Gum yuje? This is the month of May 2022

SIP Graduation

Good day to you as you take time to read this message from Dr. Clarke, Chairman. Chairman Clarke was invited to Southwest Indian Polytechnic Institute (SIP) for a Quarterly meeting and present the closing remarks to the graduating class of 2022. Dr. Clarke is a member of the Board of Regents assigned by ITCA North. He has been on the Board for the past two years. The school is in Albuquerque, NM and has been operating for over 50 years. This is its 50th year and is planning a great celebration later this year. As SIP has been in operation, the change in its educational delivery has also changed and is a National Indian Community College. It is accredited by the Higher Learning Commission which is a regional accreditation agency recognized by the U.S. Department of Education. It is part of the BIA Education and U.S. Department of Interior. There are 13 Board members from AZ, NM, OK, and the Northern Plains Tribes.

SIP offers Accounting, Business Administration, Computer Drafting/Design, Culinary Arts, Early Childhood Ed, Geospatial Informational Tech, Liberal Arts (LA), LA in Science and Humanities, Natural Resources Management, NRM Environmental Science specialty, Network Management, Optical Lab Technology, Pre-Engineering, Adult Basic Ed/Developmental Ed, and General Education Development (GED). As Dr. Clarke looked at the Graduation program, the names of over half of the 72-75 students attained a Grade Point Average (GPA) to be inducted with honors. This indicated that the students were given special help, in other words, they had one-on-one teaching. He was very impressed with the classes, the overall campus uniqueness. The courses offer AAS Degrees and Certificates, and most of the students were offered scholarships to Universities to continue their Goals. During this time, no students from Hualapai were enrolled. The cost of school is about $600.00 per semester, it is a Trimester campus. Very impressed with the overall graduation, the speakers, and the accomplishments of the SIP staff, faculty, and programs.

Green Status

For over four (4) weeks we have been in a status of Green. It has almost been 3 years to see the Hualapai tribe come to this new chapter in time. Remember, we are still requiring the community to mask up, wash hands, and distance themselves as we enter the departments and schools. Although we are almost coming to a “normal” condition, remember that our past two years have had a dramatic impact to our economy. We are not “normal” as we could be “financially”. The entire country is facing major influx from the war in Russia, the increase in gas, food, and other deliveries. The Hualapai Tribe is still recovering from the impacts of COVID, and the issues mentioned. We are being very conservative in our budg-

SPECIAL POINTS OF INTEREST:

- **Hualapai General Election** (pg. 3)
- **HNPD National Police Week** (pg. 8)
- **Protect Ha’kamwe’ Walk/Run** (pg. 10)
- **Memorial Day Information** (pg. 12)
- **Graduation Dates** (pg. 45)
- **Health Fair** (pg. 58)
- **Gathering of the Pai** (pg. 69)

Inside this issue:

- General Information & Events 2
- HTC Meeting Minutes 29
- Employment Opportunities 43
- Education & Training 45
- Health & Safety 54
- Community Messages 62
ets until we see our recovery in real numbers. Be patient with what we are doing as we are still not out of the overall effects. Thanks.

34th GCW Anniversary

We Celebrated our 34th Anniversary at Grand Canyon West over the 23rd and 24th of April. The day was blessed with rain on April 22. We had quite a number of Hualapai members from Nevada, down south in the Phoenix area, and even California. The majority of members were local from Peach and Kingman. It was well represented. Thank you workers for your dedication to all your work (the Lodge, Diamond Creek Restaurant, the Market/Store, River Runners, Pontoon, Bus drivers, and GCW). It is very much appreciated to see this all come together and provide us with your services to the Hualapai People.

Thank you all Runners, those that drove, the people that put the La Paz Annual Run together. We want to give a big thanks to Mr. Grant Tapia, Jr. for his continuous participation as the oldest runner.

Happy Mother's Day

To all of you that happen to be a mom to your kids, grandkids, nephews, or nieces—Happy Mother’s Day.

Good luck to those running for Council in this time of Election.

Ham okyu’

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Hualapai Tribe • Eyeglasses Assistance
Submitted by: Joyce Powskey | Hualapai Finance Department

**ATTENTION**

**EYEGLASSES ASSISTANCE IS AVAILABLE AT THESE PREFERRED VENDORS:**

- **NATIONWIDE OR RIVERVIEW WHERE PAYMENTS ARE ACCEPTED.**

**ANY OTHER VENDORS ARE SUBJECT TO ANOTHER PROCESS OR REIMBURSEMENT UP TO $275.00.**

Any questions or concerns, please call Joyce at: (928) 769-2216 ext. 1111
OFFICIAL

NOTICE OF GENERAL ELECTION

June 4, 2022

8:00 AM – 5:00 PM

Multi-purpose Building
470 Hualapai Drive, Peach Springs, Arizona

Elect four (4) candidates to fill Hualapai Tribal Council seats.

Voting

All enrolled adult members whose name appears on the Final Eligible Voters List.

Absentee Ballots will be mailed to all enrolled adult members of the tribe for this year’s general election.

Polling place for in-person voting will be at multi-purpose building.

Reminder that in-person and absentee voting is encouraged.

Submit your inquiries to one of the following:
Hualapai Election Board
PO Box 120
Peach Springs, Arizona 86434

Hualapai Election Email
elections@hualapai-nsn.gov

COMPLETED ABSENTEE BALLOTS MUST BE RECEIVED BY THE ELECTION BOARD AT THE CLOSE OF POLLS JUNE 04, 2022 5:00 PM

Hualapai Election Board
03/04/2022
OFFICIAL COUNCIL SEAT CANDIDATES

ELSON BENDER

PETE IMUS

CHEYENNE MAJENTY

TASHA NEZ

MARIETTA PAGILAWA

JULIET STEELE

JONELL TAPIJA

ANGELINE WALEMA

BRUCE WALEMA

BLAKE WATAHOMIGIE

CHARLES VAUGHN, SR.
VOTING AT THE POLLS
KNOW YOUR RIGHTS

Voters may bring in someone to assist them in voting as long as they are not a candidate on the ballot, the voter's employer, or an agent of the voter's labor union.

Voters may also bring in guide animals or assistive devices.

Language assistance is available at many polling places. Navajo language assistance is available on the Navajo Nation, Apache language assistance is available on the San Carlos Apache reservation, and Spanish is available in Yuma, Maricopa, Pima, and Santa Cruz counties.

Alternative formats are available from many counties. These formats include large print, Braille, and audio recordings.

Each polling place is equipped with a touch screen machine capable of large print and an audio representation of the ballot.

Special Election Boards are available in some counties for homebound voters.

The polls officially close at 7:00 PM and no new voters may get in line after that time. Everyone in line at 7:00 PM will be given the chance to vote.

Children are allowed into the polling place with you but should not be allowed to disrupt other voters.

2022 ELECTIONS
CALENDAR

State Primary Election - Aug. 2
Voter Registration Deadline - July 5
Mail-In Ballot Request Deadline - July 22
Early Voting Begins July 6

State General Election - Nov. 8
Voter Registration Deadline - Oct. 11
Mail-In Ballot Request Deadline - Oct. 28
Early Voting Begins Oct. 12

VOTING PROBLEMS?
CALL Arizona Native Vote Election Protection Hotline
1-888-777-3831

Register to Vote Online at
bit.ly/arizonanativetevote

EVERY NATIVE VOTE COUNTS
NATIVEVOTE.ORG
To identify your correct precinct and polling place, contact your County Recorder's Office:

Apache County Recorder
(928)-337-7515 (TDD# 900-361-4402)

Coconino County Recorder
(928)-493-8360 (TDD# 928-493-8360)

Cochise County Recorder
(520)-325-8360 (TDD# 520-926-8360)

Coconino County Recorder / Elections Dept.
(928) 679-7860 (TDD# 928-679-7191)

Gila County Recorder
(928)-402-8619 (TDD# 711)

Graham County Recorder
(928)-428-3562 (TDD# 928-428-3562)

Greenlee County Recorder
(928)-865-2632 (TDD# 928-865-2632)

La Paz County Recorder
(928)-669-6136 (TDD# 928-669-8400)

Maricopa County Recorder / Elections Dept.
(602)-506-1511 (TDD# 602-506-2348)

Mohave County Recorder
(928)-753-0767 (TDD# 928-753-0767)

Navajo County Recorder
(928)-524-4191 (TDD# 928-524-4294)

Pima County Recorder
(520)-724-4330 (TDD# 520-724-4320)

Pinal County Recorder
(520)-866-6830 (TDD# 520-866-6850)

Santa Cruz County Recorder
(520)-376-7990 (TDD# 520-376-7934)

Yavapai County Recorder
(928)-771-3244 (TDD# 928-771-3530)

Yuma County Recorder
(928)-373-6024 (TDD# 928-373-5033)

TDD: Telecommunications Device for the Deaf

ARIZONA

HONOR YOUR VOICE.
PROTECT YOUR VOTE.
ID List 02
- Utility bill of the elector that is dated within 90 days of the date of the election. A utility bill may be for electric, gas, water, solid waste, sewer, telephone, cellular phone, or cable television
- Bank or credit union statement that is dated within 90 days of the date of the election
- Valid Arizona Vehicle Registration
- Indian census card
- Property tax statement of the elector's residence
- Tribal enrollment card or other form of tribal identification
- Arizona vehicle insurance card
- Recorder's Certificate
- Valid United States federal, state, or local government issued identification, including a voter registration card issued by the County Recorder
- Any mailing to the elector marked "Official Election Material"
- An identification is "valid" unless it can be determined on its face that it has expired.

ID List 03
- Any valid photo identification from List 1 in which the address does not reasonably match the precinct register accompanied by a non-photo identification from List 2 in which the address does reasonably match the precinct register
- U.S. Passport without address and one valid item from List 2
- U.S. Military identification without address and one valid item from List 2
- An identification is "valid" unless it can be determined on its face that it has expired.

VOTE EARLY

Other tips when voting
- "Rush hour" at the polls occurs the first hour that the polls are open, at lunchtime, and after 5 PM. If you are able to vote mid-morning or mid-afternoon there will be less congestion.
- Be sure you are at the correct polling place so that you don't stand in line unnecessarily.
- Use your sample ballot to pre-mark your choices, bring it with you to the polls and simply transfer your selections to the official ballot once you are in the polling place.
- Update your registration whenever you move so that your information will be correct in the Signature Roster.

ID PROVISIONS FOR AMERICAN INDIANS
Tribal IDs are an acceptable form of ID to vote at the polls. Depending on the type of tribal ID, another form of ID may be needed. Check with your Tribe or tribal subdivision to see if other forms of ID, other than your tribal enrollment ID, are acceptable to use when voting at the polls. These could include a voter registration card for tribal elections, or a home site assignment lease.

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<th>Tribal ID w/ Photo</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
</tr>
<tr>
<td>Out does NOT match roster + ID from List 2 that matches roster = Standard Ballot</td>
</tr>
<tr>
<td>No Address</td>
</tr>
<tr>
<td>No other ID = Provisional Ballot</td>
</tr>
<tr>
<td>(Do not need to return with other ID; Ballot will be counted as long as you are voting in your precinct)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tribal ID w/ Out Photo</th>
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</thead>
<tbody>
<tr>
<td>Address</td>
</tr>
<tr>
<td>No Address</td>
</tr>
<tr>
<td>(Do not need to return with other ID; Ballot will be counted as long as you are voting in your precinct)</td>
</tr>
</tbody>
</table>
Update your voter registration whenever you move.

“Rush hour” at the polls is typically the first hour that the polls are open, lunchtime, and after 5:00 pm. If you are able to vote in person midmorning or midafternoon, there will be less congestion.

You can also request a mail-in ballot by visiting https://azsos.gov/votebymail.

Contact your County Recorder’s office to confirm your correct precinct and polling location.

**VOTING PROBLEMS?**

Call the Arizona Native Vote Election Protection Hotline
1-888-777-3831

**ELECTION DATE**

August 2, 2022

**DEADLINE FOR VOTER REGISTRATION**

July 5, 2022 at 12:00 am MST

**DEADLINE TO REQUEST VOTE-BY-MAIL BALLOT**

July 22, 2022 at 5:00 pm MST

**EARLY VOTING BEGINS/BALLOTS MAILED IF REQUESTED**

July 6, 2022

**CHECK YOUR VOTER REGISTRATION STATUS OR REGISTER TO VOTE**

bit.ly/arizonanativevote

To learn how to request a ballot by mail or sign up for the Active Early Voting List, visit https://azsos.gov/votebymail
NATIONAL POLICE WEEK MAY 15-21

DEPARTMENT TREE DECORATING

IN HONOR OF THE FALLEN
AND ALL THOSE STILL SERVING
SHOW SUPPORT FOR HNPD
MONDAY - MAY 16, 2022 ROUTE 66

PROTECTORS, PROVIDERS, PEACE KEEPERS
NATIONAL POLICE WEEK

Come join us at the
HNPD Flag Raising Ceremony
Tuesday, May 17, 2022
10:00am
at the Route 66 Park
Protect the Sacred

Spirit Walk/Run

From WIKA HME’ (Spirit Mountain)
To Cholla Ranch, Wikieup Az.
May 21st to May 24th, 2022
Time: Sunrise (5:30 am) to Sunset (7:30 pm)

Contact: Ivan Bender (928)715-8856 AZ.
Bobby Wallace (619)318-2643 CA.
2022
10TH ANNUAL
SUMMER SIZZLER

OPEN BOYS & GIRLS
BASKETBALL TOURNAMENT
JUNE 3rd & 4th
PEACH SPRINGS TRIBAL GYM
ENTRY FEE: $225 ➔ DEADLINE: MAY 27TH

HIGH SCHOOL:
13-18 YR. OLDS

• 10 PLAYER LIMIT
• DOUBLE ELIMINATION
• ONE CHAMPIONSHIP GAME
• MVP
• "ALL TOURNAMENT"
• 1ST 2ND & 3RD PLACE AWARDS

ALL TEAMS must deposit half of entry fee by the deadline date and the remainder must be paid before first game. NO PAY NO PLAY!!! Hualapai Recreation accepts MONEY ORDER ONLY!!! To enter your team or for more info contact the Hualapai Recreation Dept. @ 928.769.2652.

Entry fee is non-refundable. This is not a coed tournament.
Hualapai Tribe is hosting GONA: Train the Trainers • June 14th - 16th
Submitted by: Vonda Beecher | Hualapai Health, Education & Wellness

The Hualapai Tribe is hosting
Gathering of Native Americans
GONA
Train the Trainers
with Native Wellness Institute

June 14-16, 2022
Register now using the QR code
Or for more information please call Vonda Beecher at
928-769-2207 x215
Peach Springs, Arizona 86434

Memorial Day Ceremony • Facts & Information
Submitted by: Franklin Hanidreek | Hualapai Veterans

If there is any more information regarding this Hualapai Veterans Memorial, we would like to have the additional information in writing or other pictures in copies.

The Hualapai Veteran Memorial
The Hualapai Veteran Memorial was made by Victor Suminimo and Randall Mahone. This was to honor the Seven KIA, Killed In Action Hualapai Members that made the choice to serve in the United States Armed Services. These men, again, made the choice to enlist, and didn’t know that they would be making the ultimate and supreme sacrifice asked of any individual to do, not only for the United States, but, for our Hualapai Nation.

The Hualapai Veteran Memorial is made to replicate what is known as Battle Field Crosses to those that fight a ground battle. When an individual is selected to do this type of combat, there is hardly any type of material at hand. Material not available to properly honor these kinds of warriors that make that sacrifice. In this type of environment, it is accepted that death will happen because of the danger involved. In order to achieve victory before any more hostilities do occur, the motivation for any individual is to stop as rapidly as they can to keep the enemy from doing any more damage. The Battle Field Cross was a fast and honorable way for Comrades in Arms to Honor and continue on with the missions at hand.

The Hualapai Veteran Memorial starts with World War I, Private Sam Swaskegame, US Marine, 9th Infantry Regiment, 2nd Division, Killed in Action: October 2, 1918. The German Army was over running Sam’s Unit Lines and all of Sam’s comrades yelled at him to run with them. Sam continued to man his machinegun position and continued firing. He yelled at his comrades as they ran, “I came here to kill Germans!!” The French Government awarded Sam the French Fourragere for his Gallantry.

Private Clarence Whatoname, Troop 111th Cavalry, Casualty August 1919. Clarence was not far
from the front lines. He scouted along No Man's Land until he caught the Spanish Influenza. It was not a bullet or fragmentation that got Clarence, it was a form of biological warfare.

The Hualapai Veteran Memorial then goes into World War 2. World War 2 consisted of two fronts. There was the Pacific Campaign and The European Campaign. Both were fought simultaneously for the United States, once the US got involved. Our Hualapai tribal members answered the call to serve in these two fronts, Private Joaquin White was the first to make the sacrifice during World War 2. He was killed in action on September 6th, 1945, in the Pacific Campaign, his unit was the 382nd Infantry Regiments, 96th Division, US Army.

Private First Class Leslie Winifred, 158th Infantry Regiment "The Bushmaster's", US Army. Killed in Action. January 16, 1944. Pacific Campaign, Leslie was on the island of New Britain fighting against the Japanese Army that occupied it. Leslie and The Bushmasters were assaulted by heavy mortars and machinegun fire by the Japanese Army. As Leslie was making a sprint with much needed ammo for his machinegun, Leslie was hit by the Japanese gun fire.

The last on the Pacific Campaign was Private First Class Tommie Tomanata, 145th Division, US Army. Killed in Action on June 10, 1945.


The Hualapai Veteran Memorial's last Battle Field Cross is for Private First Class, Michael Bruce Jones. Michael was with B Company, 9th Infantry Regiment, 25th Infantry Division, "Tropic Lightning". Michael was killed in action on March 12, 1968. During a night patrol at the Gia Dinh Province, South Vietnam. Michael served as a 11 Bravo 10; Infantryman. Michael was a Point man during this night time mission. Michael inadvertently tripped a booby-trap explosive device. It was instantaneous. Michael was 20 years old.

This is the Hualapai Veteran Memorial. It is not how they died we honor. It is how they lived. These Hualapai's will never grow old. We try to remember who our ancestors were. These young men did a duty voluntarily. Meaning no one made them do it. The Hualapai Reservation was preserved by warriors like this. The Hualapai Reservation is a small part of what land our people used to be what we call home. This land, this tribe, our families is what these Hualapai’s stood for and scarified themselves for.
Military history of the Philippines during World War II

The Commonwealth of the Philippines was attacked by the Empire of Japan on 8 December 1941, nine hours after the attack on Pearl Harbor (the Philippines is on the Asian side of the international date line). Although, it was governed by a semi-independent commonwealth government, the United States of America controlled the Philippines at the time and possessed important military bases there. The combined American-Filipino army was defeated in the Battle of Bataan and the Battle of Corregidor in April 1942, but guerrilla resistance against the Japanese continued throughout the war. Uncaptured Filipino army units, a communist insurgency, and supporting American agents all played a role in the resistance. Due to the huge number of islands, the Japanese never occupied many of the smaller and more minor islands. Japanese control over the countryside and smaller towns was often tenuous at best.

In 1944, Allied forces liberated the islands from Japanese control in a naval invasion.

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In Flanders Fields
John McCrae

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.
# Hualapai Veterans Living and Buried, Colored Coded for Cemetery

## VALENTINE CEMETERY
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai

## LAUGHING JACK
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai

## LIMESTONE-QUERTA
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai

## SELIGMAN
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai

## PEACH SPRINGS CEMETERY
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai

## MC. GEE
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai

## BOX CANYON
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai

## XI
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai

## Living
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai

## HONGA
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai

## KINGMAN
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai

## UNKNOWN BURIAL
- **Name**: BINDER, Emmett
- **Rank**: PFC
- **Branch of Service**: U.S. Army WW II
- **DOB & DOD**: 08-25-1924 - 02-03-2009
- **Tribe**: Hualapai
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<thead>
<tr>
<th>Name</th>
<th>Rank</th>
<th>Branch of Service</th>
<th>DOB &amp; DOD</th>
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<tr>
<td>Crozier, Kate</td>
<td>AZ PVT</td>
<td>INDIAN SCOUT</td>
<td>1864 - 1961</td>
<td>Hualapai</td>
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<tr>
<td>Goldenstein, Robert R. Sr.</td>
<td>PFC</td>
<td>U.S. ARMY WW II</td>
<td>09-25-1923-11-19-2012</td>
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<tr>
<td>Laughing Jack</td>
<td>AZ CORP VON SCHRADER'S CO.</td>
<td>INDIAN SCOUT</td>
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<tr>
<td>Lane, Curtis</td>
<td>PFC</td>
<td>U.S. ARMY- KOREA</td>
<td>07-08-1929 - 08-20-1989</td>
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<tr>
<td>Mahone, Fred</td>
<td>Colorado, SPC 829 Aero, SQ</td>
<td>U.S. ARMY WW I</td>
<td>05-01-1888 - 03-28-1971</td>
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<td>U.S. AIRFORCE</td>
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<td>Mahone, Orville</td>
<td>PVT Co A, 17 Engineer BN</td>
<td>U.S. ARMY- KOREA</td>
<td>07-09-1930 - 11-23-1969</td>
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<td>Powskey, Leo</td>
<td>PVT</td>
<td>U.S. ARMY</td>
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<td>Hualapai</td>
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<td>Sinyella, Leonard</td>
<td>PVT ARIZONA</td>
<td>U.S. ARMY- AIRFORCES- KOREA</td>
<td>06-09-1929-12-08-1973</td>
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<td>U.S. ARMY</td>
<td>08-14-1942-08-04-2010</td>
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<td>Smith, Kenneth</td>
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<tr>
<td>Querta, Lindsey</td>
<td>USMC</td>
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<td>Hualapai</td>
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**MCBEE**

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<tr>
<th>Name</th>
<th>Rank</th>
<th>Branch of Service</th>
<th>DOB &amp; DOD</th>
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<tr>
<td>ACHEE, Ralph</td>
<td>PFC</td>
<td>U.S. MARINE CORPS WW II</td>
<td>12-02-1922-01-08-1993</td>
<td>HUALAPAI</td>
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<tr>
<td>McGee, Charles</td>
<td>PFC</td>
<td>U.S. ARMY WW II</td>
<td>10-03-1903-12-15-1979</td>
<td>HUALAPAI</td>
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<td>McGee, Ernie</td>
<td>CN</td>
<td>U.S. ARMY- KOREA</td>
<td>05-14-1931-11-21-1994</td>
<td>HUALAPAI</td>
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<tr>
<td>McGee, Tony</td>
<td>CN</td>
<td>U.S. NAVY</td>
<td>10-23-1933-07-03-1961</td>
<td>HUALAPAI</td>
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<td>Denver, CO</td>
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<td>U.S. NAVY WW II</td>
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Flag Folding Activity

Audience: Youth  Duration: 30 minutes

Overview: Learn the basics of folding the United States flag.

Objectives: Participants in this session will:
- Demonstrate the steps to properly fold the United States flag.
- Identify components of a flag ceremony.

Materials
- Copies of paper United States flag for participants to practice how to fold a flag (printed on both sides)
- Copies of "Correct Method of Folding the United States Flag" from this file
- Actual United States flag to use as practice (1 flag for every 4 participants is recommended)

Set-up Instructions:
1. Get into groups of 4.
2. One member of your group needs to get an American flag from the leader. Or, provide a copy of a paper flag (printed on both sides).
3. REMEMBER – DO NOT LET THE FLAG TOUCH THE GROUND.
4. Read the flag folding procedures below.
5. Try your hand in folding the flag – 2 people at a time.
6. Once completed, let the other 2 in the group fold the flag.
7. Once finished, return your flag to the instructor.

United States Flag Folding Procedures: (Refer to page 2 for step-by-step instruction with images.)
1. Begin by holding the flag waist-high with another 4-H member so that its surface is parallel to the ground. The other two 4-H members will stand on the sides of the flag to ensure it remains tight as it is folded. The flagbearer will hold the Union (stars) in his/her left hand. The flag is "tabled" twice before folding.
2. Fold the lower half of the stripe section lengthwise over the field of stars, holding the bottom and top edges securely.
3. Fold the flag again lengthwise with the blue field on the outside.
4. Make a triangular fold by bringing the striped corner of the folded edge to meet the open (top) edge of the flag. The folding is done from the folder's right to left on the initial fold.
5. Turn the outer (end) point inward, parallel to the open edge, to form a second triangle.
6. The triangular folding is continued until the entire length of the flag is folded in this manner.
7. When the flag is completely folded, only a triangular blue field of stars should be visible.

Formal Flag Day Ceremony
1. Once members are comfortable handling and folding the flag, consider holding a formal Flag ceremony.
2. A "Formal Flag Day Ceremony Outline" can be found on pages 3-4.
Correct Method of Folding the United States Flag

Start

Step 1
Fold the lower striped section of the flag over the blue field.

Step 2
Folded edge is then folded over to meet the open edge.

Step 3
A triangular fold is then started by bringing the striped corner of the folded edge to the open edge.

Step 4
Outer point is then turned inward parallel with the open edge to form a second triangle.
Formal Flag Day Ceremony Outline

Flag Ceremonies
Flag programs are an opportunity to draw attention to and focus on civic engagement, patriotism and our national heritage. Flag ceremonies at 4-H camps and events should be meaningful and interesting. A well-planned and practiced ceremony can make raising and lowering the flag a memorable experience for all involved.

United States Flag Etiquette
1. Display the flag from sunrise to sunset.
2. Do not fly the flag in rainy or stormy weather, unless for some special reason.
3. Raise the flag briskly and proudly. Lower slowly, ceremoniously.
4. Never allow the flag to touch the ground or floor. Gather and fold it correctly.
5. When carried in a procession with another flag or flags, the United States flag should be on the marching right (the flag's own right), or if there is a line of other flags, in front of the center of that line.
6. When a 4-H or state flag is flown on the same halyard with the United States flag, the latter should be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last.
7. When the flag is displayed from a staff in a public auditorium, it should be placed to the speaker's right as she or he faces the audience. Any other flag should be on the speaker's left.
8. When the flag is in such condition that it is no longer a fitting emblem for a display, it should be destroyed in a dignified way, preferably by burning.
9. During the ceremony of hoisting or lowering the flag or when the flag is passing in a parade or in a review, all persons should face the flag, stand at attention, and salute. There are three types of salutes:
   a. Those in uniform should render the military salute.
   b. Men/Boys with hats on should remove the hat and hold it with the right hand over the heart.
   c. All others should salute by placing the right hand over the heart. The salute to the flag in a moving column should be given at the moment the flag passes.
10. When the United States flag and the 4-H flag are placed on a desk or table at a 4-H meeting, the United States flag is always on the president's right.

Recommendations for Flag Ceremonies
1. See that the flag is lowered at sunset and raised at sunrise or at the designated time.
2. Keep the program brief and to the point, 10 minutes or less.
3. Select several 4-H members to raise and lower the flag.
4. Pre-plan the ceremony and insert campers into respective roles or involve the campers in planning the entire ceremony. Readings, poems, songs, tapes, etc. need to be "at the ready" if the group will be planning their own ceremony.
5. Recommended number of people for the color guard: 2 members responsible for the American flag; 2 members responsible for the 4-H flag, plus others required for readings, songs, etc. When raising the flag, the #1 and #2 members are in charge of the American flag. #1 snaps the flag (still furled) with the star field at the top of the flagpole rope while #2 holds the flag. The weight will cause it to unfurl easily as it is being hoisted. #2 will continue to hold the flag while #1 hoists it just far enough for #3 to snap on the 4-H flag just below the American flag being careful that the stem of the clover is toward the bottom. #4 holds the 4-H flag. When it is fastened securely, #1 will hoist the flags briskly to the top of the pole. #1 fastens rope with a half hitch.
6. Remind members to be on time for the flag raising and lowering. Instruct members before ceremonies begin that they should stand at attention without talking until dismissed. Leaders should set an example.
7. Make certain that the group knows how to fold the flag, and each participant helping with the ceremony understands his or her responsibility! Practice folding both flags.
8. Check the flag hooks to make sure they are working and make sure the participants know which hook is for the top of the US flag and 4-H flag.
9. Have readers practice the entire ceremony so each person knows his/her part. Listen to them and make sure they can pronounce all the words, speaking loudly and slowly! Use a microphone system, if possible.
10. Use a different ceremony each time in order to hold the campers’ interest.
11. Try to develop a theme or progression from one ceremony to the next that builds continuity, possible ending with a dramatic conclusion at the last ceremony.
12. Veterans' organizations, National Guard units, and military reserve units are sometimes willing to put on special flag ceremonies and demonstrations (sometimes with gun salutes) that can be impressive.

Flag Raising
1. Have campers form a semi-circle around the flagpole, standing shoulder to shoulder.
2. Call out, "Attention! Hats Off"
3. The color guard marches to the flagpole. The front two people hold the flags proudly in front of them.
4. When raising the flags, attach flags (United States flag first, followed by 4-H flag) to the halyard and raise them briskly. Secure the halyard.
5. Recite the pledge of allegiance and then the 4-H pledge.
6. Color guards leave the flagpole.
7. Make final reminders of announcements about what they are to do next.
8. Call out, "You are now dismissed."
9. Return sound equipment, papers, and materials to proper place.

Flag Lowering
1. Have campers form a semi-circle around the flagpole, standing shoulder to shoulder.
2. Call out, "Attention! Hats Off"
3. The color guard marches to the flagpole.
4. Lower the flags slowly and ceremoniously. Remove the 4-H flag first. Take great care to be certain the flags do not touch the ground.
5. Have a short reading, poem, or patriotic story during the time the flags are being lowered and folded. Songs, a record playing off in the distance, or a bugler are all effective means of creating a patriotic mood. A microphone makes it easier for everyone to hear.
6. Color guards leave the flagpole. The front two people should hold the flags proudly in front of them.
7. Make final reminders of announcements about what they are to do next.
8. Call out, "You are now dismissed."
9. Return sound equipment, papers, and materials to proper place.

Folding the United States Flag
Proceed with folding the flag as learned previously in this lesson.
Attached is some information and application to request a VA Headstone for your loved ones that may have served in the Armed Service. Look over the instructions and fill out accordingly.

GENERAL INFORMATION SHEET
CLAIM FOR STANDARD GOVERNMENT HEADSTONE OR MARKER

RESPONDENT BURDEN: Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. VA cannot complete a response or a collection of information unless it has a valid OMB number. Your responses (per OMB guidance) are voluntary, however, your response is required to obtain benefits. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the VA Clearance Officer (0551-RB), 810 Vermont Avenue, NW, Washington, DC 20420. Please DO NOT send claims for benefits to this address.

PRIVACY ACT: VA considers the responses you submit confidential (38 U.S.C. 5701). VA may only disclose this information outside the VA if the disclosure is authorized under the Privacy Act, including the routine uses identified in the VA system of records, 48VA040B, published in the Federal Register. VA considers the requesting individual’s name relevant and necessary to determine maximum benefits under the law.

BENEFIT PROVIDED
a. BURIAL HEADSTONE OR MARKER
   Only for Veterans who died on or after November 1, 1999 - Furnished for the grave of any eligible deceased Veteran and provided for placement in private and local government cemeteries regardless of whether or not the grave is marked with a privately-purchased, permanent and durable headstone or marker.
   Only for Veterans who died before November 1, 1999 - Furnished for the UNMARKED GRAVE of any eligible deceased Veteran. The applicant must certify that a privately-purchased, permanent and durable headstone or marker or Government-furnished headstone or marker is not present on the grave.

b. MEMORIAL HEADSTONE OR MARKER - Furnished to commemorate an eligible deceased Veteran whose remains have not been recovered or identified, were buried at sea, donated to science, or cremated and the remains scattered. VA will only furnish a memorial headstone or marker after the disposition of the Veteran’s remains. A memorial headstone or marker must be placed in an established cemetery, and will not be used as a memento. For a memorial headstone or marker please check box 34 and explain the disposition of the remains in box 36.

c. MEDALLION - Eligible deceased Veterans may receive a Government-furnished headstone or marker, or a medallion, but not both. If requesting a medallion, please see VA Form 40-1338M, Claim for Government Medallion for Placement in a Private Cemetery.

d. PRESIDENTIAL MEMORIAL CERTIFICATE - A Presidential Memorial Certificate (PMC) is an engraved paper certificate, signed by the current president, to honor the memory of Veterans discharged under other than dishonorable conditions. If the Veteran is eligible for a headstone, marker, or medallion, one PMC will automatically be provided unless otherwise specified. Additional PMCs may be requested by indicating how many in box 22 of this form.

WHO IS ELIGIBLE - Any deceased Veteran who was discharged under conditions other than dishonorable or any Servicemember of the Armed Forces of the United States who dies on active duty may be eligible. Please attach a copy of the deceased Veteran’s discharge certificate (DD Form 214 or equivalent) or a copy of other official document(s) establishing qualifying military service. If you are unable to locate copies of military records, apply anyway, as VA will attempt to obtain records necessary to make an eligibility determination. You will not need original documents, and they will not be returned. Service after September 7, 1980, must be for a minimum of 24 months continuous active duty or be completed under special circumstances, e.g., death on active duty. Persons who have only limited active duty service for training while in the National Guard or Reserves are not eligible unless there are special circumstances, e.g., death while on active duty, or as a result of training. Reservists and National Guard members who, at time of death, were entitled to retired pay, or would have been entitled, but for being under the age of 60, are eligible; please submit a copy of the Reserve Retirement Eligibility Benefits Letter with the claim. Reservists called to active duty other than training and National Guard members who are Federalized and who serve for the period called are eligible. Service prior to World War I requires detailed documentation, e.g., muster rolls, extracts from State files, military or State organization where served, pension or land warrant, etc.

WHO CAN APPLY - Federal regulation defines “applicant” for a Burial Headstone or Marker that will mark the gravestone or burial site of an eligible deceased individual as:
   (i) A decedent’s family member, which includes the decedent’s spouse or individual who was in a legal union as defined in 38 CFR 3.7022(b)(2)(i)(ii) with the decedent; a child, parent, or sibling of the decedent; whether biological, adopted, or step relation; and any lineal or collateral descendant of the decedent;
   (ii) A personal representative, defined as a family member or other individual who has identified himself or herself as the person responsible for making decisions concerning the interment of the remains or memorialization of a deceased individual;
   (iii) A representative of a Congressional-chartered Veterans Service Organization;
   (iv) An individual employed by the relevant state, tribal organization, or local government whose official responsibilities include serving veterans and families of veterans, such as a state or county veterans service officer;
   (v) Any individual who is responsible, under the laws of the relevant state or locality, for the disposition of the deceased;
   (vi) Any individual, if the dates of service of the veteran to be memorialized, or on whose service the eligibility of another individual for memorialization is based, ended prior to April 6, 1917.

Federal regulation defines “applicant” for a Memorial Headstone or Marker to commemorate an eligible individual as a member of the decedent’s family, which includes the decedent’s spouse or individual who was in a legal union as defined in 38 CFR 3.7022(b)(2)(i)(ii) with the decedent; a child, parent, or sibling of the decedent, whether biological, adopted, or step relation; and any lineal or collateral descendant of the decedent.

HOW TO SUBMIT A CLAIM
FAX VA Form 40-1330 claims and supporting documents to 1-800-455-7143.

IMPORTANT: If faxing more than one claim - fax each claim package (claim plus supporting documents) individually, i.e., disconnect the call and redial for each submission.

SIGNATURES REQUIRED - The applicant signs in block 23; the person agreeing to accept delivery (consignee) in block 28, and the cemetery or other responsible official in block 30. If there is no official on duty at the cemetery, the signature of the person responsible for the property listed in block 27 is required. Entries of "None," "Not Applicable," or "NA" will not be accepted. State Veterans’ Cemeteries are not required to complete blocks 25, 26, 27, 28 or 29.

ASSISTANCE NEEDED - Should you have questions when filling out this form, you may contact our Applicant Assistance Unit toll free at 1-800-697-0497, or via e-mail at mps.headstones@va.gov. If additional assistance is needed to complete this claim, contact the nearest VA Regional Office, national cemetery, or a local veterans’ organization. No fee should be paid in connection with the preparation of this claim. Use block 33 for any clarification or other information you wish to provide.

TRANSPORTATION AND DELIVERY OF MARKER - The headstone or marker is shipped without charge to the consignee designated in block 25 of the claim. The truck driver is required to bring the pallet or monument to the end of the trailer. The consignee must utilize their equipment to unload the pallet or monument from the truck and inspect the headstone or marker for accuracy prior to installation. Deliveries will not be made to a Post Office box. You must provide the full delivery address and telephone number of the consignee. If the consignee is a business. For delivery to a Rural Route address, you must include a daytime telephone number including area code in block 26. If you fail to include the required address and telephone number, we will not deliver the marker. The Government is not responsible for costs to install or remove the headstone or marker in private cemeteries.

CAUTION - To avoid delays in the production and delivery of headstone or marker, please check carefully to be sure you have accurately furnished all required information. If the information is furnished, it may result in an incorrectly inscribed headstone or marker. If a headstone and markers furnished remain the property of the United States Government and may not be used for any purpose other than to be placed at an eligible individual's grave or in a memorial section within a cemetery.

DETACH AND RETAIN THIS GENERAL INFORMATION SHEET FOR YOUR RECORDS.

MAH claims to: Memorial Products Service (41B)
Department of Veterans Affairs
5109 Russell Road
Quanticco, VA 22134-3003

VA FORM 40-1330
AUG 2021

ALL PREVIOUS VERSIONS OF THIS FORM ARE OBSOLETE.
ILLUSTRATIONS OF STANDARD GOVERNMENT HEADSTONES AND MARKERS

UPRIGHT HEADSTONE
WHITE MARBLE (U) OR LIGHT GRAY GRANITE (V)

This headstone is 42 inches long, 13 inches wide and 4 inches thick. Weight is approximately 230 pounds. Variations may occur in stone color, and the marble may contain light to moderate veining.

BRONZE NICHE (Z)

This niche marker is 8-1/2 inches long, 5-1/2 inches wide, with 7/16 inch rise. Weight is approximately 3 pounds; mounting bolts and washers are furnished with the marker. Used for columbarium or mausoleum interment. Also provided to supplement a privately-purchased, permanent and durable headstone or marker for eligible Veterans who died on or after November 1, 1990 and are buried in a private cemetery.

FLAT MARKERS
BRONZE (B)

This grave marker is 24 inches long, 12 inches wide, with 3/4 inch rise. Weight is approximately 18 pounds. Anchor bolts, nuts and washers for fastening to a base are furnished with the marker. The base is not furnished by the Government.

LIGHT GRAY GRANITE (G) OR WHITE MARBLE (F)

This grave marker is 24 inches long, 12 inches wide, and 4 inches thick. Weight is approximately 130 pounds. Variations may occur in stone color; the marble may contain light to moderate veining.

SMALL FLAT GRANITE (L)

This grave marker is 18 inches long, 12 inches wide, and 3 inches thick. Weight is approximately 70 pounds. Variations may occur in stone color.

NOTE: Historic headstones (Prior to World War I) - In addition to the headstone and markers pictured, two special styles of upright headstones are available for those who served with Union Forces during the Civil War or for those who served in the Spanish-American War. Another style headstone is available for those who served with the Confederate States of America during the Civil War. Requests for these special styles should be made in block 33 of the claim. It is necessary to submit detailed documentation that supports eligibility. Inscriptions on these headstone types are intentionally limited to assure historic accuracy. For example, only rank above 'Private' was historically authorized; emblems of belief and the words 'Civil War' are not authorized.

MANDATORY ITEMS - Information in English about the decedent (provided by an authorized applicant). Such items are: Legal Name, Branch of Service, Year of Birth, Year of Death, and for State Veterans and National Cemeteries only, the section and grave number. Branches of Service are: U.S. Army (USA), U.S. Navy (USN), U.S. Air Force (USAF), U.S. Marine Corps (USMC), U.S. Coast Guard (USCG), U.S. Army Air Forces (USAAF), and other parent organizations authorized for certain periods of time; and special units such as Women's Army Auxiliary Corps (WAAC), Women's Air Force Service Pilots (WASP), U.S. Public Health Service (USPHS), and National Oceanic & Atmospheric Administration (NOAA). Different examples of inscription formats are illustrated above. More than one branch of service is permitted, subject to space availability. The phrase "IN MEMORY OF" is a mandatory inscription on all memorial headstones and markers, as required under 38 CFR 38.630(c).

OPTIONAL ITEMS - Information in English about the decedent (provided by an authorized applicant). Optional items are in bold outlines, which includes month and day of birth in block 10A, month and day of death in block 10B, highest rank attained in block 12, awards in block 14, war service in block 16, and emblem of belief in block 17. War service includes active duty service during a recognized period of war and the individual does not have to serve in the actual place of war, e.g., Vietnam may be inscribed if the Veteran served during the Vietnam War period, even though the individual never served in the country. Supporting documentation must be included with the claim if you wish to include the highest rank and/or awards.

ADDITIONAL ITEMS - Information in English or non-English text about the decedent (provided by an authorized applicant), consisting only of characters of the Latin alphabet and/or numbers. Examples of additional items include appropriate terms of endearment, nicknames (in expressions such as "OUR BELOVED POPPY"), military or civilian credentials or accomplishments such as DOCTOR, REVEREND, etc., and special unit designations such as WOMEN'S ARMY CORPS, ARMY AIR CORPS, ARMY NURSE CORPS or SEABEES. All requests for additional inscription items must be stated in block 18, and are subject to VA approval. No graphics, emblems or pictures are permitted except authorized emblems of belief, the Medal of Honor, and the Southern Cross of Honor for Civil War Confederates.

INCOMPLETE OR INACCURATE INFORMATION ON THE CLAIM MAY RESULT IN ITS RETURN TO THE CLAIMANT, A DELAY IN RECEIPT OF THE HEADSTONE OR MARKER, OR AN INCOMPLETE INSRIPTION.
**CLAIM FOR STANDARD GOVERNMENT HEADSTONE OR MARKER**

**IMPORTANT:** Please read the General Information Sheet before completing this form. Type or print clearly all information except for signatures. Illegible printing could result in an incorrect headstone or marker or delivery. Failure to complete each block may result in delayed processing. Blocks outlined in bold are optional inscription items. PLEASE INCLUDE MILITARY DISCHARGE DOCUMENTS.

**3. NAME OF DECEASED TO BE INScribed ON HEADSTONE OR MARKER (No Nicknames or titles permitted)**

<table>
<thead>
<tr>
<th>FIRST (Or Initial)</th>
<th>MIDDLE (Or Initial)</th>
<th>LAST</th>
<th>SUFFIX (Sr., Jr., II, III, etc.)</th>
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**4. GRAVESITE CURRENTLY MARKED**

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<th>(with privately purchased, permanent and durable marker)</th>
<th>NOT MARKED</th>
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</table>

**5. RACE OR ETHNICITY (You may select more than one. Information will be used for statistical purposes only:**

- [x] ASIAN OR ASIAN AMERICAN
- [ ] HISPANIC OR LATINO
- [ ] AMERICAN INDIAN OR ALASKA NATIVE
- [ ] NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER
- [ ] BLACK OR AFRICAN AMERICAN
- [ ] NATIVE HISPANIC OR LATINO

**6. SEX (Information will be used for statistical purposes only):**

- [ ] MALE
- [x] FEMALE

**7. AGE AT TIME OF DEATH**

[ ] MATURITY
[ ] NOT MATURE

**8. VETERAN'S SOCIAL SECURITY NO. AND/OR SERVICE NO.**

**9. PLACE OF BIRTH (City and State or Country)**

**10. DATE OF BIRTH**

<table>
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<th>MONTH</th>
<th>DAY</th>
<th>YEAR</th>
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**11. DATE ENTERED**

<table>
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<tr>
<th>MONTH</th>
<th>DAY</th>
<th>YEAR</th>
</tr>
</thead>
</table>

**12. HIGHEST RANK ATTAINED**

(Optional, but if included, no pay grades)

**13. BRANCH OF SERVICE (Check applicable boxes - must be consistent with rank in Box 12)**

- [x] MARINE COAST AIR
- [ ] ARMY AIR MERCHANT OTHER
- [ ] NAVY GUARD FORCE MARINE

**14. VALOR OR PURPLE HEART AWARDS**

(Optional, but if included, documentation must be provided)

**15. TYPE OF HEADSTONE OR MARKER REQUESTED**

(Choose one)

- [x] FLAT
- [ ] UPRIGHT
- [ ] BRONZE
- [ ] GRANITE

**16. WAR SERVICE**

(Optional, but if included, check all applicable boxes)

- [x] WORLD WAR II
- [ ] KOREA
- [ ] VIETNAM

**17. EMBLEM OF BELIEF**

(Optional)

**18. ADDITIONAL INSCRIPTION/Term of Endearment (Optional)**

**(Space will vary according to type of marker)**

20. ARE YOU:

- [x] FAMILY MEMBER (Specify relationship)
- [ ] PERSONAL REPRESENTATIVE (Person responsible for decisions concerning burial or decedent; include written authorization)
- [ ] VETERANS SERVICE OFFICER
- [ ] CEMETERY MANAGEMENT (where the unclaimed remains are buried)
- [ ] FUNERAL HOME MANAGEMENT (that received the unclaimed remains)
- [ ] OTHER (Specify)

**21. I WOULD LIKE A PRESIDENTIAL MEMORIAL CERTIFICATE**

- [x] YES
- [ ] NO

**22. IF "YES" HOW MANY?**

**23. SIGNATURE OF APPLICANT**

**24. DATE (MM/DD/YYYY)**

**25. NAME AND DELIVERY ADDRESS OF BUSINESS (CONSIGNEE) THAT WILL ACCEPT PREPAID DELIVERY (No, Street, City, State, and Zip Code)**

**26. DAYTIME OR CELL PHONE NO. OF APPLICANT (Include Area Code)**

**27. NAME AND ADDRESS OF CEMETARY OR FAMILY PLOT WHERE GRAVE IS LOCATED (No, Street, City, State, and ZIP Code)**

**28. PRINTED NAME AND SIGNATURE OF PERSON REPRESENTING BUSINESS (CONSIGNEE) NAMED IN BLOCK 25**

**29. DATE (MM/DD/YYYY)**

**30. PRINTED NAME AND SIGNATURE OF CEMETARY OR OTHER RESPONSIBLE OFFICIAL (Include Area Code)**

**31. DAYTIME PHONE NO. OF CEMETARY (Include Area Code)**

**32. DATE (MM/DD/YYYY)**

**33. REMARKS**

**34. CHECK BOX BELOW IF REMAINS ARE NOT BURIED AND EXPLAIN BELOW (e.g., buried at sea, remains scattered, etc.)**

- [ ] REMAINS NOT BURIED

**35. SECT or GRAVE NO. (State Cemetery Only)**

ALL PREVIOUS VERSIONS OF THIS FORM ARE OBSOLETE
AVAILABLE EMBLEMS OF BELIEF FOR PLACEMENT ON GOVERNMENT HEADSTONES AND MARKERS (See block 17)

(01) CHRISTIAN CROSS
(02) BUDDHIST
   (Wheel of
   Righteousness)
(03) HEBREW
   (Star of David)
(04) PRESBYTERIAN
   CROSS
(05) RUSSIAN
   ORTHODOX
   CROSS
(06) LUTHERAN
   CROSS
(07) EPISCOPAL
   CROSS
(08) UNITARIAN
   CHURCH
   (Flaming Chalice)
(09) UNITED
   METHODIST
   CHURCH
(10) AARONIC
   ORDER
   CHURCH

(11) MORMON
   (Angel Moroni)
(12) NATIVE
   AMERICAN
   CHURCH OF
   NORTH AMERICA
(13) SERBIAN
   ORTHODOX
(14) GREEK CROSS
(15) BAHIAN
   (9 Pointed Star)
(16) ATHEIST
(17) MUSLIM
   ( Crescent and
   Star)
(18) HINDU
(19) KONKO-
   RYO
   FAITH
(20) COMMUNITY
   OF CHRIST

(21) SUTRA
   REINCARNED
(22) TAOIST
   CHURCH
(23) SECTO-NO-IE
(24) CHURCH OF
   WORLD
   MISSIONARY
(25) UNITED
   CHURCH
   OF RELIGIOUS
   SCIENCE
(26) CHRISTIAN
   REFORMED
   CHURCH
(27) UNITED
   MORMON
   CHURCH
(28) ECKANKAR
(29) CHRISTIAN
   CHURCH
(30) CHRISTIAN
   & MISSIONARY
   ALLIANCE

(31) UNITED
   CHURCH OF
   CHRIST
(32) HUMANIST
(33) PRESBYTERIAN
   CHURCH
   (USA)
(34) IZUMO
   TAISHAKU
   MISSION OF
   HAWAII
(35) SOKA GAKKAI
   INTERNATIONAL
   (USA)
(36) BSDT
   (Ibans)
(37) WICCA
   (Pentacle)
(38) LUTHERAN
   CHURCH
   MISSOURI
   SYNOD
(39) NEW
   APOSTOLIC
   CHURCH
(40) SEVENTH
   DAY
   ADVENTIST
   CHURCH

(41) CELTIC CROSS
(42) ARMENIAN
   CROSS
(43) FARISAR
(44) MESSIANIC
   JEWISH
(45) KHOEN HANDS
(46) CATHOLIC
   CELTIC
   CROSS
(47) CHRISTIAN
   SCIENTIST
   (Cross &
   Crown)
(48) MEDICINE
   WHEEL
(49) INFINITY
(50) LUTHERAN
   ROSE

(51) LANDING
   EAGLE
(52) FOUR
   DIRECTIONS
(53) CHURCH
   OF NAZARENE
(54) HAMMER OF
   THOR
(55) UNIFICATION
   CHURCH
(56) SANDHILL
   CRANE
(57) CHURCH
   OF GOD
(58) POMBURANATE
(59) MESSENGIC
(60) SHINTO

(61) SACRED
   HEART
(62) AFRICAN
   ANCESTRAL
   TRADITIONALIST
   (Nyame Ye Ohene)
(63) MALTESE CROSS
(64) DRUID
   (Awen)
(65) WISCONSIN
   EVANGELICAL
   LUTHERAN
   SYNOD
(66) POLISH
   NATIONAL
   CATHOLIC
   CHURCH
(67) GUARDIAN
   ANGEL
(68) HEART
(69) SHEPHERD
   AND
   PLAQ
(70) AFRICAN
   METHODIST
   EPISCOPAL

(71) EVANGELICAL
   LUTHERAN
   CHURCH
(72) UNIVERSALIST
   CROSS
(73) FAITH AND
   PRAYER
(74) ICHTHYOS
(75) NICHIRIN
   SHOGUN
   TEMPLE
(76) DOVE OF
   PEACE

To obtain the most recent information about headstones and markers including the complete and most current list of available emblems of belief (listing and graphics), please visit our website at www.cem.va.gov.
Please note: Due to confidentiality or other sensitive information, the Hualapai Tribal Council meeting minutes may be amended or shortened.

Administrative Assistant: Shanna Salazar
Approved: March 5, 2022

HUALAPAI TRIBAL COUNCIL
SPECIAL COUNCIL MEETING
Friday, January 21, 2022

Prayer: Vice Chairman Crozier

Roll call taken, seven (7) members present constituting a quorum. Chairman Clarke calls meeting to order at 9:05 am.

Members Present:
Damon R. Clarke, Chairman
Shelton “Scott” Crozier, Vice Chairman
Blake Watahomigie
Joneil Tapia
Stewart Crozier
Richard Powskey
Ronald “Ron” Quasula Sr.

Others Present:
Walter Walema
Annabel Hunter

Members Absent:
Jolene Marshall—Excused
Earlene Havatone—Excused

Approval of agenda:
Motion: to approve the agenda, as is. Second. Vote: 7 approve, 2 excused. Motion carried.

1. Continuation of 2022 General Fund Budget & Possible Action—Walter Walema & Annabel Hunter

For Tribal Council’s information, Hualapai is hosting the Annual Pai Gathering, June 24th—26th

Community Gaming Budget:
2022 Total Proposed Expenditures: $1,518,000

Cultural Resources
2022 Total Request: 505,428
Tribal Council Approves: 476,629

Motion: to put the Youth Council Coordinator Position under the direction of the Cultural Resources. Second. Vote: 6 approve, 3 excused. Motion carried.

Animal Control
2022 Total Requests: 426,848
Tribal Council Approves: 389,856

Finance
2022 Total Requests: 943,263
Tribal Council Approves: 943,264

Grants & Contracts
2022 Total Request: 125,207
Tribal Council Approves: 125,206

Human Services/Shelter
2022 Total Request: 151,011
Tribal Council Approves: 142,011
Elderly Supplement
2022 Total Request: 611,222
Tribal Council Approves: 484,905

Elderly Home
2022 Total Request: 128,720
Tribal Council Approves: 43,006

Lunch Break at 11:57 am
Reconvene at 1:09 pm

Recreation
2022 Total Request: 311,454
Tribal Council Approves: 295,154

Police Department
Finance meet with Chief Pankow

Public Defender
2022 Total Request: 433,154
Tribal Council Approves: 425,754

WestWater
2022 Total Request: 320,303
Tribal Council Approves: 244,189

Cholla Canyon
2022 Total Request: 155,350
Tribal Council Approves: 137,350

Public Services Total:
2022 Total Request: 1,924,835
Tribal Council Approves: 1,838,475

Motion: to approve, clear across the board, a 3% COLA for all tribal employees. Second. Vote: 7 approve, 2 excused. Motion carried.

Motion: to approved a Hearing Officer for the 2022 Budget and to include a Hearing Officers in the new policy. Second. Vote: 6 approve, 1 opposed, 2 excused. Motion carried.

Motion: to deny Prosecutor’s Office to use donations from 2018. Second. Vote: 7 approve, 2 excused. Motion carried.

Motion: to move forward with the Animal Control Department, in definitely with more than two staff. Second. Vote: 6 approve, 1 opposed, 2 excused. Motion carried.

Motion: to rescind motion made on October 9, 2021, that referred to lifting the moratorium for community loans, due to unrecovered funds. Second. Vote: 7 approve, 2 excused. Motion carried.

Adjournment:
Motion: to adjourn meeting at 5:46 pm. Second. Vote: 7 approve, 2 excused. Motion carried.
Prayer: Councilman Quasula

Roll Call:  
- Damon R. Clarke, Chairman  
- Shelton S Cozler, Vice Chairman  
- Blake Watohomigie  
- Jolene Marshall  
- Jonell Tapia—excused  
- Stewart Cozler  
- Earlene Havatone  
- Richard Powskey—excused  
- Ronald Quasula, Sr.

Announcement of Quorum: 8 present, 1 excused

Meeting called to order: 8:07 am

Approval of agenda: Motion: to approve the agenda of February 10, 2022. For the record: Councilwoman Tapia excused at this time. Vote: 7 for, 2 excused. Motion carried.

1. Hualapai Education & Training Director Interviews

   Candida Hunter  
   Elisa Bradley  
   Lisa Siyuja

   Motion: to go into executive session for the interviews at 8:09 am. Second. Vote: 7 for, 2 excused. Motion: to come out of executive session at 11:33 am. Second: 7 for, 2 excused. Motion carried.

   Council vote by secret ballot with the top getting 3 votes, second with 2 votes and third with 1 vote.

   Motion: to hire, for Education and Training Center Director, beginning date in 30 days, allowing notice to employer, with salary. Second. Vote: 3 for, 3 opposed, 1 not voting, 2 excused. Motion defeated.

   The oppositions were due to salary.

   Motion: to hire for Director of Education and Training Center, beginning date in 30 days, allowing notice to employer, with salary. Second. Discussion: Amendment to motion to state “two weeks” (not 30 days) since already working there, with approval of Second. Vote: 4 for, 3 opposed, 2 excused. Motion carried.

   Motion: calls for adjournment at 11:49 am. Second. Vote: 7 for, 2 excused. Motion carried.
HUALAPAI TRIBAL COUNCIL
SPECIAL COUNCIL MEETING
Wednesday, February 16, 2022

Prayer: Chairman Clarke

Roll call taken, eight (8) members present constituting a quorum. Chairman Clarke calls meeting to order at 9:03 am.

Members Present:
Damon R. Clarke, Chairman
Shelton "Scott" Crozier, Vice Chairman
Blake Watahomigie
Jolene Marshall
Jonell Tapila
Stewart Crozier
Richard Powsekey
Ronald "Ron" Quasula Sr.

Others Present:
Kyndel Michaels
Holly Figueroa—Zoom
Michelle LaPena—Teleconference
Tim Weahkee
Cheyenne Majenty
Chief Shuffler
Philip Wisely
Darlene Wakayuta

Members Absent:
Earlene Havatone—Excused

Approval of agenda:
Motion: to approve the agenda, as is. Second. Vote: 8 approve, 1 excused. Motion carried.

Condolences to the families that have recently lost a loved one. A moment of silence for those lost.

1. Health Choice—Holly Figueroa, via teleconference
   Holly is here with information regarding Health Choice, and their services in which they provide for the Tribe, as well as seeking approval for a Letter of Agreement for the delivery of services with the Hualapai Tribe. The services provided will include: AHCCCS - funded behavioral and physical health services.

   Motion: to accept Letter of Agreement with Hualapai Tribe and AZ Health Choice.
   Discussion: There was a suggestion to make an amendment to the date. Vote: 8 approve, 1 excused. Motion carried.

2. Hualapai Planning Department—Kevin Davidson & Michelle LaPena (Teleconference)
   Discussion/Possible Action on AT&T’s Offer on Right-of-Way for Fiber Optic Line

   Due to the discussion relating to negotiations, Michelle recommends going into Executive Session.

   Motion: to go into Executive Session at ?? Am. Vote: 7 approve, 1 not voting, 1 excused. Motion carried.
   Motion: to come out of Executive Session at 10:50 am. Second. Vote: 7 approve, 1 not voting, 1 excused. Motion carried.

Break 10:50 am
Reconvene at 11:00 am

3. Hualapai Emergency Response Team—Cheyenne Majenty
   Report heard.

   Cheyenne provides Tribal Council and the community on what Orange Alert entails.
As of right now, there are absolutely no positive cases, in the community.
Cheyenne recommends to Tribal Council to have a work session to identify numbers of positive cases within the Color Coding System for escalation and de-escalation.

Chairman Clarke informs he has invited Interim Chief Shuffler from EMS, and Mr. Tim Weahkee, HAS from IHS to determine if they will assist Cheyenne.

Mr. Weahkee states he is available to assist the Tribe, to the best of their abilities, and will continue to have the PHN work directly with Cheyenne.

Interim Chief Shuffler states he will continue to contribute efforts to support the Team, and will continue to support the Team, and will continue to provide support where needed.

Lunch Break at 11:48 am
Reconvene at 1:00 pm
4. Hualapai Public Services—Phil Wisely & Darlene Wakayuta

Letter of Support for interchange at Highway 93 and Pierce Ferry Road. This topic has come to the council table in the past. The federal granting agency ran out of funding, thus ending the project. Since then, funding has become available for the project to move forward.

Phil requests for the tribe to support the project, by allowing Chairman Clarke to sign a letter of support on behalf of the Tribe.

**Motion: to approve the letter of support. Vote: 7 approve, 1 not voting, 1 excused. Motion carried.**

Surface Transportation Resolution Consideration:

This resolution is to continue to receive funding from BIA for the Tribal Transportation Program.

**Motion: to adopt Resolution 10-2022; Surface Transportation Reauthorization Act of 2021 (STRA-21. Second. Votes: 7 approve, 1 not voting, 1 excused. Motion carried.**

ADOT Section 5311 Resolution Consideration

This resolution is to continue to receive funding for two years from ADOT for the Hualapai Transit Program.

**Motion: to adopt Resolution 11-2022; Resolution to submit grant application to the Arizona Department of Transportation Section 5311 Rural Public Transit Program. Second. Vote: 7 approve, 1 not voting, 1 excused. Motion carried.**

**Motion: to adjourn meeting at 1:15 pm. Second. Vote: 8 approve, 1 excused. Motion carried.**

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**APPROVED: 04/09/22**

**SPECIAL COUNCIL MEETING**

**Tuesday, February 22, 2022**

**8:30 am**

**Secretary: A. Crozier**

**Prayer:** Councilman Quasula

**Role Call:**
- Chairman Clarke
- Vice Chairman Crozier
- Member Watahomigie
- Member Marshall
- Member Tapia
- Member Crozier
- Member Havatone
- Member Powskey
- Member Quasula, Sr.

**Others present:**
- Michelle Zephier
- Candida Hunter
- Lea Cooper
- Thomas Keeney
- Ruby Steele
- Chris Novak
- Timothy O'Neal
- Walter Walema
- Rachel Hood—via zoom
- Charlie Fisher—via zoom

**Announcement of quorum:**
- 9 members present

**Meeting called to order:**
- 8:31 am

**Approval of agenda:**

Member Havatone motion to approve the agenda. Second by Member Watahomigie. Vote: 9 for. Motion carried.

1. GRAND CANYON RESORT CORPORATION
   a. Monthly Update

Ms. Zephier, Board Chairperson opened meeting with a brief update:

- $338k in revenue for month
- CEO posted to various sites, plus locally
- Council acknowledgment for expenditure approvals
- Request for executive session to discuss BOD applications

Interim CEO—Ruby Steele
- 330k over the budget
• $1 mil in sales
• Introduction of employee recognitions:
  Chris Novak - HR (Hualapai)
  Timothy O’Neal - Pontoon (Non-Hualapai)
  Member asked if Emery Falls trails had collapsed, Mr. O’Neal stated it has.
• Darynne Masawytewa - gift shop, not in attendance

Congratulations and words of encouragement to individuals by Council members.

b. CFO update—Thomas Keeney
Mr. Keeney states that this is a great start for 2022 and explained the summary.
January Financial Summary:
- $3,504,211 Total Gross Revenue
- $401,866 Total COGS
- $3,102,344 Gross Profit
- $1,344,845 Total Salaries and Benefits
- $838,420 Total Operating Expense
- $919,080 Total Operating Income
- $1,286,774 Total Transfer to Tribe

Marketing & Sales Update—Lea Cooper
All Sales - January Only - $76,549 comparing to January 2021 $43,949. Great start for 2022
- Fit tickets—2022 57,277 compared to 2021 36,222 - 19.31% GA booked via webpage, compared to 10.61% in 2021
- 2022 Promotions—Winter escape total 30,510
- FIT GA + Skywalk—79% when booked as a package
- January Website Revenue—$596,136, compare to 2021 $151,761
  Ms. Steele—made changes and continue on making changes to the website.
- Paid Media—Total Digital spend - $25,739, Total Online Revenue $596,136
- Social Media—Digital Marketing Overview, Social Media Reporting Analytics, Future Outlook and upcoming opportunities

Mr. Walema questioned the website and how preparing for the international market.

- Skywalk celebration will be coming up on March 28 for the 15 year anniversary.
- Lea provided the Council with the program from the Super Bowl, which includes an ad for GCW.
- Suggestions for marketing: 2023 Super Bowl to be held in Arizona, Las Vegas events and start to put in place. Spring training is another event. Look into digital type billboards for Las Vegas and Phoenix. Tourist still missing the turn off between Las Vegas and Kingman and coming to Peach Springs using GPS.

VC - excused to go to clinic appointment at 924 (8 members present)

Expenditure Approval Request:
1) ER 04-2022 for payment in the amount of $147,850.00 to Empire Power Systems for the annual renewal of the client support agreement for the term February 2022 to January 2023 for monthly preventative maintenance on the main CAT generators 1, 2 and 3.

Questions: Use same company or get bids or look for other providers? Contract with warranty, so that is what they go with.

Costly for the service they do, as tied into contract.

Motion: to approve ER 04-2022 in the amount of $147,850.00 to Empire Power Systems. Second. Vote: 5 for, 3 opposed, 1 excused. Motion carried.

2) ER 05-2022 for payment in the amount of $442,376 to Sunland Asphalt for Capital project #LDG-2022-002 to repave and repair the Lodge parking lot, sidewalks, and sinkhole.

Question. Are they planning to do the whole area? Yes plus sink hole. What was the outcome of sampling of moisture under the sink hole, what was actually the cause of that? This question more for Mr. Wisely and Jason. (No report available)
Motion: motion to approve ER 05-2022 for payment in the amount of $442,376 to Sunland Asphalt. Second. Vote: 8 for, 1 excused. Motion carried.

3) ER 06-2022 for payment in the amount of $90,863.43 to Straight Line Construction for Capital project #WMT-2021 to repair the foundation and install helical piers to raise the building and prevent major damage/loss.

Motion: to approve payment in the amount of $90,863 to Straight Line Construction. Second. Vote: 8 for, 1 excused. Motion carried.

Concerns and discussion on transportation issues regarding the route and bus conditions.

Ms. Steele - operations can work with transportation department here.

c. Tribal acknowledgment of CEO employment Agreement

Michelle provided a memo for Council acknowledgment of CFO employment agreement.

Council concerns and discussion on acknowledging an agreement without seeing the document. May need to be tabled until Council sees a copy of the agreement.

Per Michelle, the purpose of this agreement is due to an increase in pay.

Board member Candida explained this has already been approved in GCRC budget and approved by the Board, coming to Council to confirm.

Ms. Steele states it is within their authority to execute the agreement, strongly encourage the details not be released. Do support the board’s decision and needs to happen.

After further council discussion, the section cited pertains to purchasing over $50,000. This is an employment issue and does not fall under the section. Taken care of at Board level and need to move forward.

Ms. Hunter asked for clarification as she heard two things, 1) bring contract back, 2) board move forward with their decision. And if it is okay to continue with past practice by informing Council that the CFO has a contract. Chairman Clarke states he would think so.

Motion: for executive session at 9:49. Second. Vote: 8 for, 1 excused. Motion carried.

Motion: to come out of executive session at 10:07. Second. VOTE: 8 for, 1 excused. Motion carried.

2. ARIZONA DEMOCRATIC PARTY—Rachel Hood and Charlie Fisher via Zoom

Rachel Hood, Tribal Liaison and Charlie Fisher, Executive Director of the AZ Democratic Party

The purpose of this presentation is to partner with AZ tribes with Project 1530 which the AZ Democratic Party just launched.

Ms. Hood introduced Charlie Fisher who is the Executive Director of the AZ Democratic Party. The launch of Project 15/30 is a brand new year-round organizing program that will organize in all 15 counties and 30 legislative districts. Project 15/30 organizers will build community power by cultivating long-term relationships, registering voters, and organizing year-round, regardless of election cycles.

Examples of some things they are doing with some tribes that have partnered are: non-partisan activities, assisting with voter registration, organizing campaigns, how to get elected and various training relating to elections.

Chairman informed that we do similar work already with ITCA.

NO ACTION: For information at this time.

3. HUALAPAI PUBLIC SERVICES—Phil Wisely & Ernie Wright

a) Hualapai Transit

Hualapai Transit Manager, Ernie Wright briefed the Council on the past 5 years.

- February 5, 2022 marked the 5 year anniversary of Hualapai Transit
• In 2014, the process of developing Transit Service for the Tribe with services started in February 2017.
• Averages between 2000-3000 passengers a month. Routes throughout Peach Springs, to Kingman, to GCW, and Seligman.
• Past 5 years, served 207,430 passengers, with 833,055 safe miles.
• 2023/2024 transit service funded by ADOT 5311 grant, Hualapai ADOT Match, Fares received, totaling $1,946,245
• Hualapai Transit service funded by ADOT 5311 grant, Hualapai ADOT Match, Fares received, totaling $1,946,245
• Hualapai Transit honored by the Arizona Transit Association as one of the top 3 rural transit providers. Also, recognized by Harvard University for contributions to social-economic development of the Hualapai Tribe.
• Recent COVID, transit assisted with taking individuals to medical appointments, delivered food, meds and equipment door to door during lock downs.
• Honored to assist tribal department, GCRC, IHS and schools.
• Special thanks to the people who made Hualapai Transit a success.
• Thank you to Hualapai people for accepting and making a Hualapai Transit one of the best transit programs in Arizona.

Other:
• Had to purchase bigger buses due to the demand of more people, went from 6 runs to 12.
• 2 smaller buses can be used by families, no CDL required for those.
• Seligman school bus don’t go to caverns any more. Transit provides the transportation to and from. Transport students to Truxton for Kingman.
• Transportation for GCRC employees to GCW.
• Transit may become its own department in future base on funding source.
• MMHs plans on reopening, so be aware of it for transportation Weekends - no demand for those services.
• Cell phone # for Ernie is 769-6090. See Ernie if interested in obtaining a CDL. Office located at the Roads office.

This presentation is a Public meeting via zoom as a community outreach as part of the grant process.

4. PLANNING DEPARTMENT—Kevin Davidson

Motion: to un-table AT&T Offer’s Right of Way. Second. Vote: 8 for, 1 excused. Motion carried.

Executive session to discuss the settlement with the Attorney via zoom.

Motion: for executive session at 11:04. Second. VOTE: 8 for, 1 excused. Motion carried.

For the record: Vice-Chairman returned during executive, making 9 members present.

Motion: to come out of executive session at 11:26. Second. VOTE: 9 for. Motion carried.


Motion: to adopt Resolution No. 14-2022, Requesting the BIA to approve Right of Way Through Tribal Land for Use by AT&T. Second. VOTE: 9 for. Motion carried.

Chairman shared the information on the finalized settlement with AT&T after about 5 years in negotiating with them. The settlement offer is $10,085,576, therefore the Tribe will move forward with new agreement in place.

ADJOURNMENT

Motion to adjourn at 11:32. Second. VOTE: 9 in favor. Motion carried.
HUALAPAI TRIBAL COUNCIL  
SPECIAL COUNCIL MEETING  
Friday, February 25, 2022

Prayer: Vice Chairman Crozier

Roll call taken, eight (8) members present constituting a quorum. Chairman Clarke calls meeting to order at 12:22 pm.

Members Present:  
Damon R. Clarke, Chairman  
Shelton “Scott” Crozier, Vice Chairman  
Blake Watahomigie  
Jolene Marshall  
Jonell Tapija  
Earlene Havatone  
Richard Powskey  
Ronald "Ron" Quasula Sr.

Others Present:  
Tom O’Halleran & Staff  
John MacDonald  
Samantha Stone  
Martina Dawley  
Philip Wisely  
Bryan Newland & Staff

Members Absent:  
Stewart Crozier—Excused

Approval of agenda:  
Chairman Clarke moves the meeting forward without the approval of agenda.

1. Meet with Congressman Tom O’Halleran & Assistant Secretary of the Interior, Bryan Newland—Regarding Hualapai Issues:  
Chairman Clarke informs everyone the purpose of the meeting is to provide the State Representatives the Hualapai Tribe’s stance on the following issues: Hualapai Tribe Water Rights Legislation, Lithium Mining near Cholla Canyon Ranch, and issues regarding the San Francisco Peaks.

Mr. Philip Wisely provided the State Representatives a comprehensive overview of each issue.

Both Congressman O’Halleran and Assistant Secretary of the Interior, Bryan Newland, state they will take the information provided today, back to their tables for further consideration and discussion.

Hualapai Tribal Council and the State Representatives will be going on a site visit to Diamond Creek, and other important areas of the reservation.

Adjournment:  
Chairman Clarke adjourns meeting at 1:50 pm

HUALAPAI TRIBAL COUNCIL  
SPECIAL COUNCIL MEETING  
Tuesday, March 01, 2022

Prayer: Councilman Blake Watahomigie

Roll call taken, eight (8) members present constituting a quorum. Chairman Clarke calls meeting to order at 9:02 am.

Members Present:  
Damon R. Clarke, Chairman  
Shelton “Scott” Crozier, Vice Chairman  
Blake Watahomigie  
Jonell Tapija  
Stewart Crozier  
Earlene Havatone  
Richard Powskey  
Ronald "Ron" Quasula Sr.

Others Present:  
Chief Shuffler  
Cheyenne Majenty  
Winnie Crook  
Garwain Sinyella  
Anna Susanyatame

Members Absent:  
Jolene Marshall—Excused
Approval of agenda:

Motion: to approve the agenda, adding a Special Request from the Hunter Family. Vote: 5 approve, 3 opposed, 1 excused. Motion carried.

1. Hualapai Emergency Response Update
   Presenter: Cheyenne Majenty
   Report heard.
   There was a lengthy discussion in regards to the different variants that may be a concern for the community. Chairman Clarke suggest for the team to be in contact with GCRC in regards to COVID issues.

2. Hualapai Department of Natural Resources—Richard Powskey & Garwain Sinyella
   For the record, Councilman Powskey stepped down, as he is the director of the Department of Natural Resources.
   Garwain is here to present Tribal Council with the Hunt Number Recommendations and seek approval for the 2022 Hunt Regulations. Garwain reports, this year the department did not conduct an area survey of harvest numbers. When incidences like this happens, the department utilizes the previous year's numbers.

<table>
<thead>
<tr>
<th>Tribal Hunt Recommendations</th>
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<tbody>
<tr>
<td>Tribal Turkey (Toms Only)</td>
<td>10 by draw</td>
</tr>
<tr>
<td>Tribal Antelope</td>
<td>1</td>
</tr>
<tr>
<td>Tribal Bull Elk</td>
<td>2</td>
</tr>
<tr>
<td>Tribal Cow Elk—East</td>
<td>3 Adult</td>
</tr>
<tr>
<td>Tribal Cow Elk Junior Eastside</td>
<td>2 Juniors</td>
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<tr>
<td>Tribal Cow Elk—West</td>
<td>3 Adult</td>
</tr>
<tr>
<td>Tribal Cow Elk Junior West</td>
<td>2 Juniors</td>
</tr>
<tr>
<td>Tribal Spike</td>
<td>20 by draw</td>
</tr>
<tr>
<td>Management Elk—East</td>
<td>5</td>
</tr>
<tr>
<td>Management Elk—West</td>
<td>5</td>
</tr>
<tr>
<td>Tribal Javelina</td>
<td>Unlimited</td>
</tr>
<tr>
<td>Tribal Deer</td>
<td>1 per household</td>
</tr>
<tr>
<td>Trapping</td>
<td>Unlimited</td>
</tr>
</tbody>
</table>

   | Non-Tribal Hunt Recommendations      |          |
   | Early Spring Turkey                  | 10       |
   | Late Spring Turkey                   | 10       |
   | Deformed Antlered Elk                | 15       |
   | Antelope (East/West)                 | 2        |
   | Scholarship Bull Elk                 | 1        |
   | Exclusive Bull Elk                   | 1        |
   | First Trophy Bull Elk                | 5        |
   | Second Trophy Bull Elk               | 5        |
   | Trophy Bull Elk—West (9/10)          | 2        |
   | Trophy Bull Elk—West (9/17)          | 2        |
   | Management Bull Elk—East 5           |          |
   | Management Bull Elk—West             | 5        |
   | Cow Elk East                         | 10       |
   | Cow Elk West                         | 10       |
   | Desert Bighom                        | 1E/1W    |
   | Non-Tribal Javelina                  | Unlimited|
   | Game Fish                            | Unlimited|
   | Small Game                           | Unlimited|

   Motion: to approve the 2022 Hunt Regulations & Hunt Numbers. Second. Vote: 5 approve, 3 not voting, 1 excused. Motion carried.

3. Special Request from Hunter Family
   For the record, Councilwoman Havatone steps down, to present on behalf of the family.
   Chairman Clarke states administration will meet with the family to determine how the Tribe can assist.

Adjournment: Motion: to adjourn meeting at 10:34 am. Second. Vote: 8 approve, 1 excused. Motion carried.
Prayer: Councilwoman Jonell Tapija

Roll call taken, eight (8) members present constituting a quorum. Chairman Clarke calls meeting to order at 9:06 am.

Members Present:  
Damon R. Clarke, Chairman  
Shelton "Scott" Crozier, Vice Chairman  
Blake Wat homophobic  
Jolene Marshall  
Jonell Tapija  
Stewart Crozier  
Earlene Havatone  
Ronald "Ron" Quasula Sr.

Others Present:  
Chief Pankow  
Cheyenne Majenity  
Dr. Burkholder  
Lorena O'Brian  
Patricia Cesspooch  
Winkle Crook  
Kyndel Michaels  
Peal Sullivan  
Minuetta Torres

Members Absent:  
Richard Powskey—Excused

Approval of agenda:

**Motion: to approve the agenda, as is. Second. Vote: 8 approve, 1 excused. Motion carried.**

1. Hualapai Emergency Response Team  
Team Update: Cheyenne Majenity; Chief Pankow; Lorena O'Brian, IHS; and Dr. Burkholder  
Commander Shuffler out to another meeting.

   COVID Stats—Cheyenne Majenity  
   Report heard.  
   Cheyenne informs Tribal Council that when there is a community event or major holidays, there are spikes in COVID cases. She reminds the community to be mindful when attending any public event.

   Security—Chief Pankow  
   Report heard.

   Indian Health Services  
   Dr. Burkholder informs Tribal Council that as COVID changes, the medications used to treat COVID are changing as well. She provides the names of the different medications that the clinic currently offers to COVID positive patients. The recommended duration for booster shots are 5-8 months from the persons' last vaccine. Concerns were brought forth of the Tribal Departments not following one standard protocol, as there are different departments who have different Standard Operation Procedures.

2. Hualapai Head Start—Pearl Sullivan & Minuetta Torres  
   Report heard.  
   March Report, did not report in January and February, as there was a transition in directors. Ms. Pearl Sullivan was appointed as Interim Director of the Head Start Program.

   Tribal Council thank Ms. Sullivan for stepping up and moving the program forward.

3. Hualapai Department of Cultural Resources—Martina Dawley  
   Due to Client-Attorney privileged discussions, Martina requests to go into Executive Session.

   **Motion: to go into Executive Session at 10:30 am. Second. Vote: 8 approve, 1 excused. Motion carried.**

4. Determination of Hearing

   **Continuation of Executive Session...**

   **Motion: to come out of Executive Session at ?? Am. Second. Vote: 8 approve, 1 excused. Motion carried.**

   **Motion: to set a date with Thursday at 9 am. Second.**

   Discussion: With the approval of the second, motion amended to request that this body (Hualapai Tribal Council) to set a date for this Thursday, (3/10/2022), at 9am, to meet the request to listen to only the issues, and afford everyone the opportunity to express themselves. In addition, to allow the Tribal Secretary to schedule timeframes. Second. Vote: 6 approve, 2 opposed, 1 excused. Motion carried.
Adjournment:
Motion: to adjourn the meeting at 12:44 pm. Second.
Discussion: Chairman Clarke states the approved Listening Session was only intended for individual as requested, as stated in the motion. Vote: 8 approve, 1 excused. Motion carried.

Administrative Assistant: Shanna Salazar
Approved: April 9, 2022

HUALAPAI TRIBAL COUNCIL
SPECIAL COUNCIL MEETING
Thursday, March 10, 2022

Prayer: Councilman Stewart Crozier

Roll call taken, nine (9) members present constituting a quorum. Chairman Clarke calls meeting to order at 9:04 am.

Members Present: Others Present:
Damon R. Clarke, Chairman Shawna Havatone Jim Patchon
Shelton "Scott" Crozier, Vice Chairman Tasha Nez Eardine Achee
Blake Wahamogie Patricia Cesspooch Chief Pankow
Jolene Marshall Clarence Walker Cody Susanyatame
Jonell Tapia Donnell Walker
Stewart Crozier Robert Bravo, Jr.
Earlene Havatone Tammy Demke
Richard Powskey Knesha Madrid
Ronald "Ron" Quasula Sr. Philip Wisely Dennis Juan

Approval of agenda:
Motion: to approve the agenda, as is. Second. Vote: All in favor. Motion carried.

1. Listening Session
   Council discussed on to proceed in this listening session

   Motion: to go into Executive Session, and have both parties present to speak to Tribal Council. Second. Discussion: (lengthy discussion pertaining to issue). With the approval of the second, strikes motion of going into Executive Session.

   Motion: to strike Item #1 (Listening Session) on the agenda, and move on to Item #2 (Hualapai Public Services). Second. Vote: 6 approve, 3 oppose. Motion carried.

   Chairman Clarke reminds the council will not be listening to the whole matter, and Tribal Council will not be going into Executive Session.

   For the record, Patricia states that Chairman Clarke is in violation as she states Chairman Clarke is related to Tasha Nez, by marriage.

   Tribal Council express their concerns of what has transpired from today.

   Member requests to listen to what Councilman Quasula wanted to address, in Executive Session.

   Motion: to go into Executive Session. Second. Vote: 4 approve, 4 opposed, 1 not voting. Motion defeated.

2. Hualapai Public Services—Philip Wisely
   Department Concerns
   Project Updates
   West Water Issues

   Member has concerns that a motion made in the past regarding same issues still occurring and not completed. Mr. Wisely requests for Executive Session, as concerns relate to personnel issues.

   Motion: to go into Executive Session at 10:04 am. Second. Discussion: Chairman Clarke reminds Tribal Council that when issues relate to personnel, these matters need to be discussed in Executive Session. Vote: 7 approve, 1 opposed, 1 not voting. Motion carried.

   For the record, Member states the council should not be hearing personnel issues, as this is the reason for opposing the motion.
Motion: to come out Executive Session at 11:42 am. Second. Vote: All in favor. Motion carried.

Phil provides Tribal Council with an overview of the wells at West Water, and the issues the department faces. He states the department does not have adequate funding to fund some of these projects.

3. Hualapai Police Department—Chief Pankow
   Department Concerns:
   Chairman Clarke states if there are issues relating to personnel, he suggests going into Executive Session.
   Member states if this issue is dealing with personnel, she is opposed to listening to any of the matters.
   Member states the reason for bringing this issue to the table was why two officers were allowed to travel while in Code Red.
   It was explained that departments that had prior travel arrangements before Code Red were allowed to travel, council had no opposition to these travels, several departments deemed essential and justified to go on travel.
   Chief Pankow states there was an increase in funding from BIA to get more equipment. Therefore the travel was essential to the department to obtain and research firearms. Additionally, he states not everyone understands why police have to go on training.
   Member brought forth other concerns of the Police Department.
   Chief Pankow responds to the concerns and invites the Tribal Council to the department to get a better understanding of their operations.

Adjournment:
Motion: to adjourn meeting at 1:24 pm. Second.
Discussion: Member inquires how administration will be addressing these issues and the personnel issues brought forth today. Furthermore, he requests for administration to follow-up with a report to council on findings and issues.
Vote: 9 approve. Motion carried.

3/10/22

Administrative Assistant: Shanna Salazar
Approved: April 9, 2022

HUALAPAI TRIBAL COUNCIL
SPECIAL COUNCIL MEETING
Tuesday, March 15, 2022

Prayer: Councilwoman Earlene Havatone

Roll call taken, eight (8) members present constituting a quorum. Chairman Clarke calls meeting to order at 9:06 am.

Members Present: 
Damon R. Clarke, Chairman
Shelton "Scott" Crozier, Vice Chairman
Blake Watahomigie
Jolene Marshall—Late
Jonell Tapija
Stewart Crozier
Earlene Havatone
Richard Powskey
Ronald "Ron" Quasula Sr.

Others Present: 
Cheyenne Majenty
Chief Shuffler
Rosemary Sullivan
Amy Querta

Approval of agenda:
Motion: to approve the agenda, as is. Second. Vote: 8 approve, 1 absent. Motion carried.

1. Hualapai Emergency Response Team
   Presenter: Cheyenne Majenty, Chief Shuffler
   Report heard.
   (Chairman Clarke states, Item #3 will have to be tabled, as the Tribe's legal counsel cannot log on to the meeting at this time.)

2. Hualapai Health, Education and Wellness Department
   Presenter: Rosemary Sullivan
   Tribal Practices—Resolution Consideration:
   Rosemary is here to seek approval for a grant application to the Tribal Practices for Wellness in Indian Country resolution. This grant will approve for funding in the amount of $750,000 to continue to coordinate activities related to promote health wellness.
For the record, Rosemary reads the resolution aloud.

Motion: to adopt Resolution 19-2022; Authorization of Application to CDC’s Tribal Practices for Wellness in Indian County funding announcement. Second. Vote: 9 approve. Motion carried.

   Motion: to table this issue, until next week. Second. Vote: 9 approve. Motion carried.

4. First Reading/Possible Action: Amended Hualapai Personnel Policy and Procedures Manual
   Presenter: Amy Querta
   Amy presents changes from the Personnel Committee and the HR Department, in addition she reviews each section of the proposed policy.
   Biggest Changes:
   - Hearing Officer in place of Personnel Committee
   - Indian Preference—Enforce to consider Hualapai Tribal members, first and other natives second
   - Paid GED leave for ALL tribal employees
   - Summertime flextime policy that affords tribal employees more time with their families

Break at 12:10 pm
Reconvene at 1:15 pm

For the record, Councilwoman Havatone excused at ?? Pm, making eight (8) members present.

- 360-degree evaluation for directors and managers which allow employees to evaluate their supervisors
- Social Media Policy
- Drug and Alcohol Policy with improved support

Motion: to have HR develop a job description for the Chairperson and Vice Chairperson's positions.
Second. Vote: 4 approve, 4 opposed, 1 excused. Motion defeated.

Motion: to cancel all Verizon accounts, with the exemption of directors, and begin the qualification process with IT and HR departments to determine who qualifies for a cell phone. Second. Discussion: Suggestion was made to include Essential Departments. Vote: 4 approve, 3 opposed, 1 not voting, 1 excused. Motion carried.

Motion: to table the Amended Hualapai Personnel Policy and Procedures Manual, until Tuesday (3/22/2022). Second. Vote: 7 approve, 1 not voting, 1 excused. Motion carried.

Adjournment:
Motion: to adjourn meeting at 3:12 pm. Second. Vote: 7 approve, 1 not voting, 1 excused. Motion carried.
REQUEST FOR QUOTES FOR COMMUNITY WATER AND WASTEWATER SERVICE FOR FAYEANNE CROOK & MARY MANAKAJA HOMESITE’S PH 20-F68; WA 17-21

Original Issue Date: August 2021 (Crook Site)
Re-Issue Date: April 2022 (Manakaja and Crook Site)

The Hualapai Indian Tribe (Tribe), through the Tribal Council and the Public Services Department, seeks quotes from qualified contractors to install water and wastewater service lines to two residential homes on the Hualapai Indian Reservation (Reservation) in Buck and Doe, Arizona.

Requests for Information
Questions concerning this Request for Quotes may be submitted in writing as a Request for Information (RFI). Submissions will be made via e-mail. Please send RFIs to the attention of Philip Wisely, Public Services Director, at Philip.Wisely@Hualapai-nsn.gov, or (928) 769-2216

Other Information
## Grand Canyon Resort Corporation • Current Job Postings

Submitted by: Damon Clarke, Chairman | Grand Canyon Resort Corporation

Revised 5/2/2022

**For Quick Apply Visit Grandcanyonwest.com**

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<th>Administration</th>
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### GCRC INTERNAL ONLY UNTIL 7/2022

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**Note:**
- The table above lists job postings for various departments within the Grand Canyon Resort Corporation.
- Each position includes details such as the number of positions, pay rate, and shift.
- For quick apply, visit Grandcanyonwest.com.
2022 GRADUATION DATES

Hualapai Head Start  May 27, 2022
Kingman Academy of Learing  May 25, 2022
Kingman High School  May 23, 2022
Lee Williams High School  May 24, 2022
Peach Springs Elementary  May 18, 2022
Seligman High School  May 26, 2022
Valentine School  May 18, 2022
Chemawa Indian School  May 27, 2022
Riverside Indian School  May 20, 2022
Sherman Indian School  May 12, 2022
SPIRIT WEEK 2022!
Everyone agrees it's been a wild ride of a year. To celebrate the last month of school, we are having a spirit week next week. See the accompanying flyer for details.

MONDAY – Anything but a Backpack Day
TUESDAY – Character Day
WEDNESDAY – Superhero Day
THURSDAY – Spirit Day

SMALL SCHOOLS TRACK MEET
Capping off our Spirit Week on Thursday is our annual Small Schools Track Meet. This year's event will be again at Kingman High School, 4182 N. Bank St. in Kingman.

Permission slips are due back Monday, so if your student hasn't turned one in yet, there's still time.

The morning routine is unchanged – buses will run their normal routes and students will be able to have breakfast at the school. Buses will leave the school no later than 8:15 am.

Families are welcome to transport their own students and sign them in at the meet. Any shade canopies brought must be weighted down. No stakes in the ground.

Events should begin by 9:30 am. Volunteers are appreciated, as we have nearly 200 students participating this year.

Peach Springs kitchen is providing lunches for our students. Families will be responsible for their own. The event should conclude by 2:30, and students will be transported directly to their bus stops (no stop at the school). As always, families are welcome to sign their students out at the end of the meet.

ENROLLMENT APPLICATIONS
Applications for enrollment for the 2022-2023 school year are available online and in the bin on the fence. Completed applications are due back by May 26.

HOW CAN I HELP MY STUDENT?
- Have them go to bed on time – With more and more daylight, we have seen an increased number of students who are tired the next school day. As much as possible, try and maintain the same routine for bedtime. We still have 16 school days remaining this year.
- Start planning for summer reading – There are many opportunities available online for summer reading. The Mohave County Library also has a program. Work with your students to set a reading goal for each week during the summer. We have found that students who regularly read during the summer return to school far better prepared than those who did not.
- Turn on the captions when watching TV – Closed captions aren’t just for the hard of hearing. By turning this feature on, you turn the show into a reading opportunity as well.
- If they are able to access the Internet – There is a virtual endless supply of learning opportunities available online:
  - Project Noah – https://www.projectnoah.org/
  - My Wonderful World – http://www.smithsonianeducation.org/mywonderfulworld/
  - iCivics - https://www.icivics.org/
  - Discovery Kids - http://discoverykids.com/explore/

UPCOMING EVENTS
05/02-05 Teacher Appreciation Week
05/02-05 Spirit Week
05/05 Track Meet @ KHS, 9am
05/10 School Board Meeting, 4:30 pm
05/18 EARLY RELEASE – Noon
05/18 GRADUATION/PROMOTION, 6pm
05/26 Field Day (Hualapai Mountain Park)
05/26 2022-23 Enrollment Applications Due
08/15 2022-2023 School Year Begins
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<td>Spirit Week Teacher Appreciation Week</td>
<td>Character Day</td>
<td>Superhero Day!</td>
<td>Small Schools Track Meet 9am @ KHS</td>
<td>International Tuba Day</td>
<td>Beethoven's 9th Symphony debuts (1824)</td>
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<td>(see flyer for details)</td>
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<tr>
<td>Lost Sock Memorial Day</td>
<td>School Board Meeting 4:30 pm</td>
<td>Limerick Day</td>
<td>Robert Pattinson (The Batman) born (1986)</td>
<td>Dance Like a Chicken Day</td>
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<th><strong>30</strong></th>
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<tr>
<td>Mount Everest summit reached (1953)</td>
<td>Big Ben's first chimes (1859)</td>
<td></td>
</tr>
</tbody>
</table>
Native American Scholarship Program • Deadline: Wednesday, June 1st
Submitted by: Adeline Crozier | Hualapai Tribal Administration

FREEPORT-MCMORAN

NATIVE AMERICAN SCHOLARSHIP PROGRAM 2022

Freeport-McMoRan is offering three different scholarships administered by Education Forward Arizona. The deadline for students to apply is June 1, 2022.

ELIGIBILITY CRITERIA

- Be an enrolled member of the Hualapai Tribe
- Be attending an accredited trade school, community college, tribal college or four-year university
- Be a full-time student
- Have a minimum 2.5 GPA and be in good current academic standing

APPLY TODAY

Apply at bit.ly/FreeportScholarship or by scanning the QR code.
Natural Resource Conservation Workshop for Arizona Youth

July 25 - July 29, 2022 James 4-H Camp

Highlights

• Learn lifelong skills and create lifetime friendships.

• Explore and study Arizona’s forests, streams, rangelands, soils, plants, and wildlife with expert instructors who will intrigue and challenge you!

• Lots of small group learning activities in the forests of the Prescott National Forest.

• Gain hands-on experience with hi-tech equipment, field testing, data collection, and project design.

Details

Dates: July 25-29, 2022
Where: James 4-H Camp between Prescott & Jerome

Tuition: $200 per student (Partial financial assistance is available. Please indicate on application if assistance is needed.)

Open to all youth entering grades 8-12 in the fall of 2022.

Limit: 35 participants.

Deadline for Applications: Postmarked by May 1, 2022 and include $100 deposit.

Applicants will be notified of selection results no later than June 1, 2022.

Upon notification of acceptance, the remaining $100 fee is to be paid unless other aid has been requested and awarded.

An exciting opportunity for you to explore the great outdoors and experience the thrill of a unique adventure. The 56th Annual Natural Resource Conservation Workshop for Arizona Youth is an interactive camp bringing together the latest in science and natural resource technology.

Mingus Mountain, in the Prescott National Forest, is the setting for learning about water, soils, plants, and other natural resources. You will discover nature by conducting experiments and completing outdoor projects. A major focus will be on natural resource basics and management techniques. This is a hands-on workshop! Youth will have many opportunities to discuss natural resource issues. Various group activities such as fishing, hiking, swimming, volleyball & horseshoes will be available during your free time.

Eligibility

Youth entering grades 8-12 in the fall of 2022 are eligible to apply. Youth must have an interest and desire to learn more about the environment in which we live. No applicant will be denied attendance because of financial need. Selection is made based on the merit of the application.

How To Apply

Complete the application or type the following on a single sheet of paper: Name, address, phone number, grade entering in the Fall of 2022, email address, and adult t-shirt size. Answer the following questions: 1) Explain why you would like to attend this camp. 2) Describe your interests and activities related to natural resources. 3) Describe any other special interests, hobbies, and involvement in community or school activities. 4) If appropriate, indicate the specific need for financial assistance.

Mail application with $100 deposit made out to NRCWAY, by May 1st to:
Kim McReynolds, Workshop Director,
AZ Section Society for Range Management
450 S. Haskell, Suite A, Willcox AZ 85643

Questions: Contact Kim at 520-766-3602 or kimm@cals.arizona.edu

Location & Accommodations

James 4-H Camp is located on a secluded 88 acre wooded site at an elevation of 6,500 feet on Mingus Mountain in the Prescott National Forest. Participants will be housed in rustic cabins with a central bathhouse consisting of modern bathrooms and showers.
56th Annual Natural Resource Conservation Workshop for Arizona Youth
Application for the July 25-29, 2022 Workshop

Name: ___________________________________________ T-shirt size (adult): ______
Address: _______________________________________
City: ___________________________ Zp: ______________
Date of Birth: ___________ Phone: (_____) _________ Grade Entering in Fall 2022: ______
E-mail Address (if available): ________________________________________________

Explain why you would like to attend this workshop:

Describe your interest and activities related to natural resources:

Describe any other special interests, hobbies and involvement in community or school activities:

If appropriate, indicate the need for partial financial assistance (please be specific as to the reason it is needed):

Application must be postmarked by midnight May 1, 2022 along with a $100 deposit made payable to AZSRM-NRCWAY. Applicants will be notified of selection results no later than June 1, 2022. Upon notification of acceptance, the remaining $100 is due unless partial financial aid has been requested and awarded. Enrollment is limited to 35 participants.

Mail Application and deposit to: Kim McReynolds, Workshop Director
Society for Range Management - Arizona Section
450 S. Haskell Ave., Suite A, Willcox, AZ 85643
Questions: Contact Kim McReynolds at (520) 766-3602 or kimm@cals.arizona.edu

Sponsored by the Society for Range Management, Arizona Section and UA Cooperative Extension
Program Guidelines

- Must be an enrolled student.
- Must provide transcripts of the current school year.
- Must submit a GCRC Summer Youth Application. (Submit either to the GCRC Human Resources Office or Online)
- Ages 14 & 15 years are eligible to work in Peach Springs ONLY.
- Ages 16 & 17 are eligible to work out at GCW.
- Must be an enrolled Hualapai Tribal Member.
- Must pass a drug screen.
- Parent/Legal Guardian must be present during new hire processing.
- Youth will be placed into departments, not all departments will be available, and schedules will be determined.
- Pay rate will be based on years in the Summer Youth Program.

ANY QUESTIONS PLEASE CONTACT:
Alexander Krasinski | Training & Development SR | (928) 237-4260

* Must be fully vaccinated and/or have approved exemption

APPLY 5.1.22
35 POSITIONS AVAILABLE
Hualapai Tribal Forestry & Wildland Fire Management

P.O. Box 299 • Peach Springs, Arizona 86434 • 928-769-2312

HOW TO BECOME A WILDLAND FIRE FIGHTER

Interested individuals that are looking to become a Wildland Fire Fighter for the Hualapai tribe, here is the information that will help you to become a fire fighter.

There are Wildland Fire Fighting agencies that operate nationally like the Bureau of Land Management, National Park Service, Forest Service, Bureau of Indian Affairs, US Fish and Wildlife Services and at the local level in the State of Dept. of Forestry and Natural Resources that provide a service to train and employ the public to be fire fighters in the efforts to combat the risk of unwanted wild land fires that endanger the public and can destroy community residences and property.

Federal agencies and state departments provide wildland fire training to interested individuals in being part of a team in supporting the suppression efforts in fighting wildland fires.

Here are the requirements.

- The first requirement is taking a Physical that must be done through Medical Standards and must be completed prior to being certified wildland fire fighter. The tribes fire management and participant will be notified and provided a schedule for the physical examination that is to be completed.
- The second requirement is the basic firefighting courses S-130 Fire training, S-190 Introduction to Fire Behavior, I-100 Introduction to ICS and L-180 Human Factors in Wildland Fire Service that must have an overall passing score of 70% or higher.
- Third requirement is a Work Capacity Test that consist of physically walking 3 miles in 45 minutes with a 45 lb. pack to ensure that the individual is physically fit and can perform the capabilities as a wildland fire fighter.
As you become qualified as a fire fighter, and become more experienced on the fire line, there are advance training courses available both online and schedule of trainings by your home unit. See below training schedule.

For further information you can call (928) 769-2312 or drop by our office at 1130 Mesa View Dr. in Peach Springs, Az.

2022 Hualapai Tribal Wildland Fire Program Training Schedule

<table>
<thead>
<tr>
<th>Course # / Name</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Contact</th>
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<tbody>
<tr>
<td>RT-130 Fire Fighter Refresher / WCT</td>
<td>Feb. 16, 2022</td>
<td>0800 - 1200</td>
<td>Forestry Conference Room</td>
<td>928-769-2312</td>
</tr>
<tr>
<td>RT-130 Fire Fighter Refresher / WCT</td>
<td>Feb. 23, 2022</td>
<td>0800 - 1200</td>
<td>Forestry Conference Room</td>
<td>928-769-2312</td>
</tr>
<tr>
<td>RT-130 Fire Fighter Refresher / WCT</td>
<td>Mar. 2, 2022</td>
<td>0800 - 1200</td>
<td>Forestry Conference Room</td>
<td>928-769-2312</td>
</tr>
<tr>
<td>S-190 Intro Fire Behavior / S-130 Fire Training / L-180 Leadership</td>
<td>Mar. 21 to 25, 2022</td>
<td>0800 - 1630</td>
<td>Forestry Conference Room</td>
<td>928-769-2312</td>
</tr>
<tr>
<td>S-212 Wildland Fire Chainsaws</td>
<td>Mar. 28 – 30, 2022</td>
<td>0800 - 1630</td>
<td>Forestry Conference Room</td>
<td>928-769-2312</td>
</tr>
<tr>
<td>S-211 Portable Pumps &amp; Water Use</td>
<td>Mar. 31 to Apr. 1, 2022</td>
<td>0800 - 1630</td>
<td>Forestry Conference Room</td>
<td>928-769-2312</td>
</tr>
<tr>
<td>RT-130 Fire Fighter Refresher / WCT</td>
<td>Apr. 6, 2022</td>
<td>0800 - 1200</td>
<td>Forestry Conference Room</td>
<td>928-769-2312</td>
</tr>
<tr>
<td>RT-130 Fire Fighter Refresher / WCT</td>
<td>Apr. 20, 2022</td>
<td>0800 - 1200</td>
<td>Forestry Conference Room</td>
<td>928-769-2312</td>
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<tr>
<td>RT-130 Fire Fighter Refresher / WCT</td>
<td>Apr. 27, 2022</td>
<td>0800 - 1200</td>
<td>Forestry Conference Room</td>
<td>928-769-2312</td>
</tr>
<tr>
<td>S-190 Intro Fire Behavior / S-130 Fire Training / L-180 Leadership</td>
<td>May 16 – 20, 2022</td>
<td>0800 - 1630</td>
<td>Forestry Conference Room</td>
<td>928-769-2312</td>
</tr>
<tr>
<td>S-212 Wildland Fire Chainsaws</td>
<td>May 23 – 25, 2022</td>
<td>0800 - 1630</td>
<td>Forestry Conference Room</td>
<td>928-769-2312</td>
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<tr>
<td>ENOP Training</td>
<td>TBD</td>
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<td>UTV Training</td>
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For Employment Opportunities working for the Hualapai Tribal Forestry and Wildland Fire department, you may contact Human Resources at (928) 769-2216 or go online to [https://hualapai-nsn.gov/tribe-employment/](https://hualapai-nsn.gov/tribe-employment/) and apply online.
Adults Caregiver Training

WHEN: May 19th-20th, 2022
TIME: 8am-4pm
WHERE: Hualapai Elderly Center
510 Canyon View Dr Peach Springs,
AZ
Topics: Level 1 & 2 and Best Memory Care
Audience: Family, Friends or other supporters providing caregiving needs to adults with chronic health conditions that limit daily activities.

If you are interested in attending, please complete a registration form and submit to Hualapai Elderly.

Facilitated by:
Lorita George
Soaring Eagles Home Care

Sponsored by:
Hualapai Elderly Center

For more information
Contact
Hualapai Elderly
(928)769-2375
2022 Adult Caregiver Training

Registration Form

Thursday May 19th & 20th, 2022 8am-4pm
Hualapai Elderly Center 510 Canyon View Dr. Peach Springs, AZ

First Name: ___________________ Last Name: ___________________

Address: (Mailing) __________________________________________

City: _______________ State: _______ Zip: __________

Phone: _______________ Email: ____________________________

Department: _____________________________________________

For Official Use Only:

Received By: ___________________ Date: __________
Celebrate Hualapai Pride

5K Run & Walk

This is an open event

$5 Entry Fee

Thursday 06/09/22
Peach Springs, Az.

The entry fee is for the 5k competitive run only. Prizes will be awarded to those winners in the following categories: 5-10, 11-17, 18-35, 36 & over. If you would like to walk/participate to support the 2SLGBTQ community. All are welcome!

REGISTER AT HEW OR THE FITNESS CENTER
Celebrate Hualapai Pride 5K Run & Walk
REGISTRATION FORM

June 9, 2022
Registration starts @ 5pm - Race begins @ 5:45pm

NAME: ________________________________

PHONE: ______________________________

Age group:  5-10    11-17    18-35    36 & over

SHIRT SIZE (Adult sizes):  S    M    L    XL    XXL    XXXL

Waiver: I assume all risks associated with running or walking in this event including, but not limited to, contact with other participants, the effects of the weather, including high heat and/or humidity, traffic, and the conditions of the road, all such risks being known and appreciated by myself. I am able to physically and medically able to enter this activity. Having read this waiver and knowing these facts, and in consideration of your accepting my entry form, myself: I, waive and release Hualapai Special Diabetes Program for Indians (HSDPI) and all sponsors, supporters and officials, their representatives and successors from all claims of liabilities of any kind arising out of this event for any legitimate purpose. I give permission for HSDPI to use photos, video recording, voices, and quotations from this event for promotional purposes and for upcoming activities.

Signature of Applicant ________________________________  Date ______________

If under 18, parent signature ________________________________
Hualapai Elderly Center

Health Fair

When: Friday June 17, 2022
Where: Peach Springs Elementary School
403 Diamond Creek Road
Peach Springs, Arizona 86434
Time: 8:00 AM to 6:00 PM

This is free for 55 years old and over event designed to encourage healthy lifestyles, prevent, manage diseases, & make connections to health resources.

Healthy Snacks (throughout the event) & Healthy Lunch ~ Free T-Shirt/Bag (You need to register for event before June 6, 2022) ~ Chair Volleyball Tournament (will start in the afternoon) ~ Presentations & Information Booths throughout the day.

Questions? Call Antonia Cogburn at (928)769-2375 EXT # 198 or Antonia.Cogburn@hualapai-nsn.gov

FACE MASK IS REQUIRED TO WEAR!
Accepting educational booths applications now!
Hualapai Elderly Center

REGISTRATION FORM FOR THE HEALTH FAIR

To apply for membership please complete all questions.

Full Name: ___________________________  E-Mail: ___________________________

Phone Number: ________________________

What Size T-Shirt:
- [ ] Small
- [ ] Medium
- [ ] Large
- [ ] X-Large
- [ ] XX-Large
- [ ] XXX-Large
- [ ] XXXX-Large

Are you going to need transportation: YES [ ]  NO [ ]

Emergency Contact:

First Name: ___________________________  Last Name: ___________________________

Phone Number: ________________________

Deadline is on June 3, 2022
Turn into The Elderly Center

Staff member receiving form:
(Print Name) ___________________________  Date: ___________________________
Hualapai Elderly Center
Health Fair

Registration Form
For
Department/Vendor Educational Booth and Presentation
Deadline Friday June 10, 2022

Our Department/Vendor would like to request space, for an educational booth/presentation, at this year’s Health Fair. In the construction of our booth, I agree to adhere to the theme:

Department: ________________________________

Contact Person: ________________________________

Telephone: ________________________________

Please write a brief description on your presentation and who will be presenting: ________________________________

__________________________________________

__________________________________________

__________________________________________

__________________________________________

Staff member receiving (Print Name): ________________________________

Date: ________________________________

Return to: The Hualapai Elderly Center
587 Canyon View Drive
Peach Springs, Arizona 86434
WARM WEATHER ANNOUNCEMENT
With temperatures rising
USE CAUTION

WHEN OUTDOORS

- Watch where you step
- Keep your yard clean
- Keep an eye on your children
- Move wood piles away from play areas
- If you have old vehicles in your yard; don’t let children play in them.

Hualapai Animal Control
Code Enforcement
928-769-2220
COMMUNITY MESSAGES

Hualapai Tribal Candidate • Angeline Wellington Walema
Submitted by: Angeline Wellington Walema | Hualapai Tribal Member

I, Angeline Wellington Walema, am submitting this letter today to inform you that I am a candidate for Hualapai Tribal Council, the upcoming Election on June 4, 2022. As I have said to some of you, I am listing my reasons why I am a candidate for Council.

I am a concerned member of the Hualapai Tribe, have been for over fifty years. I am from Chloride Band, my father, the Late Robert Wellington, and ancestors were of Chloride Band. Here are very important laws out of the Hualapai Tribal Constitution.

I strongly believe and stand solid behind these laws which were gathered and written by our past leaders, from October 27, 1955 and approved by the Secretary of the Interior on January 16, 1956. To this day, these laws apply to all Hualapai Tribal Members.

Our Constitution adopted in order to:
1. Govern ourselves under our own laws and customs for the common good and wellbeing of the Tribe and its members;
2. Protect our lands and natural resources for ourselves and our children;
3. Maintain our culture, language and tribal identity;
4. Ensure the political integrity of the Tribe;
5. Protect the individual rights of our members;
6. Maintain peace and order through the establishment and administration of Justice;
7. Preserve, secure and exercise all the inherent sovereign rights and powers of an Indian Tribe;

These are my main seven reasons I am running for Council, and yes, I am very aware of Lithium Mining that is going on our land. I am very against this mining and I am also aware of our Water Rights.

I intend to speak on behalf of each and every one of you, in order to protect our land, and to keep our land for generations to come. I strongly feel that this land was ours from the beginning and our land is not for sale. Our Hualapai Tribal People come first.

Mah, Hank yu, AWalema

Inspirational & Encouragement Corner
Submitted by: Josie Powsey | Hualapai Tribal Elder

Gamuy je? (Happy Belated Mother’s Day to all mothers!)

HUALAPAI CHURCH OF GOD
SATURDAY, MAY 28, 2022 AT 6:00PM
SPECIAL SPEAKER: PASTOR GRISOME (NATIVE)

(Galatians 2:20)
I have been crucified with Christ, and it is no longer I who live, but Jesus Christ lives in me and the life which I now live in, the flesh, I live by Faith in the Son of God who loved me and gave himself up for me! Amen!

God said, Don’t look around because you’ll be impressed!
Don’t look down because you’ll be depressed!
Just look to ME and you’ll be blessed!

Have a good day!

Gamyu Newsletter
Upcoming Deadline & Publication Dates
Gamyu newsletter articles are due every other FRIDAY (the week before tribal pay week) by 5:00 p.m. Please remember to attach the Information Sheet with your articles and no ANONYMOUS submissions please.

Gamyu newsletters are available online at www.hualapai-nsn.gov.

Article Deadline:
Friday, May 20th

Next Publication:
Friday, May 27th
The Hualapai Veterans would like to thank Grand Canyon West, Tish in Marketing and Rose Marie Powell with coordinating and liaison with the Hualapai Veterans to participate in the anniversary ceremonies.
CASTING CALL - PAID

Looking for a Native American Parent (ages 23-32) with Baby (1-5 months)

Commercial (Paid)

This is for a safe baby sleep campaign. The baby needs to be able to sleep on their back in a crib without sleep props. Film schedule hopes to film around baby's normal nap time.

Filming Location – Greater Phoenix, Arizona

Filming Date – 1 day (TBD) during week of 6 June 2022

Paid – $1,500 per talent ($500 Session, $1,000 Usage fee) [Travel will NOT be covered.]

To Submit – Email current photos (one of parent, one of baby, one of parent holding baby), contact information and how your baby can fall asleep to holthamiltonfilms@gmail.com [small photo files required]

Submission Deadline: 18 May 2022
CASTING CALL

Rene Haynes Casting is conducting an Online SEARCH for

Native American Boys
ages 9-14

For Principal Roles in

HORIZON
a Kevin Costner Film

Filming to begin August 2022
Interested parties should apply before Monday, May 23, 2022

TO APPLY:

• Please email a current photo, the child’s height and date of birth, guardian’s name and contact info (including a telephone number).

• If possible, please make a brief (less than 1 minute) video of the child introducing himself. If he has long hair, please have hair forward of the shoulders so the length is visible. If video is too large to email – we recommend emailing via WETRANSFER.COM (a FREE site).

• We encourage look-a-like brothers, cousins, or twins to apply within the same e-mail. We are seeking multiple ages for the same roles.

Please send photo, contact info and video to:

RHCTalent@gmail.com

Note: Rene Haynes Casting will never charge for audition opportunities, nor do we condone those who do. If you are being asked for a fee for this information, please e-mail us directly.

CONTACT COLLEEN MAHONE AT 769-2216 X 1128

AT THE TRIBAL ADMINISTRATION OFFICE IF YOU NEED HELP
"The Peach,"
The Hualapai Nation’s Live and Local Radio Station
Proudly Announces and Congratulates
March 2022 Volunteer of the Month:
Willow Majentya aka “DJ Pillow”

Willow Majentya, Peach Springs community and Hualapai Tribal member joined the KWLP volunteer DJ crew in 2017. She has always been an enthusiastic and reliable participant at the station - hosting her show “Rock Out Hour” every Friday at 2:00p.m. and assisting with events and more! During the pandemic, she made a point to come in whenever possible to pre-record her shows for the times of stay at home and lock down orders. When the Tribe went to Green light she became a regular at the station once again. She’s been helping out in so many ways: organizing files and supplies, taking inventory, making labels - always smiling and cheerful. She makes coming to work all the more fun! She is showing how one can volunteer and be part of The Peach without ever going on the air, too! We want to be sure she knows that we really appreciate her effort and dedication! If you get a chance, please let her know you do too!

Willow will receive over $100 in incentives as Volunteer of the Month!

If you’d like to join the Peach volunteers, Call 769-1106.
KWLP Volunteers sponsored in part by:
KWLP wants to send out a big HANK ‘YU to these local businesses for their support of the Hualapai live and local station and its listeners during April 2022!

These local businesses supported KWLP and the community listeners by sponsoring shows, purchasing ads, providing gift cards and making donations for KWLP LISTEN TO WIN giveaways and volunteer participation incentives!

Some of these businesses are giving discounts and raffle entries to customers who mention hearing their ad on KWLP!

- Stop by these businesses and get the benefits when you can and please thank them for supporting your live and local station!
- Be sure to listen to 100.9 fm for details about these promotions!

kwlradio.com
Veterans Place Flags • Saturday, May 21st
Submitted by: Christine Lee| Hualapai Tribal Administration

Public Service Announcement
The Hualapai Veterans will be at the following locations with small US Flags to plant on loved ones that served on their graves.

8:00am Limestone Cemetery  1:30pm Peach Springs Cemetery
10:00-10:30am Valentine Cemetery

This will take place on May 21, 2022.
We hope to see everyone there to Honor the ones resting at those locations.

GONA Save the Date • June 14 - 16, 2022
Submitted by: Adeline Crozier| Hualapai Tribal Administration

GONA
Gathering of Native Americans
Training of Facilitators

JUNE
14 - 16
2022

Peach Springs, AZ
9:00 am - 4:00 pm each day

For more information contact
Vonda Beecher
928-249-2261
vonda.beecher@hualapai-nsn.gov
Gathering of the Pai • June 24th-25th

Ba Wasi:vk Ba Way gil’ija
“Memories”
June 24-25, 2022
At Hualapai Youth Camp

Friday, June 24th – Camp Set Up, Pai Women Honor Celebration & Dinner
Saturday, June 25th – 9am-7pm
  - Bird Songs & Bird Dancers
  - Entertainment
  - Cultural Demonstrations
  - Traditional Games & Activities
  - Pai Women Celebration

Hosted by the Hualapai Tribe
Gathering of the Pai is a Drug and Alcohol free event

For further information, contact Marcie Craynon, Lyndee Hornell, Jorgine Paya at 928-759-2234
Ten Tips for Packing Waste-Free Lunches

By Laura M. Stanton
Ohio State University Extension

1. Start with a reusable lunch box or bag. Avoid single-use items like disposable plastic or paper bags. Personalize, monogram, or label your reusable lunch container and items so they do not get lost.

2. Pack reusable utensils. Avoid disposable plastic forks, spoons, and knives. Pack utensils made of durable plastic, bamboo, or stainless steel. Consider buying used utensils from a thrift store or using what you already may have at home.

3. Scan your refrigerator and cupboards for appropriate lunch items so you can stretch your food budget and reduce wasted food in your home.

4. Use food storage containers made of cloth, durable plastic, glass, or stainless steel that can be re-used. Avoid plastic baggies, plastic wrap, and aluminum foil. Use glass or ceramic containers to heat food items.*

5. Drink from a re-fillable beverage container. Avoid single-serving drink boxes, pouches, cans, and bottles. Filtered water in a reusable bottle is the healthiest and least expensive option. Skip the straw or purchase one that is reusable and can be cleaned after each use.

6. Bring your own dips and condiments. Single-use items are expensive and cost more money in the long run. Use small, reusable containers for salad dressings, ketchup, and other condiments and side dishes.

7. Consider your napkin. If you prefer paper napkins, purchase napkins that are made from 100% recycled paper. The most sustainable option is a cloth napkin. Remember to use environmentally safe detergent to wash them and line-dry to save energy.

8. Compost fruit or vegetable scraps. If composting is not currently offered, investigate what it would take to implement a composting program at home, school, or the office. Every item you compost makes a difference.

9. Recycle what you can. Check with your local waste hauler to understand what items are recyclable in your area.

10. Host a waste-free challenge at school, at your workplace, or in your home to see how small changes can lead to big reductions in waste.

Making these small changes can make a big difference and help protect our environment. However, these changes can take time and money. If it seems too expensive, start small and recognize you will save money over time, especially if you ditch the more expensive, single-serve products and buy in larger quantities. For example, buying one large bag of pretzels and putting them in your own reusable containers is much cheaper than buying individual, single-serving bags of pretzels.

Remember you may have many of these reusable items or containers already so reuse what you have. If you need to purchase new items, consider buying from a local thrift store or zero waste store.

*Due to health concerns related to the chemicals used to make plastic, medical professionals and researchers suggest avoiding plastic to store, re-heat, or cook food.
Tips for Riding the Bus

- The Halkadwaga Bus is FREE
- The Kingman & Grand Canyon Commuter Bus Routes are NOT
- You can catch the bus at any of the stops shown on the schedule.
- If you live in Milkweed, Buck n Doe, or Diamond Creek Circle you must WAVE the bus down at any location along the route at the time it’s schedule to be in those areas.
- Kingman Riders: Please be ready to pay your fare when you board. You must have exact cash or a ticket. Drivers do not handle or carry money.
- Monthly Passes may be purchased from Accounting at the Tribal Office. Receipt must be taken to Transit Office to receive pass booklet.

SHOPPING TRIPS
(Wednesday & Saturdays)
WEDNESDAY—The bus will leave from the Tribal Office at 9 a.m. Shoppers must catch the 8 a.m. Halkadwaga to reach the Tribal Office at 8:53 a.m.
SATURDAY—Bus will start circulating from the Tribal Office to pick up shoppers at 8 a.m. All shoppers must be at the bust stop closest to their home for pick up. The bus will return to Peach Springs from Walmart at 2 p.m. arriving in Peach Springs at approximately 3 p.m.

Hualapai Transit operates a Deviated Flex Route transit system. Hualapai Transit will provide curb-to-curb service for qualified persons up to 3/4 mile from current bus routes. For details, visit our web site or call 928-769-6384

Hualapai Transit

Passenger Guide
INCLUDES
Complete Schedule
Ride Fare and Bus Information

Vision: Hualapai Transit is committed to openness and integrity, Hualapai Transit supports the Hualapai Tribe's commitment to support the independence of Hualapai Tribal members & surrounding areas and to be a model for excellence by integrating the local spirit and culture.

Mission: Hualapai Transit will provide safe, reliable, friendly and affordable transportation services to meet the mobility needs of the Hualapai community & surrounding areas while pursuing sustainable development and facilitating the cultural missions of the Peach Springs Community

For current schedule updates and information:
928-769-6384
hualapaitransit.org

hualapaitransit.org
928-769-6384

Serving the Hualapai Indian Reservation
and Historic Route 66 Communities

Revised 2/2/22
**Seligman Commuter Route**

**Monday through Friday**

<table>
<thead>
<tr>
<th><strong>AM</strong></th>
<th><strong>PM</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>PSA Bus Yard</td>
<td>6:20</td>
</tr>
<tr>
<td>Milwood</td>
<td>6:30</td>
</tr>
<tr>
<td>Music Mountain</td>
<td>6:35</td>
</tr>
<tr>
<td>Walapai Market</td>
<td>6:44-6:46</td>
</tr>
<tr>
<td>PS. Elementary School</td>
<td>6:46-6:48</td>
</tr>
<tr>
<td>Tribal Office</td>
<td>6:48-6:50</td>
</tr>
<tr>
<td>Housing</td>
<td>6:50-6:52</td>
</tr>
<tr>
<td>GC Caverns</td>
<td>7:05-7:06</td>
</tr>
<tr>
<td>Seligman High School</td>
<td>7:10-7:14</td>
</tr>
</tbody>
</table>

**SELMAN Commuter FARES**

ADA/50+ /KIDS 17 & UNDER .......... $3.00 round trip
ADA/50+ /KIDS 17 & UNDER .......... $2.00 one-way
ADULTS .......... $5.00 round trip
ADULTS .......... $3.00 one-way

**GCW Commuter Route**

**Monday through Friday**

<table>
<thead>
<tr>
<th><strong>AM</strong></th>
<th><strong>PM</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing Department</td>
<td>6:00-6:01</td>
</tr>
<tr>
<td>Tribal Office</td>
<td>6:02-6:03</td>
</tr>
<tr>
<td>Walapai Market</td>
<td>6:05-6:06</td>
</tr>
<tr>
<td>Rt. 66 @ Buck &amp; Doe Road</td>
<td>6:10-6:11</td>
</tr>
<tr>
<td>Truxton</td>
<td>6:15-6:16</td>
</tr>
<tr>
<td>Valentine</td>
<td>TBD TBD 6:08</td>
</tr>
<tr>
<td>Hackberry</td>
<td>TBD TBD 6:09</td>
</tr>
<tr>
<td>Valle Vista Park &amp; Ride</td>
<td>6:45-6:46</td>
</tr>
<tr>
<td>Station 66</td>
<td>7:00-7:02</td>
</tr>
<tr>
<td>Grand Canyon West</td>
<td>7:30-7:31</td>
</tr>
<tr>
<td>Hualapai Ranch</td>
<td>8:30-8:31</td>
</tr>
<tr>
<td>Terminal</td>
<td>8:35-8:36</td>
</tr>
<tr>
<td>Eagle Point</td>
<td>8:40-8:41</td>
</tr>
</tbody>
</table>

**GCW COMMUTER BUS FARE**

EVERYONE .......... $10.00 round trip
EVERYONE .......... $5.00 one-way

**Kingman Ya:m Jo’h**

**Monday through Friday**

<table>
<thead>
<tr>
<th><strong>Departures</strong></th>
<th><strong>AM</strong></th>
<th><strong>PM</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>AM: 5:20 am from Peach Springs</td>
<td>5:20</td>
<td></td>
</tr>
<tr>
<td>PM: 5:35 pm from Peach Springs</td>
<td>5:35</td>
<td></td>
</tr>
<tr>
<td>Tribal Office</td>
<td>5:30</td>
<td></td>
</tr>
<tr>
<td>Peach Springs School</td>
<td>5:38</td>
<td></td>
</tr>
<tr>
<td>Walapai Market</td>
<td>5:40</td>
<td></td>
</tr>
<tr>
<td>Route 66 @ Buck &amp; Doe</td>
<td>5:42</td>
<td></td>
</tr>
<tr>
<td>Music Mountain—GCRC Offices</td>
<td>5:44</td>
<td></td>
</tr>
<tr>
<td>Truxton, Valentine, Hackberry (if needed)</td>
<td>TBD</td>
<td></td>
</tr>
<tr>
<td>Valle Vista Park &amp; Ride</td>
<td>6:05</td>
<td></td>
</tr>
<tr>
<td>66 Station Park &amp; Ride</td>
<td>6:16</td>
<td></td>
</tr>
<tr>
<td>KART Terminal—Walmart Kingman</td>
<td>6:30</td>
<td></td>
</tr>
<tr>
<td>Departures</td>
<td>6:45</td>
<td></td>
</tr>
<tr>
<td>AM: 6:45 am from Kingman</td>
<td>6:45</td>
<td></td>
</tr>
<tr>
<td>PM: 6:20 pm from Kingman</td>
<td>6:30</td>
<td></td>
</tr>
<tr>
<td>KART Terminal—Walmart Kingman</td>
<td>6:45</td>
<td></td>
</tr>
<tr>
<td>66 Station Park &amp; Ride</td>
<td>6:53</td>
<td></td>
</tr>
<tr>
<td>Valle Vista Park &amp; Ride</td>
<td>7:08</td>
<td></td>
</tr>
<tr>
<td>Hackberry, Valentine, Truxton (if needed)</td>
<td>TBD</td>
<td></td>
</tr>
<tr>
<td>Music Mountain—GCRC Offices</td>
<td>7:43</td>
<td></td>
</tr>
<tr>
<td>Hualapai Lodge</td>
<td>7:51</td>
<td></td>
</tr>
<tr>
<td>Tribal Office</td>
<td>7:55</td>
<td></td>
</tr>
</tbody>
</table>

**Kingman Ya:m Jo’h 30 Day Passes**

General Public—ONE WAY .......... $5.00
General Public—ROUND TRIP .......... $9.00
Children under 6 yrs. (with paying adult) .......... FREE
Senior (50+) and Disabled—ONE WAY .......... $3.00
Senior (50+) and Disabled—ROUND TRIP .......... $5.00
17 years and under—ROUND TRIP .......... $5.00

**Kingman Ya:m Jo’h 30 Day Passes**

EVERYONE .......... FREE

**Hakdagwiva Fare**

EVERYONE .......... FREE

**Hakdagwiva Bus Schedule**

**Monday through Friday**

<table>
<thead>
<tr>
<th><strong>Daily Departures</strong></th>
<th><strong>First AM</strong></th>
<th><strong>Last PM</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Tribal Office</td>
<td>7:00</td>
<td>6:00</td>
</tr>
<tr>
<td>Senior Center</td>
<td>7:01</td>
<td>6:01</td>
</tr>
<tr>
<td>I.H.S. Clinic</td>
<td>7:02</td>
<td>6:02</td>
</tr>
<tr>
<td>Highview Dr &amp; Blue Mtn. Street</td>
<td>7:03</td>
<td>6:03</td>
</tr>
<tr>
<td>Highview Dr—Hualapai Housing</td>
<td>7:04</td>
<td>6:04</td>
</tr>
<tr>
<td>Diamond Creek &amp; Highview Dr</td>
<td>7:05</td>
<td>6:05</td>
</tr>
<tr>
<td>Diamond Creek &amp; Hualapai Way</td>
<td>7:06</td>
<td>6:06</td>
</tr>
<tr>
<td>Headstart / Day Care</td>
<td>7:10</td>
<td>6:10</td>
</tr>
<tr>
<td>Indian Way</td>
<td>7:11</td>
<td>6:11</td>
</tr>
<tr>
<td>Peach Springs School</td>
<td>7:13</td>
<td>6:13</td>
</tr>
<tr>
<td>Walapai Market</td>
<td>7:15</td>
<td>6:15</td>
</tr>
<tr>
<td>Milwood Circle—WAVE DOWN</td>
<td>7:20</td>
<td>6:20</td>
</tr>
<tr>
<td>Buck &amp; doe Circle—WAVE DOWN</td>
<td>7:25</td>
<td>6:25</td>
</tr>
<tr>
<td>Music Mountain GCRC Offices</td>
<td>7:31</td>
<td>6:31</td>
</tr>
<tr>
<td>Cultural Center</td>
<td>7:40</td>
<td>6:40</td>
</tr>
<tr>
<td>Diamond Creek Circle—WAVE DOWN</td>
<td>7:44</td>
<td>6:44</td>
</tr>
<tr>
<td>Tribal Gym / Tribal Court</td>
<td>7:47</td>
<td>6:47</td>
</tr>
<tr>
<td>Hualapai Lodge / Nelson Rd.</td>
<td>7:50</td>
<td>6:50</td>
</tr>
<tr>
<td>Tribal Office—DROP OFF ONLY</td>
<td>7:55</td>
<td>6:55</td>
</tr>
<tr>
<td>Senior Center—DROP OFF ONLY</td>
<td>7:51</td>
<td>6:51</td>
</tr>
<tr>
<td>I.H.S. Clinic—DROP OFF ONLY</td>
<td>7:52</td>
<td>6:52</td>
</tr>
<tr>
<td>Return to Tribal Office</td>
<td>7:53</td>
<td>6:53</td>
</tr>
</tbody>
</table>

**Revised 2/2/22**