

# Office of the Chairperson • Letter to the Community: Water Rights Settlement

Submitted by: Shanna Salazar | Hualapai Tribal Administration

The Great Spirit created Man and Weman in his own image. In deing so, noth were created as equals. Both depending on each other in order to survive. Great respect was shown for each other, in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created, These canyons are Secred, and should be so treated at all times.

The Reservation is pictured to represent the land that is own, trust it well.



The Reservation is our heritage and the heritage of our children yet unhars. Be good to our land and it will continue to be good to us.

The Sun is the symbol of fife, without it mothing is possible – plants don't grow – there will be no life – nothing. The Sun also represents the dewn of the Husingal people. Through hard work, determination and schootlor, overything is possible and we are assured bigger and brighter days shoul.

The Tracks in the middle represent the cayote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Husiapsi -- PEOPLE OF THE TALL PINES --

# HUALAPAI TRIBE OFFICE OF THE CHAIRPERSON

Sherry J. Parker Chairperson

P.O. Box 179 / 941 Hualapai Way • Peach Springs, Arizona 86434 (928) 769-2216

Shelton "Scott" Crozier Vice Chairman

### MEMORANDUM

Date: July 14, 2023

From: Therey Tax

Sherry J. Parker Chairwoman Hualapai Tribal Council

Dear Hualapai Tribal Members,

Greetings to everyone. I am writing to you today to address an issue that is very important to the Hualapai Tribe. On January 5, 2023 President Biden signed off on our Water Rights Settlement. This settlement is a great accomplishment for the tribe and has been worked on by many administrations. There were many meetings with past and current leaders to ensure that we were allocated water.

We now have the ability to get Water from the Colorado River to use for our community as well as Grand Canyon West. We had Congressional Representatives support our Water Rights Bill who spoke up for us and we were received more money than we expected along with that we received 4,000 acre feet of water. This is a great accomplishment for the tribe!

This is going to be a huge project and will take time in getting the money appropriated and placed into the federal budget. We will still have to meet with the government agencies to promote our need for the money.

This Water Rights Bill comes with strict guidelines and they must be followed or we could end up losing it. So we will be unable to provide money through this fund to tribal members. This project will being us water which is our life and what we need to function in every aspect of our lives. This project is providing for the future of our tribe, the future of our children, and many generations to come.

Thank you for your support as we move forward with this project. We will see you all at the Water Rights Celebration on August 30, 2023 at Grand Canyon West.



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# Special Points of Interest:

- Fire Restrictions for Hualapai Indian Reservation (pg. 3)
- Community Meeting: HUD Indian Community Development Block Grant (pg. 4)
- Homeowner Assistance Fund Policy (pg. 12)
- Back to School Bash (pg. 27)
- PSUSD Meeting Minutes (pg. 36)
- Elder Abuse Awareness (pg. 42)
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- Cooking with Rosemary (pg. 48)
- KWLP looking for volunteers (pg. 51)
- Mohave County Fair: Native Art & Crafts Information (pg. 58)



# Office of the Chairperson • Letter to the Community: Youth Camp Building

Submitted by: Adeline Crozier | Hualapai Tribal Administration

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other, in doing so, happiness and contentment was achieved then, as it should be now.

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Sherry J. Parker Chairperson

P.O. Box 179 / 941 Hualapai Way • Peach Springs, Arizona 86434 (928) 769-2216

Shelton "Scott" Crozier Vice Chairman

July 13, 2023

**ATTENTION: Community Members** 

RE: Youth Camp

Game & Fish department will be utilizing the Youth Camp building from July 24 to October 24, 2023 for all Non-Tribal Hunts. Therefore, all other requests will have to wait until November 2023.

Thank you for your understanding and if you have any questions, please contact my office.

Sincerely,

Chairwoman

# Hualapai Tribal Forestry & Wildland Fire Management • Stage 2 Fire Restrictions

Submitted by: Adeline Crozier | Hualapai Tribal Administration



# Hualapai Tribal Forestry & Wildland Fire Management

P.O. Box 299 • Peach Springs, Arizona 86434 • 928-769-2312

### STAGE 2 FIRE RESTRICTIONS

### **HUALAPAI INDIAN RESERVATION**

The purpose of the Stage 2 Fire Restriction is to reduce the potential of human-caused wildfires during increasing warming and drying environmental conditions. The restriction will remain in effect until sufficient precipitation is received to alleviate the current increasing fire danger levels.

### Prohibitions:

- Building, maintaining, attending, or using a wood or charcoal fire for cooking, campfires, and warming
  fires. Campfires and charcoal grills are permitted in a developed recreational sites or residential yard, site
  must be cleared to bear ground of any vegetation (weeds, brush), and fire rings approximately 6 ft. in
  diameter and away from any flammable materials.
- 2. Operating or using any internal or external combustion engine without a spark-arresting device must properly be installed, maintained, and in effective working order.
- 3. Smoking, except within an enclosed vehicle, buildings, or developed recreation site with designated smoking areas, or while stopping in areas at least 6 ft. in diameter that is barren or cleared from flammable materials.
- 4. Welding or use of any torch or metal cutting or grinding implements.
- 5. Open burning, i.e., burning of cropland, fields, rangeland, debris, slash piles, wood chips, etc.
- 6. Discharging a firearm, air rifle, exploding targets or gas gun, except engaged in a lawful hunt pursuant to state, federal or tribal laws or regulations.

# Exemptions:

- 1. Ceremonial, traditional, or cattle branding use purposes are pre-authorized if the Hualapai Tribe formally recognizes the intent. Cattle districts are encouraged to use an alternative heat source such as propane and must have suppression tools available (fire extinguisher, shovel)
- 2. Persons using a device solely fueled by liquid petroleum or LPG fuels that can be turned on and off. Such devices only used in an area that is barren or cleared of all overhead and surrounding flammable materials within 3 feet of the device.
- 3. Forest and woodland related official business requiring the use of mechanized equipment is permissible only between the hours of 6:00 am to 3:00 pm. Precautionary measures require functional fire equipment for suppression during all forest and woodland related official business. Department administration will provide guidance for suppression apparatus and use.
- 4. Any Federal, State, or local officer or member of an organized rescue or firefighting force in the performance of an official duty.

Prosecution will be in accordance with the Hualapai Law & Order Code Section 6.141 Arson and/or the Hualapai Nation Natural Resources Conservation Ordinance for the Hualapai Indian Reservation Ordinance 24-70, Ch. 8. Violations. Report all wildland fires to 928.769.2312 or 928.769.2220.

This Order of Fire Restriction is signed and effective

July 17, 2023

Digitally signed by TAMERA DAWES
Date: 2023.07.18 08:15:28-06'00'

Ms. Sherry Parker, Hydrapai Chairwoman

Tamera Dawes, TCA Superintendent



Community Meeting: HUD Indian Community Development Block Grant • Tuesday, July 25<sup>th</sup>
Submitted by: Richard Knott | Hualapai Planning Department

# Community Meeting July 25, 2023

# 5:30 pm-Peach Springs Multipurpose Building

Join the Hualapai Planning and Economic Development Department on July 25, 2023 from 5:30 pm to 7:00 pm to provide input on the Tribe's 2023 application to the Housing and Urban Development - Indian Community Development Block Grant Program. The recommendations from the community will be presented at the August Regular Tribal Council meeting.



If you have any questions please call the Planning Department at 928-769-1310

2023 Performer Group Leader Meetings • Next Meeting: Tuesday, August 22<sup>nd</sup>
Submitted by: Lana Keller-Robinett | Grand Canyon Resort Corporation

# 2023 PERFORMER GROUP LEADER MEETINGS

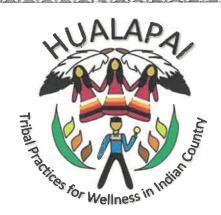
# All Meetings at Hualapai Lodge, Upstairs Conference Room

Tue. 03/21 @ 8:30 a.m.
Tue. 04/18 @ 8:30 a.m.
Tue. 05/23 @ 8:30 a.m.
Tue. 05/23 @ 8:30 a.m.
Tue. 06/20 @ 8:30 a.m.
Tue. 10/24 @ 8:30 a.m.
Tue. 11/21 @ 8:30 a.m.
Tue. 12/19 @ 8:30 a.m.

Announcements will be made on KWLP & in Gamyu. Subject to change and you will be notified ASAP.

# Hualapai Tribal Practices for Wellness in Indian Country (TPWIC) • Activity Calendar

Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness Department



# **Activity Calendar**

| Wa Sa'đak Siđ | Wa Sa'đak Hwak    | Wa Sa'đak Hmuk         | Wa Sa'đak Huba'   | Wa Sa'đak Thadap   |
|---------------|-------------------|------------------------|-------------------|--|
| Monday        | Tuesday           | Wednesday              | Thursday          | Friday   |
| Sewing 12-1   | Sewing 12-1       | Sewing 12-1            | Sewing 12-1       | CAL Classes/   |
| HH Bldg       | HH Bldg           | HH Bldg                | HH Bldg           |  |
| Hualapai 4p   | 3p<br>Programming | Beading 3-5<br>HH Bldg | 3p<br>Programming | Scheduled Field Trips HEW Youth activities w/Native Connections TAP/Tribal Opiod |

Cooking with Rosemary - Call for dates and location 769-1630 Reading with Helen - Call to schedule your department 769-1630

Join us for activities

### Sewing

If you would like to make ribbon skirts or any sewing activity, join us Monday to Thursdays at 12p to 1p. We have sewing machines available. Bring your own fabric.

# Hualapai

Would you like to learn to read and speak Hualapai? Join us on Mondays at 4p in the Hualapai Health Department

### Beading

We will continue the beading circle at 3p. Learn to make any beading activity. Supplies are limited. You are welcomed to bring your own supplies.

### Fridays

Open for Cultural Arts & Language at Hualapai Cultural Resource Dept. Or planned youth activity with HEW programs. Contact Carrie Cannon at Cultural Resources for scheduled field trips 769-1630

Contact Jessica at 769-2207 extension 203 for more information on activities

Hualapai Health Education & Wellness 488 Hualapai Way Peach Springs, AZ 86434





# Native Art Market in Tusayan • Saturday, July 29th

Submitted by: Meranden Numkena | Grand Canyon Trust



# Native Art Market in Tusayan

A one-day showcase of art, jewelry, pottery, and handmade goods by tribal members with traditional ties to the Grand Canyon.

Browse authentic, handmade art in Tusayan, Arizona—the gateway to Grand Canyon National Park—and observe traditional performances.

SATURDAY
July 29 2023
9am - 5pm (MST)

Outside of Grand Canyon IMAX Theatre in Tusayan, AZ on Hwy 64

FREE AND OPEN TO THE PUBLIC

# Are you a Native artist with goods to sell?

Apply by July 14, 2023 be a vendor at the market. No cost for vending participation.

Contact Meranden Numkena at <a href="mailto:mnumkena@grandcanyontrust.org">mnumkena@grandcanyontrust.org</a> for details.

Application: https://bit.ly/tusayan-apply









Hualapai Senior Services: Round Dance with Cheryle Beecher & Special Guest • Monday, July 31st Submitted by: Adeline Crozier | Hualapai Tribal Administration





Round Dance Songs with Cheryle Beecher & Special Guest.

# \*\*\*OPEN TO ALL AGES\*\*\*

Parents and grandparents are encouraged to join with their vouth.

5:15 PM to 7:00 PM Monday July 10, 2023 Monday July 17, 2023 Monday July 31, 2023



**POTLUCK STYLE:** Bring your favorite dish to share each session. Everyone, we'll have dinner right at 5:15 PM.

Hualapai Housing Department COVID-19 • Homeowner Assistance Fund Policy (page 12) Submitted by: Elaina Lee | Hualapai Housing Department

This is limited funding, first come, first serve with complete application. Request for renovation, addition and HVAC must have 3 quotes from a licensed and insured contractor. Must submit a letter of request for type of assistance requesting with attestation describing your financial hardship associated with coronavirus pandemic after January 21, 2020 along with sup-

> portive documentation (for example: job loss, reduction in income, increased cost, due to healthcare or the need to care for a family mem-(See page 12) ber).



# Hualapai Youth Services • Reminder

Submitted by: Loveena Watahomigie | Hualapai Department of Cultural Resources



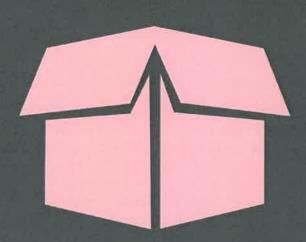
HUALAPAI YOUTH SERVICES

# OFFICE IS

# MOVING

The Hualapai Youth Services office will be temporarily moving into the Health, Education, and Wellness (HEW) building while repairs are done on the Cultural Resources building.

YOUTH SERVICES IS STILL
PROGRAMMED UNDER CULTURAL
RESOURCES, however, the office
will be housed at HEW from
5/19/23 until further notice.



New Contact Info

(928) 769-2207 EXT. 243

Hualapai Department of Health, Education, and Wellness (HEW) 488 Hualapai Way, Peach Springs, AZ 86434

Loveena Watahomigie - Youth Services Coordinator loveena.watahomigie@hualapai-nsn.gov

Hualapai Emergency Operation & Hualapai Cultural Resources • New Landline Phone Number



# We have our own phoneline! 928-769-2080

# PLEASE CALL OUR NEW LANDLINE NUMBER FOR:

- REACHING CULTURAL RESOURCES
- EMERGENCY FOOD BOXES
- FOOD DISTRIBUTION INFORMATION
- EMERGENCY OPERATIONS PROGRAM



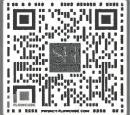
1176 MESA VIEW DR



# Sage Honga • Virtual Business Assistant Services

Submitted by: Sage Honga | Virtual Business Assistant





SAGEHONGA. VA@GMAIL.COM

Gamyu'ja! My name is Sage Honga, I am the youngest daughter of Waylon and Charlotte Honga, the late Peggy Crozier is my monya. I share a wonderful child with my stronger half. I enjoy watching women's college and pro basketball, journaling what my kid puts me through and I'm an 8th generation sheep herder when I'm back on the Navajo reservation. I have 4+ years of working with C-Suite (CEO, CFO, COO, CSO), Board of Directors, Shareholders and upper management. I started my own company as Virtual Business Assistant (VBA). What led me here is the desire and ability to give back to indigenous businesses and entrepreneurs. The ultimate goal is to help native owned, women owned and small business owners succeed in their professional endeavors by servicing them with administrative tasks, social media support and project based support. If this sounds like you or someone you know, please email me for more information!

(6) sage withtheassist

Services include but not limited to...

- Launch Support
- Basic Graphic Creation
- Virtual Meeting Assistance
- Event Planning Assistance
- Travel Arrangements
- Expense Reconciliation
- Invoice Preparation

- Digital Meeting Agenda & Packet
- Presentation Design & Assistance
- Social Media Calendar
- Content Creation Assistance
- · Caption Writing Assistance
- AND MORE!

### HOW TO WORK WITH ME

- 1. Email me by using the QR code.
- 2. Book a Discovery Call where we will talk about the areas where you need support and how I can help you achieve your vision by reducing your workload.
- 3. Package Creation we will discuss and decide on the tasks that best fit your needs and customize it to your liking.
- 4. Contract & Invoice I will send over a contract to you and I will invoice you to secure time on calendar.

### Benefits of a Virtual Business Assistant

- VBAs are fully equipped with their own home office
- Business owners don't pay another 401k, PTO, sick leave, travel, fixed salary:
- VBAs thrive off of reputation = high level performance
- VBAs can help you achieve a work-life balance
- Focus & utilize your professional STRENGTHSI
- VBAs are home-based, no need to scramble for an on-site employee

# **Gamyu Newsletter: Deadline & Publication Dates**

Gamyu newsletter articles are due every other FRIDAY (the week before tribal pay week) by 5:00 p.m. If deadline falls on a holiday or Administrative Leave, articles will be accepted the following Monday by 12:00 Noon (unless specified).

Please remember to attach an Information Sheet with your hand delivered articles. For your convenience, article submissions are accepted via email, please send to: Danielle.Bravo@hualapai-nsn.gov.

Absolutely, no ANONYMOUS submissions will be accepted.

Current and archived newsletters are available on the tribal website under "Community" at:

www.hualapai-nsn.aov

Article Deadlines: <u>Publication Dates:</u> Friday, July 28th Friday, August 4th Friday, August 11th Friday, August 18th





# Hualapai Game & Fish • Permits & Hours of Operation Information

Submitted by: Adeline Crozier | Hualapai Tribal Administration

# Hualapai Game and Fish

# HUALAPAI GAME & FISH

Sightseeing, Camping & Fishing

Hualapai Game & Fish is the authorizing department that allows for our visitor(s) to access Indian Route 6 to drive down Diamond Creek Road. We highly recommend high clearance vehicles to access the road.

# **HOURS OF OPERATION ARE AS FOLLOWS:**

Monday - Friday 8:00A.M.-5:00P.M. (last permit sold at 4:00P.M.)

Saturday & Sunday 8:00A.M.-4:00P.M. (last permit sold at 3:00P.M.)

SIGHTSEEING- \$15.00 per person with the 8.5% tax =\$16.27 per person.

CAMPING- \$20.00 per person with the 8.5% tax =\$21.70 per person.

Child/ children 12 years old and under are free.

FISHING- \$10.00 per person, per tag with 8.5% tax=\$10.85 per tag.

> Contact Information: 928/769-6043 or 928/769-6050 We are temporarily located at 887 Highway 66. Email: hualapai.rafting@hualapai-nsn.gov

> > **HUALAPAI GAME & FISH**



# HUALAPAI HOUSING DEPARTMENT COVID-19 HOMEOWNER ASSISTANCE FUND POLICY

### SECTION I. PURPOSE

- A. This Homeowner Assistance Fund Policy ("Policy") shall govern the Hualapai Housing Department ("HHD") Homeowner Assistance Fund ("HAF Program") and the expenditure and management of the Homeowner Assistance Funds ("HAF Program Funds") received from the U.S. Treasury pursuant to Section 3206 of the American Rescue Plan Act of 2021, P.L. No. 117-2 (March 11, 2021).
- B. The first case of COVID-19 was detected in the United States on January 21, 2020. The Secretary of the U.S. Department of Health and Human Services declared the public health emergency for COVID-19 on January 31, 2020. An emergency declaration was issued on March 13, 2020, pursuant to section 501(b) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5191(b).
- C. Notwithstanding any provision set forth in any other HHD Policy, receipt of assistance from the HAF Program established under this Policy shall not make the Recipient or Recipient family eligible or ineligible for assistance under any of the regular HHD policies.
- D. Nothing in this Policy shall be construed to invalidate any otherwise legitimate grounds for eviction.
- E. Assistance to be provided under the HAF Program is subject to availability of funds. No applicant or household determined to be eligible is entitled to or has a property right to receive funding under the HAF Program. When funding for the HAF Program is fully expended, the HAF Program will terminate. HHD may terminate this Program at any time.
- F. This Policy is based, and the HAF Program will be carried out, in reliance upon the April 14, 2021, guidance document from the Department of Treasury (entitled "Homeowner Assistance Fund Guidance"), along with any future modification, clarification, or supplementation which Treasury may provide. This Policy and the administration of the HAF Program will be subject to change if and when additional guidance is provided.



# SECTION II. DEFINITIONS

General: The following definitions shall apply to this HAF Program Policy.

- A. "100% of the area median income" for a household means two times the income limit for very low-income families, for the relevant household size, as published by the Department of Housing and Urban Development (HUD) in accordance with 42 U.S.C. 1437a(b)(2) for purposes of the HAF Program.
- B. "100% of the median income for the United States" means the median income of the United States, as published by HUD.
- C. "150% of the area median income" for a household means three times the income limit for very low-income families, for the relevant household size, as published by HUD in accordance with 42 U.S.C. 1437a(b)(2) for purposes of the HAF Program.
- D. "Applicant" means a homeowner who applies for financial assistance pursuant to this HAF Program Policy.
- E. "HHD" means the Hualapai Housing Department.
- F. "Conforming loan limit" means the applicable limitation governing the maximum original principal obligation of a mortgage secured by a single-family residence, a mortgage by a 2-family residence, a mortgage secured by a 3-family residence, or a mortgage secured by a 4-family residence, as determined and adjusted annually under section 302(b)(2) of the Federal Mortgage Association Charter Act (12 U.S.C. § 1717(b)(2) and section 305(a)(2) of the Federal Home Loan Mortgage Corporation Act (12 US.C. § 1454(a)(2)).
- G. "COVID-19" refers to the viral disease caused by the novel coronavirus known as SARSCoV-2.
- H. "Dwelling" means any building, structure, or portion thereof that is occupied as, or designed or intended for occupancy as, a residence by one or more individuals.
- 1. "Eligibly entity" means (1) a state, (2), the Department of Hawalian Home Lands, (3) each Indian tribe (or, if applicable, the tribally designated housing entity of an Indian tribe) that was eligible for a grant under Title I of the Native American Housing Assistance and Self-Determination Act of 1996 (25 U.S.C. § 4111 et seq.) for fiscal year 2020, and (4) any Indian tribe that opted out of receiving a grant allocation under the Native American Housing Block Grants program formula in fiscal year 2020.
- J. "Eligible Homeowner" means a homeowner that meets the eligibility requirements provided for in this Policy.
- K. "Financial hardship" means a material reduction in income or material increase in living expenses associated with the coronavirus pandemic that has created or increased a risk of Homeowner delinquency or default, foreclosure, loss of utilities or home energy services or displacement for a homeowner.



- L. "Indian Tribe" means a tribe that is a federally recognized tribe or a "State recognized tribe" as those terms are defined in NAHASDA. 25 U.S.C. 4103(13).
- M. "NAHASDA" means the Native American Housing Assistance and Self-Determination Act passed by the U.S. Congress in 1996.
- N. "Secretary" means the Secretary of the U.S. Department of Treasury, except where otherwise indicated.
- O. "Socially Disadvantaged Individuals" means those who have been subject to racial or ethnic prejudice or cultural bias because of their identity as a member of a group without regard to their individual qualities. The social disadvantage must stem from circumstances beyond their control. There is a rebuttable presumption that the following individuals are socially disadvantaged: Black Americans, Hispanic Americans, Native Americans, and Asian Americans and Pacific Islanders. In addition, an individual may be determined to be a socially disadvantaged Individual in accordance with the procedures set forth in 13 C.F.R. § 124.103(c) or (d).
- P. "Treasury" means the U.S. Department of Treasury.
- Q. "Tribal Member" means a member of the Hualapai Tribal member.
- R. "Tribe" means the Hualapai Tribe.

# SECTION III. HOMEOWNER ASSISTANCE OVERVIEW

- A. HHD shall only use the HAF Program Funds to provide financial assistance to Eligible Homeowners to use for qualified expenses for the uses set forth herein and in accordance with the terms of this Policy.
- 1. Application. To participate in the HAF Program, a Homeowner must first submit a complete, written Application to HHD. This Application must include all information required by HHD, as described herein.
- 2. Participation. If an Applicant is approved for participation in the HAF Program, they must then submit information and supporting documentation each month for which they seek continued HAF Program Funds, unless such payments are to be provided for a 3-month period, for which the Applicant must provide such information for the 3-month period.

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# **B.** Qualified Expenses

- 1. HAF Program Funds may only be used for the following types of qualified expenses that are for the purpose of Homeowners Rehabilitation/Addition to prevent overcrowding and Heating, Ventilation and Air Conditioning (HVAC) after January 21, 2020:
  - a. Payment assistance for:
  - 1. Homeowner's arrears
  - 2. Homeowner's Rehabilitation/Addition
  - 3. Heating, Ventilation and Air Conditioning (HVAC)
  - 4. Mortgage Payment Assistance.
    a)Homeowners Insurance.
    b)Hoa Fees or Liens.
    c)Delinquent Property Taxes.
  - 5. Homeowner's Internet Payment Assistance
- b. Counseling or educational efforts by housing counseling agencies approved by HUD, or legal services, targeted to households eligible to be served with funding from the HAF Program related to foreclosure prevention or displacement, in an aggregate amount up to 5% of the funding from the HAF Program received by HHD;
- 2. Duplication of Assistance. An Eligible Homeowner that occupies a Dwelling for which that Homeowner is receiving or has already received other federal assistance may receive HAF Program assistance, provided that HAF Program Funds are not applied to costs that have been or will be reimbursed under any other federal assistance. To the extent feasible, HHD will ensure that any financial assistance provided to an Eligible Homeowner pursuant to the HAF Program Funds is not duplicative of any other Federally funded assistance provided to such Homeowner.
- a. If an Eligible Homeowner receives homeowner assistance other than through the HAF Program, the HAF Program Funds may only be used to pay for costs that are not paid for by the other homeowner assistance. When providing HAF Program Funds, HHD must review the Eligible Homeowner's income and sources of assistance to confirm that the HAF Program Funds do not duplicate any other assistance, including federal, state, and local assistance provided for the same costs.



### SECTION IV. ELIGIBILITY

- A. Eligibility Requirements. In order to be eligible to apply for the HAF Program, at the time the Applicant applies to the HAF Program, the Applicant must meet the following eligibility requirements:
- 1. The Applicant is a homeowner who has experienced a financial hardship after January 21, 2020 and have an income equal to or less than 150% of the area median income.
- 2. The Applicant attests to the nature of the financial hardship experienced after January 21, 2020. The attestation must describe the nature of the financial hardship (for example, Job loss, reduction in income, or increased costs due to healthcare or the need to care for a family member).
- 3. Hualapai Tribal members must be residing on or off the Hualapai Indian Reservation or off the reservation within the state of Arizona. A homeowners home must be primary home and occupied residence of Arizona.
- B. HAF Program Funds received by an Applicant must only be used for qualified expenses set forth in this Policy that are related to the Dwelling that is used as the homeowner's primary residence.
- C. Income Determination. In determining the Income of a household for purposes of determining such household's eligibility for assistance from the HAF Program Funds, HHD may use HUD's definition of "annual income" in 24 C.F.R. § 5.609 or use adjusted gross income as defined for purposes of reporting on Internal Revenue Service (IRS) Form 1040 series for individual federal annual income tax purposes.
- 1. Documentation of Income Determination: Applicant must provide sufficient information to HHD to enable HHD to have a reasonable basis under the circumstances for purposes of determining if the income eligibility requirements in (A) above are met. Two approaches for income verification are permissible: (1) the household may provide a written attestation as to household income together with supporting documentation such as paystubs, W-2s or other wage statements, IRS Form 1099s, tax filings, depository institution statements demonstrating regular income, or an attestation from an employer; or (2) the household may provide a written attestation as to household income and HHD may use a reasonable fact-specific proxy for household income, such as reliance on data regarding average incomes in the household's geographic area. In implementing the HAF Program, HHD will avoid establishing documentation requirements that are likely to be barriers to participation for eligible households, including those with irregular incomes such as from a small business.
- 2. Waiver or Exception to Documentation Requirement: HHD may provide a waiver or exception to documentation of income requirement as reasonably necessary to accommodate extenuating circumstances, such as disabilities, practical challenges related to the pandemic, or a lack of technological access by homeowners; in these cases, HHD is still responsible for making the required determination regarding household income and documenting that determination.

5



# SECTION V. APPLICATIONS FOR HAF PROGRAM

A. Participation Applications: To participate in the HAF Program, an Applicant must first submit a complete, written Application on the forms provided by HHD, which are attached as Exhibits to this Policy. All information required to be on the forms must be completed, or the Application will be returned. Applications for the HAF Program must be submitted to HHD by mailing or dropping off the Applications to the following address:

Hualapai Housing Department Attn. COVID-19 HAF Program P.O. Box 130 Peach Springs, Arizona 86434

or submit to elaina.lee@hualapai-nsn.gov or housing@hualapai-nsn.gov

The Application must include the following information and supporting documentation:

- 1. Applicant and Household Information. Homeowners must submit applicant and household information as included in the Application Form. This form is attached as an Exhibit.
- 2. Financial Hardship. Homeowners must attest that they experienced financial hardship after January 21, 2020. The attestation must describe the nature of the financial hardship (for example, job loss, reduction in income, or increased costs due to healthcare or the need to care for a family member). This form is attached as an Exhibit.
- 3. Income. Homeowners must have incomes equal to or less than 150% of the area median income.
- 4. Release of information. This form is attached as an Exhibit.
- **B. Notification of Change of Eligibility.** Applicants are required to notify HHD in writing immediately whenever any determining factor of eligibility changes. This includes, but is not limited to:
- 1. No longer experiencing a financial hardship; or
- 2. Have an income that is equal to or less than 150% of the area median income.



# C. Falsification and Investigation

- 1. If it is discovered that an Applicant has falsified his or her Application, or otherwise abused the HAF Program, or if an Eligible Homeowner fails to notify HHD of changes to eligibility, the homeowner will be subject to penalties. Penalties will include ineligibility for continued participation in the HAF Program and repayment of the value of any benefit for which they were not eligible to receive. HHD shall have the right to seek such repayment through garnishment of the Recipient's per capita distribution or wages, if any.
- 2. HHD shall retain the right to conduct a follow-up investigation into any self-attestations submitted or regarding any other documentation, at its own discretion, if it determines that the reliability or accuracy of the information provided is in doubt.

# **D. Application Review**

- 1. The HHD staff member receiving the Application shall sign and date the Application when it is received at the HHD office.
- 2. Preferences and Priorities. Applications will be reviewed and processed as they are received. However, in anticipation of HHD receiving a substantial number of applications within a short period of time, with a finite amount of funding available, HHD shall review and process Applications for HAF Program Funds under this Policy according to the following order of preferences, and in accordance with the HAF Plan submitted to, and approved by, the Secretary.
  - A. Not less than 60% of amounts made available to HHD must be used for qualified expenses that assist Eligible Homeowners having incomes equal to or less than 100% of the area median income or equal to or less than 100% of the median income for the United States, whichever is greater, utilizing the following preferences:
  - 1. First preference will be given to socially disadvantaged Eligible Homeowners that have at least one family member (regardless of whether that member is an adult or head of household) who is a Tribal Member.
  - B. The remaining 40% of amounts made available to HHD will be prioritized to socially disadvantaged individuals utilizing the same preferences as set out in subsection (a), above.
- 3. Approval of Applications. HHD will notify Applicants in writing, within fourteen (14) days of HHD's receipt of the Application, of HHD's decision of whether the Applicant has been approved to receive HAF Program Funds.
- 4. Denial of Application. If upon initial review, HHD determines that the Applicant is not eligible or the request is outside of this Policy, or there are no longer any HAF Program



Funds available, HHD will notify the Applicant in writing of this determination, the applicable policies which support the determination, and the process of appeal (if allowed).

- a. Process of Appeal. Any Applicant who is dissatisfied with a decision of HHD concerning eligibility of assistance, the level of benefit approved, or the type of services available, can appeal that decision to the Executive Director of HHD.
- b. No Appeal. If the reason for the denial of the Application is that there are no longer any HAF Program Funds remaining, such denial is not subject to appeal.

# **Program Services:**

1. Homeowners House Payment (Arrearages):

Brief Description: HAF will provide full or partial payment to homeowners unable to make full payments, owing to a continuing financial hardship resulting from the coronavirus pandemic. HAF funds may be used to reduce a homeowner's monthly loan payments for a period starting on 01-01-2020. HAF funds will only be used to supplement other loss-mitigation measures offered by the servicer or where HAF funds are necessary for the homeowner to qualify for other such loss-mitigation measures.

Maximum amount of assistance per homeowner: Each Homeowner will be eligible for up to \$2,000 through this program, apply only to the homeowner's primary residence. (The maximum amount of all combined program assistance granted by HHD through the HAF program elements will not exceed \$72,300 per homeowner.)

Homeowner eligibility criteria and documentation requirements: Same as General Eligibility Requirements, plus: HHD will make all funds for assistance available to households with annual household income that is at or below 150% of the Area Median Income, and 60% of these funds will be reserved and targeted for households that are at or below 100% of the Area Median Income. The following must apply:

- The HTM must be listed on the lease agreement/deed, and copies of these documents must be submitted.
- The HTM must provide a Tribal ID or verification of Hualapai Tribal enrollment.
- The HTM must provide copies of documents showing household income for all household members.
- The HTM must provide a statement of their present inability to resume homeownership payments, owing to unemployment, underemployment or other continuing hardship. Loan eligibility criteria specific to the program The HTM must provide a homeowner statement indicating delinquency and must be at least one month in arrearage.



# 2. Home Rehabilitation/Addition Assistance:

**Brief Description**: Provide funds to cover renovation, repairs or additions to the homeowner's primary residence as necessary to restore the property to habitable condition or to prevent overcrowding.

HAF funds may be used to pay the cost of renovation, repairs or additions to address property conditions or overcrowding, including pre-development costs, necessary architectural or engineering fees, construction oversight, or other costs incidental but necessary to the completion of the eligible scope of work.

Grantee may utilize HAF administrative funds to provide technical assistance to the homeowner (e.g. identifying necessary repair work).

Maximum amount of assistance per homeowner: Each Homeowner will be eligible for up to \$40,000 through this program, apply only to the homeowner's primary residence. (The maximum amount of all combined program assistance granted by HHD through the HAF program elements will not exceed \$72,300 per homeowner.)

Homeowner eligibility criteria and documentation requirements: Same as General Property Eligibility Criteria Across All Programs plus:

- Property will continue to be the applicant's owner-occupied primary residence once the repairs are made.
- Properties that have outstanding violations may receive assistance if corrections are addressed before funding or are included in the scope of work funded by the program.

# **Eligible Property Conditions:**

- Housing deficiencies or conditions exist which may be hazardous to occupants/residents,
- Property has a code violation or other citation, or is in danger of being cited or condemned, without the necessary repair,
- Property is uninhabitable or condemned and the repair is necessary to make the home habitable, OR
- Home improvements are necessary to improve accessibility and help senior residents age in place.

# The following must apply:

- The HTM must be listed on the mortgage and deed, and copies of these documents must be submitted.
- The HTM must provide a Tribal ID or verification of Hualapai Tribal enrollment.
- The HTM Member must provide copies of documents showing household income for all household members.

# EMPLOYMENT OPPORTUNITIES

KWLP 100.9FM • Youth Intern Opportunity Submitted by: Terri Hutchens | KWLP 100.9 FM - The Peach

Any local high school students out there need a fun, part-time job with a flexible schedule this semester?

KWLP currently has one grant with funding for stipends for youth still available during 2023!



- . @ 170 hours available at \$13.00 an hour now until December 2023
- learn and do any radio station operations including broadcasting, audio production, electronics, engineering or administration
- · (Native American heritage preferred
- · Transportation is available



If you'd like to learn some new skills, earn a cool edition to your resume' or college application and have some fun - give KWLP a call at (928) 769-1710 or stop by the station at 480B Hualapai Way, PSA!



# Grand Canyon Resort Corporation • Current Job Postings Submitted by: Gina Hernandez | Grand Canyon Resort Corporation

# Revised 7/11/2023

\*\* For Quick Apply Visit Grandcanyonwest.com \*\*

| Administration                            | # of Positions   | Pay Rate       | Shift     | Airport                  | # of Positions | Pay Rate       | Shift     |
|---|------------------|----------------|-----------|--------------------------|----------------|----------------|-----------|
| uman Resources Director                   | 1                | D.O.E.         | Varies    | Airport Manager          | 1              | D.O.E/FT       | Varies    |
| Chief Of Executive Officer (CEO)          | 1                | D.O.E.         | Varies    | Airport EMS/Firefighter  | 1              | D.O.E/FT       | Varies    |
| Chief Operations Officer (COO)            | 1                | D.O.E/FT       | Mon-Fri   | Airport Supervisor       | 1              | D.O.E/FT       | Varies    |
| Chief Financial Officer (CFO)             | 1                | D.O.E          | Varies    | Transportation           | # of Positions | Pay Rate       | Shift     |
| Custodian/Janitor - P.S. Admin            | 1                | D.O.E/FT       | Mon-Fri   | Transit Mechanic         | 1              | D.O.E/FT       | Varies    |
| Procurement                               | # of Positions   | Pay Rate       | Shift     | Transit CDL Driver       | 1              | D.O.E/FT       | Varies    |
| nventory Specialist                       | 1                | D.O.E/FT       | Varies    | Security                 | # of Positions | Pay Rate       | Shift     |
| Accounting                                | # of Positions   | Pay Rate       | Shift     | OIC/ Lead                | 1              | D.O.E/FT       | Varies    |
| Accounting Clerk                          | 1                | D.O.E/FT       | Mon- Fri  | Security Guard           | 4              | D.O.E/FT       | Varies    |
| Human Resources                           | # of Positions   | Pay Rate       | Shift     | Security Guard           | 2              | D.O.E/PT       | Varies    |
| Gr. Human Resource Specialist- Recruiting | 1                | D.O.E/FT       | Mon-Fri   | Security Supervisor      | 1              | D.O.E/FT       | Varies    |
| Gr. HR Specialist- Training & Development | 1                | D.O.E/FT       | Varies    | Gift Shop/Tour Counter   | # of Positions | Pay Rate       | Shift     |
| Marketing                                 | # of Positions   | Pay Rate       | Shift     | Cashier                  | 2              | D.O.E/PT       | Varies    |
| Sales & Marketing Manager                 | 1                | D.O.E/FT       | Varies    | Cashier                  | 2              | D.O.E/FT       | Varies    |
| Digital Market Manager                    | 1                | D.O.E/FT       | Varies    | Tour Counter Supervisor  | 1              | D.O.E/FT       | Varies    |
| Call Center                               | # of Positions   | Pay Rate       | Shift     | Pontoon                  | # of Positions | Pay Rate       | Shift     |
| Supervisor                                | 1                | D.O.E/FT       | Varies    | Ops Manager              | 1              | D.O.E/FT       | Varies    |
| Hualapai Lodge                            | # of Positions   | Pay Rate       | Shift     | Small Engine Mechanic    | 1              | D.O.E/FT       | Varies    |
| lotel Operations Manager                  | # OI F USILIOIIS | D.O.E/FT       | Varies    | Guide/Utility            | 2              | D.O.E/Seasona  |           |
| Room Attendant                            | 1                |                |           |                          | # of Positions |                |           |
|   | 1                |                |           | Skywalk                  | # Of Positions | Pay Rate       | Shift     |
| Maintenance Tech                          | 1                | D.O.E/PT       | Sat-Mon   | Utility                  | 3              | D.O.E/PT       | Varies    |
| Custodian                                 | 1                | D.O.E/T        | Varies    | Photo Guide Lead         | 5              | D.O.E/FT       | Varies    |
| aundry Attendant                          | A of Bookiese    |                |           | Utility                  | <u> </u>       | D.O.E/FT       | Varies    |
| Diamond Creek Restaurant                  | # of Positions   | Pay Rate       | Shift     | Retail Supervisor        | 1              | D.O.E/FT       | Varies    |
| Cook                                      | 1                | D.O.E/PT       | Varies    | Express Driver           | 1 4 5 5 70     | D.O.E./FT      | Varies    |
| Restaurant Manager                        | 1                | D.O.E/FT       | Varies    | Hualapai Point           | # of Positions | Pay Rate       | Shift     |
| ront Of House                             | 1                | D.O.E/Seasonal |           | Housekeeping             | 1              | D.O.E/Seasonal | Varies    |
| ront Of House Supervisor                  | 1                | D.O.E/FT       | Varies    | Concierge                | 1              | D.O.E/FT       | Varies    |
| OH Team Member                            | 1                | D.O.E/PT       | Varies    | Cashier                  | 1              | D.O.E/PT       | Varies    |
| Walapai Market                            | # of Positions   | Pay Rate       | Shift     | F&B/Sky View Restaurant  | # of Positions | Pay Rate       | Shift     |
| Operations Manager                        | 1                | D.O.E/FT       | Varies    | Hostess                  | 1              | D.O.E/Seasona  |           |
| Jiblity                                   | 1                | D.O.E/FT       | Varies    | Cashier                  | 2              | D.O.E/FT       | Sat-Tues  |
| ead                                       | 1                | D.O.E/FT       | Thurs-Sun | Food Handler/Cook        | 1              | D.O.E/FT       | Varies    |
| Hualapai River Runners                    | # of Positions   | Pay Rate       | Shift     | Supervisor               | 2              | D.O.E/FT       | Varies    |
| Maintenance Supervisor                    | 1                | D.O.E/FT       | Varies    | Server                   | 1              | D.O.E/FT       | Wed-Sat   |
| Small Engines Supervisor                  | ]                | D.O.E/FT       | Varies    | Food Handler Cook/Driver | 1              | D.O.E/FT       | Wed-Sat   |
| Small Engines Mechanic                    | 1                | D.O.E/FT       | Varies    | Janitorial Janitorial    | # of Positions | Pay Rate       | Shift     |
| Passenger CDL Driver                      | 1                | D.O.E/Seasonal |           | Janitor                  | 1              | D.O.E/FT       | Varies    |
| River Running Guide                       | 5                | D.O.E/Seasonal |           | Lead Janitor             | 1              | D.O.E/FT       | Sun-Thurs |
| quipment Driver                           | 1                | D.O.E/Seasonal | Varies    | Zipline                  | # of Positions | Pay Rate       | Shift     |
|   | L ONLY UNTIL 7/1 |                |           | Guide                    | 1              | D.O.E./Seasona |           |
| ack Of House- Diamond Creek Restaurant    | 1                | D.O.E./PT      | Varies    | Maintenance              | # of Positions | Pay Rate       | Shift     |
| ront Of House- Diamond Creek Restaurant   | I                | D.O.E/PT       | Varies    | Operations Manager       | 1              | D.O.E/FT       | Varies    |
| Itility - Walapai Market                  | 1                | D.O.E/PT       | Varies    | Maintenance Tech         | 1              | D.O.E/PT       | Varies    |
| Concierge - Hualapai River Runners        | 1                | D.O.E/Seasonal | Varies    | Waterline Tech           | 1              | D.O.E/FT       | Varies    |
|   |                  |                |           | Carpenter                | 1              | D.O.E/FT       | Varies    |
|   |                  |                |           | Plumber                  | 1              | D.O.E/FT       | Varies    |
|   |                  |                |           | 1 raines                 |                | D.O.L/1        | Valida    |

RFP Notice: Office Space Expansion for Senior Services • Submittal Due Date: Friday, July 28<sup>th</sup>
Submitted by: Brook Bender | Hualapai Senior Services



# NOTICE OF REQUEST PROPOSALS OFFICE SPACE EXPANSION FOR THE SENIOR SERVICES, RFP NO. 01-2023

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe," is soliciting Proposals from commercial building contractors for the office expansion and renovation of the storage room for the Elderly Center in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites interested firms to submit written Proposals relating to this project. A Selection Committee of four (4) individuals will evaluate and score Offeror's qualifications and experience with similar projects. The Tribe will select the top-rated Offeror from those submitting Proposals and enter into contract negotiations. The renovation and repairs must be ready for use no later September 29, 2023.

A complete copy of this RFP may be obtained from our website at: <a href="http://hualapai-nsn.gov/">http://hualapai-nsn.gov/</a>. Internet access is available at all public libraries. Any interested offerors without internet access may obtain a copy of this solicitation by calling (928)-769-2375, or a hard-copy may be obtained during regular business hours at the Hualapai Senior Services, 587 Canyon View Drive, Peach Springs, AZ. Respondents are invited to review the information and submit their Proposals per the criteria established within this RFP. The Senior Services Department must receive written questions regarding this RFP by July 14, 2023. Questions may then be responded to by written amendment to this document. Oral statements or instructions shall not constitute an amendment to the RFP.

**PRE-SUBMITTAL CONFERENCE:** Friday, July 7, 2023, 3:00 P.M. at Hualapai Senior Center, 587 Canyon View Drive, Peach Springs, AZ 86434.

**SUBMITTAL DUE DATE:** Friday, July 28, 2023, 2:00 P.M. at Hualapai Senior Services, 587 Canyon View Drive, Peach Springs, AZ 86434

QUESTIONS SHALL BE DIRECTED TO: Brook Bender, Senior Services Director, (928) 769-2375, brook.bender@hualapai-nsn.gov.



# RFP for Hualapai Tribal Tourism Plan

Submitted by: Kevin Davidson | Hualapai Planning Dept.



# Request for Proposal for Hualapai Tribal Tourism Plan RFP 04-2023

The Tribe has received a grant from BIA's Division Economic Development (DED), through its Tribal Tourism Grant Program (TTGP) to hire a qualified consultant to develop a tribal tourism plan for Hualapai Reservation and trust properties located in Arizona. The RFP provides for Indian Preference but is not limited to Indian Owned Enterprises only. Proposals are due on Friday, July 28, 2023, at 4:00 PM.

All questions must be submitted in writing and may be sent via email to the individual listed below. All proposals shall be submitted to:

Kevin A. Davidson, Director Hualapai Tribe Planning & Economic Development Department

Mail to: P.O. Box 179 or

Deliver to: 887 W. Highway 66 Peach Springs, Arizona 86434 Phone: (928) 769-1310 Ext. 22

Fax: (928) 769-1377

Or e-mail to: <a href="mailto:kevin.davidson@hualapai-nsn.gov">kevin.davidson@hualapai-nsn.gov</a> for RFP posting

# RFP from Design-Build Firms: Single Family Home Submitted by: Kevin Davidson | Hualapai Planning Department



# Notice of Request for Proposals from Design -Build Firms, RFP 03-2023 Single-Family Home in Peach Springs

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe", is soliciting proposals from Design-Build (D-B) Firms to utilize the One-Step Design-Build contracting procedure for the design and construction of one single family home in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites interested firms to submit written Proposals relating to this project. The Tribe will select the top-rated Offeror and enter into contract negotiations. The project shall utilize a negotiated Guaranteed Maximum Price (GMP). Funds are derived from the BIA Housing Improvement Program. The new home must be ready for occupancy no later than six (6) months after contract's Notice to Proceed is given.

PRE-SUBMITTAL CONFERENCE: Wednesday, July 12, 2023, 2:00 P.M. Hualapai Planning Department, 8807 West Highway 66, Peach Springs, Arizona 86434.

SUBMITTAL DUE DATE: Monday, July 31, 2023, 2:00 P.M. at Hualapai Planning and Economic Development Dept., 887 West Highway 66, Peach Springs, AZ 86434

QUESTIONS SHALL BE DIRECTED TO: Kevin A. Davidson Planning and Economic Development Director, (928) 769-1310 kevin.davidson@hualapai-nsn.gov

Mohave County Cooperative Extension • Assistant/Associate Family Consumer Sciences Agent (Kingman, AZ)

Submitted by: Candida Hunter | First Things First

**Mohave County Cooperative Extension** is seeking a continuing-eligible (faculty track) Assistant / Associate Family, Consumer & Health Science (FCHS) Agent. The FCHS Agent is part of a dynamic team of professionals developing and delivering community outreach programs that provide research-based, objective informal education.

The person in this position will be required to develop, implement and evaluate effective outcome-based Extension programs related to FCHS including nutrition, food safety, early childhood and other health related issues.

The agent will work collaboratively with FCHS faculty and staff, community organizations, government agencies, tribal organizations and other partners in the county; acquire both financial and human resources through grants, contracts and gifts to support the development and delivery of these programs; build capacity to sustain and grow programs through constitute empowerment and/or leadership development; and engage in professional development regularly and redirect efforts, as needed. This position is located in **Kingman.** 

More details and to apply:

https://arizona.csod.com/ux/ats/careersite/4/home/requisition/14971?c=arizona

Hualapai Game & Fish • Request for Bids (First Trophy Bull Elk Hunt): Accepted Until Monday, August 21st Submitted by: Adeline Crozier | Hualapai Tribal Administration

HUALAPAI GAME & FISH P.O. BOX 249 PEACH SPRINGS, AZ. 86434 PHONE: (928) 769-6050/ 6064

REQUEST FOR BID'S FOR THE 2023 FIRST TROPHY BULL ELK HUNT DATES: SEPTEMBER 9, 2023 -SEPTEMBER 14, 2023

# 1— HEAD COOK & 1— ASSISTANT COOK / JANITOR

The Hualapai Game & Fish Department is seeking bids from qualified individuals to cook and shop for the food and clean during the 1st and 2nd, Trophy Bull Elk Hunts scheduled. Cook and helper must be able to interact with the hunter and guide in a friendly manner.

Hualapai Game & Fish will provide the food and necessary cookware, utensils, and dishware.

Work site will be in a remote camp like setting. Work hours at maximum 18 hrs. daily . (4:00A.M.— 10:00A.M.) Lodging and meals are provided.

Please submit a sealed bid, that includes;

- Statement of you qualifications.
- Price quote per hour / per day.
- · Proof of food Handler's Card
- Also a menu list of Breakfast and Dinner

BIDS WILL BE ACCEPTED UNTIL
August 21, 2023



Hualapai Game & Fish • Request for Bids (Second Trophy Bull Elk Hunt): Accepted Until Monday, August 21st

Submitted by: Adeline Crozier | Hualapai Tribal Administration

HUALAPAI GAME & FISH P.O. BOX 249 PEACH SPRINGS, AZ. 86434 PHONE: (928) 769-6050/ 6064

REQUEST FOR BID'S FOR THE 2023 SECOND TROPHY BULL ELK HUNT DATES: SEPTEMBER 16, 2023 -SEPTEMBER 21, 2023

# 1— HEAD COOK & 1— ASSISTANT COOK / JANITOR

The Hualapai Game & Fish Department is seeking bids from qualified individuals to cook and shop for the food and clean during the 1st and 2nd, Trophy Bull Elk Hunts scheduled. Cook and helper must be able to interact with the hunter and guide in a friendly manner.

Hualapai Game & Fish will provide the food and necessary cookware, utensils, and dishware.

Work site will be in a remote camp like setting. Work hours at maximum 18 hrs. daily . (4:00A.M.— 10:00A.M.) Lodging and meals are provided.

Please submit a sealed bid, that includes;

- Statement of you qualifications.
- Price quote per hour / per day.
- · Proof of food Handler's Card
- Also a menu list of Breakfast and Dinner

BIDS WILL BE ACCEPTED UNTIL
August 21, 2023



# EDUCATION & TRAINING INFORMATION

Back to School Bash • Friday, July 21<sup>st</sup>
Submitted by: Adeline Crozier | Hualapai Tribal Administration

Due to unforeseen circumstances the Back to School Bash has been rescheduled from Friday, July 14 to new date of Friday, July 21, 2023.



Head Start - College
students come and receive
school supplies.

Friday, July 2
2023
10am to 1pm

PARENTS ENCOURAGED TO ATTEND

Multi-Purpose Building

for more information call the Education & Training Department (928) 769-2200





# 2023 - 2024 School Clothing Assistance • School Vouchers

Submitted by: Joyce Powskey | Hualapai Finance Department - Gaming

# 2023-2024 School Clothing Assistance

\* Must be current with any receipts

owed. \*Starting 30 days before new semester

- 1. Gaming Assistance Application
  - 2. 2023 4th quarter grades
- 3. 2023-2024 School Year Enrollment

# School Vouchers

Any questions or concerns, please call Joyce at (928)769-2216 ext. 1111

Have a great school year!



# Back to School Immunization & School Physical Clinics • July

Submitted by: Rachelle Kennedy | Peach Springs Health Center



# Peach Springs Health Center



# Immunization / School physical Clinics

Please fill out and bring school physical exam forms

# **Dates:**

July 5

July 11 & 12

July 18 & 19

July 25, 26 & 27

Please have a legal guardian come to the clinic with the patient

Call 928-769-2900 to schedule an appointment



# Peach Springs Unified School District #8 • Summer Updates

Submitted by: Lisa Norton | Peach Springs Unified School District #8

# **PSUSD8 Summer Updates**

# **Career Opportunities:**

- Teacher Elementary Primary KG-3rd
- Teacher Elementary Physical Education
- Guidance Counselor or Social Worker
- Special Education Teacher (Life Skills)
- Teacher High School / Jr. High Science Teacher
- Paraprofessional II Elementary Life Skills
- Paraprofessional II 7th-12th
- Kitchen Assistant

To apply online, please go to PSUSD8.org or email Ms. Gloria Herrera, our Business Manager at <a href="https://nerrerag@psusd8.org">herrerag@psusd8.org</a> for further information.

# **Upcoming Board Meeting Schedule:**

# Our next meetings will be as follows:

Tuesday, August 1, 2023 @ 2pm - Regular Governing Board Meeting Tuesday, September 5, 2023 @ 2pm - Regular Governing Board Meeting (Minutes from prior meeting(s) included)

# Enrollment - School Year 2023-2024

We are accepting applications, and enrolling all grades, **KG-12<sup>th</sup>** grades for the upcoming school year. Please stop by the office at either the Elementary School or Music Mountain High School, Monday-Thursday, 8am-4pm to pick up your application for your student(s) *ENROLL NOW!* 

For questions, please call 928-769-2202.



# **UPCOMING EVENTS JULY 2023**

 Welcome back to school night- July 24<sup>th</sup>! 3:30 pm-6:30 pm. Stay tuned for more exciting details. The PSUSD Governing Board will be serving the families and communities dinner, we will be raffling off laptops, as well as other fun items. (PLEASE SEE FLIER IN THIS ISSUE OF GAM'YU)

- School starts Wednesday, July 26th!! (Fun activities planned!)
- FLAG FOOTBALL GAME @ MMHS Field July 26, 2023 5:30 PM





# **COMING SOON!! Sports schedules are forming now!**



We are now in the process of finalizing our sports schedules for our MMHS teams for this upcoming school year. In addition, we are now a part of the "AIA" Arizona Interscholastic Athletic Association, effective July 1, 2023. Music Mountain High School will be offering (initially- MORE TO BE ADDED)

- Basketball
- Volleyball
- Track

We will be playing in the 1A division of the AIA, against local teams, traveling on the bus to out of town games, hosting games in our own gymnasium. This is very exciting! Practices will start in early July, 2023, teams forming and games starting in August 2023.

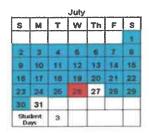
Please come by high school to pick up athletics packet and/ or you may contact Sam Tsosie at tsosies@psusd8.org

This is a "sneak peak" at our Basketball uniforms for boys pictured above.



# **SY23-24 PSUSD CALENDARS TO FOLLOW:**

# Peach Springs Elementary 2023-2024 School Calendar



|    |      |    | ugu | st |    |    |
|----|------|----|-----|----|----|----|
| S  | M    | Т  | W   | Th | F  | 8  |
|    |      | 1  | 2   | 3  | 4  | 6  |
| 6  | 7    | 8  | 9   | 10 | 11 | 12 |
| 13 | 14   | 15 | 16  | 17 | 18 | 19 |
| 20 | 21   | 22 | 23  | 24 | 25 | 26 |
| 27 | 28   | 29 | 30  | 31 |    |    |
|    | dent | 19 |     |    | _  |    |

|      | September   |    |    |    |    |    |  |  |  |  |
|------|-------------|----|----|----|----|----|--|--|--|--|
| s    | М           | Т  | W  | Th | F  | 8  |  |  |  |  |
|      |             |    |    |    | 1  | 2  |  |  |  |  |
| 2    | 4           | 5  | 6  | 7  | B  | 9  |  |  |  |  |
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Students' first/last day, 100th day count

| First day for students                         | Jen 04   | Establishment Day  |
|--|--|--|
| Progress reports quarter 1                     | Jan 08   | Joe PowsKey Day  |
| Labor Day Holiday                              | Jan 15   | Martin Luther King Holiday   |
| Hustapai Days Week # (21st)Native American Day | Feb 03   | Progress reports querter 3   |
| Netive American Day                            | Feb 19   | President's Dey Holiday  |
| End of 1st Quarter                             | Feb 26   | 100th Day of School  |
| Fall Break                                     | Mar 07   | Third quarter Ends   |
| Indignous Peoples Day                          | Mar 18-21  | Parent Teacher Conf / Early Rel Days   |
| Progress reports quarter 2                     | March 11-14  | Spring Breek   |
| Veteran's Day (Observed)                       | Mar - Apr  | State Testing to be announced  |
| Thanksgwing Break                              | Apr-22   | Progress reports quarter 4   |
| Second quarter ends / report cards go home     | May 15   | Fourth Quarter report cards go home  |
| Winter Break                                   | May 21   | Last Day for Students/End of 4th grading period  |
| New Years Day                                  |  |  |
|  | Progress reports quarter 1 Labor Day Holiday Huslapei Days Week # (21st)Native American Day Netive American Day End of 1st Quarter Fall Breek Indiginous Peoples Day Progress reports quarter 2 Veteran's Day (Observed) Thanksgiving Breek Second quarter ends / report cards go home Winter Breek: | Progress reports quarter 1 Lebor Dey Holiday Jen 15 Huelepei Deys Week # (21st)Native American Dey Feb 03 Netive American Dey End of 1st Quarter Feb 26 Fall Break Mar 07 Indiginous Peoples Dey Mer 18-21 Progress reports quarter 2 March 11-14 Veteran's Day (Observed) Thanksgiving Breek Second quarter ends / report cards go home May 15 Winter Break |

## STUDENT DAYS:

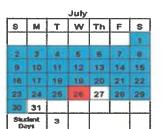
| STUDENT DAYS:   | 1st Grading Period | 33 |
|-----------------|--------------------|----|
| 1st Semester 73 | 2nd Grading Period | 40 |
| 2nd Semester 75 | 3rd Grading Period | 36 |
| Total 148 days  | 4th Grading Period | 39 |

Total 146 Days



# **Music Mountain High School**

2023-2024 School Calendar



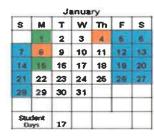
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| Jul 26     | First day for students                          | Jan 04      | Establishment Day                               |
|------------|---|-------------|---|
| Aug 24     | Progress reports quarter 1                      | Jan 08      | Joe PowsKey Day                                 |
| Sep 04     | Labor Day Holiday                               | Jan 15      | Martin Luther King Holiday                      |
| Sept 18-21 | Hualapai Days Week // (21st)Native American Day | Feb 03      | Progress reports quarter 3                      |
| Sept 21    | Native American Day                             | Feb 19      | President's Day Holiday                         |
| Sept 21    | End of 1st Quarter                              | Feb 26      | 100th Day of School                             |
| Sep 25-28  | Fall Break                                      | Mar 07      | Third quarter Ends                              |
| Oct 09     | Indiginous Peoples Day                          | Merch 11-14 | Spring Break                                    |
| Οα 26      | Progress reports quarter 2                      | Mar 18-21   | Parent Teacher Conf. / Early Rel Days           |
| Nov 09     | Veteran's Day (Observed)                        | Mar - Apr   | State Testing to be announced                   |
| Nov 22-23  | Thanksgiving Break                              | Apr-22      | Progress reports quarter 4                      |
| Dec 14     | Second quarter ends / report cards go home      | May 15      | Fourth Quarter report cards go home             |
| Dec 18-31  | Winter Break                                    | May 21      | Lest Day for Students/End of 4th grading period |
| Jan 01     | New Years Day                                   |             |   |

|           | STUDENT DAYS:      |
|-----------|--------------------|
| FNT DAYS: | 1st Grading Period |

| STUDENT DAYS: |          | 1st Grading Penod  | 33 |
|---------------|----------|--------------------|----|
| 1st Semester  | 73       | 2nd Grading Period | 40 |
| 2nd Semester  | 76       | 3rd Grading Period | 36 |
| Total         | 148 days | 4th Grading Period | 40 |

Total 148 Days

MCC & PSUSD

**UPCOMING PLANS:** 

Mohave Community College and Peach Springs Unified School District are continuing discussions and making plans to offer automotive and welding programs at

Music Mountain High School in the

near future to students and the

community. Info pictured is an

example of program of the auto

certificate one could enroll in

MCC will be working together to

partner, to provide additional ed-

ucational and career / technical

here in Peach Springs.

opportunities.



# **Mohave Community College**

2022-2023 Catalog

[ARCHIVED CATALOG]

Basic Antomotive Technology Certificate (ATBC)



The Sasic Automotive Technology Certificate prepares the students for employment as automobile service technicians and mechanics. Students will develop specific abilis in basic brakes, electrical, engines, steering, and suspension systems. Automotive service repair technicians are employed by sutomobile dealerships and independent auto repair facilities. Students completing this certificate will be prepared to take the Automobile Service Excellence (ASE) Automobile and Light Truck. Cartification Tests for brakes, engines, steering, and suspension. ASE is a national certification program for automobive repair and service professionals. For moore information regarding the Sasic Automobiles Technology Certificate, see the <u>Automobiles</u>
Service Technology was page.

The Automotive Service Technology Program is located on the Bullhard City Campus in Bullhard City with limited course offerings occurring in Kingman

### Certificate Requirements:

### ASE sing - Introduction to the Automotive Service Industry

### ASE 105 - Introduction to the Automotive Service Industry

Prerequisite: Multiple measures discussion, or appropriate score on placement evens, or completion of <u>FCS</u> on with an '5'

Description: Students will receive an introduction to the basic skills required by the industry standards for certified professionals in the automotive industry. Focus is on developing the life skills necessary to locate and retain gainful employment in the contemporary automotive repair industry. Course also includes an introduction to also parkty, constion hand tools, basic shop equipment, measuring systems and tools, basic math theories, and automotive industry strainfology.

Credits: 2 Locture Hours: 2

Saurch Course Schoolele for evalishility

# MCC Common that introductions Admissions & Records - Catalog Life at MCC - Paying for College - Student Services - About - Welding

PSUSD/

# BE ON THE LOOK-OUT FOR:

MCC "MOBILE" Welding Truck!
Yes, that's right! Music Mountain
High School will be hosting and
displaying the all-new, state of the
art Welding Trailer right here in
Peach Springs, in August. Date is
being confirmed, stay tuned for
additional details. This mobile
welding truck is completely selfcontained. Students and community members could earn much of
their certificate right here in
Peach!

As always, please feel free to contact the high school at 928-455-5003, ask to speak to Superintendent Santiago or Ms. Tracy Brey, our high school guidance counselor.



# Peach Springs Unified School District • Board Meeting Minutes (Tuesday, April 11th)

Submitted by: Lisa Norton | Peach Springs Unified School District #8

# Agenda of the Governing Board of the Peach Springs Unified School District (Tuesday, April 11, 2023)

Generated by Lisa Norton

## Members present

Gensean Putesoy, Jodi Donohue, Juanita Cooper

# Meeting called to order at 2:03 PM

# 1. MEETING OPENING

Procedural: A. Call to Order

Procedural: B. Pledge of Allegiance

Information: C. Statement of Welcome

Dr. Terry Maurer Mark Hanson, Attorney

Rodger Mueller

President Zephier not present for family emergency

Procedural: D. Roll

Call Procedural: E. Call to the Public

There is no one present in person or virtually who wishes to address the public.

Action: F. Approval of Agenda

It is recommended that the Governing Board adopt the agenda.

Motion by Gensean Putesoy, second by Jodi Donohue.

Final Resolution: Motion Carries

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper

# 2. EXECUTIVE SESSION

Action: A. Update from Attorney, Mark A. Hanson, Esq.

It is recommended that the Governing Board approve entering into the Executive Session.

Motion by Jodi Donohue, second by Gensean Putesoy.

**Final Resolution: Motion Carries** 

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper

Entered into Executive Session at 2:08pm

Action: B. Reconvene into Open Session

It is recommended that the Governing Board approve exiting from the Executive Session.

Motion by Gensean Putesoy, second by Jodi Donohue.

**Final Resolution: Motion Carries** 

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper

Exited Executive Session at 3:24pm

# 3. SUPERINTENDENTS COMMENTS

Information: A. Update from William Santiago, Superintendent

Superintendent Santiago reviewed activities including students attending Phoenix Suns basketball game, the Arizona Interscholastic Athletic Annual student summit, and upcoming outreach to Valentine Elementary 8th graders. Superintendent Santiago stated monthly Community Leadership meetings are held with Hualapai Directors and PSUSD.

# 4. INFORMATIONAL ITEMS

Information, Reports: A. Business Services- Gloria Herrera, Business Manager Board Clerk Cooper reviewed vouchers, had no questions.

Information, Reports: B. Human Resources / Executive Director Update -Dr. Terry Maurer, Executive Director Dr. Maurer reviewed the new hire, Admin, Certificated and Classified list of names.

Information: C. Peach Springs USD Hiring Practices - Dr. Terry Maurer, Executive Director

Board Member Putesoy asked if we can send out an internal email of positions available. Dr. Maurer confirmed that will be done in the future; and positions are posted on social media, the web, "K-12", and "ADE" Arizona Department of Education. Board Member Putesoy asked "how people were selected, and were they asked if they want to come back?"

Superintendent Santiago stated it was based on the necessity of the position, to align the staffing to the current enrollment and budget. Board member Donohue stated she had no questions.

Information, Reports: D. Peach Spring Elementary Instructional Update - Kym Godwin, Principal

Principal Godwin stated family night was successful, 30 people filled out the parent input survey. Principal Godwin stated a meal was shared, and laptops passed out, student successes were recognized with awards being passed out for required Galileo and Dibels testing.

Information, Reports: E. Music Mountain Jr./Sr High School Instructional Update - Dr. Terry Maurer, Executive Director Dr. Maurer stated students were currently working on required testing. He stated on April 10th four students attended the annual "AIA" Arizona Interscholastic Athletic Association Student Summit.

Information: F. 2023 8th Grade Promotion and 2023 12th Grade Graduation Date(s)

Superintendent Santiago stated field day at the Elementary school will be Thursday, May 18th. Superintendent Santiago stated invitations would be sent out for the promotion and graduation.

Information: G. Personnel - William Santiago, Superintendent

Superintendent proposed on the action/consent agenda tabling Item C. Personnel until the next board meeting.

Information: H. Inter-Governmental Agreements "IGAs" / Memorandum of Understandings "MOU's" - William Santiago, Superintendent

Information: I. Policies JLCB, JFABDA - First Read - William Santiago, Superintendent

#### ACTION/CONSENT

Action (Consent): A. Business Services

Resolution: Motion to approve Business Services items as presented.

Action (Consent): B. Human Resources

Resolution: Motion to approve human resources items as presented.

Action (Consent): C. Personnel

Resolution: Motion to approve the Personnel items as presented.

Action (Consent): D. Inter-Governmental Agreements "IGAs" / Memorandum of Understandings "MOU's"

Resolution: Motion to approve the Intergovernmental Agreement(s) and Memorandum of Understanding(s) as presented. Action

(Consent): E.

Motion to approve items A. and D. as presented.

Motion by Gensean Putesoy, second by Jodi Donohue.

**Final Resolution: Motion Carries** 

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper

Motion to table action/ consent Human Resources "B". and Personnel "C." until next board meeting.

Motion by Gensean Putesoy, second by Jodi Donohue.

**Final Resolution: Motion Carries** 

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper

#### 6. FUTURE BOARD MEETING AGENDA ITEMS

Information, Reports: A. Future Board Meeting Items

#### 7. ANNOUNCEMENTS AND DATE OF NEXT BOARD MEETING

Information: A. Announcements and Date of Next Board Meeting

Next regular board meeting May 2, 2023

#### 8. ADJOURNMENT

Action: A. Adjourn



It is recommended that the Governing Board adjourn the Board Meeting.

Motion by Gensean Putesoy, second by Jodi Donohue.

**Final Resolution: Motion Carries** 

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper

#### Meeting adjourned at 4:20pm

#### Peach Springs Unified School District • Board Meeting Minutes (Thursday, April 13th)

Submitted by: Lisa Norton | Peach Springs Unified School District #8

#### Special Meeting of the Governing Board of the Peach Springs Unified School District (Thursday, April 13, 2023)

Generated by Lisa Norton

#### Members present

Gensean Putesoy, in person

Michelle Zephier, Jodi Donohue and Juanita Cooper attended virtually.

#### Meeting called to order at 3:09 PM

#### 1. MEETING OPENING

Procedural: A. Call to Order

Board Member Putesoy called the meeting to order as Board Clerk Cooper and President Zephier were attending virtually.

Procedural: B. Pledge of Allegiance

Information: C. Statement of Welcome

Present in the audience

Terry Maurer Raeanna Smith Marilyn Vaughn Tasha Nez

Cheyenne Majenty Tinisha Pickayviett

Procedural: D. Roll Call All board members present.

Action: E. Approval of Agenda

It is recommended that the Governing Board adopt the agenda.

Motion by Michelle Zephier, second by Jodi Donohue.

**Final Resolution: Motion Carries** 

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper, Michelle Zephier

#### 2. EXECUTIVE SESSION

Action: A. Update from Attorney, Mark A. Hanson, Esq.

It is recommended that the Governing Board approve entering into the Executive Session.

Motion by Jodi Donohue, second by Michelle Zephier.

**Final Resolution: Motion Carries** 

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper, Michelle Zephier

Entered Executive Session at 3:12pm

Action: B. Reconvene into Open Session

It is recommended that the Governing Board approve exiting from the Executive Session.

Motion by Michelle Zephier, second by Jodi Donohue.

**Final Resolution: Motion Carries** 

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper, Michelle Zephier

Exited Executive Session at 4:25pm

#### 3. SUPERINTENDENTS COMMENTS

Information: A. Update from William Santiago, Superintendent

Superintendent Santiago stated there will be a special board meeting on Tuesday, April 18th, in which there will be a call to the public.

#### 4. INFORMATIONAL ITEMS

Information, Reports: A. Human Resources / Executive Director - Dr. Terry Maurer, Executive Director

Superintendent Santiago and Dr. Terry Maurer reviewed the new hire, Admin and Certificated returning staff for SY24. Superintendent Santiago proposed making a motion to approve the new hire, Admin and Certificated, and tabling the classified staff.

Information: B. Personnel - William Santiago, Superintendent

President Zephier asked if there were any questions. Board Clerk Cooper stated no questions, Board Member Donohue stated no questions.

#### 5. ACTION/CONSENT

Action (Consent): A. Human Resources

Motion to Approve the new hires, the Administrative Staff, and Certificated Staff as presented.

Motion by Juanita Cooper, second by Michelle Zephier.

Final Resolution: Motion Carries

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper, Michelle Zephier.

Action (Consent): B. Personnel

Motion to table the hiring of all classified staff.

Motion by Juanita Cooper, second by Michelle Zephier.

Final Resolution: Motion Carries

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper, Michelle Zephier

#### 6. FUTURE BOARD MEETING AGENDA ITEMS

Information, Reports: A. Future Board Meeting Items

Audience member requested to speak. Attorney Mark Hanson clarified no call to public required at special board meeting citing ARS 38-438 01 and Arizona Opinion I-78001, however a call to the public will be included in next weeks meeting on the 18th. Superintendent Santiago stated there will be a call to the public at upcoming meeting.

Tasha Nez asked question from the audience if this was discretionary to have call to public, requested a call to the public at every meeting.

#### 7. ANNOUNCEMENTS AND DATE OF NEXT BOARD MEETING

Information: A. Announcements and Date of Next Board Meeting Special board meeting set for Tuesday, April 18, 2023

Next regular board meeting is scheduled for Tuesday, May 2, 2023.

#### 8. ADJOURNMENT

Action: A. Adjourn

It is recommended that the Governing Board adjourn the Board Meeting.

Motion by Michelle Zephier, second by Juanita Cooper.

Final resolution: Motion Carries

Yea: Gensean Putesoy, Jodi Donohue, Juanita Cooper, Michelle Zephier

#### Meeting adjourned at 4:40pm

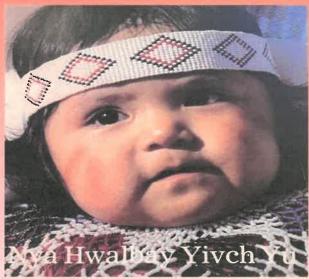


#### Hualapai Per Capita Trust • Cultural Classes Required to Receive a Certificate

Submitted by: Christine Lee | Hualapai Tribal Administration



#### **HUALAPAI PER CAPITA TRUST**



## Cultural Classes Required to receive a certificate of certification

There are four quizzes to be taken to receive a certificate of completion which would satisfy the Cultural requirement of receiving your payout from the per capita trust account ...

Email: martina.dawley@hualapai-nsn.gov at Hualapai Department of Cultural Resources to get started on taking your quizzes.

Cultural Class 1: Civics
Cultural Class 2: Stories

Cultural Class 3: Cultural Geography

**Cultural Class 4: Ethnobotany** 

Each quiz coincides with the email address that it comes from, thus each student/individual must request for the test to receive their own quiz. This helps keep track through an Excel spreadsheet automatically generated on Google Forms.

After passing each quiz, you will receive a certificate of completion by email. It is your responsibility to turn in your certificate to the Tribal Office to begin the process of your per capita trust payout. Hualapai Cultural Resource Center is not responsible for filling out any forms or turning in certificates of completions to the Tribal Office.





#### HEALTH & SAFETY INFORMATION

Hualapai SDPI Fitness Center • July Calendar of Events

Submitted by: Athena Crozier | Hualapai SDPI

#### HUALAPAI SDPI FITNESS CENTER





MONDAY

5:30 AM 12-1P 700 PM

OPEN
CIRCUIT WORKOUTS
CLOSE

TUESDAY

530 AM 830A-930A 12-1P 230P-3P 700 PM OPEN
ELDER CHAIR EXERCISE @ ELDERLY CENTER
CIRCUIT WORKOUTS

CHAIR EXERCISES @ TRIBAL OFFICE (ANYONE CAN JOIN)
CLOSE

WEDNESDAY

530 AM 11A-12P 12-1P 5P-6P 700 PM OPEN

YOUTH INTRO TO HORSESHOE- PRACTICE FUNDAMENTALS CIRCUIT WORKOUTS
YOUTH INTRO TO HORSESHOE- PRACTICE FUNDAMENTALS

CLOSE

THURSDAY

530 AM 830A-930A 12-1 PM 5P-7P 700 PM OPEN

ELDER CHAIR EXERCISE @ ELDERLY CENTER
CIRCUIT WORKOUTS
CHAIR EXERCISES @ TRIBAL OFFICE (ANYONE CAN JOIN)
CLOSE

FRIDAY

530 AM 12-1 300 PM OPEN

CIRCUIT WORKOUTS
CLOSE (WE MAY CLOSE AT 130PM SOMETIMES)

#### July EVENTS

July 4th - walk/run, Youth horseshoes & adult horseshoe tourneys

July 19th - Women's open gym 5pm-7pm

July 21st - Back to School Bash Booth @ Multi 10am-1pm

July 31st - When it's too hot to cook- Alt. ways to cook class

12p - 1p @ Hualapai HEW then

2p-4p @ Elderly Center



Elder Abuse Awareness • Monday, July 24<sup>th</sup>
Submitted by: Adeline Crozier | Hualapai Tribal Administration



#### Elder Abuse Awareness

Presentation by Carrie Imus, HSS Community Health
Worker

When: Monday July 24, 2023

Time: 11:30 AM to 1 PM

Where: Hualapai Senior Services Center

587 Canyon View Drive

Peach Springs, Arizona 86434

For the first 15 people that show up will receive Educational materials for attending event.

#### Professional Diabetes Education • Tuesday, July 25th

Submitted by: Adeline Crozier | Hualapai Tribal Administration

#### PROFESSIONAL DIABETES EDUCATION



#### WHEN:

July 25, 2023 9:00 AM - 5:00 PM

#### WHERE:

Health Department

#### **REGISTRATION EMAIL:**

brook.bender@hualapai-nsn.gov

**AUDIENCE:** 

Nurses, Case Managers, CHRs,

Paramedics, Emergency Response Staff

Presenter: Jerry Meece, BPharm, CDCES, FADCES, FACA

Come and learn about Diabetes Self-Management. Learn what diabetes is, learn about glucose monitoring, learn about acute complications from diabetes, what to do when you get sick, information on eating healthy, taking medication, talking about insulin, where to inject insulin, physical activity, risk reduction, managing blood pressure, taking care of your feet, and correlation with diabetes and amputation, and living with diabetes.

Contact Person: Brook Bender, Senior Center

## PROFESSIONAL DIABETES EDUCATION



#### **Registration Form**

| Applicants Name:                  | Date :                  |
|-----------------------------------|-------------------------|
| Email Address :                   | Phone Number :          |
| Best Time To Call : Morning After | ernoon Evenings Weekend |

#### WHEN:

July 25, 2023 9:00 am - 5:00 pm

#### WHERE:

Hualapai Health and Wellness Center

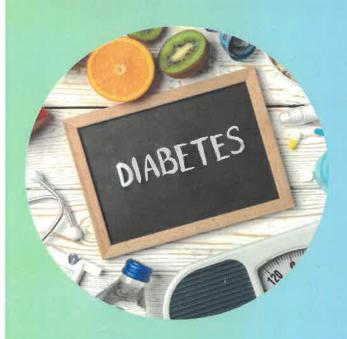
#### **REGISTRATION FORM:**

Must be turned in by July 17, 2023 to Antonia Cogburn at The Hualapai Senior Services, 587 Canyon View Dr., Peach Springs, AZ 86434

#### Professional Diabetes Education • Wednesday, July 26th

Submitted by: Adeline Crozier | Hualapai Tribal Administration

#### **COMMUNITY DIABETES EDUCATION**



#### WHEN:

July 26, 2023 9:00 am - 4:00 pm

#### WHERE:

Multi-Purpose Building

#### **REGISTRATION:**

Contact Antonia Cogburn

**AUDIENCE:** 

Anyone wanting further education on

Diabetes

Presenter: Jerry Meece, BPharm, CDCES, FADCES, FACA

Come and learn about Diabetes Self-Management. Learn what diabetes is, learn about glucose monitoring, learn about acute complications from diabetes, what to do when you get sick, information on eating healthy, taking medication, talking about insulin, where to inject insulin, physical activity, risk reduction, managing blood pressure, taking care of your feet, and correlation with diabetes and amputation, and living with diabetes.

Contact Person: Brook Bender, Senior Center

The Diabetes Education Sessions is supported by the Center for Disease Control and Prevention of the U.S. Department of Health and Human Services (HHS) as part of a financial assistance award totaling \$1,922,300.00, with 100 percent funded by CDC.HHS. The contents are those of the presenter and do not necessarily represent the official views of, nor an endorsement, by CDC.HHS, or the U.S. Government.

## COMMUNITY DIABETES EDUCATION



#### **Registration Form**

| Applicants Name:            | Date :                     |
|-----------------------------|----------------------------|
| Email Address :             | Phone Number :             |
|                             |                            |
| Best Time To Call : Morning | Afternoon Evenings Weekend |

#### WHEN:

July 26, 2023 9:00 am - 4:00 pm

#### WHERE:

Multi-Purpose Building

#### **REGISTRATION FORM:**

Must be turned in by July 17, 2023 to Antonia Cogburn at The Hualapai Senior Services, 587 Canyon View Dr., Peach Springs, AZ 86434



#### Hualapai SDPI Fitness Center • Rescheduled to Wednesday, July 26th

Submitted by: Athena Crozier | Hualapai SDPI

### RESCHEDULED NEW DATE ANNOUNCED

## WOMENS OPEN GYM NIGHT

#### **JOIN US**

WEDNESDAY JULY, 26<sup>TH</sup> FROM 5-7 PM AT THE FITNESS CENTER

#### II-II LEARN

- Strength training
- Deadlifts
- Bike Riding

(ADULT TRICYCLES AND MOUNTAIN BIKES AVAILABLE)



For More Information contact us at 928-769-2644

We Train, You Grow



#### Hualapai SDPI Fitness Center • Cooking with Rosemary

Submitted by: Athena Crozier | Hualapai SDPI

HUALAPAISDPI PRESENTS

## When it's TOO HOT to COOK!

Alternative ways to prepare meals



Air Fryer
Fried Chicken



Crockpot
Chicken Taces



Rosemary

Rice cooker

Rice

**JULY 31ST** 

12P- 1P HUALAPAI HEW BUILDING-LARGE CONFERENCE ROOM

2P - 4P HUALAPAI ELDERLY CENTER

#### Peach Springs Health Center • Get Ready to Renew

Submitted by: Rachelle Kennedy | Peach Springs Health Center



#### DON'T RISK A GAP IN YOUR MEDICAID OR CHIP COVERAGE.

#### **GET READY TO RENEW NOW.**

Following these steps will help determine if you still qualify:



Make sure your contact information is up to date.



Check your mail for a letter.



Complete your renewal form (if you get one).

#### Have Questions?

Visit

www.healthearizonaplus.gov

or call

1-855-HEA-PLUS

(1-855-432-7587)

for help or to update your contact information today.



#### Make sure AHCCCS can reach you!

#### Update Your Contact Information Today

Login online (this is fastest!)

#### WHAT YOU NEED

Health-e-ArizonaPlus username Health-e-ArizonaPlus password

#### WHAT TO DO

- 1. Go to www.healthearizonaplus.gov
- 2. Click "Report a Change"



- 3. On the "How to Report Changes" screen, click "Next"
- 4. Choose:

"New Contact Information" IF only your mailing address changed (example: changing from a street address to a PO Box)

OR

"Household Move" if the entire household is moving

Choose "Moved within Arizona" or "Moved Out of Arizona"

- 5. Enter new mailing address
- Call: (855) HEA-PLUS (432-7587)
- Mail: P.O. BOX 19009, Phoenix, AZ 85005

#### Get Text or Email Alerts From AHCCCS

Don't wait for the mail to be delivered - go paperless! Sign up for text or email alerts from AHCCCS.



It's easy! All you need is a Health-e-Arizona Plus online account.

- Log in to Health-e-Arizona Plus at www.healthearizonaplus.gov.
- 2. Go to "Message Center" on the toolbar.



- 3. Click on "Manage My Alerts and Letters."
- Choose the preferred letter and alert options. You may choose email, text, or both.





Rev: 2023-4-12



#### COMMUNITY MESSAGES

#### **Inspirational & Encouragement Corner**

Submitted by: Josie Powsey | Hualapai Tribal Elder

Good morning! Hope you had good days! The 3 types of people in your life!

(1) - The leaf people

(2) - The branch people

(3) - The root people

Leaf people...

These are people who come into your life, just for a season. You can't depend on them because they are weak. They only come to take what they want, but if the wind comes they will leave. You need to be careful of these people because they love you when things are okay, but when the wind comes they will leave you!

Branch people...

They are strong, but you need to be careful with them too. They break away when life becomes tough and they can't handle too much weight. They may stay with you in some seasons, but they will go when it becomes harder!

Root people...

These people are important because they don't do things to be seen. They are supportive even if you go through a difficult time, they will water you and they are not moved by your position, they just love you like that.

Its not all people you meet or are your friends, that will stay with you. Only the root people will stay, no matter the season! Think on these things. Have a good day and be safe!

#### KWLP 1009.FM "The Peach" • Volunteer at "The Peach"

Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach

## KWLP is looking for Volunteers! KWLP is Local and Live from the Hualapai Tribe!

- Community Voices on 100.9 fm make it "The Peach!"
- Volunteering at KWLP is fun!
- There are great incentives for volunteering provided by KWLP advertisers and sponsors!
- Volunteering at the "The Peach" is approved to meet community services hours for various schools, organizations and Courts.
- Volunteering at The Peach can be the perfect positive, clean and sober outlet you are looking for as part of your recovery.
- Volunteering can help you develop skills you need to get the job you want.
   It looks great on a Resume?!
- Time slots are available to host shows and short segments.
- You can still be part of the Peach crew if going on the air isn't for you. KWLP needs help with:
  - \*Social media management
  - \* Data entry
  - \* Music library maintenance
  - \* Events and more!



If you would like more information:

Call: (928)769-1110 or

Stop by the station at: 480 B Hualapai Way, PSA



#### Hualapai Tribe • 2023 Remaining Holidays

Submitted by: Wendy Bumgarner | Hualapai Solid Waste

RE: Holidays for 2023

The following holidays will be observed on the days and dates cited in accordance with the Hualapai Tribe's Personnel Policy and Procedure Manual Section 13.1, "Holidays". These days shall be paid as Holiday pay for the employees and officers of the Hualapai Tribe. In the case of exceptions to the following, directives will be sent from the Tribal Administration Office.

| <u>Holiday</u>      | <u>Day</u>   | <u>Date</u>    |
|---------------------|--------------|----------------|
| Labor Day           | Monday       | September 4    |
| Native American Day | Friday       | September 22   |
| Veteran's Day       | Friday       | November 10    |
| Thanksgiving Day    | Thur. & Fri. | November 23-24 |
| Christmas Day       | Monday       | December 25    |



#### **Solid Waste Trash Collection Holiday Schedule 2023**

Labor Day—Monday, September 4th Trash route will resume Tuesday, September 5th

Native American Day—Friday, September 22<sup>nd</sup> Normal Monday Collection

Veteran's Day—Friday, November 10th **Normal Monday Collection** 

<u>Thanksgiving Day—Thursday, November 23<sup>rd</sup> & Friday, November 24<sup>th</sup></u>
Trash Collection will be Monday, November 20<sup>th</sup>

Wednesday, November 22<sup>nd</sup>

Christmas Day—Monday, December 25th Trash route resume Tuesday, December 26th KWLP 1009.FM "The Peach" • June Volunteer of the Month: Steve DeFord AKA Pastor Steve
Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach

## WE LOUNTEERS



KWLP, "The Peach"
Proudly Announces and Congratulates
June 2023 Volunteer of the Month:
Steve DeFord, aka Pastor Steve

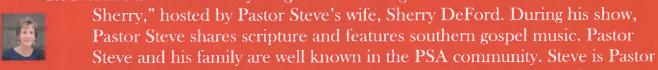






Steve DeFord, aka Pastor Steve continues to be an invaluable Peach team member. He and his family have supported and participated in the Hualapai Tribe radio programs since its inception as a Kidstar station and then EPCH, internet only. Pastor Steve is host of *Redeemed and Free*, KWLP's long-running and popular gospel show airing on Wednesday evenings at 6:00pm and rebroadcast Sunday mornings at 10:00am.

"Redeemed and Free" always begins with the segment "The Truth with Ms.



at the Hualapai Baptist Highway Church and worked at the Walapai Market for many years. Three of his sons were original KIDSTAR show hosts and one, Micah worked at the station. Miss Sherry also teaches at the local Church school. Steve's brother Jeff shares his nationally syndicated show: "Down to the Roots," with Peach listeners at no cost to the KWLP. This Bluegrass show immediately follows Steve's show at 7:00pm Wednesday evenings.

Steve has always impressed staff with his professionalism in his preparations and presentations. When able, Steve helps at events, solicits and supports advertisers and personally contributes regularly to Listener give aways. He rarely misses a show, meeting or training! We truly appreciate all he does with and for KWLP and the community!

Pastor Steve will receive incentives valued at \$100 for being Volunteer of the Month! If you might be interested in volunteering, call at (928) 769-1110.

Dollar Outlet Of Kingman















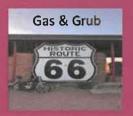
#### KWLP 1009.FM "The Peach" • Thank You to our June Advertisers

Submitted by: Terri Hutchens KWLP 100.9FM - The Peach

KWLP wants to send out a big HANK 'YU to these local businesses for their support of The Peach during June 2023!

These local businesses supported KWLP and the community listeners by sponsoring shows, purchasing ads, providing gift cards and making other donations for KWLP's LISTEN TO WIN giveaways and volunteer participation incentives!





























- Some of these businesses are giving discounts to customers who mention hearing their ad on KWLP!
- Stop by these businesses and get the benefits when you can and please thank them for supporting your live and local station!
- Be sure to listen to 100.9 fm for details about these promotions!





#### KWLP 1009.FM "The Peach" • Thank You to our June Advertisers

Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach

#### **Sunday Lineup on The Peach**

#### Gospel

- Redeemed and Free
- Music and the Spoken Word

#### **National Native Talk & Music**

- Reclaimed
- Unreserved
- American Indian Living
- . Gaeno
- Indigiffit
- · Indigenous in music

#### Children's

- · The Children's Hour
- · Read on Hualapai
- Tales of Wisdom

#### **World Beat**

- . Global VIIIage
- . Soul Deluxe



Peach Springs, Arizona Local and Live...

KWLP 100.9FM.

I-40 Soccer Sign-Ups (5<sup>th</sup>—8<sup>th</sup> Grade) • July 17<sup>th</sup> - 26<sup>th</sup>
Submitted by: Adeline Crozier | Hualapai Tribal Administration

## 5TH-8TH GRADE 1-40 SOCCER SIGN-UPS JULY 17-26, 2023

First Practice
July 31, 2023

For more info call Recreation 928-769-2652

lpm-3: 10-14 Yr Old 10am-12: 5-9 Yr Old

3pm-5: 15 & Older



#### Hualapai Recreation Department • July & August Calendar of Events Submitted by: Adeline Crozier | Hualapai Tribal Administration



Hualapai Recreation

| _   |   |  |  |                              |  |  |
|-----|---|--|--|------------------------------|--|--|
| 2   | 1 | 85   | 16   | <b>84</b>                    | HARD WOOD CLASSIC<br>MENS & WOMENS<br>BASKETBALL<br>TOURNAMENT   | IPS  |
| **  |   | OPEN GYM   | Back To School<br>Bash<br>Multi Building   |                              | CILLS CAMP 28 OPEN GYM Chair Volleyball OPEN GYM SIGM M-UPS  | -40 SOCCER LEAGUE SIGN-UPS<br>* 5TH - 8TH GRADES |
| *   |   | SKILLS CAMP<br>12PM Chair Volleyball<br>NABI Practice 6-8pm<br>Ft Mojave BBall<br>League | YOUTH ACTIVITIES YOUTH ACTIVITIES 12PM Chair Volleyball Ft Mojave BBall League                   | ZANINI<br>ZANINI<br>ZIR SIGI |  | 1-40 SOCCE<br>* 5TH                              |
|     |   | SKILLS CAMP<br>12PM Reg Volleyball<br>NABI Practice 6-8pm<br>Ft Mojave BBall<br>League   | YOUTH ACTIVITIES YOUTH ACTIVITIES 12PM Reg Volleyball NABI Practice 6-8pm Ft Mojave BBall League | SOCCE                        | 26 SKILLS CAMP 27 SI 12PM Reg Volleyball 12PM Seg COLEGE SI 12PM Seg Volleyball 12PM Seg Si 12PM Seg S |  |
| *   |   | 4 4TH OF JULY EVENTS   | YOUTH ACTIVITIES 12PM Chair Volleyball NABI Practice 6-8pm                                       |                              | 26 SKILLS CAMP 12PM Chair Volleyball  O-ED   | 10am-12: 5-9 Yr Old                              |
| 414 |   | 3<br>ADMINISTRATIVE<br>LEAVE<br>GYM CLOSED   | YOUTH ACTIVITIES NABI Practice 6-8pm   |                              | 24 SKILLS CAMP  []-430 G   | 37<br>SOCCER PRACTICE<br>4PM-5:30PM              |
| 2   |   | Volleyball League Tournament 1pm-4pm   | <b>o</b> .   | 9/                           | 23   | <i>9</i> 5                                       |



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# Hualapai Recreation Department



|       | 2   | വ                             | 12                         | 19                         | 26                                  |                                     |  |
|-------|-----|-------------------------------|----------------------------|----------------------------|-------------------------------------|-------------------------------------|--|
| ie () | F   | 4<br>OPEN GYM                 | OPEN GYM                   | OPEN GYM                   | 25 OPEN GYM                         |                                     |  |
| E     |     | SOCCER PRACTICE<br>4PM-5:30PM | SOCCER PRACTICE 4PM-5:30PM | SOCCER PRACTICE 4PM-5:30PM | SOCCER PRACTICE<br>4PM-5:30PM       | 31<br>SOCCER PRACTICE<br>4PM-5:30PM |  |
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| ×     | 747 |                               | SOCCER PRACTICE 4PM-5:30PM | OCCER PRACTICE 4PM-5:30PM  | 21<br>SOCCER PRACTICE<br>4PM-5:30PM | 28<br>SOCCER PRACTICE<br>4PM-5:30PM |  |
| or,   | 2   |                               | မ                          | 13                         | 20                                  | 27                                  |  |





#### Mohave County Fair Association • Native Arts & Crafts Booth Information

Submitted by: Denise Sine | Hualapai Tribal Member



#### September 14-17, 2023

Since its establishment in 1947, the Mohave County Fair continues to promote community involvement and interest in agriculture, livestock, household arts, horticulture, traditions, and so much more. This is accomplished by providing an educational and entertaining experience in a family-friendly environment that encourages the public to showcase their accomplishments.

#### **Expo Hours**

Thursday, September 14, 10 am-9 pm Friday, September 15, 10 am-9 pm Saturday, September 16, 10 am-9 pm Sunday, September 17, 10 am-4 pm

#### **Fair Admission Prices**

Children 4 years old and under
Children 5-12 years \$5 each
Adults \$12 each
Seniors 65+ with ID \$6 each
Veterans/First Responders \$6 each

#### **Carnival Hours**

Thursday, September 14, 10 am-11 pm Friday, September 15, 10 am-11 pm Saturday, September 16, 10 am-11 pm Sunday, September 17, 10 am-4 pm

#### For More Information

Mohave County Parks
Attn: Fairgrounds
2600 Fairgrounds Blvd.
Kingman, Arizona 86401
Phone (928) 753-2600
fairgrounds@mohave.gov
www.MCParks.com

superintendent

#### ENTRY FORM A - OPEN EXHIBITS

ALL EXHIBITORS WILL RECEIVE ONE FREE FAIR PASS WHEN FIVE (5) ENTRIES ARE RECEIVED.

Specify the department entered. Use a separate form for each exhibitor and department you are entering. Questions should be addressed to the appropriate Superintendent. Unless stated in individual department guidelines, only one (1) entry per class number. NO PREMIUMS WILL BE COLLECTED. THERE WILL BE NO PAYOUTS AT THE END OF THE FAIR.

Entry Form Due Date: Friday, August 25, 2023
Refer to Department Guide for Intake Days.
NO SUNDAY INTAKES.
For questions, call the appropriate department

Mail or Drop off entry forms at: Mohave County Fairgrounds 2600 Fairgrounds Blvd. Kingman, Arizona 86401

| Entry   | Dept.   | Div.  | Class          | Descript   | ion of Article   |  |
|---|---|---|----------------|--|--|--|
| Number  | Code  | Code  | Number         | (use the exact description from Fair Book)   |  |  |
| (official use only)   |   |   |                |  |  |  |
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| Exhibitor Name (print)  |   | <u> </u>  |                |  |  |  |
|   |   | nt)   | ;              | Signature of Exhibitor or Parent/Guardian  | n Da   | te of Birth  |
| failing Ad  | dress   | nt)   | ;              | Signature of Exhibitor or Parent/Guardian Phone  | n Da<br>Emạil  | te of Birth  |
|   |   |   |                | Phone  | Emạil  | . , ,  |
| you live  |   |   |                |  | Email<br>al and indicate the nea                                       | erest pick-up locatio  |
| you live onitial Bullhead   | outside of  | Kingman   |                | Phone  ested in using the Outreach Program, initia  Golden Shores Public Library   | Email al and indicate the nea  | rest pick-up locatio   |
| you live onitial<br>Bullhead<br>Chloride                              | d Public Li   | Kingman<br>ibrary<br>brary  | and are inter  | Phone  ested in using the Outreach Program, initia  Golden Shores Public Library Golden Valley Public Library  | Email al and indicate the nea  □ Meadview l □ Mohave Va                | erest pick-up location<br>Public Library<br>lley Public Library      |
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#### SECTION 100 OPEN EXHIBITS

#### GENERAL RULES

- 1. Registration entry forms for this section can be found in this fair book or online at https://mohave.fairwire.com. Forms are due in the Fairgrounds office by due date on Entry Form.
- 2. Late entry forms will NOT be accepted.
- 3. School/ Groups include but are not limited to teachers entering the students in their classroom, community youth organizations, clubs, nursing home activity programs, and daycares. School/Group projects may include a single exhibit for the group (such as a quilt) or may include many exhibits (such as everyone in class creating individual mosaics).
- 4. ONLY items listed in this section of the fair book will be accepted by these department Superintendents. As listed in their respective Divisions and Classes, Superintendents have sole discretion.
- 5. All entry forms should indicate: Adult, Youth- must list the specific age, or Professional (see rule #12 below). Each will have their exhibits judged by their division and class.
- 6. All entries must have been made or finished since last year's fair. Superintendents have the right to determination.
- 7. All entries must be the sole work of the entrant, except for photography print processing.
- 8. Due to the lack of space in the exhibit hall, some departments have limited entries. Be sure to check each department for limitations on the number of entries each exhibitor may have.
- 9. No name on the front of any artwork. The exhibitor or the Superintendent must ensure that any names are covered before judging.
- 10. Exhibits are to remain in place until release date as listed in each department. If the exhibits are NOT removed or claimed within 30 days, the Director may dispose of the exhibits, except for perishable items. Perishable items will be disposed of within 4 days after the Fair.
- 11. AMATEUR: One who produces food, art, needlecraft, or any type of craft for enjoyment without profit.
- 12. PROFESSIONAL: One who produces food, art, needlecraft, photography, or any type of craft, such as teaching. Selling such items on a regular basis or using such items in a small business as defined by the IRS.
- 13. ALL exhibitors are responsible for transporting their exhibits to and from the check-in area. No dollies or carts are available.
- 14. No exhibitors are allowed in the exhibit halls while the exhibits are being judged.

#### ITHUNG CRILLRIA.

- A. No Superintendent may be a judge in their department or any department where relatives have exhibits entered.
- B. We judge by the AMERICAN STANDARD METHOD. The judging process is to rank exhibits against one another and award one 1st place, one 2nd place, and one 3rd place. Judges MUST NOT award prizes to an undeserving exhibit. If no exhibit is deserving of 1st place, then there are to be no awards for that class. When only one item is in a class, judges will use the judging criteria listed in that department to determine the award.
- C. Ribbon placing as follows: 1st place Blue Ribbon. 2nd place Red Ribbon. 3rd place White Ribbon. ONLY ONE 1st, 2nd, & 3rd Ribbon per class.
- D. All 1st place winners of each class in a division will be judged for Best of Division Yellow Buttoned Ribbon. Only one winner per Division. Best of Division awards will be given only if the competition merits.
- E. All Best of Division winners in each Department will be judged for Best of Show Teal/Turquoise Ribbon
- F. Departments with multi-age divisions may have more than one Best of Show.
- G. Honorable Mention, for exceptional quality of work. Awarded at the discretion of the judge.
- H. Children's departments may receive 4th place Pink Ribbon; 5th place Yellow Ribbon; 6th place Gree Ribbon. Only one 4th, 5th, and 6th place ribbon per class.



#### DEPT 114 - NATIVE AMERICAN ARTS & CRAFTS

Ages 5 and up

Entry Form Due Date: Mail-in due by Friday, August 25th.

Enter online at https://mohave.fairwire.com

**Receiving Dates:** 

Friday, Sept. 8th, 4-8 PM

Saturday, Sept. 9th, Noon- 5 PM

**NO SUNDAY INTAKES** 

Judging Date: Monday, Sept. 11th

**Release Dates:** 

Tuesday, Sept. 19th, 4–8 PM

Wednesday, Sept. 20th, 4-8 PM

No image Available

Superintendent - Marcie Craynon

All general rules & regulations for exhibitors, Section 100 Open Exhibits-General Rules, and special department rules apply.

#### SPECIAL RULES

- 1. Ages below 18 must provide the specific age on the Entry Form.
- 2. One (1) entry per class. Five (5) entries overall.
- 3. All items to be hung MUST BE properly framed, hooked & wired suitable for hanging.
- 4. All items MUST BE Native American Arts & Crafts.
- 5. Non-Native Americans may participate in this department.

| V          | JUDGING (            | CRITERIA       |             |
|------------|----------------------|----------------|-------------|
| Creativity | Degree of Difficulty | Overall Design | Workmanship |

#### BASKETRY/GOURDS

#### Division

- 1 Child Age 5-11
- 2 Junior Age 12-17
- 3 Adult Age 18 & up
- 4 Professional

#### Class

- 1. Basket-Coiled
- 2. Basket- Mixed Media
- 3. Basket-Natural Materials
- 4. Basket- Other
- 5. Gourd-Birdhouse
- 6. Gourd- Carved/Chiseled
- 7. Gourd-Jewelry
- 8. Gourd- Masks
- 9. Gourd- Mixed Media
- 10. Gourd- Painted
- 11. Gourd- Wood Burning
- 12. Gourd-Other

#### **BEADWORK**

#### Division

- 5 Child Age 5-11
- 6 Junior Age 12-17
- 7 Adult Age 18 & up
- 8 Professional

#### Class

- Applique
- Bolo
- 3. Bracelet
- 4. Earrings
- 5. Handmade Glass Beads
- 6. Hand Strung
- 7. Hat Band
- 8. Key Chain
- 9. Lamp Work
- 10. Lanyards/Badge Holders
- 11. Loom Work
- 12. Mixed Media
- 13. Necklace
- 14. Ornament
- 15. Peyote Stitch
- 16. Watch Band
- 17. Other Than Classified

#### **DRAWING**

#### Division

- 9 Child Age 5-11
- 10 Junior Age 12-17
- 11-Adult Age 18 & up
- 12 Professional

#### Class

- 1. Chalk/Pastel
- 2. Charcoal
- 3. Colored Pencils
- 4. Markers
- 5. Monochromatic
- Other Than Classified



#### **JEWELRY**

#### Division

- 13 Child Age 5-11
- 14 Junior Age 12-17
- 15 Adult Age 18 & up
- 16 Professional

#### Class

- 1. Bolo
- 2. Bracelet
- 3. Channel Jewelry
- 4. Earrings
- 5. Engraving
- 6. Gold
- 7. Gold & Silver
- 8. Lapidary
- 9. Lost Wax Jewelry
- 10. Metal Craft
- 11. Necklace
- 12. Silver
- 13. Watch Band
- 14. Wire Wrapping
- 15. Other Than Classified

#### MACHINE SEWN ITEMS

#### **Division**

- 17 Child Age 5-11
- 18 Junior Age 12-17
- 19 Adult Age 18 & up
- 20 Professional

#### Class

- 1. Baby Article
- 2. Blouse
- 3. Child's Article
- 4. Dress
- 5. Jacket
- 6. Pants
- 7. Vest
- Other Than Classified

#### **NEEDLEWORK**

#### **Division**

- 21 Child Age 5-11
- 22 Junior Age 12-17
- 23 Adult Age 18 & up
- 24 Professional

#### Class

- 1. Counted Cross Stitch
- 2. Crochet
- 3. Cross Stitch
- 4. Embroidery
- 5. Knitting
- 6. Miscellaneous Fancy Work
- 7. Needlepoint
- 8. Quilted Item
- 9. Rugs
- 10. Other Than Classified

#### **PAINTING**

#### Division

- 25 Child Age 5-11
- 26- Junior Age 12-17
- 27 Adult Age 18 & up
- 28 Professional

#### Class

- 1. Acrylic
- 2. Airbrush
- 3. Oils
- 4. Pastels
- 5. Sand
- 6. Tempura
- 7. Watercolor
- 8. Other Than Classified

#### POTTERY/CERAMICS

#### **Division**

- 29 Child Age 5-11
- 30 Junior Age 12-17
- 31 Adult Age 18 & up
- 32 Professional

#### Class

- 1. Clay Pottery- Original Design
- 2. Ceramics- Original Design
- 3. Hanging Pottery
- 4. Horsehair
- 5. Pit Fired
- 6. Raku
- Other Than Classified

#### TRADITIONAL ITEMS

#### **Division**

- 33 Child Age 5-11
- 34 Junior Age 12-17
- 35 Adult Age 18 & up
- 36 Professional

#### Class

- 1. Arrow Heads
- 2. Bow/Arrows/Quiver
- 3. Ceremonial Feathers
- 4. Dolls
- 5. Drums
- 6. Hatchet
- 7. Head Mount
- 8. Mask
- 9. Medicine Pouch
- 10. Rock Work
- 11. Spear/Staff
- 12. Wall Hanging
- 13. Other Than Classified

#### WEAVING

#### Division

- 37 Child Age 5-11
- 38 Junior Age 12–17
- 39 Adult Age 18 & up
- 40 Professional

#### Class

- Accessories
- 2. Belt
- 3. Clothing
- 4. Dream Catcher
- 5. God's Eve
- 6. Home Décor
- 7. Purse
- 8. Rug- Chenille
- 9. Table Linens- Any Article
- 10. Wall Hanging
- 11. Other Than Classified

#### MY FIRST PROJECT

#### **Division**

41 - Child Age 5-11

42 - Junior Age 12-17

43 - Adult Age 18 & up

#### Class

- 1. Basketry/Gourd
- 2. Beadwork at the 4
- 3. Drawing
- Jewelry
- 5. Machine Sewn Items
- 6. Needlework
- 7. Painting
- 8. Pottery/Ceramics
- 9. Traditional Items
- 10. Weaving

#### SCHOOL/ GROUPS

#### Division

44 - Child Age 5-11

45 - Junior Age 12-17

46-- Adult Age 18 & up

#### Class

- 1. Basketry/ Gourds
- 2. Beadwork
- 3. Drawing
- 4. Jeweiry
- 5. Machine Sewn Items
- 6. Needlework
- 7. Painting
- 8. Pottery/ Ceramics
- 9. Traditional Items
- 10. Weaving

## Mohave County Parks is looking for Fair Volunteers!

Join in on the fun and lend a helping hand.
Various opportunities available!
Email Fairgrounds@Mohave.gov with name and phone number if you would like to volunteer.





# July 2023

#### Diamond Creek Restaurant • July Specials Submitted by: Angel Choyguha Diamond Creek Restaurant Saturday SPECIALS AVAILABLE UNTIL SOLD OUT. ALL SPECIALS THAT ARE SERVED WITH FRIES ARE REGIJLAR ONLY, NO SUBSTITUTIONSI ALL TAKE OUT ORDERS WILL REQUIRE PAYMENT OVER THE PHONE BEFORE BEING SENT TO THE KITCHEN. NO EXCEPTIONS! 15 22 29 00 UNFORTUNATELY \$1 TACO TUESDAY & \$1 WING WEDNESDAY HAVE BEEN REMOVED FROM THE MONTHLY SPECIALS. CHEESEBURGER WITH FRIES TACO OR BEAN & CHEESE TACO OR BEAN & CHEESE FACO OR BEAN & CHEESE CHOICE OF HUALAPAI WITH A LARGE DRINK CHOICE OF HUALAPAI WITH A LARGE DRINK WITH A LARGE DRINK CHOICE OF HUALAPAI HUALAPAI DOUBLE FRYBREAD FRIDAY: FRYBREAD FRIDAY: FRYBREAD FRIDAY: FRYBREAD FRIDAY: Friday & A DRINK \$12.99 \$17.99 \$12.99 \$12.99 ITTENTION: LOCAL DISCOUNTS WILL NOT BE GIVEN AT THE MOMENT. -RESTAURANT MANAGEMENT 14 82 30 21 WITH MASHED POTATOES SPAGHETTI WITH BREAD 3 PIECE FRIED CHICKEN **BURGER WITH FRIES** STICKS & A GARDEN **MUSHROOM SWISS** Thursday AND COLESIAW PATTY MELT WITH FRIES \$12.99 \$12.99 \$12.99 \$12.99 SALAD 20 29 13 27 9 Wednesday 8 WINGS WITH FRIES 8 WINGS WITH FRIES 8 WINGS WITH FRIES 8 WINGS WITH FRIES 26 5 77 S SMOTHERED PORK GREEN 2 CHICKEN ENCHILADAS WITH A SIDE OF RICE CHILE CHIMICHANGA POZOLE & FRYBREAD 3 BEEF TACOS WITH SERVED WITH RICE Tuesday RICE & BEANS AND BEANS & BEANS \$12.99 \$12.99 \$12.99 Notes 3 25 27 11 WITH MASHED POTATOES GRILLED HAM & CHEESE TUNA SANDWICH WITH YOUR CHOICE OF FRIES **BUFFALO CHICKEN** SANDWICH WITH Monday 2 PORK CHOPS & VEGETABLES FRENCH DIP WITH FRIES OR CHIPS \$12.99 \$12.99 \$12.99 SALAD \$12.99 56 19 17 31 3 Sunday 25 16 8 23 N O