIRST GAME. NO PAY NO PLAY! HUALAPAI RECREATION ACCEPTS MONEY ORDERS ONLY. ENTRY FEE IS NON-REFUNDABLE

**2024 Spring Shooter Open Men & Women's Basketball Tournament • April 12<sup>th</sup> & 13<sup>th</sup>**

*Submitted by: Omaovensí Coochwyetewa | Hualapai Recreation*



# 2024 SPRING SHOOTER APRIL 12 & 13 OPEN MEN & WOMENS

## BASKETBALL TOURNAMENT

**DOUBLE ELIMINATION 10 PLAYER LIMIT  
1ST, 2ND & 3RD PLACE HOODIES & MVP**

**HUALAPAI TRIBAL GYM**

**930 Rodeo Way, Peach Springs AZ**

**ENTRY FEE: \$150 DEADLINE APRIL 3 BY 5PM**

**To enter your team call Hualapai Recreation @  
928-769-2652. Please be sure to leave your name, team  
name & a contact number. ALL TEAMS must deposit half  
of entry fee of \$75.00 (Non-Refundable) by the deadline  
date & time & the remainder of fee MUST BE PAID  
BEFORE first game, NO EXCEPTIONS!!**

**Hualapai Recreation Accepts Money Orders or Company Checks ONLY**

2024 Open Men & Women's Fireball Basketball Tournament • May 10<sup>th</sup> & 11<sup>th</sup>

Submitted by: Omaovensí Coochwytewa | Hualapai Recreation

2024 OPEN MENS & WOMENS

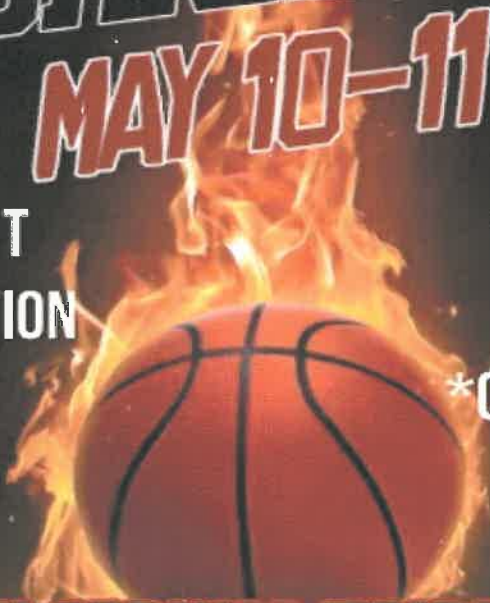
**FIREBALL**  
**BASKETBALL**  
**TOURNAMENT**

**MAY 10-11**



- \*10 PLAYER LIMIT
- \*DOUBLE ELIMINATION
- \*MVP

- \*1ST, 2ND & 3RD PLACE HOODIES
- \*ONE CHAMPIONSHIP GAME



**PEACH SPRINGS TRIBAL GYM**

**ENTRY FEE: \$150 DEADLINE: MAY 3RD**

TO ENTER YOUR TEAM CALL THE HUALAPAI RECREATION: 928.769.2652 PLEASE BE SURE TO LEAVE YOUR NAME, TEAM NAME & CONTACT NUMBER. ALL TEAMS MUST DEPOSIT HALF OF FEE OF \$75 BY THE DEADLINE DATE & THE REMAINDER MUST BE PAID BEFORE FIRST GAME NO EXCEPTIONS! (ENTRY FEE IS NON-REFUNDABLE)

**10-12 Year Old Co-ed Basketball Tournament • Saturday, May 25<sup>th</sup>**

*Submitted by: Omaovensi Coochwytewa | Hualapai Recreation*

**HUALAPAI RECREATION**

**10-12 YEAR OLD  
CO-ED**

**BASKETBALL**

**TOURNAMENT**

**SATURDAY MAY 25, 2024**

GET IN THE GAME, AND COME TO

**HUALAPAI TRIBAL GYMNASIUM**

**10 PLAYER LIMIT | DOUBLE ELIMINATION | \$100 ENTRY FEE**

**ENTRY FEE DEADLINE: FRIDAY MAY 17 BY 5PM**

**ONE CHAMPIONSHIP GAME - 1ST, 2ND & 3RD PLACE**

**ALL TEAMS MUST DEPOSIT \$50 HALF OF ENTRY FEE BY THE DEADLINE DATE & THE REMAINDER MUST BE PAID BEFORE FIRST GAME. NO PAY NO PLAY!! HUALAPAI RECREATION ACCEPTS MONEY ORDER**

**ONLY! ENTRY FEE IS NON-REFUNDABLE.**

**FOR INFORMATION CALL 928-769-2652**

**13<sup>th</sup> Annual Summer Sizzler: Open Boys & Girl's Basketball Tournament • June 1<sup>st</sup> & 2<sup>nd</sup>***Submitted by: Omaovensí Coochwytewa | Hualapai Recreation*

2024  
13TH ANNUAL  
**SUMMER  
SIZZLER**

OPEN BOYS & GIRLS  
BASKETBALL TOURNAMENT  
JUNE 1ST & 2ND

PEACH SPRINGS TRIBAL GYM

ENTRY FEE: \$150 <> DEADLINE: MAY 24TH BY 5PM

**HIGH SCHOOL 13-18 YR OLDS**

**\*10 Player Limit \*Double Elimination \*MVP**

**\*Hoodies \*One Championship Game \*1st, 2nd & 3rd Place**

ALL TEAMS MUST deposit half of entry fee \$75.00 by the deadline date & the remainder MUST be paid before first game. NO PAY NO PLAY! Money Order Payments ONLY! (Entry Fee is Non-Refundable) To enter your team or for more information call Hualapai Recreation @ 928.769.2652

**"THIS IS NOT A CO-ED TOURNAMENT"**



**Hardwood Classic: Open Men's & Women's Basketball Tournament • July 26<sup>th</sup> & 27<sup>th</sup>**

*Submitted by: Omaovensi Coochwytewa | Hualapai Recreation*



Hualapai Recreation Presents

# HARDWOOD CLASSIC

★ OPEN MENS & WOMENS ★

## BASKETBALL TOURNAMENT

**JULY 26 & 27, 2024**

**PEACH SPRINGS, ARIZONA**

**1ST, 2ND, & 3RD  
PLACE DRYFIT  
SHIRTS  
\*MVP**

**ENTRY FEE: \$150 DEADLINE: JULY 19TH BY 5PM**

ENTRY FEE IS NON-REFUNDABLE ALL TEAMS MUST DEPOSIT HALF OF FEE \$75.00 BY DEADLINE DATE & REMAINDER MUST BE PAID BEFORE FIRST GAME "NO PAY NO PLAY" HUALAPAI RECREATION ACCEPTS MONEY ORDERS OR COMPANY CHECK ONLY! TO ENTER YOUR TEAM OR FOR MORE INFORMATION CALL 928-769-2652; PLEASE LEAVE YOUR NAME, TEAM NAME & CONTACT INFORMATION.

Hualapai Days: All Indian Men's & Women's Basketball Tournament • September 21<sup>st</sup> & 22<sup>nd</sup>

Submitted by: Omaovensi Coochwytewa | Hualapai Recreation

# 2024 HUALAPAI DAYS ALL INDIAN Mens & Womens BASKETBALL TOURNAMENT

PEACH SPRINGS TRIBAL GYM

**SEPTEMBER 21 & 22, 2024**

**10 PLAYER ROSTER**  
\*Incase of a protest, each player must bring proof of C.I.B\*

**DOUBLE ELIMINATION**  
**1ST, 2ND & 3RD PLACE**  
**\* ALL TOURNEY \*MVP**

ALL Teams MUST have deposit of \$150 by deadline date in order to be considered for tournament, the remainder of fee MUST be paid before FIRST game; "NO PAY NO PLAY" ENTRY FEE MUST be paid by MONEY ORDER or COMPANY CHECK ONLY & is also NON-REFUNDABLE. To enter your team or for more information please contact the Hualapai Recreation @ 928.769.2652  
Please leave your name, Team name & contact phone number.

**ENTRY FEE**  
**\$200**  
**DEADLINE**  
**SEPT 13TH BY 5PM**

# Turkey Tip Off: Open Men's & Women's Basketball Tournament • November 15<sup>th</sup> & 16<sup>th</sup>

Submitted by: Omaovensi Coochwytewa | Hualapai Recreation



# OPEN MENS & WOMENS BASKETBALL TOURNAMENT

NOVEMBER 15 & 16, 2024

HUALAPAI TRIBAL GYM, PEACH SPRINGS, AZ

Entry Fee: \$150 ◁ Deadline Nov 8 By 5pm

## 10 PLAYER ROSTER

DOUBLE ELIMINATION-WINNER TAKE ALL  
1ST, 2ND & 3RD PLACE AWARDS

ALL TEAMS MUST DEPOSIT HALF OF ENTRY FEE OF \$75 BY DEADLINE DATE IN ORDER TO BE CONSIDERED FOR TOURNAMENT, AND REMAINDER MUST BE PAID BEFORE FIRST GAME. "NO PAY, NO PLAY" HUALAPAI RECREATION ACCEPTS MONEY ORDERS OR COMPANY CHECKS ONLY! TO ENTER YOUR TEAM OR FOR MORE INFORMATION PLEASE CONTACT HUALAPAI RECREATION @ 928.769.2652.

PLEASE BE SURE TO LEAVE YOUR NAME, TEAM NAME & CONTACT PHONE NUMBER.

TELEPHONE DIRECTORY					
TRIBAL DEPTS	Phone #'s	Fax #	GCRC	Phone	Fax
<b>EMERGENCIES (24 HR)</b>			Administration	769-2419	769-2450
<b>Medical/Fire Emergencies</b>	<b>911 / 769-2205</b>		Human Resources	769-2640	769-2410
<b>Non-Medical/Fire Emergency</b>	<b>769-2656/2810</b>		G-CW	769-2627/2419	
<b>Tribal Police</b>	<b>769-2220</b>		Lodge	769-2230	769-2372
<b>Animal Control</b>	<b>769-2220</b>		Diamond Creek Rest.	769-2800	
<b>Sober Living Concerns</b>		<b>211</b>	Call Center/Tourism	888-868-9378	
<b>Emerg. Ops. Center/Food Bank</b>	<b>769-2080/0001</b>		Walapai Market	769-1500	
Administration	769-2216	769-2343	River Running	769-2210	769-2637
AZ Extension Office (4-H)	928-769-2100				
Adult Detention	760-2345/2490	769-2459			
Cultural Resources	769-6031/2080				
Day Care Center	769-1515	769-1516	<b>BIA SERVICES</b>		
Elderly Center	769-2375/6252	769-2557	<b>Dispatch (24 hrs)</b>	<b>769-2220</b>	
Elderly Group Home	769-1100/1104		Truxton Canon Agency	769-2286	
Enrollment Office	769-2216	769-1068			
Facility Maintenance (PW)	769-2216				
Finance	769-2216	769-2343	<b>SCHOOLS</b>		
Forestry	769-2312		Peach Springs Unified	769-2202	769-1046
Game & Fish	769-6050/6043*	769-1111	Music Mtn. Jr/Sr HS	928 455-5003	
Head Start	769-2522	769-2457	Valentine Elementary	769-2310	769-2389
Health & Wellness	769-2207/6061	769-5487	Seligman Unified	928-216-4123	
HEW Non-emergency transport	769-4188/2207	769-2881	Kingman High	928-692-6480	
HEW-Behavioral Health	769-2207	769-4823	Lee Williams	928-718-6006	
Housing	769-2274	769-2703	MCC-Manny/Longfeather	928-757-4305	
Human Resources	769-2216	769-1027			
Human Services	769-2397/2269	769-2659			
Information Technology (IT)	928-220-7666		<b>LOCAL SERVICES</b>		
Judicial (Court)	769-2338		Boys & Girls Club	769-1801	
Juvenile Detention	769-1611	769-1655	Post Office	769-2300	
KWLP Radio & text line	769-1110 & 1090		Truxton Gas Station	769-2436	
Multi-Purpose Bldg.	769-2535		Lime Plant	769-2271	
Natural Resources	769-2254	769-2309	Caverns	422-3223	
Planning Office	769-1310/1312	769-1377	Gas N Grub	769-1880	
Police Dept. (Administration)	769-1024	769-1027	Indian Energy	715-3217-cell	
Probation Office	769-6002*	769-1384		769-2610-home	
Prosecutor's Office	769-2341/2395/2304	769-2401	<b>CLINIC/HOSPITALS</b>		
Public Defender's Office	769-1063	769-1054	IHS Clinic	769-2900	
Public Works (Administration)	769-2216	769-2343	KRMC	928757-2101	
SDPI-Fitness Center	769-2644	769-2663	Flagstaff	928-779-3366	
SDPI-Office	769-1630	769-1632			
Solid Waste	769-2625		<b>OTHER</b>		
Recreation (Gym)	769-2652	769-2650	Havasupai Tribe	928-433-8132	
Roads	769-1311		Frontier Communicatons	800-921-8101	
TERO	769-2216	769-2343	Mohave Electric	800-685-4251	
Training/Education Center	769-2200		Motor Vehicle Div	928-681-6300	
Transit (Bus Services)	769-6384/6090/2216				
Wellness Court	769-6070*				
Youth Camp (seasonal)	769-2216	769-2343	<b>*Temporary use</b>		
Youth Council ( <b>relocated</b> )	769-2207. Ext. 243*		<b>REVISED 01/16/2024</b>		