



GAMU

Newsletter of the Hualapai

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Attention Community:

Please note that the Tribal Department(s) will be closed from November 24-25, 2022 in observance of the Thanksgiving Holiday. Please plan accordingly and enjoy your safe holiday weekend.

Emergency Operations Center • Dedication and Grand Opening

Submitted by: Kevin Davidson | Hualapai Planning Department



Vice-Chairman Scott Crozier prepares to cut the ribbon to open the new Emergency Operations Center located on Mesa View Drive as Councilman Quasula, Councilwoman Majenty (right) and former Councilwoman Marshall stand ready to assist.

On a cool and windy Monday, October 24, two dozen people gathered at the new Emergency Operations Center (EOC) to open the building and dedicate it to those community members who lost their lives to Covid-19.

The need for the EOC was identified in the early days of the pandemic since the tribe's incident command team did not have a formal place to meet. The new facility contains over 3,200 square feet with the space equally divided between offices and meeting rooms on one side and storage for food and supplies on the other. The EOC is designed to respond to future emergencies ranging from train derailments to wildland fires and extreme weather events. This is the first stand-alone EOC in Mohave County.

Stroh Architecture designed the facility while NEZ/FCI was hired to construct the building, all under the expert project management of Kenew, LLC. The \$1.7 million project was funded by a combination of BIA/CARES and ARPA monies plus a generous grant from FreeportMcMoran that were acquired by the incident command team with the assistance of the tribe's grant writer Mr. Knott.

Notice of Candidate Filing Form Period • Closing Date: Tuesday, November 15th*Submitted by: Adeline Crozier | Hualapai Tribal Administration***NOTICE OF CANDIDATE FILING FORM PERIOD**

1 - Tribal Chairperson Seat

OPENING DATE: OCTOBER 14, 2022

CLOSING DATE: NOVEMBER 15, 2022

The following shall apply:

Hualapai Constitution, Article VIII, Elections, Section 4. Nominations. Any tribal member may submit his name to the Election Board as a candidate for tribal office in accordance with this article and the procedures outlined in the election ordinance.

Hualapai Constitution, Article VIII, Elections, Section 5. Qualification for Office.

(a) Any member of the Hualapai Tribe shall be eligible to run for tribal office if he:

1. is at least twenty-five (25) years of age, and
2. is a resident of the reservation for at least one (1) year, and
3. has never been convicted of a felony or been convicted of three (3) misdemeanors within the last twelve (12) months, whether by Tribal, Federal, or State Court.

Hualapai Tribe Election Ordinance, Article IV, Qualifications, Section 1, C, 1.

For residency, candidates shall sign a statement that they have maintained and lived in the primary residence on the reservation for at least one year immediately prior to the general or special election, and if elected, they shall maintain and live in a primary residence on the reservation through the duration of their term.

Candidate Filing Forms can be found at: Hualapai Tribal Office with Cody H. Susanyatame,
Hualapai Board Secretary.

DEADLINE TO SUBMIT CANDIDATE FILING FORM IS NOVEMBER 15, 2022 5:00 PM.

Candidate Filing Form and supporting documentation shall be submitted

to the Hualapai Tribal Administration Office to:

Cody H. Susanyatame, Hualapai Election Board Secretary

Submit inquiries to: Elections@hualapai-nsn.gov

Official Notice of Special Election for Chairperson • Primary Election: December 15th*Submitted by: IT Support | Hualapai Tribe***OFFICIAL NOTICE OF****SPECIAL ELECTION FOR CHAIRPERSON**

PURPOSE: Elect one (1) candidate to fill Hualapai Tribal Chairperson's seat that was declared vacant on October 5, 2022. Pursuant to the Hualapai Tribe Election Ordinance Article IX Primary Elections, Section 1. (c) *A primary election shall be held in any special election to fill a vacancy in the position of Chairperson or Vice Chairperson.*

PRIMARY ELECTION: THURSDAY, DECEMBER 15, 2022**FROM: 8:00 AM – 5:00 PM****POLLING PLACE: MULTI-PURPOSE BUILDING
470 HUALAPAI DRIVE, PEACH SPRINGS, ARIZONA****SPECIAL ELECTION: SATURDAY, JANUARY 14, 2023****FROM: 8:00 AM – 5:00 PM****POLLING PLACE: MULTI-PURPOSE BUILDING
470 HUALAPAI DRIVE, PEACH SPRINGS, ARIZONA****Voting**

All enrolled adult members whose name appears on the Final Eligible Voters List.

Polling place for in-person voting will be at multi-purpose building.

Absentee Voting

Absentee Voting will be permitted for the Primary and Special Elections at the request of an eligible tribal voter; Absentee Ballot Request Form is attached.

Submit your inquiries to: elections@hualapai-nsn.gov

COMPLETED ABSENTEE BALLOTS MUST BE RECEIVED BY THE ELECTION BOARD BY THE CLOSE OF POLLS FOR THE PRIMARY ELECTION ON DECEMBER 15, 2022 AT 5:00 PM AND FOR THE SPECIAL ELECTION ON JANUARY 14, 2023 5:00 PM

Candidate Filing Forms available at Tribal Administration from Cody H. Susanyatame

ABSENTEE BALLOT REQUEST FORM

I hereby request an Official Absentee Ballot for the Primary Election on December 15, 2022 and Special Election on January 14, 2023. I certify that I am an enrolled member of the Hualapai Tribe and that I am eligible to vote.

Print Name

Signature

Date

Mail my Official Absentee Ballots to:

Please return by November 21, 2022 to:

elections@hualapai-nsn.gov

Hualapai Election Board, PO Box 120, Peach Springs, AZ 86434

Hualapai Tribe • UPDATE: 2022 Per Capita Disbursement*Submitted by: Keona Tapija | Hualapai Tribe*

Updated Memo 10/27/2022

2022 PER CAPITA DISBURSEMENT

THIS WILL BE THE ONLY PER CAPITA PAYMENT ISSUED FOR 2022

November 21, 2022

Amount \$4,000.00

ADDRESS UPDATE DEADLINE

All Hualapai Tribal members the deadline to update your address is

November 9, 2022 at 4:30 pm

To update address information please visit the Hualapai tribal website at <https://hualapai-nsn.gov/government/tribal-member-enrollment/>. You may also contact Enrollment directly to update address information.

Checks will be handed out November 21, 2022.

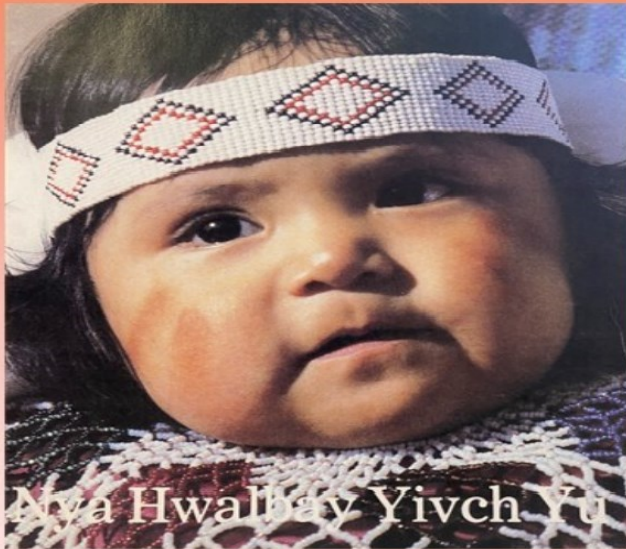
Location: Hualapai Tribal Gym

Time: 8:00 am – 2:00 pm

Please contact Keona Tapija at 928-769-2216 ext. 1117 or email keona.tapija@hualapai-nsn.gov once your address has been updated to verify change.

Hualapai Department of Cultural Resources • Hualapai Per Capita Trust: Cultural Classes*Submitted by: Camille Nighthorse | Hualapai Department of Cultural Resources*

HUALAPAI PER CAPITA TRUST



Cultural Classes Required to receive a certificate of certification

There are four quizzes to be taken to receive a certificate of completion which would satisfy the Cultural requirement of receiving your payout from the per capita trust account ..

Email: martina.dawley@hualapai-nsn.gov at Hualapai Department of Cultural Resources to get started on taking your quizzes.

Cultural Class 1: Civics

Cultural Class 2: Stories

Cultural Class 3: Cultural Geography

Cultural Class 4: Ethnobotany

Each quiz coincides with the email address that it comes from, thus each student/individual must request for the test to receive their own quiz. This helps keep track through an Excel spreadsheet automatically generated on Google Forms.

After passing each quiz, you will receive a certificate of completion by email. It is your responsibility to turn in your certificate to the Tribal Office to begin the process of your per capita trust payout. Hualapai Cultural Resource Center is not responsible for filling out any forms or turning in certificates of completions to the Tribal Office.



Hualapai Planning Department • Seeking One (1) New TERC Member

Submitted by: Kevin Davidson | Hualapai Planning Department

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

Hualapai Tribe

Department of Planning & Economic Development

P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434

Phone (928) 769-1310

Fax (928) 769-1377

The Planning Department is Seeking One New TERC Member

Greetings Community Members:

The Planning Department is looking for one new applicant for the Tribal Environmental Review Commission (TERC) or Board of Commissioners. Below is a summary of what TERC is and what duties it performs.

Under the Hualapai Environmental Review Code (HERC), the Board of Commissioners has the primary authority, under the direction of the Hualapai Tribal Council, for regulating land use and development of Hualapai Tribal Lands. The Board of Commissioners is composed of seven (7) members who are appointed by the Tribal Council.

Their function is to review and regulate, including issuing permits, for all development activities that are proposed for any land site within Hualapai Tribal lands in order to ensure that:

- (1) no development activity will be carried out without a permit; and
- (2) all development activities will be carried out in accordance with all applicable tribal and federal environmental protection laws and regulations.

If you are interested, you can pick up an application at the Hualapai Planning Department located at 887 Hwy 66 (next to 76 fuel station). You can also request an application be mailed or e-mailed to you. **The due date for applications is Friday, December 16, 2022** and may be turned in to the tribal office or the Planning Department. If you have any questions, please feel free to contact me at 769-1310 or e-mail at: kdavidson@hualapai-nsn.gov

Respectfully,

Kevin Davidson, Director

Hualapai Planning Department • Seeking One (1) New HTUA Member*Submitted by: Kevin Davidson | Hualapai Planning Department***Seeking One New Board Member for the Hualapai Tribal Utility Authority (HTUA)**

On September 24, 2014, the Hualapai Tribal Council adopted the Hualapai Tribal Utility Authority Governing Ordinance. This is a significant step toward self-determination in the realm of public utilities for the Hualapai Tribe.

Established as an institution of Tribal government, the five members of the Hualapai Tribal Utility Authority board are chosen by Council. As noted in Section 107.b.3, of the Ordinance, the HTUA Board is authorized to acquire, construct, operate, maintain, promote, and expand electric power service, and eventually water service, and sewage service at Grand Canyon West and on such other locations within the Hualapai Reservation and on other Tribal lands under the jurisdiction of the Hualapai Tribe as the Tribal Council may deem appropriate. The HTUA board is delegated full authority and responsibility for the management and operation of HTUA consistent with the Ordinance.

At this time, the Tribe is seeking one new candidate to apply for Board membership to maintain this important function of Tribal government.

- ♦ The position may be filled by a member of the Community who has sufficient education, experience, and sound judgment to learn basic utility business practices and procedures.
- ♦ The new board member will be appointed for a three-year term.
- ♦ No employee of the Bureau of Indian Affairs, employee of the HTUA or member of the Tribal Council shall be a member of the Board.

Please prepare a letter of interest offering your qualifications (resume) and general motivation to be a member of the Hualapai Tribal Utility Authority Board and what you hope to achieve while on the Board. Please bring or e-mail your letter of interest to the Tribal Office, 941 Hualapai Way, Peach Springs, Arizona, attention Christine Lee, by **Friday, December 16, 2022, at 5:00 PM**. Thank you for your thoughtful consideration of this offer and desire to enhance utility services on the Hualapai Reservation.

HTUA website: <https://hualapaiutility.org/>



Community Thanksgiving Dinner

Monday, November 21st
5:00 pm

Christmas Community Dinner

Hualapai Tribal Court • Notice of Hearing: Wednesday, November 16th
Submitted by: Yolanda Wescogame | Hualapai Tribal Court

**IN THE HUALAPAI TRIBAL COURT
HUALAPAI RESERVATION, STATE OF ARIZONA**

HUALAPAI TRIBE

VS.

**DEANNA CROOK
PATRICK JUAN**

Case No. 2022-JDN-010

NOTICE OF HEARING

TO: DEANNA CROOK - PEACH SPRINGS, AZ 86434
PATRICK JUAN -

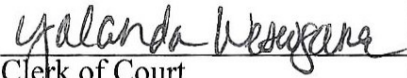
You are hereby notified that the above entitled matter is scheduled for an **Initial Hearing** on

16th day of November, 2022 at 09:00 AM. Before the Hualapai Tribal Court in person.

You are further notified that it is your right to be represented by legal counsel at your own expense.

Your failure to appear at the above mentioned date and time without good cause may result in an order to show cause issued against you or a dismissal of this case.

DATED THIS 20th day of October, 2022, A.D.


Clerk of Court

VERIFICATION OF SERVICE

SERVED TO: GAMYU NEWSLETTER

SERVED BY: YOLANDA WESCOGAME- COURT CLERK

DATE/TIME: OCTOBER 20, 2022 @4:00 P.M.

EMPLOYMENT OPPORTUNITIES

Grand Canyon Resort Corporation • Current Job Positions

Submitted by: Gina Hernandez | Grand Canyon Resort Corporation

Revised 11/7/2022
** For Quick Apply Visit Grandcanyonwest.com **

Current Job Postings for Grand Canyon Resort Corporation							
Administration	# of Positions	Pay Rate	Shift	Airport	# of Positions	Pay Rate	Shift
Human Resources Director	1	D.O.E.	Varies	Airport Manager	1	D.O.E/FT	Varies
Chief Of Executive Officer (CEO)	1	D.O.E.	Varies	Airport Operations Specialist	2	D.O.E/FT	Varies
Chief Operations Officer (COO)	1	D.O.E/FT	Mon-Fri	Airport Operations Specialist	1	D.O.E./PT	Varies
Accounting	# of Positions	Pay Rate	Shift	Airport EMS/Firefighter	4	D.O.E/FT	Varies
Staff Accountant	1	D.O.E/FT	Varies	Airport Supervisor	1	D.O.E/FT	Varies
Human Resources	# of Positions	Pay Rate	Shift	Transportation	# of Positions	Pay Rate	Shift
Sr. Human Resource Specialist- Recruiting	1	D.O.E/FT	Mon-Fri	Transportation Supervisor	2	D.O.E/FT	Varies
Marketing	# of Positions	Pay Rate	Shift	Technician Apprentice	1	D.O.E/FT	Varies
Digital Market Manager	1	D.O.E/FT	Varies	Transit CDL Driver	1	D.O.E/FT	Varies
Procurement	# of Positions	Pay Rate	Shift	Security	# of Positions	Pay Rate	Shift
Inventory Control Specialist	1	D.O.E/FT	Varies	Security Operations Manager	1	D.O.E/FT	Varies
Inventory Control Specialist Lead	1	D.O.E/FT	Varies	OIC/ Lead	1	D.O.E/FT	Varies
Hualapai Lodge	# of Positions	Pay Rate	Shift	Security Guard	4	D.O.E/FT	Varies
Front Desk Agent	1	D.O.E/FT	Varies	Security Guard	1	D.O.E/PT	Varies
Diamond Creek Restaurant	# of Positions	Pay Rate	Shift	Gift Shop/Tour Counter	# of Positions	Pay Rate	Shift
Prep-Cook	1	D.O.E/PT	Fri-Sun	Cashier	1	D.O.E/PT	Varies
Walapai Market	# of Positions	Pay Rate	Shift	Gift Shop Cashier	1	D.O.E/FT	Sun-Wed/Closing
Utility Worker	1	D.O.E/PT	Varies	Ambassador	# of Positions	Pay Rate	Shift
Operations Manager	1	D.O.E/FT	Varies	Tribal Liason	2	D.O.E/FT	Varies
Hualapai River Runners	# of Positions	Pay Rate	Shift	Pontoon	# of Positions	Pay Rate	Shift
Maintenance Supervisor	1	D.O.E/FT	Varies	Ops Manager	1	D.O.E/FT	Varies
Maintenance Mechanic	2	D.O.E/FT	Varies	Skywalk	# of Positions	Pay Rate	Shift
Small Engines Supervisor	1	D.O.E/FT	Varies	Photo Guide	1	D.O.E/JFT	Wed-Sat
Small Engines Mechanic	1	D.O.E/FT	Varies	Utility	2	D.O.E/FT	Varies
Maintenance	# of Positions	Pay Rate	Shift	Utility	2	D.O.E/PT	Varies
Operations Manager	1	D.O.E/FT	Varies	Operations Manager	1	D.O.E/FT	Varies
Maintenance Tech	1	D.O.E/FT	Varies	Hualapai Point	# of Positions	Pay Rate	Shift
Maintenance Tech	1	D.O.E/PT	Varies	Night Auditor	1	D.O.E/FT	Varies
GCRC INTERNAL ONLY UNTIL 11/14/2022							
Utility Employee- Skywalk	1	D.O.E/FT	Wed- Sat	Housekeeping	1	D.O.E/FT	Varies
Janitor-Janitorial	1	D.O.E/FT	Sun-Wed	Housekeeping	2	D.O.E/Seasonal	Varies
Freighter/EMS-Airport	1	D.O.E/FT	Varies	F&B/Sky View Resturant	# of Positions	Pay Rate	Shift
Cook-Diamond Creek Restaurant	1	D.O.E/FT	Varies	Driver/Food Handler/Cook	1	D.O.E/FT	Varies
				Food Handler/Cook	2	D.O.E/FT	Varies
				Cashier	1	D.O.E/FT	Varies
				Janitorial	# of Positions	Pay Rate	Shift
				Janitor	1	D.O.E/FT	Varies
				Janitor	3	D.O.E/PT	Varies

EDUCATION & TRAINING

Hualapai Day Care • Notice of Meeting: Tuesday, November 29th

Submitted by: Chira Walema | Hualapai Day Care



NOTICE OF MEETING

To: Hualapai Community

From: The Hualapai Day Care

Re: Plan Pre-print for the Hualapai Day Care CCDF grant

November 3, 2022

The Hualapai Day Care will host a Community Meeting on Tuesday, November 29, 2022 at 5:00pm at the Multi-Purpose building in regards to our three year Child Care Development Fund Plan Preprint. We would like to share how the grant works and what is required of our program. Come share your thoughts and get questions answered.

Hualapai Head Start and Hualapai Day Care • Christmas Giving Tree*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

Hualapai Head Start and Hualapai Day Care

Christmas Giving Tree

**PICK AN ORNAMENT OFF THE TREE AND
HELP BRING JOY TO OUR HUALAPAI HEAD
START AND DAY CARE CHILDREN THIS
SEASON BEGINNING NOVEMBER 7!**

**PLEASE BRING YOUR WRAPPED GIFT
WITH THE ORNAMENT TAG ATTACHED
TO THE GIFT NO LATER THAN
DECEMBER 8, 2022 @ 4:00PM.**

**ORNAMENT TREE WILL BE
LOCATED AT THE HUALAPAI
TRIBAL OFFICE.**



Valentine Elementary School • Eagle Eyes Newsletter & Calendar of Events*Submitted by: Gina McNeil | Valentine Unified School District*

Vol. 8, No. 4

EAGLE EYES

www.ValentineAZ.net



November 3, 2022

WATCHING THE WEATHER

Winter weather is upon us! Please pay particular attention to the morning lows, as this will often be near the temperature when your students head out to school.

We strongly encourage you to make sure they have a jacket. Our spare clothes closet is very bare, so we may not have one for your student.

IMPACT AID SURVEY FORMS

Thank you to everyone who has turned in their completed Impact Aid Survey forms. We will be making additional phone calls this week to try and track down the remaining ones. If you have any questions about how to fill out the form, contact the school right away, and we will be happy to help.

DIRT

Your students may have mentioned that there are large piles of dirt on campus. They are correct. We are working to make the playground safer by adding fill dirt where it is needed to help prevent student injury.

We have let students know that the dirt piles are to be avoided when outside. They will have plenty of time to walk on the dirt after we get it spread out.



WINTER FESTIVAL '22

Plans are being made for Winter Festival 2022! This year's event will be Wednesday, December 14, from 6-8pm.

As has been the tradition, each class will have an opportunity to perform. After the performances, we invite you to stay for the carnival!

Each class will be operating a game or activity booth. Also scheduled to attend are the AZ Health Zone and the Peach Springs Boys and Girls Club. We hope you can join us for face painting, a photo booth, lots of prizes, and maybe even a special guest.



HOW CAN I HELP MY STUDENT?

- Focus on what went 'right' each day – Everyone knows the world is full of bad news. But taking a few minutes before bed each evening to write down or talk about at least one thing, no matter how small, that went right can have lasting benefits. Daily gratitude has been shown to improve sleep quality and preload the brain for having a better next day.
- Activate (or re-activate) your ParentVUE account – Any parent or guardian can have online access to their student's grades and attendance. A single login allows you to see all of your students. Contact the school if you have not activated or cannot access your account.
- Set limits on screen time – In this current digital environment, students are exposed to all types of digital media. Setting appropriate limits, including turning screens off at least 30 minutes before bedtime, can help to make sure that media is not replacing other important activities, such as family time and sleep.
- Join the Valentine Families Facebook group – In addition to the school smartphone app, this is the next best way to keep up to date with information and events at the school.
- Ask about their classwork – Sometimes the best ways students learn is when they get to teach someone else. Even if you are already an expert at what they are doing, having your students teach you what they learned in school each day is an easy and effective way to help solidify their learning into their long-term memories.

UPCOMING EVENTS

11/10 – VETERANS DAY Observed – NO SCHOOL
 11/15 – School Board Meeting – 4:30 pm
 11/17 – Pumpkin Pie w/ Families – Time TBD
 11/21-24 – FALL BREAK – NO SCHOOL
 12/14 – EARLY RELEASE – 1:45 pm
 12/14 – Winter Carnival 6-8pm
 12/22 – EARLY RELEASE – Noon
 12/26 – 1/8 – WINTER BREAK – NO SCHOOL

November 2022						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
National Native American Heritage Month		1 1 st NHL goaltender mask worn (1959) All Saints Day	2 Spruce Goose makes 1 st and only flight (1947) Q1 Awards 9:30 am	3 One World Trade Center opens (2014)	4 Entrance to King Tut's tomb discovered (1922)	5 National Doughnut Day
6 1 st college football game (1869)	7 Physicist Marie Curie born (1857) 	8 X-rays discovered (1895)	9 East Germany opens Berlin Wall (1989)	10 VETERANS DAY OBSERVED NO SCHOOL	11 WWI ends (1918) 	12 1 st meteor shower recorded (1799)
13 Kim Ng becomes 1 st female general manager of a MLB team (2020)	14 National Pickle Day	15 Xbox released (2001) School Board Mtg 4:30 pm	16 US premiere of 1 st Harry Potter film (2001) 	17 Suez Canal opens (1869)	18 Continental time zones created (1883)	19 Women's Entrepreneurship Day
20 Gettysburg Address (1863)	21 World Hello Day	22 1 st German Chancellor – Angela Merkel (2005)	23 Fibonacci Day	24  THANKSGIVING	25 International Day for the Elimination of Violence Against Women	26 Small Business Saturday
27 Martial artist Bruce Lee born (1940)	28 National French Toast Day 	29 First South Pole flyover (1929)	30 National Mason Jar Day		Valentine Elementary School District #22 12491 N. Byers St / HC 35 Box 50 Peach Springs, AZ 86434 928-769-2310 / 928-769-2389 valentineaz.net	

Boys & Girls Club of Peach Springs • Holiday Club Closures & Calendar of Events

Submitted by: Adeline Crozier | Hualapai Tribal Administration

NO BUS TRANSPORTATION

TUESDAY 11/08
THURSDAY 11/10
TUESDAY 11/15
MONDAY 11/28

IF YOU HAVE ANY QUESTIONS
PLEASE CALL:
(928) 769-1801



BOYS & GIRLS CLUB
OF PEACH SPRINGS



Thanksgiving Break Hours November 21-23, 2022

THE BOYS & GIRLS CLUB WILL BE OPERATING
ON SCHOOL BREAK HOURS:



MONDAY: 7:45AM-5:15PM

TUESDAY: 7:45AM-5:15PM

WEDNESDAY: 7:45AM-4:00PM

THURSDAY: CLOSED

FRIDAY: CLOSED



WE WISH YOU A DAY FULL OF GRATITUDE AND LOVE, STAY SAFE!

-THE BOYS & GIRLS CLUB STAFF



BOYS & GIRLS CLUB
OF PEACH SPRINGS

NOVEMBER 2022

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
7 ORANGE YOU GLAD IT'S MONDAY EVERYTHING ORANGE DAY	1 NATIONAL STEM DAY NO BUS TRANSPORTATION	2 NO BUS TRANSPORTATION	3 HAPPY SANDWICH DAY!	4 NATIONAL CANDY DAY CARAMEL APPLE ACTIVITY
7 ORANGE YOU GLAD IT'S MONDAY EVERYTHING ORANGE DAY	8 NATIONAL STEM DAY NO BUS TRANSPORTATION	9 TODAY IS WORLD FREEDOM DAY	10 CLUB OPEN 7:45AM-5:55PM SESAME STREET DAY NO BUS TRANSPORTATION	11 CLUB CLOSED VETERAN'S DAY
14 HAPPY TEDDY BEAR DAY	15 I LOVE WRITING NO BUS TRANSPORTATION	16 NATIONAL BUTTON DAY	17 TAKE A HIKE DAY	18 PRINCE & PRINCESS DAY
21 HOLIDAY BREAK CLUB OPEN 7:45AM-5:55PM GINGERBREAD COOKIE DAY	22 DONUT DAY	23 FRIENDSGIVING LUNCH 12-6:30PM WEAR YOUR P.J.'S DAY	24 CLUB CLOSED THANKSGIVING HOLIDAY	25 CLUB CLOSED THANKSGIVING HOLIDAY
28 PAFACAT DAY NO BUS TRANSPORTATION	29 SQUARE DANCE DAY	30 MASON JAR DAY		

HEALTH & SAFETY INFORMATION

Hualapai Caregiver Support Group on Alzheimer's and Dementia • Tuesday, November 22nd

Submitted by: Adeline Crozier | Hualapai Tribal Administration



Hualapai Caregiver Support Group

Presented by:

Alzheimer's Association Desert Southwest

Tuesday November 8, 2022 &

Tuesday November 22, 2022

5:15 PM to 6:30 PM

Hualapai Senior Center

587 Canyon View Drive

Peach Springs, AZ 86434

For more information, contact: Barbara Tinhorn
at barbaratinhorn@yahoo.com

Build a support system with people who understand.

Alzheimer's Association Support groups, conducted by trained facilitators, are a safe place for people living with dementia and their care partners to:

- Develop a support system.
- Exchange practical information on challenges and possible solutions.
- Talk through issues and ways of coping.
- Share feelings, needs, and concerns.
- Learn about about community resources.

Hualapai WIC Office • What is WIC Information
 Submitted by: Tasha Nez | Hualapai Health, Education & Wellness



Hualapai WIC Office

928-769-2207

**All appointments are done over the phone,
 please call to schedule your appointment.**

What is WIC?

WIC is a nutrition program that helps families feed their children healthy foods. WIC provides nutrition information, healthy foods, and help accessing health care to moderate to low-income families. The program is available to families with pregnant women, new mothers, and children under the age of five.

What Can WIC Offer My Family?

Benefits that can be used at the grocery store to buy healthy foods like milk, yogurt, whole grains, beans, juice, eggs, cheese, cereal, peanut butter and fruit and vegetables. Information about nutrition and health to help you and your family eat well and be healthy. Help with breastfeeding your baby, Help in finding health care and other community services, and Breast pumps to help you breastfeed even when you return to work

Can My Family Enroll In WIC?

WIC is for all kinds of families – families with married or single parents and those who are working or not working. WIC has different requirements than SNAP (Food Stamps) so even if you don't qualify for SNAP, you may still qualify for WIC. If you are a father, mother, grandparent, foster parent or other legal guardian of a child under 5 years of age, you can apply for your child.

If you are a woman who is pregnant, breastfeeding, or has a baby up to six months old, you can apply for yourself.

REQUIRED Documents:

- 1. Identification for all clients**
- 2. Proof of residency**
- 3. Proof of income**

Examples of proof of identification are:

Driver's License or state issued identification card
 Birth certificate
 Immunization record
 Tribal enrollment card
 Social security card
 AHCCCS card
 Hospital card for newborn baby

Examples of proof of residency are:

Driver's License or State issued ID Card

Bank statement

Utility bill

Payroll stub

Rent/lease agreement

Tribal enrollment card (if address is on card)

If you are pregnant, you may count your unborn child as a family member.

Examples of proof of income are:

Current pay stub including the pay time frame

Most recent year's income tax return

Letter from employer stating your current pay

Tribal per capita check stub.

TANF benefit letter

Social security/DES benefit letter or check stub

* You are automatically income eligible for WIC services if you currently receive TANF, SNAP (Food Stamps) or Medicaid (AHCCCS).

Hualapai WIC Office

Hualapai Education Health & Wellness
 PO Box 397
 488 Hualapai Way
 Peach Springs, AZ 86434

Phone: 928-769-2207
 Email: WEmail@hualapai-nsn.gov

Are Your Pipes Ready for Winter?
Submitted by: Marco Flores, Jr. | Hualapai Public Works

Are your pipes ready for winter?



Cold temperatures are now affecting the Peach Springs Community as of Oct 23, 2022

Household pipes are at their highest risk of damage during the freezing temperatures. Once the water in the pipes freezes, it automatically expands, causing pipes to burst. This is the crucial reason it is vital to check out the plumbing pipes in your home continually. Here are a couple things to do to keep your home safe:

Insulate exposed piping: any exposed water pipes in uninsulated spaces like a crawlspace, attic, etc., should be insulated to a minimum using foam insulating sleeves. Wrap around the pipes with electrical heating tape before you insulate.

Insulate exterior faucets: first, turn off the water supply of the exterior faucets inside the house, then drain water from them by opening the faucets till it drains completely. You can also decide to get an insulated cover for the hose bibb. Finally, disconnect your garden hoses from the outside faucets and drain them. Overnight, place faucets to a small trickle to keep a minimal amount of water in the pipes to prevent freezing

Keep your Pipes Warm: Frozen pipes are susceptible to damage and can cause a severe problem if care is not taken. Hence, you shouldn't turn off your heat completely when you leave the house. Keeping the temperature at around 55°F is enough to ensure that pipes stay warm enough.

To report leaks or broken lines, please call Tribal Office 928-769-2216

For after hours or weekends, please call EMS at 928-769-2205



COMMUNITY MESSAGES

Inspirational & Encouragement Corner

Submitted by: Josie Powsey | Hualapai Tribal Elder

Gam yu je? (How are you?) Du jiv Iyas ma:viya yu wi! It is almost time to feast with turkey! **Mi di ya:k ga! (Be happy)**

You never really know the true impact you have on those around you. You never know how much someone needed that smile you gave them. You never know how much your kindness turned someone's entire life around. You never know how much someone needed that long hug or deep talk. So, don't wait to be kind. Don't wait for someone else to be kind first. Don't wait for better circumstances or for someone to change. Just be kind! You never know how much someone needs it!

always
BE
kind

Patience and silence are... powerful energies!

Patience makes you **mentally strong!**

Silence makes you **emotionally strong!**

You are who you are! (Gods reward) Because of God's grace! Amen!! Have a good day!

HADC Staff Pumpkin Decorating Contest

Submitted by: Renee Jaramillo | Hualapai Adult Detention Center

TO KICK OFF THE 2022 HOLIDAY SEASON, HUALAPAI ADULT DETENTION CENTER HELD A PUMPKIN DECORATING CONTEST FOR STAFF. THIS YEARS WINNER IS:

**MALACHI KAHALEWAI-REYES
FOR "LITTLE VOO DOO(U)."**



Walapai Market • Winter Hours

Submitted by: Adeline Crozier | Hualapai Tribal Admin

WINTER HOURS FOR WALAPAI MARKET

MONDAY THRU FRIDAY
7:00 AM TO 7:00 PM

SATURDAY THRU SUNDAY
8:00 AM TO 6:00 PM

THANK YOU
WALAPAI MARKET
MANAGEMENT

NEW
HOURS

Pre-Christmas & Christmas Bazaar • November 30th, December 9th & December 20th

Submitted by: Adeline Crozier | Hualapai Tribal Administration

Pre-Christmas Bazaar

November 30, 2022

Hualapai Gymnasium

Peach Springs, Arizona

10am to 5:30pm

For more information contact

Monique Alvirez @ 928-522-4554 or FB/Messenger

Call/Text to reserve a space



2022 Christmas Bazaar

December 9th & 20th, 2022

Hualapai Gymnasium

10am to 5:30pm

Peach Springs, Arizona

Happy Holidays

Contact Monique Alvirez to
reserve a space at: 928-522-4554

OR

FB/Text/Messenger



ALL VENDORS WELCOME

Hualapai Department of Cultural Resources • Save The Date: Hualapai Youth Art Show

Submitted by: Loveena Watahomigie | Hualapai Department of Cultural Resources

Coming soon!

SAVE THE DATE
1/13/2023

Hualapai Youth Art Show + Sale

Peach Springs, AZ

Come support our local youth artists!

More details to follow

Housing Improvement Program (HIP) Application Deadline: Wednesday, December 28th

Submitted by: Michelle Zephier | Hualapai Planning Department

**HOUSING IMPROVEMENT PROGRAM (HIP)
IS COLLECTING APPLICATIONS!**

December 28, 2022 is the dead line for all applications to be received and entered for Fiscal Year 2023. If you have, any questions call Michelle Zephier, HIP Coordinator at 928-769-1310 or come into the Planning Department. Michelle will be working on only HIP applications (page 34) every Friday so call and make an appointment.

KWLP 100.9FM "The Peach" • The Morning Hoedown with New Host: Thad Foster

Submitted by: Terri Hutchens | KWLP 100.9FM



THE MORNING HOEDOWN

*Check it out:
Same awesome show*

**ON KWLP
100.9 fm**

WEEKDAYS 7:00a.m. to 10:00a.m.

Brought to you by:

**WALAPAI
MARKET**

New host:

THAD FOSTER

KWLP 100.9FM "The Peach" • On the Road with Camille

Submitted by: Terri Hutchens | KWLP 100.9FM

KWLP is ON THE ROAD with CAMILLE!



Hualapai Camille,

also known as **THE ROAD WARRIOR**

Rolls on down the Highway

with Peach listeners

every Drive at 5 Weekdays on **100.9fm!**

Join her! It'll be an amazing ride!

Listen worldwide at: www.kwlepradio.com

KWLP 100.9FM "The Peach" October Volunteers of the Month • John and Sara Hopkins

Submitted by: Terri Hutchens | KWLP 100.9FM

WE LOVE
OUR VOLUNTEERS*"The Peach."*

*The Hualapai Nation's Live and Local Radio Station
Proudly Announces and Congratulates
October 2022 Volunteers of the Month:
John and Sara Hopkins*



John Hopkins and Sararese Begay Hopkins have been members of the Peach crew of volunteers for several years. Both are Native American. John is a member of the Narragansett Tribe of Rhode Island and Sara is Navajo. John and Sara resided in Peach Springs while Sara worked at the local school. They have continued their regular participation despite moving to Page for this school year, including travel back to Peach Springs recently to help the station with Hualapai Days activities! Their dedication and efforts are much appreciated! John, aka Huckleberry Hopkins, hosts both Rez Cowboy Radio and the OK Corral every Wednesday afternoon, bringing intellect and humor to KWLP listeners in his unique and enjoyable style. He recently undertook a third project for The Peach utilizing his journalist education and experience to contribute a recurring Native American historical segment: "The Talking Stick Time Machine." Listen for it soon!. You also still hear his voice on some of our fun advertisements! Sara continues her involvement as an advisory committee member long distance. She also traveled to the PSA to help us with Hualapai Days activities. Both have previous experience in radio. They are a pleasure to work with and an asset to the station! We wish they'd have found us sooner! They will receive incentives valued at over \$100.00 for being Volunteers of the Month!

If you'd like to join the Peach volunteers: Call 769-1110 or stop by the station!

KWLP Volunteers sponsored in part this month by:



**The Dollar
Outlet of
Kingman**

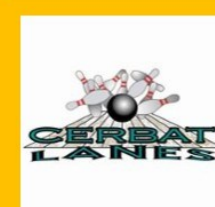
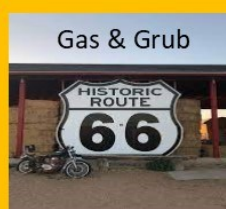
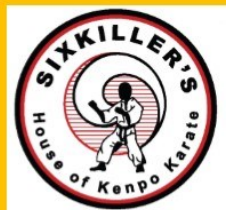


KWLP 100.9FM "The Peach" • Thank You to our October Advertisers

Submitted by: Terri Hutchens | KWLP 100.9FM

KWLP wants to send out a big HANK 'YU to these local businesses for their support of the Hualapai live and local station and its listeners during October 2022!

These local businesses supported KWLP and the community listeners by sponsoring shows, purchasing ads, providing gift cards and making other donations for KWLP **LISTEN TO WIN** giveaways and volunteer participation incentives!



Some of these businesses are giving discounts and raffle entries to customers who mention hearing their ad on KWLP!

- ♦ Stop by these businesses and get the benefits when you can and please thank them for supporting your live and local station!
- ♦ Be sure to listen to 100.9 fm for details about these promotions!



kwlpradio.com



KWLP 100.9FM "The Peach" • Native American Heritage Month Specials*Submitted by: Terri Hutchens | KWLP 100.9FM***KWLP**
CELEBRATES:**NATIVE
AMERICAN
HERITAGE MONTH****100.9fm**

By rebroadcasting these **Native Voice One** specials throughout the month of November:

Sundays at 11:00 a.m.: *Indigenous Youth Nation, Standing in Two Worlds: Native American College Diaries and Changing the Narrative About First Nations—Australia*

Sunday - Thursday at 8:00p.m.: The Read on Hualapai stories will be stories told by: *The Storyteller (archived Alaskan Native folktales revived)*

Tues, Wed and Thurs during the 8:00p.m. hour, following Read on Hualapai: *The Spiritual Edge: Sacred Steps Series (18 1/2 hour shows)*

Celebrate with us by tuning in!

The Peach will continue its regular Native content throughout the month including news, music, language, cultural segments and rebroadcasting all **NV1** shows as regularly scheduled. Check out program schedule on our website for details.

www.kwlpradio.com



KWLP 100.9FM "The Peach" • New Programming*Submitted by: Terri Hutchens | KWLP 100.9FM*

KWLP 100.9 fm

Delivers the Indian country, regional and public interest news & sports you want:



INDIAN COUNTRY TODAY

Full 30 min report 6:30am weekdays

Headline report 12:35pm weekdays



TRIBAL RESOURCES

Special reports 12:50pm Tues and Thurs



NATIONAL NATIVE NEWS

Weekdays at 1:00pm



ARIZONA RADIO NEWS

Weekdays at: 7:00am, 8:00am, Noon, 3:00pm, 5:00pm, 9:00pm, 12:00am, 1:00am, 2:00am, 3:00a.m, 4:00am, 5:00am



PUBLIC NEW SERVICE

PNS Newscast Weekdays at 10:00am

PNS The Year Talks Weekdays at 11:00a.m.



CESMET SPORTS

Weekdays at 9:00am and 2:00pm

www.kwlp100.9fm.com

KWLP 100.9FM "The Peach" • NV1 Programming

Submitted by: Terri Hutchens | KWLP 100.9FM

KWLP 100.9fm rebroadcasts all:



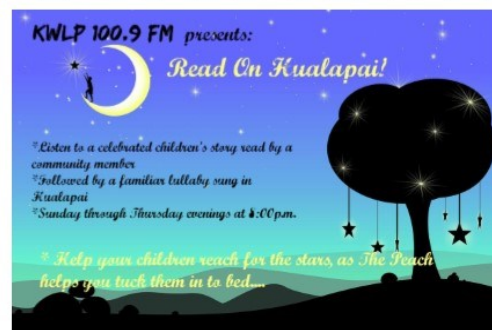
Check programming schedule for days and times!

www.kwlpradio.com

KWLP 100.9FM "The Peach" • Special Interest Segments
Submitted by: Terri Hutchens | KWLP 100.9FM

KWLP 100.9fm airs

All kinds of live and local and special interest segments like:



More coming soon! We are always looking for more: Call us if you have an idea or would like to contribute!

Check programming schedule for days and times!

www.kwlp1009fm.com

Diamond Creek Restaurant • Pumpkin Spice Pancakes

Submitted by: Chris Novak | Diamond Creek Restaurant

EVERY FRIDAY

(Limited Time Only)

\$ 6.99

TWO STACK OF PUMPKIN SPICE PANCAKES

diamond creek
RESTAURANT

Diamond Creek Restaurant • Football Season Specials*Submitted by: Chris Novak | Diamond Creek Restaurant*

FOOTBALL SEASON SPECIALS

**EVERY SUNDAY • TAKE-OUT OR DINE-IN**

THE JAMES CONNER BURGER

A fresh gourmet grilled 7 oz patty that is sure to score a touchdown in your mouth with Swiss cheese, a green chili, and bacon on top served with fries!

\$10.99

THE KYLER MURRAY PIZZA SPECIAL

Our quarterback special-One large 2 topping pizza with six onion rings and six mozzarella sticks!

\$26.99

THE OVERTIME SPECIAL

Have a large team to feed? Look no further. Two large 2 topping pizzas with Fifteen hot wings sauced in buffalo sauce.

\$49.99

Specials come as advertised for there will be no substitutions excepted. Diamond Creek Restaurant reserves the right to refuse service to anyone.

CALL (928) 769 - 2800

TELEPHONE DIRECTORY					
TRIBAL DEPTS	Phone #'s	Fax #	GCRC	Phone	Fax
Emergencies			Administration	769-2419	769-2450
Medical/Fire Emergencies	911 / 769-2205		Human Resources	769-2640	769-2410
Non-Medical/Fire Emergency	769-2656/2810		GCW	769-2627/2419	
Tribal Police	769-2220		Lodge	769-2230	769-2372
Fire Station/Milkweed	769-1458		Diamond Creek Rest.	769-2800	
Animal Control	769-2220		Call Center/Tourism	888-868-9378	
Emergency Response Team (COVID)	769-0001/0002		Walapai Market	769-1500	
Administration	769-2216	769-2343	River Running	769-2210	769-2637
AZ Extension Office	928-916-4245				
Adult Detention	760-2345/2490	769-2459			
Cultural Resources	769-2223/2234	769-2235			
Day Care Center	769-1515	769-1516	BIA SERVICES		
Elderly Center	769-2375/6252	769-2557	Dispatch (24 hrs)	769-2220	
Elderly Group Home	769-1100/1104		Truxton Canon Agency	769-2286	
Enrollment Office	769-2216	769-1068			
Facility Maintenance	769-2807				
Finance	769-2207	769-2343	SCHOOLS		
Forestry	769-2312	769-2352	Peach Springs Unified	769-2202	769-2892
Game & Fish	769-2227/1122	769-1111	Valentine Elementary	769-2310	769-2389
Head Start	769-2522	769-2457	Seligman Unified	928-216-4123	
Health & Wellness	769-2207/6061	769-5487	Kingman High	928-692-6480	
Housing	769-2274	769-2703	Lee Williams	928-718-6006	
Human Resources	769-2216	769-1027			
Human Services	769-2397/2269	769-2659			
Information Technology (IT)	928-220-7666		LOCAL SERVICES		
Judicial (Court)	769-2080/2216 /928-981-4416		Boys & Girls Club	769-1801	
Juvenile Detention	769-1611	769-1655	Post Office	769-2300	
KWLP Radio	769-1110		Indian Energy	769-2610	
KWLP Text Line	769-1090		Lime Plant	769-2271	
Multi-Purpose Bldg.	769-2535		Caverns	422-3223	
Natural Resources	769-2254	769-2309	Gas N Grub	769-1880	
Planning Office	769-1310/1312	769-1377	Truxton Gas Station	769-2436	
Police Dept. (Administration)	769-1024	769-1027			
Probation Office	769-2894	769-1384	CLINIC/HOSPITALS		
Prosecutor's Office	769-2304	769-2401	IHS Clinic	769-2900	
Public Defender's Office	769-1063	769-1054	KRMC	928757-2101	
Public Works (Administration)	769-2216	769-2343	Flagstaff	928-779-3366	
SDPI-Fitness Center	769-2644	769-2663			
SDPI-Office	769-1630	769-1632	OTHER		
Solid Waste	769-2625/2583		Havasupai Tribe	928-433-8132	
Recreation (Gym)	769-2652	769-2650	Frontier Communicatons	800-921-8101	
Roads	769-1311		Mohave Electric	800-685-4251	
TERO	769-2216	769-2343	Motor Vehicle Div	928-681-6300	
Training/Education Center	769-2200	769-1101			
Transit (Bus Services)	769-6384/6090/2216				
Wellness Court	See Judicial				
Youth Camp (seasonal)	769-2216	769-2343	REVISED 02/14/22		

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS**

HOUSING ASSISTANCE APPLICATION

GENERAL INSTRUCTIONS

This application is for the Housing Improvement Program (HIP) of the Bureau of Indian Affairs (BIA).

The HIP is a grant program that addresses the housing needs of those Indians who cannot qualify for housing assistance from any other source. It involves the repair and renovation of existing housing or the construction of a new unit. Individual Federally-recognized Indian tribe's participation is mandatory and their direct administration of the HIP is encouraged. The selection of eligible families or individuals for HIP services is done through a screening process by assigning points to specific ranking factors documented in the application.

Individuals wishing to apply for HIP assistance must complete this application and submit it to either their local BIA Agency office or designated Tribal HIP office, if operated under P.L. 93-638 contract or P.L. 103-413 Self-Governance compact.

PRIVACY ACT NOTICE: Pursuant to Section 3(e) (3) of the Privacy Act of 1975 (P.L. 93-579), individuals furnishing information on this application form are hereby advised:

1. The authority for solicitation of the information is 25 U. S. C. 13 and the Bureau of Indian Affairs HIP regulation at 25 CFR Part 256.
2. The information collected will be used to determine an applicant's eligibility and to set priority ranking for assistance under the HIP regulations.
3. The disclosure of this information is voluntary. Failure to provide the information required to support the verification process will result in the denial of the application. Incomplete applications will not be considered. The information provided in this application may be made available to authorized sources for verification purposes upon request.

USE OF SOCIAL SECURITY NUMBER: The disclosure of your Social Security Number is not required in the completion of this application.

CERTIFICATION: Certification is made with the knowledge that the information will be used to determine eligibility to receive housing assistance. Anyone who knowingly makes a false or fraudulent statement in this application is subject to the penalties provided by law (U.S. Code, Title 18, Section 1001).

If you need information regarding the conditions and terms under which housing assistance is provided to American Indians or Alaska Natives, you may obtain a copy of the HIP regulations (25 CFR Part 256) from your Tribe or nearest BIA Agency Office.

(Instructions – Page 1 of 3)

INSTRUCTIONS RELATING TO SPECIFIC ITEMS IN THE APPLICATION

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

ITEM C - Income Information: Enter the total annual household income of all family members, including all earned and unearned income as defined in 25 CFR Part 20, Subpart C – Direct Assistance. The sections that are applicable to this application are: 20.307, 20.308, 20.309 and 20.310.

The following detailed definition of income is from the Bureau of Indian Affairs' Financial Assistance and Social Services Program Regulations, 25 CFR Part 20 Subpart C - Direct Assistance shall be applied to HIP applications.

- (A) Resources. In determining eligibility..., the Bureau shall consider all types of income and other liquid assets available for support and maintenance unless... *or specifically excluded by Federal statute*. All earned or unearned income will be counted as income in the month received and as a resource thereafter, except certain income from the sale of real personal property as provided in Section 20.309(d). Resources are considered available when they are converted to cash.

Only adjustment or exclusion to income is in accordance with 25 U.S.C. 1408, Section 8, as amended, which provides that: "... and up to \$2,000 per year of income received by individual Indians that is derived from interests (trust or restricted lands) shall not be considered income..." Income from Indian gaming is not considered part of this statutory exclusion.

- (1) "Earned income" is cash or any in-kind payment earned in the form of wages, salary, commissions, or profit from activities by an employee or self-employed individual. Earned income includes:

- (a) Any one-time payment to an individual for activities which were sustained over a period of time (for examples, the sale of farm crops, livestock or professional artists producing act work);
- (b) With regard to self-employment, total profit from business enterprise (i.e., gross receipts less expenses incurred in producing the goods and services). Business expenses do not include depreciation, personal business and entertainment expenses, personal transportation, capital equipment purchases, or principal payments on loans for capital assets or durable goods.

- (2) "Unearned income" includes, but is not limited to:

- (a) Income from interest; oil and gas and other mineral royalties; gaming income per capita distributions; rental property; cash contributions, such as child support and alimony, gaming winnings; retirement benefits;
- (b) Annuities, veteran's disability, unemployment benefits, federal and state tax refunds;
- (c) Per capita payments not excluded by federal statute;
- (d) Income from sale of trust land and real or personal property that is set aside for reinvestment in trust land or a primary residence, but has not been reinvested in trust land or a primary residence at the end of one year from the date the income was received;
- (e) In-kind contributions providing shelter at no cost to the individual or household, this must equal the amount for shelter included in the state standard, or 25 percent of the state standard, whichever is less; and

(Instructions – Page 2 of 3)

- (f) Financial assistance provided by a state, tribal, county, local or other federal agency.

- (3) The Bureau shall prorate:
- (a) Recurring income received by individuals over a 12-month period for less than a full year's employment (for example, income earned by teachers who are not employed for a full year);
 - (b) Income received by individuals employed on a contractual basis over the term of a contract; and
 - (c) Intermittent income received quarterly, semiannually or yearly over the period covered by the income.

ITEM D - Housing Assistance: Housing assistance in the form of repairs to bring a housing unit to a standard condition is for the applicant(s) who are living in their own home. The applicant must sign a written agreement that if he/she sells the house within five years following the date of completion of the repairs, the full amount of the assistance must be repaid to the BIA at the time of settlement. [25 CFR Part 256.9(d)]

The applicant needing construction of a new standard house must have ownership of the land on which the house is to be built. In the case of a leasehold interest, it must be for not less than 25 years. The applicant must sign a written agreement that if he/she sells the house within the first ten years from the date of ownership, the grant is voided and the full amount of the HIP grant will be repaid to the BIA at the time of settlement. [25 CFR Part 256.10]

ITEM E - Land Information: Check the appropriate box to indicate the status of the land. The following are brief descriptions of types of land identified in the application:

Individual Trust	Land or any interest therein held in trust status by the United States for the benefit of an individual.
Tribal Trust	Land or any interest therein held in trust status by the United States for the benefit of an Indian Tribe.
Individually Restricted	Land or any interest therein, title to which is held by the individual Indian subject to Federal restriction against alienation, encumbrance, or taxation.
Tribally Restricted	Land owned by an Indian tribe with the Federal restrictions of alienation and encumbrances.
Tribally Fee Simple	Land owned by an Indian tribe free of any restriction
Fee Patented	Individual owned land where a patent has been issued which conveys an absolute or fee simple estate. The owner is entitled to the entire property with unconditional power to dispose.

(Instructions – Page 3 of 3)

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
HOUSING ASSISTANCE APPLICATION

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

A. APPLICANT INFORMATION

1. Name: _____
Last First MI Maiden Name (if any)
2. Current Address: _____
Street Address P.O. Box # (if any)
City State Zip Code
3. Telephone Number: (____) _____
4. Date of Birth: _____ 5. Social Security Number: _____
6. Tribe: _____ Roll Number: _____
Reservation/Rancheria: _____
7. Marital Status: ____ Married ____ Singled ____ Widowed ____ Other
If you checked "Other", please explain. _____
8. Are you Homeless? ____ No ____ Yes 9. Are you or spouse a Veteran? ____ No ____ Yes

Information About Spouse: _____

10. Name: _____
Last First MI Maiden Name (if any)
11. Date of Birth: _____ 12. Social Security Number: _____
13. Tribe: _____ Roll Number: _____

B. FAMILY INFORMATION

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Social Security #	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: _____

C. INCOME INFORMATION

14. **Earned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ _____

15. **Unearned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ _____

16. **TOTAL COMBINED ANNUAL HOUSEHOLD INCOME** (earned + unearned): \$ _____

D. HOUSING INFORMATION

17.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**
18.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
19.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? _____ No _____ Yes
	If yes, provide name of owner(s):
20.	Are you living in Overcrowded Conditions? _____ No _____ Yes
21.	Is the condition of the home in a dilapidated state? _____ No _____ Yes

Date of this application: _____

HOUSING INFORMATION, continued.

22.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____		
23.	Type of Sewer system: <input type="checkbox"/> City Sewer <input type="checkbox"/> Septic Tank <input type="checkbox"/> Chemical Toilet <input type="checkbox"/> Outhouse Water Source: <input type="checkbox"/> City Water <input type="checkbox"/> Private Well <input type="checkbox"/> Community Water Tank Other (Please describe): _____		
24.	No. of Bedrooms _____		
25.	House Size: _____ (Square Feet)	[LENGTH _____ ft/in]	[WIDTH _____ ft/in]
26.	Bathroom facilities in existing house:	Facility	Yes No
		Flush toilet	
		Bathtub	
		Sink/lavatory	

E. LAND INFORMATION

27.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____		
28.	What is the current status of the land?	Fee Individual trust land Individually restricted	Tribal Fee Tribal trust land Tribally restricted
			Native/Restricted Public Domain Other: _____
29.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____		

F. GENERAL INFORMATION

		Yes	No
30.	Have you or anyone in your household ever received Housing Improvement Program assistance? If yes, give amount received \$ _____; the year it was received: 19__ __; and the location of the house: _____		
31.	Do you own any other house not occupied by your family? If yes, state where the house is located: _____ and who occupies it: _____		
32.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
33.	Is the HUD project still under operation of an Indian Housing Authority?		
34.	Are you seeking Down Payment Assistance? If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
35.	If you are requesting assistance for a new housing unit, have you applied for assistance from: • Indian Housing Authority? If yes, provide date of application: _____ • Tribal Credit Program? If yes, provide date of application: _____ • Other? From who: _____ If yes, provide date of application: _____		
36.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability? If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: _____

G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: _____

Date: _____

Spouse's Signature (if appropriate) _____

Date: _____

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: _____