

# GAMYU

Newsletter of the Hualapai Tribe

Issue #17

FRIDAY, AUGUST 19, 2022



## Life Saving Award Presentation: Valen Quasula

*Submitted by: Duane Clarke | Hualapai Animal Control Code Enforcement Department*



### Animal Control Code Enforcement Department

P.O. Box 179

Peach Springs, Arizona 86434

Dispatch Phone Number: (928) 769-2220

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- HTUA Board meeting is on Thursday, August 25<sup>th</sup> at 9:30 AM at Health, Education and Wellness Department

#### PRESS RELEASE

August 8, 2022

Life Saving Award Presentation  
Peach Springs, Arizona

August 8, 2022, Fire Chief Jason Lopez with the Hualapai Tribe Fire EMS Department presented the Life Saving Award to Valen Quasula. Mr. Quasula is employed by the Hualapai Tribe Animal Control Code Enforcement Department (ACCED). The Life Saving Award was presented to Mr. Quasula during the Hualapai Tribal Council Meeting.

## LIFE SAVING AWARD PRESENTED TO VALEN QUASULA



The Life Saving Award was for an incident that took place on the boundaries of the Hualapai Tribe on July 08, 2022, when Support Officer Valen Quasula observed a person attempting to take their own life. Mr. Quasula put himself in harm's way to save a person's life.

During the award ceremony with the Hualapai Tribal Council, Support Officer Valen Quasula graciously accepted the award and dedicated the plaque in honor of all Hualapai Public Safety First Responders who are dedicated to service the People of the Tall Pines, in addition, Mr. Quasula also dedicated the award to all those who served with the COVID-19 Response Team.

The Animal Control Code Enforcement (ACCED) team is honored with the recognition of hard work and sacrifice that has been recognized of Support Officer Valen Quasula.

## RezConnect Entertainment • Family of Indians

*Submitted by: Clarence Gonzales | Indian Voices/Rezconnection Entertainment*

### Family of Indians, Part 1 REZCONNECT ENTERTAINMENT



#### Native Bloodlines

Clarence Gonzales/Lavonne Gonzales (Rezconnect Ent & Promotions)

As modernization came to the indigenous people of the world. My insert focuses on a family, my family from the Hualapai Indian Reservation. As well as other Indian reservations. I am from a family from the Salt River Pima Indian people, Paiute people and Havasupai people. We are a family of Indians. Indians, being of Native American bloodlines.

Being raised on an Indian reservation was not a bad life. Was nothing like *Bonanza* or *The Waltons*. It was a life of being taught. Being taught lessons, that would one day become a part of me. A part of me that one day, would teach others. A family member once told me that if you take care of the land and learn about it. That one day, it will take care of you. I find those words exactly right. I found myself back home after years of living off the reservation. I found myself out in the pines with a camp of hunters. A gig my dad used to do back when I was a kid. My dad, as I think about him. I think that he had us cutting wood, out hunting, out at Grand Canyon West when it was a bus, dirt road and grandma Rhoda, was the cook. A plate of potato salad, beans, pitted beef, vegetable and homemade tortilla was the menu at guano point. I feel that he taught me simplicity, maybe at the time he was in the struggle.



Descendants of Chief Wauba Yuma in Havasupai

**Auntie Cheryl**, was the funniest person ever and till this day she is still a riot. When I talk with auntie Cheryl, our conversations are lengthy. I learned that knowledge seeks all with a smile, laughter and a good spirit.

**Being, Native American holds a lot of history. A history that is told and told as family grows, as family starts their journeys into the next life.**

My dad or **Da'la**, the late **Gary Gonzales Sr.** comes from Seligman, Az. Indian camp of Hualapai and Havasupai Indians. He is from the "**Quasula**" family which are

from the Juniper Mountain band. In Hualapai they are called "**Gij apa baj**". Across the 1-40 southwest of Ft. Rock. Our great grandfather Chief Quasula, was in charge of that camp. Which in turn my grandma married a Spaniard gentleman- **Clarence Juan Gonzales**, of whom I was named after. Grandpa's history is somewhat a puzzle. A cousin recently relayed information that brings the bloodline back to working under Spanish Kings and Queens. Also, placing that bloodline to Indians from the Santa Fe, New Mexico area. Grandpa worked for Santa Fe Rail road until he passed. I find that intriguing as I never had a clue about grandpa.

**Grandma- Lavonne "Quasula" Gonzales**, of Hualapai descent, was active in the Christian faith at that time. I feel that at one time the Walapai people went toward Christianity because of government issues amongst the people, due to traditional ways.



I learned that singing is a part of our tradition and it was a way of life to relay life lessons like a bible. I credit that knowledge back to father god, the late Victor Mahone, the Late Sonny Havatone, our elders and ancestors as well as Mike Whatoname, Larry Hammond Jr., Quentin Paya, Garfield Nish, Frank Mapatis and Ivan Bender. The ladies, Jorgine Paya, Cheryl Beecher, Bonita Imus, Lucille Watahomigie, from the Hualapai Cultural. As well as my family and friends that give me direction when I ask for answers.

**A family of Indians**, is a family, who practice traditional ways to the best of their knowledge. Not, to be perfect but to be focused on what the creator wants for us.



Pai Gathering - 2022 (Auntie Jorgine Paya Cultural)

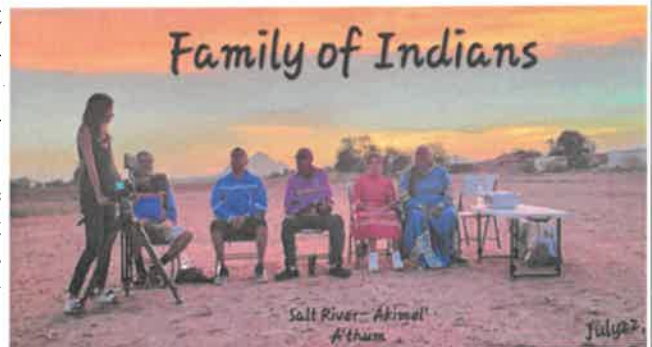


Photo Credit: Veronica Wood (Noise & Light) 2022.  
(Flora Selana Honga descendant)

As, we move forward I am going to relay information about my **Mother "Jita" Flora Selana**, maiden name Wellington. I say that with respect to her husband **Roderick Selana**, certainly an outstanding man. As mom talks she talks with meaning and in spirit with Auntie Salena and Auntie Rhodena. Prayer, is always strong with family. As, a human mom has been through life and reminds me of a momma bear. Protective of her children. Will go to any lengths to make sure they and grandchildren are good. I realize we all are not perfect and I remind myself that daily. The unique and intriguing story I hear about her childhood is about her stay with grandparents at Mohawk Canyon. They are from the Pine Springs Mountain band. In Hualapai- "**Hak saha Ba**". Gwa'wa and Go'd'a traveled by wagon and periodically visited relations on their travels. A family of medicine for the soul, medicine for the body. This concept is a dying concept. But, there are families that still practice in today's world.

**Grandma Madge, of Salt River Pima (Akimel A'thum)**. A strong lady, a lady that had a spirit like a rock. A lady that had knowledge beyond the next world, she was the sweetest little lady. As I sit here and I write, I have a tear to my eye because at this time she would be our rock. I understand that she is still with us, my mom talks about how she spent time with her. I feel that is where my mom gets that solid spirit, that gift of love for the children. But, as native Americans, a family of Indians. A family that comes from a bloodline of generations of strength, hope and respect. I am glad to say that I am proud to be who I am today. We are who we are, because that's how our creator father god created us.

With today, society is different. As a family of Indians we are a humble people. Sometimes we are strict people and direct orders to get things right within a family. A family cannot carry bad feelings amongst one another or the moral of the family is ruined. With all this said, our direction with our family is to express our creativity to be a family of Indians that is successful and independent in whatever we do as a family.



Salt River Pima Indian Reservation 2022.- FAMILY

*To the uncles and Aunties-Ronnie Quasula, Ted Quasula, Mike Whatoname, George Bennett, Kent Whatoname and Auntie Diane Marshall, Cheryl Beecher, Brenda Matuck, Victoria Whatoname, Lana Clark, Rosie Doka.*

*For my Jita, Flora Selana- you're the best ! - Grandma Rhoda (Honga) Sampson and the Aunties Selena Siyuja, Rhodena Walema, Claudina Wescogame, Jorgine Paya, and Uncles- Paul Honga, Loren Bravo, Spider Man (Manuel Bravo), Morris Sampson, Malcolm Watuma, Danny Javier. - Lucinda Watuma*

*As we move forward in life. Life will make seen what needs to be seen. Sometimes it's up to us as individuals, to do the rest.*

Hualapai Tribal Action Plan Coalition Meeting • Every Third Thursday of the Month

*Submitted by: Danielle Bravo | Hualapai Planning Department*

# TRIBAL ACTION PLAN PRESENTS TAP COALITION MEETING

All Tribal funded  
programs, community  
service resources and  
community members!  
Everyone welcome!



**12 NOON | 1PM**  
**EVERY 3RD THURSDAY OF  
THE MONTH**

In the HEW Large  
Conference Room

Hosted by Sherry J. Counts, Project Coordinator  
"Working Together to Address Substance Abuse & Prevention"



**Hualapai Tribal Utility Authority • Seeking One (1) New Board Member***Submitted by: Kevin Davidson | Hualapai Planning Department***Seeking One New Board Member for the Hualapai Tribal Utility Authority (HTUA)**

On September 24, 2014, the Hualapai Tribal Council adopted the Hualapai Tribal Utility Authority Governing Ordinance. This is a significant step toward self-determination in the realm of public utilities for the Hualapai Tribe.

Established as an institution of Tribal government, the five members of the Hualapai Tribal Utility Authority board are chosen by Council. As noted in Section 107.b.3, of the Ordinance, the HTUA Board is authorized to acquire, construct, operate, maintain, promote, and expand electric power service, and eventually water service, and sewage service at Grand Canyon West and on such other locations within the Hualapai Reservation and on other Tribal lands under the jurisdiction of the Hualapai Tribe as the Tribal Council may deem appropriate. The HTUA board is delegated full authority and responsibility for the management and operation of HTUA consistent with the Ordinance.

At this time, the Tribe is seeking one new candidate to apply for Board membership to maintain this important function of Tribal government.

- ◆ The position may be filled by a member of the Community who has sufficient education, experience, and sound judgment to learn basic utility business practices and procedures.
- ◆ The new board member will be appointed for a three-year term.
- ◆ No employee of the Bureau of Indian Affairs, employee of the HTUA or member of the Tribal Council shall be a member of the Board.

Please prepare a typed narrative offering your qualifications (resume) and general motivation to be a member of the Hualapai Tribal Utility Authority Board and what you hope to achieve while on the Board. Please bring or e-mail your letter of interest to the Tribal Office, 941 Hualapai Way, Peach Springs, Arizona, attention Christine Lee, by Friday, September 2, 2022, at 5:00 PM. Thank you for your thoughtful consideration of this offer and desire to enhance utility services on the Hualapai Reservation.

HTUA website: <https://hualapaiutility.org/>

## Tribal Environmental Review Commission (TERC) • Seeking One (1) New Board Member

*Submitted by: Kevin Davidson | Hualapai Planning Department*

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

**Hualapai Tribe**  
**Department of Planning & Economic Development**  
 P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434  
 Phone (928) 769-1310 \* Fax (928) 769-1377

## The Planning Department is Seeking One New TERC Member

Greetings Community Members:

The Planning Department is looking for one new applicant for the Tribal Environmental Review Commission (TERC) or Board of Commissioners. Below is a summary of what TERC is and what duties it performs.

Under the Hualapai Environmental Review Code (HERC), the Board of Commissioners has the primary authority, under the direction of the Hualapai Tribal Council, for regulating land use and development of Hualapai Tribal Lands. The Board of Commissioners is composed of seven (7) members who are appointed by the Tribal Council.

Their function is to review and regulate, including issuing permits, for all development activities that are proposed for any land site within Hualapai Tribal lands in order to ensure that:

- (1) no development activity will be carried out without a permit; and
- (2) all development activities will be carried out in accordance with all applicable tribal and federal environmental protection laws and regulations.

If you are interested, you can pick up an application at the Hualapai Planning Department located at 887 Hwy 66 (next to 76 fuel station). You can also request an application be mailed or e-mailed to you. **The due date for applications is Friday, September 23, 2022** and may be turned in to the tribal office or the Planning Department. If you have any questions, please feel free to contact me at 769-1310 or e-mail at: [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)

Respectfully,

Kevin Davidson, Director

**Hualapai Tribal Court • Notice of Hearing: Wednesday, August 24<sup>th</sup>***Submitted by: Yolanda Wescogame | Hualapai Tribal Court***IN THE HUALAPAI TRIBAL COURT  
HUALAPAI RESERVATION, STATE OF ARIZONA**

VS.

Case No. 2022-CC-011

DE ANA WATAHOMIGIE,

NOTICE OF HEARING

**TO: DE ANA WATAHOMIGIE-****You are hereby notified that the above entitled matter is scheduled for an on **August 24, 2022******at **10:00 A.M** . Before the Hualapai Tribal Court by Zoom 928-769-****2080. If unable to download or connect by Zoom; the Court has a room available at 940 Hualapai****Way to appear by Zoom, on a first come, first serve basis.****You are further notified that it is your right to be represented by legal counsel at your own expense.****Your failure to appear at the above mentioned date and time without good cause may result in an order to show cause issued against you or a dismissal of this case.****DATED THIS 22<sup>ND</sup> DAY OF JULY, 2022**  
Clerk of Court**VERIFICATION OF SERVICE****SERVED TO: GAMYU NEWSLETTER****SERVED BY: YOLANDA WESCOGAME****DATE/TIME: JULY 22, 2022 @4:00 PM**

Hualapai Tribal Court • Relocation to Downtown Courthouse

*Submitted by: Danielle Bravo | Hualapai Planning Department*

## **ATTENTION PUBLIC!**

**As of Monday - August 15, 2022 the  
Hualapai Tribal Court will be relocating back to  
the court house downtown at  
960 Rodeo Way.**

**Any questions please call  
(928) 769-2080 or (928) 769-2338**

**F.Y.I. Phone# 2080 will not be in use after  
Friday - August 12, 2022.**

**Thank you Court Staff.**

RECEIVED POSTED  
8/10/22  
*[Signature]*

Buck-N-4-H Club • Bingo Night: Thursday, August 25<sup>th</sup>

*Submitted by: Danielle Bravo | Hualapai Planning Department*

## **IT'S ALL FUN & GAMES** **BINGO**

**Thursday, August 25<sup>th</sup>  
Multi-Purpose Building  
6:00 p.m. - 9:00 p.m.**

**• GAMES • CAKE WALK • FOOD • PRIZES**

**We invite you to join us at the Annual Mohave County Fair  
September 15-18, 2022**

We would encourage you ALL to stop by  
the Buck-n-Doe 4H stalls and exhibits to see us and our projects.

*Hope to see you there!*

**BUCK-N-DOE  4-H CLUB**



Fall Mens Basketball League • Registration Closes: Friday, August 26<sup>th</sup>

*Submitted by: Danielle Bravo | Hualapai Planning Department*

# Fall Mens Basketball League

**Game Days: Monday, Tuesday, Wednesday**

**Cost: \$400/Team + \$35 fee per player**

**Ages: 16 and up**

**Season: September 19 – Dec 12**

**Team Min: 12 to Max 18**

**Location: Kingman Middle school**

16 and 17 year old must have parents consent form .  
Space is limited to 18 teams. So register early! All fees must be paid before teams/players are eligible to play. Team fee is due at time of registration. Registration will close on 8/26 or until filled with team maximums. Please note: Dates are subject to change and all teams must have an adult team manager.

For more information, please call Jim Hipes  
928-692-3113 or email at [jhipes@cityofkingman.gov](mailto:jhipes@cityofkingman.gov)





**Kids Horseshoe Tournament • Saturday, September 3<sup>rd</sup>**

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

Call 928-249-2261 for more info

# **KIDS HORSESHOE TOURNAMENT**

## **SEPTEMBER 3, 2022**

Sponsored By The Boys  
& Girls Club Of Peach  
Springs And The  
Hualapai Health  
Department

**Registration begins at 5pm.**

**Games start @ 6pm!**

**Age categories:**

**8 & under / 9-10 / 11-12 / 13-18**

## Youth Horseshoe Tourney

September 3, 2022

Peach Springs, Arizona

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Town/State/Zip: \_\_\_\_\_

Emergency Contact & Phone Number:  
\_\_\_\_\_

Waiver: I assume all risks associated with running or walking in this event including, but not limited to contact with other participants, the effects of the weather, including high heat and/or humidity, traffic, and the conditions of the road, all such risks being and appreciated by myself. I am able to physically and medically able to participate in this activity. Having read this waiver and knowing these facts and in consideration of your accepting my entry form, myself: I, waiver and release Hualapai Health Education & Wellness Department (HEW) and all sponsors, supporters and officials, their representatives and successors from all claims of liabilities of any kind arising out of this event for any legitimate purpose. I give permission for HEW to use photos, video recording, voices, and quotations from this event for promotional purposes and for upcoming activities.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For more information on this event please contact Vonda Beecher at 928-249-2261

Han'kyul



**Hualapai Transit • Annual Transit Advisory Committee Meeting: Thursday, September 8<sup>th</sup>**

*Submitted by: Andrea Nieto | Hualapai Transit*



**Hualapai Transit will be hosting  
the annual Transit Advisory  
Committee meeting on September  
8th 10AM at the Tribal Chambers.**

Come by and let us know how we are doing or if you have questions about the transit department. This meeting is open to the public. |

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**Hualapai Planning Department • Housing Improvement Program (HIP) Application Deadline: December 28<sup>th</sup>**

*Submitted by: Michelle Zephier | Hualapai Planning Department*

**HOUSING IMPROVEMENT PROGRAM (HIP)  
IS COLLECTING APPLICATIONS!**

December 28, 2022 is the dead line for all applications to be received and entered for Fiscal Year 2023. If you have, any questions call Michelle Zephier, HIP Coordinator at 928-769-1310 or come into the Planning Department. Michelle will be working on only HIP applications (*pg 46*) every Friday so call and make an appointment.

**Mohave County Fairgrounds • September 15<sup>th</sup> - 18<sup>th</sup>***Submitted by: Danielle Bravo | Hualapai Planning Department*

## September 15-18, 2022

*Since its establishment in 1946, the Mohave County Fair continues to promote community involvement and interest in agriculture, livestock, household arts, horticulture, and traditions, and so much more. This is accomplished by providing an educational and entertaining experience in a family-friendly environment that encourages the public to showcase their accomplishments.*

**Fair Hours**

Thursday, September 15  
Friday, September 16  
Saturday, September 17  
Sunday, September 18

**Fair Admission Prices**

Children under 5 years	FREE
Children 5-12 years	\$5 each
Adults	\$10 each
Seniors 65+ with ID	\$5 each
Veterans/First Responders	\$5 each
Parking (cash only)	\$5 per car

**Carnival Hours**

Thursday, September 15  
Friday, September 16  
Saturday, September 17  
Sunday, September 18

**For More Information**

Mohave County Parks  
3715 Sunshine Drive  
Kingman, Arizona 86409  
Phone (928) 753-2600  
[fairgrounds@mohave.gov](mailto:fairgrounds@mohave.gov)  
[www.MCParks.com](http://www.MCParks.com)

Mohave County Fair is produced by:



<https://parks.mohave.gov/parks/fairgrounds/annual-fair/>



# Andy Devine Days Parade • Saturday, September 24<sup>th</sup>

*Submitted by: Danielle Bravo | Hualapai Planning Department*



## *The Kingsmen Present* **THIRD ANNUAL GCPRA RODEO** **SEPTEMBER 23<sup>RD</sup> AND 24<sup>TH</sup>**

*Adults* \$15  
*Children* \$10  
(AGES 7 - 16)

**TACK SHED SALOON**  
SEPTEMBER 20<sup>TH</sup> 6PM  
• TACO TUESDAY  
• MECHANICAL BULL

*Friday*  
★ SEPT 23<sup>RD</sup> ★  
GATES OPEN: 4 PM  
RODEO STARTS: 6 PM



*Saturday*  
★ SEPT 24<sup>TH</sup> ★  
GATES OPEN: 4 PM  
RODEO STARTS: 6 PM

*Tickets at the gate*

OR PREPURCHASE AT  
STOCKTON HILL FEED  
KINGMAN BOOT BARN  
KINGMAN VISITOR CENTER

**BOOT BARN**  
SEPTEMBER 21<sup>ST</sup> 6PM  
• COW PLOP

**WWW.KINGSMENRODEO.ORG**



## 52<sup>nd</sup> ANNUAL ANDY DEVINE DAYS PARADE SATURDAY, SEPTEMBER 24<sup>th</sup>, 2022

### ENTRY INFORMATION

We would appreciate your immediate response. Please complete and return the Entry Form by 9/12/22. Parade order and staging information will be sent to entrants prior to the parade, to the entry address provided on this form. Parade Entry Forms must be received by 5:00 p.m. on September 12th, 2022 to guarantee entry and plaque order (if purchased). Late registrations after 9/12/2022 may not have a plaque ordered by time of parade and may be placed at the end of route.

**Note:** Entrants may begin setting up at 7:30 a.m. in your designated LINEUP area.  
All "Judged" entries must be in their LINEUP area no later than 8:15 a.m.!

### JUDGING INFORMATION

1. Judging will take place at 8:15 a.m., Saturday morning prior to the start of the parade (except for performing groups that are judged at Reviewing Stand).
2. **Judging takes place in each lineup area!** Late arrivals will not be judged.
3. Awards are given out during the parade at the Reviewing Stand. **Judges decisions are FINAL!**
4. **Performing groups will be judged at the Reviewing Stand** and winners will be available in the office on Monday, September 26<sup>th</sup> with the release of awards.
5. Participation plaques will be handed out to each **PAID ENTRY** at the start of the parade.
6. Trophies will be given to **FIRST PLACE** in each Judged division.
7. Non-judged entries **do not** qualify for first place trophy Awards.

### RULES

1. The parade starts **promptly** at 10:00 a.m.
2. All participants must be costumed or appropriately attired.
3. Entries expressing a Political, Social, or Moral view point **MAY NOT BE ACCEPTED if DEEMED INAPPROPRIATE!**
4. Entries in the parade **MUST** be approved by the Parade Committee.
5. The Parade Chair accepts **NO RESPONSIBILITY** for false statements made by entry applicants.
6. Entries may not exceed 30 feet in height, 40 feet in length, and 8 feet wide.
7. Forward progress must always be maintained throughout the parade route. Performance stops will be limited to a **maximum of 30 seconds** and **must be scheduled in advance with the Parade Chair.**
8. Music must be secured and at the Reviewing Stand prior to the start of the parade on CD.
9. Violators are subject to disqualification. **Alcohol will not be permitted on the parade route.**
10. Please display an Identification Banner on your entry.
11. **ENTRIES MAY NOT TOSS OR THROW candy OR other material TO SPECTATORS ON THE PARADE ROUTE. Candy OR other material CAN BE HANDED OUT BY WALKERS ON THE ROUTE.**
12. Entries are instructed to not "pull out" of the parade route until its conclusion at First Street, unless mechanical or medical problems force this situation.
13. Entries which decide to pass or switch positions in the line up order during the parade will be subject to disqualification and removal from the parade route. **PLEASE STAY IN ORDER!**
14. Entries must be received by **Monday, September 12th**. Late registrations are not guaranteed and will only be accepted if space allows.
15. **Entries:** May only carry the name of the sponsoring organization and in an area visible to the Reviewing Stand Judges. Floats need to move under their own power and/or towable.
16. **RETURN YOUR COMPLETED ENTRY FORM AND PLAQUE FEE (fee only if ordering) TO:** Kingman Parks and Recreation, 3333 N. Harrison, Kingman, AZ 86409 or Fax to: (928) 757-1766. (Make checks payable to: City of Kingman) For more information call (928) 757-7919 or visit us online at: [www.cityofkingman.gov](http://www.cityofkingman.gov)



# CITY OF KINGMAN

PROUDLY PRESENTS:

## "52<sup>ND</sup> ANNUAL ANDY DEVINE DAYS PARADE"

**SATURDAY, SEPTEMBER 24, 2022**  
**PARADE BEGINS AT 10:00 A.M. SHARP!**

☐

Please ☒ box if you would like to purchase a \$25 participation plaque

Office Use Only:

**Participation is FREE**

Email Address: \_\_\_\_\_

Person in Charge: \_\_\_\_\_ Phone# (Day): \_\_\_\_\_ (Evening): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Entry/Business/Group, etc. (if applicable) \_\_\_\_\_  
(As to appear on plaque if purchased and announced at the reviewing stand)

Entry Description: please describe your entry as best as possible with names if desired – PRINT PLEASE (Used by Announcer):

\_\_\_\_\_  
\_\_\_\_\_

Previous Awards/Years Together (if applicable): \_\_\_\_\_

Description of Costume/Apparel (if applicable): \_\_\_\_\_

Past Events Entered (if applicable): \_\_\_\_\_

Please check or fill in ALL areas below that apply to your entry:

**Vehicles:** how many \_\_\_\_\_ Note: please check proper box below if applicable:

☐ Open class to all original condition vehicles

☐ Open class to all modified vehicles

**Floats:** how many \_\_\_\_\_ ☐ Open class to all

**Walkers:** how many \_\_\_\_\_ ☐ Performing groups

**Equestrian:** how many \_\_\_\_\_ ☐ Open class to all

Do you have music? ☐ YES ☐ NO

Will you be performing in the parade route? ☐ YES ☐ NO

(If yes and walking, you must keep up the pace with parade in motion or you will be asked to stop performing)

Will you be performing in front of judges at reviewing stands? ☐ YES ☐ NO

(If yes, you are limited to a 30 second performance)

Do you want to be a judged entry? ☐ YES ☐ NO

(If yes, you will be judged before the parade starts at 8:00 a.m. in your assigned areas. Awards are given at the reviewing stand; if you are a performing group, you will be judged at the reviewing stand and contacted after the parade)



Tonto Apache Tribe 50<sup>th</sup> Anniversary & Events • Beginning on September 30<sup>th</sup>

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

Sept 30th & Oct 1st



-SAVE THE DATE-  
**POW/WOW**

SEPT 30<sup>TH</sup> & OCT 1<sup>ST</sup>, 2022

FOOD VENDORS

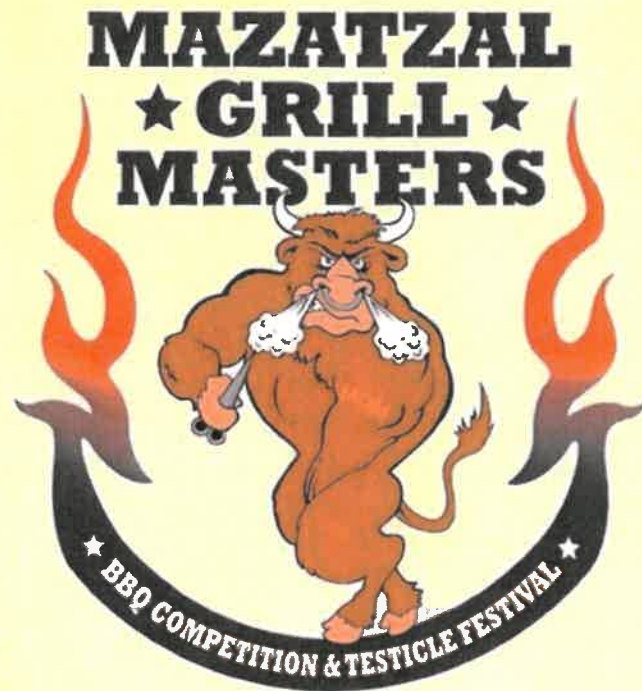
NATIVE AMERICAN ARTS  
& CRAFTS SALE

LOCATION, AND DRUM/DANCE  
CONTEST TO BE ANNOUNCED  
OF LATER DATE

MORE INFO: 928-978-2077



**Sat, Oct 1st**



**COME HAVE A BALL!**

**Sat, October 1st | 11a - 4p**

**Event is Open to the Public of All Ages | 11a - 4p**  
**BBQ Award Ceremony | 3:30p**

**Eating Contests:**

**1p - Hot Wings | 2p Kids Pie | 3p Rocky Mountain Oysters**



**Free Concert  
After Event!**

**ONE GUN**

**A Tribute to Bob Marley**

**Info: [MazatzalCasino.com/Testicle-Festival](http://MazatzalCasino.com/Testicle-Festival)**





# Tonto Apache 50th Anniversary Golf Tournament!

**The Rim Golf Club**

300 S. Clubhouse Rd. Payson, AZ 85547

**Wed, October 5, 2022**

**Check In: 8am | Shot Gun Start: 9am**

## Men's & Woman's Individual Contests

Longest Drive | Closest to the Pin | Longest Putt

## Prizes for 1st, 2nd and 3rd Place!

**\$1000 Per Team**

**(Team Scramble Format)**

Entry Fee Includes: 18 holes + Cart,  
Event Polo, Pre-Tournament Breakfast,  
Award Ceremony Banquet and Raffles.



**Name of Team and Contact Phone # \_\_\_\_\_**

<b>Team Golfers:</b>	<b>#1</b> _____	<b>Shirt Size:</b> _____
	<b>#2</b> _____	<b>Shirt Size:</b> _____
	<b>#3</b> _____	<b>Shirt Size:</b> _____
	<b>#4</b> _____	<b>Shirt Size:</b> _____

For more info: Shawna Davis or Calvin Johnson

928-474-5000 | Mon - Thurs 7a - 5p

Shawnad@TontoApache.org | Cjohnson@TontoApache.org

Send Check & Registration form to: Tonto Apache Tribe

30 Tonto Apache Reservation, Payson Az 85541



# SPONSORSHIP REQUEST

**Tonto Apache 50<sup>th</sup> Anniversary Celebration Golf tournament Wednesday, October 5, 2022 - Rim  
Golf Club, Payson, Arizona**

Name: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Point of Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Event Profile

October 6, 2022, The Tonto Apache Tribe will be celebrating its 50<sup>th</sup> anniversary and part of our weeklong celebration includes our invitation only, 50<sup>th</sup> Anniversary golf tournament at the exclusive Rim Golf Club in Payson, Arizona.

**All proceeds go to the Tonto Apache Youth Group and Tonto Apache Satellite School**

## Friend of the Tribe Sponsorship Opportunities

**3 Feather - \$5000** - Two, 3 Feather sponsorship opportunities. 3 feather sponsors will receive:

- (2) Four man team entry into the tournament,
- (8) 2-Day VIP passes to our Oct 7<sup>th</sup> Scotty McCreery & Oct 8<sup>th</sup> Clint Black concerts (VIP passes include reserved concert seating, access to VIP "Oasis" lounge with complimentary food and beverages).
- Company name and logo prominently displayed on the course and during awards banquet. (Must provide banner; banner not to exceed 24" x 48")
- (8) Logo Golf Bags

**2 Feather - \$2500** - Two, 2 Feather sponsorship opportunities. 2 feather sponsors will receive:

- (1) Four man team entry into the tournament,
- (4) 2-Day VIP passes to our Oct 7<sup>th</sup> Scotty McCreery & Oct 8<sup>th</sup> Clint Black concerts (VIP passes include reserved concert seating, access to VIP "Oasis" lounge with complimentary food and beverages).
- Company name and logo prominently displayed on the course and during awards banquet. (Must provide banner; banner not to exceed 24" x 48")
- (4) Logo Golf Coolers

**1 Feather - \$250** - Five, 1-Feather sponsorship opportunities.

- Company name and logo prominently displayed on the course and during awards banquet. (Must provide banner; banner not to exceed 24" x 48")

For more info please contact Shawna Davis or Calvin Johnson@ 928-474-5000



**Thurs, Oct 6th**



# DRONE SHOW

**Thurs, October 6th | 8a - 9p**

- |                |   |
|----------------|---|
| <b>8a</b>      | <b>Balloon Release</b> (Tribal Ramada)                  |
| <b>1p - 5p</b> | <b>Community BBQ</b> (Tribal Ramada)                    |
| <b>Dusk</b>    | <b>Crown Dancers &amp; Social Dance</b> (Tribal Ramada) |
| <b>8:30p</b>   | <b>Tribal Recognition Drone Show</b> (East Parking Lot) |

**More Info: [MazatzalCasino.com](http://MazatzalCasino.com)**



**Fri, Oct 7th**



# SCOTTY McCREERY

**Fri, October 7th | 6a - 9p**

- |              |  |
|--------------|--|
| <b>6a</b>    | <b>Tribal Recognition Run/Walk</b> (Home Depot)        |
| <b>4p</b>    | <b>Concert Event Area Opens</b> (East Casino Entrance) |
| <b>5:30p</b> | <b>Opening Act</b> (Concert Event Center)              |
| <b>7p</b>    | <b>Scotty McCreery Concert</b> (Concert Event Center)  |
| <b>8:45p</b> | <b>Firework Show</b> (Concert Event Center)            |
| <b>9p</b>    | <b>CCR Tribute Show - FREE</b> (Event Center)          |

**Tickets/Info: [MazatzalCasino.com](http://MazatzalCasino.com)**



Sat, Oct 8th



# CLINT BLACK

**Sat, October 8th | 8a - 9p**

- |              |  |
|--------------|--|
| <b>8a</b>    | <b>Poker Run/Walk</b> (Home Depot)                     |
| <b>4p</b>    | <b>Concert Event Area Opens</b> (East Casino Entrance) |
| <b>5:30p</b> | <b>Opening Act</b> (Concert Event Center)              |
| <b>7p</b>    | <b>Clint Black Concert</b> (Concert Event Center)      |
| <b>8:45p</b> | <b>Firework Show</b> (Concert Event Center)            |
| <b>9p</b>    | <b>Latin Ladies Show - FREE</b> (Event Center)         |

Tickets/Info: [MazatzalCasino.com](http://MazatzalCasino.com)

# EMPLOYMENT OPPORTUNITIES

KWLP 100.9FM "The Peach" • Solicitation for Fall Youth Intern

*Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach*

**Any local high school students out there in the PSA need a fun, part-time job with a flexible schedule this semester?**



**KWLP currently has two grants with funding for stipends for youth still available during 2022!**



- @ 80 hours available at \$12.50 an hour now until September 2022 to learn and do audio recording and production for a Hualapai language project
- @ 30 hours available at \$12.00 an hour now until December 2022 to learn and do any radio operations including broadcasting, audio production, electronics, engineering or administration



**If you'd like to learn some new skills, earn a cool edition to your resume' or college application and have some fun - give KWLP a call at (928) 769-1110 or stop by the station!**



## Grand Canyon Resort Corporation • Current Job Postings

Submitted by: Darynne Maskavytewa | Grand Canyon Resort Corporation

Revised 8/8/2022  
 \*\* For Quick Apply Visit Grandcanyonwest.com \*\*

Current Job Postings for Grand Canyon Resort Corporation							
Administration	# of Positions	Pay Rate	Shift	Airport	# of Positions	Pay Rate	Shift
Human Resources Director	1	D.O.E.	Varies	Airport Manager	1	D.O.E/FT	Varies
Chief Of Executive Officer (CEO)	1	D.O.E.	Varies	Airport Operations Specialist	1	D.O.E/FT	Varies
Chief Operations Officer (COO)	1	D.O.E/ FT	Mon-Fri	Airport Operations Specialist	1	D.O.E/ PT	Varies
Accounting	# of Positions	Pay Rate	Shift	Airport EMS/Firefighter	2	D.O.E/FT	Varies
Accounting Technician	1	D.O.E./FT	Varies	Transportation	# of Positions	Pay Rate	Shift
IT	# of Positions	Pay Rate	Shift	Transportation Supervisor	1	D.O.E/FT	Wed-Sat
IT Technician	1	D.O.E/ FT	Mon-Fri	Technician Apprentice	1	D.O.E/FT	Varies
Human Resources	# of Positions	Pay Rate	Shift	Transit Mechanic	1	D.O.E/FT	Varies
Sr. Human Resource Specialist- Recruiting	1	D.O.E/FT	Mon-Fri	Transit CDL Driver	4	D.O.E/FT	Varies
Procurement	# of Positions	Pay Rate	Shift	Security	# of Positions	Pay Rate	Shift
WHS Supervisor	1	D.O.E/FT	Varies	Security Operations Manager	1	D.O.E/FT	Varies
Training & Development	# of Positions	Pay Rate	Shift	OIC/ Lead	1	D.O.E/FT	Varies
IT Trainer	1	D.O.E/ FT	Varies	Security Guard	2	D.O.E/FT	Varies
Diamond Creek Restaurant	# of Positions	Pay Rate	Shift	Security Admin Assistant	1	D.O.E/FT	Varies
Front of House (FOH)	1	D.O.E/PT	Varies	Security Guard	2	D.O.E/PT	Varies
Cook	1	D.O.E/PT	Varies	Gift Shop/ Tour Counter	# of Positions	Pay Rate	Shift
Walapai Market	# of Positions	Pay Rate	Shift	Tour Counter Supervisor	1	D.O.E/FT	Tues-Fri
Operations Manager	1	D.O.E/FT	Varies	Cashier	2	D.O.E/PT	Varies
Utility Employee	1	D.O.E/ FT	Varies	Concierge	1	D.O.E/FT	Varies
Hualapai River Runners	# of Positions	Pay Rate	Shift	Ambassador	# of Positions	Pay Rate	Shift
Maintenance Supervisor	1	D.O.E/FT	Varies	Greeter	2	D.O.E/FT	Varies
On River Supervisor	1	D.O.E/FT	Varies	Tribal Liason	3	D.O.E/ FT	Varies
Equipment Driver	1	D.O.E/FT	Varies	Pontoon	# of Positions	Pay Rate	Shift
Passenger/ Van Driver	3	D.O.E/Seasonal	Varies	Small Engine Mechanic	1	D.O.E/FT	Varies
Swamper/Packer	1	D.O.E/Seasonal	Varies	Utility/Guide	2	D.O.E/FT	Varies
Equipment Driver	1	D.O.E/Seasonal	Varies	Utility/Guide	2	D.O.E/Seasonal	Varies
Maintenance Mechanic	2	D.O.E/FT	Varies	Skywalk	# of Positions	Pay Rate	Shift
Small Engines Supervisor	1	D.O.E/FT	Varies	Customer Service Express Driver	1	D.O.E/FT	Varies
Small Engines Mechanic	1	D.O.E/FT	Varies	Skywalk Security Guard	1	D.O.E/FT	Varies
Zipline	# of Positions	Pay Rate	Shift	Utility	1	D.O.E/FT	Varies
Supervisor	1	D.O.E/Seasonal	Varies	Utility	2	D.O.E/PT	Varies
Lead Guide	2	D.O.E/Seasonal	Varies	Hualapai Point	# of Positions	Pay Rate	Shift
Photographer	1	D.O.E/Seasonal	Varies	Night Auditor	1	D.O.E/ FT	Varies
Cashier	1	D.O.E/Seasonal	Varies	Maintenance	1	D.O.E/ PT	Varies
Guide	4	D.O.E/Seasonal	Varies	Concierge	1	D.O.E/ FT	Varies
Maintenance	# of Positions	Pay Rate	Shift	Housekeeping	1	D.O.E/ PT	Varies
Operations Manager	1	D.O.E/FT	Varies	Housekeeping	2	D.O.E/Seasonal	Varies
Maintenance Tech	1	D.O.E/FT	Varies	Cashier	1	D.O.E/ FT	Varies
GCRC INTERNAL ONLY UNTIL 8/15/2022					# of Positions	Pay Rate	Shift
Front Desk Supervisor -Hualapai Lodge	1	D.O.E/FT	Varies	Janitor	2	D.O.E/FT	Sun-Wed
Security Guard -Security	2	D.O.E/FT	Varies				

## First Things First • Program Coordination Specialist Position

*Submitted by: Kimberly Corbin | First Things First*



### Program Coordination Specialist La Paz/Mohave and Hualapai Tribe Regions

First Things First (Arizona Early Childhood Development and Health Board) is an essential leader and partner in creating a family-centered, equitable, high-quality early childhood system that supports the development, well-being, health and early education of all Arizona's children, birth to age 5. Created by voter initiative in 2006, First Things First is governed by a state Board with 28 regional partnership councils. First Things First is a decentralized organization that engages diverse constituencies to accomplish its mission. Organizational values include a commitment to diversity, equity and inclusion; a focus on accountability, transparency, coordination and collaboration; and an emphasis on the outcomes that will ensure young children start kindergarten healthy and ready to succeed in school and in life.

Arizona tribes can participate in First Things First (FTF) in one of two ways: by electing to have their tribal lands treated as separate regions by the FTF state Board, or by electing to have their tribal lands treated as part of the FTF regions in which their lands are geographically located. The Fort Mojave Indian Tribe elected to have their tribal lands included in the La Paz/Mohave region. The Hualapai Tribe determined to have their tribal lands as a separate region and therefore the FTF Board established the Hualapai Tribe Regional Partnership Council.

#### **Job Summary**

The Program Coordination Specialist will report directly to the Hualapai Tribe Regional Director and the La Paz/Mohave Regional Director and will be responsible for supporting a variety of coordination efforts leading organizations in achieving high levels of coordination that result in significant changes in policies, programs and practices in the delivery of timely, culturally responsive, family driven and community based services to families with children birth to age five not enrolled in kindergarten.

The Program Coordination Specialist will work extensively with the Hualapai Tribe Region and the La Paz /Mohave Region and follow the implementation plan that will apply to La Paz and Mohave Counties. The Program Coordination Specialist will carry out the strategic service coordination plan that will connect families to appropriate resources (including the development and ongoing update of region-specific resource guides); sustain the coordinated referral system in place so that families receive services from the program that best meets their needs; increase collaboration between agencies; and educate health care, child care and family support providers on community resources so that referrals are made to the most appropriate service providers.

#### **Distinguishing Characteristics**

The ideal candidate will enthusiastically support the vision and mission of First Things First and possess the personal qualities of integrity and credibility. They will have the proven ability to work within teams to accomplish multiple tasks and keep various projects organized and progressing.

Professionals implementing service coordination strategies have knowledge of and experience in the following:

- Human services systems and community development.
- Facilitation, working effectively with groups, coalition building, community organizing or systems development and change.



- Using tools and resources to assess systems coordination.
- Demonstrate culturally responsive practices in working with diverse families and children, including the impact of regional and cultural factors related to tribal communities and at-risk populations of people; however, this is not a direct service provider position.
- Familiarity with appropriately handling sensitive and/or confidential sharing of information.
- Have an understanding of early care and education.

### **Typical Duties and Responsibilities**

Under the guidance of the Hualapai Tribe Regional Director and the La Paz/Mohave Regional Director, the Program Coordination Specialist will be responsible for executing the following:

- The position requires substantial effort to coordinate and work with stakeholders, including local providers, governments, the volunteer Regional Council members and internal First Things First staff.
- Gain a strong familiarity of the regional needs and assets reports to identify community assets, needs and service gaps as it relates to the service delivery system in the identified service area(s).
- Identify, engage and convene partners and key stakeholders, including participants with diverse perspectives, who share an interest and commitment to improve service coordination and represent a wide array of services. Build the interest and support for the formation of local service coordination groups; conduct and facilitate stakeholder meetings.
- Promote and assist with facilitation of the ongoing work of the Early Childhood System Coordination group and other stakeholders regarding service delivery.
- Implement the strategic plan for coordination of services through convening of partners to continue the work in systems change. Document progress and barriers to achieving progress. Update the plan as needed.
- Establish agreements, including the roles, responsibilities and shared commitments, with community partners to further enhance the early childhood service delivery system.
- Develop and maintain an early childhood resource database.
- Implement evaluation activities to assess impact, change and progress toward the coordinated service system envisioned, including quarterly and end of year progress reports. Report regularly to Regional Directors and Regional Partnership Councils.
- Research and identify resources to leverage services and funding to help support services within the communities.
- Travel to meetings located throughout Mohave and La Paz Counties, and occasionally throughout the state of Arizona to develop collaborative efforts, make presentations and meet with stakeholders. Some overnight travel is required.
- Work closely with the other program coordination specialists throughout the state, attend quarterly meetings.
- Other duties as assigned.

### **Qualifications:**

- A minimum of a bachelor's degree in a field related to the purpose of the service coordination effort (i.e. children's health, early learning, family support, social work, organizational development or project management).
- Strong familiarity with the Hualapai Tribe and La Paz/Mohave Regions.
- Knowledge of and experience in the following:
  - Public presentations and facilitating coordination and collaboration efforts.
  - Graphics development, production of print products, and the use of websites, social media and other forms of media to share written information.
  - Computer skills in Google Suite, Microsoft Outlook, Word, Excel and PowerPoint, as well as, database, internet proficiency and other communication devices.

- Researching and analyzing complex data and concepts with the ability to communicate information so it is easily understood.
- The ideal candidate will:
  - Have strong familiarity with the early childhood, education and health systems, including tribal education and health systems and the Indian Health Service.
  - Have strong facilitation skills in leading various coalitions within the early childhood providers system.
  - Experience in coordinating efforts with providers of different programs/agencies with a focus on meeting the needs of families and children.
  - Be able to become a trainer in early childhood tools, assessments and resources in order to train community partners first hand.
  - Be self-motivated, proactive and able to take responsibility for initiating and following through on tasks. Be organized, detail-oriented, and have the ability to handle multiple projects under a deadline.
  - Be able to work in a fast-paced environment.
  - Be able to work effectively in a team environment to meet goals.
  - Have excellent communication (oral, written, presentation and interpersonal) skills, including the ability to write and speak clearly and in a manner that appeals to a wide audience.
  - Have a history of creating and fostering a mutually respectful environment where diverse contributions and perspectives are valued.
  - Be comfortable with and have experience that demonstrates reliability and productivity working with minimal supervision and maintaining multiple responsibilities with regular and punctual attendance, including the ability to maintain a flexible schedule.

The Program Coordination Specialist position is funded by the First Things First La Paz/Mohave and Hualapai Tribe Regional Partnership Councils. The position requires 20-40% travel throughout the regional areas and to Phoenix. The office of the Program Coordination Specialist is located in the First Things First regional office in the city of Lake Havasu City, with the opportunity for a virtual/home office or hybrid remote work schedule, but must be located within La Paz or Mohave County.

Review of resumes will begin on September 1, 2022 and continue until the position is filled. For consideration, please submit your cover letter, comprehensive resume and three professional references to:

<https://www.azstatejobs.gov/home>

**Job ID # 510573**

In the AZ State Personnel System, the position is classified as a Grade 21, with a salary range of \$54,000 to \$60,000. The position is not covered under the State of Arizona Merit system rules. The State of Arizona offers an outstanding comprehensive benefits package.

Arizona State Government is an EOE/ADA Reasonable Accommodation Employer. During all phases of the selection process, people with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting FTF's Human Resources Office via e-mail at [HR@firstthingsfirst.org](mailto:HR@firstthingsfirst.org).



# EDUCATION & TRAINING

Hualapai Gaming • School Clothing Assistance

*Submitted by: Joyce Powskey | Hualapai Finance Department*

## SCHOOL CLOTHING ASSISTANCE

Thirty (30) days prior the start of a  
new school year or new semester

- ♦ Students enrolled in on-line programs are not eligible.
- ♦ Individuals who do not turn in original receipts will not be eligible.
- ♦ Only parents and legal guardians may request assistance on behalf of a child and must provide court order.

### Assistance Provided:

Pre-school – 6<sup>th</sup> grade may receive \$300.00

7<sup>th</sup>—8<sup>th</sup>, 9<sup>th</sup>—12<sup>th</sup>, GED , Vocational, and College may receive \$500.00

Original receipts must be turned in to the Finance Department within two (2) months from the date of the check.

### Submit:



Application, Last semester grades, 2022-2023 Enrollment Verification, Hybrid schedule (if there are split days)



Email to: [gaming@hualapai-nsn.gov](mailto:gaming@hualapai-nsn.gov)  
Or call (928) 769-2216 ext. 1111

## First Things First • Building Excitement for Preschool

*Submitted by: Tara Gene, Regional Director | First Things First*

# # FIRST THINGS FIRST

Hualapai Tribe Region

# HUALAPAI REGION

MONTHLY UPDATE



## Building excitement for preschool

**Many 3- and 4-year olds will be looking forward to starting preschool soon.**

Preschool is different from kindergarten, especially because the child is younger. And the preschool experience is based on the spirit of getting them ready for school later. You're giving them a year or two of navigating things like social skills and getting ready for a classroom setting.

Arizona's early childhood agency, First Things First offers 5 ways that parents can help their kids get ready for that big transition. Don't forget to visit the [FirstThingsFirst.org](http://FirstThingsFirst.org) website for more preschool resources.

### 1. Talk with your child.

Parents can help that transition to preschool by talking to their child about where they'll be going. Build that excitement and be positive and happy about it. Let them know that it's something in the future to look forward to.

### 2. Expect both parent and child to be emotional.

Saying goodbye, especially for the first time can be nerve-wracking for both parent and child. But emotions and tears are normal and to be expected. The child might be sad to say goodbye to mom, but also excited to start exploring the classroom. Mom might be excited about what they are going to learn and still feel sad.



### 3. Rehearse the goodbye.

Get down on the child's level, look them in the eyes and tell them you are excited for them and that you will see them later.

### 4. Establish a night time routine.

Countdown on a calendar to the first day of preschool. Involve them in picking out what they want in their lunch. Ask the teacher if a transitional object or comfort object is ok to bring.

### 5. Ask your child about their day.

When the preschool day is over, ask your child about their day when you pick them up. Know that is normal to take a few weeks until they are comfortable and in the routine. Talk to the teacher if you have concerns.



## FIRST THINGS FIRST HUALAPAI TRIBE REGIONAL PARTNERSHIP COUNCIL

William Santiago, Chair  
Renee Beecher  
Amelia Sullivan

Heather Nieto, Vice Chair  
Omaovensí Coochwytewa  
Pearl Sullivan

Jane Baumbach  
Wanda Quasula  
Chira Walema

### ABOUT FIRST THINGS FIRST

As Arizona's early childhood agency, First Things First funds early learning, family support and children's preventive health services to help kids be successful once they enter kindergarten. Decisions about how those funds are spent are made by local councils staffed by community volunteers. To learn more, visit [FirstThingsFirst.org](http://FirstThingsFirst.org).



## Hualapai Day Care • Fiscal Year 2022 Media Release for Non-Pricing Programs

*Submitted by: Chira Walema | Hualapai Day Care*



### Arizona Department of Education Health and Nutrition Services

#### Fiscal Year 2022 Media Release for Non-Pricing Programs

**Sponsoring Organization's Name** Hualapai Day Care

**Street Address** 475 Hualapai Way **City** Peach Springs **Zip Code** 86434

**Contact Person** Chira Walema **Phone Number** (928) 769-1515

**Media Outlet(s) Contacted** Gamyu (local newspaper) **Date** 08/12/2022

Note: Emergency shelters and at-risk only programs should omit references to income prior to sending to media outlets.

#### **Please print the following media release as a free public service announcement.**

Today Hualapai Day Care announced its sponsorship of the U.S. Department of Agriculture (USDA) Child and Adult Care Food Program administered by the Arizona Department of Education, Community Nutrition Programs. Meals will be made available to enrolled participants at no separate charge without regard to race, color, national origin, sex, age, or disability. Household income determines the amount of money institutions will be reimbursed to provide meals to enrolled participants. The income-eligibility guidelines listed below are used to determine the amount of reimbursement.

Household Size	Free					Reduced-Price				
	Weekly	Bi-Weekly	2x Month	Monthly	Annually	Weekly	Bi-Weekly	2x Month	Monthly	Annually
1	\$322	\$644	\$698	\$1,396	\$16,744	\$459	\$917	\$993	\$1,986	\$23,828
2	\$436	\$871	\$944	\$1,888	\$22,646	\$620	\$1,240	\$1,343	\$2,686	\$32,227
3	\$549	\$1,098	\$1,190	\$2,379	\$28,548	\$782	\$1,563	\$1,693	\$3,386	\$40,626
4	\$663	\$1,325	\$1,436	\$2,871	\$34,450	\$943	\$1,886	\$2,043	\$4,086	\$49,025
5	\$776	\$1,552	\$1,682	\$3,363	\$40,352	\$1,105	\$2,209	\$2,393	\$4,786	\$57,424
6	\$890	\$1,779	\$1,928	\$3,855	\$46,254	\$1,266	\$2,532	\$2,743	\$5,486	\$65,823
7	\$1,003	\$2,006	\$2,174	\$4,347	\$52,156	\$1,428	\$2,855	\$3,093	\$6,186	\$74,222
8	\$1,117	\$2,233	\$2,420	\$4,839	\$58,058	\$1,589	\$3,178	\$3,443	\$6,886	\$82,621
Each additional member, add:	\$114	\$227	\$246	\$492	\$5,902	\$162	\$324	\$350	\$700	\$8,399

In accordance with Federal civil rights law and USDA civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; fax: (202) 690-7442; or email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

#### **Meals will be provided at the site(s) listed below:**

**Site Name:** Hualapai Day Care

**Site Name:** \_\_\_\_\_

**Site Address:** 475 Hualapai Way

**Site Address:** \_\_\_\_\_

**City, Zip Code:** Peach Springs, AZ 86434

**City, Zip Code:** \_\_\_\_\_

**Phone Number:** (928) 769-1515

**Phone Number:** \_\_\_\_\_

Multi-Site Sponsors: Complete one form and attach a list of the names, addresses, and contact numbers for all operating sites.

Hualapai Gwe Spoja Yiwo (Facebook Page) • Drop-In Tutoring: Every Friday

*Submitted by: Danielle Bravo | Hualapai Planning Department*

# Drop-In TUTORING

Every Friday  
1pm - 5pm

MATH  
Grades 5-12

ENGLISH  
Grades 5-12

SCIENCE  
Grades 5-12

## Session 1

High School Students  
(9th grade - 12th grade)  
1pm to 3pm

## Session 2

Grade School  
(5th grade - 8th grade)  
3pm to 5pm

**Limited 10 students per session**  
**August 2022- December 2022**

For more information please contact the Education & Training  
Department (928) 769-2200.

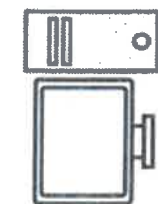
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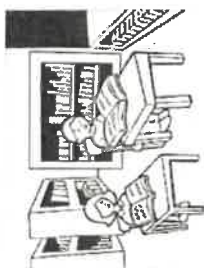


# Hualapai Education & Training Department • Computer Lab & Library Hours

*Submitted by: Nikkei Raymond | Hualapai Training Center*



## Hualapai Education & Training Department Computer Lab/Library Hours



	Monday	Tuesday	Wednesday	Thursday	Friday
<b>Computer Lab</b>	8:00 a.m.-12:00 p.m. GED Prep Class	8:00 a.m.-12:00 p.m. GED Prep Class	8:00 a.m.-12:00 p.m. GED Prep Class	8:00 a.m.-12:00 p.m. GED Prep Class	8:00 a.m.-12:00 p.m. GED Pearson VUE Testing
	1:00-5:00 p.m. Open Lab	1:00-5:00 p.m. Open Lab	1:00-5:00 p.m. Open Lab	1:00-5:00 p.m. Open Lab	<b>Drop-In Tutoring</b> 1:00-3:00 p.m. (Grades 9-12) 3:00-5:00 p.m. (Grades 5-8)
<b>Library</b> <i>(book/computer access)</i>	8:00 a.m.-12:00 p.m. Open Lab 1:00-5:00 p.m. Open Lab	8:00 a.m.-12:00 p.m. Open Lab 1:00-5:00 p.m. Open Lab	8:00 a.m.-12:00 p.m. Open Lab 1:00-5:00 p.m. Open Lab	8:00 a.m.-12:00 p.m. Open Lab 1:00-5:00 p.m. Open Lab	8:00 a.m.-12:00 p.m. Open Lab 1:00-5:00 p.m. Open Lab

### COMPUTER LAB POLICY

The Hualapai Education and Training Department Computer Lab Policies are as follows:

1. All community members who utilize the labs for educational and job training purposes shall have priority. Call to reserve a computer 928-769-2200.
2. Adults and unaccompanied children will NOT be in any of the computer labs at the same time.
3. Viewing inappropriate or sexually explicit websites will NOT be tolerated and could lose all privileges to the computer labs.
4. Anyone under the influence of alcohol or illegal substances will not be allowed into the computer labs or Training Center Building at any time.
5. The Hualapai Training and Education Staff has full discretion of who may use of the computer labs at all times.

**Hualapai Education & Training Department • WIOA Services and Activities***Submitted by: Nikki Raymond | Hualapai Training Center***Innovative Workforce Solutions****NINETEEN TRIBAL NATIONS WORKFORCE DEVELOPMENT BOARD**  
**Workforce Innovations and Opportunity Act**

## **Are you ready to get back to Work or receive Training for a new Career Pathway?**

- ✚ Are you unemployed and looking for work?
- ✚ Have you thought about making a career change?
- ✚ The Workforce Innovation and Opportunity Act (WIOA) offers services and activities such as:

1. Training Services (including Skills Upgrading & Retraining)
2. Training Related Assistance (tuition, books, supplies)
3. Work Related Assistance (uniforms, work attire, related tools); and more
4. Transportation and gasoline assistance (gas cards)
5. Child Care Assistance
6. Job Search and Placement Assistance
7. Apprenticeship Programs

To learn more about other services and programs, please contact Diana Russell at (928) 713-3080 or [drussellone@yahoo.com](mailto:drussellone@yahoo.com); or Rich Utzig at (602) 550-3556 or [rutzig@outlook.com](mailto:rutzig@outlook.com).

*Equal Opportunity Employer/Program**Auxiliary aids and services are available upon request to individuals with disabilities**TTY: 7-1-1**Funding provided through the U.S. Department of Labor*



**Investing in the Power of Native American Women Entrepreneurs • Fall Applications—Deadline: August 31<sup>st</sup>**

*Submitted by: Wylon Hong | Freeport-McMoRan*

Apply for a FREE one-week business training program for Native Women entrepreneurs at Thunderbird Downton Phoenix campus. Selected participants for an intensive week of training on Thunderbird's downtown Phoenix campus. Attend MBA-level business classes taught by Thunderbird faculty, site visits to local Native businesses, coaching/advising sessions and networking activities. DONT MISS THIS OPPORTUNITY!

The online application deadline is August 31<sup>st</sup>.

Apply today! Online application: <https://forms.gle/o66d39Cf4vk8ooxL7>

**ATTENTION****NATIVE AMERICAN  
WOMEN ENTREPRENEURS****Invest in yourself!**

Join the next cohort of Entrepreneur Program for female tribal members who want to start or grow their own business

**FALL 2022****Applications Open****Apply today!****FREEPORT-McMoRAN****THUNDERBIRD**  
SCHOOL OF GLOBAL MANAGEMENT**Arizona State University**

**Hualapai Health, Education & Wellness • In Person Parenting Class**

*Submitted by: Yvette Yazzie | Hualapai Health, Education & Wellness Department*

**IN PERSON**  
**PARENTING CLASS**

**When:** Tuesdays  
**Where:** HEW, large conference room  
**Time:** 12-1:30 p.m.

**FOR MORE INFORMATION,  
PLEASE CALL HEW AT  
(928) 769 - 2207**

Denee Lee ext. 236

Yvette Henson ext. 235





**Parenting the Love and Logic Way • FREE In-Person Training Begins in September***Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness***Parenting the Love and Logic Way®**

Help for the challenging times in parenting.

- “How do I get them out of bed in time to catch the school bus?”
- “How can I stop my children from bickering and fighting?”
- “How do I get my children to help with chores without an argument?”
- And many other day-to-day parenting challenges...

**New class start dates!**

**Days and Dates: Saturdays, September 10, 17, and 24, 2022**

**\*\*Must attend all classes to receive certificate of completion\*\***

**Time: 9:00 am to 12:00 pm**

**Facilitated by: Sandi Cheney**

**Location: Juvenile Justice Center**

**1100 Prescott Lakes Parkway**

**Prescott, AZ 86301**

**For more information and to reserve your FREE space today**  
call Sandi (Love and Logic Facilitator) at (928) 420-0427 or  
Kacey (JJC Special Programs Coordinator) at (928) 442-5277



# HEALTH & SAFETY INFORMATION

Hualapai Prosecutor's Office • Domestic Violence Stories

*Submitted by: Connie Hunter | Hualapai Prosecutor's Office*

## Domestic Violence Stories

Our program strongly believes that "sharing is healing". October is National Domestic Violence recognition month. We are looking for stories from people who have been victims and have survived this tragic life style. Stories are being collected. The book will be shared with clients who are in need of inspiration and more importantly to know he/she/ transgender persons are not alone.

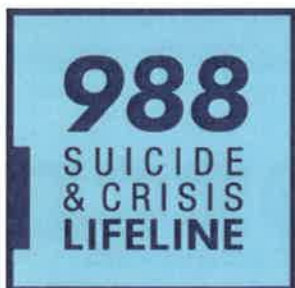
We ask no names be mentioned, no location or dates. Only the experience you had encountered. All stories are to be submitted anonymously. IF you choose to share your story publically, please contact us. We will be having a talking circle also in the month of October. Stories can be turned into the Hualapai Prosecutor's office. There will be a box in the lobby for submission.

Stories are being collected from now until Friday, October 7<sup>th</sup> – Please help heal one another and thank you.



Peach Springs Indian Health Center • There is Hope: 988 Suicide & Crisis Lifeline

*Submitted by: Rebecca Rice | Peach Springs Indian Health Center*



Talk with us.



There is hope



If you or someone you know  
needs support now,  
call or text 988  
or  
chat [988lifeline.org](https://988lifeline.org)





# Coming to Indian Country: 988 and the National Suicide Prevention Lifeline



## Why do we need 988?

Suicide is the second leading cause of death for Native youth ages 10-24. Native communities experience the highest rates of suicide amongst all racial and ethnic groups in the United States, and suicide rates among American Indian and Alaska Native communities rose by 118% between 1999 and 2017.

Suicide is preventable. 988 is one step in the direction of saving lives. This early intervention can reduce the burden on 911 and hospital services. 988 will move mental health and substance use services out of the shadows and into the mainstream; it will send a message that healing and getting help are normal and important parts of life.



## What is 988?

988 is a direct three-digit line to trained National Suicide Prevention Lifeline crisis counselors that will go live **July 16, 2022**. With an easy to remember 3-digit number, the Lifeline hopes to reach many more people in emotional crisis. This service is provided free of charge to the caller. Any person of any age can call or text 988; services will be available 24/7, year round. They will include a text option, translation services for non-English speakers, accessible options for people who are deaf or hard of hearing, and services for minors.

**When you've got a police, fire, or rescue emergency, you call 911.**  
**When you have a mental health emergency, you call/text 988.**



## How will this affect my community?

The impact of 988 will vary from community to community. If your community has reliable phone and 911 services, it will now have access to 988 24/7. Community members will be able to receive confidential services during mental health emergencies with minimal involvement of police or hospitals. If you live in an area where connecting to 911 services is difficult, you may experience the same with 988. Please know that chatting via the [suicidepreventionlifeline.org](https://suicidepreventionlifeline.org) website, texting **NATIVE** to the Crisis Text Line at 741741, or texting 988 when available may be the best ways to connect in these communities.



**NPAIHB**

*Indian Leadership for Indian Health*



## Lifeline Crisis Centers are Local and Effective

The National Suicide Prevention Lifeline provides free, 24/7 confidential emotional support to people in suicidal crisis or emotional distress in the United States. **The Lifeline is effective in reducing suicidal and emotional distress.**

- The Lifeline has served over 10 million people since its inception
- Call centers in the Lifeline divert hundreds of thousands of calls from 911 every year
- Independent evaluations demonstrate that Lifeline centers are effective in reducing emotional distress and suicidality

The Lifeline is a network of over 180 local crisis call centers. Crisis centers are connected to local community resources including community mental health, hospitals, social services, and first responders. The Lifeline's crisis call centers provide the specialized care of a local community with the support of a national network.

There are no Lifeline tribal crisis call centers—yet! Tribes may partner with regional non-profits to provide coverage to tribal communities as well as open tribal crisis lines in their community. To learn more about the capacities needed to open a crisis call center, review the [SAMHSA National Guidelines for Behavioral Health Crisis Care](#).

## What happens when you call (or text) 988?

You will be connected with a trained crisis worker from a local crisis center. Wait times are anticipated to be under one minute. The caller can talk about any emotional crisis, not just suicide. The crisis worker will use active listening to assess risk, determine if a person is in danger, and assist the person in feeling better and accessing resources. If the crisis worker believes the caller is in danger, they will work with the caller to create a safety plan that does not require calling emergency services. **Less than 3% of calls result in dispatching 911 services.**

If you are calling about a friend or family member who is in distress, the person on the phone will walk you through how to help and provide resources.

## How will this change be resourced and promoted?

With the passage of the National Suicide Hotline Designation Act, the federal government has set aside a 5% Mental Health Block Grant for crisis services and a single time Mental Health Block Grant of \$1.5 Billion. States can also exercise their authority to implement a 988 fee, similar to the current 911 fee. In 2018, 911 fees generated \$2.6 Billion. Tribes can contact the SAMHSA Office of Tribal Affairs and Policy to discuss possible funding to support 988 in their region, or reach out to the state closest to them to discuss funding partnerships.

In addition to federal efforts, non-profit agencies all over the nation will be disseminating information about 988. For tribal promotional materials or consultation in Washington, Oregon, or Idaho, contact the Northwest Portland Area Indian Health Board's THRIVE Suicide Prevention Project Coordinator at [mnore@npaihb.org](mailto:mnore@npaihb.org).

## How can tribal communities partner with 988?

Tribes and Tribal communities can:

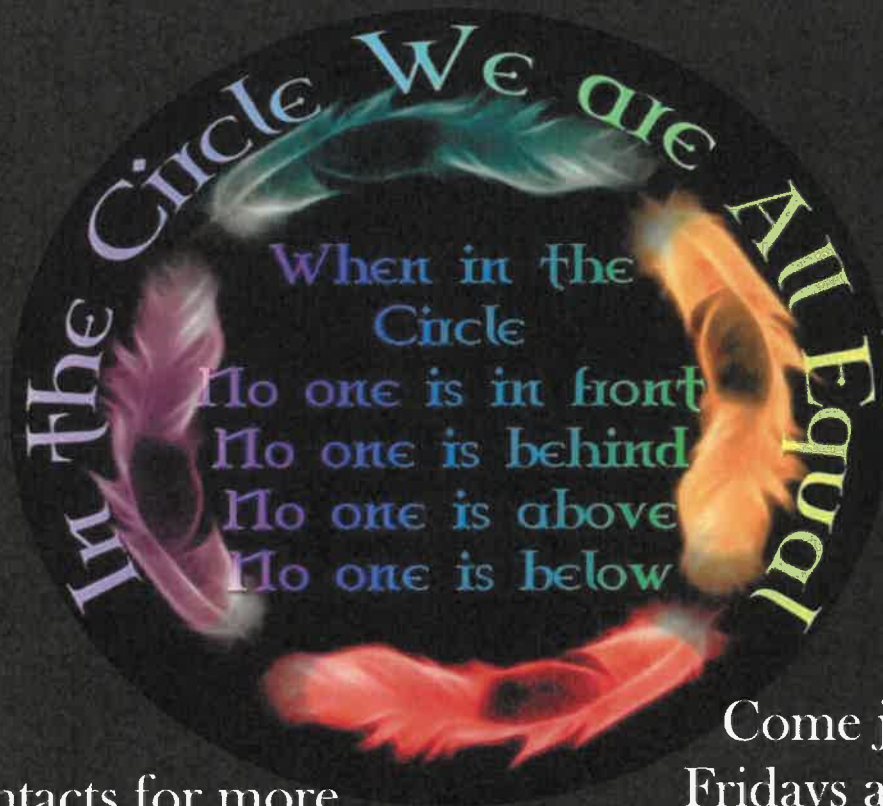
- Contact their state's 988 Implementation Coalition to get involved in the rollout of 988.
- Partner with local crisis service centers to provide culturally appropriate services. To get connected or learn more about your local crisis service center, visit the [Lifeline's Network webpage](#).
- Establish tribally specific crisis service centers to become part of the Lifeline network.
- Develop culturally aware mobile crisis response teams for tribal communities.



Hualapai Health, Education & Wellness • Children's Talking Circle & Hualapai Cultural Crafts

*Submitted by: Yvette Yazzie | Hualapai Health, Education & Wellness Department*

# Children's Talking Circle And Hualapai Cultural Crafts



Contacts for more  
information:

Michelle Miller @ ext. 226

Denee Lee @ ext. 235

Yvette Yazzie @ ext. 235

Come join us:  
Fridays at 11 AM  
at HEW  
928-769-2207

There will be Cultural activities, Snacks,  
and Lunch will be Provided after  
the talking circle

# COMMUNITY MESSAGES

## Inspiration & Encouragement Corner

*Submitted by: Josie Powsey | Hualapai Tribal Elder*

Good afternoon, baje!

### REMINDER:

Revival at the Hualapai Church of God started on August 12<sup>th</sup>

### Encouragement words:

Life

Is so ironic

It takes sadness to know happiness,

Noise to appreciate silence and

Absence to value presence!

Surrender to what is,

Let go of what was,

Have faith in what will be!

Amen!

Fear

Has two meanings;

Forget everything and RUN or

Face everything and RISE.

The choice is yours!

In case you have forgotten...

You matter

You are loved

You are worthy and

You are magical!!

Think on these words!

Have a wonderful day!

## Joyce Querta: Thank You

*Submitted by: Karla Morales*

Family and Community;

We, the kids of the late Joyce Querta would like to thank everyone that helped with our mother's funeral arrangements and traditional wake.

Thank you to our uncles and grandma that helped us at the funeral home.

Thank you to our uncles that dug her resting place. We know that was the hardest thing for you to do.

Thank you to our uncles, aunts and family that brought her back home.

Thank you to family and friends that would check on our mom when she was home and being there for her and taking care of her. You don't know what that meant to us. We really appreciate it.

It's going to be hard for us, but we will make it and will be strong and be there for each other's.

Also thank you for families that traveled a long distance to be with us.

A BIG THANK YOU for everyone that donated food and beverages.

Thank you for those that helped clean up.

Also, thank you to the singers.

From: Tatum, Jayda, Breanne and Tarquin Havatone

## Gamyu Newsletter: Deadline & Publication Dates

### Article Deadlines:

Friday, August 26<sup>th</sup>

Friday, September 9<sup>th</sup>

### Publication Dates:

Friday, September 2<sup>nd</sup>

Friday, September 16<sup>th</sup>

Gamyu newsletter articles are due every other FRIDAY (the week before tribal pay week) by 5:00 p.m. If deadline falls on a holiday or Administrative Leave, articles will be accepted the following Monday by 12:00 Noon.

Please remember to attach an Information Sheet with your hand delivered articles. For your convenience, article submissions are accepted via email, please send to: [Danielle.Bravo@hualapai-nsn.gov](mailto:Danielle.Bravo@hualapai-nsn.gov). Absolutely, no ANONYMOUS submissions will be accepted.

Current and archived newsletters are available on the tribal website under "Community" at [www.hualapai-nsn.gov](http://www.hualapai-nsn.gov).





Hualapai Elderly Center • Retirement Party for Mildred (Millie) Grover

*Submitted by: Antonia Cogburn | Hualapai Elderly Center*

# Retirement Party!

Join us to celebrate honoring

**Mildred (Millie) Grover**

**Wednesday August 24, 2022**

**11:00 AM to 12:30 PM**

**The Hualapai Elderly Center**

**587 Canyon View Drive**

**Peach Springs, Arizona 86434**

This message is for the homebound participants'

We would like for our homebound delivery participants'  
to participate and join us at this event.

If you can not make it please call us to be put on a  
delivery list by Monday August 22, 2022 at  
769-2375.

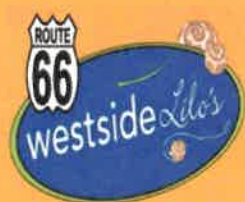
Thank you

KWLP 100.9FM "The Peach" • Thank You to our July Advertisers

Submitted by: Terri Hutchens | KWLP 100.9FM

***KWLP wants to send out a big HANK 'YU to these local businesses for their support of the Hualapai live and local station and its listeners during July 2022!***

These local businesses supported KWLP and the community listeners by sponsoring shows, purchasing ads, providing gift cards and making other donations for KWLP **LISTEN TO WIN** giveaways and volunteer participation incentives!



Some of these businesses are giving discounts and raffle entries to customers who mention hearing their ad on KWLP!

- Stop by these businesses and get the benefits when you can and please thank them for supporting your live and local station!
- Be sure to listen to 100.9 fm for details about these promotions!



[kwlpradio.com](http://kwlpradio.com)





KWLP 100.9FM "The Peach" • Solicitation for Volunteers

*Submitted by: Terri Hutchens | KWLP 100.9FM - The Peach*

# **KWLP WANTS YOU!**

- **KWLP is always looking for a few good men and women to volunteer at the Live and Local Radio Station of The Hualapai Nation!**
- ***The Peach* is currently seeking people who want to have some fun, keep busy in a positive way, give back to the community or even complete community service hours and receive some incentives, too.**
- **Opportunities include: social media management, data entry, hosting shows or short segments, helping at events and more!**

**Call 928-769-1110 or stop by the station at 480 B Hualapai Way, PSA for information.**



**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS**

**HOUSING ASSISTANCE APPLICATION**

**GENERAL INSTRUCTIONS**

This application is for the Housing Improvement Program (HIP) of the Bureau of Indian Affairs (BIA).

The HIP is a grant program that addresses the housing needs of those Indians who cannot qualify for housing assistance from any other source. It involves the repair and renovation of existing housing or the construction of a new unit. Individual Federally-recognized Indian tribe's participation is mandatory and their direct administration of the HIP is encouraged. The selection of eligible families or individuals for HIP services is done through a screening process by assigning points to specific ranking factors documented in the application.

Individuals wishing to apply for HIP assistance must complete this application and submit it to either their local BIA Agency office or designated Tribal HIP office, if operated under P.L. 93-638 contract or P.L. 103-413 Self-Governance compact.

**PRIVACY ACT NOTICE:** Pursuant to Section 3(e) (3) of the Privacy Act of 1975 (P.L. 93-579), individuals furnishing information on this application form are hereby advised:

1. The authority for solicitation of the information is 25 U. S. C. 13 and the Bureau of Indian Affairs HIP regulation at 25 CFR Part 256.
2. The information collected will be used to determine an applicant's eligibility and to set priority ranking for assistance under the HIP regulations.
3. The disclosure of this information is voluntary. Failure to provide the information required to support the verification process will result in the denial of the application. Incomplete applications will not be considered. The information provided in this application may be made available to authorized sources for verification purposes upon request.

**USE OF SOCIAL SECURITY NUMBER:** The disclosure of your Social Security Number is not required in the completion of this application.

**CERTIFICATION:** Certification is made with the knowledge that the information will be used to determine eligibility to receive housing assistance. Anyone who knowingly makes a false or fraudulent statement in this application is subject to the penalties provided by law (U.S. Code, Title 18, Section 1001).

If you need information regarding the conditions and terms under which housing assistance is provided to American Indians or Alaska Natives, you may obtain a copy of the HIP regulations (25 CFR Part 256) from your Tribe or nearest BIA Agency Office.

(Instructions – Page 1 of 3)

**INSTRUCTIONS RELATING TO SPECIFIC ITEMS IN THE APPLICATION**

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION  
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE



**ITEM C - Income Information:** Enter the total annual household income of all family members, including all earned and unearned income as defined in 25 CFR Part 20, Subpart C – Direct Assistance. The sections that are applicable to this application are: 20.307, 20.308, 20.309 and 20.310.

The following detailed definition of income is from the Bureau of Indian Affairs' Financial Assistance and Social Services Program Regulations, 25 CFR Part 20 Subpart C - Direct Assistance shall be applied to HIP applications.

- (A) Resources. In determining eligibility..., the Bureau shall consider all types of income and other liquid assets available for support and maintenance unless... *or specifically excluded by Federal statute*. All earned or unearned income will be counted as income in the month received and as a resource thereafter, except certain income from the sale of real personal property as provided in Section 20.309(d). Resources are considered available when they are converted to cash.

*Only adjustment or exclusion to income is in accordance with 25 U.S.C. 1408, Section 8, as amended, which provides that: "... and up to \$2,000 per year of income received by individual Indians that is derived from interests (trust or restricted lands) shall not be considered income..." Income from Indian gaming is not considered part of this statutory exclusion.*

- (1) "Earned income" is cash or any in-kind payment earned in the form of wages, salary, commissions, or profit from activities by an employee or self-employed individual. Earned income includes:

- (a) Any one-time payment to an individual for activities which were sustained over a period of time (for examples, the sale of farm crops, livestock or professional artists producing act work);
- (b) With regard to self-employment, total profit from business enterprise (i.e., gross receipts less expenses incurred in producing the goods and services). Business expenses do not include depreciation, personal business and entertainment expenses, personal transportation, capital equipment purchases, or principal payments on loans for capital assets or durable goods.

- (2) "Unearned income" includes, but is not limited to:

- (a) Income from interest; oil and gas and other mineral royalties; gaming income per capita distributions; rental property; cash contributions, such as child support and alimony, gaming winnings; retirement benefits;
- (b) Annuities, veteran's disability, unemployment benefits, federal and state tax refunds;
- (c) Per capita payments not excluded by federal statute;
- (d) Income from sale of trust land and real or personal property that is set aside for reinvestment in trust land or a primary residence, but has not been reinvested in trust land or a primary residence at the end of one year from the date the income was received;
- (e) In-kind contributions providing shelter at no cost to the individual or household, this must equal the amount for shelter included in the state standard, or 25 percent of the state standard, whichever is less; and

(Instructions – Page 2 of 3)

- (f) Financial assistance provided by a state, tribal, county, local or other federal agency.

## (3) The Bureau shall prorate:

- (a) Recurring income received by individuals over a 12-month period for less than a full year's employment (for example, income earned by teachers who are not employed for a full year);
- (b) Income received by individuals employed on a contractual basis over the term of a contract; and
- (c) Intermittent income received quarterly, semiannually or yearly over the period covered by the income.

**ITEM D - Housing Assistance:** Housing assistance in the form of repairs to bring a housing unit to a standard condition is for the applicant(s) who are living in their own home. The applicant must sign a written agreement that if he/she sells the house within five years following the date of completion of the repairs, the full amount of the assistance must be repaid to the BIA at the time of settlement. [25 CFR Part 256.9(d)]

The applicant needing construction of a new standard house must have ownership of the land on which the house is to be built. In the case of a leasehold interest, it must be for not less than 25 years. The applicant must sign a written agreement that if he/she sells the house within the first ten years from the date of ownership, the grant is voided and the full amount of the HIP grant will be repaid to the BIA at the time of settlement. [25 CFR Part 256.10]

**ITEM E - Land Information:** Check the appropriate box to indicate the status of the land. The following are brief descriptions of types of land identified in the application:

Individual Trust	Land or any interest therein held in trust status by the United States for the benefit of an individual.
Tribal Trust	Land or any interest therein held in trust status by the United States for the benefit of an Indian Tribe.
Individually Restricted	Land or any interest therein, title to which is held by the individual Indian subject to Federal restriction against alienation, encumbrance, or taxation.
Tribally Restricted	Land owned by an Indian tribe with the Federal restrictions of alienation and encumbrances.
Tribally Fee Simple	Land owned by an Indian tribe free of any restriction
Fee Patented	Individual owned land where a patent has been issued which conveys an absolute or fee simple estate. The owner is entitled to the entire property with unconditional power to dispose.

(Instructions – Page 3 of 3)



**UNITED STATES DEPARTMENT OF THE INTERIOR**  
**BUREAU OF INDIAN AFFAIRS**  
**HOUSING ASSISTANCE APPLICATION**

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

**A. APPLICANT INFORMATION**

1. Name: \_\_\_\_\_  
Last First MI Maiden Name (if any)
2. Current Address: \_\_\_\_\_  
Street Address P.O. Box # (if any)  
City State Zip Code
3. Telephone Number: (\_\_\_\_) \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_ 5. Social Security Number: \_\_\_\_\_
6. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_  
Reservation/Rancheria: \_\_\_\_\_
7. Marital Status: \_\_\_\_ Married \_\_\_\_ Singled \_\_\_\_ Widowed \_\_\_\_ Other  
If you checked "Other", please explain. \_\_\_\_\_
8. Are you Homeless? \_\_\_\_ No \_\_\_\_ Yes 9. Are you or spouse a Veteran? \_\_\_\_ No \_\_\_\_ Yes

**Information About Spouse:** \_\_\_\_\_

10. Name: \_\_\_\_\_  
Last First MI Maiden Name (if any)
11. Date of Birth: \_\_\_\_\_ 12. Social Security Number: \_\_\_\_\_
13. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_

**B. FAMILY INFORMATION**

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Social Security #	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: \_\_\_\_\_

**C. INCOME INFORMATION**

14. **Earned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ \_\_\_\_\_

15. **Unearned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ \_\_\_\_\_

16. **TOTAL COMBINED ANNUAL HOUSEHOLD INCOME** (earned + unearned): \$ \_\_\_\_\_

**D. HOUSING INFORMATION**

17.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). <b>**DRAW MAP ON BACK OF THIS PAGE**</b>
18.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
19.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? _____ No _____ Yes
	If yes, provide name of owner(s): _____
20.	Are you living in Overcrowded Conditions? _____ No _____ Yes
21.	Is the condition of the home in a dilapidated state? _____ No _____ Yes

Date of this application: \_\_\_\_\_



### HOUSING INFORMATION, continued.

22.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____			
23.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Chemical Toilet
	Water Source:	<input type="checkbox"/> City Water	<input type="checkbox"/> Private Well	<input type="checkbox"/> Community Water Tank
	Other (Please describe): _____			
24.	No. of Bedrooms _____			
25.	House Size: _____ (Square Feet)	LENGTH _____ ft/in	WIDTH _____ ft/in	
26.	Bathroom facilities in existing house:	Facility	Yes	No
		Flush toilet		
		Bathtub		
		Sink/lavatory		

### E. LAND INFORMATION

27.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No			
	If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No			
	Provide the name of the owner(s): _____			
28.	What is the current status of the land?	Fee	Tribal Fee	Native/Restricted
		Individual trust land	Tribal trust land	Public Domain
		Individually restricted	Tribally restricted	Other: _____
29.	If you do not own the land, do you have: _____ Leasehold interest? <input type="checkbox"/> Use permit? _____ Indefinite assignment or joint ownership? If so, please explain: _____			

### F. GENERAL INFORMATION

		Yes	No
30.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$ _____; the year it was received: 19__ __; and the location of the house: _____		
31.	Do you own any other house not occupied by your family?		
	If yes, state where the house is located: _____ and who occupies it: _____		
32.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
33.	Is the HUD project still under operation of an Indian Housing Authority?		
34.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
35.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
36.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: \_\_\_\_\_

**G. APPLICANT CERTIFICATION**

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Spouse's Signature (if appropriate) \_\_\_\_\_

Date: \_\_\_\_\_

**PRIVACY ACT STATEMENT**

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

**PAPERWORK REDUCTION ACT STATEMENT**

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: \_\_\_\_\_