



Special points of interest:

- HTUA Board Meeting on Thursday, August 17th at the Hualapai Health, Education & Wellness at 9:30AM
- Performer Group Leader Meeting (pg. 4)
- G.O.N.A Planning Meeting (pg. 5)
- Buck-N-Doe 4-H Bingo (pg. 6)
- KWLP Open House (pg. 9)
- Game & Fish Tribal Antelope & Bull Elk Raffle (pg. 10)
- COVID Homeowner Assistance Fund Policy (pg. 16)
- HSDPI Meal Prep Events (pg. 35)
- KWLP looking for volunteers (pg. 43)
- Mohave County Fair Open Exhibits (pg. 49)

Hualapai Master Plan Committee to Hold Community Meeting • Tuesday, August 8th
Submitted by: Kevin Davidson | Hualapai Planning Department

Hualapai Master Plan Update Committee to hold Community Kick-Off Meeting on Tuesday, August 8th



The Hualapai Master Plan Update Committee will hold its first Community Meeting on Tuesday, August 8, 2023, beginning 5:00 PM at the Peach Springs Elementary School located on 403 Diamond Creek Road. The Committee will hold a follow-up meeting on Wednesday, August 9, at 5:15 PM, at the Multi-Purpose Building, located at 470 Hualapai Drive in Peach Springs.

The 18-member Committee was formed by Hualapai Tribal Council on March 6, 2023, with the task of updating the tribe's existing draft Master Plan. The Master Plan is a statement of community values and aspirations, written as goals and policies, and shown on maps and diagrams. This will be the primary tool for managing community change to achieve the desired quality of life for tribal members living on the reservation, trust lands and private property owned by the tribe.

For more on the Master Plan, see the tribe's web site: <https://hualapai-nsn.gov/government/planning-dept/hualapai-tribes-master-plan-endavor/>. All Committee meetings are open to the community.

Thank you for your time.

Kevin Davidson

Hualapai Planning & Economic Development Department

INSIDE THIS ISSUE:

| | |
|------------------------------|----|
| Events & General Information | 2 |
| Education & Training | 15 |
| Health & Safety | 22 |
| Community Messages | 28 |

Hualapai Tribal Forestry & Wildland Fire Management • Stage 1 Fire Restrictions*Submitted by: Adeline Crozier | Hualapai Tribal Administration***Hualapai Tribal Forestry & Wildland Fire Management**

P.O. Box 299 • Peach Springs, Arizona 86434 • 928-769-2312

STAGE 1 FIRE RESTRICTIONS
HUALAPAI INDIAN RESERVATION

The purpose of a Stage 1 Fire Restriction is to reduce the potential of human-caused wildfires and will remain in effect until sufficient precipitation is received to alleviate current fire danger levels.

Prohibitions:

1. Building, maintaining, attending or using a fire in wood stoves, campfires and warming fire; except in campgrounds or picnic ground where gas grills or fire rings are provided.
2. No outside trash burning
3. Operating or using any internal or external combustion engine without a spark-arresting device properly installed, maintained and in effective working order.
4. Smoking, except within an enclosed vehicle or building, developed recreation site, or while stopped in an area at least 3 feet in diameter that is barren or cleared of all flammable material.
5. Open burning, i.e., burning of cropland, fields, rangeland, debris, slash piles, wood chips, is prohibited.
6. Fireworks are banned within the Hualapai reservation.

Exemptions:

1. Ceremonial, traditional, or cattle branding use purposes are pre-authorized if the intent is formally recognized by the Hualapai Tribe. Cattle districts are encouraged to use an alternative heat source such as propane and have suppression resources available (fire extinguisher, shovel).
2. Persons using a device solely fueled by liquid petroleum or LPG fuels that can be turned on and off. Such devices can only be used in an area that is barren or cleared of all overhead and surrounding flammable materials within 3 feet of the device.
3. Any Federal, State, or local officer or member of an organized rescue or firefighting force in the performance of an official duty.
4. Departmental fireworks require approval from the Wildland Fire Management Officer, Fire Chief, and Tribal Chairman/Vice Chairman.

Prosecution will be in accordance with the Hualapai Law & Order Code Section 6.141 Arson and/or the Hualapai Nation Natural Resources Conservation Ordinance for the Hualapai Indian Reservation Ordinance 24-70, Ch. 8. Violations. Report all wildland fires to 928.769.2312 or 928.769.2205.

This Order of Fire Restriction is signed and effective 8/2/23.

Ms. Sherry Parker, Hualapai Chairwoman

Digitally signed by TAMERA
DAWES
Date: 2023.08.01 15:08:14
-06'00'

Ms. Tamera Dawes, TCA Superintendent

Office of the Chairperson • Letter to the Community: Youth Camp Building

Submitted by: Adeline Crozier | Hualapai Tribal Administration

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purple in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times.

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

HUALAPAI TRIBE OFFICE OF THE CHAIRPERSON

Sherry J. Parker
Chairperson

P.O. Box 179 / 941 Hualapai Way • Peach Springs, Arizona 86434
(928) 769-2216

Shelton "Scott" Crozier
Vice Chairman

July 13, 2023


ATTENTION: Community Members

RE: Youth Camp

Game & Fish department will be utilizing the Youth Camp building from July 24 to October 24, 2023 for all Non-Tribal Hunts. Therefore, all other requests will have to wait until November 2023.

Thank you for your understanding and if you have any questions, please contact my office.

Sincerely,


Sherry J. Parker
Chairwoman

2023 Performer Group Leader Meetings • Next Meeting: Tuesday, August 22nd

Submitted by: Lana Keller-Robinett | Grand Canyon Resort Corporation

2023 PERFORMER GROUP LEADER MEETINGS

All Meetings at Hualapai Lodge, Upstairs Conference Room

~~Tue. 03/21 @ 8:30 a.m.~~

Tue. 08/22 @ 8:30 a.m.

~~Tue. 04/18 @ 8:30 a.m.~~

Tue. 09/19 @ 8:30 a.m.

~~Tue. 05/23 @ 8:30 a.m.~~

Tue. 10/24 @ 8:30 a.m.

~~Tue. 06/20 @ 8:30 a.m.~~

Tue. 11/21 @ 8:30 a.m.

~~Tue. 07/18 @ 8:30 a.m.~~

Tue. 12/19 @ 8:30 a.m.

Announcements will be made on KWLP & in Gamyu.
Subject to change and you will be notified ASAP.

Office of the Chairperson • Letter to the Community: Water Rights Settlement

Submitted by: Shanna Salazar | Hualapai Tribal Administration

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times.

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible – plants don't grow – there will be no life – nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai – PEOPLE OF THE TALL PINES –

HUALAPAI TRIBE OFFICE OF THE CHAIRPERSON


Sherry J. Parker
Chairperson

P.O. Box 179 / 941 Hualapai Way • Peach Springs, Arizona 86434
(928) 769-2216

Shelton "Scott" Crozier
Vice Chairman

MEMORANDUM

Date: July 14, 2023

From: 
Sherry J. Parker Chairwoman
Hualapai Tribal Council

Dear Hualapai Tribal Members,

Greetings to everyone. I am writing to you today to address an issue that is very important to the Hualapai Tribe. On January 5, 2023 President Biden signed off on our Water Rights Settlement. This settlement is a great accomplishment for the tribe and has been worked on by many administrations. There were many meetings with past and current leaders to ensure that we were allocated water.

We now have the ability to get Water from the Colorado River to use for our community as well as Grand Canyon West. We had Congressional Representatives support our Water Rights Bill who spoke up for us and we were received more money than we expected along with that we received 4,000 acre feet of water. This is a great accomplishment for the tribe!

This is going to be a huge project and will take time in getting the money appropriated and placed into the federal budget. We will still have to meet with the government agencies to promote our need for the money.

This Water Rights Bill comes with strict guidelines and they must be followed or we could end up losing it. So we will be unable to provide money through this fund to tribal members. This project will bring us water which is our life and what we need to function in every aspect of our lives. This project is providing for the future of our tribe, the future of our children, and many generations to come.

Thank you for your support as we move forward with this project. We will see you all at the Water Rights Celebration on August 30, 2023 at Grand Canyon West.

Gathering of Native Americans Planning Meeting • Monday, August 7th*Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness***What is G.O.N.A. ?**

G.O.N.A. uses culturally relevant, holistic approaches to deliver training on mental and substance use disorders, suicide prevention, and mental health promotion

G.O.N.A. is a journey of healing and transformation from the past to building a better future

It is a journey guided by teachers, mothers, fathers and our youth of the community

G.O.N.A. is a journey to reestablish a safe, supportive, and nurturing community to bring balance to individuals, families and community

G.O.N.A. covers generations and incorporates the four directions, stages of group and life development, and the four elements of balance

**Gathering of Native Americans****PLANNING MEETING****AUGUST 07, 2023****10:00 a.m.****Healing House**

**All facilitators are welcomed to join us as
we plan upcoming G.O.N.A.**

Lunch will be provided

Contact the TAP/Prevention Education at

Jessica - extension 203

or

Debbie—extension 209

Hualapai Health Education & Wellness

448 Hualapai Way

Peach Springs, AZ 86434

(928) 769-2207



SAMHSA

Buck-N-Doe 4H Club Bingo • Thursday, August 10th
Submitted by: Danielle Bravo | Hualapai Planning Department

BUCK-N-DOE  4-H CLUB



BINGO 

August 10th

night

6-9 PM

GAMES - FOOD - PRIZES

**MULTI-PURPOSE BUILDING
470 HUALAPAI DRIVE**

Thank you for your continued support!

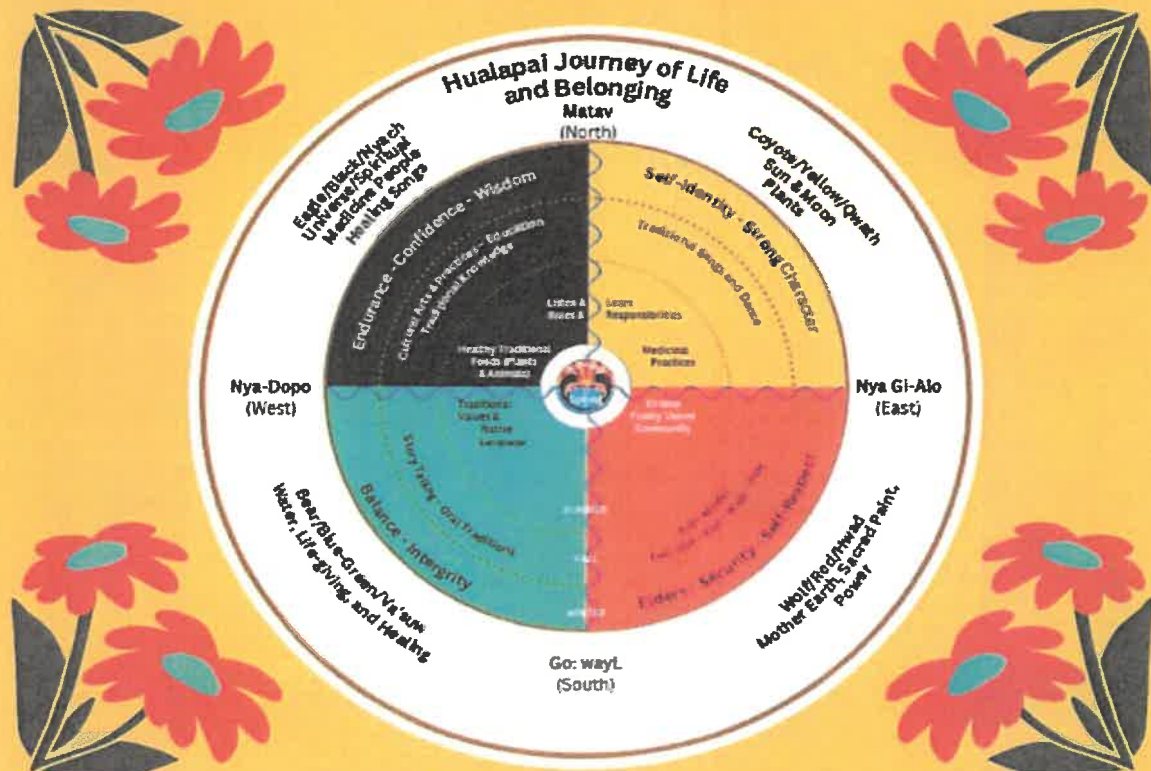


Hualapai Tribal Youth Council: Cultural Night • Friday, August 11th

Submitted by: Adeline Crozier | Hualapai Tribal Administration

HUALAPAI TRIBAL YOUTH COUNCIL CULTURAL NIGHT SOCIAL BIRD GATHERING

Hualapai Community and Youth event



The Hualapai Youth Council is hosting a social gathering for the community to promote cultural, social, physical, and spiritual wellness! Bring your family for a great time.

Aug. 11 • 6PM to 9PM
Rodeo Circle Area, Peach Springs
All local vendors welcome!
To register, contact Youth Services

Contact Youth Services (Loveena) at HEW
(928)769-2207 EXT. 243 or email
loveena.watahomigie@hualapai-nsn.gov
for more information



HUALAPAI TRIBAL YOUTH COUNCIL

CULTURAL NIGHT

SOCIAL BIRD GATHERING

Hualapai Community and Youth event

- Bird singing & dancing
- Cultural demonstration(s) by your Hualapai Youth Council
- Vendors



Vendor registration: **FREE**
(Space is limited to 6 vendors!
Contact Youth Services for
vendor form)

Aug. 11 • 6PM to 9PM
Rodeo Circle Area, Peach Springs
All local vendors welcome!
To register, contact Youth Services

Promoting cultural, social,
physical, and spiritual wellness!

Contact Youth Services (Loveena) at HEW
(928)769-2207 EXT. 243 or email
loveena.watahomigie@hualapai-nsn.gov
for more information

KWLP 100.9FM "The Peach" • Open House in Recognition of National Radio Day*Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach**We, the PEACHES of KWLP**Do hereby cordially invite ALL PEACHES
Within the signal range of 100.9FM to an
open house in recognition of
National Radio Day...**. Celebration will ensue at 480 B Hualapai Way on the
18th day of August in the year 2023**. Festivities will commence at 10am and conclude at 2pm**. Partake in confections and libations**. Revel in a raffle, music & opportunities to unite**. Special participants shall be regaled with treasures***Gamyu Newsletter: Deadline & Publication Dates**

Article submissions are on a bi-weekly deadline scheduled on FRIDAY (the week before tribal pay week) by 5:00 p.m. If a deadline falls on a holiday or Administrative Leave, articles will be accepted the following Monday by 12:00 Noon (unless specified).

Please remember to attach an Information Sheet with your hand delivered articles. For your convenience, article submissions are accepted via email, please send to: Danielle.Bravo@hualapai-nsn.gov. Absolutely, no ANONYMOUS submissions will be accepted.

Current and archived newsletters are available on the tribal website under "Community" at: www.hualapai-nsn.gov.

Article Deadlines:Friday, August 11thFriday, August 25th**Publication Dates:**Friday, August 18thFriday, September 1st

Hualapai Game & Fish • 2023 Tribal Antelope Raffle

Submitted by: Danielle Bravo | Hualapai Planning Department | Facebook Page: Hualapai Game & Fish



2023 Tribal Antelope Raffle

Raffle open Tuesday, August 1, 2023 - August 28, 2023

Last Ticket sale will be at 2:00P.M.

1 Tribal Antelope Tag - West Side ONLY

Dates: August 31, 2023 - September 30, 2023

- \$10.00 per ticket.
- To purchase your raffle ticket, come to Hualapai Game & Fish Department.
- This raffle is designated for Tribal Members **ONLY**.
- We will announce the winner on **Thursday, August 28, 2023**
- If picked, you may come to Hualapai Game & Fish to get your tag. You will also need to inform Game & Fish staff on date(s) you would like to hunt.
- 9 consecutive days.

****Reminder: Mandatory Check Out: You MUST check out with the Hualapai Game and Fish Department (Ranger/Director/Secretary), or with Natural Resources. Failure to check out with or without a kill to Game and Fish will result in loss of hunting privileges for one year.****

Hualapai Game & Fish • 2023 Tribal Bull Elk Raffle

Submitted by: Danielle Bravo | Hualapai Planning Department | Facebook Page: Hualapai Game & Fish

2023 TRIBAL BULL ELK RAFFLE

(2 Reservation Wide Tags)

PURCHASE RAFFLE TICKETS

August 1, 2023-
September 6, 2023

WHERE:

887 HIGHWAY 66

Monday through Sunday
8:00A.M. – 5:00P.M.

ALL
HUALAPAI
TRIBAL
MEMBER(S)

TICKETS

\$10.00 per Ticket

Drawing for (2) Tribal
Bull Elk Tag will be
September 6, 2023
at 3:00p.m.

HUNT DATE

Hunt is scheduled
between September
9, 2023 through
December 31, 2023

Winner of The Raffle
chooses their 16
consecutive day
hunt.

1st Annual Meins / Walema Memorial Tournament • September 8th - 10th
Submitted by: Danielle Bravo | Hualapai Planning Department | www.hualapai-nsn.gov

**14U 16U 18 FASTPITCH
AND CRAZY COED**

**September
8th - 10th
2023**

**\$500
REGISTRATION
FEE**

**1st Annual
MEINS
WALEMA
Memorial
Tournament**

**FOOD
VENDORS
MERCHANDISE
LIVEBANDS!**

**ALL PROCEEDS WILL BE
DONATED TO SIRI'S
DREAMCATCHER
SCHOLARSHIP AND
THE TATUM MEINS
SCHOLARSHIP**

KINGMAN, AZ

CONTACT MIKE: 928-293-1922

Buck-N-Doe 4-H Club • 30th Anniversary Year 2022-2023

Submitted by: Rosemary Sullivan | Buck-N-Doe 4-H Club

Buck-N-Doe 4-H Club 30th Anniversary Year 2022-2023

Can you believe it? It's been thirty (30) years since this club was established on 11/30/1992 by Cleve M. Lewis and Gracie T. Lewis for the 1992-1993 4-H year. At that time they had 4 project areas: Beef, Sheep, Clothing and Discovery 4-H and enrolled with these nine (9) leaders:

| Beef: | Sheep: | Sewing: | Discovery 4-H: |
|---------------------|--------------------|------------------|-----------------------|
| Fird W. Becker | Gilbert Crook | Gracie T. Lewis | Kathi A. Becker |
| Cleve M. Lewis | Debbie Goldenstein | Jennifer Patrick | Jennifer Patrick |
| Michael Patrick Sr. | Victor Goldenstein | | |

The original twenty-four (24) members were:

| | | | |
|---------------------|-----------------|----------------|-----------------|
| Allegra Becker | Noel Becker | Robert Becker | Melissa Benally |
| Deanna Best | Elizabeth Best | Billy Bravo | Danielle Bravo |
| Teola Crook | Myndee Honga | Anthony Lee | Elaina Lee |
| Cleve B. Lewis | Kristen Mapatis | Marie Mapatis | Ruth Mapatis |
| Cotton Munoz | Donovan Patrick | Frosty Patrick | Marlin Patrick |
| Michael Patrick Jr. | Ryan Sullivan | Lisa Wilson | |

Teresa Honga designed the original Buck-N-Doe 4-H club banner that we used for many years until we transferred the design to canvas and still use the logo on our club shirts. Many years of fairs and memories have come and gone.

This year we still depend on our volunteer leaders to help members continue to "Make the Best Better" (4-H motto). I am thankful for each leader that completes the rigorous enrollment process, completing the trainings, background check as required by the University of Arizona. Last month, I had the honor of presenting Pendleton Blanket(s) to 2 of our leaders with 20+ years of volunteer service:

Herbert Sullivan Jr.-Photography

Cheryl Honga- Food Preservation & Breads

Both Herbert and Cheryl received their 20 year 4-H pins and certificate December 2021. Our other project Leaders include: **Teola Lewis** (co-Key Leader)-Sewing, Cake Decorating, Market Swine, Clover Buds; **Cleve B. Lewis**- Beef, Welding, LeatherCraft; **Lisa Uqualla** – Rabbit, Turkey, **Teresa Honga** (Peach Springs FRTEP Asst.)-Arts/Crafts and our local Extension agent, **Elisabeth Alden** Peach Springs FRTEP.

In addition, we had four (4) members completing their 4-H experience this year, and they also received a Pendleton Blanket:

| | | | |
|--------------------|----------------------|-----------------------------|---------------------|
| Joey Benson | Kilian Siyuja | Anita "Lola" Montana | Nina Montana |
|--------------------|----------------------|-----------------------------|---------------------|

I've included a picture of this group with club Officers: **Gracie Lewis, President; Marklen Walema, Vice-President and Teagin Lewis, Secretary.** (*Cherish Manakaja, Treasurer*, not present at meeting).

Our current members (includes the Officers):

| | | | |
|----------------|-----------------|-----------------|-------------------|
| Secret Benson | Talicyn Lewis | Alyssa Montana | Shealtiel Montana |
| Lena Montana | Auria Siyuja | Kailey Siyuja | Leilani Siyuja |
| Josiah Uqualla | Michael Uqualla | Malachi Uqualla | Shania Walema |
| Lawrence Bravo | Lillian Flores | | |

Buck-N-Doe 4-H Club 30th Anniversary Year 2022-2023

Our 4-H year ends 9/30/23. We are getting close to Fair registration and the Mohave County Fair in September.

I hope you enjoyed reading about our club history and seeing the names of those young members so many years ago. It's sad to see the one's we have lost over the years, it's those happy memories that will stay with us and will forever be in our hearts.

I have been a volunteer leader prior to taking over as Key Leader and received my 25 year 4-H pin and certificate last November 2022. I am thankful for the continued Community and Tribe's support over the years.

Rosemary Sullivan, Key Leader



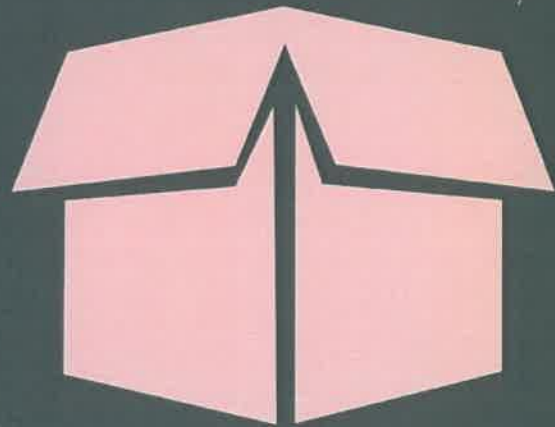
Hualapai Youth Services • Reminder*Submitted by: Loveena Watahomigie | Hualapai Department of Cultural Resources***REMINDER**

HUALAPAI YOUTH SERVICES

OFFICE IS MOVING

The Hualapai Youth Services office will be temporarily moving into the Health, Education, and Wellness (HEW) building while repairs are done on the Cultural Resources building.

YOUTH SERVICES IS STILL PROGRAMMED UNDER CULTURAL RESOURCES, however, the office will be housed at HEW from 5/19/23 until further notice.



New Contact Info

(928) 769-2207 EXT. 243

Hualapai Department of Health, Education, and Wellness (HEW)
488 Hualapai Way, Peach Springs, AZ 86434


Loveena Watahomigie - Youth Services Coordinator
loveena.watahomigie@hualapai-nsn.gov

Sage Honga • Virtual Business Assistant Services

Submitted by: Sage Honga | Virtual Business Assistant



Gamyu'ja! My name is Sage Honga, I am the youngest daughter of Waylon and Charlotte Honga, the late Peggy Crozier is my monya. I share a wonderful child with my stronger half. I enjoy watching women's college and pro basketball, journaling what my kid puts me through and I'm an 8th generation sheep herder when I'm back on the Navajo reservation. I have 4+ years of working with C-Suite (CEO, CFO, COO, CSO), Board of Directors, Shareholders and upper management. I started my own company as Virtual Business Assistant (VBA). What led me here is the desire and ability to give back to indigenous businesses and entrepreneurs. The ultimate goal is to help native owned, women owned and small business owners succeed in their professional endeavors by servicing them with administrative tasks, social media support and project based support. If this sounds like you or someone you know, please email me for more information!

 @sage_withtheassist

Services include but not limited to...

- Launch Support
- Basic Graphic Creation
- Virtual Meeting Assistance
- Event Planning Assistance
- Travel Arrangements
- Expense Reconciliation
- Invoice Preparation
- Digital Meeting Agenda & Packet
- Presentation Design & Assistance
- Social Media Calendar
- Content Creation Assistance
- Caption Writing Assistance
- **AND MORE!**

HOW TO WORK WITH ME

1. Email me by using the QR code.
2. Book a Discovery Call - where we will talk about the areas where you need support and how I can help you achieve your vision by reducing your workload.
3. Package Creation - we will discuss and decide on the tasks that best fit your needs and customize it to your liking.
4. Contract & Invoice - I will send over a contract to you and I will invoice you to secure time on calendar.

Benefits of a Virtual Business Assistant

- VBAs are fully equipped with their own home office
- Business owners don't pay another 401k, PTO, sick leave, travel, fixed salary
- VBAs thrive off of reputation = high level performance
- VBAs can help you achieve a work-life balance
- Focus & utilize your professional STRENGTHS!
- VBAs are home-based, no need to scramble for an on-site employee

Hualapai Housing Department COVID-19 • Homeowner Assistance Fund Policy (page 17)

Submitted by: Elaina Lee | Hualapai Housing Department

This is limited funding, first come, first serve with complete application. Request for renovation, addition and HVAC must have 3 quotes from a licensed and insured contractor. Must submit a letter of request for type of assistance requesting with attestation describing your financial hardship associated with coronavirus pandemic after January 21, 2020 along with supportive documentation (for example: job loss, reduction in income, increased cost, due to healthcare or the need to care for a family member).



(See page 17)

HUALAPAI HOUSING DEPARTMENT COVID-19 HOMEOWNER ASSISTANCE FUND POLICY

SECTION I. PURPOSE

- A. This Homeowner Assistance Fund Policy ("Policy") shall govern the Hualapai Housing Department ("HHD") Homeowner Assistance Fund ("HAF Program") and the expenditure and management of the Homeowner Assistance Funds ("HAF Program Funds") received from the U.S. Treasury pursuant to Section 3206 of the American Rescue Plan Act of 2021, P.L. No. 117-2 (March 11, 2021).**
- B. The first case of COVID-19 was detected in the United States on January 21, 2020. The Secretary of the U.S. Department of Health and Human Services declared the public health emergency for COVID-19 on January 31, 2020. An emergency declaration was issued on March 13, 2020, pursuant to section 501(b) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5191(b).**
- C. Notwithstanding any provision set forth in any other HHD Policy, receipt of assistance from the HAF Program established under this Policy shall not make the Recipient or Recipient family eligible or ineligible for assistance under any of the regular HHD policies.**
- D. Nothing in this Policy shall be construed to invalidate any otherwise legitimate grounds for eviction.**
- E. Assistance to be provided under the HAF Program is subject to availability of funds. No applicant or household determined to be eligible is entitled to or has a property right to receive funding under the HAF Program. When funding for the HAF Program is fully expended, the HAF Program will terminate. HHD may terminate this Program at any time.**
- F. This Policy is based, and the HAF Program will be carried out, in reliance upon the April 14, 2021, guidance document from the Department of Treasury (entitled "Homeowner Assistance Fund Guidance"), along with any future modification, clarification, or supplementation which Treasury may provide. This Policy and the administration of the HAF Program will be subject to change if and when additional guidance is provided.**

SECTION II. DEFINITIONS

General: The following definitions shall apply to this HAF Program Policy.

A. "100% of the area median income" for a household means two times the income limit for very low-income families, for the relevant household size, as published by the Department of Housing and Urban Development (HUD) in accordance with 42 U.S.C. 1437a(b)(2) for purposes of the HAF Program.

B. "100% of the median income for the United States" means the median income of the United States, as published by HUD.

C. "150% of the area median income" for a household means three times the income limit for very low-income families, for the relevant household size, as published by HUD in accordance with 42 U.S.C. 1437a(b)(2) for purposes of the HAF Program.

D. "Applicant" means a homeowner who applies for financial assistance pursuant to this HAF Program Policy.

E. "HHD" means the Hualapai Housing Department.

F. "Conforming loan limit" means the applicable limitation governing the maximum original principal obligation of a mortgage secured by a single-family residence, a mortgage by a 2-family residence, a mortgage secured by a 3-family residence, or a mortgage secured by a 4-family residence, as determined and adjusted annually under section 302(b)(2) of the Federal Mortgage Association Charter Act (12 U.S.C. § 1717(b)(2) and section 305(a)(2) of the Federal Home Loan Mortgage Corporation Act (12 U.S.C. § 1454(a)(2)).

G. "COVID-19" refers to the viral disease caused by the novel coronavirus known as SARS-CoV-2.

H. "Dwelling" means any building, structure, or portion thereof that is occupied as, or designed or intended for occupancy as, a residence by one or more individuals.

I. "Eligible entity" means (1) a state, (2), the Department of Hawaiian Home Lands, (3) each Indian tribe (or, if applicable, the tribally designated housing entity of an Indian tribe) that was eligible for a grant under Title I of the Native American Housing Assistance and Self-Determination Act of 1996 (25 U.S.C. § 4111 *et seq.*) for fiscal year 2020, and (4) any Indian tribe that opted out of receiving a grant allocation under the Native American Housing Block Grants program formula in fiscal year 2020.

J. "Eligible Homeowner" means a homeowner that meets the eligibility requirements provided for in this Policy.

K. "Financial hardship" means a material reduction in income or material increase in living expenses associated with the coronavirus pandemic that has created or increased a risk of Homeowner delinquency or default, foreclosure, loss of utilities or home energy services or displacement for a homeowner.

L. "Indian Tribe" means a tribe that is a federally recognized tribe or a "State recognized tribe" as those terms are defined in NAHASDA, 25 U.S.C. 4103(13).

M. "NAHASDA" means the Native American Housing Assistance and Self-Determination Act passed by the U.S. Congress in 1996.

N. "Secretary" means the Secretary of the U.S. Department of Treasury, except where otherwise indicated.

O. "Socially Disadvantaged Individuals" means those who have been subject to racial or ethnic prejudice or cultural bias because of their identity as a member of a group without regard to their individual qualities. The social disadvantage must stem from circumstances beyond their control. There is a rebuttable presumption that the following individuals are socially disadvantaged: Black Americans, Hispanic Americans, Native Americans, and Asian Americans and Pacific Islanders. In addition, an individual may be determined to be a socially disadvantaged individual in accordance with the procedures set forth in 13 C.F.R. § 124.103(c) or (d).

P. "Treasury" means the U.S. Department of Treasury.

Q. "Tribal Member" means a member of the Hualapai Tribal member.

R. "Tribe" means the Hualapai Tribe.

SECTION III. HOMEOWNER ASSISTANCE OVERVIEW

A. HHD shall only use the HAF Program Funds to provide financial assistance to Eligible Homeowners to use for qualified expenses for the uses set forth herein and in accordance with the terms of this Policy.

1. Application. To participate in the HAF Program, a Homeowner must first submit a complete, written Application to HHD. This Application must include all information required by HHD, as described herein.

2. Participation. If an Applicant is approved for participation in the HAF Program, they must then submit information and supporting documentation each month for which they seek continued HAF Program Funds, unless such payments are to be provided for a 3-month period, for which the Applicant must provide such information for the 3-month period.

B. Qualified Expenses

1. HAF Program Funds may only be used for the following types of qualified expenses that are for the purpose of Homeowners Rehabilitation/Addition to prevent overcrowding and Heating, Ventilation and Air Conditioning (HVAC) after January 21, 2020:

a. Payment assistance for:

- 1. Homeowner's arrears**
- 2. Homeowner's Rehabilitation/Addition**
- 3. Heating, Ventilation and Air Conditioning (HVAC)**
- 4. Mortgage Payment Assistance.**
 - a) Homeowners Insurance.**
 - b) Hoa Fees or Liens.**
 - c) Delinquent Property Taxes.**
- 5. Homeowner's Internet Payment Assistance**

b. Counseling or educational efforts by housing counseling agencies approved by HUD, or legal services, targeted to households eligible to be served with funding from the HAF Program related to foreclosure prevention or displacement, in an aggregate amount up to 5% of the funding from the HAF Program received by HHD;

2. Duplication of Assistance. An Eligible Homeowner that occupies a Dwelling for which that Homeowner is receiving or has already received other federal assistance may receive HAF Program assistance, provided that HAF Program Funds are not applied to costs that have been or will be reimbursed under any other federal assistance. To the extent feasible, HHD will ensure that any financial assistance provided to an Eligible Homeowner pursuant to the HAF Program Funds is not duplicative of any other Federally funded assistance provided to such Homeowner.

a. If an Eligible Homeowner receives homeowner assistance other than through the HAF Program, the HAF Program Funds may only be used to pay for costs that are not paid for by the other homeowner assistance. When providing HAF Program Funds, HHD must review the Eligible Homeowner's income and sources of assistance to confirm that the HAF Program Funds do not duplicate any other assistance, including federal, state, and local assistance provided for the same costs.

SECTION IV. ELIGIBILITY

A. Eligibility Requirements. In order to be eligible to apply for the HAF Program, at the time the Applicant applies to the HAF Program, the Applicant must meet the following eligibility requirements:

1. The Applicant is a homeowner who has experienced a financial hardship after January 21, 2020 and have an income equal to or less than 150% of the area median income.

2. The Applicant attests to the nature of the financial hardship experienced after January 21, 2020. The attestation must describe the nature of the financial hardship (for example, job loss, reduction in income, or increased costs due to healthcare or the need to care for a family member).

3. Hualapai Tribal members must be residing on or off the Hualapai Indian Reservation or off the reservation within the state of Arizona. A homeowners home must be primary home and occupied residence of Arizona.

B. HAF Program Funds received by an Applicant must only be used for qualified expenses set forth in this Policy that are related to the Dwelling that is used as the homeowner's primary residence.

C. Income Determination. In determining the income of a household for purposes of determining such household's eligibility for assistance from the HAF Program Funds, HHD may use HUD's definition of "annual income" in 24 C.F.R. § 5.609 or use adjusted gross income as defined for purposes of reporting on Internal Revenue Service (IRS) Form 1040 series for individual federal annual income tax purposes.

1. Documentation of Income Determination: Applicant must provide sufficient information to HHD to enable HHD to have a reasonable basis under the circumstances for purposes of determining if the income eligibility requirements in (A) above are met. Two approaches for income verification are permissible: (1) the household may provide a written attestation as to household income together with supporting documentation such as paystubs, W-2s or other wage statements, IRS Form 1099s, tax filings, depository institution statements demonstrating regular income, or an attestation from an employer; or (2) the household may provide a written attestation as to household income and HHD may use a reasonable fact-specific proxy for household income, such as reliance on data regarding average incomes in the household's geographic area. In implementing the HAF Program, HHD will avoid establishing documentation requirements that are likely to be barriers to participation for eligible households, including those with irregular incomes such as from a small business.

2. Waiver or Exception to Documentation Requirement: HHD may provide a waiver or exception to documentation of income requirement as reasonably necessary to accommodate extenuating circumstances, such as disabilities, practical challenges related to the pandemic, or a lack of technological access by homeowners; in these cases, HHD is still responsible for making the required determination regarding household income and documenting that determination.

SECTION V. APPLICATIONS FOR HAF PROGRAM

A. Participation Applications: To participate in the HAF Program, an Applicant must first submit a complete, written Application on the forms provided by HHD, which are attached as Exhibits to this Policy. All information required to be on the forms must be completed, or the Application will be returned. Applications for the HAF Program must be submitted to HHD by mailing or dropping off the Applications to the following address:

Hualapai Housing Department
Attn. COVID-19 HAF Program
P.O. Box 130
Peach Springs, Arizona 86434

or submit to elaina.lee@hualapai-nsn.gov or housing@hualapai-nsn.gov

The Application must include the following information and supporting documentation:

1. Applicant and Household Information. Homeowners must submit applicant and household information as included in the Application Form. This form is attached as an Exhibit.

2. Financial Hardship. Homeowners must attest that they experienced financial hardship after January 21, 2020. The attestation must describe the nature of the financial hardship (for example, job loss, reduction in income, or increased costs due to healthcare or the need to care for a family member). This form is attached as an Exhibit.

3. Income. Homeowners must have incomes equal to or less than 150% of the area median income.

4. Release of Information. This form is attached as an Exhibit.

B. Notification of Change of Eligibility. Applicants are required to notify HHD in writing immediately whenever any determining factor of eligibility changes. This includes, but is not limited to:

- 1. No longer experiencing a financial hardship; or**
- 2. Have an income that is equal to or less than 150% of the area median income.**

C. Falsification and Investigation

1. If it is discovered that an Applicant has falsified his or her Application, or otherwise abused the HAF Program, or if an Eligible Homeowner fails to notify HHD of changes to eligibility, the homeowner will be subject to penalties. Penalties will include ineligibility for continued participation in the HAF Program and repayment of the value of any benefit for which they were not eligible to receive. HHD shall have the right to seek such repayment through garnishment of the Recipient's per capita distribution or wages, if any.

2. HHD shall retain the right to conduct a follow-up investigation into any self-attestations submitted or regarding any other documentation, at its own discretion, if it determines that the reliability or accuracy of the information provided is in doubt.

D. Application Review

1. The HHD staff member receiving the Application shall sign and date the Application when it is received at the HHD office.

2. **Preferences and Priorities.** Applications will be reviewed and processed as they are received. However, in anticipation of HHD receiving a substantial number of applications within a short period of time, with a finite amount of funding available, HHD shall review and process Applications for HAF Program Funds under this Policy according to the following order of preferences, and in accordance with the HAF Plan submitted to, and approved by, the Secretary.

A. Not less than 60% of amounts made available to HHD must be used for qualified expenses that assist Eligible Homeowners having incomes equal to or less than 100% of the area median income or equal to or less than 100% of the median income for the United States, whichever is greater, utilizing the following preferences:

1. First preference will be given to socially disadvantaged Eligible Homeowners that have at least one family member (regardless of whether that member is an adult or head of household) who is a Tribal Member.

B. The remaining 40% of amounts made available to HHD will be prioritized to socially disadvantaged individuals utilizing the same preferences as set out in subsection (a), above.

3. **Approval of Applications.** HHD will notify Applicants in writing, within fourteen (14) days of HHD's receipt of the Application, of HHD's decision of whether the Applicant has been approved to receive HAF Program Funds.

4. **Denial of Application.** If upon initial review, HHD determines that the Applicant is not eligible or the request is outside of this Policy, or there are no longer any HAF Program

Funds available, HHD will notify the Applicant in writing of this determination, the applicable policies which support the determination, and the process of appeal (if allowed).

a. Process of Appeal. Any Applicant who is dissatisfied with a decision of HHD concerning eligibility of assistance, the level of benefit approved, or the type of services available, can appeal that decision to the Executive Director of HHD.

b. No Appeal. If the reason for the denial of the Application is that there are no longer any HAF Program Funds remaining, such denial is not subject to appeal.

Program Services:

1. Homeowners House Payment (Arrearages):

Brief Description : HAF will provide full or partial payment to homeowners unable to make full payments, owing to a continuing financial hardship resulting from the coronavirus pandemic. HAF funds may be used to reduce a homeowner's monthly loan payments for a period starting on 01-01-2020. HAF funds will only be used to supplement other loss-mitigation measures offered by the servicer or where HAF funds are necessary for the homeowner to qualify for other such loss-mitigation measures.

Maximum amount of assistance per homeowner: Each Homeowner will be eligible for up to \$2,000 through this program, apply only to the homeowner's primary residence. (The maximum amount of all combined program assistance granted by HHD through the HAF program elements will not exceed \$72,300 per homeowner.)

Homeowner eligibility criteria and documentation requirements: Same as General Eligibility Requirements, plus: HHD will make all funds for assistance available to households with annual household income that is at or below 150% of the Area Median Income, and 60% of these funds will be reserved and targeted for households that are at or below 100% of the Area Median Income. The following must apply:

- The HTM must be listed on the lease agreement/deed, and copies of these documents must be submitted.
- The HTM must provide a Tribal ID or verification of Hualapai Tribal enrollment.
- The HTM must provide copies of documents showing household income for all household members.
- The HTM must provide a statement of their present inability to resume homeownership payments, owing to unemployment, underemployment or other continuing hardship. Loan eligibility criteria specific to the program The HTM must provide a homeowner statement indicating delinquency and must be at least one month in arrearage.

2. Home Rehabilitation/Addition Assistance:

Brief Description : Provide funds to cover renovation, repairs or additions to the homeowner's primary residence as necessary to restore the property to habitable condition or to prevent overcrowding.

HAF funds may be used to pay the cost of renovation, repairs or additions to address property conditions or overcrowding, including pre-development costs, necessary architectural or engineering fees, construction oversight, or other costs incidental but necessary to the completion of the eligible scope of work.

Grantee may utilize HAF administrative funds to provide technical assistance to the homeowner (e.g. identifying necessary repair work).

Maximum amount of assistance per homeowner: Each Homeowner will be eligible for up to \$40,000 through this program, apply only to the homeowner's primary residence. (The maximum amount of all combined program assistance granted by HHD through the HAF program elements will not exceed \$72,300 per homeowner.)

Homeowner eligibility criteria and documentation requirements: Same as General Property Eligibility Criteria Across All Programs plus:

- Property will continue to be the applicant's owner-occupied primary residence once the repairs are made.
- Properties that have outstanding violations may receive assistance if corrections are addressed before funding or are included in the scope of work funded by the program.

Eligible Property Conditions:

- Housing deficiencies or conditions exist which may be hazardous to occupants/residents,
- Property has a code violation or other citation, or is in danger of being cited or condemned, without the necessary repair,
- Property is uninhabitable or condemned and the repair is necessary to make the home habitable, OR
- Home improvements are necessary to improve accessibility and help senior residents age in place.

The following must apply:

- The HTM must be listed on the mortgage and deed, and copies of these documents must be submitted.
- The HTM must provide a Tribal ID or verification of Hualapai Tribal enrollment.
- The HTM Member must provide copies of documents showing household income for all household members.

EMPLOYMENT OPPORTUNITIES

KWLP 100.9FM • Youth Intern Opportunity
Submitted by: Terri Hutchens | KWLP 100.9 FM - The Peach

Any local high school students out there need a fun, part-time job with a flexible schedule this semester?



KWLP currently has one grant with funding for stipends for youth still available during 2023!



- @ 170 hours available at \$13.00 an hour now until December 2023
- learn and do any radio station operations including broadcasting, audio production, electronics, engineering or administration
- (Native American heritage preferred)
- Transportation is available



If you'd like to learn some new skills, earn a cool edition to your resume' or college application and have some fun - give KWLP a call at (928) 769-1110 or stop by the station at 480B Hualapai Way, PSA!

Grand Canyon Resort Corporation • Current Job Postings

Submitted by: Gina Hernandez | Grand Canyon Resort Corporation

Revised 7/31/2023

** For Quick Apply Visit Grandcanyonwest.com **

| Current Job Postings for Grand Canyon Resort Corporation | | | | | | | |
|----------------------------------------------------------|----------------|----------------|-----------|-------------------------------|----------------|----------------|-----------|
| Administration | # of Positions | Pay Rate | Shift | Airport | # of Positions | Pay Rate | Shift |
| Human Resources Director | 1 | D.O.E. | Varies | Airport Manager | 1 | D.O.E/FT | Varies |
| Chief Of Executive Officer (CEO) | 1 | D.O.E. | Varies | Airport EMS/Firefighter | 1 | D.O.E/FT | Varies |
| Chief Operations Officer (COO) | 1 | D.O.E/FT | Mon-Fri | Airport Supervisor | 1 | D.O.E/FT | Varies |
| Chief Financial Officer (CFO) | 1 | D.O.E | Varies | Airport Operations Specialist | 1 | D.O.E/PT | Varies |
| Procurement | # of Positions | Pay Rate | Shift | Transportation | # of Positions | Pay Rate | Shift |
| Inventory Specialist | 1 | D.O.E/FT | Varies | Transit Mechanic | 1 | D.O.E/FT | Varies |
| Accounting | # of Positions | Pay Rate | Shift | Transit CDL Driver | 2 | D.O.E/FT | Varies |
| Accounting Clerk | 1 | D.O.E/FT | Mon- Fri | Security | # of Positions | Pay Rate | Shift |
| Human Resources | # of Positions | Pay Rate | Shift | OIC/ Lead | 1 | D.O.E/FT | Varies |
| Sr. Human Resource Specialist- Recruiting | 1 | D.O.E/FT | Mon-Fri | Security Guard | 3 | D.O.E/FT | Varies |
| Sr. HR Specialist- Training & Development | 1 | D.O.E/FT | Varies | Security Guard | 2 | D.O.E/PT | Varies |
| Marketing | # of Positions | Pay Rate | Shift | Security Supervisor | 1 | D.O.E/FT | Varies |
| Sales & Marketing Manager | 1 | D.O.E/FT | Varies | Gift Shop/Tour Counter | # of Positions | Pay Rate | Shift |
| Digital Market Manager | 1 | D.O.E/FT | Varies | Cashier | 1 | D.O.E/PT | Varies |
| Call Center | # of Positions | Pay Rate | Shift | Cashier | 3 | D.O.E/FT | Varies |
| Supervisor | 1 | D.O.E/FT | Varies | Concierge | 2 | D.O.E/FT | Varies |
| Hualapai Lodge | # of Positions | Pay Rate | Shift | Tour Counter Supervisor | 1 | D.O.E/FT | Varies |
| Hotel Operations Manager | 1 | D.O.E/FT | Varies | Pontoon | # of Positions | Pay Rate | Shift |
| Room Attendant | 1 | D.O.E/Seasonal | Varies | Ops Manager | 1 | D.O.E/FT | Varies |
| Maintenance Tech | 1 | D.O.E/PT | Sat-Mon | Small Engine Mechanic | 1 | D.O.E/FT | Varies |
| Custodian | 1 | D.O.E/FT | Varies | Guide/Utility | 2 | D.O.E/Seasonal | Varies |
| Night Auditor | 1 | D.O.E/PT | Wed-Sat | Skywalk | # of Positions | Pay Rate | Shift |
| Diamond Creek Restaurant | # of Positions | Pay Rate | Shift | Utility | 3 | D.O.E/PT | Varies |
| Restaurant Manager | 1 | D.O.E/FT | Varies | Photo Guide Lead | 1 | D.O.E/FT | Varies |
| Front Of House | 1 | D.O.E/Seasonal | Varies | Utility | 4 | D.O.E/FT | Varies |
| Front Of House Supervisor | 1 | D.O.E/FT | Varies | Retail Supervisor | 1 | D.O.E/FT | Varies |
| FOH Team Member | 2 | D.O.E/PT | Varies | Express Driver | 1 | D.O.E/FT | Varies |
| FOH Team Member | 1 | D.O.E/FT | Varies | Photo Guide | 1 | D.O.E/FT | Varies |
| Cook | 1 | D.O.E/FT | Varies | Hualapai Point | # of Positions | Pay Rate | Shift |
| Prep Cook | 1 | D.O.E/PT | Varies | Housekeeping | 1 | D.O.E/Seasonal | Varies |
| Walapai Market | # of Positions | Pay Rate | Shift | Concierge | 1 | D.O.E/FT | Varies |
| Operations Manager | 1 | D.O.E/FT | Varies | Cashier | 1 | D.O.E/PT | Varies |
| Utility | 1 | D.O.E/FT | Varies | F&B/Sky View Restaurant | # of Positions | Pay Rate | Shift |
| Utility | 1 | D.O.E/PT | Varies | Hostess | 1 | D.O.E/Seasonal | Varies |
| Lead | 1 | D.O.E/FT | Thurs-Sun | Cashier | 3 | D.O.E/FT | Sat-Tues |
| Hualapai River Runners | # of Positions | Pay Rate | Shift | Food Handler/Cook | 1 | D.O.E/FT | Varies |
| Maintenance Supervisor | 1 | D.O.E/FT | Varies | Supervisor | 1 | D.O.E/FT | Varies |
| Small Engines Supervisor | 1 | D.O.E/FT | Varies | Food Handler Cook/Driver | 1 | D.O.E/FT | Wed-Sat |
| Small Engines Mechanic | 1 | D.O.E/FT | Varies | Supervisor | 1 | D.O.E/FT | Wed-Sat |
| Passenger CDL Driver | 1 | D.O.E/Seasonal | Varies | Server | 1 | D.O.E/FT | Wed-Sat |
| River Running Guide | 3 | D.O.E/Seasonal | Varies | Cashier | 1 | D.O.E/Seasonal | Sun- Tues |
| Concierge | 1 | D.O.E/Seasonal | Varies | Host/Hostess | 1 | D.O.E/Seasonal | Varies |
| GCRC INTERNAL ONLY UNTIL 8/07/2023 | | | | Janitorial | # of Positions | Pay Rate | Shift |
| Dish Washer-Diamond Creek Restaurant | 1 | D.O.E/PT | Varies | Janitor | 1 | D.O.E/FT | Varies |
| Airport EMS/Firefighter - Airport | 1 | D.O.E/FT | Varies | Lead Janitor | 2 | D.O.E/FT | Sun-Thurs |
| Cash Room Clerk - Gift Shop Main | 1 | D.O.E/FT | Varies | Supervisor | 1 | D.O.E/FT | Wed-Sat |
| Security Guard - Security | 1 | D.O.E/FT | Varies | Zipline | # of Positions | Pay Rate | Shift |
| Lead Food Handler/Cook- Food & Beverage | 1 | D.O.E/FT | Wed-Sat | Guide | 1 | D.O.E/Seasonal | Varies |
| Guide/Utility - Pontoon | 1 | D.O.E/FT | Varies | Maintenance | # of Positions | Pay Rate | Shift |
| Greeter - Ambassadors | 3 | D.O.E/FT | Varies | Maintenance Tech | 1 | D.O.E/FT | Wed-Sat |
| | | | | Maintenance Tech | 1 | D.O.E/PT | Varies |
| | | | | Waterline Tech | 1 | D.O.E/FT | Varies |
| | | | | Carpenter | 1 | D.O.E/FT | Varies |
| | | | | Plumber | 1 | D.O.E/FT | Varies |
| | | | | Electrician | 1 | D.O.E/FT | Varies |

**HUALAPAI GAME & FISH
P.O. BOX 249
PEACH SPRINGS, AZ. 86434
PHONE: (928) 769-6050/ 6064**

**REQUEST FOR BID'S
FOR THE 2023
FIRST TROPHY BULL ELK HUNT
DATES: SEPTEMBER 9, 2023 -
SEPTEMBER 14, 2023**

1— HEAD COOK & 1— ASSISTANT COOK / JANITOR

The Hualapai Game & Fish Department is seeking bids from qualified individuals to cook and shop for the food and clean during the 1st and 2nd, Trophy Bull Elk Hunts scheduled. Cook and helper must be able to interact with the hunter and guide in a friendly manner.

Hualapai Game & Fish will provide the food and necessary cookware, utensils, and dishware.

Work site will be in a remote camp like setting. Work hours at maximum 18 hrs. daily . (4:00A.M.— 10:00A.M.) Lodging and meals are provided.

Please submit a **sealed bid, that includes;**

- Statement of you qualifications.
- Price quote per hour / per day.
- Proof of food Handler's Card
- Also a menu list of Breakfast and Dinner

**BIDS WILL BE ACCEPTED UNTIL
August 21, 2023**

**HUALAPAI GAME & FISH
P.O. BOX 249
PEACH SPRINGS, AZ. 86434
PHONE: (928) 769-6050/ 6064**

**REQUEST FOR BID'S
FOR THE 2023
SECOND TROPHY BULL ELK HUNT
DATES: SEPTEMBER 16, 2023 -
SEPTEMBER 21, 2023**

1— HEAD COOK & 1— ASSISTANT COOK / JANITOR

The Hualapai Game & Fish Department is seeking bids from qualified individuals to cook and shop for the food and clean during the 1st and 2nd, Trophy Bull Elk Hunts scheduled. Cook and helper must be able to interact with the hunter and guide in a friendly manner.

Hualapai Game & Fish will provide the food and necessary cookware, utensils, and dishware.

Work site will be in a remote camp like setting. Work hours at maximum 18 hrs. daily . (4:00A.M.— 10:00A.M.) Lodging and meals are provided.

Please submit a **sealed bid, that includes;**

- Statement of you qualifications.
- Price quote per hour / per day.
- Proof of food Handler's Card
- Also a menu list of Breakfast and Dinner

BIDS WILL BE ACCEPTED UNTIL

August 21, 2023

Arizona Office of Tourism • Executive Assistant*Submitted by: Waylon Honga | Hualapai Tribal Member*

<https://www.azstatejobs.gov/jobs/executive-assistant-phoenix-arizona-united-states-4193e532-f39f-4b09-a87c-522e462d670c>

ARIZONA OFFICE OF TOURISM

The Arizona Office of Tourism (AOT) leads the state's tourism industry with the development of global marketing programs to promote Arizona as a travel destination. With multiple research-based initiatives including advertising campaigns, cooperative marketing programs, trade and media relations and community outreach, AOT sets in motion a positive and profitable cycle of visitation, spending, job growth and tax revenue.

EXECUTIVE ASSISTANT**Job Location:**

1110 W WASHINGTON ST #155, PHOENIX, AZ 85007

Posting Details:

SALARY: \$55,000-\$60,000

GRADE: 20

OPEN UNTIL FILLED

Job Summary:

This position serves as the executive assistant and main point of contact for the agency Director and Deputy Director.

This position provides high-level professional administrative support to the Office of the Director (OOD) for the Director, Deputy Director and leadership team to promote the overall strategic implementation of the Agency's vision, mission and goals.

Job Duties:

- Accurately coordinate and schedule all calendar appointments. Proactively confirm and update necessary parties as changes occur
- Administrative responsibility for all Tourism Advisory Council Meetings
- Prepare correspondence, agendas, minutes, forms and other material as needed
- Pro-actively establish and maintain highly organized filing system file for correspondence and other records, (both paper and electronic)
- Book travel for executive leadership as needed and complete all travel reimbursements

Knowledge, Skills & Abilities (KSAs):**Knowledge of:**

- Experience working in Gmail and G Suite
- Experience working in Microsoft Office

Skills in:

- Project management experience
- Experience directly supporting executive level positions
- Acute attention to detail

Ability to:

- Communicate professionally, both verbally and in writing with staff, industry partners, vendors and general public
- Ability to provide proactive support and follow-up for all areas of responsibility
- Ability to work within constantly changing priorities with enthusiasm

Benefits:

The State of Arizona offers a comprehensive benefits package to include:

- Optional employee benefits include short-term disability insurance, deferred compensation plans, and supplemental life insurance
- Life insurance and long-term disability insurance
- Vacation with 10 paid holidays per year
- Health and dental insurance
- Retirement plan
- Sick leave

For a complete list of benefits provided by The State of Arizona, please visit our benefits page at: <https://benefitoptions.az.gov/jobseekers>

Retirement:

- Positions in this classification participate in the Arizona State Retirement System (ASRS)
- Please note, enrollment eligibility will become effective after 27 weeks of employment

Contact Us:

- If you have any questions please feel free to contact Brian Westerberg at brian.westerberg@azdoa.gov for assistance

EDUCATION & TRAINING INFORMATION

2023 - 2024 School Clothing Assistance • School Vouchers
Submitted by: Joyce Powskey | Hualapai Finance Department - Gaming

2023-2024 School Clothing Assistance

* Must be current with any receipts owed. * Starting 30 days before new semester

1. Gaming Assistance Application
2. 2023 4th quarter grades
3. 2023-2024 School Year Enrollment

School Vouchers

Any questions or concerns, please call

Joyce at (928)769-2216 ext. 1111

Have a great school year!

Peach Springs Unified School District #8 • Updates
Submitted by: Lisa Norton | Peach Springs Unified School District #8

PSUSD8 Updates

Career Opportunities:

- Teacher Elementary Primary KG-6th
- Guidance Counselor or Social Worker
- Part-time Paraprofessional
- Part-time custodian/bus driver

To apply online, please go to [PSUSD8.org](https://psusd8.org) or email Ms. Gloria Herrera, our Business Manager at herrerag@psusd8.org for further information.

Career Opportunities:

- Girls Varsity Basketball Coach
- Girls Assistant Basketball Coach
- Boys Assistant Basketball Coach
- Girls Assistant Volleyball Coach

To apply online, please go to [PSUSD8.org](https://psusd8.org) and fill out a regular employment application. You may email Sam Tsosie at tsosies@psusd8.org or Ms. Gloria Herrera, our Business Manager at herrerag@psusd8.org for further information.

Upcoming Board Meeting Schedule:

Our next meetings will be as follows:

Tuesday, September 5, 2023 @ 2pm - Regular Governing Board Meeting

Enrollment - School Year 2023-2024

We are still accepting applications, and enrolling ALL grades, **KG-12th** grades for the current school year. Please stop by the office at either the Elementary School or Music Mountain High School, Monday - Thursday, 8 am-4 pm to pick up your application for your student(s).

ENROLL NOW! For questions, please call 928-769-2202.

As always, please feel free to contact the high school at 928-455-5003, ask to speak to Superintendent Santiago or Ms. Tracy Brey, our high school guidance counselor.



UPCOMING EVENTS August 2023

- FLAG FOOTBALL GAME @MMHS Field Aug 2, 2023 5:30 PM
- VOLLEYBALL GAME @MMHS Gymnasium Aug 9, 2023 5:30 PM

Please join us for our community 6 game series! All are welcome to come spectate, participate and come out to cheer on your favorite players.



On Wednesday, July 26th we hosted the first game in the series. Hualapai PD, Hualapai Fire, PSUSD Staff and students played on the MMHS Warriors Football field– a fun time was had by all!



PSUSD#8 / PEACH SPRINGS COMMUNITY 6-GAME MULTI- SPORT SERIES HOSTED @MMHS

**AUG
2ND** **FLAG FOOTBALL**

**AUG
9TH** **BASKETBALL**

**AUG
16TH** **BASKETBALL**

**AUG
23RD** **VOLLEYBALL**

**SEP
6TH** **VOLLEYBALL**

TSOSIES@PSUSD8.ORG

928-228-0778
16500 HWY 66, PEACH SPRINGS, AZ

**PLEASE JOIN US EVERY WEDS, @5:30 TO PLAY,
SPECTATE, CHEER ON YOUR FAVORITE PLAYERS! ALL ARE
WELCOME. FREE EVENT- OPEN TO PUBLIC!**

COMING SOON!! Sports schedules are forming now!



We are now in the process of finalizing our sports schedules for our MMHS teams for this upcoming school year. In addition, we are now a part of the "AIA" Arizona Interscholastic Athletic Association, effective July 1, 2023. Music Mountain High School will be offering (initially- MORE TO BE ADDED)

- Basketball
- Volleyball
- Track

We will be playing in the 1A division of the AIA, against local teams, traveling on the bus to out of town games, hosting games in our own gymnasium. This is very exciting!

Practice starts August 8th! Teams forming and games starting in August 2023.

Please come by high school to pick up athletics packet and/or you may contact Sam Tsosie at tsosies@psusd8.org or call 928-455-5003.

HEALTH & SAFETY INFORMATION

Hualapai SDPI • Meal Prep Events: August 14th, 15th, 22nd & 24th

Submitted by: Cotton Koyayesva | Hualapai SDPI

Let's make school breakfast and lunch prep easy

Parents come join us at the HEW Large Conference room on the dates and times listed below.

Meal Prep

Dates of Event

| | |
|----------------------------------------------------|-------------------------------------------------|
| Monday August 14 th @12pm Breakfast | Tuesday August 15 th @12pm Lunch |
| Tuesday August 22 nd @12pm Breakfast | Thursday August 24 th @12pm Lunch |

Please contact Cotton at 769-1630 for sign up and more information.
Limited to first 15 Participants

Made with PosterMyWall.com

Hualapai SDPI • Our Services
Submitted by: Adeline Crozier | Hualapai Tribal Administration

HUALAPAI SPECIAL DIABETES PROGRAM FOR INDIANS (HSDPI)

✉ hualapaisdpi@gmail.com



www.facebook.com/hualapai.sdpi

2 LOCATIONS

HSDPI fitness center
PH: 928 769-2644
M- TH : 530a - 700p
FRI : 530a - 300p

📍 950 Rodeo Circle- behind gym
 Peach Springs, AZ.



HSDPI office
PH: 928 769-1630
M-F : 8A-5P

📍 926 Hualapai Way- by HEW
 Peach Springs, AZ



**GROUP
WORKOUT**



WEIGHT TRAINING



**EVENTS &
CHALLENGES**



**T2 HEALTH
CLASSES**

OUR SERVICES

- Baseline & ending assessments (A1c glucose, weight, & survey)
- Weight training/ Cardio training
- Events & Challenges (run/walk, wt., etc)
- Personal Training & Nutrition plans
- T2 health classes- individual /group
- Inbody 570 weight scale

ABOUT US

We are here to help promote diabetes education, prevention & management through physical activity and healthy choices. Our program is an IHS grant funded program called Special Diabetes Program for Indians and we have been associated with them for over 20 years. Stop by a see Us!



STAFF

Rosemary Sullivan, Nurse case manager
 Athena Crozier, Program Manager
 Damen Romo, Fitness Instructor
 Rondi Quasula, Fitness Instructor
 Cotton Koyayesva, Health Educator

Hualapai WIC Office • What is WIC?
Submitted by: Tasha Nez | Hualapai Health Education & Wellness

Hualapai WIC Office 928-769-2207

**All appointments are done over the phone,
until August 31, 2023
please call to schedule your appointment.**

What is WIC?

WIC is a nutrition program that helps families feed their children healthy foods. WIC provides nutrition information, healthy foods, and help accessing health care to moderate to low-income families. The program is available to families with pregnant women, new mothers, and children under the age of five.

What Can WIC Offer My Family?

Benefits that can be used at the grocery store to buy healthy foods like milk, yogurt, whole grains, beans, juice, eggs, cheese, cereal, peanut butter and fruit and vegetables. Information about nutrition and health to help you and your family eat well and be healthy. Help with breastfeeding your baby, Help in finding health care and other community services, and Breast pumps to help you breastfeed even when you return to work

Can My Family Enroll In WIC?

WIC is for all kinds of families – families with married or single parents and those who are working or not working. WIC has different requirements than SNAP (Food Stamps) so even if you don't qualify for SNAP, you may still qualify for WIC. If you are a father, mother, grandparent, foster parent or other legal guardian of a child under 5 years of age, you can apply for your child.

If you are a woman who is pregnant, breastfeeding, or has a baby up to six months old, you can apply

REQUIRED Documents:

- 1. Identification for all clients**
- 2. Proof of residency**
- 3. Proof of income**
- 4. Proof of pregnancy (if applicable)**

Examples of proof of identification are:

Driver's License or state issued identification card
Birth certificate
Immunization record
Tribal enrollment card
Social security card
AHCCCS card
Hospital card for newborn baby

This institution is an equal opportunity provider.

Examples of proof of residency are:

Utility bill
Rent/lease agreement
Tribal enrollment card (if address is on card)
If you are pregnant, you may count your unborn child as a family member.

Examples of proof of income are:

Current pay stub including the pay time frame
Most recent year's income tax return
Letter from employer stating your current pay
Tribal per capita check stub.
TANF benefit letter
Social security/DES benefit letter or check stub
* You are automatically income eligible for WIC services if you currently receive TANF, SNAP (Food Stamps) or Medicaid (AHCCCS).

Hualapai WIC Office

Hualapai Education Health & Wellness
PO Box 397
488 Hualapai Way
Peach Springs, AZ 86434

Phone: 928-769-2207
Email: WEmail@hualapai-nsn.gov

REVISED: 07/21/2023



ITCA WIC New Foods - October 2023!

Unless no longer available, all foods in the previous food list are still allowable.

MILK New additions!

Organic Milk

ADDED

- Organic milk in the gallon size only



Kefir New!

ADDED

- Lifeway Kefir 32 oz. containers, any flavor in all milk fat varieties



EGGS Added more options!

ADDED

- Organic, free range, and cage free



CHEESE Added more options!

ADDED

- sliced cheese
- 8 oz package now allowable



YOGURT Now available in single serving cups and 24 oz. containers!

Nonfat and Low-Fat Yogurt - Added brands, sizes and organic options

ADDED PRODUCTS 24 OZ. - 32 OZ. CONTAINER

- Dannon Oikos Pro
- Good & Gather
- LaLa
- O Organics
- Simple Truth Organic
- Stonyfield Organic

ADDED

- Stonyfield Organic Kids 2 oz. - 8 packs
- Stonyfield Organic Kids 4 oz. - 6 packs

ADDED PRODUCTS 5.3 OZ. - 6 OZ. INDIVIDUAL CUPS OR 4 PACKS

- Food Club
- Great Value
- Kroger
- Lucerne
- O Organics
- Open Nature
- Tillamook Good and Creamy
- WinCo
- Yoplait Original and light

ADDED PRODUCTS 5.3 OZ. INDIVIDUAL CUPS AND 4-PACKS

- Chobani Zero Sugar
- Dannon Light and Fit Greek
- Dannon Light and Fit Original
- Dannon Oikos Blended
- Dannon Oikos Pro
- Dannon Oikos Triple Zero



Whole Milk Yogurt - Added brands, sizes and organic options

ADDED PRODUCTS 24 OZ. - 32 OZ. CONTAINER

- Good & Gather
- Great Value
- O Organics
- Simple Truth Organic
- Stonyfield Organic

ADDED PRODUCTS 5.3 OZ. - 6 OZ. INDIVIDUAL CUPS OR 4 PACKS

- Dannon Oikos Traditional
- Food Club
- WinCo

ADDED PRODUCTS

- Noosa 8 oz. tubs
- Stonyfield Organic Kids 4 oz. - 6 pks & 2oz. - 8 pks
- Yoplait Oui - 5 oz. individual containers
- Yoplait Oui - 5 oz. - 4 pack



CEREAL New! 9 oz. is now the smallest allowable size for cold and hot cereal.

Cold Cereal

THE FOLLOWING CEREALS ARE NOW ALLOWABLE

- Great Value toasted oats
- Cheerios with strawberries
- Chex cinnamon
- Crispix
- Fiber One honey clusters
- Malt-O-Meal mini spoons strawberries and cream
- Frosted Mini Wheats little bites blueberry, chocolate, cinnamon roll, and strawberry
- Great Grains crunchy pecan
- Honey Bunches of Oats cinnamon bunches, maple and pecans, and vanilla
- Kashi Hearts & O's honey toasted and warm cinnamon
- Special K Protein touch of cinnamon
- Wheaties



9 oz
Cereal

Hot Cereal

THE FOLLOWING CEREALS ARE NOW ALLOWABLE

- Food Club Instant Grits original and instant oatmeal original in individual packets
- Great Value instant oatmeal original in individual packets
- Essential Everyday instant oatmeal original individual packets
- Kroger instant oatmeal original individual packets
- Signature Select instant oatmeal original individual packets
- Malt-O-Meal original, chocolate, and coco wheat
- Quaker instant grits original and butter



FRUITS AND VEGETABLES New items allowed!

Canned Fruits and Vegetables Now Allowed!

ADDED

- Canned fruit
- Canned vegetables



Fresh Vegetables Herbs now allowed!

ADDED

- Bay leaves, basil, cilantro, chives, dill, ginger, mint, oregano, parsley, rosemary, sage, thyme



FISH Added flavors and pouches

ADDED

- Chunk light tuna and pink salmon, can now be flavored and is allowed to be in a pouch



WHOLE GRAINS New Bread! Plus new sizes!

Whole Grain Bread

ADDED BRANDS

- Orowheat 100% whole wheat hot dog buns, whole wheat hamburger buns, whole wheat sandwich thins, and Orowheat multigrain sandwich thins



Barley New!

ADDED

- Any brand of barley (instant, quick, boil-in-bag, or regular cooking) up to 16 oz. size is now allowable



INFANT FOODS Added stage, size, and brand

Infant Fruits and Vegetables

ADDED

- Stage 1
- 2 oz. size container
- Simple Truth Organic brand





New food options coming in October!

You can buy these new options with October benefits.

Options include:



Cheese
- Sliced
- 8 oz



**Cage Free
and Organic
Eggs**



Herbs



**Canned
Fruit & Veggies**



**Single Serving
Yogurts**

This institution is an equal opportunity provider.



Hualapai Senior Services • Introduction to Step Aerobics

Submitted by: Adeline Crozier | Hualapai Tribal Administration

Introduction to Step Aerobics



with Rondi Quasula, HSDPI Fitness Trainer



When:

**Tuesdays and Thursday
(Starting August 15, 2023)**

Where:

**Hualapai Senior Services 587 Canyon
View Drive, Peach Springs, AZ. 86434**

Time:

4:00 PM to 5:00 PM

Register with Antonia Cogburn @ the Hualapai Senior
Services Center



*Taking the 1st 6 people. You are locked in for classes.
Complete all 8 sessions and receive a Bose Soundlink Flex.*

Hualapai Senior Services • August Activities
 Submitted by: Adeline Crozier | Hualapai Tribal Administration

AUGUST

2023



SUN MON TUE WED THU FRI SAT

| | | | | | | |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----|
| | | 1 Chair Volleyball 5:30 PM to 7 PM | 2 Chair Volleyball 5:30 PM to 7 PM | 3 Chair Volleyball 5:30 PM to 7 PM | 4 Cinema "Transformers: Rise of the Beasts" 2 PM to 4 PM | 5 |
| 6 | 7 | 8 | 9 EOC Food Distribution | 10 | 11 | 12 |
| Travel – Avi Chair Volleyball Tournament 2023 No Activities / Antonia and Breanna (Travel) | | | | | | |
| 13 | 14 Alzheimer's & Dementia Support Group • 4:15 PM Chair Volleyball 5:30 PM to 7 PM | 15 Introduction to Step Aerobics with Rondi (HSDPI) • 4 PM to 5 PM Chair Volleyball 5:30 PM to 7 PM | 16 HSS Advisory Committee Meeting 3 PM to 4 PM | 17 Introduction to Step Aerobics with Rondi (HSDPI) • 4 PM to 5 PM | 18 Elders Healing Circle • 4:15 PM | 19 |
| 20 | 21 Cooking Class with Rosemary 2 PM to 4 PM Chair Volleyball 5:30 PM to 7 PM | 22 Introduction to Step Aerobics with Rondi (HSDPI) • 4 PM to 5 PM Chair Volleyball 5:30 PM to 7 PM | 23 EOC Food Distribution Cinema "The Little Mermaid" 2 PM to 4 PM | 24 Introduction to Step Aerobics with Rondi (HSDPI) • 4 PM to 5 PM TRAINING CENTER Food Distribution | 25 | 26 |
| 27 | 28 Chair Volleyball 5:30 PM to 7 PM | 29 Introduction to Step Aerobics with Rondi (HSDPI) • 4 PM to 5 PM Chair Volleyball 5:30 PM to 7 PM | 30 Cinema "Girls Trip" 2 PM to 4 PM | 31 Introduction to Step Aerobics with Rondi (HSDPI) • 4 PM to 5 PM | | |

PUBLIC WORKS STATMENT ON WATER USAGE:

The Peach Springs community is using a lot of water due to the hot weather. The utilities division is monitoring water tank levels and we ask that you limit water usage to help conserve this valuable resource. Thank you.

JOIN OUR MESSAGE GROUP

Get up-to-date information on Senior Center activities, menu changes, delayed deliveries by joining our text message group. If you would like to receive messages talk with a Center staff member to join TODAY.

To sign up contact the Caregiver Support Services Coordinator, Breanna at Ext. 198

Hualapai Senior Services, 587 Canyon View Drive, 1-(928)-769-2375

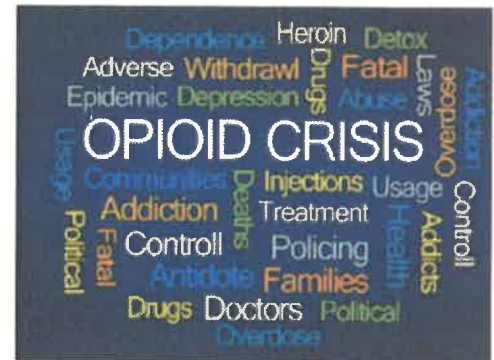
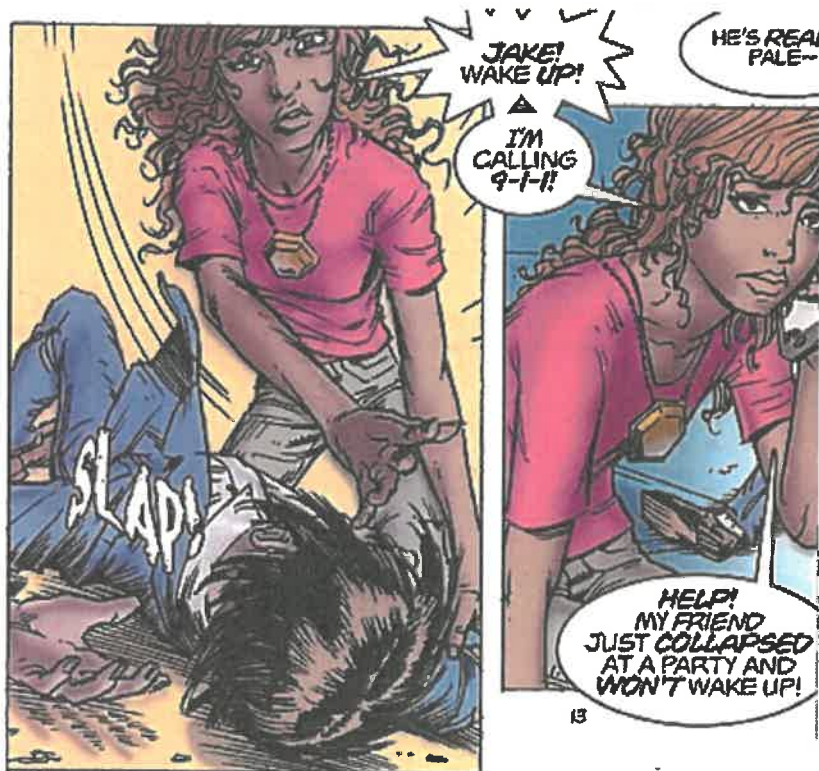


Hualapai T.A.P Program is Seeking Art from Tribal Members Youth & Adults

Submitted by: Adeline Crozier | Hualapai Tribal Administration

SEEKING ART!

ALCOHOL SUBSTANCE ABUSE PREVENTION



Hualapai Health and
Education Department,
488 Hualapai Way.
Peach Springs, Az 86434

Contact Info:

Deborah Saganitso
928-769-2207

Email Info:

deborah.saganitso@hualapai-
nsn.gov

The Hualapai T.A.P. Program is seeking art work from tribal members both youth and adults. Art work should include awareness for alcohol and substance abuse.



COMMUNITY MESSAGES

Inspirational & Encouragement Corner

Submitted by: Josie Powsey | Hualapai Tribal Elder

Promises of God
I will be with you!
I will protect you!
I will strengthen you!
I will guide you!
I will provide for you!
I will answer your prayers!
I will send miracles to you!
ALWAYS LOVE YOU!

Trust in His Promises...
God didn't promise days
without pain,
Laughter without sorrow
or sun without rain, but
He did promise strength
for the day, comfort for the tears,
and light for the way.
I God brings you to it,
He will bring you through it!!
Amen!

EVERY TEST IN OUR LIFE,
MAKES US BITTER OR BETTER.
EVERY PROBLEM COMES
TO BREAK US OR MAKE US.
THE CHOICE IS OURS, WHETHER
WE BECOME VICTIM
OR VICTOR!
THINK ON THESE WORDS!
HAVE A GOOD DAY!

Remember
Psalms 91: 14-15 says...
Those who love me, I will deliver;
I will protect those
who know my name
When they call to me,
I will answer them;
I will be with them in trouble,
I will rescue them and honor them!
Amen!

When we read Gods Word, we glue our needs to God's provision. We read the words on the page and realize God has helped people with the same needs as ours. Whether its for love or wisdom, provision or righteousness. Jesus has all we need. He is a generous giver, and He has beckoned us closer to receive what He has for us – including intimacy with Him.

Read through the Word and be trained of Him. Let the Holy Spirit teach you all things as you ponder and reflect. Read the Psalms for comfort and encouragement; study the proverbs for deeper wisdom. God's word is written for you, and it belongs to you! Praise the Lord for His Word!! Encouraging you to read the Bible daily!

Have a wonderful day!

KWLP 100.9FM "The Peach" • Volunteer at "The Peach"

Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach

KWLP is looking for Volunteers!

KWLP is Local and Live from the Hualapai Tribe!

- Community Voices on 100.9 fm *make it "The Peach!"*
- Volunteering at KWLP is fun!
- There are great incentives for volunteering provided by KWLP advertisers and sponsors!
- Volunteering at the "The Peach" is approved to meet community services hours for various schools, organizations and Courts.
- Volunteering at The Peach can be the perfect positive, *clean and sober* outlet you are looking for as part of your recovery.
- Volunteering can help you develop skills you need to get the job you want. It looks great on a Resume'!
- Time slots are available to host shows and short segments.
- You can still be part of the Peach crew if going on the air isn't for you. **KWLP** needs help with:

- * Social media management
- * Data entry
- * Music library maintenance
- * Events and more !



If you would like more information:

Call: (928)769-1110 or

Stop by the station at:

480 B Hualapai Way, PSA

Back to School Movie Day • Friday, August 11th*Submitted by: Adeline Crozier | Hualapai Tribal Administration***"BACK TO SCHOOL MOVIE DAY"****Friday Aug 11, 2023****2:00 PM****VENOM****Popcorn will be served****Call Recreation for Information 928-769-2652****KWLP 100.9FM "The Peach" • Sunday Lineup on The Peach***Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach***Sunday Lineup on The Peach****Gospel**

- Redeemed and Free
- Music and the Spoken Word

National Native Talk & Music

- Reclaimed
- Unreserved
- American Indian Living
- Gaeno
- Indigifil
- Indigenous In music

Children's

- The Children's Hour
- Read on Hualapai
- Tales of Wisdom

World Beat

- Global Village
- Soul Deluxe



KWLP 100.9FM,
Peach Springs, Arizona
Local and Live...

KWLP 100.9FM "The Peach" • July Volunteer of the Month: Barb Tinhorn*Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach*

WE LOVE OUR VOLUNTEERS



The Hualapai Nation's Live and Local Radio Station
Proudly Announces and Congratulates
July 2023 Volunteer of the Month
Barb Tinhorn



KWLP volunteer, Barb Tinhorn is a dynamic contributor to The Peach! She is back as KWLP/Brenden Kingman Cinema's primary movie reviewer. She also hosts a recurring segment called "The Elder Corner" which airs weekdays during *The Morning Blend* with Casey J. She also regularly voices the Senior Center weekly schedule of activities. This month Barb went the extra mile by donating items to help make the July Listen to Win giveaway more fun. She also helped out at Community events and donated her narrative skills to voice a few of our event promotional spots and public service announcements—helping to give 100.9 fm its' Local and Live sound! Barb is so busy in the community and elsewhere; we are grateful she makes time for KWLP! Barb has been with the Peach crew for many years. She has always helped out behind the scenes. She has been a most reliable and valuable participant. Listeners will certainly enjoy her on air narrating many of the children's stories broadcast during *Read On Hualapai*, Sun through Thurs at 8:00pm. We look forward to Ms. Tinhorn keeping staff on their toes and "moving things along!" Barb will receive incentives valued at approximately \$100.00 for being Volunteer of the Month and be eligible to be Volunteer of the Year!

If you might be interested in volunteering, call at (928) 769-1110.

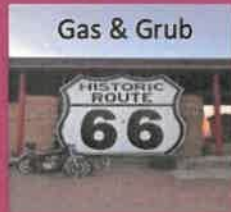
KWLP July 2023 Volunteer of the Month is sponsored in part by:



KWLP 100.9FM "The Peach" • Thank You to our June Advertisers
Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach

KWLP wants to send out a big HANK 'YU to these local businesses for their support of The Peach during June 2023!

These local businesses supported KWLP and the community listeners by sponsoring shows, purchasing ads, providing gift cards and making other donations for KWLP's LISTEN TO WIN giveaways and volunteer participation incentives!



- ***Some of these businesses are giving discounts to customers who mention hearing their ad on KWLP!***
- ***Stop by these businesses and get the benefits when you can and please thank them for supporting your live and local station!***
- ***Be sure to listen to 100.9 fm for details about these promotions!***



kwlpradio.com



KWLP 100.9FM "The Peach" • August Listen to Win Raffle Giveaway*Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach*

KWLP August Listen to Win Raffle Giveaway!

Special Edition



Sponsored by :

*Two Spirits
Native American
Beadwork and Crafts by
Angelina A Butler-Burke Jr
hustapell@gmail.com (928) 303-9670*



This August KWLP and our Peach listeners are blessed by Two Spirits Native Beadworks and Crafts with their donation of a great collection of gifts for a special edition KWLP monthly listen to win raffle give away!



Listen for prompts to call or text in during the entire month of August. The winner will be drawn during *The Morning Blend* on Thursday August 31, 2023!

(Listen and look for the regular edition with prizes from other sponsors and advertisers, too!)

www.kwlpradio.com

Mohave County Fair Association • Native Arts & Crafts Booth Information*Submitted by: Denise Sine | Hualapai Tribal Member*

September 14-17, 2023

Since its establishment in 1947, the Mohave County Fair continues to promote community involvement and interest in agriculture, livestock, household arts, horticulture, traditions, and so much more. This is accomplished by providing an educational and entertaining experience in a family-friendly environment that encourages the public to showcase their accomplishments.

Expo Hours

Thursday, September 14, 10 am-9 pm
Friday, September 15, 10 am-9 pm
Saturday, September 16, 10 am-9 pm
Sunday, September 17, 10 am-4 pm

Fair Admission Prices

| | |
|--------------------------------|-----------|
| Children 4 years old and under | FREE |
| Children 5-12 years | \$5 each |
| Adults | \$12 each |
| Seniors 65+ with ID | \$6 each |
| Veterans/First Responders | \$6 each |

Carnival Hours

Thursday, September 14, 10 am-11 pm
Friday, September 15, 10 am-11 pm
Saturday, September 16, 10 am-11 pm
Sunday, September 17, 10 am-4 pm

For More Information

Mohave County Parks
Attn: Fairgrounds
2600 Fairgrounds Blvd.
Kingman, Arizona 86401
Phone (928) 753-2600
fairgrounds@mohave.gov
www.MCParks.com

ENTRY FORM A – OPEN EXHIBITS

ALL EXHIBITORS WILL RECEIVE ONE FREE FAIR PASS WHEN FIVE (5) ENTRIES ARE RECEIVED.

Specify the department entered. Use a separate form for each exhibitor and department you are entering. Questions should be addressed to the appropriate Superintendent. Unless stated in individual department guidelines, only one (1) entry per class number. **NO PREMIUMS WILL BE COLLECTED. THERE WILL BE NO PAYOUTS AT THE END OF THE FAIR.**

Entry Form Due Date: Friday, August 25, 2023

Refer to Department Guide for Intake Days.

NO SUNDAY INTAKES.

For questions, call the appropriate department superintendent

Mail or Drop off entry forms at:

Mohave County Fairgrounds

2600 Fairgrounds Blvd.

Kingman, Arizona 86401

| Entry Number <small>(official use only)</small> | Dept. Code | Div. Code | Class Number | Description of Article (use the exact description from Fair Book) |
|-------------------------------------------------------|---------------|--------------|-----------------|----------------------------------------------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Please accept the entries described above, subject to the rules and classifications governing the exhibits listed in the Fair Book. I have read all applicable rules and agree to be governed by them in exhibiting the above items. To the extent permitted by law, Exhibitor agrees to defend, indemnify and hold harmless Mohave County (its officers, officials, agents, employees, and volunteers) from any and all claims, actions, liabilities, damages, losses or expenses, including attorneys' fees and costs ("claims"). It is the specific intention of the parties that the Mohave County will, in all instances, except for claims arising solely from the negligent or willful acts or omissions of Mohave County, be indemnified by Exhibitor from and against all claims.

Exhibitor Name (print)

Signature of Exhibitor or Parent/Guardian

Date of Birth

Mailing Address

Phone

Email

If you live outside of Kingman and are interested in using the Outreach Program, initial and indicate the nearest pick-up location:
initial _____

- ☐ Bullhead Public Library
☐ Chloride Public Library
☐ Dolan Springs Public Library

- ☐ Golden Shores Public Library
☐ Golden Valley Public Library
☐ Lake Havasu Public Library

- ☐ Meadview Public Library
☐ Mohave Valley Public Library
☐ Yucca Fire Department

Send this form to:

Mohave County Fairgrounds- Fair Entry
 2600 Fairgrounds Blvd, Kingman AZ 86401
 fairgrounds@mohave.gov

Official Use Only

Received: _____ Entered: _____

Exhibitor Number: _____

SECTION 100 OPEN EXHIBITS

GENERAL RULES

1. Registration entry forms for this section can be found in this fair book or online at <https://mohave.fairwire.com>. Forms are due in the Fairgrounds office by due date on Entry Form.
2. Late entry forms will NOT be accepted.
3. School/ Groups include but are not limited to teachers entering the students in their classroom, community youth organizations, clubs, nursing home activity programs, and daycares. School/Group projects may include a single exhibit for the group (such as a quilt) or may include many exhibits (such as everyone in class creating individual mosaics).
4. ONLY items listed in this section of the fair book will be accepted by these department Superintendents. As listed in their respective Divisions and Classes, Superintendents have sole discretion.
5. All entry forms should indicate: Adult, Youth- must list the specific age, or Professional (see rule #12 below). Each will have their exhibits judged by their division and class.
6. All entries must have been made or finished since last year's fair. Superintendents have the right to determination.
7. All entries must be the sole work of the entrant, except for photography print processing.
8. Due to the lack of space in the exhibit hall, some departments have limited entries. Be sure to check each department for limitations on the number of entries each exhibitor may have.
9. No name on the front of any artwork. The exhibitor or the Superintendent must ensure that any names are covered before judging.
10. Exhibits are to remain in place until release date as listed in each department. If the exhibits are NOT removed or claimed within 30 days, the Director may dispose of the exhibits, except for perishable items. Perishable items will be disposed of within 4 days after the Fair.
11. AMATEUR: One who produces food, art, needlecraft, or any type of craft for enjoyment without profit.
12. PROFESSIONAL: One who produces food, art, needlecraft, photography, or any type of craft, such as teaching. Selling such items on a regular basis or using such items in a small business as defined by the IRS.
13. ALL exhibitors are responsible for transporting their exhibits to and from the check-in area. No dollies or carts are available.
14. No exhibitors are allowed in the exhibit halls while the exhibits are being judged.

JUDGING CRITERIA

- A. No Superintendent may be a judge in their department or any department where relatives have exhibits entered.
- B. **We judge by the AMERICAN STANDARD METHOD. The judging process is to rank exhibits against one another and award one 1st place, one 2nd place, and one 3rd place. Judges MUST NOT award prizes to an undeserving exhibit. If no exhibit is deserving of 1st place, then there are to be no awards for that class. When only one item is in a class, judges will use the judging criteria listed in that department to determine the award.**
- C. Ribbon placing as follows: 1st place — Blue Ribbon. 2nd place — Red Ribbon. 3rd place — White Ribbon. ONLY ONE 1st, 2nd, & 3rd Ribbon per class.
- D. All 1st place winners of each class in a division will be judged for Best of Division — Yellow Buttoned Ribbon. Only one winner per Division. Best of Division awards will be given only if the competition merits.
- E. All Best of Division winners in each Department will be judged for Best of Show — Teal/Turquoise Ribbon
- F. Departments with multi-age divisions may have more than one Best of Show.
- G. Honorable Mention, for exceptional quality of work. Awarded at the discretion of the judge.
- H. Children's departments may receive 4th place — Pink Ribbon; 5th place — Yellow Ribbon; 6th place — Green Ribbon. Only one 4th, 5th, and 6th place ribbon per class.

DEPT 114 – NATIVE AMERICAN ARTS & CRAFTS

Ages 5 and up

Entry Form Due Date: Mail-in due by Friday, August 25th.

Enter online at <https://mohave.fairwire.com>

Receiving Dates:

Friday, Sept. 8th, 4-8 PM

Saturday, Sept. 9th, Noon- 5 PM

NO SUNDAY INTAKES

Judging Date: Monday, Sept. 11th

Release Dates:

Tuesday, Sept. 19th, 4-8 PM

Wednesday, Sept. 20th, 4-8 PM



No Image
Available

Superintendent – Marcie Craynon

All general rules & regulations for exhibitors, Section 100 Open Exhibits General Rules, and special department rules apply.

SPECIAL RULES

1. Ages below 18 must provide the specific age on the Entry Form.
2. One (1) entry per class. Five (5) entries overall.
3. All items to be hung **MUST BE** properly framed, hooked & wired suitable for hanging.
4. All items **MUST BE** Native American Arts & Crafts.
5. Non-Native Americans may participate in this department.

JUDGING CRITERIA

Creativity

Degree of Difficulty

Overall Design

Workmanship

BASKETRY/GOURDS

Division

1 – Child Age 5–11

2 – Junior Age 12–17

3 – Adult Age 18 & up

4 - Professional

Class

1. Basket- Coiled
2. Basket- Mixed Media
3. Basket- Natural Materials
4. Basket- Other
5. Gourd- Birdhouse
6. Gourd- Carved/Chiseled
7. Gourd- Jewelry
8. Gourd- Masks
9. Gourd- Mixed Media
10. Gourd- Painted
11. Gourd- Wood Burning
12. Gourd- Other

BEADWORK

Division

5 – Child Age 5–11

6 – Junior Age 12–17

7 – Adult Age 18 & up

8 - Professional

Class

1. Applique
2. Bolo
3. Bracelet
4. Earrings
5. Handmade Glass Beads
6. Hand Strung
7. Hat Band
8. Key Chain
9. Lamp Work
10. Lanyards/Badge Holders
11. Loom Work
12. Mixed Media
13. Necklace
14. Ornament
15. Peyote Stitch
16. Watch Band
17. Other Than Classified

DRAWING

Division

9 – Child Age 5–11

10 – Junior Age 12–17

11 – Adult Age 18 & up

12 - Professional

Class

1. Chalk/Pastel
2. Charcoal
3. Colored Pencils
4. Markers
5. Monochromatic
6. Other Than Classified

JEWELRY**Division**

- 13 – Child Age 5–11
- 14 – Junior Age 12–17
- 15 – Adult Age 18 & up
- 16 - Professional

Class

- 1. Bolo
- 2. Bracelet
- 3. Channel Jewelry
- 4. Earrings
- 5. Engraving
- 6. Gold
- 7. Gold & Silver
- 8. Lapidary
- 9. Lost Wax Jewelry
- 10. Metal Craft
- 11. Necklace
- 12. Silver
- 13. Watch Band
- 14. Wire Wrapping
- 15. Other Than Classified

MACHINE SEWN ITEMS**Division**

- 17 – Child Age 5–11
- 18 – Junior Age 12–17
- 19 – Adult Age 18 & up
- 20 - Professional

Class

- 1. Baby Article
- 2. Blouse
- 3. Child's Article
- 4. Dress
- 5. Jacket
- 6. Pants
- 7. Vest
- 8. Other Than Classified

NEEDLEWORK**Division**

- 21 – Child Age 5–11
- 22 – Junior Age 12–17
- 23 – Adult Age 18 & up
- 24 - Professional

Class

- 1. Counted Cross Stitch
- 2. Crochet
- 3. Cross Stitch
- 4. Embroidery
- 5. Knitting
- 6. Miscellaneous Fancy Work
- 7. Needlepoint
- 8. Quilted Item
- 9. Rugs
- 10. Other Than Classified

PAINTING**Division**

- 25 – Child Age 5–11
- 26 – Junior Age 12–17
- 27 – Adult Age 18 & up
- 28 - Professional

Class

- 1. Acrylic
- 2. Airbrush
- 3. Oils
- 4. Pastels
- 5. Sand
- 6. Tempura
- 7. Watercolor
- 8. Other Than Classified

POTTERY/CERAMICS**Division**

- 29 – Child Age 5–11
- 30 – Junior Age 12–17
- 31 – Adult Age 18 & up
- 32 - Professional

Class

- 1. Clay Pottery- Original Design
- 2. Ceramics- Original Design
- 3. Hanging Pottery
- 4. Horsehair
- 5. Pit Fired
- 6. Raku
- 7. Other Than Classified

TRADITIONAL ITEMS**Division**

- 33 – Child Age 5–11
- 34 – Junior Age 12–17
- 35 – Adult Age 18 & up
- 36 - Professional

Class

- 1. Arrow Heads
- 2. Bow/Arrows/Quiver
- 3. Ceremonial Feathers
- 4. Dolls
- 5. Drums
- 6. Hatchet
- 7. Head Mount
- 8. Mask
- 9. Medicine Pouch
- 10. Rock Work
- 11. Spear/Staff
- 12. Wall Hanging
- 13. Other Than Classified

WEAVING**Division**

- 37 – Child Age 5–11
- 38 – Junior Age 12–17
- 39 – Adult Age 18 & up
- 40 - Professional

Class

- 1. Accessories
- 2. Belt
- 3. Clothing
- 4. Dream Catcher
- 5. God's Eye
- 6. Home Décor
- 7. Purse
- 8. Rug- Chenille
- 9. Table Linens- Any Article
- 10. Wall Hanging
- 11. Other Than Classified

MY FIRST PROJECT**Division**

41 – Child Age 5–11

42 – Junior Age 12–17

43 – Adult Age 18 & up

Class

1. Basketry/Gourd
2. Beadwork
3. Drawing
4. Jewelry
5. Machine Sewn Items
6. Needlework
7. Painting
8. Pottery/Ceramics
9. Traditional Items
10. Weaving

SCHOOL/ GROUPS**Division**

44 – Child Age 5–11

45 – Junior Age 12–17

46 – Adult Age 18 & up

Class

1. Basketry/ Gourds
2. Beadwork
3. Drawing
4. Jewelry
5. Machine Sewn Items
6. Needlework
7. Painting
8. Pottery/ Ceramics
9. Traditional Items
10. Weaving

Mohave County Parks is looking for Fair Volunteers!

Join in on the fun and lend a helping hand.

Various opportunities available!

Email Fairgrounds@Mohave.gov with name and phone number if you would like to volunteer.



2023 Mohave County Fair • Saturday Wristbands Sales*Submitted by: Danielle Bravo | Hualapai Planning Department | Facebook Page: Mohave Parks***WRISTBAND PRICES****PRE-SALE \$30****AT FAIR \$40**

2023 MOHAVE COUNTY FAIR

Presented by Star Nursery

SATURDAY WRISTBAND SALES

Kingman**July 29th & Aug. 12th**

@ Mohave County Fairgrounds
2600 Fairgrounds Blvd.
Kingman, AZ 86401

Bullhead City**Aug. 5th & 19**

@ Mohave County Library
1170 E Hancock Rd,
Bullhead City, AZ 86442

ALL DAYS**9 A.M. - 5 P.M.****Lake Havasu City****Aug. 5th & 19**

@ Mohave County Library
1770 McCulloch Blvd N, Lake
Havasu City, AZ 86403

Tickets available
until sold out.

Tickets are not
guaranteed and
may sell out before
all dates.

**Wristbands will be sold
Monday– Friday
10 a.m.— 4 p.m.
at the Mohave County
Fairgrounds.**

For more information:
Mohave County Parks Fairgrounds
2600 Fairgrounds Blvd. Kingman, Arizona 86401
Phone: (928) 753-2600
fairgrounds@mohave.gov
www.MCParks.com



Hualapai Emergency Operation & Hualapai Cultural Resources • New Landline Phone Number*Submitted by: Adeline Crozier | Hualapai Tribal Administration***HUALAPAI EMERGENCY
OPERATIONS
&
HUALAPAI CULTURAL
RESOURCES**

We have our
own phoneline!
928-769-2080

**PLEASE CALL OUR
NEW LANDLINE
NUMBER FOR:**

- REACHING CULTURAL RESOURCES
- EMERGENCY FOOD BOXES
- FOOD DISTRIBUTION INFORMATION
- EMERGENCY OPERATIONS PROGRAM



1176 MESA VIEW DR

| TELEPHONE DIRECTORY | | | | | |
|-------------------------------------|-----------------------|----------|--------------------------|-----------------|----------|
| TRIBAL DEPTS | Phone #'s | Fax # | GCRC | Phone | Fax |
| EMERGENCIES (24 HR) | | | Administration | 769-2419 | 769-2450 |
| Medical/Fire Emergencies | 911 / 769-2205 | | Human Resources | 769-2640 | 769-2410 |
| Non-Medical/Fire Emergency | 769-2656/2810 | | GCW | 769-2627/2419 | |
| Tribal Police | 769-2220 | | Lodge | 769-2230 | 769-2372 |
| Animal Control | 769-2220 | | Diamond Creek Rest. | 769-2800 | |
| | | | Call Center/Tourism | 888-868-9378 | |
| Emerg. Ops. Center/Food Bank | 769-0003/0002 | | Walapai Market | 769-1500 | |
| Administration | 769-2216 | 769-2343 | River Running | 769-2210 | 769-2637 |
| AZ Extension Office | 928-916-4245 | | | | |
| Adult Detention | 760-2345/2490 | 769-2459 | | | |
| Cultural Resources 769-2223 | 769-0003/002 (6/2)* | | | | |
| Day Care Center | 769-1515 | 769-1516 | BIA SERVICES | | |
| Elderly Center | 769-2375/6252 | 769-2557 | Dispatch (24 hrs) | 769-2220 | |
| Elderly Group Home | 769-1100/1104 | | Truxton Canon Agency | 769-2286 | |
| Enrollment Office | 769-2216 | 769-1068 | | | |
| Facility Maintenance | 769-2807 | | | | |
| Finance | 769-2216 | 769-2343 | SCHOOLS | | |
| Forestry | 769-2312 | 769-2352 | Peach Springs Unified | 769-2202 | 769-1046 |
| Game & Fish | 769-6050/6043* | 769-1111 | Music Mtn. Jr/Sr HS | 928 455-5003 | |
| Head Start | 769-2522 | 769-2457 | Valentine Elementary | 769-2310 | 769-2389 |
| Health & Wellness | 769-2207/6061 | 769-5487 | Seligman Unified | 928-216-4123 | |
| HEW Non-emergency transport | 769-4188/2207 | 769-2881 | Kingman High | 928-692-6480 | |
| HEW-Behavioral Health | 769-2207 | 769-4823 | Lee Williams | 928-718-6006 | |
| Housing | 769-2274 | 769-2703 | | | |
| Human Resources | 769-2216 | 769-1027 | | | |
| Human Services | 769-2397/2269 | 769-2659 | | | |
| Information Technology (IT) | 928-220-7666 | | LOCAL SERVICES | | |
| Judicial (Court) | 769-2338 | | Boys & Girls Club | 769-1801 | |
| Juvenile Detention | 769-1611 | 769-1655 | Post Office | 769-2300 | |
| KWLP Radio & text line | 769-1110 & 1090 | | Indian Energy | 769-2610 | |
| Multi-Purpose Bldg. | 769-2535 | | Lime Plant | 769-2271 | |
| Natural Resources | 769-2254 | 769-2309 | Caverns | 422-3223 | |
| Planning Office | 769-1310/1312 | 769-1377 | Gas N Grub | 769-1880 | |
| Police Dept. (Administration) | 769-1024 | 769-1027 | Truxton Gas Station | 769-2436 | |
| Probation Office | 769-6002* | 769-1384 | | | |
| Prosecutor's Office | 769-2341/2395/2304 | 769-2401 | CLINIC/HOSPITALS | | |
| Public Defender's Office | 769-1063 | 769-1054 | IHS Clinic | 769-2900 | |
| Public Works (Administration) | 769-2216 | 769-2343 | KRMC | 928757-2101 | |
| SDPI-Fitness Center | 769-2644 | 769-2663 | Flagstaff | 928-779-3366 | |
| SDPI-Office | 769-1630 | 769-1632 | | | |
| Solid Waste | 769-2625/2583 | | OTHER | | |
| Recreation (Gym) | 769-2652 | 769-2650 | Havasupai Tribe | 928-433-8132 | |
| Roads | 769-1311 | | Frontier Communicatons | 800-921-8101 | |
| TERO | 769-2216 | 769-2343 | Mohave Electric | 800-685-4251 | |
| Training/Education Center | 769-2200 | | Motor Vehicle Div | 928-681-6300 | |
| Transit (Bus Services) | 769-6384/6090/2216 | | | | |
| Wellness Court | 769-6070* | | | | |
| Youth Camp (seasonal) | 769-2216 | 769-2343 | *Temporary use | | |
| Youth Council (relocated) | 769-2207, Ext. 243* | | REVISED 06/02/23 | | |