



Issue #07 | Friday, April 02, 2021

# GAMYU

Newsletter of the Hualapai Tribe



**2021 La Paz Memorial Virtual Walk & Run • Starting April 1<sup>st</sup>**  
Submitted by: Shaundeen Buffalo | Hualapai Health, Education & Wellness

## 2021 La Paz Memorial Virtual Walk & Run

Open to those who would like to participate in  
the Trail of Tears.

**Starting Date:**

April 1, 2021

**Ending Date:**

April 30, 2021

Must Register before April 1, 2021

The total miles to walk will be **53 Miles**.

- **Keep track of your daily miles** (Count your steps while running/walking with pedometers, Fitbits, phones, or any other devices).
- Tracking sheets will be provided, **turn them in April 30, 2021**

If you would like the story about the La Paz walk we can email it to you or make copies.

**Register** at the EW4H building by the radio station **OR**

**Email** us at [tribalpractices@gmail.com](mailto:tribalpractices@gmail.com)

For more information please contact Shaundeen Buffalo

(928)769-1630

[sbuffalo@hualapai-nsn.gov](mailto:sbuffalo@hualapai-nsn.gov)



### Special points of interest:

- Regular Council Meeting on Saturday, April 10<sup>th</sup> at 8:01 a.m. in the Hualapai Tribal Chambers.
- HTUA Board Meeting on Tuesday, April 20<sup>th</sup> at Hualapai Cultural Resources



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# 2021 La Paz Memorial Virtual Walk/Run Registration

Open to those who would like to participate in the Trail of Tears.

**Starting Date:**

April 1, 2021

**Ending Date:**

April 30, 2021

**Must Register before April 1, 2021**

**Name:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Shirt Size:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Waiver:** *I assume all risks associated with running or walking in this event including, but not limited to contact with other participants, the effects of the weather, including high heat and/or humidity, traffic, and the conditions of the road, all such risks being and appreciated by myself. I am able to physically and medically able to enter this activity. Having read this waiver and knowing these facts and in consideration of your accepting my entry form, myself: I, waiver and release Hualapai Tribal Practices for Wellness in Indian Country (TPWIC) and all sponsors, supporters and officials, their representatives and successors from all claims of liabilities of any kind arising out of this event for any legitimate purpose. I give permission for TPWIC to use photos, video recording, voices, and quotations from this event for promotional purposes and for upcoming activities.*

**Signature:** \_\_\_\_\_

Email us at [tribalpractices@gmail.com](mailto:tribalpractices@gmail.com)

For more information please contact Shaundeen Buffalo

(928)769-1630

[sbuffalo@hualapai-nsn.gov](mailto:sbuffalo@hualapai-nsn.gov)



## LA PAZ

This is the historical account of La Paz. They want to know about it and they ask me. I will tell what I know and have heard. When I tell this story, as the story progresses it will become unbearable. It is heartbreaking.

There is no old person or grandparent living in this generation who can tell this historical account. This is not just a story. It is true. It actually happened long ago. I heard it from my grandmother, who was very young and was among the ones who took the long walk. She saw what happened. When she told this story she would cry. I will tell her story. There are no reports of this account anywhere. If there is, their version is not from something they have witnessed or heard directly. There is no record anywhere.

A long time ago the Hualapai people lived around here. Of all the sites, you know only a few: places like Kingman, Hackberry, Valentine, Peach Springs, Seligman - - just these areas you know. There were many, many places. People were living everywhere covering the whole area from one place to the next. In Chloride, Kingman, Hualapai Mountains, down below the Big Sandy all the way up to Williams, and to the natural boundary of the Colorado River all over this land the Hualapai people lived.

The people were happy. They had many relatives living everywhere. They got up in the morning happy. They had families. They made their own homes and took care of their families. A child was taught how to do things, he was told things so that he would have a good life. Their day-to-day living was good.

They didn't go wandering off, but took care of themselves. They gathered seeds, plants, berries and nuts. These they gathered to live on. They minded their own business. They were undisturbed. A Hualapai never stole anything that wasn't his. He picked seeds from plants and ate them; he picked the ripe plants and ate them. He made his own house and lived in it. He hunted game and made clothing to keep him warm, and ate the meat.

But then the Europeans and the Spaniards came to this land. These people were mean. They struck and killed the Hualapais. The Spaniards mistreated the Indians. They kept on killing and attacking the Hualapai. They considered the Hualapais not as human beings or living things. They called us animals. They thought we did not have a mind to know anything. We were a nuisance, they said. All they wanted was our ancestral land.

When the soldiers shot the Hualapais, they said the Indians shot first even though the Indian did not have a gun. The Hualapai just had a bow and arrow. He was taught to use it for getting game to eat and live on. He did not use it to kill or hurt people.

The U.S. military talked of rounding up the people. They did that. They rounded up the Hualapais and took them to Beale Springs the first time; then they took the people and dumped them near the Colorado River.

The Hualapais had leaders and they knew that the military were trying to steal the land. The military kept on attacking and killing off the people.

The people had nothing. They had very few belongings and went down there along with their children. They lived there but were unaccustomed to the land. They longed for their homeland, so they all escaped and returned.

They hid out in the mountains, hills, and canyons.

The military questioned, "What are we going to do now?" The cavalry started looking again. They said, "We are not going to leave them alone. We will go out and gather them up again." They kept looking and looking for the people, capturing them.

This went on for a certain length of time, then the searching and capturing ended with the people being taken captive to Beale Springs. There were many people rounded up and herded. They were brought to Beale Springs. They were not given horses or wagons to ride. They were driven and herded down there. Young children, women, small babies, they were all brought and placed in the one mile square area that was called the Hualapai Reservation.



They built a fence around it. They placed the captured Hualapais in this corral.

The people were forced to stay within the square. There were no plants or food to prepare. There was no place to wash and dean. The people were given very little to live on. The military used to give them cooked meals, but later they just gave out rations to fix somehow and eat.

The soldiers stood guard all the time. The guards on the east side were ready to shoot at any slight movement.

The corral was fenced with barbed wire. There was no talking or laughing. They just all stayed there keeping their eyes on the guards. The people asked each other "How are we expected to survive?" They were given a few necessities which were old and not enough, like clothing, bedding, shoes. Many people were crowded there together. They filled the corral to the fullest.

It was summertime. The young children went without clothes. The people were from the mountains and were used to the cool climate.

The military didn't care about the discomfort of the people and children. The people were hungry and sick. They cried and many died.

The guards would shoot at anything that aroused their attention and killed many of the people. The military brutally beat them on the heads with their bayonets.

The people had no way of burying their dead. All they could do was cry. They were afraid of the military and just stood by in terror as the killings went on and on. The women, girls, and children were killed by soldiers. To the west there is a hill. In there was a hole. The people would build a fire and stay there. (It is still there.) The people were treated and held captive for a long, long time.

Then there was a young Hualapai man who understood a little of the white man's language. He told the people in a hushed voice that he heard the military say: "Before we take them down, we will search for the rest of the people." This young man encourage the people to escape. He said, "Take off while you can. Go to the mountains and hide there." A long time ago the people were fast runners. Some of the people escaped and hid in the mountains. When they looked back, they saw the others who were closer to the corral being captured and herded back into the Beale Springs prison encampment again.

The people knew where the springs were located. They fled from one spring to another, hiding in the mountains.

There was another man who understood the English language in the Beale Springs prison encampment. "My people, I really don't understand what the military are planning. Are they going to shoot and kill us all? They keep talking like this. Keep watch." They didn't sleep well as brutal abuse and killing went on and on. That's the way the people were treated.

The people received very little of the rations that were supposed to be issued. They went hungry. Another Hualapai overheard the plans of the military and warned the people, "They are planning to move us somewhere or kill us all. Whichever choice they make, whatever our fate is, be strong."

"How can we escape? We are surrounded by the soldiers. They make it impossible. Why are they doing this to us? What have we done?" The people couldn't comprehend the brutal treatment.

The day came. The military opened up the gate to the prison camp. "Today you will walk!" they said. Any of the people who lagged behind were struck with the bayonets. The soldiers stabbed and slashed their bodies, making them bleed.

The soldiers mistreated them. The people were beaten and whipped. They were assaulted and abused. The people were abused. The people were very afraid. They were forced to take the long walk at gun point. They went; young girls, young boys, young men and women, old people were forced to march.

There is a trail by the Hualapai Mountains, which they took. They went to Bill Williams Fork over to Havasu Lake. While they were herding them on the soldiers had whips and lariats. They whipped the people if they did not hurry along. Sometimes when they threw the whip it would wrap around their necks. When this happened, the soldiers yanked them down. The people would just faint or die. The sick and injured were left to die on the trail.

The soldiers used the butt of their gun to beat the people. The people were brutally beaten. The young girls, when they got one, were abused. They were dishonored and ridiculed. One little girl cried and trembled all over. The soldiers abused and whipped her severely. The young children cried out but were beaten severely. The soldiers beat them with their guns. The soldiers killed and killed. They killed many of the Hualapais.

My grandmother led and guided her grandfather. Everyone cried. The old man said, "I am thirsty. I am hungry. I am very tired, my feet hurt." My grandmother, as a very young child, held on to his hand. He said, "Grandchild, it is about time, sit here, stay here." The soldiers saw him resting. They threw the rope around his neck, dragged him and left him at a distance. He cried, "Grandchild, wait for me, wait for me." She saw him laying there with the tears streaming down his face. "He is almost dead" she thought. She was afraid to go to him because of her fear of the soldiers. They went and whipped him again. This time they killed him. Many people, young and old were left dead along the trail.

The people were stripped naked and were forced to walk on and on. The people cried out loud, "What's wrong with our homes? Why do you treat us this way? Where are you taking us?"

Even if the people did no harm or anything wrong, they were brutally beaten and killed. The soldiers rode on horseback and they surrounded the people on all sides. They beat the people on their backs. Whipping them black and blue to make them hurry along.

At some place they stopped to sleep. They had been told to take their own food to eat. They took what little ration of flour they had. And that's all they had to eat. The soldiers did not cook or fix any food for them to eat. They mixed their flour in a pot of water and drank that.

The people were very tired and exhausted and would fall asleep when they reached a resting place. During the night they mourned, crying, "My sister, my brother, my children, my grandparents. Be strong, take care." They cried in sorrow, "When the sun rises will we still be alive? Maybe they will shoot us all when we reach our destination." They continued their forced march.

Many people died along the way. Many of the young children were injured or sickness overtook them and the older children had to carry them on their backs. Weak and maimed, they assisted each other in this forced march.

It must have been two or three nights before they reached La Paz. There were many people who started out on this march and half of them arrived at La Paz.

When they got there it was horrible. It was late spring and the intense heat was unbearable.

The people were given flour rations which were poisonous. When the people ate it, there was an epidemic of a bad case of dysentery. Many people got sick and died. The sickness and the deaths continued. Young men would be seen walking around. Then during the night children and the old people would be pronounced dead. The people mourned wailfully. They buried the dead in the ditches, sand, washes or anywhere. Many, many people died and were buried at La Paz.

The treatment of the people at La Paz was worse than on the forced march or at Beale Springs prison encampment. La Paz was located about two or three miles from the Colorado River. The waste land was very dry, sandy and sterile. There were a few shrubs of catsclaw and arrowweed.

There was no shelter and protection from the hot sun. The food they rationed was no good. The main items were flour and coffee. This they fixed somehow and ate. More people died. The cycle of sickness and death continued.

There was a captain besides the agent stationed at La Paz who ordered, "The people imprisoned at La Paz are to be given good land and water so they can plant food." This was the plan but the agent at La Paz did not follow the order. The people were not given any seeds or plants to grow. More rations and beef were ordered to be given but this agent did not do this. Nothing like this was done. The inflicted, enduring misery continued. The extremely hot summer sun beat down on us. The sweltering land offered no refuge. Arrowweed shafts were laid on the catsclaw tree for minimal shade. The people sat under this for protection from the hot sun. When the sun went down, it was a little cooler then and the people would prepare earthbaked bread and coffee for meals. The means were meager but were a source of survival.

The terrible hopelessness of the situation was mirrored in their grief-stricken faces and the people spoke among themselves, "We seem to take for granted that somehow we will survive and matters will improve but can we stay here and exist? Our ordeal is worsening. The people who came on the forced march, those that arrived, there were many of us. Now, our children are all dead. Our men and women are all dead. There is no way that we can survive here." "Bake earth-oven bread," they planned. "When we receive our ration of flour, make the bread." That's all they had to take along. "Take whatever you can carry. Do this. We are not going to stay here. We are going to escape."

A strong courageous Hualapai leader urged the people to escape. "We cannot stay here. The military wants us to stay and eventually die from starvation, sickness, infectious diseases and sorrow. The military has dumped us here and in order to survive, we have to escape. When we receive our ration of flour, bake fresh earth oven bread and carry whatever you can on the escape to our ancestral homeland."

Before they left they held a pow-wow ceremony. They cried, bidding farewell to their cousins, aunts, uncles, older brothers and sisters that they were leaving. They hugged each others knowing that if they all went together, the soldiers would kill them all. They planned the directions they would go.

Some of the Hualapais headed in the direction of Blythe. They claimed land and made their homes. "We will take the name Pai Pai," our relatives said as they headed in that direction. As they left everyone cried. Some went on towards the west (Barstow) and settled there.

The agent at Parker used to sent them rations but then he said that the rations will no longer be sent. "From now on we will stop doing this. You will come on your own and get your flour," the agent said. It was about forty miles or more that the people had to go to get the rations. "You will walk over there to get your rations and then walk back," they were told.

The young man said, "They told us to go after our own flour. It is a far distance to go. We haven't eaten any good meals to have strong bodies. Why waste our energy over flour? We are not going to let the love for flour eventually cause us to lose our lives. Escape from this place is the only solution."

The people realized that in order to survive, they had to escape. Finally one day, they followed their plans of escape. They retraced the trail to imprisonment and death. They nourished their bodies on the stored earth bread, water, and resting at nightfall.

The return to their ancestral homeland was exactly one year later. It was late spring and the land was fresh and green. They came upon the Halchidoma people. They were planting their crops. The refugees continued on and at Bill Williams Fork saw mescal which was one of their main food staples. They were relieved to be back in their own familiar land, "We have fulfilled our plans of escape and have returned." Some of the people remained there to bake and harvest the mescal. The rest of the people continued their escape to their own territories by traveling through the mountains. They returned home to their country around Kingman, Chloride, Peach Springs, Hackberry, Valentine, Moḍwiḍa, Pine Springs and Seligman.

When they had escaped, the agent at Parker said, "The Hualapais have all escaped. They ran away when we weren't watching." He went to the officer in Fort Mohave and told him this. The officer said, "You imprisoned them there and they endured the captivity. The orders for you to carry out, were to give them plenty of meat, and other rations, but these things were not carried out. The people starved and they died off. The year of captivity is enough. Do not pursue and herd them back. Let them return home. That is final." The soldiers wanted to round them up and bring them back again but they were ordered not to. So the people came home to stay.

This is what my grandmother told me. She cried when she told the haunting story of what she saw, her grandfather, the abuse of the children, all of the killings and deaths and she would cry with remorse. I tell this to my children here at home. It is not good. "The Place Where We Shed Tears," they call it, the "La Paz March", the "Trail of Tears" and the "Force March".

When the Hualapais returned to their ancestral territories, they found that many whitemen had occupied the land. They lived all over in the canyons, Diamond Creek, Clay Springs, and everywhere.

On January 4, 1883, President Chester A. Arthur signed an executive order creating a 997,045 acres of reservation land around Peach Springs, Arizona for the Hualapais.



## Hualapai Planning Department • Seeking One (1) New TERC Member

*Submitted by: Kevin Davidson | Hualapai Planning Department*

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

### Hualapai Tribe

#### Department of Planning & Economic Development

P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434

Phone (928) 769-1310

Fax (928) 769-1377

## The Planning Department is Seeking One New TERC Member

Greetings Community Members:

The Planning Department is looking for one new applicant for the Tribal Environmental Review Commission (TERC) or Board of Commissioners. Below is a summary of what TERC is and what duties it performs.

Under the Hualapai Environmental Review Code (HERC), the Board of Commissioners has the primary authority, under the direction of the Hualapai Tribal Council, for regulating land use and development of Hualapai Tribal Lands. The Board of Commissioners is composed of seven (7) members who are appointed by the Tribal Council.

Their function is to review and regulate, including issuing permits, for all development activities that are proposed for any land site within Hualapai Tribal lands in order to ensure that:

- (1) no development activity will be carried out without a permit; and
- (2) all development activities will be carried out in accordance with all applicable tribal and federal environmental protection laws and regulations.

If you are interested, you can pick up an application at the Hualapai Planning Department located at 887 Hwy 66 (next to 76 fuel station). You can also request an application be mailed or e-mailed to you. **The due date for applications is Thursday, April 22, 2021.** If you have any questions, please feel free to contact me at 769-1310 or e-mail at: [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)

Respectfully,

Kevin Davidson, Director

**Hualapai Game & Fish • Tribal Turkey Drawing: Wednesday, April 14<sup>th</sup>**  
*Submitted by: Olin Beecher | Hualapai Game & Fish*

# TRIBAL TURKEY DRAWING

## HUNT DATES

**APRIL 17, 2021–April 30, 2021**

**10 TAGS BY DRAW**

## DRAWING ON;

**WEDNESDAY, APRIL 14, 2021**

**AT 2:00P.M.**

**1 TICKET PER PERSON**

**FILL OUT TICKET AT GAME & FISH OFFICE**

**AND PUT IT IN DRAWING CAN.**

**TOM TURKEYS ONLY!**



**\$45.00 PER  
TAG.**

**If you draw, please come pay for your tag by:**

**APRIL 14, 2021 AT 3:00P.M.**

**GAME & FISH OFFICE 928-769-2227**



**Walapai Market • Community Notice**  
*Submitted by: Jason Davis | Grand Canyon Resort Corporation*



March 31, 2021

Dear Community,

As some of you may have noticed there are some slight changes happening at the Hualapai Market. To better serve our customer base, (the Peach Springs community) we are working with our vendors and adjusting some of the products we have available. Our goal is to have the items our community utilizes most frequently and have them readily available.

While working towards this goal, we are also searching for the best quality and most reasonable prices we can find. While we work through this process you may have some slight inconveniences at the market and for that we apologize in advance. We ask that you be patient with us as we strive to provide better service at better prices for our community.

Hankyu,

Lana Lee

A handwritten signature in cursive script, appearing to read "Lana Lee", is written over the printed name.

Hualapai Market Manager

**diamond creek**  
RESTAURANT

**Opening**  
**APRIL 1ST**

**SUNDAY - SATURDAY**

**STARTING AT 6:30AM - 9PM**

**FULL MENU AVAILABLE**

**Pick up and Curbside Available!**

**928-769-2800**

Reservations is preferred as tables are limited.

Capacity: 40 guests



## University of Arizona Tribal Extension Program • Gardening Includes Soil Studies

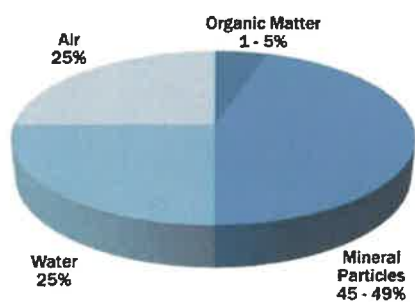
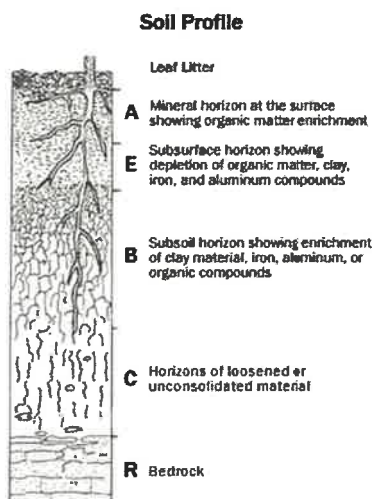
Submitted by: Elisabeth Alden | U of A Tribal Extension Programs - Hualapai

### Gardening includes SOIL STUDIES

by Elisabeth Alden

Growing a healthy garden begins with having healthy soils, and to help your soil be the best it can be, it's good to learn about what soils are. Soils are formed from the weathering of underlying rocks, and over time these particles are mixed with organic matter (OM). Organic matter is the decomposing remains of plants and animals that once were alive and lived in the area.

If you dig straight down, there are similar horizontal layers in the soil called "horizons". The topmost layer is named topsoil, and this contains the largest amount of completely decomposed OM, which is then called "humus". Humus acts like a glue that keeps particles stuck together, allowing for clumping or aggregating of the soil which helps with many things that plants enjoy, such as improved water and air infiltration. Humus laden topsoil is great for helping to soak up and store water and nutrients which are vital to help plant grow. There are also microbes, or fungi, bacteria, protozoa and small animals which also live in topsoil and these all help to work the ground and recycle nutrients back into the soil.



Images from UA Arizona Master Gardener Manual, 2017

A soil good for growing plants will be around 45% mineral particles, 5% organic matter (OM), and 50% open "pore" space, or 25% water and 25% air (see Fig. 1). In arid regions like Peach Springs, OM is usually fairly low. Air or water are both able to fill pore spaces, so the levels of each will depend on the other. After rain, or irrigation, soil pores will be water filled, while in a drought, the pores will be more air filled. Some plants, such as cattails, have specialized roots which are adapted to living in water, however most plants require air in their root areas. This is why, when container planting, you use a plant pot with drainage at the bottom-to allow air for the plant roots. If you wish to help increase the moisture holding capacities of your soil, add OM, which will act like a sponge and soak up soil water, making it available to the plant roots for a longer time frame.

Soil particle	SIZE
Clay	Less than 0.002 mm in diameter
Silt	0.002 to 0.05 mm in diameter
Sand	0.05-2.0 mm diameter

Weathered minerals are of different particle sizes, and a balanced soil will be about equal percentages of each size particle. Sand is the largest particle, while clay is the smallest. A soil high in sand won't hold much water, while a soil high in clay will leave soils saturated with water; they will not drain well. Each type of imbalance will benefit from an application of compost/manure, though the additions will serve different purposes. Regular applications of OM are beneficial to soils, and is why we start our gardening season by adding manure or compost to our garden area.



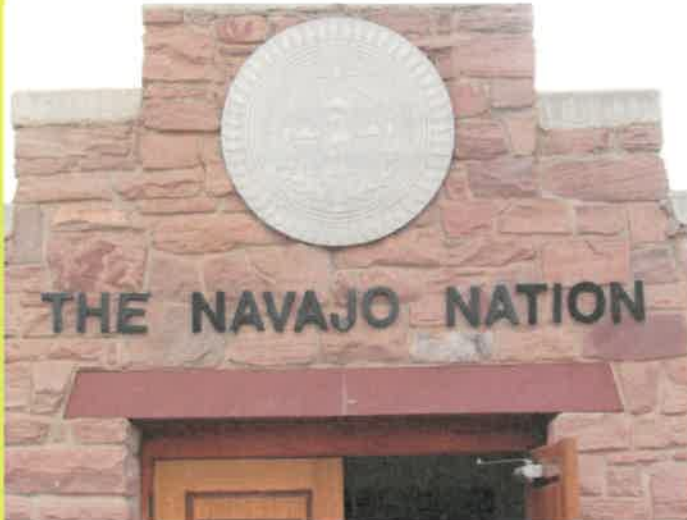
# INCIDENT COMMAND TEAM UPDATES



**NATIVE NEWS ONLINE**

Celebrating a decade of providing trustworthy news to change the narrative about Indian Country

## First Case of Covid-19 U.K. Variant Confirmed on the Navajo Nation



**WINDOW ROCK, Ariz.** — The Navajo Nation on Tuesday announced the first case of the Covid-19 U.K. variant, known as the Covid-19, SARS-CoV-2 Strain Variant B.1.1.7, was confirmed on the country's largest Indian reservation.

The U.K. variant was first spotted in the United Kingdom in Sept. 2020 and now has made its way to all 50 states in the United States.

According to the Navajo Department of Health the individual who tested positive for the U.K. variant received the Covid-19 vaccine in February was initially hospitalized but is now recovering at home.

"In this particular case, the severity of the infection for this individual may have been reduced by the vaccine that the person received weeks prior. As we've said before, the vaccines do not guarantee that a person won't become infected with Covid-19 and the variants, so it's very important to continue taking all precautions even after you are fully vaccinated," Navajo Department of Health Executive Director Dr. Jill Jim said.

Tuesday's announcement was made during a live online town hall with Navajo Nation President Jonathan Nez, who was joined by Dr. Jim, Navajo Area IHS officials, Dr. Laura Hammitt with John Hopkins University, and Dr. Amanda Burrage with Tuba City Regional Health Care Corporation.

The unidentified individual lives on the western part of the Navajo Nation.

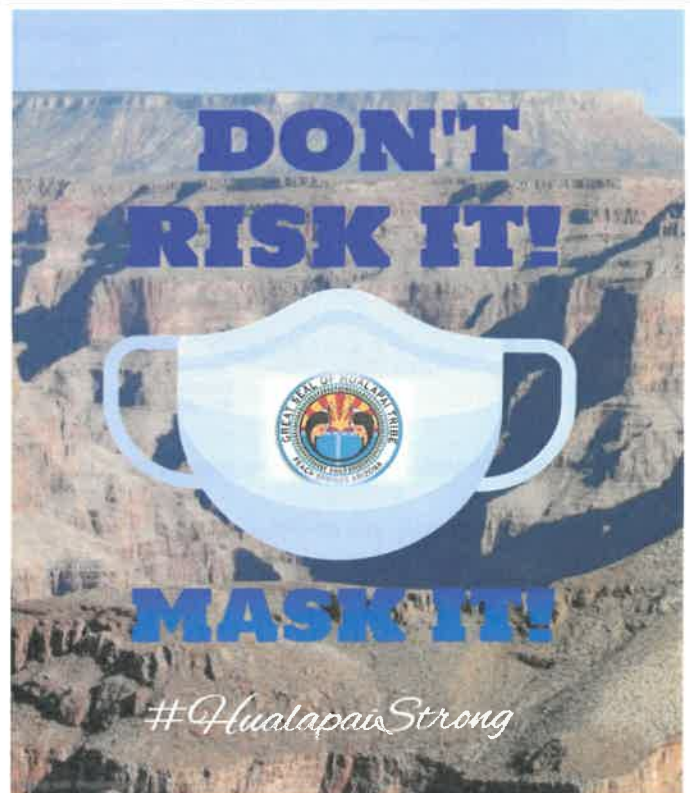
"We shouldn't panic, but we should be informed about this new development. There is still much to be learned about this particular variant, but the evidence

so far indicates that the UK variant is more contagious and is more severe in some cases," President Nez said. "We don't want to cause panic, but we want to reinforce the need to take all precautions by limiting travel, getting tested if symptoms occur, wearing one or two masks, avoiding medium to large in-person gatherings, practicing social distancing, and washing your hands often."

Contact tracing was conducted, and no further spread was identified beyond the one individual who tested positive for the U.K. variant. The Navajo Epidemiology Center, under the Navajo Department of Health and Health Command Operations Center, continues to coordinate with states and other testing facilities to sequence samples for the variants.

For more information, including helpful prevention tips, and resources to help stop the spread of Covid-19, visit the Navajo Department of Health's Covid-19 website: <http://www.ndoh.navajo-nsn.gov/Covid-19>. For Covid-19 related questions and information, call (928) 871-7014.

<https://nativenewsonline.net/currents/first-case-of-covid-19-u-k-variant-confirmed-on-the-navajo-nation?fbclid=IwAR3TndI7vW8iQxAcumSirh-03EHxT9cDpzA-jnk5GbkRBtwWTUtuLPvnUs>



**Press Release for 03.31.2021 at 5:00pm**










(19) Tested  
 (00) New Positive(s)  
 (1) Recovery  
 (1) Hospitalized  
 (306) Overall Positives  
 (4) Currently Tracking

Let's keep moving forward and remain strong! We're in this together!  
 #hualapaistrong #maskup #Stayhomestaysafe #hankyu

*Our priority is the safety and health of the Hualapai Tribe. The Incident Management Team along with all of tribal departments and Indian Health Services are working together to prepare and respond to COVID-19 cases.*

**INCIDENT MANAGEMENT****COVID TRACKER**

**April 2020 – March 31, 2021**

	Hualapai Residing on Boundary IHS-PSA	Hualapai Residing off Boundary IHS-PSA	Non-Member Residing on Boundary IHS-PSA	Non-Member associated with Tribe not residing on Boundary IHS-PSA	Total	  
Current Tracker	02	01	01	00	04	
Overall Positive	228	29	23	25	306	
Recovered	216	26	22	25	289	
Currently Hospitalized	01	00	00	00	00	
Deaths	12	00	01	00	13	

Represents:  Up     Down     No Change

Information from Indian Health Services- Peach Springs Service Unit



# PREVENT COVID-19 DURING TRAVEL



If you travel, take these steps:



Keep Distance  
& Wear a Mask



Wash Hands with  
Soap & Water



Or Use Hand Sanitizer

[cdc.gov/coronavirus](https://cdc.gov/coronavirus)

CS3161588 08/06/2020

## Friendly Reminder NEW Curfew Hours 10pm-5am

AS OF 03/06/2021

RESOLUTION NO. 13-2021

### Amendment of Color Coding Covid-19 Alert System Color Coding COVID-19 Alert System:

Blue Alert: Covid-19 Pandemic still active. No active Covid-19 cases are being monitored by health officials on the boundaries of the Hualapai Reservation, No Community Spread. Curfew enforced from the hours 10pm-5am daily to slow the spread of the Covid-19 Virus. Limiting travel off the reservation is discouraged to help control the virus and limit travel for essential needs. All precautionary measures shall be in place as directed by CDC Guidelines to ensure the spread of the Virus is limited that includes continued use of face mask wearing, properly washing hands and sanitizing methods and will include social distancing practices and limiting visiting households or social gathering. Food vending is allowed and must be in compliance with CDC recommendations and guidelines.





**HUALAPAI TRIBAL COUNCIL**  
**RESOLUTION NO. 13-2021**  
**OF THE GOVERNING BODY OF THE**  
**HUALAPAI TRIBE OF THE HUALAPAI RESERVATION**

**Amendment of**  
**Color Coding COVID19 Alert System**

- WHEREAS,** the Hualapai Tribe is a federally recognized Indian Tribe located on the Hualapai Indian Reservation in Northwestern Arizona; and
- WHEREAS,** the Hualapai Tribal Council has the power to represent the Tribe and act in all matters That concern the welfare of the Tribe pursuant to Article V (r) of the Hualapai Constitution; and
- WHEREAS,** the Hualapai declared a State of Emergency in connection with COVID-19 on March 17<sup>th</sup>, 2020; and
- WHEREAS,** The Tribal Incident Command Team (ICT) has prepared an Emergency Measure Order's listed below to protect the Hualapai community by limiting exposure to COVID-19 and to limit community movement; and
- WHEREAS,** The Hualapai Tribal Council Passed Resolution 18-2020, with necessary measures to fulfill the mission of COVID-19 mitigation; and
- WHEREAS,** Hours of Curfew in regards to Color Coding Alert System will be implemented in each Alert Stage that are specified in each Alert Section for daily hours and will amend any prior Resolution hours specified;
- WHEREAS,** The Hualapai Tribal Police Department, and authorized commissioned officers are to Issue citations and implement Section 6.92 "endangerment" (Tribal Resolution 26-2020) Shall be as a civil sanction;
- WHEREAS,** The Incident Commander shall notify the Tribal Council to any escalation or de-escalation event
- WHEREAS,** the Intent of the orders listed below are to limit COVID-19 spread and protect the Hualapai community

**THEREFORE IT BE RESOLVED,**

The Hualapai Tribal Council gives the authority to determine the following, of escalating and deescalating COVID-19 Response based on a Color Coding Alert System to the Incident Commander of the ICT to negate the impacts of COVID-19 to preserve public health to the greatest extent possible and to slow the spread of COVID-19.

The Color Coding Alert System to escalation and de-escalation shall be determined based on following specific to the Hualapai Reservation, and shall be applicable three (3) days after determination of the escalating or deescalating COVID-19 Response.

Color Coding Alert System does not cease or replace prior resolutions in regards to COVID-19 Response and Protection of the Hualapai Reservation, the color coding alert system identifies the escalating and deescalating of the COVID-19 Response.

Escalation and de-escalation determination shall be as follows:

**Color Coding COVID-19 Alert System:**

**Red Alert:** COVID Pandemic still active, COVID-19 Community Spread is evident through contact tracing and monitored by Health Officials. 14 Day Lockdown of the Hualapai Reservation Implemented regarding Resolution 38 to slow the spread of the virus. Households placed on Isolation-Quarantine status until determined recovered from the virus, Stay at Home Order in effect and curfew enforced from the hours of 8pm to 5am daily to slow the spread of the COVID-19 virus.

If statistical data indicates continued growth of Community Spread, lockdown shall be extended to, and shall not exceed 21 days total.

Lockdown shall temporarily prohibit all activities, to include non-essential tribal employees working. Essential and non-essential employment shall be at the discretion of the tribal council or department head.

**Orange Alert:** COVID-19 Pandemic still active, COVID-19 case(s) on the Hualapai Reservation with no community spread according to Contact Tracing. Households placed on Isolation-quarantine status until determined recovered. Stay at Home Order as per Resolution 36-2020 remain in effect for a period of time while COVID-19 virus is active on the Hualapai Reservation until determined no COVID-19 Cases are actively being monitored. Curfew from the hours of 8pm to 5am daily to slow the spread of the COVID-19 virus.

**Stay at Home Order** In effect, limited access shall be allowed on the reservation to only essential functions including work, financial obligations, school, legal and legislative matters, and a curfew order shall be in effect from the hours of 8pm to 5am daily.

While the Stay at Home Order is in effect, persons entering and exiting the reservation are subject to visual inspection at inspection points located throughout the reservation when entering or leaving and shall limit their travel through the inspection station to 2 trips per day for essential matters only. Persons are limited to only persons from the same household within a vehicle while traveling.

**Blue Alert:** COVID-19 Pandemic still active. No active COVID-19 cases are being monitored by health officials on the boundaries of the Hualapai Reservation, No Community Spread. Curfew enforced from the hours of 10pm to 5am daily to slow the spread of the COVID-19 Virus. Limiting travel off the reservation is discouraged to help control the virus and limit travel for essential needs. All precautionary measures shall be in place as directed by CDC Guidelines to ensure the spread of the virus is limited that includes continued use of face mask wearing, properly washing hands and sanitizing methods and will include social distancing practices and limiting visiting households or social gathering. Food vending is allowed and must be in compliance with CDC recommendations and guidelines.

**Green Alert:** COVID 19 is still active, No active COVID-19 cases are being monitored by health officials on the boundaries of the Hualapai Reservation, whereas COVID-19 is at its lowest risk of community spread has been identified through herd immunity of citizens residing on the Hualapai Reservation boundaries, herd immunity occurs when enough people residing on the reservation through long lasting immunity against the virus, whereas 75% of the population on the reservation have been inoculated with the COVID-19 vaccine, and have received the two dose method or as directed by a physician, whereas the vaccination is available through designated point of distribution sites from Indian Health Service. All precautionary measures shall be in place as directed by CDC Guidelines to ensure the spread of the virus is limited that includes continued use of face mask wearing, properly washing hands and sanitizing methods and will include social distancing practices and limiting visiting households or social gathering. No curfew of the Hualapai Tribal community imposed.



**THEREFORE IT BE FURTHER RESOLVED,**

Fines and penalties shall apply for persons that violate following:

**Stay at Home Order**

**Lockdown**

**Isolation/Quarantine**

**Curfew**

**FINALLY, BE IT RESOLVED,** that this Resolution supersedes Resolution 54-2020, and enacted on this 6<sup>th</sup> day of March, 2021.

**CERTIFICATION**

I, the undersigned as Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal Council of the Hualapai Tribe is composed nine (9) members of the whom nine (9) constituting a quorum were present at a Regular Council Meeting thereof held on this 6<sup>th</sup> day of March, 2021; and that the foregoing resolution was duly adopted by a vote of (7) in favor, (0) opposed, (0) not voting, (2) excused; pursuant to authority of Article V, Section (a) of the Constitution of the Hualapai Tribe approved March 13, 1991.



**Dr. Damon R. Clarke, Chairman  
Hualapai Tribal Council**

**ATTEST:**



**Shanna Salazar, Administrative Assistant  
Hualapai Tribal Council**



# PEACH SPRINGS COMMUNITY VACCINE EVENT UPDATE

**NEW LOCATION**  
**The location will remain at**  
**\* \* 4H FACILITY \* \***  
**the gym**

## UPCOMING VACCINE EVENTS:

WED, MARCH 17TH 10A-3P

FRI, MARCH 26TH 10A-3P

SAT, MARCH 27TH 10A-3P

TUES, APRIL 6TH 10A-3P

WED, APRIL 14TH 10A-3P

FRI, APRIL 23RD 10A-3P

SAT, APRIL 24TH 10A-3P



# NEW CDC GUIDELINE FOR FULLY VACCINATED PEOPLE...



The newest CDC Guidelines are for people who are fully vaccinated. Fully Vaccinated meaning have got the required dose for Covid-19 vaccine which is 2 doses of Moderna or Pfizer and 1 dose for the Johnson and Johnson vaccine.

## New guideline states if you've been fully vaccinated:

- You can gather indoors with fully vaccinated people without wearing a mask.
- You can gather indoors with unvaccinated people from one other household (i.e., visiting relatives who all live together) without masks, UNLESS any of those people or anyone they live with has an increased risk for severe illness from Covid-19.
- If you've been around someone who has Covid-19, you do not need to stay away from others or get tested unless you have symptoms.

- However, if you live in a group setting (like a correctional or detention facility or group home) and are around someone who has Covid-19, you should still stay away from others for 7 days and get tested, even if you don't have symptoms.

## What hasn't changed with this new guideline is:

- CDC safety recommendations shall still be in place for those who are and who are not fully vaccinated such as, wearing a mask, staying 6 feet apart from others and avoiding large crowds and poorly ventilated spaces, washing hands for 20 seconds with soap and water or use hand sanitizer. These precautions should take place whenever you are:
  - In public areas
  - Gathering with unvaccinated people from more than one other household.
  - Visiting with an unvaccinated person(s) who is at increased risk of severe illness or death from Covid-19 or who lives with a person at increased risk.
- You should still avoid medium or large sized gathering.
- You should still delay domestic and international travel.
- You should still watch out for symptoms of Covid-19, especially if you've been around someone who is sick. If you have symptoms of Covid-19 you should get tested and stay home and away from others.

Regardless of being vaccinated for your safety and the safety of others you should still continue to practice CDC Covid-19 safety recommendations wearing your mask, 6 ft. social distancing, avoiding large crowds and washing your hands.



Information was shared off of the CDC website



# EMPLOYMENT OPPORTUNITIES

**Hualapai Tribe • Current Job Postings**  
Submitted by: Coleen Mahone | Hualapai Tribe, Human Resources



## 2021 Current Job posting for the Hualapai Tribe

### OPEN COMPETITIVE

	Job Title	Pay Rate	Opening Date	Closing Date
Adult Detention	Food Service Worker	D.O.Q.	March 03, 2021	Open Until Filled
	Correctional Officers I, II and III	\$16.00 - \$ 18.00/Hr.	March 31, 2021	April 13, 2021
Elderly	Community Health Worker	\$14-\$17/Hr.	March 03, 2021	Open Until Filled
Emergency Services	Firefighter/EMT-Basic	D.O.Q.	March 19, 2019	Open Until Filled
	Firefighter/Paramedic	D.O.Q.	March 19, 2019	Open Until Filled
Finance Department	Finance Assistant Director	D.O.Q.	January 22, 2020	Open Until Filled
Forestry	Fuels Crew Supervisor	D.O.E./D.O.Q.	March 24, 2021	April 06, 2021
	Fuels Crew Assistant Supervisor	D.O.E./D.O.Q.	March 24, 2021	April 06, 2021
	Fire Management Officer	D.O.E.	March 31, 2021	April 13, 2021
	Wildland Fire Management Planner	D.O.E.	March 31, 2021	April 13, 2021
Health Department	Radio Station Operations Assistant	D.O.E.	March 18, 2021	March 31, 2021
	Project Director-Native Connections Behavioral Health Grant	TBD	December 29, 2020	Open Until Filled
	Project Director	TBD	December 29, 2020	Open Until Filled
	Suicide Prevention Paraprofessional	D.O.E.	March 31, 2021	April 13, 2021
	Radio Station Administrative Assistant	D.O.E.	March 31, 2021	April 13, 2021
	Receptionist I	\$13.00-\$18.00/Hr.	March 31, 2021	April 13, 2021
Head Start	Program Aide (I)	D.O.Q.	November 06, 2020	Open Until Filled
	Special Education Teacher	D.O.Q.	November 06, 2020	Open Until Filled
	Family Advocate	D.O.Q.	November 06, 2020	Open Until Filled
	Assistant Teacher	D.O.Q.	November 06, 2020	Open Until Filled
	Education Coordinator	D.O.Q.	November 06, 2020	Open Until Filled
Housing	Security Guard	\$14.00 an Hr.	March 31, 2021	April 13, 2021
Human Resources	Director of Human Resources	D.O.Q.	March 17, 2021	April 05, 2021
Juvenile Detention	Correctional Officer I, II and III	\$16.00 - \$18.00/Hr.	July 22, 2019	Open Until Filled
	Food Service Worker	D.O.Q.	December 09, 2020	Open Until Filled
Police Dept.	Police Officer	\$37,520/Yr. to \$47,840/Yr.	December 06, 2018	Open Until Filled
Public Services	Utility System Operator	D.O.Q.	February 10, 2021	Open Until Filled
Roads Department	Road Maintenance I	\$12.50 Hr.	March 31, 2021	Open Until Filled
<b>INTERNAL ONLY (For Current Tribal Employees Only)</b>				
Judicial	Probation Officer	D.O.E.	March 31, 2021	April 06, 2021

FOR A COMPLETE JOB ANNOUNCEMENT PLEASE PICK UP AT THE TRIBAL ADMINISTRATION OFFICE OR VISIT OUR WEBSITE AT

[hualapai-nsn.gov](http://hualapai-nsn.gov)

\*\*\* Please see Job Announcement(s) for more detail, you must meet all minimum required qualifications as stated on the job announcement in order for HR to send your application to the department for further review.

**- Please make sure to put the Experience, Training and Education with your application.**

(Attach a resume and/or your work experience, certifications, etc.)

To work for the Hualapai Tribe, you minimally need to have the following:

- \* A High School Diploma or GED
- \* A Valid Driver's License and able to qualify for Tribe's Insurance
- \* Must submit to and pass a pre-employment drug/alcohol screening
- \* AZ Clearance Card

\*\*\* Please submit a copy of your HS and/or GED certificate

Transcripts will be accepted as well.

Preference - All applicants are considered without regard to age, sex, race, national origin, religion, marital status, or physical disability. However, preference may be extended to persons of Indian descent in accordance with Public Law 88-355, Section 703 (702-71) and public law 93-638, Section 7B.

THE HUALAPAI TRIBE IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM

Auxiliary aids and services available upon request to individuals with disabilities

Contact Us: Human Resources  
POB 179 / 941 Hualapai Way  
Peach Springs, Az. 86434-0179

Phone number: 928-769-2216  
Fax number: 928-769-1191  
Email Address: [cmahone@hualapai-nsn.gov](mailto:cmahone@hualapai-nsn.gov)

Revised on 03/31/2021

# Grand Canyon Resort Corporation • Current Job Postings

Submitted by: Gina Maswaytewa | Grand Canyon Resort Corporation

Current Job Postings for Grand Canyon Resort Corporation							
Administration	# of Positions	Pay Rate	Shift	Airport	# of Positions	Pay Rate	Shift
Chief Executive Officer	1	D.O.E.	Varies	Firefighter /EMS- Airport	2	D.O.E/FT	48 Hrs
Human Resources Director	1	D.O.E.	Varies	Airport Dispatcher	1	D.O.E/FT	Varies
Pontoon Manager	1	\$5/FT	Varies	Gift Shop / Tour Counter	# of Positions	Pay Rate	Shift
Inventory Control Specialist	1	D.O.E/FT	Mon-Fri	Cashier- Gift Shop	1	D.O.E/PT	Varies
Courier- Administration	1	D.O.E/FT	Mon-Fri	Security	# of Positions	Pay Rate	Shift
Marketing	# of Positions	Pay Rate	Shift	Security Guard- Security	1	D.O.E/Season	Varies
Digital Marketing Manager- Marketing	1	D.O.E/FT	Mon-Fri	Security Guard	2	D.O.E/PT	Varies
Call Center	# of Positions	Pay Rate	Shift	Maintenance	# of Positions	Pay Rate	Shift
Reservation Agent	1	D.O.E/FT	Varies	Maintenance Tech I- Maintenance	1	D.O.E/FT	Weekend
Hualapai Lodge	# of Positions	Pay Rate	Shift	Maintenance Supervisor- Maintenance	1	D.O.E/FT	Weekend
Housekeeping- Hualapai Lodge	1	D.O.E/PT	Varies	Electrician- Maintenance	1	D.O.E/FT	Thurs- Sun
Maintenance Tech- Hualapai Lodge	2	D.O.E/PT	Varies	Food & Beverage/ Sky View Restaurant	# of Positions	Pay Rate	Shift
Laundry Attendant- Hualapai Lodge	1	D.O.E/Season	Varies	Food & Beverage Operations Manager	1	D.O.E/FT	Varies
Janitor- Hualapai Lodge	1	D.O.E/Season	Varies	Hostess- Skyview Restaurant	1	D.O.E/FT	Wed- Sat
Front Desk Agent- Hualapai Lodge	1	D.O.E/FT	Wed- Sat	Dishwasher- Skyview Restaurant	1	D.O.E/FT	Wed- Sat
Front Desk Agent- Hualapai Lodge	1	D.O.E/PT	Varies	Lead Cashier- Food & Beverage	1	D.O.E/FT	Wed- Sat
Night Audit- Hualapai Lodge	1	D.O.E/PT	Varies	Food Handler/ Cook- F&B	2	D.O.E/PT	Varies
Diamond Creek Restaurant	# of Positions	Pay Rate	Shift	Lead Food Handler/ Cook - Sky View Rest.	1	D.O.E/FT	Wed- Sat
Cook- DC Restaurant	1	D.O.E/FT	Varies	Food Handler/ Cook- Sky View Restaurant	1	D.O.E/FT	Varies
Cook- DC Restaurant	1	D.O.E/PT	Varies	Janitorial	# of Positions	Pay Rate	Shift
Front of House (FOH)- DC Restaurant	1	D.O.E/PT	Varies	Janitor- Janitorial	1	D.O.E/FT	Varies
Walapai Market	# of Positions	Pay Rate	Shift	Skywalk	# of Positions	Pay Rate	Shift
Cashier- Walapai Market	1	D.O.E/FT	Varies	Utility Worker	4	D.O.E/PT	Varies
HRR / Pontoon	# of Positions	Pay Rate	Shift	Zip Line	# of Positions	Pay Rate	Shift
Equipment Driver - HRR	1	D.O.E/Season	Varies	Cashier- Zip Line	1	D.O.E/Season	Varies
CDL Bus Driver - HRR	1	D.O.E/Season	Varies	Guide-Zipline	7	D.O.E/Season	Varies
GCRC INTERNAL ONLY UNTIL 4/5/2021							
Night Audit- Hualapai Ranch	1	D.O.E/FT	Varies	Lead-Zipline	2	D.O.E/Season	Varies
Housekeeper- Hualapai Ranch	1	D.O.E/PT	Varies	Supervisor-Zipline	1	D.O.E/Season	Varies
Dishwasher- Skyview	1	D.O.E/FT	Varies	Hualapai Ranch	# of Positions	Pay Rate	Shift
Security Guard- Security	1	D.O.E/FT	Varies	Housekeeping- Hualapai Ranch	2	D.O.E/Season	Varies
Utility- Skywalk	2	D.O.E/FT	Varies	Concierge- Hualapai Ranch	1	D.O.E/FT	Varies
Cashier- Gift Shop	2	D.O.E/PT	Varies	Housekeeping- Hualapai Ranch	1	D.O.E/FT	Varies
				Ambassador	# of Positions	Pay Rate	Shift
				Greeter- Ambassador	2	D.O.E/FT	Varies

Revised 3/29/2021

\*\* For Quick Apply Visit [Grandcanyonwest.com](http://Grandcanyonwest.com) \*\*



# EDUCATION & TRAINING INFORMATION

## Hualapai Department of Education & Training • Bagdad Mine Tour

Submitted by: Leon Ghahate | Hualapai Department of Education & Training

On March 17<sup>th</sup> three Council Members and three staff members from Education & Training accompanied ten young adults on a tour of the Bagdad Mine. The tour showcased mine operations and the types of jobs available.

Prior to the tour, we had to watch a 10 minute video on safety protocols in the mine. We also had to wear a helmet, safety goggles a reflective vest.

The tour was conducted by Julia Rosas, a 47 year employee who now works in Bagdad's Environmental Department.

Jessica Seweyestewa and her dad, Gavin, are both Haul Truck Drivers and each shared information on their job duties, their experience working at Bagdad and their overall satisfaction. Jessica also accompanied our group on the tour and shared information with our young adults. After lunch, Julia Rosas shared a PowerPoint on the mining process and answered further questions.

1. Richard Powskey, Council Member
2. Jolene Marshall, Council Member
3. Howard Whatoname, Council Member
4. Leon Ghahate, Education & Training Director
5. Kara Walker, Staff
6. Amy Querta, Staff
7. Theresa Fuentes
8. Melina Montana
9. Zaharia Cross
10. Caunsarae Wescogame
11. Rhona Susanyatame
12. Lance Jones
13. Diva Lomavitu
14. Ryan Powskey
15. Hyton Samson
16. Bryson Hunter Jr.



**Council Members & Malina:** Richard Powskey, Jolene Marshall, Howard Whatoname and Malina Montana. Malina is wearing a Tyvek Suit because she was not wearing jeans. The Tyvek suit was just a safety precaution, no one else had to wear a Tyvek suit.

**3-17 Tour – Machine Shop:**  
The Hualapai Group visited Bagdad's Machine Shop. This is where repairs are made to Bull Dozers, Haul Trucks and other heavy equipment.



**3-17 Tour – Hualapai Group:** Overlook at the Bagdad Mine.



**Hualapai Department of Cultural Resources • Youth Horsemanship Skills Class***Submitted by: Carrie Cannon | Hualapai Department of Cultural Resources*

# Cultural Resources

## Youth Horsemanship Skills Class

### Friday April 23, 2021

### 2 Groups: 8:30am-12:00pm & 1:00pm-4:30pm

### Meet at the 4H Building for First Introductory Class



Class Instructors: Winkie Crook



Val Gilbert



Oncho Munoz

This introductory horsemanship class for cattle ranching is open to Hualapai Tribal youth ages 8-21. We have space for 16 youth total, 8 in the morning, and 8 in the afternoon. If you're interested in participating in this year long project happening twice a month, call the Cultural Center at 928-769-2223 to reserve your spot. For additional questions contact Carrie Cannon at the Cultural Center. This first class will be an introduction to basic horsemanship skills and will review what to expect for the project year.

## Hualapai Day Care Center • CCR&R Family Child Care Registry & Network Orientation

Submitted by: Omaovensi Coochwyetewa | Hualapai Daycare Center

# CCR&R FAMILY CHILD CARE REGISTRY & NETWORK ORIENTATION

Become a member of CCR&R's Family Child Care Registry & Network to get free business referrals, information, resources, and support. When you list with CCR&R as a family child care home, you are recognized as a professional provider and make a positive difference in the lives of the children in your care.



TUESDAY, DECEMBER 15, 2020  
THURSDAY, JANUARY 21, 2021  
TUESDAY, FEBRUARY 16, 2021  
THURSDAY, MARCH 18, 2021  
TUESDAY, APRIL 20, 2021  
THURSDAY, MAY 20, 2021  
TUESDAY, JUNE 15, 2021  
AT 6:00 PM to 8:00 PM VIA ZOOM

Join us to learn more about the benefits and requirements to own and run your own home-based child care business. When you list with CCR&R you become part of a statewide network of other family child care providers.

Let's Connect!



### Register for this event:

Register through the Arizona Early Childhood Workforce Registry to get 2 hours of professional development credit

[www.azregistry.org](http://www.azregistry.org)

or Call: 1.800.308.9000

Email: [childcareinfo@cfrz.org](mailto:childcareinfo@cfrz.org)

[www.azccrr.com](http://www.azccrr.com)



Child Care  
Resource &  
Referral

Meeting Arizona's Child Care Needs

Funding provided by the Arizona Department of Economic Security's Child Care Administration through federal Child Care Development Block Grant funds. Under Titles VI and VII of the Civil Rights Act of 1964 (Title VI and VII) and the Americans with Disabilities Act of 1990 (ADA) Section 504 of the Rehabilitation Act of 1973 and the Age Discrimination Act of 1975, Child & Family Resources, Inc. (C&FR) prohibits discrimination in admissions, programs, services, activities or employment based on race, color, religion, sex, national origin, age, and disability. The C&FR must make a reasonable accommodation to allow a person with a disability to take part in a program, service, or activity. Auxiliary aids and services are available upon request to individuals with disabilities. For example, this means that if necessary, the C&FR must provide sign language interpreters for people who are deaf, a wheelchair accessible location, or enlarged print materials. It also means that the C&FR will take any other reasonable action that allows you to take part in and understand a program or activity, including making reasonable changes to an activity. If you believe that you will not be able to understand or take part in a program or activity because of your disability, please let us know of your disability needs in advance if at all possible. To request this document in alternative format or for further information about this policy please contact: Michelle Saint-Hilaire, 1.520.320.4038. Para obtener este documento en otro formato u obtener información adicional sobre esta política, contacta: Carina Rubio, 1.520.320.4038.

# CCR&R FAMILY CHILD CARE NETWORKING EVENT

## PROFESSIONAL DEVELOPMENT, NETWORKING & PEER-TO-PEER SUPPORT

Join Child Care Resource & Referral and other child care providers across AZ to gain new relationships and come together to participate in open discussions

**Sat. February 13, 2021, 9:00 AM - 12:00 PM**

**Wed. April 14, 2021, 6:00 PM - 8:00 PM**

**Sat. June 5, 2021, 9:00 AM - 12:00 PM**

**Online Event via ZOOM**

### Register for this event:

R.S.V.P through the Arizona Early Childhood Workforce Registry to get professional development credit  
[www.azregistry.org](http://www.azregistry.org)

or Call: 1.800.308.9000

Email: [childcareinfo@cfraz.org](mailto:childcareinfo@cfraz.org)

[www.azccrr.com](http://www.azccrr.com)



Funding provided by the Arizona Department of Economic Security's Child Care Administration through federal Child Care Development Block Grant funds. Under Titles VI and VII of the Civil Rights Act of 1964 (Title VI and VII) and the Americans with Disabilities Act of 1990 (ADA) Section 504 of the Rehabilitation Act of 1973 and the Age Discrimination Act of 1975, Child & Family Resources, Inc. (C&FR) prohibits discrimination in admissions, programs, services, activities or employment based on race, color, religion, sex, national origin, age, and disability. The C&FR must make a reasonable accommodation to allow a person with a disability to take part in a program, service, or activity. Auxiliary aids and services are available upon request to individuals with disabilities. For example, this means that if necessary, the C&FR must provide sign language interpreters for people who are deaf or who have an accessible location, or enlarged print materials. It also means that the C&FR will take any other reasonable action that allows you to take part in and understand a program or activity, including making reasonable changes to an activity. If you believe that you will not be able to understand or take part in a program or activity because of your disability, please let us know of your disability needs in advance if at all possible. To request this document in alternative format or for further information about this policy please contact: Michelle Saint-Hilaire, 520.320.4036. Para obtener este documento en otro formato o obtener información adicional sobre esta política, contacta: Carina Rubio, 520.320.4037.



**Boys & Girls Club of Peach Springs • Mandatory Parent Orientation**

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*



**BOYS & GIRLS CLUB**  
OF PEACH SPRINGS

# MANDATORY PARENT ORIENTATION

APRIL 6TH 6:00-7:00PM  
APRIL 7TH 6:00- 7:00PM

ALL PARENTS OF ENROLLED CLUB MEMBERS ARE  
ENCOURAGED TO ATTEND.  
TOPIC OF THE NIGHT WILL BE OUR  
"BGC PARENT/MEMBER HANDBOOK"  
FOOD WILL BE PROVIDED

QUESTIONS PLEASE CALL (928) 769-1801  
FOR MORE INFORMATION

# WE'RE

# OPEN

*Just a Reminder*

**REGISTRATION IS STILL OPEN!**

**MEMBERSHIP FEE IS STILL**

**\$3.00/YEAR!**

**NEED HELP WITH THE PROCESS**

**GIVE US A CALL OR VISIT!**



QUESTIONS PLEASE CALL THE CLUB TO SPEAK WITH THE BRANCH

DIRECTOR OR STAFF AVAILABLE AT

928.769.1801 or send us an email at

[peachsprings@bgcs.org](mailto:peachsprings@bgcs.org)



**Boys & Girls Club of Peach Springs • Teen Fun Night & Open Mic Night**

*Submitted by: Amelia Sullivan | Boys & Girls Club of Peach Springs*

THE BOYS & GIRLS CLUB PRESENTS

# TEEN FUN NIGHT

DOORS OPEN AT 6:00PM - 9:00PM

COME OUT AND ENJOY SOME DELICIOUS  
FOOD AND FUN ACTIVITIES WITH THE BOYS  
& GIRLS STAFF EVERY FRIDAY STARTING  
MARCH 26, 2021

FOR INFORMATION PLEASE CONTACT PHILANA POWSKEY (928) 769-1801 FOR MORE  
DETAILS.



479 DIAMOND CREEK RD. PEACH SPRINGS, AZ. 86434

**THE BOYS & GIRLS CLUB PRESENTS**



**EVERY  
OTHER  
FRIDAY  
STARTING**

**APRIL 23, 2021**

**5-8 PM**

# **TEEN OPEN MIC NIGHT**

BINGO / DINNER / CAKE WALK

DOORS OPEN @ 5PM

BOYS & GIRLS CLUB

(928) 769-1801

# HEALTH & SAFETY INFORMATION

**Employees Working for Health & Tribal Practices Presents April National Minority Health Month**  
*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

**Employees's Working For Health & Tribal Practices Presents:**

## APRIL NATIONAL MINORITY HEALTH MONTH



**WE ARE FOCUSING ON THE IMPACTS THE COVID-19 PANDEMIC IS HAVING ON NATIVE AMERICAN COMMUNITIES AND THE IMPORTANCE OF TAKING CARE OF YOURSELF TO COMBAT COVID**

**Every Monday at 2pm- Workout with Shaundeen**  
**Zoom ID: 948 1542 0889**  
**Password: Fitness**  
**(the same every week, last session 4/26)**

**Every Thursday a 10 am -Combat Covid Series**  
**Zoom ID: 986 6142 0726**  
**Password: Combat**  
**(The same every week, last session 4/29)**

**Questions? Call 769-1630**



**Hualapai Tribal Practices for Wellness in Indian Country • GONA: Sustaining Health & Wellness***Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness***Hualapai Tribal Practices for Wellness in Indian Country****Sign-up for this event****Limited to 15 participants**

**Gathering of Native Americans  
"Sustaining Health and Wellness"  
Hualapai Health Education and Wellness Center**

**April 06 @ 4p- in the large Conference Room**

Belonging. Introduction of Gathering of Native Americans curriculum. How do we belong, develop foundations for participant's to grow towards common goals. Creating Wellness within our self, our families, our community, our tribe.

Evening activity will begin.

**April 13 @ 4p- in the large Conference Room**

Mastery. Examine multigenerational family and historical issues. Bringing closure to a significant experience. Establish quality of a vision of self, family, and society. Root Causes of Community Health issues.

Continue evening activity.

**April 20 @ 4p- in the large Conference Room**

Interdependence & Generosity. Interdependence examines the roles and responsibilities of adulthood. Interconnection to others and our community. Applying what we have learned. Taking action

**April 27 @ 4p- in the large Conference Room**

Generosity honors our elders who give their knowledge and teachings to the generations to follow. We examine our responsibility to give back to our communities to ensure that the next generations will have a better way of life and not forget their culture and traditions. Sustaining wellness for our future, sharing our teachings to all who want to live with wellness.

Finish up evening activity. Take home.

Hualapai Tribal Practices for Wellness in Indian Country strives to promote healing physically, mentally and spiritually through traditional practices.

Join us in April for this event. If you have any questions, contact Jessica Powskey at (928) 769-2207.

**CDC GUIDELINES APPLY. MASK, 6' space, and hand sanitizer will be available.**

Hualapai Health Education & Wellness  
488 Hualapai Way  
Peach Springs, AZ 86434





**Hualapai Substance Abuse/Prevention Program • Community Awareness Night***Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness***COMMUNITY AWARENESS NIGHT****April 14, 2021****4P****Hualapai Health Education & Wellness**

The Hualapai Substance Abuse/Prevention Program invites you to Alcohol Awareness, Sexual Assault, STD, and Youth HIV/AIDS. April is also Child Abuse Prevention month and Distracted Driving Awareness.

We want to keep you safe and informed about what's trending for safety of our community and those you love.

Space is limited. Masks are recommended for this presentation.

For attending our presentation, you will receive a mask you can wash and re-use.

For more information, contact Jessica Powskey at (928) 769-2207 Extension 203.



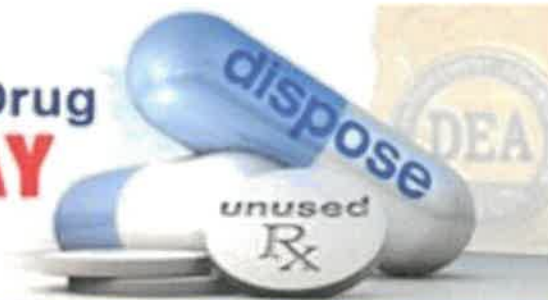
Hualapai Health Education & Wellness  
488 Hualapai Way  
Peach Springs, AZ 86434



**National Prescription Drug Take Back Day • Saturday, April 24<sup>th</sup>**

*Submitted by: David Dawley | Hualapai Health, Education & Wellness*

**National Prescription Drug  
TAKE BACK DAY**



**NATIONAL PRESCRIPTION DRUG TAKE BACK DAY IS**

**SATURDAY, APRIL 24 2021**

**DROP OFF YOUR OLD/EXPIRED PRESCRIPTIONS BETWEEN**

**10AM AND 2PM**

**HUALAPAI HEALTH EDUCATION AND WELLNESS**

**DRIVE-THRU DROPOFF LOCATION**

**(488 Hualapai Way, see map below)**



**A free medication lock box or bag will be available to those who drop off meds (subject to availability)**

**(Cannot accept sharps (needles), liquids, or glass)**

**Questions? Please contact Dave Dawley at [ddawley@hualapai-nsn.gov](mailto:ddawley@hualapai-nsn.gov)**

**Brought to you by Hualapai Health Education and Wellness, Hualapai Police Department, Peach Springs Clinic, and the Hualapai Opioid Prevention Program**

# COMMUNITY MESSAGES

## Inspirational & Encouragement Corner

*Submitted by: Josie Powsey*

### Quotes to Strengthen You!

Feel God in every gentle touch.

See God in every happy face.

Hear God in every caring word.

Receive God's Blessings every day of your life!

Where there is HOPE

There is FAITH

Where there is FAITH,

Miracles happen!

Stay Blessed!

Have a wonderful day!

I pray that,

Wherever you are

and

Whatever you're doing

GOD's

Always with you!

Amen

## Gamyu Newsletter

### Deadline &

### Publication Dates

Gamyu newsletter articles are due every other FRIDAY (the week *before* tribal pay week) by 5:00 p.m. Please remember to attach the Information Sheet with your articles and no ANONYMOUS submissions please. *Gamyu* newsletters also online at [www.hualapai-nsn.gov](http://www.hualapai-nsn.gov).

### Article Deadline:

Friday, April 9<sup>th</sup>

### Next Publication:

Friday, April 16<sup>th</sup>

## KWLP 100.9 FM • Easter Basket Listener Giveaway

*Submitted by: Terri Hutchens | KWLP 100.9FM*

### KWLP 100.9 FM

### WANTS TO WISH LISTENERS:



- WITH A LISTEN TO WIN RAFFLE EASTER BASKET GIVEAWAY
- 3/15/2021 THROUGH 4/2/2021
- WINNER TO BE DRAWN ON KWLP AT 10:00 A.M. 4/2/21
- MUST BE 18 TO WIN, CAN ONLY WIN 1 MAJOR PRIZE IN 30 DAYS. CAN'T BE IMMEDIATELY RELATED TO KWLP STAFF OR DJ GIVING AWAY THE PRIZE

- THE "EASTER BASKET" CONTAINS GIFTS VALUED AT OVER \$100. DONATED BY LOCAL AVON DISTRIBUTOR, JAMIE SCHIRM AND KWLP STAFF, DJS AND ADVERTISERS. LISTEN TO WIN ON "THE PEACH"





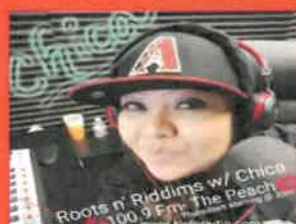
# KWLP 100.9 FM • March Volunteer of the Month: Lyndee Hornell AKA DJ Chica

Submitted by: Terri Hutchens | KWLP 100.9FM

## WE LOVE OUR VOLUNTEERS



*"The Peach," Proudly Announces and Congratulate  
March 2021 Volunteer of the Month  
Lyndee Hornell, aka DJ Chica*



*Lyndee Hornell, aka DJ Chica, has returned to "The Peach" airwaves much like Spring: "in like a lion" and full speed ahead! You can sure tell she is glad to be out of lock down! Lucky for KWLP and its listeners! Chica returns to hosting "Roots and Riddims" every Thursday from 3 to 5, but also now hosts "Chica's Playlist" Tuesday afternoons 3 to 5, which is an eclectic mix of hip hop, R & B, latin and urban music, with a little bit of whatever else she feels like playing thrown into the amazing mix! She is featuring a lot of independent artists. Be sure to join her and check out what's cool on The Peach.*

*DJ Chica continues to keep the community updated about what's going on with cultural activities, in the PSA, as the station's liaison and key collaborator from Cultural. Lyndee also serves on the KWLP Advisory Committee offering valuable input and inspiration. Station staff can count on Lyndee to be prepared for her show and communicate with us, as well as pitch in at events, screen and donate music and so much more! Lyndee will receive incentives valued at over \$100.00 as volunteer of the month and be eligible to be Volunteer of the Year 2021.*

*If you might be interested in joining our great team of Peach Volunteers, please stop by the station or give us a call at (928) 769-1110.*

*KWLP March Volunteer of the Month is sponsored in part by*



**KWLP 100.9 FM • Kids Art Contest: Pandemic Musical**

*Submitted by: Terri Hutchens | KWLP 100.9FM*

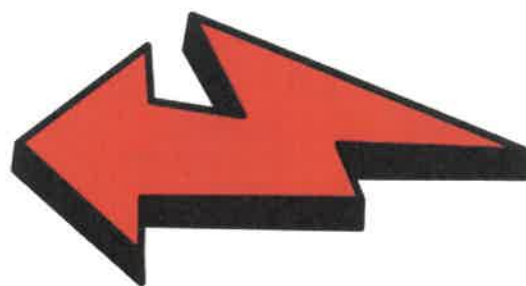
# Kids ART CONTEST

to be featured in partnership with

**The Children's Hour**

Pandemic Musical

Inspiration: What's YOUR reaction to the Covid-19.



**Scan Me to Learn More!**

[childrenshour.org/a-pandemic-musical/](http://childrenshour.org/a-pandemic-musical/)

Art may be used in digital or print in partnership with this musical

Children 17 Years or Younger in 2021 > Work will be credited, but will become the property of The Children's Hour

## Hualapai Elderly Center • April Menus

Submitted by: Brook Bender | Hualapai Elderly Center

# April 2021

### ELDERLY CENTER BREAKFAST MENU



Picture Caption

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Waffle Fried Egg Banana	2 Boiled Egg Ham Slice Biscuit Watermelon	3
4	5 Scrambled eggs w/low sodium spam bits Shredded hashbrowns H.M tortilla & grapes	6 Oatmeal, Boiled egg English muffin Watermelon	7 French toast Sausage links Assorted yogurt	8 Fried egg, biscuit L.S spam slice Honeydew chunks	9 Cream of wheat, shredded hashbrowns Bagel & Applesauce	10
11	12 Scrambled eggs, sliced ham, wheat toast & cantaloupe chunks	13 Pancakes, sausage links, fried egg & fresh orange	14 Oatmeal Boiled egg Wheat toast & banana	15 Chicken fried steak Fried egg, English muffin & grapes	16 Cream of wheat Ham slice Diced peaches	17
18	19 Boiled egg Sausage patty Biscuit & fresh pear	20 Oatmeal, L.S. spam slice Wheat toast Fresh orange	21 Pancakes Fried egg Banana	22 Scrambled eggs w/sausage bits H.B patty, H.M tortilla & watermelon	23 Fried egg Wheat toast H.B patty & yogurt	24
25	26 Boiled egg Hamburger gravy Wheat toast & orange	27 Scrambled eggs Bagel w/cream cheese Fresh pear	28 Steel cut oatmeal w/mixed berries Honey Boiled egg	29 French toast Fried egg Mandarin oranges	30 Scrambled eggs Ham slice English muffin & assorted Danish	

MENU IS  
SUBJECT  
TO  
CHANGE  
AT  
ANYTIME

1% MILK SERVED  
WITH BREAKFAST.  
\*H.M.-  
Homemade

IF YOU HAVE ANY  
QUESTIONS  
PLEASE CALL (928)  
769-2375

NEW TO THE MENU  
IN RED.



# April 2021

## HUALAPAI ELDERLY CENTER LUNCH MENU



Picture Caption

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Spaghetti Green salad Garlic bread Pudding	2 Minestrone soup w/ground beef Biscuits Banana	3
4	5 Ground beef gravy over mashed potatoes, green beans H.M. biscuit & mixed fruit	6 Pork roast, coleslaw H.M. wheat tortilla Carrots & applesauce	7 Vegetable barley stew Saltine crackers Cantaloupe chunks	8 Baked chicken Baked potato, broccoli Cornbread & Jell-O	9 Philly cheese steak Green salad Rice & fresh pear	10
11	12 Baked Skinless chicken thigh, baked beans Green salad, cornbread & watermelon chunks	13 Chili beans Potato salad Peas, yeast roll & fresh strawberries	14 Pork roast Coleslaw, Green beans H.M. tortilla Jell-O w/fruit	15 Goulash w/corn Carrots, Wheat bread applesauce	16 Ham & cheese pita Tomato soup Mixed veg. & pineapple	17
18	19 Cheeseburger, pickled pear, baked French fries & fresh pear	20 Beef stew w/veggies Homemade biscuits Fresh banana	21 Chicken soup Mixed veg. Saltine crackers & Grapes	22 Pork roast Broccoli Yeast roll & cottage cheese w/fruit	23 Sloppy joe on wheat bun Green salad Baked sweet potato fries & honeydew chunks	24
25	26 Ground beef stew w/veg. H.M. tortilla & fresh banana	27 Ham, lettuce & tomato on hoagie roll Carrots & tropical fruit	28 Shredded beef on wheat bun Kernel corn, coleslaw & Jell-O w/ fruit	29 Walapai taco (H.M. frybread) Fresh strawberries	30 Tuna on Hoagie roll Peas Baked potato chips & applesauce	

MENU IS SUBJECT  
TO CHANGE AT  
ANYTIME..

Frozen  
vegetables are  
served with lunch.

\*H.M.-Homemade

IF YOU HAVE ANY  
QUESTIONS  
PLEASE CALL (928)  
769-2375

NEW TO THE MENU  
IN RED.

<b>HUALAPAI TRIBAL TELEPHONE DIRECTORY</b>					
<b>TRIBAL DEPTS.</b>	<b>PHONE</b>	<b>FAX #</b>	<b>GCRC</b>	<b>PHONE</b>	<b>FAX #</b>
Administration	769-2216	769-2343	Administration	769-2419	769-2450
Alternative to Incarceration	769-1070	769-1075	Human Resources	769-2640	769-2410
AZ Extension Office	928-916-4245		GCW	769-2627/2419	
Adult Detention	769-2345/2490	769-2459	Hualapai Lodge	769-2230	769-2372
Cultural Resources	769-2223/2234	769-2235	Diamond Creek Restaurant	769-2800	
Day Care Center	769-1515/1517	769-1516	Call Center/Tourism	888-868-9378	
Earthship	769-2224	769-2239	Walapai Market/Gas	769-1500	
EW4H-Fitness Center	769-2644	769-2663	River Running	769-2210/2245	769-2637
EW4H-Healthy Heart	769-1630	769-1632	River Running Shop	769-2266	
Elderly Center	769-2375/864-6700	769-2557			
Elderly Group Home	769-1100/1104				
<b>MEDICAL/FIRE EMERGENCY</b>	<b>769-2205</b>	769-2883	<b>ANIMAL CONTROL</b>	<b>769-2220</b>	
NON MEDICAL/FIRE EMERGENCY	769-2656/2775		(Contact BIA Dispatch)		
<b>POLICE EMERGENCY</b>	<b>769-2220</b>				
<b>Fire Station/Milkweed</b>	<b>769-1458</b>				
Enrollment	769-2216	769-1068	<b>BIA SERVICES</b>		
Extension Office	769-1284	769-2309	<b>Dispatch (24 HRS.)</b>	<b>769-2220</b>	
Facility Maintenance	769-2807		Truxton Canon Agency	769-2286	769-2444
Finance	769-2216	769-2343	Forestry	769-2312	769-2326
Forestry (Tribal)	769-2312	769-2532	<b>SCHOOLS</b>		
Game & Fish	769-2227/1122	769-1111	Peach Springs	769-2202	769-2892
Head Start	769-2522	769-2457	Valentine	769-2310	769-2389
Health Dept.	769-2207/769-6061	769-5487	Seligman	216-4123	422-3642
Housing Dept.	769-2275	769-2703			
Hualapai Police	769-1024	769-1027	<b>HOSPITALS/CLINIC</b>		
Human Resources	769-2216	769-1191	KRMC	757-2101	
Human Services	769-2397/2269	769-2659	Peach Springs Clinic	769-2900	
<b>ICT(Command Center)</b>	<b>769-0001/0002/0003</b>				
Information Technology (IT)	(928)220-7666		Flagstaff Hospital	779-3366	
Judicial	769-2338	769-2736			
Juvenile Detention	769-1611	769-1655			
KWLP Radio	769-1110	769-5487	<b>OTHER</b>		
KWLP Radio Text Line	769-1090	769-5487	Frontier Communications	800-921-8101	
Multi-Bldg	769-2535		Mohave Electric	800-685-4251	
Natural Resources	769-2254	769-2309	Motor Vehicle Dept.	681-6300	
Planning Dept.	769-1310/1312	769-1377			
Probation Office	769-2894	769-1384	<b>LOCAL SERVICES</b>		
Prosecutor	769-2304	769-2401	Dr. R. Purdum	769-6083	
Public Defenders	928-769-1063	769-1054	Boys & Girls Club	769-1801	769-1803
Public Works-Administration	769-2216	769-2343	Post Office	769-2300	
PW/Transfer/Recycling	769-2625/2583		Indian Energy	769-2610	
Recreation	769-2652	769-2650	Chemical Lime Plant	769-2271	
Roads Dept.	769-1311		Caverns	422-3223	
TERO	769-2216	769-2343	Gas N Grub	769-1880	
Training/Education Center	769-2200	769-1101	Truxton Gas Station	769-2436	
Hualapai Transit (Bus Services)	769-6384/6090		Havasupai Tribal Office	(928)433-8132	433-8119
Wellness Court	769-1387/1595				
Youth Camp (seasonal)	769-2216				
			Revised 03/24/21 (2)		

## Hualapai Tribe • Use of Multi-Purpose Building

Submitted by: Adeline Crozier | Hualapai Tribal Administration

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times.

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life; without it nothing is possible – plants don't grow – there will be no life – nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai – PEOPLE OF THE TALL PINES –

### HUALAPAI TRIBE OFFICE OF THE CHAIRPERSON

Damon R. Clarke, Ed. D  
Chairman

P.O. Box 179 / 941 Hualapai Way • Peach Springs, Arizona 86434  
(928) 769-2216

Shelton "Scott" Crozier  
Vice Chairman

March 25, 2021

#### MEMORANDUM

TO: Community/Tribal Departments/GCRC/IHS

FROM:

  
Damon R. Clarke, Chairman

SUBJECT: USE OF MULTI PURPOSE BUILDING

As of March 23, 2021, the Hualapai Tribal Council approved to open the use of the Multi-Purpose building to the community. Please remember there is still a charge for personal use of the building and for tables and chairs. All COVID 19 restrictions/regulations, will continue to be in place. If the kitchen area is going to be used, please contact ICT for their protocol in preparing/serving food. We will go back to the original forms and the Tribal Receptionist will be the contact person for the forms (building/tables/chairs) and scheduling.

If you have any questions, please contact my office.

Attachment



Revised 03/25/21



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DUE TO COVID RESTRICTIONS, THE FOLLOWING MUST BE ADHERED TO:

- Maximum people allowed inside building will be no more than 50 people
- Mask, social distancing, sanitize/washing hands
- Use of kitchen – Please contact ICT for their protocol on food (769-0001, 0002, 0003)
- Person/s/ in charge will set up and clean up
- Person signing out key MUST return key immediately otherwise if:
  - after 5 pm, return first thing following morning (weekdays)
  - first thing Monday morning if gathering is over weekend