

Hualapai General Election • Saturday, June 4, 2022
Submitted by: Cody Susanyatame | Hualapai Election Board

OFFICIAL

NOTICE OF GENERAL ELECTION

June 4, 2022

8:00 AM - 5:00 PM

Multi-purpose Building
470 Hualapai Drive, Peach Springs, Arizona

Elect four (4) candidates to fill Hualapai Tribal Council seats.

Voting

All enrolled adult members whose name appears on the Final Eligible Voters List.

Absentee Ballots will be mailed to all enrolled adult members of the tribe for this year's general election.

Polling place for in-person voting will be at multi-purpose building.

Reminder that in-person and absentee voting is encouraged.

Submit your inquiries to one of the following:

Hualapai Election Board PO Box 120 Peach Springs, Arizona 86434 Hualapai Election Email elections@hualapai-nsn.gov

COMPLETED ABSENTEE BALLOTS MUST BE RECEIVED BY THE ELECTION BOARD AT THE CLOSE OF POLLS JUNE 04, 2022 5:00 PM

Hualapai Election Board 03/04/2022

MEMORIAL DAY

Remember and Honor

In observance of Memorial Day, Hualapai Tribal Administration/Departments will be closed on Monday, May 30th

Special points of interest:

- Candidate Forum (p.4)
- Hualapai Veterans 2022 Memorial Day Information (p. 12)
- Hualapai Tribe Hosting 2022 Gathering of the Pai (p. 32)
- HTC Meeting Minutes (p. 36)
- Education/Career Fair (p. 42)
- REVISED Caregiver Training (p. 48)
- Hualapai Elderly Health Fair (p. 52)
- COVID-19 Alert Notification Update (p. 55)

Inside this issue: General Info & Events **HTC Meeting Minutes** 36 **Employment** 40 Opportunities Education & 41 Training Health & Safety 48 Community 59. Messages

Hualapai Election Board • Official Council Seat Candidates & Vacant Seats

Submitted by: Gensean Putesoy | Hualapai Election Board

OFFICIAL COUNCIL SEAT CANDIDATES

ELSON BENDER

PETE IMUS

CHEYENNE MAJENTY

TASHA NEZ

MARIETTA PAGILAWA

JULIET STEELE

JONELL TAPIJA

CHARLES VAUGHN. SR.

ANGELINE WALEMA

BRUCE WALEMA

BLAKE WATAHOMIGIE

4 VACANT SEATS JOLENE MARSHALL 2018-2022 RICHARD POWSKEY 2018-2022 JONELL TAPIJA 2018-2022 **BLAKE WATAHOMIGIE** 2018-2022

KWLP 100.9FM • Pre-Recorded Candidate Forum Submitted by: Terri Hutchens | KWLP 100.9FM

KWLP 100.9fm.

The live and local station of the HUALAPAI NATION



WILL HOST AND BROADCAST A PRE-RECORDED **CANDIDATE FORUM**AS A COMMUNITY SERVICE TO HUALAPAI TRIBAL MEMBERS VOTING IN THE JUNE 4, 2022 ELECTION FOR FOUR OPEN POSITIONS ON THE HUALAPAI TRIBAL COUNCIL

- ALL CANDIDATES HAVE BEEN INVITED TO PARTICIPATE
- ALL CANDIDATES WHO PARTICIPATE WILL BE ASKED THE SAME 5 QUESTIONS
- ALL CANDIDATES WILL BE GIVEN THE SAME OPPORTUNITY TO USE THE SAME AMOUNT OF TIME TO ANSWER EACH QUESTION
- ALL QUESTIONS WILL BE ASKED BY THE SAME OBJECTIVE FACILITATOR
- BROADCAST DATES AND TIMES WILL BE ANNOUNCED AFTER THE LENGTH OF THE FORUM IS DETERMINED, BUT WILL BE BETWEEN 5/31/2022 AND 6/3/2022
- LISTEN TO KWLP AND FOLLOW THE KWLP "THE PEACH" FACEBOOK PAG
 FOR THE EXACT DATES AND TIMES
- Those eligible voters residing outside of the KWLP 100.9 fm signal range may listen at: www.kwlpradio.com

Hualapai Tribal General Election • Candidate: Juliet Steele

Submitted by: Juliet Steele | Hualapai Tribal Candidate

Vote Juliet Steele

I am a candidate for this Year's 2022 Council Member Seat.

My Job Experiences are: 1) EMS Secretary/Billing Clerk, 2) Headstart Secretary, 3) Boys & Girls Club Employee, 4) Cultural Resources Secretary, 5) Natural Resources Secretary, 6) Peach Springs School Teacher's Aide/Elementary Basketball Team Coach, 7) GCW Fire/EMS Dispatcher, 8) GCW Cashier, 9) GCW Cook.

I have gained A LOT of knowledge and personal experiences through my tribal employments.

In addition to my job positions held, I gained the opportunity to serve on tribal Boards and/or Tribal Committees, such as: 1) Wildlife, Fisheries & Parks Committee as the Secretary, 2) Education Committee as a Member, 3) Headstart Parent Committee as the Chairperson, 4) Recreation Committee as a Member, 5) Events Committee as a Member. Serving on these tribal Boards/Committees gave me the opportunity to understand the Purpose and Intent of the tribal Boards/Committees, as well as the Guidelines, Policies and Procedures that govern the tribal Departments.

Recently, I have had the opportunity to read through the Hualapai Constitution (the Code of Ethics), and the Hualapai Law and Order Code, specifically Section 6.216 Official Oppression and Section 6.218 Official Misconduct as well as the entire Section 16 Probate.

My vision is to turn the table around! I vision to empower my Hualapai Tribal Members. An example I vision, is to start out fresh by creating and appointing NEW Members to existing and created Boards/Committees as there is evidently no progression from the current Tribal Boards/Committees. I have had the opportunity to discover there are NO Policies and Procedures or Guidelines in place to provide a process for the selection of Hualapai Tribal Members to be placed on these very important Tribal Boards/Committees. To my current understanding, the individuals selected to these tribal Boards/Committees are at Hualapai Tribal Council's "PERSONAL" discretion. In addition, the selection is done through a "SECRET" ballot. My question is: Why is the selection secret? Why is there no transparency? Again, I have many, many questions to the individual selections to the tribal Boards/Committees. Just as many of my tribal members do. The main question is: What is their QUALIFICATIONS to be selected to be on this Board/Committee?

I have had the opportunity to communicate and involve myself in tribal issues while serving on these Boards/Committees and through my tribal employments. Recently, I have had the opportunity to sit several days, 4 hours each day, with the Grand Canyon West tribal member employees who are also GCRC "Shareholders," as we traveled to Grand Canyon West to start our day. The 4 hours allowed me to remember how it was back in the days to get to work at Grand Canyon West.

I am aware of the Hualapai tribal issues, but, honestly, I am not current or up-to-date and like many of my Hualapai Tribal Members, I too have questions.....: Water Rights, where is the tribe on this issue? Covid Funding? AT&T Negotiation? What was the final resolution to AT&T's non-compliance by having their internet line run right under our feet while their contract expired back in 2017? And now, AT&T is a multi-million dollar company, to me, a trillion dollar company, as they have bought out many companies from the East side of the United States to the West Side of the United States. Again, what was the FINAL Resolution? How much money did the Tribe ask for, based on AT&T's profits they made while operating with NO CONTRACT all them years? Mining? What is the Tribe's position on this mining? Many questions, I look forward to answering once I get voted into Tribal Council.

There are many, many issues facing the Native Tribes at the Government level also, where our Hualapai Tribe support will benefit "ALL" Native Tribal Members.

What Authority and words are being used to have Hualapai Council Members sign a Disclosure that Hualapai Council Members ARE NOT to disclose CERTAIN tribal information to its Hualapai Tribal Members, specifically the entire FINANCIAL Hualapai tribal assets? GCRC profits? Gaming Revenue profits? As a tribal member, I never voted or authorized permission to have my Hualapai Council Members keep very pertinent FINANCIAL information away from the Hualapai Tribal Members. I question this very Disclosure, and will "expose" its wordings to ALL Hualapai tribal members. I do not support this Disclosure and will not sign it. I refuse to remain quiet. Pursuant to this Covid Pandemic we are all experiencing, "WE" may all die at some time. Therefore, I WILL NOT remain silent, and will continue to fight alongside, not above, all the Hualapai Tribal Members. It is a "Blessing" to gain your vote.

Mah Hankyu! Mihan' mi yuja!

Respectfully,

Juliet Steele

Hualapai Tribal Member #0001349

Hualapai Tribal General Election • Angeline Wellington Walema

Submitted by: Angeline Wellington | Hualapai Tribal Candidate

I, Angeline Wellington Walema, am submitting this letter today to inform you that I am a candidate for Hualapai Tribal Council, the upcoming Election on June 4, 2022. As I have said to some of you, I am listing my reasons why I am a candidate for Council.

I am a concerned member of the Hualapai Tribe, have been for over fifty years. I am from Chloride Band, my father, the Late Robert Wellington, and ancestors were of Chloride Band. Here are very important laws out of the Hualapai Tribal Constitution.

I strongly believe and stand solid behind these laws which were gathered and written by our past leaders, from October 27, 1955 and approved by the Secretary of the Interior on January 16, 1956. To this day, these laws apply to all Hualapai Tribal Members.

Our Constitution adopted in order to:

- 1. Govern ourselves under our own laws and customs for the common good and wellbeing of the Tribe and its members;
- 2. Protect our lands and natural resources for ourselves and our children;
- 3. Maintain our culture, language and tribal identity;
- 4. Ensure the political integrity of the Tribe;
- 5. Protect the individual rights of our members;
- 6. Maintain peace and order through the establishment and administration of Justice;
- 7. Preserve, secure and exercise all the inherent sovereign rights and powers of an Indian Tribe;

These are my main seven reasons I am running for Council, and yes, I am very aware of Lithium Mining that is going on our land. I am very against this mining and I am also aware of our Water Rights. I intend to speak on behalf of each and every one of you, in order to protect our land, and to keep our land for generations to come. I strongly feel that this land was ours from the beginning and our land is not for sale. Our Hualapai Tribal People come first.

Hualapai Tribal General Election • Charles Vaughn, Sr.

Submitted by: Charles Vaughn, Sr. | Hualapai Tribal Candidate

5/19/22

Election to fill four tribal council seats is fast approaching and you will be asked for your vote. There are ten candidates who have announced their candidatey and I'm one of ten candidates who will be vying for your vote. As you ponder the candidates before you, one of the questions that may be running through one's mind is what are you going to do for me?

I'd like to answer that question by saying that I'm running to serve the tribe and promote its best interest. Next you might ask what the best interest of the tribe is? I will say that it is difficult in this day and age to be informed about tribal issues of importance due to the pandemic that has affected us all. Tribal council meetings have been closed and with wide spread vaccination access to the meetings are beginning to be more open.

Aside from the aforementioned circumstance what I would address as an issue that may have a positive effect on the future of our tribe is the acquisition of a water right to the Colorado River. As you know I'm a former Chairman of the tribe with knowledge and experience regarding this issue and understand how important the issue is due to drought and the effects of climate change. It is the most important issue that will contribute to the finalization of build out of Grand Canyon West.

We look about our community on a daily basis and if you share my thoughts, you may ask how we can make our community better so that its appearance instills pride in us. This next tribal council can begin by initiating a beautification campaign. I will support such an initiative.

The constitution has served the tribe since 1991 and a committee has drafted revisions that are to be recommended to the tribal council who will place the recommended changes to a vote of the people. An example of issues that were discussed are paid tribal council members and blood quantum.

Not all subjects of discussion were included in the current recommendations but the one that is important to people running for a seat on the tribal council is a paid tribal council seat; in order to impart my sincerity of purpose to you, state that I will not accept pay for tribal council meetings nor will I accept pay as a tribal council member if that recommendation is passed in a new constitution. All I ask is that I receive per diem and all costs associated with travel to meetings.

Thank you in advance of your support.

Charlie Vaughn

State Preliminary Election • Every Native Vote Counts Information

Submitted by: Adeline Crozier Hualapai Tribal Administration



ELECTION DATE

August 2, 2022

DEADLINE FOR VOTER REGISTRATION

July 5, 2022 at 12:00 am MST

DEADLINE TO REQUEST VOTE-BY-MAIL BALLOT

July 22, 2022 at 5:00 pm MST

EARLY VOTING BEGINS/BALLOTS MAILED IF REQUESTED

July 6, 2022

CHECK YOUR VOTER REGISTRATION STATUS OR REGISTER TO VOTE

bit.ly/arizonanativevote

To learn how to request a ballot by mail or sign up for the Active Early Voting List, visit https://azsos.gov/votebymail

Update your voter registration whenever you move.



"Rush hour" at the polls is typically the first hour that the polls are open, lunchtime, and after 5:00 pm. If you are able to vote in person midmorning or midafternoon, there will be less congestion.

You can also request a mail-in ballot by visiting https://azsos.gov/votebymail.

Contact your County Recorder's office to confirm your correct precinct and polling location.



VOTING PROBLEMS?

Call the Arizona Native Vote Election Protection Hotline 1-888-777-3831









Indian Legal Program
Indian Legal Clinic



VOTING AT THE POLLS KNOW YOUR RIGHTS

Voters may bring in someone to assist them in the ballot, the voter's employer, or an agent of voting as long as they are not a candidate on the voter's labor union.

Voters may also bring in guide animals or assistive devices.

available in Yuma, Maricopa, Pima, and Santa language assistance is available on the San polling places. Navajo language assistance Carlos Apache reservation, and Spanish is is available on the Navajo Nation, Apache Language assistance is available at many Cruz counties,

Alternative formats are available from many counties. These formats include large print, Braille, and audio recordings,

screen machine capable of large print and an Each polling place is equipped with a touch audio representation of the ballot. Special Election Boards are available in some counties for homebound voters.

Everyone in line at 7:00 PM will be given the The polls officially close at 7:00 PM and no new voters may get in line after that time.

with you but should not be allowed to disrupt Children are allowed into the polling place



2022 ELECTIONS CALENDAR

State Primary Election - Aug. 2

State General Election - Nov. 8

VOTING PROBLEMS?

Election Protection Hotline CALL Arizona Native Vote

Register to Vote Online at

1-888-777-3831

bit.ly/arizonanativevote











ntormation Pamphlet

ARIZONA

precinct and polling place, To identify your correct contact your County Recorder's Office:

Apache County Recorder

(TDD# 800-361-4402) (928)-337-7515

Cochise County Recorder

(TDD# 520-432-8360) (520)-432-8354

Coconino County Recorder / Elections Dept. TDD# 928-679-7131) (928) 679-7860

Gila County Recorder

(928)-402-8619

Graham County Recorder

(TDD# 928-428-3552 (928)-428-3560

Greenlee County Recorder

NATIVE VOTE. ORG

Sint.

(TDD# 928-865-2632) (928)-865-2632

(TDD# 928 - 669-8400) La Paz County Recorder (928) 669-6136

Maricopa County Recorder / Elections Dept.

(TDD# 602-506-2348) (602)-506-1511

(TDD# 928-753-0769) Mohave County Recorder

(928) 753-0767

Navajo County Recorder (928) 524-4191

(TDD# 928-524-4294) Pima County Recorder (520) 724-4330

Pinal County Recorde

(TDD# 520-866-6851) (520) 866-6830

Santa Cruz County Recorder

(520) 375-7990

Yavapai County Recorder

(TDD# 928-771-3530) Yuma County Recorder (928) 771-3248

(928) 373-6024

TDD: Telecommunications Device for the Deaf

PROOF OF IDENTIFICATION

THE VOTER SHALL PRESENT ACCEPTABLE IDENTIFICATION WHEN VOTING IN PERSON:

BEARS THE NAME, ADDRESS, AND PHOTOGRAPH OF THE VOTER (SEE LIST 1), OR

TWO DIFFERENT FORMS OF IDENTIFICATION
THAT BEAR THE NAME AND ADDRESS OF THE
ELECTOR (SEE LIST 2), OR

ONE FORM OF ACCEPTABLE PHOTO
IDENTIFICATION WITH ONE FORM OF NONPHOTO IDENTIFICATION THAT BEARS THE NAME
AND ADDRESS OF THE ELECTOR (SEE LIST 3)

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- Valid Arizona driver license
- Valid Arizona non-operating identification
- Tribal enrollment card or other form of tribal identification.
- Valid United States federal, state, or local
- An identification is "valid" unless it can be determined on its face that it has expired.

NOTE: As of 2019, Arizona voters are now required to bridentification to vote in persor at an early voting location. Though ID you need to vote by mail is vour signature.

D St 02

- Utility bill of the elector that is dated within 90 days of the date of the election.
 A utility bill may be for electric, gas, water solid waste, sewer, telephone, cellular phone, or cable television
- Bank or credit union statement that is dated wihin 90 days of the date of the election
- Valid Arizona Vehicle Registratio
- Indian census card
- Property tax statement of the elector residence
- Tribal enrollment card or other form of tribal identification
- Arizona vehicle insurance card
- Recorder's Certificate
- Valid United States federal, state, or local government issued identification including a voter registration card issue by the County Recorder
- Any mailing to the elector marked "Official Election Material"
- An identification is "valid" unless it can be determined on its face that it has expired.

10 List 03

ID PROVISIONS FOR AMERICAN INDIANS

Any valid photo identification from List 1 in which the address does not reasonably match the precinct register accompanied by a non-photo identification from List 2 in which the address does reasonably match the precinct register

tribal subdivision to see if other forms of

D, other than your tribal enrollment ID,

are acceptable to use when voting at

the polls. These could include a voter registration card for tribal elections, or

nome site assignment lease.

type of tribal ID, another form of ID may

be needed. Check with your Tribe or

Tribal IDs are an acceptable form of ID to vote at the polls. Depending on the

- U.S. Passport without address and one valid item from List 2
- U.S. Military identification without address and one valid item from List?
- An identification is "valid" unless it can be determined on its face that it has expired.



Tribai ID w/ Photo

Matches Roster = Standard Ballot

Address

	But does NOT match roster + ID from List 2 that
	matches roster = Standard Ballot
No Address	+ ID from List 2 that matches roster = Standard Ballot
	No other ID = Provisional Ballot
	Do not need to return with other ID. Ballot will be
	counted as long as you are voting in your precint)

Tribal ID w/ Out Photo

Address	Matches Roster + ID from List 2 that matches roster Standard Ballot
No Address	No other ID = Provisional Ballot (Do not need to return with other ID, Ballot will be rounded as hon as usu are unland in war medical



Other tips when voting

- "Rush hour" at the polls occurs the first hour that the polls are open, at funchtime, and after 5 PM. If you are able to vote mid-morning or mid-afternoon there will be less congestion.
- Be sure you are at the correct polling place so that you don't stand in line unnecessarily.
- Use your sample ballot to pre-mark your choices; bring it with you to the polls and simply transfer your selections to the official ballot once you are in the polling place.
- Update your registration whenever you move so that your information will be correct in the Signature Roster.

Hualapai Recreation Department • 2022 10th Annual Summer Sizzler: Deadline: Friday, May 27th
Submitted by: Adeline Crozier | Hualapai Tribal Administration



OPEN BOYS & GIRLS BASKETBALL TOURNAMENT JUNE 38 rcl 8. 44th PEAGE SPEINGS TEIDAL GYM ENTRY FEE:\$225 &> DEADLINE:MAY 27TH

HIGH SCHOOL: 13-18 YR.OLDS

TO PLAYER LIMIT DOUBLE ELIMINATION ONE CHAMPIONSHIP GAME
THUP THE TOURNEY SISTENDA SRD PLAGE AWARDS

ALL TEAMS must deposit half of entry fee by the deadline date and the remainder must be paid before first game. NO PAY NO PLAY!!! Hualapai Recreation accepts MONEY ORDER ONLY!!! To enter your team or for more info contact the Hualapai Recreation Dept. @ 928.769.2652.

Entry fee is non-refundable. This is not a coed tournament.



May 28, 2022 Saturday Morning

Asking for volunteers to help Hualapai Veterans to set US Flags along the Highway 66, downtown Peach Springs.

Meet over by the empty lot next to Cultural Department at 7:30 AM. After setting up displays, volunteers will have biscuits and gravy breakfast with coffee and doughnuts.



PUBLIC SERVICE ANNOUNCEMENT

The Hualapai Veterans and Cultural Department are requesting for families of tribal veterans; past and present, to share their loved ones pictures and military paperwork.

All of their military service in the armed forces. Take them to the Cultural Department to be scanned for preservation for Hualapai history and culture. Also, for future publication and for inspiration for the Hualapai tribe.

May 30, 2022

Monday, Memorial Day



8:00 AM - FLAG RAISING AT 66 PARK

9:00 AM - MULTI-PURPOSE BUILDING FOR COFFEE AND WATER

10:00 AM - START MEMORIAL DAY SERVICES

10:15 AM - PRAYER (TBD)

10:30 AM - SPEECHES (TBD) VIDEO SHOWS

11:15 AM - OPEN MIC

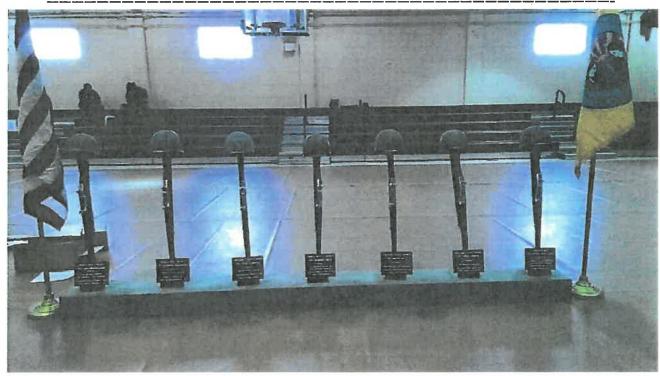
11:45 AM - LUNCH

12:15 AM - CLOSING CEREMONIES

Hualapai Veterans • Memorial Day Facts & Information

Submitted by: Franklin Hamidreek | Hualapai Veterans

If there is any more information regarding this Hualapai Veterans Memorial, we would like to have the additional information in writing or other pictures in copies.



The Hualapai Veteran Memorial

The Hualapai Veteran Memorial was made by Victor Suminimo and Randall Mahone. This was to honor the Seven KIA, Killed In Action Hualapai Members that made the choice to serve in the United States Armed Services. These men, again, made the choice to enlist, and didn't know that they would be making the ultimate and supreme sacrifice asked of any individual to do, <u>not only</u> for the United States, but, for our Hualapai Nation.

The Hualapai Veteran Memorial is made to replicate what is known as Battle Field Crosses to those that fight a ground battle. When an individual is selected to do this type of combat, there is hardly any type of material at hand. Material not available to properly honor these kinds of warriors that make that sacrifice. In this type of environment, it is accepted that death will happen because of the danger involved. In order to achieve victory before any more hostilities do occur, the motivation for any individual is to stop as rapidly as they can to keep the enemy from doing any more damage. The Battle Field Cross was a fast and honorable way for Comrades in Arms to Honor and continue on with the missions at hand.

The Hualapai Veteran Memorial starts with World War I, Private Sam Swaskegame, US Marine, 9th Infantry Regiment, 2nd Division, Killed in Action: October 2, 1918. The German Army was over running Sam's Unit Lines and all of Sam's comrades yelled at him to run with them. Sam continued to man his machinegun position and continued firing. He yelled at his comrades as they ran, "I came here to kill Germans!!" The French Government awarded Sam the French Fourragere for his Gallantry.

Private Clarence Whatoname, Troop 111th Cavalry, Casualty August 1919. Clarence was not far from the front lines. He scouted along No Man's Land until he caught the Spanish Influenza. It was not a bullet or fragmentation that got Clarence, it was a form of biological warfare.

The Hualapai Veteran Memorial then goes into World War 2. World War 2 consisted of two fronts. There was the Pacific Campaign and The European Campaign. Both were fought simultaneously for the United States, once the US got involved. Our Hualapai tribal members answered the call to serve in these two fronts, Private Joaquin White was the first to make the sacrifice during World War 2. He was Killed In

Action on September 6th, 1945, in the Pacific Campaign, his unit was the 382nd Infantry Regiments, 96th Division, US Army.

Private First Class Leslie Winifred, 158th Infantry Regiment "The Bushmaster's", US Army. Killed In Action. January 16, 1944. Pacific Campaign, Leslie was on the island of New Britain fighting against the Japanese Army that occupied it. Leslie and The Bushmasters were assaulted by heavy mortars and machinegun fire by the Japanese Army. As Leslie was making a sprint with much needed ammo for his machinegun, Leslie was hit by the Japanese gun fire.

The last on the Pacific Campaign was Private First Class Tommie Tomanata, 145th Division, US Army. Killed in Action on June 10, 1945.

Private Raymond Smith, 51st Infantry Battalion, 4th Armored Division, US Army. Killed in Action on September 25th, 1944. European Campaign in the Country of France.

The Hualapai Veteran Memorial's last Battle Field Cross is for Private First Class, Michael Bruce Jones. Michael was with B Company, 9th Infantry Regiment, 25th Infantry Division, "Tropic Lightning". Michael was Killed In Action on March 12, 1968. During a night patrol at the Gia Dinh Province, South Vietnam. Michael served as a 11 Bravo 10; Infantryman. Michael was a Point man during this night time mission. Michael inadvertently tripped a booby-trap explosive device. It was instantaneous. Michael was 20 years old.

This is the Hualapai Veteran Memorial. It is not how they died we honor. It is how they lived. These Hualapai's will never grow old. We try to remember who our ancestors were. These young men did a duty voluntarily. Meaning no one made them do it. The Hualapai Reservation was preserved by warriors like this. The Hualapai Reservation is a small part of what land our people used to be what we call home. This land, this tribe, our families is what these Hualapai's stood for and scarified themselves for.

Military history of the Philippines during World War II

The Commonwealth of the Philippines was attacked by the Empire of Japan on 8 December 1941, nine hours after the attack on Pearl Harbor (the Philippines is on the Asian side of the international date line). Although, it was governed by a semi-independent commonwealth government, the United States of America controlled the Philippines at the time and possessed important military bases there.

The combined American-Filipino army was defeated in the Battle of Bataan and the Battle of Corregidor in April 1942, but guerrilla resistance against the Japanese continued throughout the war. Uncaptured Filipino army units, a communist insurgency, and supporting American agents all played a role in the resistance. Due to the huge number of islands, the Japanese never occupied many of the smaller and more minor islands. Japanese control over the countryside and smaller towns was often tenuous at best.

In 1944, Allied forces liberated the islands from Japanese control in a naval invasion.

In Flanders Fields John McCrae

In Flanders fields the poppies blow Between the crosses, row on row, That mark our place; and in the sky The larks, still bravely singing, fly Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, through poppies grow
In Flanders fields.



COINS ON A GRAVESTONE



Leaving a penny means you visited the grave.





Leaving a nickel means you went to basic training together.





Leaving a dime means you served together.



Leaving a quarter means you were there when the he/she died.

HUALAPAI VETERANS LIVING AND BURIED, COLORED CODED FOR CEMETERY

VALENTINE CEMETERY	LAUGHING JACK	LIMESTONE-QUERTA	SELIGMAN
PEACH SPRINGS CEMETERY	MC.GEE	BOX CANYON	XI
Living	HONGA	KINGMAN	UNKNOWN BURIAL

Peach Springs Cemetery	·			
Name	Rank	Branch of Service	DOB & DOD	TRIBE
BENSON, Calvin Sr.		U.S. MARINE CORPS- VIETNAM	05-19-1944 - 10-22-2011	HUALAPAI
COOK, Reuben	PFC	U.S. ARMY- VIETNAM	05-24-1950 - 09-08-2006	HUALAPAI
COOK-NODMAN, Samuel	SP4	U.S. ARMY- AZ NATIONAL GUARD	03-09-1944 - 06-26-1998	HUALAPAI
COONEY, Eldon	PFC	U.S. ARMY WW II	07-17-1918 - 07-08-1985	HUALAPAI
DASHEE, Alvin A. Sr	S SGT	U.S. MARINE CORPS- VIETNAM	10-12-1941 - 05-27-2009	HUALAPAI
DAVIS, Allen Jr.		U.S. MARINE CORPS	08-14-1961 - 10-11-2004	HUALAPAI
DAVIS, Joaquin		AZ NATIONAL GUARD		HUALAPAI
FIELDING, Anthony	SP4	U.S. ARMY- VIETNAM	06-01-1943 - 06-16-1984	HUALAPAI
FIELDING, Barney Sr.	PVT	U.S. MARINE CORP-VIETNAM	12-22-1947 - 05-12-2007	HUALAPAI
GALA, Darrell		U.S. NAVY		HUALAPAI
HUNTER, Harold Sr.		U.S. NAVY WW II- Korea	02-04-1927 - 04-09-1996	HUALAPAI
IMUS, Bud H.	PFC	U.S. ARMY	05-13-1950 - 07-30-1997	HUALAPAI
IMUS, Norman T.	CPL	U.S. ARMY-AIRFORCE WW II	04-19-1920 - 03-16-1973	HUALAPAI
MAJENTY, Leonard		U.S. ARMY WW II- KOREA	11-14-1928 - 05-12-200	HUALAPAI
POWSEY, Arnold	PV2-BRONZE STAR MEDAL	U.S. ARMY-VIETNAM	09-11-1943 - 03-04-2004	HUALAPAI
QUASULA, Phillip L.		U.S. NAVY		HUALAPAI
SAMSON, Michael J.	SPC	U.S. ARMY	08-10-1972 - 09-29-1994	HUALAPAI
SUMINIMO, Elmer	SP4	U.S. ARMY- VIETNAM	1947 - 1980	HUALAPAI
WALEMA, Clayton L.	SSGT	U.S. ARMY- VIETNAM	02-15-1945 - 12-05-1990	HUALAPAI
WALEMA, Edgar B.	S1C	U.S. ARMY- VIETNAM	08-17-1936 - 10-13-2004	HUALAPAI
WALEMA, Leonard		U.S. ARMY	02-03-1931 - 12-01-1985	HUALAPAI
WALKER, Ernest	PVT	U.S. ARMY WW II	03-21-1922 - 12-23-2006	HUALAPAI
WALKER, Norman	PVT	U.S. NAVY	10-08-1929 - 02-29-1971	HUALAPAI
WALKER, Willie Jr.	SP4	U.S. ARMY	02-04-1952 - 12-08-1995	HUALAPAI
WHATONAME, Jack		U.S. ARMY	06-07-1931 - 06-03-1993	HUALAPAI

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Valentine Cemetery		。 一		CANCEL SECTION
Name	Rank	Branch of Service	DOB & DOD	TRIBE
BENDER, Emmett		U.S. ARMY WW II	08-25-1924 - 02-03-2009	HUALAPAI
BONEY, Donald	PFC PFC	U.S. ARMY	12-06-1926 - 11-27-1995	HUALAPAI
COOK, Gordon	PVT	U.S. MARINE CORPS-VIETNAM	09-2-1941 - 01-02-1988	HUALAPAI
FIELDING, Cleveland	PFC CO C \$12 MP BN	WORLD WAR II	01-22-1922 - 05-17-1950	HUALAPAI
FUENTES, Joseph		U.S. NAVY	03-29-1968 - 05-12-2007	HUALAPAI
HONGA, Falcon		U.S. ARMY		HUALAPAI
HUNTER, Ernest	PFC 5 AUX SURGICAL GP	U.S. ARMY WW II	12-24-1921 - 04-02-1955	HUALAPAI
INDIAN, KA-LA-KA		INDIAN SCOUT	1855 - 1947	HUALAPAI
JACKSON, Harrison	PVT BTRY A 53 ARTY BN	U.S. ARMY WW II	03-17-1916 - 09-07-1964	HUALAPAI

MAHONE, Victor R.		U.S. ARMY WW II	09-16-1927 - 04-05-1977	HUALAPAI
MAPATIS, Douglas Sr.		U.S. COAST GUARD		HUALAPAI
MATUCK, Leroy	PFC	U.S. ARMY- KOREA	08-10-1931 - 05-0-1977	HUALAPAI
NISH, Richard	PFC- PURPLE HEART	U.S. MARINES CORPS-VIETNAM	04-07-1948 - 08-06-2013	HUALAPAI
ROCHA, George	PFC	U.S. ARMY WW II	04-23-1927 - 04-16-1996	HUALAPAI
RUSSELL, George B.	TEC5	U.S. ARMY WW II	12-23-1923 - 03-20-1968	HUALAPAI
SÍNYELLA, JOY	\$1	U.S. NAVY WW II	05-10-xxxx - 07-15-xxx	777
SMITH, Leon	PFC	U.S. ARMY	1928 - 1978	HUALAPAI
SMITH, Tommy		U.S. ARMY		HUALAPAI
SUMINIMO, Victor		U.S. ARMY		HUALAPAI
SUATHOAME, Manley		U.S. MARINES CORP WW II	1922 - 1968	HUALAPAI
TOMANATA, Tommie	PFC 145 INF	U.S. ARMY WW II- Killed In Action	12-14-1920 - 06-10-1945	HUALAPAI
TOKESPETA, Ray		U.S. ARMY		HUALAPAI
TOMANAKA, (Old Man)	PVT	INDIAN SCOUT	04-14-1861 - 01-02-1940	HUALAPAI
WELLINGTION, Clay	PFC BTRY E 126 FLO ARTY	U.S. ARMY WW II	05-25-1898 - 09-01-1953	HUALAPAI
WELLINGTON, Harry	PFC KOBE QM DEPOT	U.S. ARMY WW II	10-18-1927 - 05-03-1950	HUALAPAI
WELLINGTON, Max		U.S. ARMY		HUALAPAI
WELLINGTON, Reese	PVT	U.S. ARMY-KOREAN WW II	02-07-1922 - 12-10-1985	HUALAPAI
WEAPU, Eric	PVT CO A. 12 INFANTRY	U.S. ARMY WW II	03-16-1933 - 01-17-1966	HUALAPAI
WILDER, Oliver	PVT CO A. 47 INFANTRY	U.S. ARMY	09-05-1934 - 03-03-1964	HUALAPAI
WHITE, Joaquin	PVT 382 INF 96 DIV	U.S. ARMY WW II	07-16-1924 - 09-06-1945	HUALAPAI
WINIFRED, Leslie A.	PFC 158 INF	U.S. AIRFORCE WW II	04-29-1920 - 01-16-1944	HUALAPAI

LAUGHLING JACK CEMETERY				
Name	Rank .	Branch of Service	DOB & DOD	TRIBE
CROZIER, Kate(Hoo-Ka-Quata)	AZ PVT	INDIAN SCOUT	1864 - 1961	HUALAPAI
GOLDENSTEIN, Robert R. Sr.		U.S. ARMY WW II	09-25-1923-11-19-2012	
LAUGHING JACK	AZ CORP VON SCHRADER'S CO.	INDIAN SCOUT	9/10/1929	HUALAPAI
LANE, Curtis	PFC	U.S. ARMY- KOREA	07-08-1929 - 08-20-1989	HUALAPAI
MAHONE, Fred	Colorado, SFC 829 Aero, SQ	U.S. ARMY WW I	05-01-1888 - 03-28-1971	HUALAPAI
MAHONE, Lessner L.	AMN	U.S. AIRFORCE	1951 - 1978	HUALAPAI
MAHONE, Orville	PVT Co A, 17 Engineer BN	U.S. ARMY- KOREA	07-09-1930 - 11-23-1969	HUALAPAI
MAHONE, Weldon L.	Saute -	U.S. AIRFORCE	05-10-1932 - 11-26-1996	HUALAPAI
POWSKEY, Jesse	PFC	U.S. ARMY- VIETNAM	05-16-1948 - 07-27-1988	HUALAPAI
POWSKEY, Leo		U.S. ARMY		HUALAPAI
SINYELLA, Leonard	PVT ARIZONA	U.S. ARMY- AIRFORCES- KOREA	06-09-1929-12-08-1973	HUALAPAI
SMITH, Hardy		U.S. ARMY	08-14-1942-08-04-2010	HUALAPAI
SMITH, Kenneth		U.S. ARMY		HUALAPAI
QUERTA, Lindsey		USMC		HUALAPAI

	BOX CANYON				
	Name	Rank	Branch of Service	DOB & DOD	TRIBE
71	MANAKAJA, Alvin	PFC 158 INFANTRY	U.S. ARMY WW II	11-10-1921-11-20-1970	HUALAPAI
72	MANAKAJA, Bowman	PFC	U.S. ARMY- KOREA	08-26-1928-03-04-1977	HUALAPAI
73	MANAKAJA, Everett Sr.	PVT	U.S. ARMY		HUALAPAI

MCGEE				
Name	Rank	Branch of Service	DOB & DOD	TRIBE
ACHEE, Ralph	PFC	U.S. MARINE CORPS. WW II	12-02-1922-01-08-1991	HUALAPAI
McGee, Charles	PFC	U.S. ARMY WW II	10-03-1903-12-15-1979	HUALAPAI
McGee, Ernie		U.S. ARMY- KOREA	05-14-1931-11-21-1994	HUALAPAI
McGee, Tony	CN	U.S. NAVY	10-23-1933-07-03-1961	HUALAPAI

LIMESTONE-QUERTA				Photos Miles
Name	Rank	Branch of Service	DOB & DOD	TRIBE
PAYA, Oscar T. Sr.		U.S. ARMY WW II	12-10-1925-06-06-1993	HUALAPAI
QUERTA, Erwin J.	PFC	U.S. ARMY- KOREA	08-03-1932-02-02-1971	HUALAPAI
QUERTA, Floyd C.	PFC	U.S. ARMY	11-29-1933-03-07-1990	HUALAPAI
QUERTA, Wallace Sr.	B design that	U.S. MARINE CORP WW II	12-06-1923-11-12-1987	HUALAPAI
SUSANYATAME, Lloyd P.	CPL ARIZONA	U.S. ARMY	12-12-1899-02-20-1944	HUALAPAI
SINYELLA, Leonard	PVT ARIZONA	U.S. ARMY- AIRFORCES- KOREA	06-09-1929-12-08-1973	HUALAPAI
QUERTA, Joel J.		U.S. MARINES		HUALAPAI

	XI				
	Name	Rank	Branch of Service	DOB & DOD	TRIBE
85	BEECHER, Benedict		U.S. ARMY AIRFORCE WW II		HUALAPAI
86	BEECHER, Monroe		U.S. ARMY WW II		HUALAPAI
87	BEECHER, Ned	PV1	U.S. ARMY	09-24-1956-09-08-1986	HUALAPAI

HONGA	THE PERSON OF		PERMIT	
Name	Rank	Branch of Service	DO8 & DOD	TRIBE
HAVATONE, Earl	PVT A1C	U.S. AIRFORCE-AZ NATIONAL GUARD	03-22-1931-06-01-2000	HUALAPAI

SELIC	SELIGMAN					
Nam	e.	Rank	Branch of Service	DOB & DOD		
89 GLAR	KKE, Lawrence D.	RM3	U.S. NAVY-VIETNAM	1941-1981	- 56	
90 CLAR	KE, Harold D.			07-01-1939 - 09-28-1968		
91 CLAR	KE, Dodsworth F	AZ ČMM	U.S. NAVY-WW.II	04-09-1904-04-30-1953		
92 QUA	SULA, Dallas Sr	SP3	U.S. ARMY	10-28-1932-08-27-2010		
93 QUA	SULA, Meril	CPL	U.S. ARMY WW II	03-27-1918-12-14-1995		
94 MAH	ONE, Jim	AZ PVT COD	INDIAN SCOUT	1854-1949		

	KINGMAN		THE RESERVE OF THE PARTY OF THE		
	Name	Rank	Branch of Service	300 8 DOS	TROBE
95	JONES MILHEW B	AZ PEC CO BUNE 25 INF DIV	U.S. ARMY VIETNAM	86-15-1947-68-12-1968	

PAGE 20 GAMYU

96 SMITH, Clyde	PFE	U.S. ARMY WWII	11-27-1918-08-28-1957
97 SWASKEGAME, Sam	AZ PVT 9 INF	U.S. ARMY WW II	10/2/1918
98 TOKESPETA, Mac	AZ PVT 35.4 INF 89 DIV	U.S. ARMY WWII	7/7/1937
99 WHATONAME, DWIght	PFC	U.S. ARMY-VIETNAM	09-13-1947-07-05-1981
100 WHATONAME, Sherman	53	U.S. NAVY WW H	06-16-1914-06-29-1990

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LIVING				
Name	Rank	Branch of Service	DOB & DOD	TRIBE
1 ACHEE, Earldine	RCT	AZ NATIONAL GUARD		HUALAPAI
2 BENDER, Sam Jr.		USMC		HUALAPAI
BENSON, Calvin Jr.		AZ NATIONAL GUARD		HUALAPAI
4 BENNETT, George		U.S. ARMY-VIETNAM		HUALAPAI
5 BEST, Tanner		U.S. NAVY		HUALAPAI
6 BLACKOWL, Antonio		U.S. ARMY		HUALAPAI
7 CABELLO, Alex III		USMC		HUALAPAI
8 CABELLO, Mario		usmc		HUALAPAI
CHARLEY, Shane		U.S. ARMY		HUALAPAI
CLARK, Broda		U.S. ARMY		HUALAPAI
DAVIS, Wesley		U.S. MARINE CORPS		HUALAPAI
FIELDING, Caroline				HUALAPAI
GROVER, Andrew R. Sr.		U.S. ARMY		HUALAPAI
GROVER, Leonard R.		U.S. ARMY		HUALAPAI
HAVATONE, Don J.	SP4	U.S. ARMY - AZ NATIONAL GUARD		HUALAPAI
HAVATONE, Jerry		USN		HUALAPAI
HAMIDREEK, Frank		U.S. MARINE CORP		HUALAPAI
IMUS, Barney R.				HUALAPAI
JARECKI, Marvin				HUALAPAI
LEE, Elijah		Ú.S. MARINES		HUALAPAI
LEE, Terry		U.S. ARMY		HUALAPAI
LEIST, CODY		U.S. MARINES		HUALAPAI
LEIST, LANE		U.S. MARINES.		HUALAPAI
LEWIS, Cleve		USMC		HUALAPAI/YAVAPAI
LITTLEWHITEMAN, Lamont		U.S. MARINES		HUALAPAI
MAHONE, Randall		U.S. ARMY		HUALAPAI
MAHONE, Webster		U.S. ARMY		HUALAPAI
MAJENTY, Judd		AZ NATIONAL GUARD		HUALAPAI
MAJENTY, Rory		AZ NATIONAL GUARD		HUALAPAI
MANAKAJA, Tyreli		U.S. ARMY		YAVAPAI/HUALAPAI
MAPATIS, Douglas Jr.				HUALAPAI
MARSHALL, Kermitt				HUALAPAI
MATUCK, Adrian		USMC		HUALAPAI
NODMAN, Clifford Jr.		U.S. ARMY		HUALAPAI
NODMAN, Eddie		U.S. ARMY		HUALAPAI
NOPAH, Elizabeth		OK NATIONAL GUARD		MOHAVE/HUALAPA
OSIFE, John Jr.		U.S. ARMY		HUALAPAI
OSIFE, James		USN		HUALAPAI
POWSEY, Danny		AZ NATIONAL GUARD		HUALAPAI
POWSEY, Gerold		U.S. ARMY		HUALAPAI

141 POWSEY, Joseph		AZ NATIONAL GUARD	HUALAPAI
142 RUSSELL, Peter		U.S. NAVY	*
143 SMITH, Leatrice		AZ NATIONAL GUARD	HUALAPAI
144 SULLIVAN, Herbert Jr.	PFC	U.S. ARMY- AZ NATIONAL GUARD	HUALAPAI
145 TALAYUMPTEWA, Leroy Jr.		U.S. M.C.	HUALAPAI
146 TAPIJA, Allen L.		U.S. ARMY	HUALAPAI
147 TAPUA, Bryant		U.S. ARMY	HUALAPAI
148 VAUGHN, Amy		U.S. ARMY	HUALAPAI
149 WALEMA, Paul Jr.		usn	HUALAPAI
150 WALEMA, Lorenzo		U.S. ARMY	HUALAPAI
151 WALEMA, Richard A. Sr.		U.S. ARMY	HUALAPAI
152 WALKER, Herschell		U.S. ARMY	HUALAPA1
153 WALKER, Milton	SP4	U.S. ARMY- AZ NATIONAL GUARD	HUALAPAI
154 WALKER, Scott		U.S. ARMY	HUALAPAI
155 WELLINGTON, Gary		U.S. ARMY	HUALAPAI
156 WHATONAME, Jose H.		OK NATIONAL GUARD	HUALAPAI
157 WHATONAME, Kent		U.S. ARMY	HUALAPAI
158 WHATONAME, Michael		U.S. ARMY- AZ NATIONAL GUARD	HUALAPAI
159 WHATONAME, Wayne Jr.		U.S. ARMY	HUALAPAI

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UNKNOWN BURIAL				
Name	Rank	Branch of Service	DOB & DOD	
BEECHER, Richard		U.S. MARINES		Laguna, NM
1 BENDER, Chester		U.S. ARMY WW II		Valentine ???
BONEY, Lester		U.S. ARMY		Valentine ???
BUTLER, Jasper		U.S. ARMY		Valentine ???
4 BUTLER, John		U.S. NAVY		Valentine ???
5 COOK, Larry		U.S. ARMY		Valentine ???
6 COOK, Randall		U.S. ARMY		???
7 CROZIER, Arliss		U.S. ARMY		Peach Springs ???
8 FIELDING, Cliff	SSG	U.S. ARMY		Valentine ???
9 FIELDING, George		U.S. ARMY WW II		
0 GROUNDS, Emory D.	SSG	U.S. ARMY WW II		Peach Springs
1 GROVER, Murray R.		U.S. AIRFORCE		Valentine ???
2 HANITA, Grantham		U.S. ARMY		Valentine ???
3 HAVATONE, Jimmy		U.S. MARINE CORP		Valentine ???
4 HONGA, Marvin		U.S. NAVY		Peach Springs ???
5 HONGA, Simon		U.S. ARMY		Peach Springs ???
6 HUGO, Aaron				Oklahoma
7 HUGO, Wayne				Oklahoma
8 HUNTER, Elwood		U.S. AIRFORCE		Valentine ???
9 IMUS, William				Valentine ???
IMUS, Francis		-0"		Seligman
1 IRWIN, Joseph				Valentine ???
LEE, Nathan		U.S. NAVY WW II		Valentine ???
LEVE LEVE, Calvin		U.S. ARMY WW II		Oklahoma
MAHONE, Sylvester		U.S. ARMY WW II		Valentine ???
MAJENTY, Adam		U.S. ARMY WW II		Valentine ???

MAJENTY, Walter	AZ NATIONAL GUARD	??? -
MAPATIS, Aaron		Valentine ???
MATUCK, Lawrence	U.S. ARMY	Peach Springs ???
MOODY, Ralph L.	U.S. ARMY	Valentine ???
NAGIBE, Webster		Valentine ???
NISH, Homer	U.S. NAVY	Valentine ???
PATRICK, Billy	U.S. ARMY	Valentine ???
SCHRUM, Franklin D.	U.S. ARMY	Valentine ???
SMITH, Bryant	U.S. ARMÝ	???
SMITH, Clint		Valentine ???
SMITH, Clyde	U.S. ARMY WW II	Valentine ???
SMITH, Raymond	U.S. ARMY WW II	Valentine ???
SULLIVAN, Henry	U.S. ARMY	Valentine ???
SULLIVAN, Glenn	U.S. ARMY	Valentine ???
SUATHOAME, Norman	U.S. ARMY	Valentine ???
TALIEJE, Curtis	U.S. ARMY	Prescott
TAPIJA, Daniel D.	U.S. NAVY	
WALEMA, Theodore	U.S. ARMY	Peach Springs ???
WALKER, Thomas	U.S. ARMY	Denver, CO
WELLINGTON, Dell	U.S. NAVY WW II	Denver, CO
WELLINGTON, Delaney M.	U.S. ARMY	Valentine ???
WELLINGTON, Jody	U.S. ARMY	Valentine ???
WELLINGTON, Robert	U.S. ARMY	Valentine ???
WEAPU, Harrington		
WHATONAME, Clarence	U.S. ARMY WWI	Kingman???
WHATONAME, George	U.S. ARMY	Peach Springs ???
WHATONAME, James	U.S. ARMY	
WHITE, Wilbur	U.S. MARINE CORP	Valentine ???
WILLATTOUSE, McKinley	U.S. ARMY	
WILLETTES, SAM		
WILLETTES, Richard	U.S. NAVY	Valentine ???
WINIFRED, Ray	U.S. ARMY WW I	



Flag Etiquette

Indiana 4-H Civic Engagement Activity

Flag Folding Activity

Audience: Youth

Duration: 30 minutes

Overview: Learn the basics of folding the United States flag.

Objectives: Participants in this session will:

Demonstrate the steps to properly fold the United States flag.

Identify components of a flag ceremony.

"No disrespect should be shown to the flag of the United States of America." Section 8 FLAG CODE

Materials

Copies of paper United States flag for participants to practice how to fold a flag (printed on both sides)

Copies of "Correct Method of Folding the United States Flag" from this file

Actual United States flag to use as practice (1 flag for every 4 participants is recommended)

Set-up Instructions:

1. Get into groups of 4.

2. One member of your group needs to get an American flag from the leader. Or, provide a copy of a paper flag (printed on both sides).

3. REMEMBER - DO NOT LET THE FLAG TOUCH THE GROUND.

4. Read the flag folding procedures below.

5. Try your hand in folding the flag - 2 people at a time.

6. Once completed, let the other 2 in the group fold the flag.

7. Once finished, return your flag to the instructor.

When several flags are flown from the same flagpole, the U.S. Flag should always be at the top.

United States Flag Folding Procedures: (Refer to page 2 for step-by-step instruction with images.)

- 1. Begin by holding the flag waist-high with another 4-H member so that its surface is parallel to the ground. The other two 4-H members will stand on the sides of the flag to ensure it remains tight as it is folded. The flagbearer will hold the Union (stars) in his/her left hand. The flag is "tabled" twice before folding.
- 2. Fold the lower half of the stripe section lengthwise over the field of stars, holding the bottom and top edges securely.
- 3. Fold the flag again lengthwise with the blue field on the outside.
- 4. Make a triangular fold by bringing the striped corner of the folded edge to meet the open (top) edge of the flag. The folding is done from the folder's right to left on the initial fold.
- 5. Turn the outer (end) point inward, parallel to the open edge, to form a second triangle.
- The triangular folding is continued until the entire length of the flag is folded in this manner.
- 7. When the flag is completely folded, only a triangular blue field of stars should be visible.

Formal Flag Day Ceremony

- Once members are comfortable handling and folding the flag, consider holding a formal Flag ceremony.
- 2. A "Formal Flag Day Ceremony Outline" can be found on pages 3-4.



Extension INDIANA 4-H



U.S. Department of Veterans Affairs Washington, D.C. 20420

AMERICA'S

FREEDOMS

Correct Method of Folding the United States Flag

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Step 1	Open Edge Folded Edge	Fold the lower striped section of the flag over the blue field.
Step 2	Open Edge Folded Edge	Folded edge is then folded over to meet the open edge.
Step 3	Open Edge Fokled Edge	A triangular fold is then started by bringing the striped comer of the folded edge to the open edge.
Step 4	· · · · · · · · · · · · · · · · · · ·	Outer point is then turned inward parallel with the open edge to form a second triangle.

Formal Flag Day Ceremony Outline

Flag Ceremonies

Flag programs are an opportunity to draw attention to and focus on civic engagement, patriotism and our national heritage. Flag ceremonies at 4-H camps and events should be meaningful and interesting. A well-planned and practiced ceremony can make raising and lowering the flag a memorable experience for all involved.

United States Flag Etiquette

- 1. Display the flag from sunrise to sunset.
- 2. Do not fly the flag in rainy or stormy weather, unless for some special reason.
- Raise the flag briskly and proudly. Lower slowly, ceremoniously.
- 4. Never allow the flag to touch the ground or floor. Gather and fold it correctly.
- 5. When carried in a procession with another flag or flags, the United States flag should be on the marching right (the flag's own right), or if there is a line of other flags, in front of the center of that line.
- 6. When a 4-H or state flag is flown on the same halyard with the United States flag, the latter should be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last.
- 7. When the flag is displayed from a staff in a public auditorium, it should be placed to the speaker's right as she or he faces the audience. Any other flag should be on the speaker's left.
- 8. When the flag is in such condition that it is no longer a fitting emblem for a display, it should be destroyed in a dignified way, preferably by burning.
- 9. During the ceremony of hoisting or lowering the flag or when the flag is passing in a parade or in a review, all persons should face the flag, stand at attention, and salute. There are three types of salutes:
 - a. Those in uniform should render the military salute.
 - Men/Boys with hats on should remove the hat and hold it with the right hand over the heart.
 - c. All others should salute by placing the right hand over the heart. The salute to the flag in a moving column should be given at the moment the flag passes.
- 10. When the United States flag and the 4-H flag are placed on a desk or table at a 4-H meeting, the United States flag is always on the president's right.

Recommendations for Flag Ceremonies

- 1. See that the flag is lowered at sunset and raised at sunrise or at the designated time.
- 2. Keep the program brief and to the point, 10 minutes or less.
- 3. Select several 4-H members to raise and lower the flag.
- 4. Pre-plan the ceremony and insert campers into respective roles or involve the campers in planning the entire ceremony. Readings, poems, songs, tapes, etc. need to be "at the ready" if the group will be planning their own ceremony.
- 5. Recommended number of people for the color guard: 2 members responsible for the American flag; 2 members responsible for the 4-H flag, plus others required for readings, songs, etc. When raising the flag, the #1 and #2 members are in charge of the American flag. #1 snaps the flag (still furled) with the star field at the top of the flagpole rope while #2 holds the flag. The weight will cause it to unfurl easily as it is being hoisted. #2 will continue to hold the flag while #1 hoists it just far enough for #3 to snap on the 4-H flag just below the American flag being careful that the stem of the clover is toward the bottom. #4 holds the 4-H flag. When it is fastened securely, #1 will hoist the flags briskly to the top of the pole. #1 fastens rope with a half hitch.
- 6. Remind members to be on time for the flag raising and lowering. Instruct members before ceremonies begin that they should stand at attention without talking until dismissed. Leaders should set an example.
- 7. Make certain that the group knows how to fold the flag, and each participant helping with the ceremony understands his or her responsibility! Practice folding both flags.
- 8. Check the flag hooks to make sure they are working and make sure the participants know which hook is for the top of the US flag and 4-H flag.
- 9. Have readers practice the entire ceremony so each person knows his/her part. Listen to them and make sure they can pronounce all the words, speaking loudly and slowly! Use a microphone system, if possible.
- 10. Use a different ceremony each time in order to hold the campers' interest.
- 11. Try to develop a theme or progression from one ceremony to the next that builds continuity, possible ending with a dramatic conclusion at the last ceremony.

12. Veterans' organizations, National Guard units, and military reserve units are sometimes willing to put on special flag ceremonies and demonstrations (sometimes with gun salutes) that can be impressive.

Flag Raising

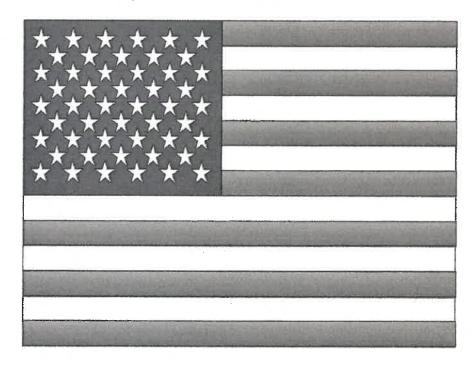
- 1. Have campers form a semi-circle around the flagpole, standing shoulder to shoulder.
- 2. Call out, "Attention! Hats Off"
- 3. The color guard marches to the flagpole. The front two people hold the flags proudly in front of them.
- 4. When raising the flags, attach flags (United States flag first, followed by 4-H flag) to the halyard and raise them briskly. Secure the halyard.
- 5. Recite the pledge of allegiance and then the 4-H pledge.
- 6. Color guards leave the flagpole.
- 7. Make final reminders of announcements about what they are to do next.
- 8. Call out, "You are now dismissed."
- 9. Return sound equipment, papers, and materials to proper place.

Flag Lowering

- 1. Have campers form a semi-circle around the flagpole, standing shoulder to shoulder.
- 2. Call out, "Attention! Hats Off"
- 3. The color guard marches to the flagpole.
- 4. Lower the flags slowly and ceremoniously. Remove the 4-H flag first. Take great care to be certain the flags do not touch the ground.
- 5. Have a short reading, poem, or patriotic story during the time the flags are being lowered and folded. Songs, a record playing off in the distance, or a bugler are all effective means of creating a patriotic mood. A microphone makes it easier for everyone to hear.
- 6. Color guards leave the flagpole. The front two people should hold the flags proudly in front of them.
- 7. Make final reminders of announcements about what they are to do next.
- 8. Call out, "You are now dismissed."
- 9. Return sound equipment, papers, and materials to proper place.

Folding the United States Flag

Proceed with folding the flag as learned previously in this lesson.



VA Headstone Application

Submitted by: Franklin Hamidreek | Hualapai Veterans

Attached is some information and application to request a VA Headstone for your loved ones that may have served in the Armed Service. Look over the instructions and fill out accordingly.

GENERAL INFORMATION SHEET CLAIM FOR STANDARD GOVERNMENT HEADSTONE OR MARKER

RESPONDENT BURDEN - Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. VA cannot conduct or sponsor a collection of information unless it has a valid OMB number. Your response (per OMB guidance) is voluntary, however, your response is required to obtain benefits. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the VA Clearance Officer (005R1B), 810 Vermont Avenue, NW, Washington, DC 20420. Please DO NOT send claims for benefits to this address.

PRIVACY ACT - VA considers the responses you submit confidential (38 U.S.C. 5701). VA may only disclose this information outside the VA if the disclosure is authorized under the Privacy Act, including the routine uses identified in the VA system of records, 48VA40B, published in the Federal Register. VA considers the requested information relevant and necessary to determine maximum benefits under the law.

BENEFIT PROVIDED

a. BURIAL HEADSTONE OR MARKER

Only for Veterans who died on or after November 1, 1990 - Furnished for the grave of any eligible deceased Veteran and provided for placement in private and local government cemeteries regardless of whether or not the grave is marked with a privately-purchased, permanent and durable headstone or marker.

Only for Veterans who died before November 1, 1990 - Furnished for the UNMARKED GRAVE of any eligible deceased Veteran. The applicant must certify that a privately-purchased, permanent and durable headstore or marker or Government-furnished headstone or marker is not present on the grave.

- b. MEMORIAL HEADSTONE OR MARKER Furnished to commemorate an eligible deceased Veteran whose remains have not been recovered or identified, were buried at sea, donated to science, or cremated and the remains scattered. VA will only furnish a memorial headstone or marker after the disposition of the Veteran's remains. A memorial headstone or marker must be placed in an established cemetery, and will not be used as a memento. For a memorial headstone or marker please check box in block 34 and explain the disposition of the remains in block 33.
- c. MEDALLION Eligible deceased Veterans may receive a Government-furnished headstone or marker, or a medallion, but not both. If requesting a medallion, please use VA Form 40-1330M, Claim for Government Medallion for Placement in a Private Cemetery.
- d. PRESIDENTIAL MEMORIAL CERTIFICATE A Presidential Memorial Certificate (PMC) is an engraved paper certificate, signed by the current president, to honor the memory of Veterans discharged under other than dishonorable conditions. If the Veteran is eligible for a headstone, marker, or medallion, one PMC will automatically be provided unless otherwise specified. Additional PMCs may be requested by indicating how many in block 22 of

WHO IS ELIGIBLE - Any deceased Veteran who was discharged under conditions other than dishonorable or any Servicemember of the Armed Forces of the United States who dies on active duty may be eligible. Please attach a copy of the deceased Veteran's discharge certificate (DD Form 214 or equivalent) or a copy of other official document(s) establishing qualifying military service. If you are unable to locate copies of military records, apply anyway, as VA will attempt to obtain records necessary to make an eligibility determination. Do not send original documents; they will not be returned. Service after September 7, 1980, must be for a minimum of 24 months continuous active duty or be completed under special circumstances, e.g., death on active duty. Persons who have only limited active duty service for training while in the National Guard or Reserves are not eligible unless there are special circumstances, e.g., death while on active duty or as a result of training. Reservists and National Guard members who, at time of death, were entitled to retired pay, or would have been entitled, but for being under the age of 60, are eligible; please submit a copy of the Reserve Retirement Eligibility Benefits Letter with the claim. Reservists called to active duty other than training and National Guard members who are Federalized and who serve for the period called are eligible. Service prior to World War I requires detailed documentation, e.g., muster rolls, extracts from State files, military or State organization where served, pension or land warrant, etc. extracts from State files, military or State organization where served, pension or land warrant, etc.

WHO CAN APPLY - Federal regulation defines "applicant" for a Burial Headstone or Marker that will mark the gravesite or burial site of an eligible deceased individual as:

(i) A decedent's family member, which includes the decedent's spouse or individual who was in a legal union as defined in 38 CFR 3.1702(b)(1)(ii) with the decedent; a child, parent, or sibling of the decedent, whether biological, adopted, or step relation; and any lineal or collateral descendant of the decedent;
(ii) A personal representative, defined as a family member or other individual who has identified himself or herself as the person responsible for making decisions concerning the interment of the remains of or memorialization of a deceased individual;
(iii) A representative of a Congressionally-chartered Veterans Service Organization;
(iv) An individual employed by the relevant state, tribal organization, or local government whose official responsibilities include serving veterans and families of veterans, such as a state or county veterans service officer;
(v) Any individual who is responsible, under the laws of the relevant state or locality, for the disposition of the unclaimed remains of the decedent or for other matters relating to the interment or memorialization of the decedent; or

remains of the decedent or for other matters relating to the interment or memorialization of the decedent; or

(vi) Any individual, if the dates of service of the veteran to be memorialized, or on whose service the eligibility of another individual for memorialization is based, ended prior to April 6, 1917.

Federal regulation defines "applicant" for a Memorial Headstone or Marker to commemorate an eligible individual as a member of the decedent's family, which includes the decedent's spouse or individual who was in a legal union as defined in 38 CFR 3.1702(b)(1)(ii) with the decedent; a child, parent, or sibling of the decedent, whether biological, adopted, or step relation; and any lineal or collateral descendant of the decedent.

HOW TO SUBMIT A CLAIM

FAX VA Form 40-1330 claims and supporting documents to 1-800-455-7143. IMPORTANT: If faxing more than one claim - fax each claim package (claim plus supporting documents) individually, i.e., disconnect the call and redial for each submission.

MAIL claims to: Memorial Products Service (41B) Department of Veterans Affairs 5109 Russell Road Quantico, VA 22134-3903

SIGNATURES REQUIRED - The applicant signs in block 23; the person agreeing to accept delivery (consignee) in block 28, and the cemetery or other responsible official in block 30. If there is no official on duty at the cemetery, the signature of the person responsible for the property listed in block 27 is required. Entries of "None," "Not Applicable," or "NA" will not be accepted. State Veterans' Cemeteries are not required to complete blocks 25, 26, 27, 28 or 29.

ASSISTANCE NEEDED - Should you have questions when filling out this form, you may contact our Applicant Assistance Unit toll free at: 1-800-697-6947, or via e-mail at mps. headstonen@va.gov. If additional assistance is needed to complete this claim, contact the nearest VA Regional Office, national cemetery, or a local veterans' organization. No fee should be paid in connection with the preparation of this claim. Use block 33 for any clarification or other information you wish to provide.

TRANSPORTATION AND DELIVERY OF MARKER - The headstone or marker is shipped without charge to the consignee designated in block 25 of the claim. The truck driver is required to bring the pallet or monument to the end of the trailer. The consignee must utilize their equipment to unload the pallet or monument from the truck and inspect the headstone or marker for accuracy prior to installation. Deliveries will not be made to a Post Office box. You must provide the full delivery address and telephone number of the consignee. Please explain in block 33 if the consignee is not a business. For delivery to a Rural Route address, you must include a daytime telephone number including area code in block 26. If you fail to include the required address and telephone number, we will not deliver the marker. The Government is not responsible for costs to install or remove the headstone or marker in private cemeteries.

CAUTION - To avoid delays in the production and delivery of the headstone or marker, please check carefully to be sure you have accurately furnished all required information before faxing or mailing the claim. If inaccurate information is furnished, it may result in an incorrectly inscribed headstone or marker. Headstones and markers furnished remain the property of the United States Government and may not be used for any purpose other than to be placed at an eligible individual's grave or in a memorial section within a cemetery.

DETACH AND RETAIN THIS GENERAL INFORMATION SHEET FOR YOUR RECORDS.

ILLUSTRATIONS OF STANDARD GOVERNMENT HEADSTONES AND MARKERS

UPRIGHT HEADSTONE WHITE MARBLE (U) OR LIGHT GRAY GRANITE (V)



This headstone is 42 inches long, 13 inches wide and 4 inches thick. Weight is approximately 230 pounds. Variations may occur in stone color, and the marble may contain light to moderate veining.

BRONZE NICHE (Z)



This niche marker is 8-1/2 inches long, 5-1/2 inches wide, with 7/16 inch rise. Weight is approximately 3 pounds; mounting bolts and washers are furnished with the marker. Used for columbarium or mausoleum interment. Also provided to supplement a privately-purchased, permanent and durable headstone or marker for eligible Veterans who died on or after November 1, 1990 and are buried in a private cemetery.

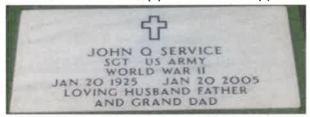
FLAT MARKERS

BRONZE (B)



This grave marker is 24 inches long, 12 inches wide, with 3/4 inch rise. Weight is approximately 18 pounds. Anchor bolts, nuts and washers for fastening to a base are furnished with the marker. The base is not furnished by the Government.

LIGHT GRAY GRANITE (G) OR WHITE MARBLE (F)



This grave marker is 24 inches long, 12 inches wide, and 4 inches thick. Weight is approximately 130 pounds. Variations may occur in stone color; the marble may contain light to moderate veining.

SMALL FLAT GRANITE (L)



This grave marker is 18 inches long, 12 inches wide, and 3 inches thick. Weight is approximately 70 pounds. Variations may occur in stone color.

NOTE: Historic headstones (Prior to World War I) - In addition to the headstone and markers pictured, two special styles of upright headstones are available for those who served with Union Forces during the Civil War or for those who served in the Spanish-American War. Another style headstone is available for those who served with the Confederate States of America during the Civil War. Requests for these special styles should be made in block 33 of the claim. It is necessary to submit detailed documentation that supports eligibility. Inscriptions on these headstone types are intentionally limited to assure historic accuracy. For example, only rank above 'Private' was historically authorized; emblems of belief and the words 'Civil War' are not authorized.

INSCRIPTION INFORMATION

MANDATORY ITEMS - Information in English about the decedent (provided by an authorized applicant). Such items are: Legal Name, Branch of Service, Year of Birth, Year of Death, and for State Veterans and National Cemeteries only, the section and grave number. Branches of Service are: U.S. Army (USA), U.S. Navy (USN), U.S. Air Force (USAF), U.S. Marine Corps (USMC), U.S. Coast Guard (USCG), U.S. Army Air Forces (USAAF), and other parent organizations authorized for certain periods of time; and special units such as Women's Army Auxiliary Corps (WAAC), Women's Air Force Service Pilots (WASP), U.S. Public Health Service (USPHS), and National Oceanic & Atmospheric Administration (NOAA). Different examples of inscription formats are illustrated above. More than one branch of service is permitted, subject to space availability. The phrase "IN MEMORY OF" is a mandatory inscription on all memorial headstones and markers, as required under 38 CFR 38.630(c).

OPTIONAL ITEMS - Information in English about the decedent (provided by an authorized applicant). Optional items are in bold outlines, which includes month and day of birth in block 10A, month and day of death in block 10B, highest rank attained in block 12, awards in block 14, war service in block 16, and emblem of belief in block 17. War service includes active duty service during a recognized period of war and the individual does not have to serve in the actual place of war, e.g., Vietnam may be inscribed if the Veteran served during the Vietnam War period, even though the individual never served in the country. Supporting documentation must be included with the claim if you wish to include the highest rank and/or awards.

ADDITIONAL ITEMS - Information in English or non-English text about the decedent (provided by an authorized applicant), consisting only of characters of the Latin alphabet and/or numbers. Examples of additional items include appropriate terms of endearment, nicknames (in expressions such as "OUR BELOVED POPPY"), military or civilian credentials or accomplishments such as DOCTOR, REVEREND, etc., and special unit designations such as WOMEN'S ARMY CORPS, ARMY AIR CORPS, ARMY NURSE CORPS or SEABEES. All requests for additional inscription items must be stated in block 18, and are subject to VA approval. No graphics, emblems or pictures are permitted except authorized emblems of belief, the Medal of Honor, and the Southern Cross of Honor for Civil War Confederates.

INCOMPLETE OR INACCURATE INFORMATION ON THE CLAIM MAY RESULT IN ITS RETURN TO THE CLAIMANT, A DELAY IN RECEIPT OF THE HEADSTONE OR MARKER, OR AN INCORRECT INSCRIPTION.

Form approved, OMB No. 2900-0222 Expiration Date: Jul. 31, 2024 Respondent Burden: 15 minutes

VA U.S. Department of Veterans Affairs	CLAIM FOR STA	ANDARD GOVE	RNMENT HEADS	TONE OR MARKER
IMPORTANT: Please read the General Information Sh clearly all information except for signatures. Illegible pr marker or delivery. Failure to complete each block may bold are optional inscription items. PLEASE INCLUD 3. NAME OF DECEASED TO BE INSCRIBED ON HEA	inting could result in an incorrect result in delayed processing. <i>Blac</i> E MILITARY DISCHARGE D	headstone or ocks outlined in OCUMENTS.	REVIOUSLY DETERMINE TY FOR BURIAL AT A VA L CEMETERY? NO UNSURE 14. GRAN	2. TYPE OF REQUEST INITIAL REQUEST (First time) REPLACEMENT (Specify reason in Block 33, Remarks) VE IS:
FIRST (Or Initial) MIDDLE (Or Initia		5	SUFFIX (Sr., Jr., II, (wt. II, etc.)	RRENTLY MARKED th privately purchased, NOT manent and durable MARKED orker)
AMERICAN INDIAN OR ALASKA NATIVE BLACK OR AFRICAN AMERICAN	HISPANIC OR LATINO NATIVE HAWAIIAN OR OTHER NOT HISPANIC OR LATINO	R PACIFIC ISLANDER	6. SEX (Informatic WHITE for statistical pu MALE FEMALE	on will be used 7. AGE AT TIME OF DEATH
8. VETERAN'S SOCIAL SECURITY NO. AND/OR SER SSN: AND/OR SVC. NO.:	RVICE AND IDENTIFYING VICE NO. 9. PLACE OF BIRTH		nbers only, e.g., 05-15-1941) 10A. DATE OF BIRTH MONTH DAY YEAR	10B. DATE OF DEATH MONTH DAY YEAR
PERIODS OF ACTIVE MILITARY DUTY (For additional 11A. DATE(S) ENTERED 11B MONTH DAY YEAR MONTH	Space use Black 33) DATE(S) SEPARATED DAY YEAR	12. HIGHEST RANK A (Optional, but if inc	ATTAINED luded, no pay grades)	
13. BRANCH OF SERVICE (Check applicable box(es) - mu MARINE COAST AIR ARMY AIR ARMY NAVY CORPS GUARD FORCE FORCES	ist be consistent with rank in Box 12, MERCHANT OTHER MARINE (Specify)		SILVER DST FLYING PURP	If included, documentation must be provided) LE AIR OTHER RT MEDAL (Specify)
BRONZE GRANITE MARBLE MARBLE NICHE	UPRIGHT SMALL FLAT GRANITE GRANITE	WORLD WAR II F KOREA A VIETNAM III	uded, check all applicable buxles) 17. PERSIAN GULF IFGHANISTAN RAQ	EMBLEM OF BELIEF (Optional) EMBLEM NUMBER (Specify) (See page 5 for available emblems)
18. ADDITIONAL INSCRIPTION/TERM OF ENDEARME		OTHER (Specify) ording to type of marker)		NONE:
19a. NAME AND MAILING ADDRESS OF APPLICANT	19b, DAYTII	ME OR CELL PHONE NO. O	OF APPLICANT	
(No. Street, City, State, and ZIP Code)		e Area Code)		
	19C. E-MAIL	. ADDRESS (Optional)		
	19d. FAX N	O, (Optional)		
20. ARE YOU: FAMILY MEMBER (Specify relationship) PERSONAL REPRESENTATIVE (Person response concerning burial of decedent; include written authors 21. I WOULD LIKE A PRESIDENTIAL MEMORIAL CEF	ization)	VETERANS SERVICE OFF FUNERAL HOME MANAGI (that received the unclaimed r HOW MANY?	EMENT OTHER (County	imed remains are buried)
CERTIFICATION: By signing below I certify the information entered on this form is true and correct to crime, such as murder or other offense that could hav offense for which the Veteran was sentenced to a min PENALTY: The law provides severe penalties, while	to the best of my knowledge. It we resulted in imprisonment for himum of life imprisonment.	also certify, to the best of m life, has never been convic	ny knowledge, that the decede ted of a serious crime, and ha	ent has never committed a serious is never been convicted of a sexual
23. SIGNATURE OF APPLICANT	e of any benefit to which you a	re not entitled.	24. DATE (MM/DD/YYYY	
 NAME AND DELIVERY ADDRESS OF BUSINESS ACCEPT PREPAID DELIVERY (No., Street, City, Sta IS NOT ACCEPTABLE) MUST SIGN IN BLOCK 28 		26. DAYTIME OR CELL PHONE NO. OF CONSIGNEE (Include Area Code)	PLOT WHERE GRA	SS OF CEMETERY OR FAMILY IVE IS LOCATED (No., Street, City, MUST SIGN IN BLOCK 30
CERTIFICATION: By signing below I agree to account the grave is impossible or impractical, as close to 28. PRINTED NAME AND SIGNATURE OF PERSON	ept prepaid delivery of the heat the grave as possible within the REPRESENTING BUSINESS (O	stone or marker for place grounds of the private or b CONSIGNEE) NAMED IN BL	ment on the gravesite for whi local governmental cemetery OCK 25 29. D/	ich it is requested, or if placement where the grave is located. ATE (MM/IDD/YYYY)
CERTIFICATION: By signing below I certify the type block 27.			<u> </u>	
30. PRINTED NAME AND SIGNATURE OF CEMETER OFFICIAL	Y OR OTHER RESPONSIBLE	31. DAYTIME PHONE NO	OF CEMETERY (Include Area	Code) 32. DATE (MM/DD/YYYY)
33. REMARKS			buried at sea, remains scattered,	D AND 35. SECTION/GRAVE NO. (State Cemetery Only)

AVAILABLE EMBLEMS OF BELIEF FOR PLACEMENT ON GOVERNMENT HEADSTONES AND MARKERS (See block 17)



CROSS



(02) BUDDHIST (Wheel of Righteousness)



(03) HEBREW (Star of David)



(05) RUSSIÁN ORTHODOX



(06) LUTHERAN CROSS



(08) UNITARIAN CHURCH (Flaming Chalice)



METHODIST



(10) AARONIC ORDER CHURCH



(11) MORMON



(12)NATIVE AMERICAN NORTH AMERICA



SERBIAN ORTHODOX



CROSS

(14) GREEK CROSS



BAHAI (9 Pointed Star)



(16) ATHEIST



(07) EPISCOPAL

CROSS

(17) MUSLJM



(18) HINDU





(20) COMMUNITY OF CHRIST







(22) TENRIKYO CHURCH



(23) SEICHO-NO-IE



(24) (25) UNITED CHURCH CHURCH OF WORLD MESSIANITY OF RELIGIOUS



CHURCH SCIENCE



(27)UNITED MORAVIAN CHURCH





(28) ECKANKAR

(38)

LUTHERAN CHURCH

MISSOURI

SYNOD



KONKO-

KYO FAITH

CHRISTIAN



(30) CHRISTIAN & MISSIONARY ALLIANCE



(31) UNITED CHURCH OF



(32) HUMANIST



(33) PRESBYTERIAN CHURCH (USA)

(43) FAROHAR



(34) IZUMO TAISHAKYO MISSION OF HAWAII



(35) SOKA GAKKAI INTERNATIONAL (USA)



(45) KOHEN HANDS



ര

SIKH (KHANDA)

(46) CATHOLIC CELTIC



(37) WICCA

(47) CHRISTIAN SCIENTIST (Cross &



(48) MEDICINE WHEEL.



(39) NEW APOSTOLIC CHURCH

(49) INFINITY



(40) SEVENTH

DAY ADVENTIST

CHURCH

LUTHER ROSE



(52)LANDING



(42) ARMENIAN

FOUR DIRECTIONS



(54)CHURCH



(44) MESSIANIC

JEWISH

HAMMER OF



(56)UNIFICATION



(57) SANDHILL



(58)CHURCH OF

(68)

GUARDIAN

ANGEL



(59)POMEGRANATE



MESSIANIC



(61) SHINTO



(62) SACRED HEART

(72)

EVANOELICAL

LUTHERAN

CHURCH



(63) AFRICAN ANCESTRAL TRADITIONALIST



(73) UNIVERSALIST CROSS



FAITH AND



(65) DRUID

(75)ICHTHYS



(66)WISCONSIN EVANGELICAL LUTHERAN



(76) NICHIREN SHOSHU TEMPLE





(77) DOVE OF



HEART



(70) SHEPHERD AND FLAG



(71) AFRICAN METHODIST EPISCOPAL

(98) MUSLIM (Islamic 5 Pointed Star) Emblem not own because

of copyrights

To obtain the most recent information about headstones and markers including the complete and most current list of available emblems of belief (listing and graphics), please visit our website at www.cem.va.gov.

Hualapai Tribe • Eyeglasses Assistance

Submitted by: Joyce Powskey Hualapai Finance Department

ATTENTION

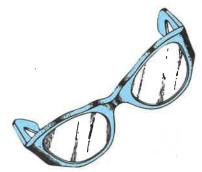
EYEGLASSES ASSISTANCE IS AVAILABLE AT THESE PREFERRED VENDORS:

NATIONWIDE OR RIVERVIEW

WHERE PAYMENTS ARE ACCEPTED.

ANY OTHER VENDORS ARE SUBJECT TO ANOTHER PROCESS OR REIMBURSEMENT UP TO \$275.00.

Any questions or concerns, please call Joyce at: (928) 769-2216 ext. 1111

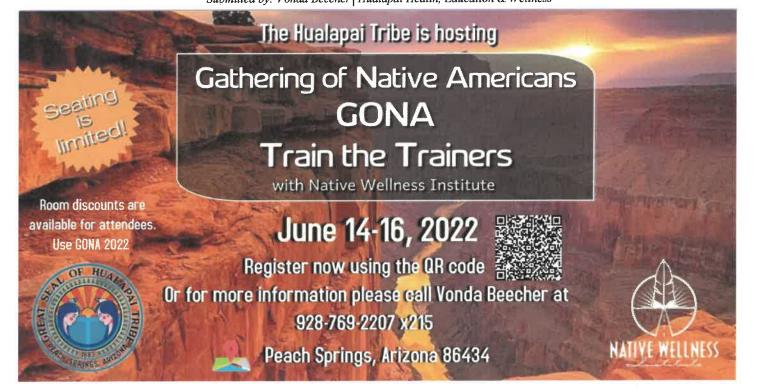








Hualapai Tribe is hosting GONA: Train the Trainers • June 14th - 16th
Submitted by: Vonda Beecher | Hualapai Health, Education & Wellness



Hualapai Tribe Hosts Gathering of the Pai • June 24th - 25th

Submitted by: Marcie Craynon | Hualapai Cultural Resources Department



Ba Wasi:vk Ba Way gil'ija "Memories'

> une 24-25, 2022 At Hualapai Youth Camp

Friday, June 24th - Camp Set Up, Pai Women Honor Celebration & Dinner

Saturday, June 25th - 9am-7pm

Bird Songs & Bird Dancers

. Imtertalingent

Cultural Demonstrations

raditional Cames & Activities

Raft Warman Caldban



Hosted by the Hugiapai Tribe

Gathering of the Pai is a Drug and Alcohol free event

For further information, contact Marcie Craynon, Lyndee Hornell, Jorigine Paya at 928-769-2234

Youth Carror Tank

Gathering of the Pai June 24 and 25

Demonstration Form

What demonstration will you be providing for the Gathering of the Pai? Each demonstration will be of Pai tradition and culture. You will be responsible for your supplies and materials.

Demonstration item(s):		
Name of Demonstrator(s):		
Contact information: Phone#		
Address:	*	
E-mail		
Tribal affiliation:		
Coordinator information: Phone #:		
F-mail:		

Demonstrators will be part of their tribal affiliation in their village, accommodated to showcase traditional and cultural lifeways of their Pai tribe. Please bring a canopy to set up, or other set ups to be comfortable. The Hualapai Tribe will have security in order to protect setups and demonstration items.

Gathering of the Pai June 24 and 25 Entertainment Form

Closing date: June 3, 2022

What entertainment will you be providing for the Gathering of the Pai? Entertainment will be of Pai tradition and culture. Supplies and materials for entertainment will be provided by the entertainer(s).
Entertainment(s) to be provided:
Name of Entertainer(s):
Contact information: Phone#
Address:
E-mail
Tribal affiliation:
Coordinator information: Phone #:
E-mail:
Entertainer(s) will provide entertainment during Gathering of the Pai. The Hualapai tribe will have security on premises to protect entertainment items.
Notes:

Gathering of the Pai

June 24 and 25 Vendor's Form

What will you be vending for the Gathering of the Pai? Supplies and materials for vending will be provided by the vendor(s).

Vendor to provide:	
Name of Vendor(s):	
Contact information: Phone#	
Address:	
E-mail	
Tribal affiliation:	
Coordinator for vendors information: Phone #:	
E-mail:	

Vendor(s) will provide vending items that you will be responsible for. Please no political or offensive items will be permitted. There will be no vendor's fee, but you will be responsible for your set ups, canopy or other ways of showcase. If you are to serve food or snacks you must have an up-to-date food handler's card, and must accompany your vendor's form.

PAGE 36 GAMYU

HTC MEETING MINUTES

Hualapai Tribal Council • Meeting Minutes: March 17, 2022 - March 31, 2022

Submitted by: Adeline Crozier | Hualapai Tribal Administration

Please note: Due to confidentiality or other sensitive information, the Hualapai Tribal Council meeting minutes may be amended or shortened.

APPROVED: 04/09/22

HUALAPAI TRIBAL COUNCIL Special Council Meeting Thursday, March 17, 2022 @ 1 pm

Secretary: ACrozier

Prayer: Member Powskey

Roll Call:

Damon R. Clarke, Chairman
Shelton S Crozier, Vice Chairman
Blake Watahomigie
Jolene Marshall
Jonell Tapija—excused
Stewart Crozier
Earlene Havatone
Richard Powskey—excused
Ronald Quasula, Sr.

Others:

Candida Hunter, BOD
Michelle Zephier, BOD - via zoom
June Shorthair, BOD - via zoom
Wayne Nelson, BOD - via zoom
Frank B. - BOD, via zoom

Announcement of Quorum:

8 present, 1 excused

Meeting called to order:

1:13 pm

Approval of agenda:

Motion: to approve the agenda. Second. Vote: 8 for, 1 excused. Motion carried.

1. GCRC Board of Directors

Individual introductions by Tribal Council and GCRC BOD.

Chairman Clarke reiterated from last meeting of concerns from several members, wanting to know what transpired since last week within the BOD.

Main concern from members were why only one Board member present and all Board members should be present for this meeting. Prefer face to face meetings and not by zoom to hear why and what is happening and what effect it has on the corporation.

Per Chairman Clarke, Council requested to get a meeting with all Board members right away so he contacted Candida, as Zephier was out of town. GCRC already had a scheduled meeting today.

Member stated the norm is usually contacting Council members and others to see if available prior to scheduling a meeting.

Ms. Hunter stated the need to consider the Board's travel as they live afar.

Ms. Hunter can address the issues of the letter by going into executive session.

It was suggested to cancel meeting and re-schedule with all GCRC Board present in person.

Ms. Hunter informed Council the BOD hired a 3rd party consultant to investigate the issue.

Member Watahomigie would like to take the third party investigation into considered and move forward from that.

Member Watahomigie motion for Council to wait for investigation from 3rd party, as presented by Chairwoman Hunter, wait for results from the investigation. Second by Member Crozier. Discussion: Member Marshall - unaware any issue involving the board or the reason why this meeting was called, unaware of what is happening in GCRC. Aware of email send to each member and thought emails not considered. No problem understanding the travel but BOD should be present at regular board meetings.

Member Havatone - not aware of all issues but there are BOD issues which is a concern of the Council with different opinions or views. If not agree, we should respect the concerns as they are concerns of the Council.

Member Crozier - Council hires the board. So if 3rd party investigator is involved per Ms. Hunter that is where it is at.

Vote: 5 for, 3 not voting, 1 excused. Motion carried.

Member Watahomigie motion to adjourn at 1:34 pm. Second by Member Crozier. Vote: 8 for, 1 excused. Motion carried.

03/17/22

Administrative Assistant: Shanna Salazar Approved: April 9, 2022

HUALAPAI TRIBAL COUNCIL SPECIAL COUNCIL MEETING Tuesday, March 22, 2022

Prayer: Councilman Ronald Quasula Sr.

Roll call taken, six (6) members present constituting a quorum. Chairman Clarke calls meeting to order at 9:07 am.

Members Present:

Damon R. Clarke, Chairman

Blake Watahomigie

Jolene Marshall

Stewart Crozier

Earlene Havatone

Ronald "Ron" Quasula Sr.

Others Present:

Kyndel Michaels

Chevenne Majenty

Gabriel Galanda, via Zoom

Tim Purden

Amanalicia Querta

Walter Walema

Ed Goodman - via Zoom

Members Absent:
Shelton "Scott" Crozier, Vice Chairman—Excused
Jonell Tapiia—Excused

Richard Powskey—Excused

Approval of agenda:

Motion: to approve the agenda, as is. Second. Vote: 6 approve, 3 excused. Motion carried.

1. Tribal Opioid Litigation: Consideration of Partial Settlement Proposal—

Presenters: Gabriel Galanda & Tim Purden - via Zoom

Due to the client-attorney privileged information, Gabriel Galanda recommends to have this discussion in Executive Session.

Motion: to go into Executive Session, at 9:08 am. Second. Vote: 6 approve, 3 excused. Motion carried.

Motion: to come out of Executive Session at 9:51 am. Second. Vote: 6 approve, 3 excused. Motion carried.

Motion: to approve Exhibit C & D (Tribal Participation Form of the Tribal Opioid Litigation Settlement). Second. Vote: 6 approve, 3 excused. Motion carried.

2. Hualapai Emergency Response Team Update

Presenter: Cheyenne Majenty

Report heard.

Press Release issued out to the community in regards to Green Alert and the endemic. In addition the team will suspend the

color code system until further notice or until there is a need to place those standards back in-place. The team will continue to promote individual responsibility.

Due to less COVID cases in the community, Cheyenne recommends meeting with Tribal Council bi-weekly or even monthly. Tribal Council request to meet bi-weekly.

 Discussion/Possible Action: Amended Hualapai Personnel Policy and Procedures Manual—Amanalicia Querta & Walter Walema

Motion: to un-table the Hualapai Personnel Policy and Procedures Manual. Second. Vote: 6 approve, 3 excused. Motion carried.

The changes made in which Tribal Council requested to include in the policy. CFO would like to include an additional change to the policy, which is in regards to early release payroll payments for tribal employees.

Amendment to the Personnel Policy. Take out the early release payouts, and in lieu of doing an early release, would like to have two annual payouts, one in May and one in November, not to exceed 160 hours. Because the tribe is required to pay a tax liability and in some cases up to 12 tax liability payments in a month. Concerned of the numerous tax liability payments being made.

Member recommends to include the entire Tribal Council in making the decision to approve the policy with or without the change, as he feels this is a major change.

Amy recommends to Tribal Council to approve the policy without the change, and making this amendment at a later date. In addition, this policy has been in draft for several years. Furthermore, Amy recommends to strike CFO's recommendation and include this amendment at a later date.

Member recommends to CFO to bring the issues that the Finance Department is having to Tribal Council's attention to assist to remedy the issues, and not to include the change.

For the record, Amy reads the resolution aloud.

Motion: to accept Resolution 20-2022; Amended Hualapai Personnel Policy. Second.

Discussion: Member has concerns that there are loop holes in the policy, and is not ready to approve the policy. Member inquires what will happen to the current complaints and grievances. Amy states, at this time there are no complaints or grievances.

Member recommends to administration to meet with Member on his concerns.

Vote: 5 approve, 1 opposed, 3 excused. Motion carried.

Chairman Clarke states he will get with HR to sit down with directors and go over policy, collectively or individually.

4. Hualapai Housing—Freddy Watahomigie

Presenter: Ed Goodman - Low Income Tax Credit Housing Project

Ed Goodman, via zoom presented a resolution for Tribal Council's consideration for approval to execute the project, permission for the Chairman to sign on behalf of the Tribe, and approve land use for the proposed sites of the project.

Motion: to adopt Resolution 21-2022; Approval and Authorization of the LIHTC Application for the Low-Income Housing Tax Credit Housing Project in the Milkweed Springs and Box Canyon Subdivisions. Second. Vote: 5 approve, 1 not voting, 3 excused. Motion carried.

Adjournment:

Motion: to adjourn meeting at 11:04 am. Second. Vote: 5 approve, 1 not voting, 3 excused. Motion carried.

Administrative Assistant: Shanna Salazar

Approved: April 9, 2022

HUALAPAI TRIBAL COUNCIL SPECIAL COUNCIL MEETING Thursday, March 31, 2022

Others Present:

Vivian Parker Rory Majenty

Carrie Imus MacGregor Gordon

Freddy Watahomigie

Prayer: Councilman Blake Watahomigie

Roll call taken, eight (8) members present constituting a quorum. Chairman Clarke calls meeting to order at 8:31 am.

Members Present:

Damon R. Clarke, Chairman

Shelton "Scott" Crozier, Vice Chairman—Late 11:20

Blake Watahomigie Jolene Marshall

Jonell Tanija

Jonell Tapija Stewart Crozier

Earlene Havatone Richard Powskey

Ronald "Ron" Quasula Sr.

Approval of agenda:

Motion: to approve the agenda, as is. Second. Vote: 8 approve, 1 excused (SC). Motion carried.

1. GCRC Board of Director Interviews:

For the record, the following individuals were interviewed:

4 9:00 am

Freddy Watahomigie

4 9:35 am

Vivian Parker

4 10:10 am

Rory Majenty

4 10:45 am

Carrie Imus

4 11:20 am

MacGregor Gordon

Motion: to go into Executive Session at 8:35 am. Second. Vote: 8 approve, 1 excused. Motion carried.

For the record, Vice-Chairman Crozier, present at 11:20 am, making nine (9) members present.

Motion: to come out of Executive Session at 11:59 pm. Second. Vote: 9 approve. Motion carried.

Motion: to appoint Carrie Imus and Rory Majenty to the GCRC Board of Directors, until their term ends in December 2022. Second. Vote: 8 approve, 1 not voting. Motion carried.

2. Committee Selections: Education Committee

For the record, Councilwoman Tapija states she will not be voting in this matter, as she is an employee of the Education & Training Center.

Motion: to accept Rison Walker's resignation from the Education Committee. Second. Vote: 8 approve, 1 not voting. Motion carried.

Motion: to accept Cheyenne Majenty, Gensean Putesoy, and Akikwa Cornell, to the Education Committee and to appoint Joyce Powskey as the alternate. Second. Vote: 8 approve, 1 not voting. Motion carried.

Adjournment:

Motion: to adjourn meeting at 12:17 pm. Second. Vote: All in favor. Motion carried.

Grand Canyon Resort Corporation • Current Job Postings Submitted by: Gina Hernandez | Grand Canyon Resort Corporation

Revised 5/23/2022

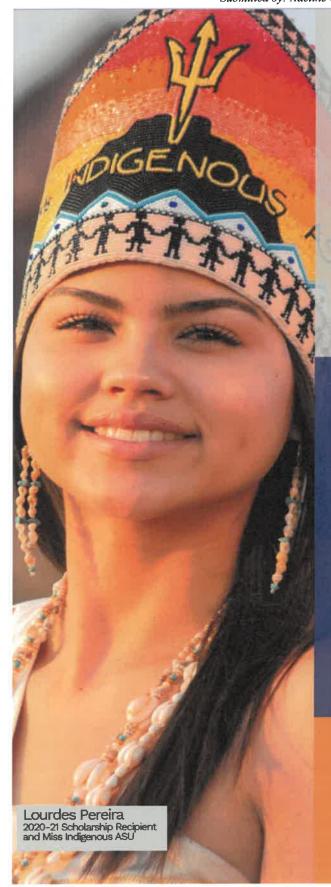
** For Quick Apply Visit Grandcanyonwest.com **

Administration	# of Positions	Pay Rate	Shift	rand Canyon Resort Corporation Airport	# of Positions	Pay Rate	Shift
tuman Resources Director			1000 00000	1	D.O.E/FT	Varies	
Chief Operations Officer (COO)	4	D.O.E/FT	Mon-Fri	Firefighter /EMS	3	D.O.E/FT	Varies
CEO & BOD Admin Assistant	1	D.O.E/ FT	Mon-Fri	Airport Operations Specialist	1	D.O.E./PT	Varies
	# of Positions		Shift	Airport EMS/Firefighter	2	D.O.E/FT	Varies
	# Of POSITIONS	Pay Rate					
Accounting Clerk	1 40 44	D.O.E/FT	Mon-Fri	Transportation	# of Positions	Pay Rate	Shift
	# of Positions	Pay Rate	Shift	Transportation Supervisor	1	D.O.E/FT	Wed-Sat
Sr. Human Resource Specialist- Recruiting	1	D.O.E/FT	Mon-Fri	Transit Mechanic	1	D.O.E/FT	Varies
	# of Positions	Pay Rate	Shift	Diesel Mechanic	1	D.O.E/FT	Varies
nventory Control Specialist	1	D.O.E/ FT	Varies	Transit CDL Driver	2	D.O.E/FT	Varies
Training & Development	# of Positions	Pay Rate	Shift	Security	# of Positions	Pay Rate	Shift
T Trainer	1	D.O.E/FT	Varies .	Security Operations Manager	1	D.O.E/FT	Varies
Hualapai Lodge	# of Positions	Pay Rate	Shift	Sergeant/Supervisor	2	D.O.E/FT	Varies
ront Desk Supervisor	1	D.O.E/FT	Varies	OIC/ Lead	1	D.O.E/FT	Varies
	2	D.O.E/Seasonal	Varies	Security Guard	4	D.O.E/FT	Varies
toom Attendant	1	D.O.E/Seasonal	Varies	Security Admin Assistant	1	D.O.E/FT	Varies
	# of Positions	Pay Rate	Shift	Security Guard	4	D.O.E/Seasonal	Varies
ront of House (FOH)	1	D.O.E/PT	Varies	Security Guard	2	D.O.E/PT	Varies
Cook	1	D.O.E/PT	Varies	Gift Shop/ Tour Counter	# of Positions	Pay Rate	Shift
	4				4	D.O.E/FT	Varies
lishwasher Walanai Markat	# of Dealline	D.O.E/PT	Varies	Overnight Stocker		D.O.E/F1	Sun-Wed
	# of Positions	Pay Rate	Shift	Lead Cashier			
Operations Manager	1	D.O.E/FT	Varies	Cashier	1	D.O.E/FT	Wed-Sat
Supervisor	1	D.O.E/FT	Wed-Sun	Cashier	2	D.O.E/PT	Varies
ead Cashier	1	D.O.E/FT	Sun-Wed	Lead Concierge	1	D.O.E/FT	Wed-Sat
Hitty Employee	1	D.O.E/PT	Varies	Concierge	1	D.O.E/FT	Varies
Hualapai River Runners	# of Positions	Pay Rate	Shift	Ambassador	# of Positions	Pay Rate	Shift
faintenance Supervisor	1	D.O.E/FT	Varies	Greeter	1	D.O.E/FT	Varies
On River Supervisor	1	D.O.E/FT	Varies	Greeter	4	D.O.E/Seasonal	Varies
River Guide	1	D.O.E/FT	Varies	Tribal Liason Superviosr	1	D.O.E/FT	Sat-Tues
quipment Driver	1	D.O.E/FT	Varies	Tribal Liason	2	D.O.E/ FT	Varies
Concierge	1	D.O.E/FT	Varies	Pontoon	# of Positions	Pay Rate	Shift
Concierge	1	D.O.E/Seesonal	Varies	Pontoon Manager	1	D.O.E/FT	Varies
	3	D.O.E/Seasonal	Varies	Small Engine Mechanic	1	D.O.E/FT	Varies
	2	D.O.E/Seasonal	Varies	Uthity/Guide	2	D.O.E/FT	Varies
Swamper/Packer :	4	D.O.E/Seasonal	Varies	Utility/Guide	2	D.O.E/Seasonal	Varies
	4	D.O.E/Seasonal	Varies	Skywalk	# of Positions	The same in the same of the sa	Shift
equipment Driver	2	Tomas and the second			# OI FUSIDORIS	Pay Rate	
ILLERCO RESIDO TIPOS RESIDO	2	D.O.E/FT	Varies	Lead Retail & Ticket Cashier	1	D.O.E/FT	Sun-Wed
Small Engines Supervisor	1	D.O.E/FT	Varies	Utility	4	D.O.E/PT	Varies
Small Engines Mechanic	# - 6 P - 141	D.O.E/FT	Varies	Photo Guide	2	D.O.E/FT	Varies
	# of Positions	Pay Rate	Shift	Skywalk Security Guard	5	D.O.E/FT	Varies
upervisor	1	D.O.E/Seasonal		Hualapai Point	# of Positions	Pay Rate	Shift
ead Guide	2		Varies	Night Auditor	1	D.O.E/FT	Varies
hotographer	11	D.O.E/Seasonal	Varies	Maintenance	1	D.O.E/ PT	Varies
Cashier	1	D.O.E/Seasonal	Varies	Concierge	1	D.O.E/ FT	Varies
Guide	6	D.O.E/Seasonal	Varies	Housekeeping	2	D.O.E/ PT	Varies
Maintenance	# of Positions	Pay Rate	Shift	Housekeeping	2	D.O.E/Seasonal	Varies
perations Manager	1	D.O.E/FT	Varies	F&B/ Sky View Restaurant	# of Positions	Pay Rate	Shift
	2	D.O.E/FT	Varies	F&B Supervisor	1	D.O.E/FT	Wed-Sat
laintenance Tech	GCRC INTERNAL ONLY UNTIL **/**/2022				1	D.O.E/FT	Varies
	T CML A FINITE.			Food Handler/ Cook Food Runner	1	D.O.E/FT	Sat-Tues
	L ONLY ON THE				4.1	INCOME!	ANT. I MAS
faintenance Tech GCRC INTERNA	E ONLY ONTIL				2	D.O.F/Sassanal	Variee
	E ONLY ONTIE			Lead Cashier	2		Varies Varies
	E ONLY ONTIL			Lead Cashier Food Handler/ Cook	2 11	D.O.E/Seasonal	Varies
	L ONLY UNTIL			Lead Cashier Food Handler/ Cook Server	1	D.O.E/Seasonal D.O.E/Seasonal	Varies Varies
	L ONLY UNTIL			Lead Cashier Food Handler/ Cook	2 11 1 # of Positions	D.O.E/Seasonal	Varies

ISSUE #11 PAGE 41

EDUCATION & TRAINING INFORMATION

Native American Scholarship Program • Deadline: Wednesday, June 1st
Submitted by: Adeline Crozier | Hualapai Tribal Administration





🗖 FREEPORT-MCMORAN

NATIVE AMERICAN

SCHOLARSHIP PROGRAM 2022

Freeport-McMoRan is offering three different scholarships administered by Education Forward Arizona. The deadline for students to apply is June 1, 2022.

ELIGIBILITY CRITERIA

- Be an enrolled member of the Hualapai Tribe
- Be attending an accredited trade school, community college, tribal college or fouryear university
- Be a full-time student
- Have a minimum 2.5 GPA and be in good current academic standing

APPLY TODAY

Apply at bit.ly/FreeportScholarship or by scanning the QR code.



Hualapai Education and Training Department • Education / Career Fair: Thursday, June 2nd
Submitted by: Adeline Crozier | Hualapai Tribal Administration



Hualapai Education and Training Department

Education/Career FAIR 2022

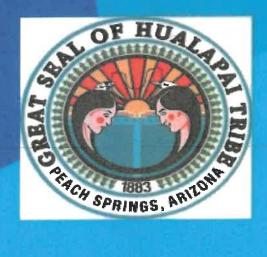
PLAN AHEAD FOR YOUR FUTURE!

EVERYONE WELCOMED!!

THURSDAY, JUNE 2, 2022 10AM TO 2PM MULTI-PURPOSE BUILDING

LEARN ABOUT SCHOOLS & GET YOUR QUESTIONS ANSWERED

- **M** TRADE SCHOOLS
- COMMUNITY COLLEGE
- **UNIVERSITIES**
- **MILITARY**
- **BOARDING SCHOOLS**(TENTATIVE)



FOR MORE INFORMATION CALL

(928) 769-2200

Federal Resources for Tribal Economic Development Webinar • Thursday, June 2nd
Submitted by: Adeline Crozier | Hualapai Tribal Administration

WEBINAR - SAVE THE DATE

FEDERAL RESOURCES FOR TRIBAL ECONOMIC DEVELOPMENT

JUNE 2, 2022

2:00 PM-4:00 PM EDT

HOST: ADMINISTRATION FOR NATIVE AMERICANS



FEATURING

- Overview of Tribal economic development funding opportunities from four Federal agencies
- Strategic planning approaches for Tribes pursuing economic development

Registration is required. Please pre-register at https://ems8.intellor.com?
do=register&t=1&p=843487 to receive a link to join the event.



Department of the Interior (DOI) Office of Indian Economic Development (OIED)



Housing and Urban Development (HUD) Office of Native American Programs



Health and Human Services (HHS) Administration for Native Americans (ANA)



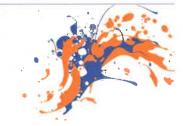
Department of Commerce (DOC) Economic Development Administration (EDA)

Hualapai Head Start • Now Recruiting: Ages 3 - 5 Submitted by: Alanna Kathadhe | Hualapai Head Start









Give Your Child a

HEAD START





Hualapai Head Start Now Recruiting Children

Ages: 3 years old - 5 years old



Children Services

Vision Screenings
Hearing Screenings
Dental Screenings
Nutritious Food
Nutrition Screening
Engaging Schedule
Structured Schedule
Field Trips
Independence



Parent Activities
IEP Services
Parent Education
Community Resources
Various Assistance
Fatherhood Activities





Call the Hualapai Head Start to enroll your child today
(928) 769-2522









First Things First • Not Just a Theory: Block Play Builds STEM Skills in Early Childhood
Submitted by: Tara Gene, Regional Director | First Things First

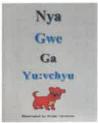
拱 FIRST THINGS FIRST

HUALAPAI REGION

Hualapai Tribe Region











Not Just a Theory: Block Play Builds STEM Skills in Early Childhood

Playing with blocks helps children build spatial awareness skills.

Young Albert Einstein spent a lot of time playing with blocks. It sparked his imagination and helped develop his scientific mind. Now, more than a century after his revolutionary theories of relativity were published, there's growing evidence that playing with blocks helps young kids develop the skills needed for careers in science, technology, engineering and math (STEM). You could buy Einstein's very own blocks, (price: \$180,000 plus \$3 shipping), but any ordinary set will do. Either way, your child will get the same developmental benefits.



How do blocks build STEM skills in early childhood?

There's no guarantee your little one will grow up to be a world-famous physicist, but it's not just a theory that playing with building blocks helps kids learn about things like shape, size, location, distance and direction.

Young children learn about these concepts — known as spatial awareness — through movement, exploration and play. Block play is especially good for spatial learning because it provides opportunities for kids to move and arrange objects and see what happens. Each tower that rises and falls is an experiment in how things in the physical world relate to each other.

But it may be the language shared between children and their adult caregivers during block play that's the key. Researchers are finding that understanding spatial vocabulary — words like "above," "below," "next to," "inside," "over" and "through" — could be what fuels kid's abilities and interest in math and science later on in school. And studies show that children learn to use more spatial language when playing with blocks than when not.

Does early math matter?

Some recent studies show that spatial learning developed in block play relates to math learning as early as age 3. Could that really matter in the long run? Statistically, yes, because students who start kindergarten with stronger math skills go on to do better in elementary school math. And kids who do better in elementary school math are much more likely to graduate from high school and attend college.

What does all this mean for parents?

While the evidence about spatial skills and early math learning is powerful, keep in mind how young kids learn best — through play. Yes, it's a great idea to get out the blocks and play with your little one, but don't be concerned with trying to teach. Make it fun. Talk together. Follow your child's imagination. As Einstein said, "Imagination is more important than knowledge."

- Dan Puglisi, First Things First's Senior Director of Marketing + Strategic Initiatives

FIRST THINGS FIRST HUALAPAI TRIBE REGIONAL PARTNERSHIP COUNCIL

William Santiago, Chair Omaovensi Coochwytewa Pearl Sullivan Heather Nieto, Vice Chair Wanda Quasula Chira Walema Renee Beecher Amelia Sullivan

ABOUT FIRST THINGS FIRST

As Arizona's early childhood agency, First Things First funds early learning, family support and children's preventive health services to help kids be successful once they enter kindergarten. Decisions about how those funds are spent are made by local councils staffed by community volunteers. To learn more, visit FirstThingsFirst.org.

Submitted by: Melvin Hunter, Sr. | Hualapai Tribal Forestry & Wildland Fire Management



Hualapai Tribal Forestry & Wildland Fire Management

P.O. Box 299 • Peach Springs, Arizona 86434 • 928-769-2312

HOW TO BECOME A WILDLAND FIRE FIGHTER

Interested individuals that are looking to become a Wildland Fire Fighter for the Hualapai tribe, here is the information that will help you to become a fire fighter.

There are Wildland Fire Fighting agencies that operate nationally like the Bureau of Land Management, National Park Service, Forest Resources that provide a service to train and employ the public to be fire fighters in the efforts to combat the risk of unwanted wild Service, Bureau of Indian Affairs, US Fish and Wildlife Services and at the local level in the State of Dept. of Forestry and Natural and fires that endanger the public and can destroy community residences and property.

Federal agencies and state departments provide wildland fire training to interested individuals in being part of a team in supporting the suppression efforts in fighting wildland fires.

Here are the requirements.

- being certified wildland fire fighter. The tribes fire management and participant will be notified and provided a schedule for The first requirement is taking a Physical that must be done through Medical Standards and must be completed prior to the physical examination that is to be completed.
- introduction to ICS and L-180 Human Factors in Wildland Fire Service that must have an overall passing score of 70% or The second requirement is the basic firefighting courses S-130 Fire training, S-190 Introduction to Fire Behavior, I-100
- Third requirement is a Work Capacity Test that consist of physically walking 3 miles in 45 minutes with a 45 lb. pack to ensure that the individual is physically fit and can perform the capabilities as a wildland fire fighter.

As you become qualified as a fire fighter, and become more experienced on the fire line, there are advance training courses available both online and schedule of trainings by your home unit. See below training schedule.

For further information you can call (928) 769-2312 or drop by our office at 1130 Mesa View Dr. in Peach Springs, Az.

2022 Hualapai Tribal Wildland Fire Program Training Schedule

For Employment Opportunities working for the Hualapai Tribal Forestry and Wildland Fire department, you may contact Human Resources at (928) 769-2216 or go online to https://hualapai-nsn.gov/tribe-employment/ and apply online.

HEALTH & SAFETY INFORMATION

Hualapai Elderly Center • Revised Adults Caregiver Training: June 2nd - 3rd

Submitted by: Adeline Crozier | Hualapai Tribal Administration

REVISED



Adults Caregiver Training



WHEN: June 2nd, 2022- June 3rd, 2022

TIME: 8am-4pm

WHERE: Hualapai Elderly Center 510 Canyon View Dr Peach Springs, AZ

Topics: Level 1 & 2 and Best Memory
Care

Audience: Family, Friends or other supporters providing caregiving needs to adults with chronic health conditions that limit daily activities.

If you are interested in attending, please complete a registration form and submit to Hualapai Elderly.





**Registration Forms
submitted will be accepted.

Facilitated by: Lorita George Soaring Eagles Home Care

Sponsored by: Hualapai Elderly Center

For more information Contact Hualapai Elderly (928)769-2375



2022 Adult Caregiver Training Registration Form

Thursday June 2nd & 3rd, 2022 8am-4pm Hualapai Elderly Center 510 Canyon View Dr. Peach Springs, AZ

First Name:	Last Name:						
Address: (Mailing)							
City:	Sate:	_Zip:					
		4.					
Phone:	Email:						
Department:							
	For Official Use Only:						
Received Bv:		Date:					

Hualapai Health, Education & Wellness • Hualapai Pride 5K Run & Walk: Thursday, June 9th
Submitted by: Vonda Beecher | Hualapai Health, Education & Wellness



The entry fee is for the 5k competitive run only.
Prizes will be awarded to those winners in the following catagories: 5-10, 11-17, 18-35, 36 & over.
If you would like to walk/participate to support the 2SLGBTQ community. All are welcome!

REGISTER AT HEW OR THE FITNESS CENTER



Celebrate Hualapai Pride 5K Run & Walk REGISTRATION FORM

June 9, 2022 Registration starts @ 5pm - Race begins @ 5:45pm

NAME:					-			
PHONE:					_			
Age group:	5-10	11	17		18	-35		36 & over
SHIRT SIZE (A	Adult size	es):	S	M	L	XĹ	XXL	XXXL
contact with other p the conditions of the and medically able consideration of you Program for Indian	participants, the road, all sucto enter this action of the content	ne effect h risks to ctivity. ny entry d all spo ilities o photos	ts of the being kn Having form, monsors, s f any kin , video r	weather own and read thi ryself: I, rupporte d arisin ecordin	, included appress is waive waive and gout o	ling high ciated by er and kn and relea officials, f this eve	heat and y myself. nowing the ase Hual their repent for an	apai Special Diabetes presentatives and ny legitimate purpose. I
Signature of Ap	plicant						_ Dat	e
If under 18, par	rent signatu	re						









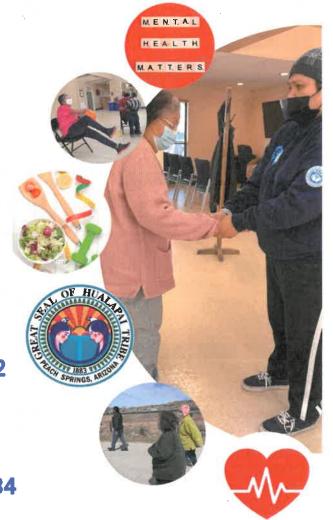
Hualapai Elderly Center: Health Fair Information & Registration Forms • Friday, June 17th
Submitted by: Adeline Crozier | Hualapai Tribal Administration

Hualapai Elderly Center

Health

When: Friday June 17, 2022
Where: Peach Springs
Elementary School
403 Diamond Creek Road

Peach Springs, Arizona 86434
Time: 8:00 AM to 6:00 PM



This is free for 55 years old and over event designed to encourage healthy lifestyles, prevent, manage diseases, & make connections to health resources.

Healthy Snacks (throughout the event) & Healthy Lunch ~ Free T-Shirt/Bag (You need to register for event before June 6, 2022) ~ Chair Volleyball Tournament (will start in the afternoon) ~ Presentations & Information Booths throughout the day.

Questions? Call Antonia Cogburn at (928)769-2375 EXT # 198 or Antonia.Cogburn@hualapai-nsn.gov

FACE MASK IS REQUIRED TO WEAR!

Accepting educational booths applications now!

Hualapai Elderly Center

REGISTRATION FORM FOR THE HEALTH FAIR



To apply for membership please complete all questions.

Full Name: E-Mail: Phone Number:
Small Medium Large X-Large XXX-Large XXX-Large XXXX-Large XXXX-Large XXXX-Large XXXX-Large
Emergency Contact : First Name: Last Name: Phone Number:
Deadline is on June 3, 2022 Turn into The Elderly Center
Staff member receiving form: (Print Name) Date:



Hualapai Elderly Center Health Fair

Registration Form For

Department/Vendor Educational Booth and Presentation Deadline Friday June 10, 2022

Our Department/Vendor would like to request space, for an educational booth/presentation, at this year's Health Fair. In the construction of our booth, I agree to adhere to the theme:
Department:
Contact Person:
Telephone:
Please write a brief description on your presentation and who will be presenting:
Staff member receiving (Print Name):

Return to: The Hualapai Elderly Center 587 Canyon View Drive Peach Springs, Arizona 86434

Press Release from Emergency Response Team regarding Active COVID Cases

Submitted by: Adeline Crozier | Hualapai Tribal Administration

Hualapai Tribe Response COVID-19 Alert Notification

Press Release/Public Notification COVID-19 Response Update Peach Springs, Arizona Hualapai Tribe

May 23, 2022

This Press Release is to inform the public that COVID-19 cases are active in the community and currently have NO Community Spread as monitored by Public Health Officials.

The Hualapai Community COVID-19 cases have remained at its lowest standards <u>over</u> a thirty-day period from early March to late May. The COVID-19 virus remains active worldwide, which includes, locally and surrounding communities throughout our State. COVID-19 Cases on the Hualapai Nation are present and active but should not cause alarm at this time.

The Color Coding Alert system will remain suspended **UNTIL** the need for it is required again.

The Color Code Alert System has been temporarily suspended as of March 21,2022 and has been replaced with a campaign effort of educating our community members to stay vigilant with all health and safety precautionary measures and understand the COVID-19 virus is still amongst us throughout our State and worldwide. COVID-19 cases will continue to be monitored by the Hualapai COVID-19 Response Team and Public Health Officials. In the event it is determined that the COVID-19 Virus is at a level considered to be widespread, the Color Code Alert System will once again be activated.

This is what you and your family need to know:

- COVID-19 is still active around the world and in our community
- Individual Responsibility
 - Hold yourselves and each other accountable and be responsible when going in public, work and school.
 - o If you are on quarantine/isolation, to advise family/friends dropping off supplies to remain masked and at a distance
- Continue to protect yourselves with provided guidelines
 - Continue to Mask up, Social Distance, and Sanitize
 - Get your vaccinations and boosters
 - STAYING HOME WHEN SICK

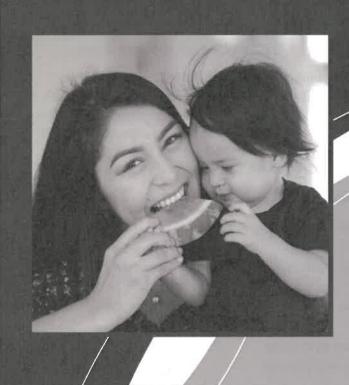
Community members are always encouraged to get vaccinated. More information about the COVID-19 vaccination and boosters available, contact the Peach Springs Health Center at 1-(928)-769-2900. Any inquiries about Hualapai Response, contact (928)-769-0001 or 0002

Stay vigilant, stay alert and stay safe.

Hualapai Tribe WIC • Food & Nutrition Benefits

Submitted by: Tasha Nez | Hualapai Health, Education & Wellness

HEALTHY MOM HEALTHY KIDS!

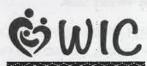


Scan the QR code or visit the website below to see if you're eligible for food and nutrition benefits through WIC.



SCAN THE QR CODE TO SEE IF YOU QUALIFY OR VISIT

ITCAWIC.ITCASTARS.NET/APPLY



INTER TRIBAL COUNCIL OF ARIZONA, INC.

Hualapai Tribe WIC Hualapai Health Education & Wellness Center 488 Hualapai Way, Peach Springs, AZ 86434 itcaonline.com/WIC

928.769.2207

GETMORE PRODUCE!

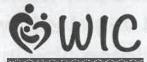


WIC clients will receive more for fruits and vegetables at least through September!

\$24/month for children \$43-\$47/month for moms



SCAN THE QR CODE TO SEE
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This institution is an equal opportunity provider.

Hualapai Animal Control Code Enforcement • Safety Announcements
Submitted by: Marla Bradley | Hualapai Animal Control Code Enforcement

WARM WEATHER ANNOUNCEMENT With temperatures rising



WHEN OUTDOORS

- Watch where you step
- Keep your yard clean
- Keep an eye on your children
- Move wood piles away from play areas
 - If you have old vehicles in your yard; don't let children play in them.



Hualapai Animal Control Code Enforcement 928-769-2220



DON'T FORGET US!!



AND DIE EVERY YEAR WHEN
OWNERS LEAVE THEM IN PARKED
HOT CARS. PARKING IN SHADE OR
LEAVING WINDOWS DOWN ISN'T
ENOUGH FOR THEM.



Estimated Vehicle Interior Air Temperature v. Elapsed Time

Elapsed		Outside Air Temperature (F)										
Time	70	75	80	85	90	95	100	105	110	Rise 43°		
0 minutes	70	75.	80	85	90	95	100	105	110	Rise		
10 minutes	89	94	99	104	109	114	119	124	129	44%		
20 minutes	99	104	109	114	119	124	129	134	139	67%		
30 minutes	104	109	114	119	124	129	134	139	144	79%		
40 minutes	108	113	118	123	128	133	138	143	148	88%		
50 minutes	111	116	121	126	131	136	141	146	151	95%		
60 minutes	113	118	123	128	133	138	143	148	153	100%		
> 1 hour	115	120	125	130	135	140	145	150	155			

Estimated

Thick fur and limited sweating don't allow animals to cool down.

Animals can quickly develop heatstroke and die quickly.



Hualapai Animal Control Code Enforcement

Peach Springs, AZ. 86434 (928)769-2220

Hualapai_animalcontrol@hotmail.com

COMMUNITY MESSAGES

Inspirational & Encouragement Corner Submitted by: Josie Powsey Hualapai Tribal Elder

Gam yu je?

Hualapai Church of God Camp meeting will be coming up in the month of June. We will be posting information beginning of June.





Get in the drivers seat and travel it in your own YOU-nique way. Let your goals be your map, but be open to unexpected detours. SMILE AND ENJOY the ride. Go at your own speed!!

LOVE YOUR LIFE! AMEN!



Your mind is a garden, Your thoughts are the seeds, You can grow flowers <u>or</u>

You can grow weeds!! (Think on this!) Amen!

Our faith as Christians Should be based on who GOD is, and not what we see! AMEN! Have a blessed week.

GONA • Train the Trainers Conference

Submitted by: Vonda Beecher | Hualapai Health, Education & Wellness

Hualapai Pride • Drag Queen & King Competition
Submitted by: Vonda Beecher | Hualapai Health, Education & Wellness





La Paz

Submitted by: Sararesa Hopkins | Peach Springs Unified School District

By Sararesa Hopkins

PEACH Springs, Ariz. – Raeanna Smith, a Peach Springs Elementary School paraprofessional, ran this year's La Paz Trail of Tears Run on April 21 because she wanted to bring her Hualapai ancestors home to Hákðugwi:v.

Hákđugwi:v is "Peach Springs," in the Hualapai language.

Under the cover of darkness at three o'clock in the morning, Smith along with 44 Hualapai runners gathered at the Hualapai Cultural Resources Center building to register, meditate and collect each runner's commemorative black T-shirt and black sweatshirt. At 3:28 a.m. the chilly winds swirl around the runners standing outside the building.

"It feels good to honor the people," Allison Shongo said. "It's kind of emotional...it's been a while since I did this run."

Shongo stood inside the CRC building as the aroma of burnt sage enveloped the inside of the building.

Outside under the inky early morning, five white vans and a dark colored van with the Hualapai Forestry decals were running. Later in the morning at 4:39 a.m., the vans full of runners traveled to Kingman's Camp Beale Springs also known as Fort Beale. Camp Beale Springs/Fort Beale and Fort *La Paz* are tragic places where Hualapai ancestors were imprisoned during 1871-1873.

"From 1871-73, the *Pai* Peoples were removed from their homelands and force-marched to two locations, Fort Beale and Fort *La Paz*, also known as Bean Springs and La Paz," said Dr. Martin Dawley, Director of the Hualapai Cultural Resource Department. "By the 1870s, white settlers began moving into Pai territory, which ultimately started the Hualapai Wars."

Dr. Dawley explained that the Hualapai ancestors were subjected to abuse, neglect and death. "They did not give up and in due course escaped on April 21, 1874. They all went their different ways, including the Hualapai. The *Pai* People tried to return to their original Bands' homelands only to find that the white settlers occupied their lands."

At 4:45 a.m., before the marathoners began their prayer run they gathered in a sacred circle, and thought about their ancestors who fought hard to survive the La Pax Trail of Tears.

Grant "Junior" Tapija Jr., 93, stands with the assistance of his modern walker on wheels in the sacred circle with two granddaughters, Calvina Putesoy and Roni Quasula.

"He's one of the ones who knows (the) 'La Paz,' story," Putesoy said, adding that Tapija is her great, great grandfather. "He decided to (run La Paz) at the last minute."

When Tapija runs the La Paz prayer run, he does not drink water.

"So that he can feel what our ancestors felt during their encampment and escape. His two lovely granddaughters, Roni Quasula and Calvina Putesoy, accompanied Mr. Tapija; and both women stayed true to their grandfather's tradition of no water," Dr. Dawley said.

Putesoy who is dressed in a purple ribbon skirt, color-coordinated T-shirt and sacred protective red earth face paint said she prepared for the *La Paz* prayer run by fasting. "It's something really powerful."

"I'm praying that this medicine (protective red earth face paint) brings me home," Putesoy explained.

Standing by Tapija is his granddaughter Quasula who is dressed similar to Putesoy with a ribbon skirt, color coordinated T-shirt and matching running shoes.

"It's like my fifth or sixth time, running La Paz," Quasula said. "I'm running for my people and my family." Before the runners began their trek, Frank Mapatis, one of the Hualapai spiritual leaders, offered a heartfelt

invocation. The other prayer run spiritual leaders are Jim Mahone and Jorigine Paya.

"There was a livelihood where our relatives were happy and all was good," Mapatis said. "That was disrupted. Our ancestors went through that suffering. We are still here for a reason."

Mapatis added that among the Hualapai people, they have experienced generational loss and grieving from the La Paz Trail of Tears.

"There's an anger, we look to alcohol, money and all those things," Mapatis said. "Until we get that peace with ourselves. My ancestors were beaten, they didn't do anything wrong. Because we were different, (the Americans) were looking for water and a place to live, a new land, that we (were forcefully relocated to Fort Beale and Fort *La Paz*)."

When Mapatis finished, gourd shakers sounded and the group of runners gathered around Bird Singers who were present in the sacred gathering.

After the last Bird Song, the prayer runners began their spiritual trek to bring their ancestors home to Hákðugwi.v.

While running, 19-year-old Shaileen Gonzales likes the wind and the smell of the fresh air on her.

"For me, it's more therapeutic," said Gonzales, adding that she is an athlete in high school sports. "I feel very emotional for me (to commemorate the Hualapai ancestors)."

Bonita Imus, another Hualapai elder and culture teacher for Peach Springs Elementary School, taught her students the history of La Paz and the song that she wrote. Her students also painted La Paz pictorial flags on white fabric. The Hualapai veterans helped Imus with that student project, and Imus organized the LaPaz student pictorial flags to be flown during the conclusion of the La Paz run.

"You can feel it," said Imus who was dressed in a blue-colored traditional Hualapai ribbon dress toting a backpack on her back. Imus held onto one of the student flagpoles as the blustery winds whisked the students' flags. "Your tears start coming. They (the ancestors) are there with you."

"I wanted to walk (in the end procession of the *La Pa*z run) to show respect for my elders for what they went through," Lariah Havatone, a 7th grade student. "It seems interesting with the stories that Ms. Imus shared with us (seventh grade class)."

Havatone marched with her culture teacher, Imus, and other classmates, Katie Victorino, seventh grade, and Domonick Crook, eighth grade, during the ending procession of the *La Paz* runners.

"It's sad," Victorino said as she held onto the flagpole that held the students' La Paz flags. "We survived though."

After completing the La Paz prayer run, the runners walked in a procession towards "downtown" Hákđug-wi:v.

Peach Springs community members; Hualapai tribal members and employees and schoolchildren from Peach Springs Elementary School waited for the *La Paz* runners to return home.

Blustery winds continued to whip at all the people waiting for the La Paz runners, and when they did return, there was a joyous celebration with Birdsingers chanting the runners home like their ancestors. The Hualapai people celebrated the commemorative remembrance of ancestors coming home in the heart of *Hákðugwi:v*.

"On April 21, 2022, after a two-year hiatus, the La Paz Trail of Tears Run took place," Dr. Dawley said. "Due to the COVID-19 pandemic, the run did not happen in 2020 and 2021. 2019 was the last run before the pandemic. 2020 would have marked the run's fourth year, which have been the run from Ehrenberg or La Paz to Peach Springs. Instead of holding the four-year run to make up for it, we decided to move forward and continue the cycle of the run. The four-year run is scheduled for the year 2024.

(The Gamyu newsletter contributed to this story.)

KWLP 100.9FM "The Peach" • March Volunteer of the Month: Willow Majenty AKA DJ Pillow
Submitted by: Terri Hutchens | KWLP 100.9FM

OUR VOLUNTEERS

"The Peach."

The Hualapai Nation's Live and Local Radio Station
Proudly Announces and Congratulates
March 2022 Volunteer of the Month:
Willow Majenty aka "DJ Pillow"





Willow Majenty. Peach Springs community and Hualapai Tribal member joined the KWLP volunteer DJ crew in 2017. She has always been an enthusiastic and reliable participant at the station - hosting her show "Rock Out Hour" every Friday at 2:00p.m. and assisting with events and more! During the pandemic, she made a point to come in whenever possible to pre-record her shows for the times of stay at home and lock down orders. When the Tribe went to Green light she became a regular at the station once again. She's been helping out in so many ways: organizing files and supplies, taking inventory, making labels - always smiling and cheerful. She makes coming to work all the more fun! She is showing how one can volunteer and be part of The Peach without ever going on the air, too! We want to be sure she knows that we really appreciate her effort and dedication! If you get a chance, please let her know you do too!

Willow will receive over \$100 in incentives as Volunteer of the Month!

It you a like to join the Peach volunteers. Call 769-1110.

774 10 Dogget one Stonesand in part w















Submitted by: Terri Hutchens KWLP 100.9FM

KWLP wants to send out a big HANK 'YU to these local businesses for their support of the Hualapai live and local station and its listeners during April 2022!

These local businesses supported KWLP and the community listeners by sponsoring shows, purchasing ads, providing gift cards and making donations for KWLP LISTEN TO WIN give-aways and volunteer participation incentives!



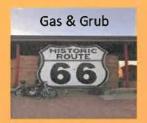




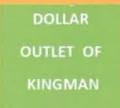
















Some of these businesses are giving discounts and raffle entries to customers who mention hearing their ad on KWLP!

- Stop by these businesses and get the benefits when you can and please thank them for supporting your live and local station!
- Be sure to listen to 100.9 fm for details about these promotions!



kwlpradio.com

