

Hualapai Planning & Economic Development Department

**Invitation for Bid No. 02-2023 for Osterman Gas Station Storm Repairs - An Historic Building in Peach Springs, Arizona**

May 30, 2023

**ADDENDUM NO. 2**

**Update to IFB No. 02-2023**

- 1. *Can the Bid Form be updated to include a new garage door as a bid additive alternate?*** Yes, please see attached updated Bid Form with Additive Alternate No. 3. Additionally, the Base Bid contains a provision for closing in the eastern garage door.
- 2. *Will it be possible to drop rebar into the existing block walls that have staggered cells?*** Bidders should assume that the indicated reinforcement method is feasible and bid accordingly.
- 3. *Is there is a specific Indian preference form to use?*** Yes, please see attached.
- 4. *Is having HUBZone/MBE certification helpful to note in the bid?*** Not at his time.

Should you have any questions regarding this Addendum, please contact me at (928) 769-1310.

Except as modified herein all other specifications, terms, conditions and special provisions shall remain the same.

ISSUED BY:



Kevin Davidson  
Planning Director

Encl: Bid Form  
Indian Preference Form

cc: File

## Bid Form

### OSTERMAN GAS STATION STORM REPAIRS

Item No	Item Name	Units	Quantity	Unit Price	Total Price
	BASE BID: Concrete masonry wall repairs/reconstruction and installation of all reinforcing, all truss repairs, roof structure repairs, decking, and roofing for main roof within masonry walls. Close east door opening with 2x4 framing @ 24" o.c. with hardboard siding on exterior face.				
	ALTERNATE ADDITIVE BID No. 1: Structural repairs and replacements and re-roofing of open canopy area ("Porte-cochere") outside of building masonry walls.				
	ALTERNATE ADDITIVE BID No. 2: Abatement of lead paint on walls to be repaired and soils where contractor will stage construction				
	ALTERNATE ADDITIVE BID No. 3 Delete framed infill of eastern door opening, and provide Custom Sliding Wood Door as shown on East Elevation of A-06. Laminate 1x4 T&G siding on both sides of 7/16" OSB core with black iron hardware.				
	TERO Tax at 5% of Construction Cost				
	TOTAL FIXED PRICE BID:				
	UNIT PRICE No. 1: State cost per linear foot for new 40" wide steel roofing panels (10' to 20' length panel).				
	UNIT PRICE No. 2: State cost per 8" x 8" x 16" replica concrete masonry units in minimum quantity of 100 pieces.				

TOTAL BID WRITTEN IN WORDS: \_\_\_\_\_

\_\_\_\_\_

### INDIAN ENTERPRISE QUALIFICATION STATEMENT

The Undersigned certifies under oath the truth and correctness of all answers to questions made hereinafter:

1. Applicant wishes to qualify as:

An "Economic Enterprise" as defined in Section 3(e) of the Indian Financing Act of 1974 (P.L. 93-262); that is "any Indian-Owned...commercial, industrial or business activity established or organized for the purpose of profit: Provided, that such Indian Ownership shall constitute not less than 51 percent of the enterprise:

--or--

A "Tribal Organization" as defined in Section 4(c) of the Indian Self-Determination and Education Assistance Act (P.L. 93-63 8); that is: "the recognized governing body of any Indian Tribe; any legally established organization of Indians which is controlled, sanctioned or chartered by such governing body or which is democratically elected by the adult members of the Indian community to be served by such organization and which includes the maximum participation of Indians in all phases of its activities: Provided, that in any case where a contract is let or grant made to an organization to perform services benefiting more than one Indian Tribe, the approval of each such Indian Tribe shall be a prerequisite to the letting or making of such contract or grant..."

2. Name of Enterprise or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

3. Check One:

Corporation                       Joint Venture  
 Partnership                       Other:  
 Sole Proprietorship

4. Answer the following:

If a Corporation:

a. Date of incorporation: \_\_\_\_\_

b. State of incorporation: \_\_\_\_\_

c. Give the names and addresses of the officers of this Corporation and establish whether they are Indian (I) or Non-Indian (NI).

Name and I or % of Stock

Social Security No. NI Title Address Ownership

\_\_\_\_\_  President \_\_\_\_\_

\_\_\_\_\_  Vice-President \_\_\_\_\_

\_\_\_\_\_  Secretary \_\_\_\_\_ or Clerk

\_\_\_\_\_  Treasurer \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

d. Complete the following information on all stockholders who are not listed in c. above, owning 0% or more of the stock. Establish whether they are Indian (I) or Non-Indian (NI).

Name and I or % of Stock

Social Security No. NI Address Ownership

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If a Sole Proprietorship or Partnership:

a. Date of Organization: \_\_\_\_\_

b. Give the following information on the individual or partners and establish whether they are Indian (I) or Non-Indian (NI).

Name and I or % of Stock

Social Security No. NI Address Ownership

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If a Joint Venture:

a. Date of Joint Venture Agreement: \_\_\_\_\_

b. Attach the information for each member of the joint venture prepared in the appropriate format given above.

Give the name, address, and telephone number of the principal spokesperson of your organization:

\_\_\_\_\_

\_\_\_\_\_

Has any officer or partner of your organization listed in #4 been an officer or partner of another organization that failed in the last ten years to complete a contract? \_\_\_\_\_

If yes, state circumstances:

Has this enterprise failed in the last ten years to complete any work awarded to it or to complete the work on time? \_\_\_\_\_

If so, note when, where and why:

8. Will any officer or partner listed in #4 be engaged in out-side employment?

\_\_\_\_ Yes \_\_\_\_ No

If Yes, complete:

Hours Per Week

Name/Title Outside the Enterprise

_____	_____
_____	_____
_____	_____

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9. If the enterprise or anyone listed in #4 above, currently subject to an administrative sanction issued by any department or agency of the Federal Government?

Yes  No

If Yes, complete:

Date of Type of Department

Name of person/business Action or Agency

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10. Does this enterprise have any subsidiaries or affiliates or is it a subsidiary or affiliate of another concern?

Yes  No

If Yes, complete:

Name and address of subsidiary, Description

affiliate or other concern of Relationship

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11. Does this enterprise or any person listed in #4 above have or intend to enter into any type of agreement with any other concern or person which relates to or affects the on-going administration, management or operations of this enterprise? These include but are not limited to management, and joint venture agreements and any arrangement or contract involving the provision of such compensated services as administrative assistance, data processing, management consulting of all types, marketing, purchasing, production and other types of compensated assistance.

Yes  No

If yes, attach a copy of any written agreement or an explanation of any oral or intended agreement.

12. Has this enterprise ever been subject to a judgment of any court or administrative sanction (Federal, State, or Tribal)?

Yes  No

Has any individual listed in #4 ever been subject to judgment of any court or administrative sanction (Federal, State, or Tribal)?

Yes  No

If the answer is Yes to either question, furnish details in a separate attachment.

13. Has any tax lien or other collection procedure been instituted against this enterprise or the individuals listed in #4 as a sole proprietor or partner in their capacities with this enterprise or other enterprise?

Yes  No

If yes, furnish details in a separate exhibit.

14. Has this enterprise or any person listed in #4 ever been involved in a bankruptcy or insolvency proceeding?

Yes  No

If yes, provide details in an attachment.

15. What dollar amount of Working Capital is available to your enterprise prior to the start of construction?

\$ \_\_\_\_\_

Explain the source of these funds:

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Include a copy of the Company's most recent audited financial statement.

16. How will project development bookkeeping and payroll be maintained: (check one)

a. By contract with an outside professional accounting firm: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_ Telephone: \_\_\_\_\_

b. Records are to be kept by enterprise personnel: \_\_\_\_\_

If "b" has been checked--state the qualifications of your personnel to perform this function:

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c. Other: \_\_\_\_\_

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17. Trade References (include addresses and phone numbers):

18. Bank and credit references (including addresses and phone numbers):

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19. Indicate the core crew employees in your work force, their job titles, and whether they are Indian or Non-Indian. Core crew is defined as an individual who is either a current bonafide employee or who is not a current employee but who is regularly employed in a supervisory or other key skilled position when work is available.

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b. Over the past three years, what has been the average number of employees:

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20. Attach certification by a tribe or other evidence of enrollment in a federally recognized tribe for each officer, partner or individual designated as an Indian in #4.

- 21. Attach a certified copy of the charter, article of incorporation, by-laws, partnership agreement, joint venture agreement and/or other pertinent organizational documentation.
- 22. Explain in narrative form the stock ownership, structure, management, control, financing, and salary or profit sharing arrangements of the enterprise, if not covered in answers to specific questions heretofore. Attach copies of all shareholder agreements, including voting trust, employment contracts, agreements between owners and enterprise. Include information on salaries, fees, profit sharing, material purchases, and equipment lease or purchase arrangements.
- 23. Evidence relating to structure, management, control, and financing should be specifically included. Also, list the specific management responsibilities of each principal, sole proprietor, partner, or party to a joint venture (as appropriate) listed in response to #4.
- 24. Attach evidence that the enterprise (or an individual in it) is appropriately licensed for the type of work that is to be performed. Include Federal ID Number.
- 25. Attach a brief resume of the education, technical training, business, employment, design and/or construction experience for each officer, partner or sole proprietor listed in #4. Include references.

NOTES:

- I. Omission of any information may be cause for this statement not receiving timely and complete consideration.
- II. The persons signing below certify that all information in this INDIAN ENTERPRISE QUALIFICATION STATEMENT, including exhibits and attachments, is true and correct.
- III. Print and type name below all signatures.

If applicant is Sole Proprietor, Sign Below:

\_\_\_\_\_  
Name Date

If applicant is in a Partnership or Joint Venture, all Partners must sign below:

\_\_\_\_\_  
Name Date

\_\_\_\_\_  
Name Date

If applicant is a corporation, affix corporate seal

\_\_\_\_\_  
Corporate Seal

By: \_\_\_\_\_  
President's Signature Date

Attested by: \_\_\_\_\_  
Corporate Secretary's Signature Date

WARNING: U.S. Criminal Code, Section 1010, Title 18, U.S.C. provides in part:  
"Whoever...makes, passes, utters, or publishes any statement, knowing the same to be false...shall be fined not more than \$5,000 or imprisoned not more than two years, or both."