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VETERANS DAY



Attention Community:

Please note that the Hualapai Tribal Department(s) will be closed on Friday, November 10th in observance of Veterans Day (Holiday). Thank you for your service Veterans. 😊

Veterans Day: Honoring All Veterans • Saturday, November 11th

Submitted by: Adeline Crozier | Hualapai Tribal Administration



Honoring All Veterans

Saturday, November 11, 2023

9 am to 12 noon
Hualapai Tribal Gym

- ⇒ Brunch
- ⇒ Welcome & Opening Prayer
- ⇒ Recognition of Hualapai Veterans
- ⇒ Closing

SPONSORED BY THE HUALAPAI TRIBE



ATTENTION

Mark your calendars!

Thanksgiving
Community Dinner

Friday, November 17th
12 noon
Tribal Gym



Special Election & Absentee Ballot Request • Saturday, December 16th*Submitted by: Nicholas Hunter | Hualapai Election Board***OFFICIAL NOTICE****SPECIAL ELECTION****Hualapai Tribal Members****Saturday December 16, 2023****8am-5pm****Multi-Purpose Building****In-Person Voting and Absentee Ballots will be accepted****Please email Elections@hualapai-nsn.gov for absentee ballot request form.*****Absentee Ballots Must Be Received Back No later Than
December 14, 2023***

Comes now to the membership, a special election in regard to the VERIZON TOWERS PROJECT to renew their existing cell site leases on the Hualapai Tribal Reservation.

Verizon has offered to pay the tribe \$30,000 per year for each site for the next 10 years or \$600,000 in all.

Tribal Council appointed a new Election Board July 2023, this new Election board will be holding the Special Election this year.

Article V. (N) of the Hualapai Tribe Constitution says that leases involving more than \$50,000 shall need the approval of the eligible voters of the tribe voting in a Special Election.

Verizon is upgrading their network connection to the internet (backhaul) and should be complete in the first part of 2024.

Approval for the new lease will give Verizon the “green light” to upgrade to 5G service to improve the speed of your hand-held devices by the end of 2024.

Site of the leases on Hualapai Reservation are; Canyon Vista Site along Buck & Doe Road & Gray Mountain Site north of the Route 66. (SEE ATTACHED FLYER FOR ADDITIONAL REFERENCE).

Verizon Cell Site Leases on Hualapai Reservation



Where?

Canyon Vista Site
along Buck & Doe
Road

Who?

Verizon has approached tribal council to renew their existing cell site leases on the Hualapai Reservation.

What?

Verizon has offered to pay the tribe \$30,000 per year for each site for the next 10 years or \$600,000 in all.

When?

Tribal council appointed a new Election Board to hold the Special Election this year.

Why?

Article V.n of the Hualapai Constitution says that leases involving more than \$50,000 shall need the approval of the eligible voters of the Tribe voting in a Special Election.

Verizon is upgrading their network connection to the internet (backhaul) and should be complete in the first part of 2024.

Approval of the new leases will give Verizon the “green light” to upgrade to 5G service to improve the speed of your hand-held devices by the end of 2024.



Where?

Grey Mountain
Site north of
Route 66

ABSENTEE BALLOT REQUEST FORM

I hereby request an Official Absentee Ballot for the Special Election on December 16, 2023. I certify that I am an enrolled member of the Hualapai Tribe and that I am eligible to vote.

Print Name

Signature

Date

Mail my Official Absentee Ballots to:

Please return by December 14, 2023 to:

elections@hualapai-nsn.gov OR

Hualapai Election Board, PO Box 120, Peach Springs, AZ 86434

Per Capita Distribution • Monday, November 20th*Submitted by: IT Support | Hualapai Tribe***2023 PER CAPITA DISTRIBUTION****HUALAPAI TRIBAL GYM****8:00AM-2:00PM****11/20/2023**

**ID's REQUIRED IN ORDER TO RECEIVE
CHECKS. YOU CAN NOT REQUEST TO PICK
UP ANOTHER INDIVIDUAL'S CHECK.**

(ONLY POWER OF ATTORNEY'S ACCEPTED)

NO EXCEPTIONS

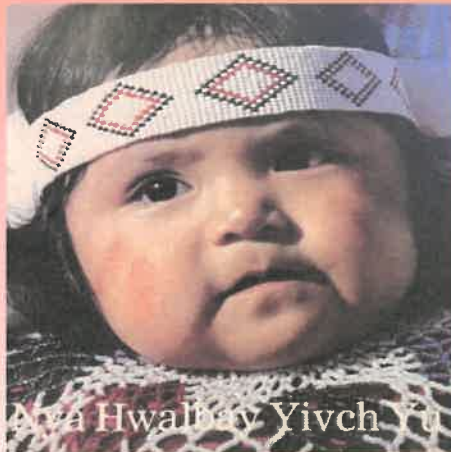
**ANY CHECKS NOT PICKED UP WILL BE MAILED BY
3:30PM 11/20/23.**

Hualapai Per Capita Trust • Cultural Classes Required to Receive a Certificate

Submitted by: Camille Nighthorse | Hualapai Department of Cultural Resources



HUALAPAI PER CAPITA TRUST



Cultural Classes Required to receive a certificate of certification

There are four quizzes to be taken to receive a certificate of completion which would satisfy the Cultural requirement of receiving your payout from the per capita trust account.

Email: marcie.craynon@hualapai-nsn.gov at Hualapai Department of Cultural Resources to get the reading materials for taking your quizzes.

Cultural Class 1: Civics

Cultural Class 2: Stories

Cultural Class 3: Cultural Geography

Cultural Class 4: Ethnobotany

Each quiz coincides with the email address that it comes from, thus each student/individual must request for the test to receive their own quiz. This helps keep track through an Excel spreadsheet automatically generated on Google Forms.

After passing each quiz, you will receive a certificate of completion by email. It is your responsibility to turn in your certificate to the Tribal Office to begin the process of your per capita trust payout. Hualapai Cultural Resource Center is not responsible for filling out any forms or turning in certificates of completions to the Tribal Office.



Public Notice of an Adoption of a Minor Child • Monday, January 8, 2024*Submitted by: Tawnya Shongo | Hualapai Tribal Court*

HUALAPAI TRIBAL COURT
PO BOX 275
PEACH SPRINGS, AZ 86434
(928) 769-2338

IN THE HUALAPAI TRIBAL COURT
HUALAPAI RESERVATION, STATE OF ARIZONA

PUBLIC NOTICE OF AN ADOPTION OF A MINOR CHILD

BORN: IN THE MONTH OF AUGUST, THE YEAR OF 2012
2023-CV-030

IS INVOLVED IN A ADOPTION MATTER, THIS MATTER WILL BE
HEARD AT **10:00 AM** ON THE **8th day of January, 2024** IN THE
COURTROOM OF THE HUALAPAI TRIBAL COURT. ANY PERSON
HAVING AN INTEREST IN THE HEARING SHOULD ATTEND.

October 13, 2023
DATE


COURT CLERK

Hualapai Tribal Forestry & Wildland Fire Management • November 9th - November 14th*Submitted by: Adeline Crozier | Hualapai Tribal Administration***Appendix I: Public Notice****Hualapai Tribal Forestry & Wildland Fire Management**

P.O. Box 299 • Peach Springs, Arizona 86434 • 928-769-2312

PUBLIC NOTICE

Starting November 9, 2023 through November 14, 2023, The Hualapai Tribal Forestry & Wildland Fire Management will be conducting a broadcast burn within Compartment 13 (C-13), and misc. pile prescribed burns on the Hualapai Forest, once environmental conditions are suitable. A general area of the burn units is described below which we ask the public to avoid the areas for your own safety.

- C-13, located east of Indian 18, south of Alber's Tank, and within the general vicinity of Sage, Buck, and Hog tank, see map attached.
- Misc. Pile Burns (forest wide), no map attached.

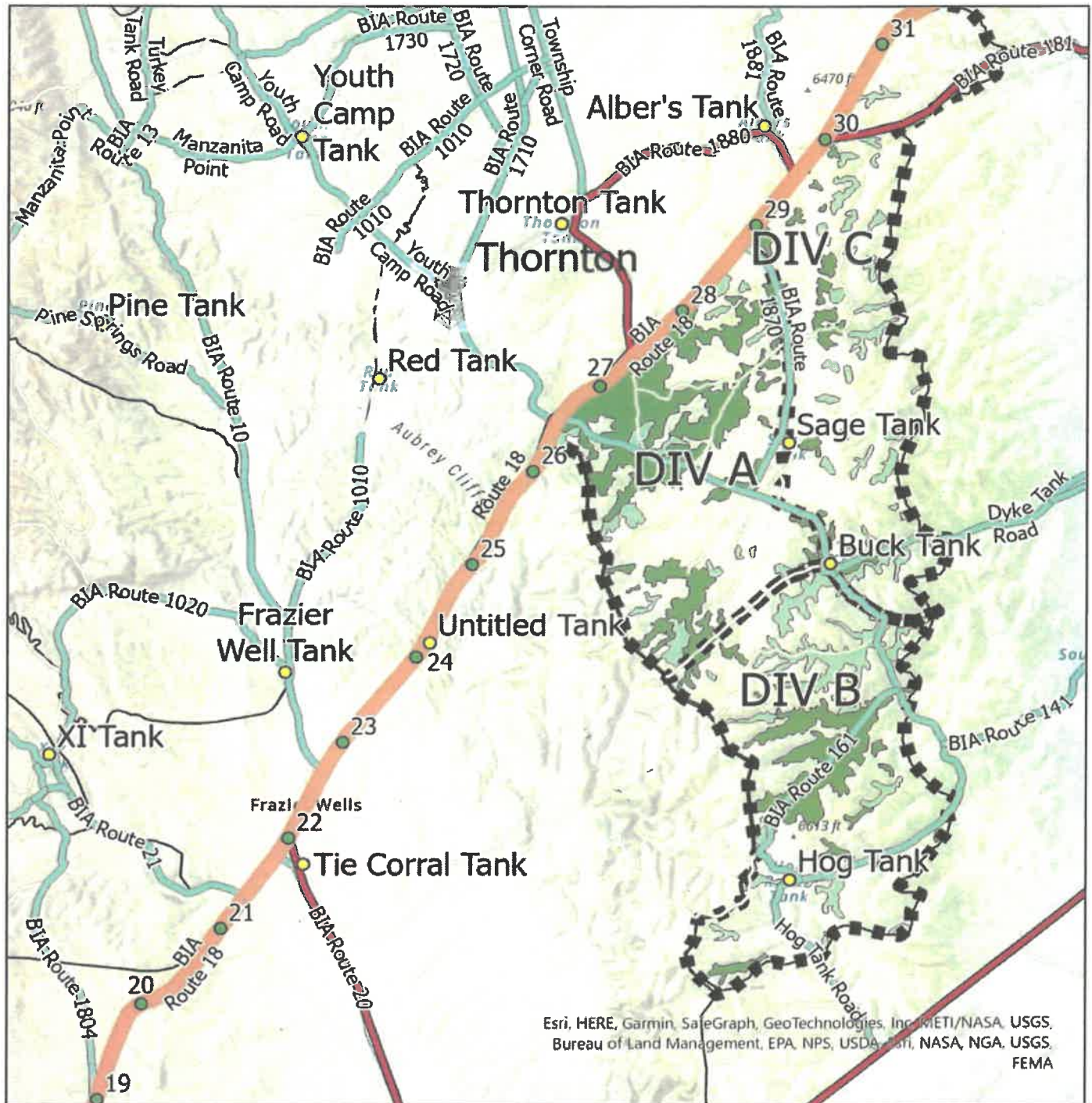
The purpose of the burns is to reduce the hazardous fuel accumulation in Ponderosa pine stands, improve forage for wildlife, and return fire to a fire adapted ecosystem. The burns will reduce the potential of catastrophic wildfires and restore the fire regime.

In the interest of public safety, roads accessing C-13 may be closed at times and will remain closed until the roadways are safe for public travel. Smoke plumes will be visible from Peach Springs and the surrounding area. Smoke may be present and possibly heavy at times on Indian 18 and other secondary roadways. Motorists are asked to please slow down and use caution if smoke is encountered. The duration of heavy smoke should end shortly after the burn is complete. However, light smoke may be visible for up to 3 weeks after the burn.

If you have any question or concerns, please contact Dale Glenmore, Fire Management Officer (928.769.2312) or Raven Honga., Forestry & Wildland Fire Management Director (928.769.2312)

CAUTION:

EMERGENCY VEHICLES & PERSONNEL WILL BE PRESENT ON ALL ROADWAYS!



Legend

- WATER_100K_TANKS
- MILE MARKERS
- EARTH TANKS
- ROUTE 18
- CONTINGENCY LINE
- HUALAPAI ROADS
- MINOR ROAD
- C13 DIVISIONS

Public Information Map Prescribed Burn Activity VICINITY MAP



Hualapai Master Plan Meeting #4: Meeting Notes (August 9th)

Submitted by: Kevin Davidson | Hualapai Planning Department



HUALAPAI MASTER PLAN MEETING #4

Meeting Notes

Meeting Date: August 9, 2023, 5:15 PM

Multi-Purpose Building, 470 Hualapai Way, Peach Springs, AZ

1. DINNER at 5:15 PM

2. CALL TO ORDER – Chairman Robert Bravo called the meeting to order at 5:40 PM.

3. ROLL CALL at 5:40 PM:

Present:

Andrea Nieto, Cheryle Beecher, Clay Bravo (Zoom), Heather Nieto (Zoom), Joyce Powskey, Longfeather Fox (Zoom), Manny Siyuja, Martina Dawley, Nick Hunter, Shana Talieje and Robert Bravo

Camille Nighthorse (excused), Deborah Saganitso, Gensean Havatone-Putesoy, Loretta Jackson-Kelly (excused), Marilyn Vaughn (excused), Raelene Havatone (excused) & Sharon Wilder.

Chairman Bravo asked Mr. Davidson to review the Committee's bylaws in light of those who have missed three consecutive meetings.¹

4. MINUTES:

Chairman Bravo requested Committee review of the July 11, 2023, meeting minutes, with a modification to say Mr. Clay Bravo was excused. Motion to approve by Nick Hunter and second by Andrea Nieto. Meeting minutes were approved by unanimous vote.

5. PROJECT SCHEDULE:

Mr. Davidson noted that at tonight's meeting the Committee is transitioning from the "Education" stage to the "Analysis of Options" stage and will begin reviewing the goals, strategies and actions in the existing Master Plan with an eye on making revisions based on what it has learned in the first three meetings and what they heard at last night's community meeting. To begin with Community Health, Mr. Davidson provided a recap as follows:

6. Community Health

- a. *Do we have enough access to recreation & other healthy activities?* We need a sports facility (new gym, pool, skate park, tennis court), trails for walking, hiking, horseback riding, e-bikes; the Recreation Department should be open 7 days per week and not cancel planned activities.
- b. *Do we have places for mental health, such as open areas where people can gather so they are not isolated?* Generally, "no." Need a gathering area for community events, movie day for seniors; counseling services in Peach Springs are limited, need more mental health professionals.

¹ Bylaws for Hualapai Master Plan Update Committee, Section 101 (c) - Resignation or Removal from Office. A member of the HMPUC may resign by providing written notice to the HMPUC Chairperson. The Tribal Council may remove a HMPUC member for failure to attend meetings. Failure to attend three consecutive HMPUC meetings without a valid excuse, as determined by the Chairperson of the HMPUC, shall be considered grounds for removal.

- c. *Do our places reflect our culture and pride in the community?* Not really. Build a museum to display Hualapai history, old photographs, etc.; need a safe space to teach Hualapai language and tradition; Cultural Department should have Youth Program activities year-round.
- d. *Are there healthy activities for all age groups?* Somewhat. Activities are mostly focused on youth with some activities for seniors; need to have activities for those 18 to 55 years of age; prefer to have some non-competitive sports activities.
- e. *What about access to healthy foods?* No access: need community garden that grows traditional foods and warehouse to store them in.
- f. *A question we missed and your answer.* Build a cry house. Using the Multi-Purpose Building after a wake has been held there is not respectful; need a better relationship with Indian Health Services.

7. Cultural and Natural Resources

- a. *What types of protection do you envision for any sensitive areas?* Need monitors from Game & Fish, Rangers, better policing, warning signs, water protection, and better maintenance of Solid Waste Transfer Station.
Picking up on the need for tribal monitors, Ms. Dawley noted the trespass issues and trash found at National Canyon and other places along the Colorado River she observed during the tribe's annual monitoring river trip which concluded last week. Andrea Nieto, having worked for Hualapai River Runners for over a decade, said that trash and graffiti are not uncommon and can also be found at Travertine Falls, Pumpkin Springs and other sacred sites. Trespass is becoming more common with the popularity of geocaching made possible by an application that can be carried on a cell phone.² Trespassers also cut wood and otherwise poach off the land. Chairman Bravo advised these activities to be reported to tribal council and asked if the Colorado River Management Plan (CRMP) could help the tribe in these situations. Ms. Dawley said the CRMP has not been updated but will discuss it with the Core Team (National Park Service, Grand Canyon Resort Corporation). Ms. Talieje asked if the tribe could update its own regulations and ordinances to make them less vague and more precise to empower the tribe's rangers. Andrea Nieto mentioned a 30-year-old tribal council resolution that was designed to protect the tribe's assets, such as setting the boundary of the reservation at the middle of the river vs. on the high-watermark as NPS would have us believe is their jurisdictional boundary.
- b. With discussion concluded, Mr. Davidson reviewed the second question - *Are there areas that should not be developed?* Do not develop sacred sites, east side and pine forest areas, in flood prone areas, on hill sides, no non-recreational uses within five miles of Grand Canyon Rim; have ample land; develop on lands outside of the reservation.
- c. Moving onto the third question - *Are there types of development that are not appropriate to the community and reservation?* Development that negatively impacts wildlife, livestock; however, tribal council may still allow this type of development; stop building around Transfer Station or relocate Transfer Station; No mining, high-rise (2+ story) buildings, bars/nightclubs, large-scale industry, power plants (large solar arrays and wind farms too), fast-food restaurants, trailer parks, large apartment buildings, pawn shops; development that generates noise, light, air and water pollution.
- d. Ms. Dawley noted that renewable energy developments such as solar and wind farms take up a considerable amount of land and, as in the case of the White Hills Wind Farm, disrupt the tribe's traditional practices such as salt gathering used for tribal ceremonies. Also, decommissioning of the facilities can be an issue. Mr. Davidson advised that regulatory agencies require energy developers post a decommissioning bond to remove the structures so they will not be abandoned in-place.
- e. *Are there areas of the community where visitors are not welcome?* Yes, unpaved roadways off of Route 66, Route 18, residential homes along Diamond Creek Road and other housing areas, Youth Camp

² See: <https://www.geocaching.com/play> for modern-day treasure hunting.

area/east side of reservation, side canyons, north of the Walapai Market, south of the train tracks, burial grounds, cemeteries, springs, petroglyphs, need to define these areas; seems visitors are welcome everywhere.

- f. Chairman Bravo said that once hunters are issued a permit to hunt javelina, for example, they can go about anywhere on the reservation to do so. The tribe should have more rangers to keep an eye on the hunters that operate without guides. Andrea Nieto said that guides may take hunters to areas where they may not belong. In addition, staff at the Lodge will advise guests on where to walk or hike, which includes Honaga Hill Drive and Diamond Creek Road, both of which go beyond the commercial center of downtown and lead into residential areas. Furthermore, RVr's seem to park anywhere along the roadway and in tribal parking areas. Joyce Powskey advised the tribe to create rules to control these activities and otherwise corral tourists. As a counterpoint, Manny Siyuja said limiting tourism limits economic development and consequently tribal sovereignty. Clay Bravo agreed on the crucial need for economic development and noted the tribe seems to be self-restrictive. Ideally, the tribe can hire experienced cultural monitors.
- g. *A question we missed and your answer.* Need to update wording in various ordinances (24-70) and tribal council resolutions, must educate non-tribal members on the need to obtain trespass permits; develop disturbed areas and old/abandoned homes, new gathering places. Mr. Davidson noted three of these answers were addressed in the above discussion.

8. COMMUNITY HOUSING:

Looking next at Community Housing, Mr. Davidson reviewed the four questions as follows:

- a. *What types of housing does our community need?* Elderly-friendly (elderly village), tiny-homes, duplexes, family homes on larger lots to avoid crowding, shelters, transitional, emergency housing, scattered housing, mobile home park/village, apartments with storage units, home-buyer housing, mutual help and more worker housing at GCW, well-built structures; better homes raise self-esteem and improve mental health.
- b. *Where should new housing be located?* Bull pasture area, Truxton Triangle, Milkweed, Buck & Doe Road, Valentine, on flat land adjoining Route 66, west side of reservation, GCW, along Route 18, Limestone airstrip area, and Frazier Wells (family band areas), on allotments (Big Sandy); Allow homes to be spread apart, demolish abandoned homes and re-build.
- c. Michelle Zephier, Planner I, advised that new home sites be placed east of the Buck & Doe community given the number of "infill" leases that are beginning to bump up to each other. Andrea Nieto said she would like to expand her one-acre home site vs. having more neighbors and that is why she selected a home site along Buck and Doe Road. The home site ordinance has changed over the years going from 1-acre to 5-acres to 1.5-acre maximum lot size today with the rule being that the lessee's lot size is limited to the size allowed by the ordinance in place at the time the lease was approved by tribal council. Andrea Nieto said she would like to have more garden space, possibly for tomatoes. Ms. Talieje asked if she would be pursuing commercial use.
- d. To help the discussion along in regard to how much impact new home sites would have on the existing grazing districts' ability to raise cattle, Clay Bravo advised Planning ask the Hualapai Department of Natural Resources how many acres are needed to support an AUM.³ This information, in addition to the home

³ An animal unit month (AUM) is a method used to give an estimate of how much forage is being eaten by a defined animal in a month. In range and pasture management related to beef production, an AUM is often defined as the approximate amount of forage that a 1,000 lb. cow with a calf that is less than three months of age will eat in a month, see:

<https://beef.unl.edu/aum-calculations>.

³ Locations must be approved by IDT, TERC and tribal council if a business lease is required or a new structure to house the business is proposed.

site's impact on the districts' water lines and fence lines should be about the extent of their comments. Chairman Bravo asked how many acres a typical grazing district contains. Clay said the size varies; however, District 1 runs 381 AUMs (on about 187,000 acres).

- e. Assessing the overall feel of the comments gathered at the community meeting, Mr. Siyuja said they are restricting new development and otherwise holding the tribe back. Andrea Nieto said these are the comments from one community meeting and are designed to help the Committee to think about these questions. Ms. Talieje said some people at her table during the community meeting are looking at bringing manufacturing to Peach Springs. Ms. Dawley noted that the best real estate in downtown Peach Springs, along Route 66 and Diamond Creek Road, is occupied by tribal government offices, namely Planning and Information Technology, and also the public park. The highway brings nostalgia tourism so these areas should be developed to their highest and best use. However, tribal entrepreneurs and others competing with GCRC for the tourist trade will likely be squelched by tribal council so GCRC can maintain a monopoly on business on the reservation. Mr. Siyuja noted that the current business license ordinance allows people to set up shop anywhere on the reservation.⁴ Chairman Bravo would prefer to see more tribal entrepreneurs on the reservation. Clay Bravo advised individual tribal members apply for business start-up grants on their own with tribal council providing support and endorsement as needed. Mr. Davidson reviewed the last two housing questions:
- f. *Is housing rehabilitation important?* Yes. Many homes are not maintained, not safe or sanitary; may pay for improvements with tribal loans, always denied by HIP; however, rehab may just be a "Band Aid" solution.
- g. *A question we missed and your answer.* How can we teach people to care about their homes? What lands did the tribe purchase? Communal living, sober homes; better leadership at Housing Department; educate potential home buyers on loan programs.
- h. Mr. Siyuja told the Committee he is talking to a company about setting up a sober living home in Peach Springs.

9. LAND USE AND DEVELOPMENT:

- a. Mr. Davidson turned next to the questions on Land Use and Development:
- b. *Where should new tribal employment be located?* New tribal Admin Building near Clinic, Buck & Doe area, central location, downtown, other suitable locations, area with enough parking, along Route 66, across from Music Mountain High School/GCRC.
- c. *Where should new tribal housing be located?* Buck & Doe Road, Limestone airstrip, Frazier Wells, east side of reservation, Route 18, Truxton Triangle, within community boundary, not around other homes, renovate existing homes, across from stock yard; why do we keep building new homes when people are in arrears?
- d. Clay Bravo noted that each grazing association can advise Planning on the best locations to place new homes within their districts.
- e. *Do we need to expand areas identified for grazing?* No. Reduce grazing areas. Yes. Expand on BLM lands.
- f. *Are there areas that need new parks?* In new developed areas, at Lodge for visitors, uptown area (Blue Mountain), downtown, Diamond Creek Circle, Day Care/Boys & Girls Club, Buck and Doe, near offices; let's maintain the parks we have.
- g. *Do we need different types of parks?* Yes. Dog Park, splash pad, swimming pool, BBQs, grassy areas, Veterans' Park needs revamping, dude ranch, and baseball field.
- h. *Are there economic activities we should encourage on the reservation? & where?* Need customer service training, beauty salon, coffee shop, horseback riding, bike riding, more stores, small restaurant, fast-food, dude ranch, museum, urgent care, legal aid, manufacturing, small businesses, grow and sale cannabis, job fairs, casino at Truxton Triangle.

- i. Chairman Bravo mentioned the bad reviews that the Lodge has received on Trip Advisor regarding customer service. Nick Hunter said GCRC's call center is "on it" but cannot cover for the rest of the employees at the Lodge. Chairman Bravo said the tribe should look at cannabis as a possible economic development activity. Ms. Dawley said cannabis is an organic product as compared to other modern, refined drugs and can be cultivated by those with indigenous knowledge. Mr. Siyuja recommended the tribe perform a cost-benefit analysis of having cannabis on the reservation. Andrea Nieto voiced her concerns of legalizing cannabis on the reservation. Ms. Talieje sought a middle ground with the tribe using cannabis for medicinal purposes and for export.
- j. *Are there places, new places that should be developed for tourism?* Welcome Center at old (Osterman) gas station, bird singing and dancing, Frazier Wells, Colorado River, Hualapai cultural restaurant, jeep & hiking tours, marathons, Quartermaster Canyon tour to the bottom; no areas.
- k. *Are there places for community retail & services, like a grocery store?* Along Route 66 and at Buck & Doe intersection, Family Dollar or Dollar General - not a GCRC Enterprise, Buck & Doe Road (RV Park), laundromat, car wash, clothing store, art sales, tire shop, place for vendors.
- l. Chairman Bravo opined that the Walapai Market's goods are over-priced. Mr. Siyuja, a former manager of the Walapai Market, said the various CEOs hired by GCRC have had different philosophies on operating the market with some seeing it as a for-profit enterprise and others as a community benefit/non-profit charity.
- m. *A question we missed and your answer.* Can the tribe buy land in Kingman to build a gas station?
- n. After thinking about these questions and listening to the Committee's discussion, Cheryle Beecher said that Hualapai need to tap into their deeper spiritual beliefs. Ms. Dawley commented that Western religious traditions can be confusing to indigenous people who have not had it imprinted in their DNA over multiple generations. Mr. Hunter asked how other tribes are handling these difficult topics. Mr. Davidson said he will make inquiries with other tribes to get examples from their planning efforts. Clay Bravo said the tribe has to look at and balance law enforcement with potential revenue generation for its potential commercial endeavors.
- o. To conclude the discussion on the tribe's fee-simple land holdings off-reservation, Chairman Bravo said he was in favor of keeping the Truckee property and developing it. Ms. Talieje agreed and would like the tribe to pursue development. Mr. Davidson recounted the tribe's past attempts at rezoning which were met with opposition by the Truckee town council and the community as a whole.

10. COMMITTEE MEMBERS ASSIGNMENT:

With time approaching 8:00 PM, Ms. Baheshone reviewed the next few slides on goal creation and strategy development. For homework, the Committee members will review the Master Plan's existing goals and objectives presented in the dozen-plus worksheets and report back with recommendations to "keep," "remove" or "modify" based on all they have learned since May.

11. SET DATE AND TIME FOR NEXT MEETING:

The next Committee meeting will be on September 12th beginning with dinner at 5:00 PM at the Multi-Purpose Building. Ms. Dawley has graciously volunteered to provide the meal.

12. ADJOURN:

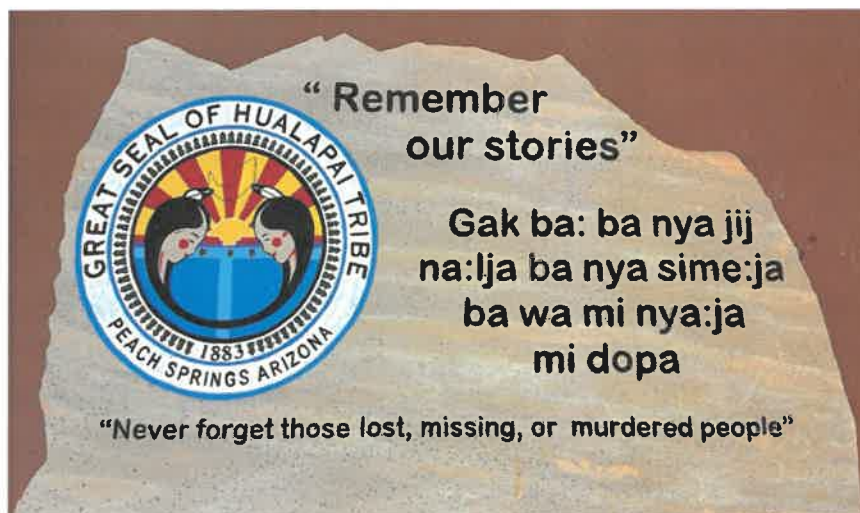
With that, Chairman Bravo entertained a motion to adjourn. Ms. Dawley made the motion to adjourn, and Mr. Siyuja seconded; motion carried unanimously at 8:02 PM.

Hualapai Prosecutor's Office • Memorial Dedication

Submitted by: Connie Hunter | Hualapai Prosecutors Office

On Thursday, October 26th a memorial was dedicated to those lost, murdered or missing Hualapai Individuals. We have lost both men and women, children due to alcohol and or drug created incidents. The memorial was created so that the living would remember their story and share it. Please don't forget those gone, learn and teach others from our loss. Remember their stories.....

A special thanks to those who supported the dedication
 Chairwoman – Sherry Parker
 Vice Chair – Scott Crozier
 Councilman – Blake Watahomigie
 Chief Pankow for picking up and bringing the memorial home
 Chief Prosecutor Tammy Walker and Prosecutor' team
 Mark Dryden and his awesome crew for setting up the memorial
 Those who attended the dedication



2023 Performer Group Leader Meetings • Next Meeting: Tuesday, November 21st

Submitted by: Lana Keller-Robinett | Grand Canyon Resort Corporation

2023 PERFORMER GROUP LEADER MEETINGS

All Meetings at Hualapai Lodge, Upstairs Conference Room

~~Tue. 03/21 @ 8:30 a.m.~~

~~Tue. 08/22 @ 8:30 a.m.~~

~~Tue. 04/18 @ 8:30 a.m.~~

~~Tue. 09/19 @ 8:30 a.m.~~

~~Tue. 05/23 @ 8:30 a.m.~~

~~Tue. 10/24 @ 8:30 a.m.~~

~~Tue. 06/20 @ 8:30 a.m.~~

Tue. 11/21 @ 8:30 a.m.

~~Tue. 07/18 @ 8:30 a.m.~~

Tue. 12/19 @ 8:30 a.m.

**Announcements will be made on KWLP & in Gamyu.
 Subject to change and you will be notified ASAP.**

Housing Improvement Program (HIP) • Now Accepting Applications (page 66)*Submitted by: Michelle Zephier | Hualapai Planning Department********ATTENTION*********Now Accepting****Housing Improvement Program (HIP) Applications**

The Housing Improvement Program is a home repair, renovation and replacement grant program administered by the Bureau of Indian Affairs (BIA) and federally-recognized Indian Tribes for American Indians and Alaska Native individuals and families who have no immediate resource for standard housing. To be eligible for HIP assistance, you must be a member of a federally recognized American Indian tribe or be an Alaska Native; live in an approved tribal service area; have an income that does not exceed 125% of the U.S. Department of Health and Human Services Poverty Guidelines; have present housing that is substandard, as defined in the regulations 25 CFR, Part 256; have no other resource for housing assistance; have not received HIP assistance after October 1, 1986 for repairs, renovation, replacement or housing, or down payment assistance; and have not acquired your present housing through a federally sponsored housing program that includes such housing assistance. Interested applicants should contact Michelle Zephier for an Application Package containing the application, guidelines, and required supporting documentation necessary in order to qualify for eligibility. Complete applications and all supporting documentation is due by **November 29, 2023**.

Contact Persons:

Michelle Zephier, Hualapai Planning Dept.

Office Phone: 928-769-1310

Fax: 928-769-1377

Western Region (BIA) - Nancy Jones,

Office Phone: (602) 379-3083;

Fax: (602) 379-4006

Hualapai Housing Department COVID-19 • Homeowner Assistance Fund Policy (page 17)*Submitted by: Elaina Lee | Hualapai Housing Authority****This is limited funding, first come, first serve with complete application.***

Request for renovation, addition and HVAC must have 3 quotes from a licensed and insured contractor. Must submit a letter of request for type of assistance requesting with attestation describing your financial hardship associated with coronavirus pandemic after January 21, 2020 along with supportive documentation (for example: job loss, reduction in income, increased cost, due to healthcare or the need to care for a family member).



Revised: Gud u:k Hualapai Memorial Gathering • Saturday, November 18th - Sunday, November 19th

Submitted by: Helen J. Watahomigie | Hualapai Tribal Member

CHANGE OF DATE TO NOVEMBER 18 - 19, 2023

GUD U:K HUALAPAI MEMORIAL GATHERING NOVEMBER 18 - 19, 2023

SATURDAY, NOVEMBER 18, 2023

- | | |
|---------|---|
| 7:00 AM | SUNRISE BLESSING
VETERANS—FLAG RAISING
(AT POW WOW GROUNDS BEHIND MULTI-PURPOSE BUILDING) |
| 7:30 AM | BREAKFAST |
| 8:00 AM | SET UP DISPLAYS |
| 8:30 AM | OPEN CEREMONIES—
GREETINGS, EXPECTATIONS EXPLANATIONS, INTRODUCTIONS &
ANNOUNCEMENTS
WOMEN RUNNERS RUN AROUND RAMADA
HORSEBACK RIDERS RUN AROUND RAMADA |
| 9:30 AM | SINGING & DANCING AT POW WOW GROUNDS
ALL SINGERS & DANCERS ARE WELCOME!! |
| 3:00 PM | DINNER—POTLUCK |
| 4:30 PM | GET READY TO BURN RAMADA/GWE BA BI:L JO GA |
| 5:30 PM | SUNSET |

SUNDAY, NOVEMBER 19, 2023

- | | |
|--------|-------------|
| 7:00AM | BURN RAMADA |
|--------|-------------|

Anyone is welcome to join and bring a display of a loved one they are honoring.
TABLES WILL BE PROVIDED.

Out of respect for the families, no drugs or alcohol allowed.
Traditionally, a Memorial Gud U:k was open to families who lost their loved ones
and are willing to let go. This is a traditional way of the self-healing process.

Contact Lucille Watahomigie for any questions or concerns at (928) 769-0095

Hualapai Senior Services Center • Wednesday, November 15th

Submitted by: Adeline Crozier | Hualapai Tribal Administration



Hualapai Senior Services Center

Please join us for a

Thanksgiving

Luncheon for 55+
and BINGO (Calling out the
numbers in Hualapai)
(One win per participant.)

Menu: Roast, Mashed Potatoes w/Gravy, Green Bean Casserole, Sweet Potato, Hawaiian Rolls, and Pies.

When: Wednesday, November 15, 2023

Where: Senior Services Center

587 Canyon View Dr.

Peach Springs, Arizona

Time: 10:30 AM to 12:30 PM



**This is a sober event. No Drugs or Alcohol
use allowed.**

2nd Annual Route 66 Ultra Run • Saturday, November 11th*Submitted by: Adina Guy | Hualapai Tribal Administration*

2nd Annual Route 66 UltraRun

Runners and Relay Teams will travel
140 miles on foot, nonstop,
from Seligman to Topock66.
Support vehicles will stop
every few miles to provide support.



Come Out and Join the Fun!

CALLING ALL CLASSIC CARS!
We need **you** to pace runners at the
start in Seligman 7AM on Nov 11
Interested?

Call 970-380-3769 or
marsh@marshallulrich.com

Cheer on the runners in Peach Springs
2:30PM Nov 11 through the night

Route66UltraRun.com

Benefiting the Alzheimer's Association and the
Historic Route 66 Association of Arizona



2. Home Rehabilitation/Addition Assistance:

Brief Description : Provide funds to cover renovation, repairs or additions to the homeowner's primary residence as necessary to restore the property to habitable condition or to prevent overcrowding.

HAF funds may be used to pay the cost of renovation, repairs or additions to address property conditions or overcrowding, including pre-development costs, necessary architectural or engineering fees, construction oversight, or other costs incidental but necessary to the completion of the eligible scope of work.

Grantee may utilize HAF administrative funds to provide technical assistance to the homeowner (e.g. identifying necessary repair work).

Maximum amount of assistance per homeowner: Each Homeowner will be eligible for up to \$40,000 through this program, apply only to the homeowner's primary residence. (The maximum amount of all combined program assistance granted by HHD through the HAF program elements will not exceed \$72,300 per homeowner.)

Homeowner eligibility criteria and documentation requirements: Same as General Property Eligibility Criteria Across All Programs plus:

- Property will continue to be the applicant's owner-occupied primary residence once the repairs are made.
- Properties that have outstanding violations may receive assistance if corrections are addressed before funding or are included in the scope of work funded by the program.

Eligible Property Conditions:

- Housing deficiencies or conditions exist which may be hazardous to occupants/residents,
- Property has a code violation or other citation, or is in danger of being cited or condemned, without the necessary repair,
- Property is uninhabitable or condemned and the repair is necessary to make the home habitable, OR
- Home Improvements are necessary to improve accessibility and help senior residents age in place.

The following must apply:

- The HTM must be listed on the mortgage and deed, and copies of these documents must be submitted.
- The HTM must provide a Tribal ID or verification of Hualapai Tribal enrollment.
- The HTM Member must provide copies of documents showing household income for all household members.

Funds available, HHD will notify the Applicant in writing of this determination, the applicable policies which support the determination, and the process of appeal (if allowed).

a. Process of Appeal. Any Applicant who is dissatisfied with a decision of HHD concerning eligibility of assistance, the level of benefit approved, or the type of services available, can appeal that decision to the Executive Director of HHD.

b. No Appeal. If the reason for the denial of the Application is that there are no longer any HAF Program Funds remaining, such denial is not subject to appeal.

Program Services:

1. Homeowners House Payment (Arrearages):

Brief Description : HAF will provide full or partial payment to homeowners unable to make full payments, owing to a continuing financial hardship resulting from the coronavirus pandemic. HAF funds may be used to reduce a homeowner's monthly loan payments for a period starting on 01-01-2020. HAF funds will only be used to supplement other loss-mitigation measures offered by the servicer or where HAF funds are necessary for the homeowner to qualify for other such loss-mitigation measures.

Maximum amount of assistance per homeowner: Each Homeowner will be eligible for up to \$2,000 through this program, apply only to the homeowner's primary residence. (The maximum amount of all combined program assistance granted by HHD through the HAF program elements will not exceed \$72,300 per homeowner.)

Homeowner eligibility criteria and documentation requirements: Same as General Eligibility Requirements, plus: HHD will make all funds for assistance available to households with annual household income that is at or below 150% of the Area Median Income, and 60% of these funds will be reserved and targeted for households that are at or below 100% of the Area Median Income. The following must apply:

- The HTM must be listed on the lease agreement/deed, and copies of these documents must be submitted.
- The HTM must provide a Tribal ID or verification of Hualapai Tribal enrollment.
- The HTM must provide copies of documents showing household income for all household members.
- The HTM must provide a statement of their present inability to resume homeownership payments, owing to unemployment, underemployment or other continuing hardship. Loan eligibility criteria specific to the program The HTM must provide a homeowner statement indicating delinquency and must be at least one month in arrearage.

C. Falsification and Investigation

1. If it is discovered that an Applicant has falsified his or her Application, or otherwise abused the HAF Program, or if an Eligible Homeowner fails to notify HHD of changes to eligibility, the homeowner will be subject to penalties. Penalties will include ineligibility for continued participation in the HAF Program and repayment of the value of any benefit for which they were not eligible to receive. HHD shall have the right to seek such repayment through garnishment of the Recipient's per capita distribution or wages, if any.
2. HHD shall retain the right to conduct a follow-up investigation into any self-attestations submitted or regarding any other documentation, at its own discretion, if it determines that the reliability or accuracy of the information provided is in doubt.

D. Application Review

1. The HHD staff member receiving the Application shall sign and date the Application when it is received at the HHD office.
2. **Preferences and Priorities.** Applications will be reviewed and processed as they are received. However, in anticipation of HHD receiving a substantial number of applications within a short period of time, with a finite amount of funding available, HHD shall review and process Applications for HAF Program Funds under this Policy according to the following order of preferences, and in accordance with the HAF Plan submitted to, and approved by, the Secretary.
 - A. Not less than 60% of amounts made available to HHD must be used for qualified expenses that assist Eligible Homeowners having incomes equal to or less than 100% of the area median income or equal to or less than 100% of the median income for the United States, whichever is greater, utilizing the following preferences:
 1. First preference will be given to socially disadvantaged Eligible Homeowners that have at least one family member (regardless of whether that member is an adult or head of household) who is a Tribal Member.
 - B. The remaining 40% of amounts made available to HHD will be prioritized to socially disadvantaged individuals utilizing the same preferences as set out in subsection (a), above.
3. **Approval of Applications.** HHD will notify Applicants in writing, within fourteen (14) days of HHD's receipt of the Application, of HHD's decision of whether the Applicant has been approved to receive HAF Program Funds.
4. **Denial of Application.** If upon initial review, HHD determines that the Applicant is not eligible or the request is outside of this Policy, or there are no longer any HAF Program

SECTION V. APPLICATIONS FOR HAF PROGRAM

A. Participation Applications: To participate in the HAF Program, an Applicant must first submit a complete, written Application on the forms provided by HHD, which are attached as Exhibits to this Policy. All information required to be on the forms must be completed, or the Application will be returned. Applications for the HAF Program must be submitted to HHD by mailing or dropping off the Applications to the following address:

Hualapai Housing Department
Attn. COVID-19 HAF Program
P.O. Box 130
Peach Springs, Arizona 86434

or submit to elaina.lee@hualapai-nsn.gov or housing@hualapai-nsn.gov

The Application must include the following information and supporting documentation:

1. Applicant and Household Information. Homeowners must submit applicant and household information as included in the Application Form. This form is attached as an Exhibit.

2. Financial Hardship. Homeowners must attest that they experienced financial hardship after January 21, 2020. The attestation must describe the nature of the financial hardship (for example, job loss, reduction in income, or increased costs due to healthcare or the need to care for a family member). This form is attached as an Exhibit.

3. Income. Homeowners must have incomes equal to or less than 150% of the area median income.

4. Release of Information. This form is attached as an Exhibit.

B. Notification of Change of Eligibility. Applicants are required to notify HHD in writing immediately whenever any determining factor of eligibility changes. This includes, but is not limited to:

1. No longer experiencing a financial hardship; or

2. Have an income that is equal to or less than 150% of the area median income.

SECTION IV. ELIGIBILITY

A. Eligibility Requirements. In order to be eligible to apply for the HAF Program, at the time the Applicant applies to the HAF Program, the Applicant must meet the following eligibility requirements:

1. The Applicant is a homeowner who has experienced a financial hardship after January 21, 2020 and have an income equal to or less than 150% of the area median Income.

2. The Applicant attests to the nature of the financial hardship experienced after January 21, 2020. The attestation must describe the nature of the financial hardship (for example, job loss, reduction in income, or increased costs due to healthcare or the need to care for a family member).

3. Hualapai Tribal members must be residing on or off the Hualapai Indian Reservation or off the reservation within the state of Arizona. A homeowners home must be primary home and occupied residence of Arizona.

B. HAF Program Funds received by an Applicant must only be used for qualified expenses set forth in this Policy that are related to the Dwelling that is used as the homeowner's primary residence.

C. Income Determination. In determining the Income of a household for purposes of determining such household's eligibility for assistance from the HAF Program Funds, HHD may use HUD's definition of "annual income" in 24 C.F.R. § 5.609 or use adjusted gross income as defined for purposes of reporting on Internal Revenue Service (IRS) Form 1040 series for individual federal annual income tax purposes.

1. Documentation of Income Determination: Applicant must provide sufficient information to HHD to enable HHD to have a reasonable basis under the circumstances for purposes of determining if the income eligibility requirements in (A) above are met. Two approaches for income verification are permissible: (1) the household may provide a written attestation as to household income together with supporting documentation such as paystubs, W-2s or other wage statements, IRS Form 1099s, tax filings, depository institution statements demonstrating regular income, or an attestation from an employer; or (2) the household may provide a written attestation as to household income and HHD may use a reasonable fact-specific proxy for household income, such as reliance on data regarding average incomes in the household's geographic area. In implementing the HAF Program, HHD will avoid establishing documentation requirements that are likely to be barriers to participation for eligible households, including those with irregular incomes such as from a small business.

2. Waiver or Exception to Documentation Requirement: HHD may provide a waiver or exception to documentation of income requirement as reasonably necessary to accommodate extenuating circumstances, such as disabilities, practical challenges related to the pandemic, or a lack of technological access by homeowners; In these cases, HHD is still responsible for making the required determination regarding household income and documenting that determination.

B. Qualified Expenses

1. HAF Program Funds may only be used for the following types of qualified expenses that are for the purpose of Homeowners Rehabilitation/Addition to prevent overcrowding and Heating, Ventilation and Air Conditioning (HVAC) after January 21, 2020:

a. Payment assistance for:

1. Homeowner's arrears
2. Homeowner's Rehabilitation/Addition
3. Heating, Ventilation and Air Conditioning (HVAC)
4. Mortgage Payment Assistance.
 - a) Homeowners Insurance.
 - b) Hoa Fees or Liens.
 - c) Delinquent Property Taxes.
5. Homeowner's Internet Payment Assistance

b. Counseling or educational efforts by housing counseling agencies approved by HUD, or legal services, targeted to households eligible to be served with funding from the HAF Program related to foreclosure prevention or displacement, in an aggregate amount up to 5% of the funding from the HAF Program received by HHD;

2. Duplication of Assistance. An Eligible Homeowner that occupies a Dwelling for which that Homeowner is receiving or has already received other federal assistance may receive HAF Program assistance, provided that HAF Program Funds are not applied to costs that have been or will be reimbursed under any other federal assistance. To the extent feasible, HHD will ensure that any financial assistance provided to an Eligible Homeowner pursuant to the HAF Program Funds is not duplicative of any other Federally funded assistance provided to such Homeowner.

a. If an Eligible Homeowner receives homeowner assistance other than through the HAF Program, the HAF Program Funds may only be used to pay for costs that are not paid for by the other homeowner assistance. When providing HAF Program Funds, HHD must review the Eligible Homeowner's income and sources of assistance to confirm that the HAF Program Funds do not duplicate any other assistance, including federal, state, and local assistance provided for the same costs.

L. "Indian Tribe" means a tribe that is a federally recognized tribe or a "State recognized tribe" as those terms are defined in NAHASDA, 25 U.S.C. 4103(13).

M. "NAHASDA" means the Native American Housing Assistance and Self-Determination Act passed by the U.S. Congress in 1996.

N. "Secretary" means the Secretary of the U.S. Department of Treasury, except where otherwise indicated.

O. "Socially Disadvantaged Individuals" means those who have been subject to racial or ethnic prejudice or cultural bias because of their identity as a member of a group without regard to their individual qualities. The social disadvantage must stem from circumstances beyond their control. There is a rebuttable presumption that the following individuals are socially disadvantaged: Black Americans, Hispanic Americans, Native Americans, and Asian Americans and Pacific Islanders. In addition, an individual may be determined to be a socially disadvantaged individual in accordance with the procedures set forth in 13 C.F.R. § 124.103(c) or (d).

P. "Treasury" means the U.S. Department of Treasury.

Q. "Tribal Member" means a member of the Hualapai Tribal member.

R. "Tribe" means the Hualapai Tribe.

SECTION III. HOMEOWNER ASSISTANCE OVERVIEW

A. HHD shall only use the HAF Program Funds to provide financial assistance to Eligible Homeowners to use for qualified expenses for the uses set forth herein and in accordance with the terms of this Policy.

1. Application. To participate in the HAF Program, a Homeowner must first submit a complete, written Application to HHD. This Application must include all information required by HHD, as described herein.

2. Participation. If an Applicant is approved for participation in the HAF Program, they must then submit information and supporting documentation each month for which they seek continued HAF Program Funds, unless such payments are to be provided for a 3-month period, for which the Applicant must provide such information for the 3-month period.

SECTION II, DEFINITIONS

General: The following definitions shall apply to this HAF Program Policy.

A. "100% of the area median income" for a household means two times the income limit for very low-income families, for the relevant household size, as published by the Department of Housing and Urban Development (HUD) in accordance with 42 U.S.C. 1437a(b)(2) for purposes of the HAF Program.

B. "100% of the median income for the United States" means the median income of the United States, as published by HUD.

C. "150% of the area median income" for a household means three times the income limit for very low-income families, for the relevant household size, as published by HUD in accordance with 42 U.S.C. 1437a(b)(2) for purposes of the HAF Program.

D. "Applicant" means a homeowner who applies for financial assistance pursuant to this HAF Program Policy.

E. "HHD" means the Hualapai Housing Department.

F. "Conforming loan limit" means the applicable limitation governing the maximum original principal obligation of a mortgage secured by a single-family residence, a mortgage by a 2-family residence, a mortgage secured by a 3-family residence, or a mortgage secured by a 4-family residence, as determined and adjusted annually under section 302(b)(2) of the Federal Mortgage Association Charter Act (12 U.S.C. § 1717(b)(2) and section 305(a)(2) of the Federal Home Loan Mortgage Corporation Act (12 U.S.C. § 1454(a)(2)).

G. "COVID-19" refers to the viral disease caused by the novel coronavirus known as SARS-CoV-2.

H. "Dwelling" means any building, structure, or portion thereof that is occupied as, or designed or intended for occupancy as, a residence by one or more individuals.

I. "Eligible entity" means (1) a state, (2) the Department of Hawaiian Home Lands, (3) each Indian tribe (or, if applicable, the tribally designated housing entity of an Indian tribe) that was eligible for a grant under Title I of the Native American Housing Assistance and Self-Determination Act of 1996 (25 U.S.C. § 4111 *et seq.*) for fiscal year 2020, and (4) any Indian tribe that opted out of receiving a grant allocation under the Native American Housing Block Grants program formula in fiscal year 2020.

J. "Eligible Homeowner" means a homeowner that meets the eligibility requirements provided for in this Policy.

K. "Financial hardship" means a material reduction in income or material increase in living expenses associated with the coronavirus pandemic that has created or increased a risk of Homeowner delinquency or default, foreclosure, loss of utilities or home energy services or displacement for a homeowner.

HUALAPAI HOUSING DEPARTMENT COVID-19 HOMEOWNER ASSISTANCE FUND POLICY

SECTION I. PURPOSE

- A. This Homeowner Assistance Fund Policy ("Policy") shall govern the Hualapai Housing Department ("HHD") Homeowner Assistance Fund ("HAF Program") and the expenditure and management of the Homeowner Assistance Funds ("HAF Program Funds") received from the U.S. Treasury pursuant to Section 3206 of the American Rescue Plan Act of 2021, P.L. No. 117-2 (March 11, 2021).**
- B. The first case of COVID-19 was detected in the United States on January 21, 2020. The Secretary of the U.S. Department of Health and Human Services declared the public health emergency for COVID-19 on January 31, 2020. An emergency declaration was issued on March 13, 2020, pursuant to section 501(b) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5191(b).**
- C. Notwithstanding any provision set forth in any other HHD Policy, receipt of assistance from the HAF Program established under this Policy shall not make the Recipient or Recipient family eligible or ineligible for assistance under any of the regular HHD policies.**
- D. Nothing in this Policy shall be construed to invalidate any otherwise legitimate grounds for eviction.**
- E. Assistance to be provided under the HAF Program is subject to availability of funds. No applicant or household determined to be eligible is entitled to or has a property right to receive funding under the HAF Program. When funding for the HAF Program is fully expended, the HAF Program will terminate. HHD may terminate this Program at any time.**
- F. This Policy is based, and the HAF Program will be carried out, in reliance upon the April 14, 2021, guidance document from the Department of Treasury (entitled "Homeowner Assistance Fund Guidance"), along with any future modification, clarification, or supplementation which Treasury may provide. This Policy and the administration of the HAF Program will be subject to change if and when additional guidance is provided.**

Craft & Food Sale Harvest Bazaar •Tuesday, November 21st

Submitted by: Adeline Crozier | Hualapai Tribal Administration



CRAFT & FOOD SALE

HARVEST BAZAAR

TUESDAY
NOVEMBER 21, 2023

10:00 AM to 5:30 PM
HUALAPAI TRIBAL GYMNASIUM
930 RODEO WAY
PEACH SPRINGS, AZ

Vendor Registration Contact:

Monique Alvirez

@ 928.522.4554

Text, Call, or FB Messenger

@ Monique Mahone

THIS IS AN OPEN PUBLIC EVENT

Hualapai Recreation: Fall Social Gathering • Saturday, December 2nd

Submitted by: Omaovensí Coochwytewa | Hualapai Tribal Recreation

**HUALAPAI RECREATION
PRESENTS**

FALL SOCIAL GATHERING

SATURDAY DECEMBER 2, 2023

2:00 PM

Hualapai Tribal Gym

All Singers & Dancers Welcome!

Information call
928-769-2652

EMPLOYMENT OPPORTUNITIES

Grand Canyon Resort Corporation • Current Job Postings

Submitted by: Gina Hernandez | Grand Canyon Resort Corporation

Revised 10/30/2023

** For Quick Apply Visit Grandcanyonwest.com **

Current Job Postings for Grand Canyon Resort Corporation							
Administration	# of Positions	Pay Rate	Shift	Airport	# of Positions	Pay Rate	Shift
Human Resources Director	1	D.O.E.	Varies	Airport EMS/Firefighter	1	D.O.E/FT	Varies
Chief Operations Officer (COO)	1	D.O.E/ FT	Mon-Fri	Airport Supervisor	1	D.O.E/FT	Varies
Project Manager	1	D.O.E/FT	Varies	Airport Operations Specialist	1	D.O.E/PT	Varies
Accounting	# of Positions	Pay Rate	Shift	Transportation	# of Positions	Pay Rate	Shift
Accountant	1	D.O.E/FT	Mon-Fri	Transit Mechanic	1	D.O.E/FT	Varies
Chief Accountant	1	D.O.E/FT	Varies	Transit CDL Driver	1	D.O.E/FT	Varies
Human Resources	# of Positions	Pay Rate	Shift	Security	# of Positions	Pay Rate	Shift
Sr. Human Resource Specialist- Recruiting	1	D.O.E/FT	Mon-Fri	Security Guard	2	D.O.E/FT	Varies
Sr. HR Specialist- Training & Development	1	D.O.E/FT	Varies	Security Guard	2	D.O.E/PT	Varies
Marketing	# of Positions	Pay Rate	Shift	Security Supervisor	1	D.O.E/FT	Varies
Sales & Marketing Manager	1	D.O.E/FT	Varies	Gift Shop/Tour Counter	# of Positions	Pay Rate	Shift
Digital Market Manager	1	D.O.E/FT	Varies	Concierge	2	D.O.E/FT	Varies
Procurement	# of Positions	Pay Rate	Shift	Lead Cashier Gift Shop	1	D.O.E/FT	Varies
Inventory Control Specialist	1	D.O.E/FT	Varies	Lead Concierge	1	D.O.E/FT	Varies
Call Center	# of Positions	Pay Rate	Shift	Pontoon	# of Positions	Pay Rate	Shift
Supervisor	1	D.O.E/FT	Varies	Ops Manager	1	D.O.E/FT	Varies
Hualapai Lodge	# of Positions	Pay Rate	Shift	Skywalk	# of Positions	Pay Rate	Shift
Hotel Operations Manager	1	D.O.E/FT	Varies	Express Driver/CSR	1	D.O.E/PT	Varies
Maintenance Tech	1	D.O.E/PT	Sat-Mon	Photo Guide	1	D.O.E/PT	Varies
Maintenance Tech	1	D.O.E/FT	Varies	Cash Room Clerk	1	D.O.E/FT	Varies
Diamond Creek Restaurant	# of Positions	Pay Rate	Shift	Express Driver/CSR	1	D.O.E/FT	Sun-Wed
Supervisor	1	D.O.E/FT	Varies	Photo Guide	1	D.O.E/FT	Sun-Wed
Front of House	1	D.O.E/Seasonal	Varies	Hualapai Point	# of Positions	Pay Rate	Shift
Back Of House	1	D.O.E/PT	Varies	Housekeeping	2	D.O.E/PT	Varies
Walapai Market	# of Positions	Pay Rate	Shift	F&B/Sky View Restaurant	# of Positions	Pay Rate	Shift
Operations Manager	1	D.O.E/FT	Varies	Supervisor	1	D.O.E/FT	Varies
Utility	1	D.O.E/FT	Varies	Cashier	1	D.O.E/PT	Sun- Tues
Hualapai River Runners	# of Positions	Pay Rate	Shift	Food Handler/Cook	4	D.O.E/FT	Varies
Maintenance Supervisor	1	D.O.E/FT	Varies	Operations Manager	1	D.O.E/FT	Varies
Small Engines Supervisor	1	D.O.E/FT	Varies	Hostess	1	D.O.E/FT	Wed-Sat
Small Engines Mechanic	1	D.O.E/FT	Varies	Lead Food Handler/Cook	1	D.O.E/FT	Wed-Sat
Passenger CDL Driver	1	D.O.E/Seasonal	Varies	Janitorial	# of Positions	Pay Rate	Shift
Concierge	1	D.O.E/Seasonal	Varies	Janitor	2	D.O. E/PT	Varies
Swamper Packer	1	D.O.E/Seasonal	Varies	Janitor	1	D.O. E/FT	Wed-Sat
On River Supervisor	1	D.O.E/PT	Varies	Supervisor	1	D.O.E/FT	Wed-Sat
GCRC INTENAL ONLY UNTIL 11/06/2023				Zipline	# of Positions	Pay Rate	Shift
Photo Guide- Skywalk	1	D.O.E/FT	Varies	Operations Manager	1	D.O.E/FT	Varies
IT Manager- Information Technology	1	D.O.E/FT	Varies	Maintenance	# of Positions	Pay Rate	Shift
Supervisor- Walapai Market	1	D.O.E/FT	Thurs-Sat	Maintenance Tech	1	D.O.E/FT	Varies
Supervisor - Security	1	D.O.E/FT	Varies	Maintenance Tech	1	D.O.E/PT	Varies
				Waterline Tech	1	D.O.E/FT	Varies
				Carpenter	1	D.O.E/FT	Varies
				Electrician	1	D.O.E/FT	Varies
				Operations Manager	1	D.O.E/FT	Varies

Grand Canyon Caverns & Inn • Front Desk Manager*Submitted by: Rison Walker | Grand Canyon Caverns Inn***GRAND CANYON CAVERNS & INN**

Grand Canyon Caverns & Inn is a recreational resort located in northern Arizona. The caverns, created over 65 million years ago, are the largest dry caverns in the U.S. In addition to caverns tours, the property offers hotel rooms, restaurants, campgrounds, camper park, and hiking. As a tribally owned and operated entity of the Havasupai Tribe, the Grand Canyon Caverns & Inn prides itself on providing excellent service while maintaining cultural values.

Submit application to rison.gccaverns@gmail.com or hand delivery to the Caverns. Open until filled.

Job Title: Front Desk Manager

Status: Full-time, non-exempt

Pay Rate: DOE

Opening: 11/2/23

Closing: 12/2/23

Position Summary: Under the direct supervision of the General Manager, supervises the motel front desk employees who handle lodging reservations, check-ins, and payments. Ensures the front desk team provides outstanding customer service and operations run efficiently and accurately. Handles complaints, issues, disturbances, and special requests. Answers all questions concerning the Caverns and is able to give information to guests regarding the Havasupai Tribe. Ensures daily reports are correctly completed and submitted in a timely manner.

Duties and Responsibilities:

- Interact professionally with guests, tour groups, and staff in a calm, positive, and concise manner to provide outstanding customer service.
- Participate in weekly manager meetings.
- Verify daily cash drops and daily reports.
- Handle cash and credit transactions.
- Foster a team environment, multi-task efficiently, and maintain positive working relationships.
- Supervise front desk team, including training, coaching, and developing front desk employees.

Qualifications:

- High school diploma or equivalent required. Preferred advanced schooling.
- At least 2 years' experience in hospitality or customer services.
- Prefer at least 1 year of leadership experience.
- Excellent oral and written communication skills.
- Experience with POS and PMS management and Microsoft Office programs.
- Must have a driver's license
- Excellent analytical skills and attention to detail.
- Ability to work independently in a timely manner, ensuring work is done correctly and efficiently.
- Ability to move freely throughout the indoor and outdoor property; lift heavy loads; stoop; bend.
- Must be able to work varying schedules, split shifts, weekends, and holidays.

Grand Canyon Caverns & Inn • RFP: Electrical Services*Submitted by: Rison Walker | Grand Canyon Caverns Inn***REQUEST FOR PROPOSAL
ELECTRICAL SERVICES****SECTION I. OVERVIEW**

Grand Canyon Caverns & Inn (the "GCCCI") is a recreational resort located in northern Arizona near the communities of Peach Springs and Seligman. The caverns, created over 65 million years ago, are the largest dry caverns in the U.S. In addition to caverns tours, the property offers hotel rooms, restaurants, campgrounds, camper park, and hiking. As a tribally owned and operated entity of the Havasupai Tribe, GCCCI prides itself on providing excellent service while maintaining cultural values.

GCCI is seeking proposals from qualified contractors to provide electrical services for GCCCI. This Request for Proposal (RFP) establishes minimum requirements a bidder must meet in order to be eligible for consideration as well as information to be included in the contractor's bid proposal. Please carefully review the information in this RFP. Overall, the selection of the successful contractor will be made based on GCCCI's evaluation and determination of the ability of each bidder to deliver quality service in a cost-effective manner. Contractors may request a site visit to review the service area prior to submission of the RFP.

The following specific criteria will be evaluated and must be addressed in the proposal:

1. Company History and Organization
2. Personnel Matters
3. Insurance
4. Plan to Complete Services
5. Past Experiences and References
6. Hourly Rate and Compensation
7. Additional Information

GCCI is not obligated to accept the lowest bid and reserves the right to reject any and all bids or amend the scope of the project. Prior to any electrical services being performed for GCCCI, the contractor must enter into a professional services agreement with GCCCI outlining the terms and conditions of the work and the relationship of the parties.

SECTION II. PROPOSAL SUBMISSION

Responses to this RFP are due by November 15, 2023. Late submittals may not be considered. Please mail or email the proposal to:

General Manager Rison Walker
Grand Canyon Caverns & Inn
Mile Marker 115 Route 66
Peach Springs, AZ 86434
gccgm@gccaverns.com

You may contact Rison Walker at gccgm@gccaverns.com or 928-422-3223 if you have questions regarding the RFP.

SECTION III. SCOPE OF SERVICES

Contractor shall be a licensed electrical contractor that is able to provide full-service on-call or planned electrical services. The work will include new development projects and maintenance or repair projects, including but not limited to laying out, installing, replacing, wiring and testing electrical services and electrical wire systems and components used to provide heat, light, power, air conditioning, and refrigeration in various buildings and facilities on the property. See attached map of the property. Contractor can contact General Manager Rison Walker for a site visit.

Contractor shall furnish all labor, materials, tools, equipment, and supplies necessary to competently perform electrical work. Contractor shall provide appropriate and necessary management and supervision of all Contractor's employees. Contractor's employees must conduct themselves in a professional and respectful manner in accordance with electrical service standards.

SECTION IV. CONTRACTOR INFORMATION

1. Contractor History and Organization

Provide a brief history, mission statement, and organizational summary. Explain ownership (private or public) and include brief biographical information regarding the personnel who would be directly responsible for the management and local supervision of this project. Describe in detail how your company will be organized to manage this project. Include any professional licenses, certifications, or registrations.

2. Personnel Matters

Describe the work experience of the employees who will be completing the services, including details on all trainings received and required. Provide the name of the organization that provided the trainings.

3. Insurance

Provide insurance information including name of insurer and coverage amounts.

4. Plan to Complete Services

Submit a plan describing how you will complete the services, including time frames to start performing services.

5. Past Experiences and References

Describe electrical services you have previously performed or are currently performing, including any prior experience working with Indian tribes or governmental entities. Provide at least two (2) client references who you have worked with in the past, including client name and contact information.

6. Hourly Rate and Other Compensation

Provide the hourly rates you charge and other expectations related to compensation.

7. Additional Information

Provide any additional information you would like GCCI to consider.

Grand Canyon Caverns & Inn • RFP: Water Management Services*Submitted by: Rison Walker | Grand Canyon Caverns Inn***REQUEST FOR PROPOSAL
WATER MANAGEMENT SERVICES****SECTION I. OVERVIEW**

Grand Canyon Caverns & Inn (the "GCCCI") is a recreational resort located in northern Arizona near the communities of Peach Springs and Seligman. The caverns, created over 65 million years ago, are the largest dry caverns in the U.S. In addition to caverns tours, the property offers hotel rooms, restaurants, campgrounds, camper park, and hiking. As a tribally owned and operated entity of the Havasupai Tribe, GCCCI prides itself on providing excellent service while maintaining cultural values.

GCCI is seeking proposals from qualified contractors to provide water management services for GCCCI. This Request for Proposal (RFP) establishes minimum requirements a bidder must meet in order to be eligible for consideration as well as information to be included in the contractor's bid proposal. Please carefully review the information in this RFP. Overall, the selection of the successful contractor will be made based on GCCCI's evaluation and determination of the ability of each bidder to deliver quality service in a cost-effective manner. Contractors may request a site visit to review the service area prior to submission of the RFP.

The following specific criteria will be evaluated and must be addressed in the proposal:

1. Company History and Organization
2. Personnel Matters
3. Insurance
4. Plan to Complete Services
5. Past Experiences and References
6. Hourly Rate and Compensation
7. Additional Information

GCCI is not obligated to accept the lowest bid and reserves the right to reject any and all bids or amend the scope of the project. Prior to any water management services being performed for GCCCI, the contractor must enter into a professional services agreement with GCCCI outlining the terms and conditions of the work and the relationship of the parties.

SECTION II. PROPOSAL SUBMISSION

Responses to this RFP are due by November 15, 2023. Late submittals may not be considered. Please mail or email the proposal to:

General Manager Rison Walker
Grand Canyon Caverns & Inn
Mile Marker 115 Route 66
Peach Springs, AZ 86434
gccgm@gccaverns.com

You may contact Rison Walker at gccgm@gccaverns.com or 928-422-3223 if you have questions regarding the RFP.

SECTION III. SCOPE OF SERVICES

Contractor shall provide full-service on-call or planned water management services. Services include planning, organizing, leading, and overseeing the operations, maintenance, repair, and administration of water treatment, distribution, and/or instrumentation; water resource and capital improvement planning; water testing and analysis; installation of an automated system to monitor well, tank, homes, and commercial usage; assistance with mapping of water lines or as-builts; and ensuring compliance with applicable regulatory requirements. See attached map of the property. Contractor can contact General Manager Rison Walker for a site visit.

Contractor shall furnish all labor, materials, tools, equipment, and supplies necessary to competently perform water management work. Contractor shall provide appropriate and necessary management and supervision of all Contractor's employees. Contractor's employees must conduct themselves in a professional and respectful manner in accordance with water management service standards.

SECTION IV. CONTRACTOR INFORMATION

1. Contractor History and Organization

Provide a brief history, mission statement, and organizational summary. Explain ownership (private or public) and include brief biographical information regarding the personnel who would be directly responsible for the management and local supervision of this project. Describe in detail how your company will be organized to manage this project. Include any professional licenses, certifications, or registrations.

2. Personnel Matters

Describe the work experience of the employees who will be completing the services, including details on all trainings received and required. Provide the name of the organization that provided the trainings.

3. Insurance

Provide insurance information including name of insurer and coverage amounts.

4. Plan to Complete Services

Submit a plan describing how you will complete the services, including time frames to start performing services.

5. Past Experiences and References

Describe water management services you have previously performed or are currently performing, including any prior experience working with Indian tribes or governmental entities. Provide at least two (2) client references who you have worked with in the past, including client name and contact information.

6. Hourly Rate and Other Compensation

Provide the hourly rates you charge and other expectations related to compensation.

7. Additional Information

Provide any additional information you would like GCCI to consider.

EDUCATION & TRAINING

Valentine Elementary School • Eagle Eyes Newsletter

Submitted by: Gina McNeil | Valentine Unified School District



EAGLE EYES



Vol. 9, No. 4

www.valentincas.net

November 2, 2023

SIGNAGE

After a visit from the Arizona School Facilities Oversight Board, we have added signage to promote campus safety and to be in compliance with Arizona Revised Statutes. The parking lot now has designated handicapped parking spots. The fence line in front of the school has signs marking that area as a No Stopping Zone. Signs have been added around campus reminding everyone that visitors are required by law to sign in at the front office.

8th GRADE "REALITY STORE"

Once again, our 8th grade students have been invited to participate in "Reality Store," sponsored by the Kingman Chamber of Commerce. This year's event for our students will begin at 9:30 am at White Cliffs Middle School. The event provides 8th graders with a "career" and a "family situation," as well as the opportunity to pay monthly "bills." Permission slips will be going home next week.



FALL FESTIVAL

This year we are trying something new to encourage more family involvement. We will be hosting a fall festival on Wednesday, November 15, from 6-8 pm. Food and fun is planned for all. We'll have hot dogs, popcorn, apple cider, hot chocolate, games, and craft activities for all. Flyers are going home with this newsletter. We hope your family will attend.

HOUSE POINTS

Students have continued to do a fantastic job earning points for their Houses. Many points were earned these past few days for participating in our Red Ribbon Week spirit activities. Altruismo just cracked the 400-point mark. Each of the other Houses is close behind. Keep up the good work!



SPELLING BEE

Study word lists are going out to students next week. This year our school spelling competition on November 30, 2023, will "bee" a little different from those in prior years. ☺

Rather than have all students in grades 4-8 compete, each grade level will send their top four spellers to the school spelling bee, with the winner representing Valentine Elementary School at the Mohave County Spelling Bee on January 26, 2024.



HOW CAN I HELP MY STUDENT?

- Download the Valentine school app and set up your notifications – If you haven't already, download it free from the App Store or the Google Play Store. Contact your student's teacher or the office if you have any questions on how to set it up to receive notifications.
- Keep up with their grades on ParentVUE – Every parent/guardian can have access to their student's online gradebook and can track their student's progress and attendance. Contact the school if you need assistance accessing this valuable resource.
- Talk with your students about drugs – As we wrap up Red Ribbon Week, we know that all of our spirit days are no match for honest conversations with family members about the dangers of drugs and alcohol.

MONTHLY COMMUNITY INPUT FORUMS

In our continuing effort to get input from our school community, we will be hosting monthly BYOL (bring your own lunch) meetings where families and other community members are invited to participate in planning sessions regarding how best to serve the needs of all of our students.

These monthly forums will be held from 1-2 pm in the gymnasium and are currently scheduled for the first Tuesday of each month: November 7, December 5, January 9 (we'll be on winter break on the 2nd), February 6, March 5, April 2, and May 7.



WINTER FESTIVAL

Mark your calendars now for December 14. That's when The Polar Express is coming to Valentine! Well, our rendition of it anyways. Musical performances by our students, games, food, and fun highlight our annual winter celebration.

UPCOMING EVENTS

- 11/14 – School Board Meeting, 4:30 pm
- 11/15 – 8th Grade Reality Store Field Trip
- 11/15 – Fall Festival, 6-8 pm
- 11/20-24 – Fall Break
- 11/30 – Valentine Elementary School Spelling Bee, 9am
- 12/12 – School Board Meeting, 4:30 pm
- 12/14 – Winter Festival, 6-8 pm

Valentine Elementary School

12491 N. Byers St. / HC 35 Box 50

Peach Springs, AZ 86434

Phone 928-769-2310

Fax: 928-769-2389

www.ValentineAZ.net



OCTOBER

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

DECEMBER

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

November 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 29	30	31	1	2 VESD Special Board Meeting at 4:30 pm	3	4
5	6	7 Community Forum 1:00-2:00 pm Bring Your Own Lunch	8	9 No School Veterans Day Observed	10	11 Veterans Day
12	13	14 Class Spelling Bees VESD Board Meeting at 4:30 pm	15 Bookmobile 8th Grade Reality Store - WCHS 9:30 - 10:30 Fall Festival 6 - 8 pm	16 Pie at Lunch for Students	17	18
19	20	21 Fall Break Happy Thanksgiving!!!	22	23 Thanksgiving	24 Native American Heritage Day	25
26	27 AZ AZHealth Zone	28	29	30 VESD Spelling Bee 9:00 am	1	2



Wear **Your** House Shirts Every Monday
Wear Your Valentine **School** Shirts Every Thursday

Valentine Elementary School • Calendar of Events*Submitted by: Gina McNeil | Valentine Unified School District*

Happy Fall Valentine Families!!

We hope you can join us for our Fall Festival on **November 15, 2023!** The fun and games will be available from **6pm - 8pm**. Families will have the opportunity to complete crafts and activities throughout our different classrooms, as well as play games and enjoy some refreshments in the gym.

The following activities will be offered:

Hand Turkey Craft - Kindergarten Classroom

Scarecrows - 1st and 2nd Grade Classroom

Grateful Leaves - 3rd Grade Classroom

Pumpkin Painting - 4th and 5th Grade Classroom

Pinecone Bird Feeders - Middle School Classroom

Cake Walk - Gym

Cornhole and ladder ball will be offered in the gym

Refreshments will be served up to 7:30 p.m. and include:

Drinks - Hot Apple Cider, Hot Chocolate, Hawaiian Punch, and Coffee

Food - Popcorn, Cookies, Hot Dogs

We hope to see you there!

Valentine Elementary School • Breakfast & Lunch Menus

Submitted by: Gina McNeil | Valentine Unified School District

NOVEMBER 2023 PSUSD #8				
BREAKFAST				
Monday	Tuesday	Wednesday	Thursday	Friday
6 Eggplant Omelet Sausage Link Fruit Choice of Milk	7 Breakfast Burrito Fruit Choice of Milk	1 Fried Egg Toast Fruit Choice of Milk	2 Pop Tart Cheese Stick Fruit Choice of Milk	3 NO SCHOOL
13 English Muffin Sausage Patty Fruit Choice of Milk	14 Omelet Toast Fruit Choice of Milk	8 Yogurt/Granola Fruit Choice of Milk	9 NO SCHOOL	10 NO SCHOOL
20 NO SCHOOL	21 NO SCHOOL	15 Banana Muffin Bacon Fruit Choice of Milk	16 Pancake on a stick Cheese Stick Fruit Choice of Milk	17 NO SCHOOL
27 Biscuit Sausage Gravy Fruit Choice of Milk	28 Breakfast Pizza Fruit Choice of Milk	22 NO SCHOOL	23 NO SCHOOL	24 NO SCHOOL
		29 Scrambled Egg w/Diced Ham Toast Fruit Choice of Milk	30 Oatmeal Cheese Stick Fruit Choice of Milk	

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER

NOVEMBER 2023

PSUSD #8



LUNCH

Monday

6
Chicken Strips
Ca Blend Vegetables
Fruit
Choice of Milk

13
Chili Dog
Corn
Fruit
Choice of milk

NO SCHOOL

20

27
Grilled Ham/Cheese
Sandwich
Chips/Fruit
Choice of Milk

Tuesday

7
Beef Stew
Garlic Bread
Fruit
Choice of Milk

14
Spring Rolls
Fruit
Choice of Milk

NO SCHOOL

21

28
Pork Abobo
Ca Blend Vegetable
Fruit
Choice of Milk

Wednesday

1
Breadstick Pizza
Vegetables
Fruit
Choice of Milk

8
Orange Chicken
Green Beans
Fruit
Choice of Milk

15
Fish and Chips
Broccoli
Fruit
Choice of Milk

NO SCHOOL

22

29
Chicken Patty
Sandwich
Tomato Soup
Fruit
Choice of Milk

Thursday

2
Hamburger/Chips
Grape tomatoes
Fruit
Choice of Milk

9
NO SCHOOL

16
Beef Slider
Peas & Carrots
Fruit
Choice of Milk

NO SCHOOL

23

30
Chicken Lollipops
Vegetables
Fruit / Chips
Choice of Milk

Friday

3
NO SCHOOL

10
NO SCHOOL

17
NO SCHOOL

NO SCHOOL

24

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER

Music Mountain Jr./Sr High School • Girls Basketball Schedule

Submitted by: Jonell Tapija | Hualapai Department of Education & Training

MS Music Mountain Jr. / Sr.
Warrior

Varsity JV Freshman / Sophomore

2023-2024

ALIGNMENT
1A Independent

REGION
0-0



























HEAD COACH
Alicia Cesspooch

CONFERENCE
0-0

ASSISTANT COACH
Pearl Sullivan

OVERALL
0-0

Schedule

16 Nov 4:30 pm	vs	 Selgman Antelopes	 Music Mountain Jr. / Sr. High School	Freedom
21 Nov 5:30 pm	@	 Fredonia Lynx	 Fredonia High School	Freedom
29 Nov 5:30 pm	@	 El Capitan / Academy Eagles	 El Capitan High School	Freedom
30 Nov - 02 Dec		Williams Route 66 Holiday Classic	 Williams High School Hosted by Williams	Invitational
30 Nov 5:00 pm	@	 El Capitan / Academy Eagles	 Williams High School	Invitational
30 Nov 7:00 pm	vs	 Ray Bearcats	 Williams High School	Invitational
12 Dec 4:30 pm	@	 Maryvale Prep Matadors	 Maryvale Prep Academy	Region
15 Dec 3:00 pm	@	 Red Mesa Redskins	 Red Mesa High School	Freedom
16 Dec 1:00 pm	vs	 Rock Point Cougars	 Rock Point High School	Freedom
21 Dec 6:30 pm	vs	 Grand Canyon Phantoms	 Music Mountain Jr. / Sr. High School	Freedom
27 Dec - 28 Dec		Yvonne Johnson Memorial Shootout	 Camp Verde High School Hosted by Camp Verde	Invitational
12 Jan 4:30 pm	vs	 Maryvale Prep Matadors	 Music Mountain Jr. / Sr. High School	Region
16 Jan 4:30 pm	@	 Mayer Wildcats	 Mayer High School	Freedom
20 Jan 2:00 pm	vs	 Dishchii'bikoh Wildcats	 Dishchii'bikoh Jr/Sr H.S.	Freedom

11/6/23, 9:46 AM

Music Mountain Jr. / Sr. Basketball - Girl's | AZPreps365



VIDEOS
RANKINGS
AIAACADEMY.ORG

STORIES
ARCHIVES
PARTNERS
AIAAA.ORG

SCOREBOARD
SCHOOL PAGES
PRIVACY POLICY
AIAONLINE.ORG

Music Mountain Jr./Sr High School • Boys Basketball Schedule

Submitted by: Jonell Tapija | Hualapai Department of Education & Training

MS Music Mountain Jr. / Sr. Warrior

Varsity JV Freshman / Sophomore

2023-2024

ALIGNMENT
1A Independent

REGION
0-0
























HEAD COACH
Samuel Tsosie

CONFERENCE
0-0

ASSISTANT COACH
Malachai Zephier

OVERALL
0-0

Schedule

16 Nov 6:00 pm	@	 Seligman Antelopes	 Music Mountain Jr. / Sr. High School	Freedom
21 Nov 7:00 pm	@	 Fredonia Lynx	 Fredonia High School	Freedom
29 Nov 7:00 pm	@	 El Capitan / Academy Eagles	 El Capitan High School	Freedom
09 Dec 2:00 pm	@	 Shonto Prep Grizzlies	 Shonto Prep High School	Freedom
12 Dec 6:00 pm	@	 Maryvale Prep Matadors	 Maryvale Prep Academy	Region
15 Dec 4:30 pm	@	 Red Mesa Redskins	 Red Mesa High School	Freedom
16 Dec 2:30 pm	@	 Rock Point Cougars	 Rock Point High School	Freedom
21 Dec 8:00 pm	vs	 Grand Canyon Phantoms	 Music Mountain Jr. / Sr. High School	Freedom
04 Jan	Cougar Classic		 Show Low High School Hosted by Show Low	Invitational
12 Jan 6:00 pm	vs	 Maryvale Prep Matadors	 Music Mountain Jr. / Sr. High School	Region
16 Jan 6:00 pm	@	 Mayer Wildcats	 Mayer High School	Freedom
20 Jan 4:00 pm	@	 Dishchii'bi'koh Wildcats	 Cibecue	Freedom



VIDEOS
RANKINGS
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After School Good News Club is at Your School • Beginning October 4th

Submitted by: Steve DeFord | Hualapai Baptist Church

Good News Club

Good News Club at Peach Springs Elementary School meets every Wednesday. School is in session beginning October 4, 2023 from approximately 3:00 pm to 4:30 pm. It's fun! It's free! It's for anyone Kindergarten through 5th Grade. Must have a parental permission/registration form on file with the club to attend. Contact Pastor Steve DeFord at the Hualapai Baptist Church for more information at (928) 200-2392.

**After
School**

GOOD NEWS CLUB

IS AT YOUR SCHOOL...

**BOYS AND GIRLS KINDERGARTEN THROUGH 5th GRADE ARE
INVITED TO COME TO GOOD NEWS CLUB!**

EVERY: Wednesday BEGINNING: October 4th, 2023

TIME: 3:00-4:30 LOCATION: Peach Springs Elem., Common area

CONTACT PERSON: Steve De Ford 928-200-2392

IT'S FUN!

IT'S FREE!

IT'S FOR YOU!

Peach Springs Unified School District neither endorses nor sponsors the organization or activity represented in this material. The distribution or display of this material is provided as a community service.

WRITTEN PERMISSION IS REQUIRED FOR CLUB ATTENDANCE

(Please detach and return lower portion to Office as soon as possible)

GOOD NEWS CLUB PARENTAL PERMISSION SLIP/REGISTRATION FORM

(Please write clearly)

Student Name: _____ Grade _____ Date of Birth _____

has permission to attend Good News Club.

Address _____ City _____ Zip _____

Parent/Guardian Name (Printed) _____

Parent/Guardian Signature _____

Parent/Guardian Phone _____ Email _____

Emergency Contact _____ Phone _____

Parents/Guardians are responsible for their child's safety from the time the child leaves the school grounds until the child reaches home.

☐ I will pick up my child after school. ☐ My child has permission to walk/bike home.

Other Adults Authorized to pick up my child _____

☐ I do not give permission for my child to be photographed.

GOOD NEWS CLUB is a Bible Centered after school club program sponsored by Child Evangelism Fellowship, Inc. This is a non-denominational organization made up of caring Christian adults and teenagers, who have been screened and have received specialized training to lead these clubs. GOOD NEWS CLUBS are offered in neighborhood homes, apartment complexes, and schools in communities across the United States, as well as in over 192 countries around the world.

GOOD NEWS CLUB teaches and encourages Biblical morals and values through a structured curriculum provided by Child Evangelism Fellowship including:

EXCITING BIBLE LESSONS

BIBLE MEMORY ACTIVITIES

GAMES THAT REINFORCE MORAL LESSONS

ACTION SONGS THAT INSTILL BIBLICAL VALUES

GOOD NEWS CLUB is FREE to all children that participate. Members of this community have contributed to Child Evangelism Fellowship, which is recognized by the US Government as a 501(c)3 non-profit organization, so that all that your child experiences and receives in Good News Club is provided at no cost to them. These contributions include facility usage fees charged to us by the school district, regular background check screening of all our workers, and liability insurance to protect the children, the workers, and the school from harm.

If you have questions or concerns about GOOD NEWS CLUB you can contact Brian Hughes at the state Child Evangelism Fellowship office by phone 602-242-4243, email reachus@cefarizona.com at your convenience.

PARENTS ARE WELCOME to come and visit Good News Club and observe anytime, and without notice. Simply check in at the school office, obtain a visitor's badge/sticker, and remain in the back of the room during club time, with no interaction or contact with the children. Parents who choose to observe on a regular basis will be required to submit to a background check and fingerprinting, just as is required of our volunteers.

GOOD NEWS CLUB is something that children look forward to week after week during the school year. We hope that the Good News Club will be a great experience for your child.

HEALTH CONCERNS/KNOWN ALLERGIES OF YOUR CHILD ...

HEALTH & SAFETY INFORMATION

Hualapai Tribal Practices for Wellness in Indian Country • Survey

Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness

Hualapai Tribal Practices for Wellness in Indian Country



SURVEY

Hualapai TPWIC has created a survey to provide needed feedback on our program services to the Hualapai community.

Screenshot the QR code and complete the survey. If you need assistance, please contact Rosemary Sullivan at 769-1630 at the SDPI/Healthy Heart bldg.

Thank you to all who have participated in our activities

Hualapai Tribal Practices for Wellness in Indian Country
926 Hualapai Way
Peach Springs, AZ 86434
(928) 769-1630

Hualapai Fire and EMS • Smoke Alarm Program*Submitted by: Victoria Becerra | Hualapai Fire and EMS*

Hualapai Fire and EMS Smoke Alarm Program

Hualapai Fire and EMS is now providing FREE smoke alarms and installation service for all residents in the Peach Springs community. Please visit Station 141 on 921 Hualapai Way Peach Springs, AZ to fill out a smoke alarm form or scan the QR code below.



Did You Know?



Smoke alarms should be tested monthly and replaced every 10 years



Smoke alarm batteries should be replaced every year



When a smoke alarm sounds, get outside and stay outside



Non-Emergency
(928) 769-2656

Emergency
911



Hualapai SDPI Fitness Center • November Calendar of Events
 Submitted by: Danielle Bravo | Hualapai Planning Department | Facebook Page: Hualapai SDPI

HUALAPAI SDPI FITNESS CENTER

950 RODEO CIRCLE
928 769-2644

NOVEMBER 2023

DIABETES AWARENESS MONTH

Day	Times	Activities
MONDAY	5:30 AM 12-1P 700 PM	open circuit workouts close
TUESDAY	530 AM 12-1P 230P-3P 700 PM	open circuit workouts chair exercises @ tribal office (anyone can join) close
WEDNESDAY	530 AM 12-1P 200P-230P 700 PM	open circuit workouts chair exercises @ health dept. (anyone can join) close
THURSDAY	530 AM 12-1 PM 230- 3P 700 PM	open circuit workouts chair exercises @ tribal office (anyone can join) close
FRIDAY	530 AM 200P-230P 300 PM	open chair exercises @ health dept. (anyone can join) close (we may close at 130pm sometimes)

***NOTE: TIMES ARE SUBJECT TO CHANGE**

NOVEMBER EVENTS - COME JOIN US FOR THESE ACTIVITIES:

11/6: Kick off Diabetes Awareness Month with a walk and start of final assessments
At 1130a- 100p at the Rodeo circle and fitness center.

11/5- 12/3: Turkey trot walk/bike/ run Challenge—a team of 4, must track miles

11/6 - 12/1: November challenge- must show up 5 days of the week, OR all days we are open- workout for 30min. Or more to get incentive

11/10/23- CLOSED- VETERANS HOLIDAY

11/16: 5k & 1 mile walk- part of the 5 month series - starts at Multi @ noon

11/17: Community dinner - CLOSED AT 130PM

11/22 — CLOSED AT 12NOON

11/23-24: CLOSED FOR THANKSGIVING HOLIDAY



Hualapai Senior Services Center • November Calendar of Events

Submitted by: Adeline Crozier | Hualapai Tribal Administration

Posted By ATC 11/2/2023



2023 NOVEMBER



SUN	MON	TUE	WED	THU	FRI	SAT
			1 Sewing Classes with Rosemary and Jessica 1:30 PM to 3 PM	2	3 <i>Antonia and Carrie on Leave</i> Holiday Food Distribution Rodeo Circle Park 9 AM to 11 AM Call 769-2375 <i>Breanna or Loretta If you need a ride</i>	4
5 <i>Flagstaff Arizona Movie Trip</i> "Touch the Water" For those that signed up.	6 Chair Exercise with Rondi 8:30 AM to 9 AM Cinema "A Million Miles Away" 2 PM to 4 PM	7 How Much Sugar is Too Much? @ 11:00 AM 	8 Chair Exercise with Rondi 8:30 AM to 9 AM Sewing Classes with Rosemary and Jessica 1:30 PM to 3 PM	9	10 Holiday Center is Closed in observance of Veteran's Day	11
12	13 Chair Exercise with Rondi 8:30 AM to 9 AM Cinema "Te Ate" 2 PM to 4 PM Alzheimer's & Dementia Support Group 5 PM to 6 PM	14 1st Steps of Making a Pumpkin Pie with Rosemary 1:30 PM to 3 PM	15 Thanksgiving Luncheon and BINGO (in Hualapai) 10:30 AM to 12:30 PM Sewing Classes with Rosemary and Jessica 1:30 PM to 3 PM	16 Health Fair, SDPI Walk, and Covid Vaccine. 10:30 AM to 1:00 PM 2nd Steps of Making a Pumpkin Pie with Rosemary 1:30 PM to 3 PM	17	18
19	20 PER CAPITA DISBURSEMENT DAY <i>(Homebased Participants Please Call The Ginter if your not going to be Home)</i>	21 Senior Services Staff Thanksgiving Luncheon 1:00 PM - Building will be CLOSED 1:00 PM to 4:00 PM	22 Powerful Tools for Caregivers @ 12-1:00 PM	23 Holiday Center is Closed in observance of Thanksgiving	24	25
26	27 Chair Exercise with Rondi 8:30 AM to 9 AM Cinema "The Ite Runner" 2 PM to 4 PM	28	29 Chair Exercise with Rondi 8:30 AM to 9 AM Powerful Tools for Caregivers @ 12-1:00 PM Sewing Classes with Rosemary and Jessica 1:30 PM to 3 PM	30		

Community Health Workers & Community Health Representatives:

Will be on travel Monday, November 6, 2023 to Friday, November 10, 2023.

55 and over Per Capita Shopping Trip:

- You have to be enrolled with program.
- Sign up by Monday, November 13, 2023.

Call Antonia Cogburn or Carrie Imus @ (928)769-2375 EXT. 163/196, to be up on list.

COVID VACCINE:

This event is happening at the Senior Service on Thursday, November 16, 2023 starting @ 8:30 AM to 1 PM, for ALL AGES may receive a \$25.00 gift card when they get vaccinated.

ALL AGES must be vaccinated at the Senior Services Center to receive a gift card.

Hualapai Senior Services, 587 Canyon View Drive, 1-(928)-769-2375

Hualapai Senior Services Center • Health Fair: Thursday, November 16th*Submitted by: Adeline Crozier | Hualapai Tribal Administration***Hualapai Senior Services Center**

587 Canyon View Drive
Peach Springs, Arizona 86434



Antonia Cogburn (928)769-2375 EXT. 193

Health Fair

This event is designed to encourage healthy lifestyles, prevent/manage diseases, medicare supplemental information, & make connections to health resources.



When: Thursday, November 16, 2022

Where: Senior Services Center

587 Canyon View Drive

Peach Springs, Arizona 86434

Time: 8:30 AM to 1:00 PM

Covid Vaccination

FIRST 100 (For ages 65+) TO BE
Contact HSS
VACCINATED ARE TO RECEIVE A GIFT
CARD FROM HUALAPAI SENIOR CENTER

Accepting educational booths applications now !

is supported by the Centers for Disease Control and Prevention of the U.S. Department of Health and Human Services (HHS) as part of financial assistance award totaling \$1,922,300.00, with 100 percent funded by CDC/HHS. The contents are those of the presenters and do not necessarily represent the official views of, nor an endorsement, by CDC/HHS, or the U.S. Government.

■ Hualapai Senior Services

HEALTH FAIR

Booth registration form, please provide the necessary information in the form below.



*Registration forms are due by November 13th by 4:00 PM.

Name of Contact Person and Title:

Today's Date :

Name of Company:

E-Mail :

Phone Number :

Are you able to provide a presentation:

☐

Yes

☐

No

If yes, please include a summary of the topic you'll may cover with you registration form. Each presentation will be 15 minutes each.

If you have any questions, please contact Antonia at 928-769-2375 or email antonia.cogburn@hualapai-nsn.gov

Fall 1 Mile Walk / 5K Run • Thursday, November 16th

Submitted by: Danielle Bravo | Hualapai Planning Department | Facebook Page: Hualapai SDPI

Fall 1 Mile Walk 5K Run

NOVEMBER 16, 2023

Starts @ the Elderly Center

1 Mile starts @ Noon

5K starts @ 12:15

Sign up on site- Snacks and drinks will be provided



For more info call the fitness center @ 928-769-2644

Fall Chair Volleyball League • Begins: Tuesday, November 21st (Deadline: November 16th)

Submitted by: Adeline Crozier | Hualapai Tribal Administration



**Sign-Up Deadline
Thursday Nov 16 by 5pm**

16yrs & Older

**6 Player Roster limit MUST have 3 males & 3 females
or 4 females & 2 males**

\$50 TEAM FEE

**EVERY TUESDAY EVENINGS STARTING
TUESDAY NOV 21, 2023 @ 6:30 PM**

Hualapai Recreation for Information 928 769 2652

Thanksgiving Open Mens & Womens Basketball Tournament • Saturday, November 25th*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

Thanksgiving

Open Mens & Womens

BASKETBALL TOURNAMENT

SATURDAY NOVEMBER 25, 2023

HUALAPAI TRIBAL GYM, PEACH SPRINGS, AZ

ENTRY FEE \$150 DEADLINE 11/15 BY 5PM

10 PLAYER ROSTER

DOUBLE ELIMINATION—WINNER TAKE ALL

1ST, 2ND, 3RD PLACE AWARDS

ALL Teams must deposit half of entry fee of \$75 by deadline date in order to be considered for the tournament, and remainder half MUST be paid before FIRST game, NO PAY NO PLAY! Hualapai Recreation accepts CASH, MONEY ORDER or COMPANY CHECK ONLY!!! To enter your team or for more info please contact the Hualapai Recreation Dept @ 928.769.2652. Please be sure to leave your Name, Team name & Contact phone number.

Hualapai SDPI Fitness Center • 1st Annual Quarry Quest 5K Run & Walk Fundraiser*Submitted by: Danielle Bravo | Hualapai Planning Department | Facebook Page: Hualapai SDPI***1st
Annual**

QUARRY QUEST 5K

**FUNDRAISER
RUN &
WALK****SATURDAY MARCH 23, 2024****REGISTER NOW!****FULL INFO AND
REGISTRATION @****quarryquest5k.rsvpify.com****Sponsored By:****Lhoist****Sparkletts®****EMPIRE CAT**

Hualapai WIC Office • What is WIC?
Submitted by: Tasha Nez | Hualapai Health Education & Wellness

Hualapai WIC Office 928-769-2207

**All appointments are done over the phone,
until August 31, 2023
please call to schedule your appointment.**

What is WIC?

WIC is a nutrition program that helps families feed their children healthy foods. WIC provides nutrition information, healthy foods, and help accessing health care to moderate to low-income families. The program is available to families with pregnant women, new mothers, and children under the age of five.

What Can WIC Offer My Family?

Benefits that can be used at the grocery store to buy healthy foods like milk, yogurt, whole grains, beans, juice, eggs, cheese, cereal, peanut butter and fruit and vegetables. Information about nutrition and health to help you and your family eat well and be healthy. Help with breastfeeding your baby, Help in finding health care and other community services, and Breast pumps to help you breastfeed even when you return to work

Can My Family Enroll In WIC?

WIC is for all kinds of families – families with married or single parents and those who are working or not working. WIC has different requirements than SNAP (Food Stamps) so even if you don't qualify for SNAP, you may still qualify for WIC. If you are a father, mother, grandparent, foster parent or other legal guardian of a child under 5 years of age, you can apply for your child.

If you are a woman who is pregnant, breastfeeding, or has a baby up to six months old, you can apply

REQUIRED Documents:

- 1. Identification for all clients**
- 2. Proof of residency**
- 3. Proof of income**
- 4. Proof of pregnancy (if applicable)**

Examples of proof of identification are:

Driver's License or state issued identification card
 Birth certificate
 Immunization record
 Tribal enrollment card
 Social security card
 AHCCCS card
 Hospital card for newborn baby

This institution is an equal opportunity provider.

Examples of proof of residency are:

Utility bill
 Rent/lease agreement
 Tribal enrollment card (if address is on card)
 If you are pregnant, you may count your unborn child as a family member.

Examples of proof of income are:

Current pay stub including the pay time frame
 Most recent year's income tax return
 Letter from employer stating your current pay
 Tribal per capita check stub.
 TANF benefit letter
 Social security/DES benefit letter or check stub
 * You are automatically income eligible for WIC services if you currently receive TANF, SNAP (Food Stamps) or Medicaid (AHCCCS).

Hualapai WIC Office

Hualapai Education Health & Wellness
 PO Box 397
 488 Hualapai Way
 Peach Springs, AZ 86434

Phone: 928-769-2207
 Email: WEmail@hualapai-nsn.gov

REVISED: 07/21/2023



ITCA WIC New Foods - October 2023!

Unless no longer available, all foods in the previous food list are still allowable.

MILK New additions!

Organic Milk

ADDED

- Organic milk in the gallon size only



Kefir New!

ADDED

- Lifeway Kefir 32 oz. containers, any flavor in all milk fat varieties



EGGS Added more options!

ADDED

- Organic, free range, and cage free



CHEESE Added more options!

ADDED

- sliced cheese
- 8 oz package now allowable



YOGURT Now available in single serving cups and 24 oz. containers!

Nonfat and Low-Fat Yogurt - Added brands, sizes and organic options

ADDED PRODUCTS

24 OZ. - 32 OZ. CONTAINER

- Dannon Oikos Pro
- Good & Gather
- LaLa
- O Organics
- Simple Truth Organic
- Stonyfield Organic

ADDED

- Stonyfield Organic Kids 2 oz. - 8 packs
- Stonyfield Organic Kids 4 oz. - 6 packs

ADDED PRODUCTS

5.3 OZ. - 6 OZ. INDIVIDUAL CUPS OR 4 PACKS

- Food Club
- Great Value
- Kroger
- Lucerne
- O Organics
- Open Nature
- Tillamook Good and Creamy
- WinCo
- Yoplait Original and light

ADDED PRODUCTS

5.3 OZ. INDIVIDUAL CUPS AND 4-PACKS

- Chobani Zero Sugar
- Dannon Light and Fit Greek
- Dannon Light and Fit Original
- Dannon Oikos Blended
- Dannon Oikos Pro
- Dannon Oikos Triple Zero



Whole Milk Yogurt - Added brands, sizes and organic options

ADDED PRODUCTS

24 OZ. - 32 OZ. CONTAINER

- Good & Gather
- Great Value
- O Organics
- Simple Truth Organic
- Stonyfield Organic

ADDED PRODUCTS

5.3 OZ. - 6 OZ. INDIVIDUAL CUPS OR 4 PACKS

- Dannon Oikos Traditional
- Food Club
- WinCo

ADDED PRODUCTS

- Noosa 8 oz. tubs
- Stonyfield Organic Kids 4 oz. - 6 pks & 2oz. - 8 pks
- Yoplait Oui - 5 oz. individual containers
- Yoplait Oui - 5 oz. - 4 pack

Yogurt Packs

More brands
More sizes



CEREAL New! 9 oz. is now the smallest allowable size for cold and hot cereal.

Cold Cereal

THE FOLLOWING CEREALS ARE NOW ALLOWABLE

- Great Value toasted oats
- Cheerios with strawberries
- Chex cinnamon
- Crispix
- Fiber One honey clusters
- Malt-O-Meal mini spooners strawberries and cream
- Frosted Mini Wheats little bites blueberry, chocolate, cinnamon roll, and strawberry
- Great Grains crunchy pecan
- Honey Bunches of Oats cinnamon bunches, maple and pecans, and vanilla
- Kashi Hearts & O's honey toasted and warm cinnamon
- Special K Protein touch of cinnamon
- Wheaties



Hot Cereal

THE FOLLOWING CEREALS ARE NOW ALLOWABLE

- Food Club Instant Grits original and instant oatmeal original in individual packets
- Great Value instant oatmeal original in individual packets
- Essential Everyday instant oatmeal original individual packets
- Kroger instant oatmeal original individual packets
- Signature Select instant oatmeal original individual packets
- Malt-O-Meal original, chocolate, and coco wheat
- Quaker instant grits original and butter



FRUITS AND VEGETABLES New items allowed!

Canned Fruits and Vegetables *Now Allowed!*

ADDED

- Canned fruit
- Canned vegetables



Fresh Vegetables *Herbs now allowed!*

ADDED

- Bay leaves, basil, cilantro, chives, dill, ginger, mint, oregano, parsley, rosemary, sage, thyme



FISH Added flavors and pouches

ADDED

- Chunk light tuna and pink salmon, can now be flavored and is allowed to be in a pouch



WHOLE GRAINS New Bread! Plus new sizes!

Whole Grain Bread

ADDED BRANDS

- Orowheat 100% whole wheat hot dog buns, whole wheat hamburger buns, whole wheat sandwich thins, and Orowheat multigrain sandwich thins



Barley *New!*

ADDED

- Any brand of barley (instant, quick, boil-in-bag, or regular cooking) up to 16 oz. size is now allowable



INFANT FOODS Added stage, size, and brand

Infant Fruits and Vegetables

ADDED

- Stage 1
- 2 oz. size container
- Simple Truth Organic brand





New food options coming in October!

You can buy these new options with October benefits.

Options include:



Cheese
- Sliced
- 8 oz



**Cage Free
and Organic
Eggs**



Herbs



**Canned
Fruit & Veggies**



**Single Serving
Yogurts**

This institution is an equal opportunity provider.



COMMUNITY MESSAGES

Hualapai Daycare • "Red, White and Blue, We Salute You"

Submitted by: Danielle Bravo | Hualapai Planning Department



KWLP's October Volunteer of the Month • Barb Tinhorn

Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach

WE LOVE OUR VOLUNTEERS



The Hualapai Nation's Live and Local Radio Station
Proudly Announces and Congratulates
October 2023 Volunteer of the Month
Barb Tinhorn



KWLP volunteer, Barb Tinhorn is one enthusiastic and consistent volunteer for the Peach! Barb has been with the Peach crew for many years. No matter how busy she is with all of activities and travel; she always makes time for KWLP! We are all lucky to have her—staff, other volunteers and community alike!

Listeners may enjoy her on air narrating many of the children's stories broadcast during *Read On Hualapai*, Sun through Thurs at 8:00pm. Barb hosts of a daily segment *The Elder Corner*, which airs during the second hour of *The Morning Blend* weekdays. (*Be sure to text (928) 769-1090 to let Barb know if there are topics you'd like her to cover!*) Barb also voices the Elder Center calendar and other event promos and PSAs for the station. Barb is big help with community events, too. She also regularly, generously donates items for volunteer incentives and listener giveaways. She definitely keeps staff on their toes and makes sure we keep things moving along! "moving things along!"

Barb will receive incentives valued at approximately \$100.00 for being Volunteer of the Month and be eligible to be Volunteer of the Year!

If you might be interested in volunteering, call at (928) 769-1110.

KWLP October 2023 Volunteer of the Month is sponsored in part by:



KWLP 100.9 FM - The Peach • Thanksgiving Basket Giveaway: Wednesday, November 22nd

Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach

Who wants a Thanksgiving basket full of all these goodies valued at over \$200 from KWLP and our Advertisers, sponsors & staff?!

Then you know what to do!

- Listen to The Peach at 100.9 FM or at www.kwlp100.9.com
- Call or text in when you hear the prompt to be entered!
- Follow KWLP "The Peach" on Facebook and comment when asked to be entered
- Station contest rules apply
- Tune in to The Morning Blend with Casey J on Wednesday, 11.22.23 at @ 11:00a.m. to hear the winner
- Thank our advertisers & sponsors when you get a chance!



KWLP 100.9 FM - The Peach • Black Friday Raffle: Winner drawn on Cyber Monday

Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach

Can't wait to shop on Black Friday?!

Let **KWLP** and **Two Spirits Native Beadworks and Crafts** save you from the **Crowds and CHAOS!!!**



- Listen to The Peach on 100.9 FM for prompts to call or text in to enter the raffle for this beautiful doll dressed in traditional Hualapai regalia!
- She's dressed in gorgeous fall colors and ready for her forever home!
- Winner will be drawn on Cyber Monday during the Morning Blend at @ 11:00a.m.

Walapai Market • Winter Hours
Submitted by: Adeline Crozier | Hualapai Tribal Administration

WINTER HOURS FOR WALAPAI MARKET

MONDAY THRU FRIDAY
7:00 AM TO 7:00 PM

SATURDAY THRU SUNDAY
8:00 AM TO 6:00 PM

THANK YOU, WALAPAI MARKET MANAGEMENT



Hualapai Tribe • 2023 Remaining Holidays
Submitted by: Wendy Bumgarner | Hualapai Solid Waste

RE: Holidays for 2023

The following holidays will be observed on the days and dates cited in accordance with the Hualapai Tribe's Personnel Policy and Procedure Manual Section 13.1, "Holidays". These days shall be paid as Holiday pay for the employees and officers of the Hualapai Tribe. In the case of exceptions to the following, directives will be sent from the Tribal Administration Office.

<u>Holiday</u>	<u>Day</u>	<u>Date</u>
Veteran's Day	Friday	November 10
Thanksgiving Day	Thur. & Fri.	November 23-24
Christmas Day	Monday	December 25



Solid Waste Trash Collection Holiday Schedule 2023

VETERAN'S DAY—FRIDAY, NOVEMBER 10TH
 NORMAL MONDAY COLLECTION

THANKSGIVING DAY—THURSDAY, NOVEMBER 23RD & FRIDAY, NOVEMBER 24TH
 TRASH COLLECTION WILL BE MONDAY, NOVEMBER 20TH
 &
 WEDNESDAY, NOVEMBER 22ND

CHRISTMAS DAY—MONDAY, DECEMBER 25TH
 TRASH ROUTE RESUME TUESDAY, DECEMBER 26TH

TELEPHONE DIRECTORY					
TRIBAL DEPTS	Phone #'s	Fax #	GCRC	Phone	Fax
EMERGENCIES (24 HR)			Administration	769-2419	769-2450
Medical/Fire Emergencies	911 / 769-2205		Human Resources	769-2640	769-2410
Non-Medical/Fire Emergency	769-2656/2810		GCW	769-2627/2419	
Tribal Police	769-2220		Lodge	769-2230	769-2372
Animal Control	769-2220		Diamond Creek Rest.	769-2800	
Sober Living Concerns	211		Call Center/Tourism	888-868-9378	
Emerg. Ops. Center/Food Bank	769-2080/0001		Walapai Market	769-1500	
Administration	769-2216	769-2343	River Running	769-2210	769-2637
AZ Extension Office	928-916-4245				
Adult Detention	760-2345/2490	769-2459			
Cultural Resources	769-0001/2080				
Day Care Center	769-1515	769-1516	BIA SERVICES		
Elderly Center	769-2375/6252	769-2557	Dispatch (24 hrs)	769-2220	
Elderly Group Home	769-1100/1104		Truxton Canon Agency	769-2286	
Enrollment Office	769-2216	769-1068			
Facility Maintenance	769-2807				
Finance	769-2216	769-2343	SCHOOLS		
Forestry	769-2312		Peach Springs Unified	769-2202	769-1046
Game & Fish	769-6050/6043*	769-1111	Music Mtn. Jr/Sr HS	928 455-5003	
Head Start	769-2522	769-2457	Valentine Elementary	769-2310	769-2389
Health & Wellness	769-2207/6061	769-5487	Seligman Unified	928-216-4123	
HEW Non-emergency transport	769-4188/2207	769-2881	Kingman High	928-692-6480	
HEW-Behavioral Health	769-2207	769-4823	Lee Williams	928-718-6006	
Housing	769-2274	769-2703	MCC	928-757-4305	
Human Resources	769-2216	769-1027			
Human Services	769-2397/2269	769-2659			
Information Technology (IT)	928-220-7666		LOCAL SERVICES		
Judicial (Court)	769-2338		Boys & Girls Club	769-1801	
Juvenile Detention	769-1611	769-1655	Post Office	769-2300	
KWLP Radio & text line	769-1110 & 1090		Indian Energy	769-2610	
Multi-Purpose Bldg.	769-2535		Lime Plant	769-2271	
Natural Resources	769-2254	769-2309	Caverns	422-3223	
Planning Office	769-1310/1312	769-1377	Gas N Grub	769-1880	
Police Dept. (Administration)	769-1024	769-1027	Truxton Gas Station	769-2436	
Probation Office	769-6002*	769-1384			
Prosecutor's Office	769-2341/2395/2304	769-2401	CLINIC/HOSPITALS		
Public Defender's Office	769-1063	769-1054	IHS Clinic	769-2900	
Public Works (Administration)	769-2216	769-2343	KRMC	928757-2101	
SDPI-Fitness Center	769-2644	769-2663	Flagstaff	928-779-3366	
SDPI-Office	769-1630	769-1632			
Solid Waste	769-2625/2583		OTHER		
Recreation (Gym)	769-2652	769-2650	Havasupai Tribe	928-433-8132	
Roads	769-1311		Frontier Communicatons	800-921-8101	
TERO	769-2216	769-2343	Mohave Electric	800-685-4251	
Training/Education Center	769-2200		Motor Vehicle Div	928-681-6300	
Transit (Bus Services)	769-6384/6090/2216				
Wellness Court	769-6070*				
Youth Camp (seasonal)	769-2216	769-2343	*Temporary use		
Youth Council (relocated)	769-2207, Ext. 243*		REVISED 8/21/23		

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS**

HOUSING ASSISTANCE APPLICATION

GENERAL INSTRUCTIONS

This application is for the Housing Improvement Program (HIP) of the Bureau of Indian Affairs (BIA).

The HIP is a grant program that addresses the housing needs of those Indians who cannot qualify for housing assistance from any other source. It involves the repair and renovation of existing housing or the construction of a new unit. Individual Federally-recognized Indian tribe's participation is mandatory and their direct administration of the HIP is encouraged. The selection of eligible families or individuals for HIP services is done through a screening process by assigning points to specific ranking factors documented in the application.

Individuals wishing to apply for HIP assistance must complete this application and submit it to either their local BIA Agency office or designated Tribal HIP office, if operated under P.L. 93-638 contract or P.L. 103-413 Self-Governance compact.

PRIVACY ACT NOTICE: Pursuant to Section 3(e) (3) of the Privacy Act of 1975 (P.L. 93-579), individuals furnishing information on this application form are hereby advised:

1. The authority for solicitation of the information is 25 U. S. C. 13 and the Bureau of Indian Affairs HIP regulation at 25 CFR Part 256.
2. The information collected will be used to determine an applicant's eligibility and to set priority ranking for assistance under the HIP regulations.
3. The disclosure of this information is voluntary. Failure to provide the information required to support the verification process will result in the denial of the application. Incomplete applications will not be considered. The information provided in this application may be made available to authorized sources for verification purposes upon request.

USE OF SOCIAL SECURITY NUMBER: The disclosure of your Social Security Number is not required in the completion of this application.

CERTIFICATION: Certification is made with the knowledge that the information will be used to determine eligibility to receive housing assistance. Anyone who knowingly makes a false or fraudulent statement in this application is subject to the penalties provided by law (U.S. Code, Title 18, Section 1001).

If you need information regarding the conditions and terms under which housing assistance is provided to American Indians or Alaska Natives, you may obtain a copy of the HIP regulations (25 CFR Part 256) from your Tribe or nearest BIA Agency Office.

(Instructions – Page 1 of 3)

INSTRUCTIONS RELATING TO SPECIFIC ITEMS IN THE APPLICATION

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

ITEM C - Income Information: Enter the total annual household income of all family members, including all earned and unearned income as defined in 25 CFR Part 20, Subpart C – Direct Assistance. The sections that are applicable to this application are: 20.307, 20.308, 20.309 and 20.310.

The following detailed definition of income is from the Bureau of Indian Affairs' Financial Assistance and Social Services Program Regulations, 25 CFR Part 20 Subpart C - Direct Assistance shall be applied to HIP applications:

(A) Resources. In determining eligibility..., the Bureau shall consider all types of income and other liquid assets available for support and maintenance unless... *or specifically excluded by Federal statute*. All earned or unearned income will be counted as income in the month received and as a resource thereafter, except certain income from the sale of real personal property as provided in Section 20.309(d). Resources are considered available when they are converted to cash.

Only adjustment or exclusion to income is in accordance with 25 U.S.C. 1408, Section 8, as amended, which provides that: "... and up to \$2,000 per year of income received by individual Indians that is derived from interests (trust or restricted lands) shall not be considered income..." Income from Indian gaming is not considered part of this statutory exclusion.

(1) "Earned income" is cash or any in-kind payment earned in the form of wages, salary, commissions, or profit from activities by an employee or self-employed individual.

Earned income includes:

- (a) Any one-time payment to an individual for activities which were sustained over a period of time (for examples, the sale of farm crops, livestock or professional artists producing act work);
- (b) With regard to self-employment, total profit from business enterprise (i.e., gross receipts less expenses incurred in producing the goods and services). Business expenses do not include depreciation, personal business and entertainment expenses, personal transportation, capital equipment purchases, or principal payments on loans for capital assets or durable goods.

(2) "Unearned income" includes, but is not limited to:

- (a) Income from interest; oil and gas and other mineral royalties; gaming income per capita distributions; rental property; cash contributions, such as child support and alimony, gaming winnings; retirement benefits;
- (b) Annuities, veteran's disability, unemployment benefits, federal and state tax refunds;
- (c) Per capita payments not excluded by federal statute;
- (d) Income from sale of trust land and real or personal property that is set aside for reinvestment in trust land or a primary residence, but has not been reinvested in trust land or a primary residence at the end of one year from the date the income was received;
- (e) In-kind contributions providing shelter at no cost to the individual or household, this must equal the amount for shelter included in the state standard, or 25 percent of the state standard, whichever is less; and

(Instructions – Page 2 of 3)

(f) Financial assistance provided by a state, tribal, county, local or other federal agency.

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

(3) The Bureau shall prorate:

- (a) Recurring income received by individuals over a 12-month period for less than a full year's employment (for example, income earned by teachers who are not employed for a full year);
- (b) Income received by individuals employed on a contractual basis over the term of a contract; and
- (c) Intermittent income received quarterly, semiannually or yearly over the period covered by the income.

ITEM D - Housing Assistance: Housing assistance in the form of repairs to bring a housing unit to a standard condition is for the applicant(s) who are living in their own home. The applicant must sign a written agreement that if he/she sells the house within five years following the date of completion of the repairs, the full amount of the assistance must be repaid to the BIA at the time of settlement. [25 CFR Part 256.9(d)]

The applicant needing construction of a new standard house must have ownership of the land on which the house is to be built. In the case of a leasehold interest, it must be for not less than 25 years. The applicant must sign a written agreement that if he/she sells the house within the first ten years from the date of ownership, the grant is voided and the full amount of the HIP grant will be repaid to the BIA at the time of settlement. [25 CFR Part 256.10]

ITEM E - Land Information: Check the appropriate box to indicate the status of the land. The following are brief descriptions of types of land identified in the application:

Individual Trust	Land or any interest therein held in trust status by the United States for the benefit of an individual.
Tribal Trust	Land or any interest therein held in trust status by the United States for the benefit of an Indian Tribe.
Individually Restricted	Land or any interest therein, title to which is held by the individual Indian subject to Federal restriction against alienation, encumbrance, or taxation.
Tribally Restricted	Land owned by an Indian tribe with the Federal restrictions of alienation and encumbrances.
Tribally Fee Simple	Land owned by an Indian tribe free of any restriction
Fee Patented	Individual owned land where a patent has been issued which conveys an absolute or fee simple estate. The owner is entitled to the entire property with unconditional power to dispose.

(Instructions – Page 3 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
HOUSING ASSISTANCE APPLICATION

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

A. APPLICANT INFORMATION

1. Name: _____
Last First MI Maiden Name (if any)
2. Current Address: _____
Street Address P.O. Box # (if any)
City State Zip Code
3. Telephone Number: (____) _____
4. Date of Birth: _____ 5. Social Security Number: _____
6. Tribe: _____ Roll Number: _____
Reservation/Rancheria: _____
7. Marital Status: ____ Married ____ Singled ____ Widowed ____ Other
If you checked "Other", please explain. _____
8. Are you Homeless? ____ No ____ Yes 9. Are you or spouse a Veteran? ____ No ____ Yes

Information About Spouse: _____

10. Name: _____
Last First MI Maiden Name (if any)
11. Date of Birth: _____ 12. Social Security Number: _____
13. Tribe: _____ Roll Number: _____

B. FAMILY INFORMATION

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Social Security #	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: _____

C. INCOME INFORMATION

14. **Earned Income:** Start with applicant; then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ _____

15. **Unearned Income:** Start with applicant; then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ _____

16. **TOTAL COMBINED ANNUAL HOUSEHOLD INCOME** (earned + unearned): \$ _____

D. HOUSING INFORMATION

17.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**
18.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
19.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? _____ No _____ Yes
	If yes, provide name of owner(s): _____
20.	Are you living in Overcrowded Conditions? _____ No _____ Yes
21.	Is the condition of the home in a dilapidated state? _____ No _____ Yes

Date of this application: _____

HOUSING INFORMATION, continued.

22.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____				
23.	Type of Sewer system: <input type="checkbox"/> City Sewer <input type="checkbox"/> Septic Tank <input type="checkbox"/> Chemical Toilet <input type="checkbox"/> Outhouse Water Source: <input type="checkbox"/> City Water <input type="checkbox"/> Private Well <input type="checkbox"/> Community Water Tank Other (Please describe): _____				
24.	No. of Bedrooms _____				
25.	House Size: _____ (Square Feet)		LENGTH _____ ft/in	WIDTH _____ ft/in	
26.	Bathroom facilities in existing house:		Facility	Yes	No
Flush toilet					
Bathtub					
Sink/lavatory					

E. LAND INFORMATION

27.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____			
28.	What is the current status of the land?	Fee Individual trust land Individually restricted	Tribal Fee Tribal trust land Tribally restricted	Native/Restricted Public Domain Other:
29.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____			

F. GENERAL INFORMATION

		Yes	No
30.	Have you or anyone in your household ever received Housing Improvement Program assistance? If yes, give amount received \$ _____; the year it was received: 19____; and the location of the house: _____		
31.	Do you own any other house not occupied by your family? If yes, state where the house is located: _____ and who occupies it: _____		
32.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
33.	Is the HUD project still under operation of an Indian Housing Authority?		
34.	Are you seeking Down Payment Assistance? If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
35.	If you are requesting assistance for a new housing unit, have you applied for assistance from: • Indian Housing Authority? If yes, provide date of application: _____ • Tribal Credit Program? If yes, provide date of application: _____ • Other? From who: _____ If yes, provide date of application: _____		
36.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability? If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: _____

G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: _____

Date: _____

Spouse's Signature (if appropriate) _____

Date: _____

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141; Washington, DC 20240.

Date of this application: _____