



Hualapai Incident Command Team • Transfer of Command

Submitted by: Rosemary Sullivan | Hualapai Incident Command Team

Our priority is the safety and health of the Hualapai Tribe. The Incident Management Team along with all of tribal departments and Indian Health Services are working together to prepare and respond to COVID-19 cases.



INCIDENT MANAGEMENT

Date: December 9, 2020

TO: General Public

FROM: Rosemary Sullivan, Deputy Incident Commander

RE: ICT Command Rotation

A handwritten signature in black ink, appearing to read "Rosemary Sullivan".

This letter shall serve as notice to the public and tribal employees regarding the Incident Commander rotation for the Hualapai COVID-19 Response Team. Effective Wednesday, December 2, 2020 Commander Melvin Hunter, Jr, has rotated into the command of the COVID-19 Response Team until further notice.

If there are any questions of concern, please contact the COVID-19 Response Team— Public Information Officer at 928.769.0001/0002/0003. Thank you.

Special Points of Interest:

- TERC Meeting via Zoom on Wednesday, December 16th at 9:00AM at the Hualapai Cultural Department. Call Kevin at 928-769-1310 for more details.
- Hualapai Tribe Rental/Utility Assistance Program, page 32
- HIP Application, page 56

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COVID-19

Color Coding Alert

(928) 769-0001 / 0002 / 0003

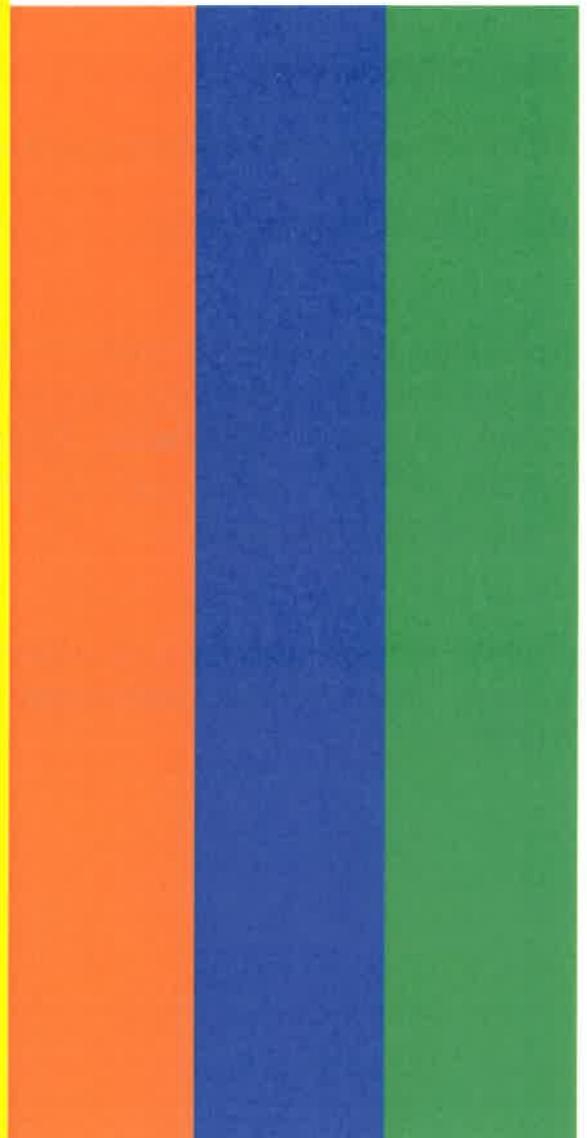
Red Alert

**Community
Lockdown**

Curfew
8pm - 5am

Follow all resolutions

**Follow all health
recommendations**



Our priority is the safety and health of Hualapai Tribe. The Incident Management Team along with all of tribal departments and Indian Health Services are working together to prepare and respond to COVID-19 cases.



PRESS RELEASE

COVID-19 UPDATE AS OF 12.10.20

182	TOTAL CASES	0	NEW POSITIVE TEST
13	TOTAL DEATHS	42	POSITIVE
127	TOTAL RECOVERIES	2670	TOTAL TESTS

We encourage community members experiencing symptoms to call the Peach Springs Indian Health Clinic at (928) 769-2900 to schedule an appointment and then call the Hualapai COVID-19 Response Team Public Information Officer to schedule transportation. If you feel more severe symptoms, such as shortness of breath, please call EMS at (928) 769-2205.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE PUBLIC INFORMATION OFFICER
TELEPHONE: (928) 769-0001, 0002, 0003. WEBSITE INFORMATION:
WWW.HUALAPAI-NSN.GOV

Remember...We are Hualapai Strong!



Wash your hands



Cover your cough



Practice social distancing



Stay home if you are sick

Our priority is the safety and health of the Hualapai Tribe. The Incident Management Team along with all of tribal departments and Indian Health Services are working together to prepare and respond to COVID-19 cases.



INCIDENT MANAGEMENT

Date: December 08, 2020

Time: 4:50pm

From: Incident Commander *M. J. H. H. H.*

On December 08, 2020, the Hualapai Tribal Council and Incident Command Team enacted Resolution 38-2020 and extended the current lockdown.

We have heard and reviewed the community concerns and have created a window of opportunity to retrieve essential items and needs.

- 1) 1 member from each household with 1 helper may go on trip to retrieve essential items. Groceries, pet food, toiletries, etc. should be planned to hold over for your home for a period of 21 days.
- 2) Wednesday, December 09, 2020 to Friday, December 11, 2020 will be the window of opportunity and begin at 5am to 8pm. Curfew will still be in effect during this period so it is to be expected to be back within your homes by 8pm each day.
- 3) Each household will be granted only 1 day out of these 3 to get their essential needs and return home.

During these essential trips, it is an opportunity to handle all financial needs and business as well. It is highly encouraged to leave your children at home if at all possible.

The Hwal'bay Transit will be providing their schedule for the Kingman Shopper's Run: pick up time will be at 9am.

LOCKDOWN TIMEFRAME

- Lockdown began on November 25, 2020
 - Lockdown was extended on December 8, 2020
 - 3 day grace period granted for essential run (1 day use per household)
 - Resolution No. 54-2020: Section Color Coding Alert System- Red Alert
- "If statistical data indicates continued growth of Community Spread, lockdown shall be extended to, and shall not exceed 21 days total."

SUN	MON	TUE	WED	THU	FRI	SAT
22	23	24	25 Day 1 of Lockdown	26 Day 2	27 Day 3	28 Day 4
29 Day 5	30 Day 6	1 Day 7	2 Day 8	3 Day 9	4 Day 10	5 Day 11
6 Day 12	7 Day 13	8 Day 14	9 Day 15 Essential run for community	10 Day 16 Essential run for community	11 Day 17 Essential run for community	12 Day 18
13 Day 19	14 Day 20	15 DAY 21	16	17	18	19

The Walapai Market will be open during lockdown



- **ORDERS MUST BE CALLED INTO THE MARKET**
- **PAYMENT CAN BE DEBIT/CREDIT CARD, EBT AND CASH**
CASH PAYMENTS WILL BE TAKEN AT A MINIMUM OF A
\$15.00 AND CHANGE WILL BE GIVEN AT TIME OF DELIVERY
DROP OFF.
- **DELIVERY DRIVERS WILL BE MASKED UP AND WEARING**
GLOVES FOR ALL DELIVERIES.
- **THE MARKET WILL BE OPEN FROM 7AM TO 5PM- LAST**
ORDER WILL BE TAKEN AT 5PM.



Please call the Market at (928) 769-1500 to place
orders
Han'kyu

MARKET ORDERS FOR QUARANTINE/ ISOLATED HOMES

Market orders will have a designated time set aside for delivery to Quarantine and Isolated homes only.

- **1st order time will be between 10am and 11am- please place your order BEFORE 9:30AM.**
- **2nd order time will be between 2pm to 3pm- please place your order BEFORE 1:30PM.**

PLEASE CALL THE MARKET AT 928-769-1500 TO PLACE YOUR ORDER AND ICT WILL DELIVER TO YOUR HOME



THANK YOU- ICT



Summary

The Market will undertake delivery service to community residents in the absence of the ability to leave their homes in the event of a lock down / shutdown within Peach Springs. This will permit residents to supplement their needed staple items for an indefinite period of time through a telephone order and delivery service to their front doors.

Ordering

Orders must be phoned into the market 7 AM each day for processing and packaging. At this stage a total will be provided for the items and payment method established. At this time the address will be taken, and delivery instructions will be provided. Last phone call order will be at 5 pm.

Minimum Orders

Due to the manpower and travel required a minimum order of **\$15.00** is mandatory.

Delivery Service

Deliveries will take place by a market employee and a GCRC vehicle, they will continue until all orders are completed.

Payment Options

The option to utilize credit cards, cash and EBT are available to community members.

Credit card payments will be processed at the point of ordering and a receipt provided with their order.

Cash payments will be taken utilizing the minimum \$15.00 order with the delivery driver able to provide change to the resident.

EBT payments will be handled as usual at the market.

Delivery Procedures – Driver

The driver / delivery individual will be wearing gloves and a mask at all times.

Market Staffing

During this time the market will be closed to outside visitors with signage stating the market is closed for Delivery Service only.

Two people will be required at all times to take orders and fill the orders with one person minimum assigned to for delivery while the other staff member remains behind to take phone orders.

Accounting Procedure – INTERNAL

All itemized items to be entered into Truno at the point of sale for inventory purposes.

Closing procedures remain the same.

All transactions will be posted at the end of the day utilizing existing closing procedures vetted by accounting.

Signage

Signage on the front door stating the store is closed and delivery service is available only with the number to call.

Marketing

Immediate notification of Public Affairs and social media along with radio announcements (TBD).



C. Lana Lee, Manager

Walapai Market

Grand Canyon Resort Corporation

(928)769-1500

P.O. Box 359/16500 Hwy 66, Peach Springs, AZ 86434

www.grandcanyonwest.com



Legend

ROADS_Near_Hualapai

QUARTER MILE GRID

POSITIVE CASE NUMBER

- 0
- 1
- 2
- 3 - 4
- 5 - 10
- COMMUNITY

- KINGMAN
- VALLEY VISTA
- TRUXTON

**COVID DENSITY MAP
QUARTER MILE GRID CONCENTRATION
COMMUNITY OVERVIEW**



WARNING: CONFIDENTIALITY NOTICE - The information displayed within this map are the confidential property of the Hualapai Tribe, and the material is private and privileged. NO PERMISSION IS GIVEN BY THE OWNER for disclosure, distribution, or copying of this information.
Please Contact the Incident Commander
Phonc: (928) 769 0001, 0002, 0003 or ema:t: ICT@hualapai nsn.gov



HUALAPAI TRIBAL COUNCIL

P.O. BOX 178 • PEACH SPRINGS, ARIZONA 86434 • 928-769-2216

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times.

The Reservation is pictured to represent the land that is ours, treat it well.

The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, every thing is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES.

November 25, 2020

This a notice to community members about Gaming Assistance.

I will be accepting phone calls and online applications ONLY during the 14 day lockdown.

If you have a current bill on-file, it can be processed with amount requested through you. If not, you can call your provider to have them email to gaming@hualapai-nsn.gov, jpowskey5@hualapai-nsn.gov or fax to (928)769-2343. You can also forward pictures of bills to the above emails.

Please note that Forestry has no wood until further notice.

Please stay safe and Happy Holidays.

Joyce Powskey

Gaming Clerk

Hualapai Tribe – Finance

XC: Wanda Easter

Hualapai Tribe

Finance Director

HUALAPAI TRIBAL COUNCIL
RESOLUTION 38-2020
OF THE GOVERNING BODY
OF THE HUALAPAI TRIBE OF THE HUALAPAI RESERVATION

Amendment to Hualapai Quarantine (Lockdown)

WHEREAS, the Hualapai Tribe is a federally recognized Indian Tribe located on the Hualapai Indian Reservation in Northwestern Arizona; and

WHEREAS, the Hualapai Tribal Council has the power to represent the Tribe and act in all matters that concern the welfare of the Tribe pursuant to Article V(x) of the Hualapai Constitution; and

WHEREAS, the Hualapai Tribe declared a State of Emergency in connection with COVID-19 on March 17, 2020; and

WHEREAS, the Tribal Incident Command Team (ICT) has prepared an Emergency Measure Order's listed below to protect the Hualapai community by limiting exposure to COVID -19 and to limit community movement;

WHEREAS, the Hualapai Tribal Police Department, and authorized commissioned officer are to issue citations and implement Section 6.92 "endangerment" (Tribal Resolution 26-2020) shall be as a civil sanction;

WHEREAS, the intent of the orders listed below are to limit COVID-19 spread and protect the Hualapai community. This resolution is necessary and compelling. All offenses are consecutive, beyond the 3rd offense the 3rd offense will continue to apply. The orders are listed below which coincide with offenses.

NOW THEREFORE BE IT RESOLVED; the Hualapai Tribal Council enacts Hualapai Reservation Quarantine (Lockdown) in response to the COVID-19 and shall remain effect until further notice;

BE IT FURTHER RESOLVED, The intent of a reservation lockdown is to continue limiting community movement, increase restrictions and eliminate access to/from the Hualapai reservation for the health and safety of the people. The lockdown will be imposed within a minimal 12-hour notification from the Incident Command Team and will include the duration, curfew hours, reminded rules, and penalties below.

Rules**Exempt**

- **Tribal Officials**
- **Medical (dialysis, doctor appointments, etc.) require clinical note/letter**
- **All essential employees, require a letter with official letterhead that includes the employees name, director signature, phone number for verification, and duration (Ex. May 10th – 14th). Employees are on call at Directors discretion.**
- **Elementary, Elderly, and Head Start meals**
- **Emergency Services (Hualapai Nation Emergency Services, Forestry Wildland Fire Interagency, Hualapai Tribal Police/County/DPS, Hualapai Game & Fish)**
- **Hualapai Tribal Courts**
 - **Prosecutors & Public Defender**
- **Hualapai Adult/Juvenile Detention Center**
- **Grand Canyon Resort Corporation: Grand Canyon West, Hualapai River Running, Walapai Market, open through ICT discretion**
- **Bureau of Indian Affairs**
- **Indian Health Services**
- **Mohave Electric**
- **Indian Energy & Ferrell Gas**
- **Commercial Fuel (Walapai Market)**
- **BNSF**
- **Lhoist North America (Chem. Star)**
- **Burial Service, collaborate with the ICT**
- **Deliveries: Postal services (FedEx, UPS, etc.), St. Mary's Food Bank, Shamrock, donations for the families impacted by COVID-19, etc.**
- **Rt. 18 access for Havasupai and Boquias Ranch**
- **Diamond Bar, Buck & Doe, Indian 18, and Diamond Creek limited access for essential & emergency personnel only**
- **Incident Command Team – General Staff**
- **Cattle Districts will be closed, except to feed and water necessary livestock every other day. (Ex. 4-H, corralled livestock)**
- **Tribal contractors and permit holders (Ex. Wood cutters) will stop for the lockdown duration.**
- **Rt. 66 will remain open for non-local traffic (public pass through only)**

Non-Exempt

- **Current contractors**
- **Hualapai Transportation**

- Education packets will not be delivered or picked up
- Holiday gatherings closed until further notice

Other

- Due to this crisis, it is necessary for Tribally Commissioned Officers to search vehicles due to the necessity and compelling impacts of COVID-19.
- All Hualapai community members are required to stay within their property boundary during the lockdown, except in the event of an emergency

Failure to abide by the Hualapai Reservation Lockdown penalties will apply below.

Offense 1: Shall be subjected to a mandatory 30-days of imprisonment

Offense 2: Shall be subjected to a mandatory 60-days of imprisonment


Offense 3: Shall be subjected to a mandatory 90-days of imprisonment

All community members are required to wear protective barrier in public to help prevent further spread of COVID-19.

NOW THEREFORE, BE IT RESOLVED, the Chairman or the delegation of authority to the ICT is authorized to implement such measures.

CERTIFICATION

I, the undersigned as Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal Council of the Hualapai Tribe is composed of nine (9) members of whom (9) constituting a quorum were present at **Special Council Meeting**, thereof held on this **27th day of May, 2020**; and that the foregoing resolution was duly adopted by the affirmative vote of **(6) approve, (2) opposed, (0) not voting, (1) excused**, pursuant to the authority of Article V, Section (a) of the Constitution of the Hualapai Tribe approved March 13, 1991.



Dr. Damon R. Clarke, Chairman
Hualapai Tribal Council

ATTEST:



Shanna Salazar, Administrative Assistant
Hualapai Tribal Council

**HUALAPAI TRIBAL COUNCIL
RESOLUTION NO. 54 -2020
OF THE GOVERNING BODY OF THE
HUALAPAI TRIBE OF THE HUALAPAI RESERVATION**

Color Coding COVID19 Alert System

- WHEREAS,** the Hualapai Tribe is a federally recognized Indian Tribe located on the Hualapai Indian Reservation in Northwestern Arizona; and
- WHEREAS,** the Hualapai Tribal Council has the power to represent the Tribe and act in all matters That concern the welfare of the Tribe pursuant to Article V (r) of the Hualapai Constitution; and
- WHEREAS,** the Hualapai declared a State of Emergency in connection with COVID-19 on March 17th, 2020; and
- WHEREAS,** The Tribal Incident Command Team (ICT) has prepared an Emergency Measure Order's listed below to protect the Hualapai community by limiting exposure to COVID-19 and to limit community movement; and
- WHEREAS,** The Hualapai Tribal Council Passed Resolution 18-2020, with necessary measures to fulfill the mission of COVID-19 mitigation; and
- WHEREAS,** The Hualapai Tribal Police Department, and authorized commissioned officers are to Issue citations and implement Section 6.92 "endangerment" (Tribal Resolution 26-2020) Shall be as a civil sanction;
- WHEREAS,** The Incident Commander shall notify the Tribal Council to any escalation or de-escalation event
- WHEREAS,** the intent of the orders listed below are to limit COVID-19 spread and protect the Hualapai community

THEREFORE IT BE RESOLVED,

The Hualapai Tribal Council gives the authority to determine the following, of escalating and deescalating COVID-19 Response based on a Color Coding Alert System to the Incident Commander of the ICT to negate the impacts of COVID-19 to preserve public health to the greatest extent possible and to slow the spread of COVID-19.

The Color Coding Alert System to escalation and de-escalation shall be determined based on following specific to the Hualapai Reservation, and shall be applicable three (3) days after determination of the escalating or deescalating COVID-19 Response.

Color Coding Alert System does not cease or replace prior resolutions in regards to COVID-19 Response and Protection of the Hualapai Reservation, the color coding alert system identifies the escalating and deescalating of the COVID-19 Response.

Escalation and de-escalation determination shall be as follows:

Color Coding COVID19 Alert System:

Red Alert: COVID Pandemic still active, COVID 19 Community Spread is evident through contact tracing. 14 Day Lockdown of the Hualapai Reservation Implemented regarding Resolution 38 to slow the spread of the virus. Households placed on Isolation-Quarantine status until determined recovered from the virus, Curfew from the hours of 8pm to 5am daily to slow the spread of the COVID-19 virus.

If statistical data indicates continued growth of Community Spread, lockdown shall be extended to, and shall not exceed 21 days total.

Lockdown shall temporarily prohibit all activities, to include non-essential tribal employees working. Essential and non-essential employment shall be at the discretion of the tribal council or department head.

Orange Alert: COVID-19 Pandemic still active, COVID-19 case(s) on the Hualapai Reservation with no community spread according to Contact Tracing. Households placed on Isolation-quarantine status until determined recovered. Stay at Home Order as per resolution 36-2020 remain in effect for a period of time while COVID-19 virus is active on the Hualapai Reservation until determined no COVID-19 Cases are actively being monitored. Curfew from the hours of 8pm to 5am daily to slow the spread of the COVID-19 virus.

Stay at Home Order in effect, limited access shall be allowed on the reservation to only essential functions including work, financial obligations, school, legal and legislative matters, and a curfew order shall be in effect from the hours of 8PM to 5AM daily.

While the Stay at Home Order is in effect, persons entering and exiting the reservation are subject to visual inspection at inspection points located throughout the reservation when entering or leaving and shall limit their travel through the inspection station to 2 trips per day for essential matters only. Persons are limited to only persons from the same household within a vehicle while traveling.

- Blue Alert:** COVID-19 Pandemic still active. No active COVID 19 cases on the Hualapai Reservation. No Community Spread. Curfew from the hours of 8pm to 5am daily to slow the spread of the COVID-19 Virus. Limiting travel off the reservation is discouraged to help control the virus and limit travel for essential needs. All CDC guidelines followed for precautions to avoid the virus.
i.e. properly wearing a Face masks, properly washing hands, sanitizing and social distancing.
- Green Alert:** COVID 19 Pandemic Ceased, lowest risk, Vaccine available.

THEREFORE IT BE FURTHER RESOLVED,

Fines and penalties shall apply for persons that violate following:

Stay at Home Order

Lockdown

Isolation/Quarantine

CERTIFICATION

I, the undersigned as Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal council of the Hualapai Tribe is composed of 9 members of whom eight (8) constituting a quorum were present at a Regular Council Meeting held on this 4th day of September, 2020, and that the foregoing resolution was duly adopted by a vote of 8 approve, 0 not voting, 1 excused; pursuant to authority of Article V, Section A, of the Constitution of the Hualapai Tribe approved March 13, 1991.

ATTEST:



 Shanna Salazar, Administrative Assistant
 Hualapai Tribal Council



 Dr. Damon R. Clarke, Chairman
 Hualapai Tribal Council



COVID-19

Color Coding Alert

(928) 769-0001 / 0002 / 0003

RED	Orange	Blue	Green
COVID 19 Cases Community Spread High	COVID 19 Case(s) Community Spread None	No Cases	No Cases
Curfew	Curfew	Curfew	Vaccine Available
Community Lockdown	Stay At Home Order	Stay Alert	

Post Office Mail Check Requests



Good morning Hualapai,

To help with the overflow of Post Office mail check requests, two (2) delivery runs will be available throughout the day Monday through Friday.

- The 1st run will be from **9am to 11am**
- The 2nd run will be from **2pm to 4pm**

Call ICT at (928) 769-0001, 0002 or 0003 for mail checks. Please provide your PO Box number along with a home address to deliver mail to.

Thank you for your understanding! Have a good day!

Exercising During Lockdown

For Clarification: This is to benefit the use of going out of your yard to exercise without violating resolutions. In absolutely no way is this stating you cannot exercise within your yard boundaries nor limit what you can do within your yard.

Good afternoon Hualapai:

To help benefit those with exercise needs for mental and physical health, a time allotment has been allowed from 2pm to 3pm daily. In order to utilize this timeframe, ICT is requiring a doctor's note stating exercising is beneficial for the individual requesting. Also, a preplanned route no further than 1/2 mile radius would be greatly appreciated. You will be allowed to have one (1) person to join you.

We require the document and planned route to help keep track of who submitted their paperwork and added to an approved listing. IHS Clinic is aware of the possible requests for doctor's notes for this exercise benefit.

You may email the note to ICT@hualapai-nsn.gov or text it to our lines.

For further information or questions, please call ICT at 928-769-0001, 0002 or 0003.

Han'kyu!



Exercising During Lockdown

In Order to maintain health in those with medical issues,

Exercising will be available once a day at 2pm to 3pm.

To qualify to use this opportunity you must:

- provide ICT a doctor's note or medical excuse stating exercise is beneficial
- provide a planned out route within 1/2 mile radius

Once items are received you will be added to a listing.

ONE PERSON will be allowed to join you.

No visiting from Home to Home and you will be required to stay on designated route during walk

If you do not have clearance to walk during designated time, penalties will ensue.

Please call ICT at (928)769-0001 for more information

NOTICE OF DETOUR

Diamond Creek Road is CLOSED to all traffic due to road work. Please use entrance by Hualapai Juvenile Detention Center to **Enter** and **Exit** Upper Peach Springs area.

For more information, please contact ICT

Phone: (928) 769-0001, 0002 or 0003

Email: ict@hualapai-nsn.gov



HUALAPAI PUBLIC SERVICES DEPARTMENT PEACH SPRINGS, ARIZONA

November 19, 2020

To: Hualapai Community, Hualapai Tribal Council

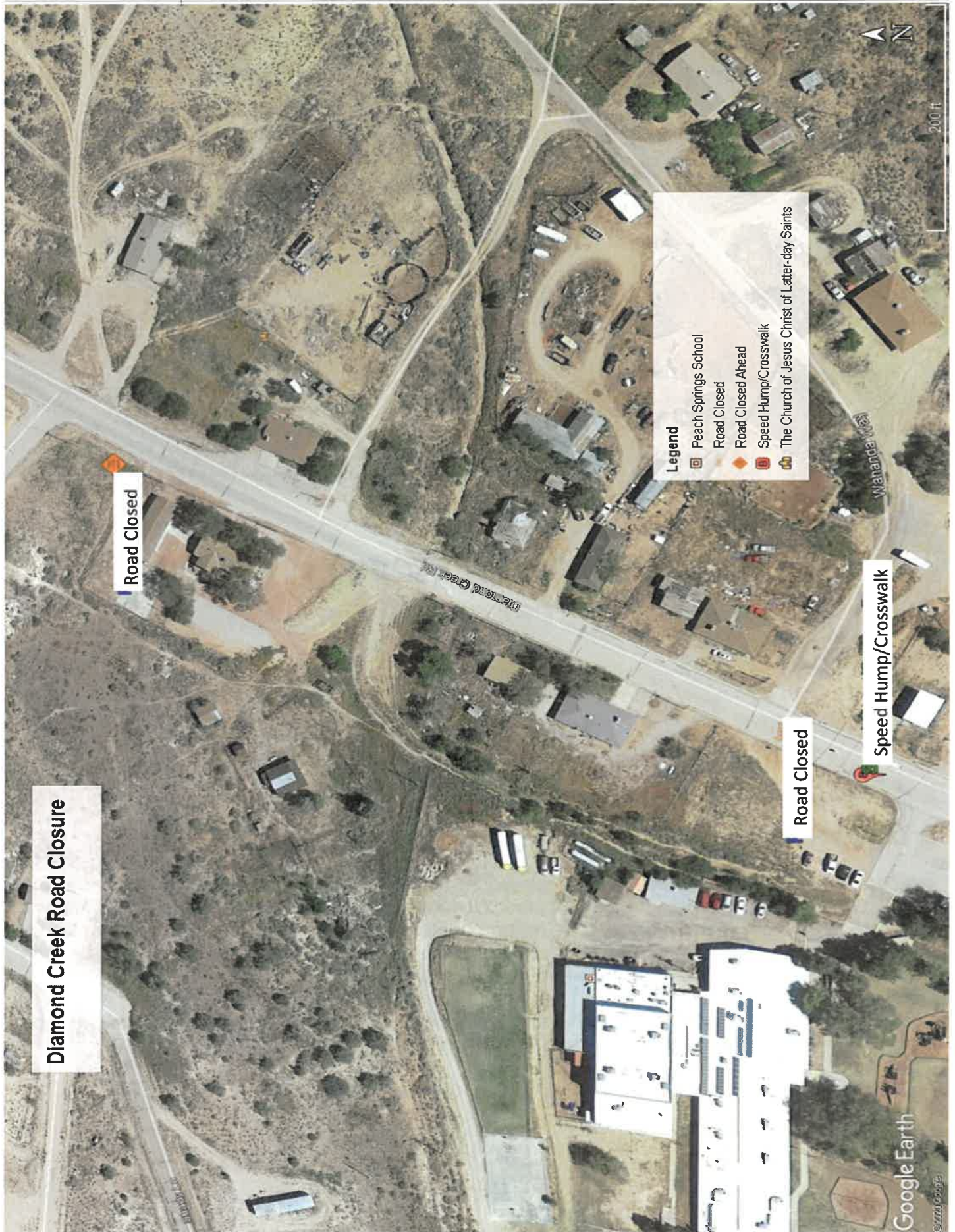
RE: Closure of Diamond Creek Road and Diversion of Traffic to Highview Road

Diamond Creek Road will be closed for construction of a speed hump and traffic table near the Peach Springs Elementary School. This closure will begin on Tuesday, November 24, 2020 and will end upon completion of the project. Completion is estimated to be three weeks from the closure date depending upon weather conditions and the availability of asphalt. There will be no through traffic, but local residents will retain access to their properties,

Traffic normally using Diamond Creek Road for ingress to and egress from the community will be diverted to High View Road near the juvenile detention center.

Sincerely,


Phillip G. Wisely, P.E.
Hualapai Public Services Director



Diamond Creek Road Closure

Road Closed

Road Closed

Speed Hump/Crosswalk

Legend

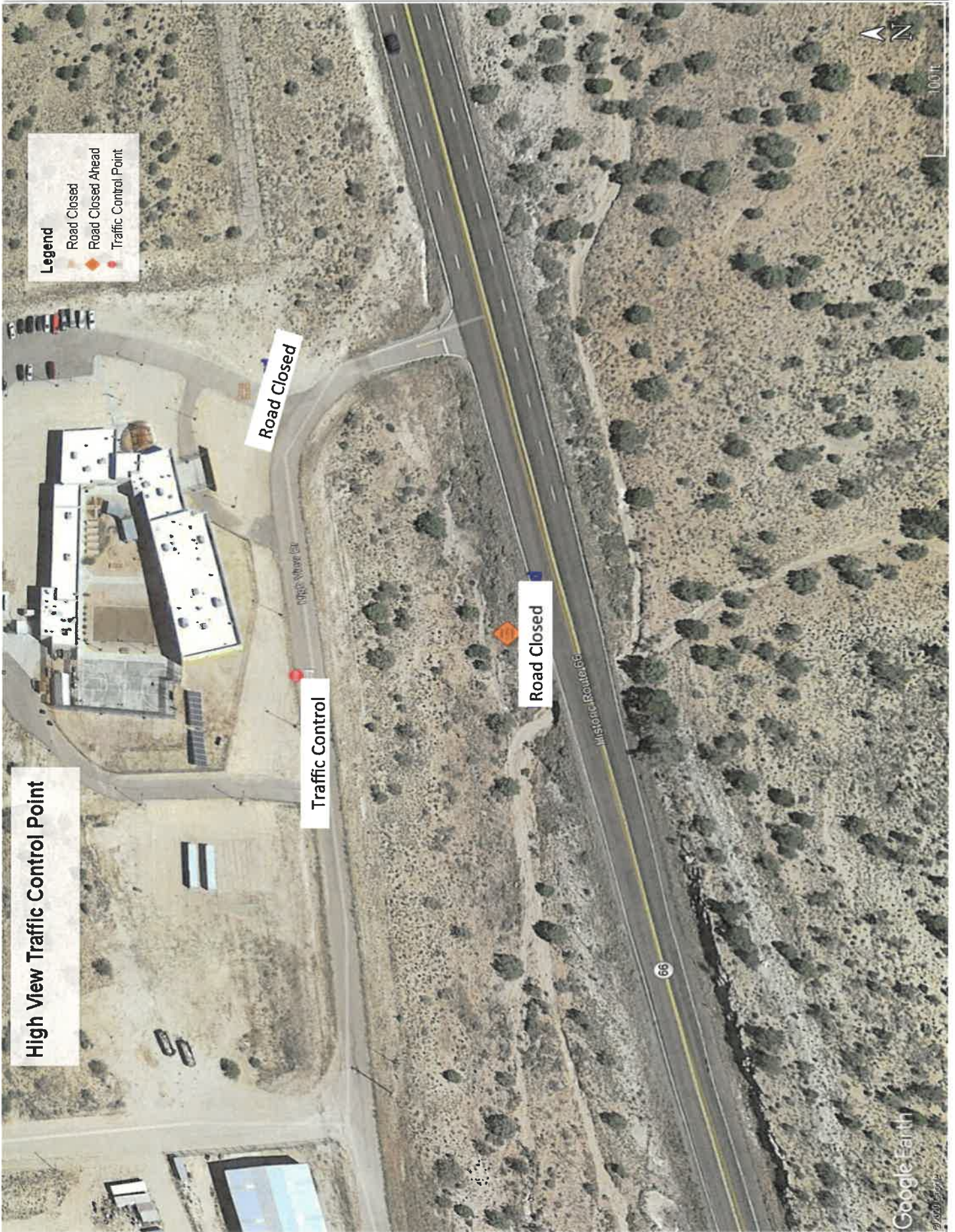
- Peach Springs School
- Road Closed
- Road Closed Ahead
- Speed Hump/Crosswalk
- The Church of Jesus Christ of Latter-day Saints



200 ft



Diamond Creek Road Speed Table



From the Hualapai Incident Command Team

PUBLIC ANNOUNCEMENT

**FOOD SALES
ARE NOT
PERMITTED**

in our community. Due to that we are still in a
Pandemic and according to CDC guidelines.

Please call ICT (928)769-0001, 0002, 0003 for more
information



COMMUNITY NOTICE

Hualapai Lodge ATM is currently unavailable.
Please use ATM at the Walapai Market for
cash transaction only.

Reminder Walapai Market ATM DOES NOT
take any form of DEPOSITS.

Thank you!



NOTE: HOURS HAVE CHANGED TO 6AM TO 2PM AND WILL BE AVAILABLE 7 DAYS PER WEEK.

Embry Women's Health/Apollo Healthcare & Diagnostics is launching three COVID-19 Drive-Thru Testing Sites in Mohave County starting Monday, September 7, 2020. These sites are the first for Embry out of Maricopa County, where they currently operate 13 COVID-19 drive-thru testing sites, some of which operate 24 hours a day, seven days a week.

"The goal is to offer testing to as many Arizonians as possible. We don't want to stop expanding until we're covering all 15 counties in Arizona," said Raymond Embry, CEO of Embry Women's Health. "We've been proud to meet the demand for COVID-19 testing head-on, and are grateful for the support from the public and state authorities of our operation."

The Mohave County locations are:

Mohave Community College - Lake Havasu City
1977 W. Acoma Blvd., Lake Havasu City, AZ 86403
Beginning 9/7/2020 - 6:00am - 2:00pm
7 days a week

Mohave Community College - Kingman
1971 Jagerson Ave., Kingman, AZ 86409
Beginning 9/7/2020 - 6:00am - 2:00p.m.
7 days a week

Mohave Community College - Bullhead City
3400 AZ-95, Bullhead City, AZ 86442
Beginning 9/7/2020 - 6:00am - 2:00pm
7 days a week

Embry Women's Health is offering COVID-19 PCR testing with results in 36-72 hours at ZERO cost to persons of all ages. They are also offering the Antigen test with 24 hours results for \$50.00 to all persons above the age of 12.

Anyone interested in getting tested for free can go to <https://embrywomenshealth.com/testing-blitz/> to schedule an appointment for the nearest site. Appointments are not required to get tested at the test sites but are strongly encouraged to expedite the testing process.

COMMUNITY REMINDER

Tribal Departments are still using Lockdown Protocol and doors are closed to the public. Please use ICT to pick up and drop off documents to Tribal Departments.

Thank you.

**INCIDENT COMMAND TEAM**

OFFICE HOURS: 8:00 AM - 5:30 PM

IN CASE OF AN EMERGENCY YOU CAN CALL

EMS DISPATCH
(928) 769-2205

OR

HUALAPAI POLICE DEPARTMENT
(928) 769-2220

**ICS 213 RR Instruction Sheet:**

1. Incident Name – **COVID-19**
2. Date/Time – Date and time the request is made
3. Resource request is left blank and assigned by ICT section chief or delegate
4. Order request
 - a. Qty. – Number of items requested
 - b. Kind – blank
 - c. Type – blank
 - d. Detailed item description – whatever the requested item(s) are, depending on the request, it may take up more than one line if necessary.
 - e. Arrival date and time
 - i. Requested – the date and time the person filling out the document would like to receive the item(s)
 - ii. Estimated – leave blank
 - iii. Cost – leave blank
5. Requested delivery/reporting location – The address and name of the facility the items will be delivered to
6. Suitable substitutes and/or suggested resources – leave blank unless applicable to alternative items
7. Requested name and position – The name and position held by the person making the request
8. Priority – The requestor makes the determination on the urgency of the request, generally will be low to routine.

next page please!

RESOURCE REQUEST MESSAGE (ICS 213 RR)

1. Incident Name:			2. Date/Time			3. Resource Request Number:			
4. Order (Use additional forms when requesting different resource sources of supply.):									
Qty.	Kind	Type	Detailed Item Description: (Vital characteristics, brand, specs, experience, size, etc.)				Arrival Date and Time		Cost
								Requested	Estimated
5. Requested Delivery/Reporting Location:									
6. Suitable Substitutes and/or Suggested Sources:									
7. Requested by Name/Position:									
8. Priority: <input type="checkbox"/> Urgent <input type="checkbox"/> Routine <input type="checkbox"/> Low									
9. Section Chief Approval:									
10. Logistics Order Number:									
11. Supplier Phone/Fax/Email:									
12. Name of Supplier/POC:									
13. Notes:									
14. Approval Signature of Auth Logistics Rep:									
15. Date/Time:									
16. Order placed by (check box): <input type="checkbox"/> SPUL <input type="checkbox"/> PROC									
17. Reply/Comments from Finance:									
18. Finance Section Signature:									
19. Date/Time:									
ICS 213 RR, Page 1									

Requestor

Logistics

Finance



Hualapai Tribal Forestry & Wildland Fire Management

1130 Mesa View Dr. • Peach Springs, Arizona 86434 • 928-769-2312

Fuel Wood Harvest

Hualapai community members fuel wood is open for harvest which safety is a priority for all harvesters. Due to COVID-19 we abide by the Tribal Resolution 19-2020 in regards to CDC recommendations. Below is a list of recommended safety concerns and rates. All “free-use” and “commercial” permits/contracts are to be picked up at Tribal Forestry M-F 0800-1200.

Safety Tips

- Practice CDC recommendations in regards to COVID-19
- Notify your household members regarding harvest date, specific cutting location, estimated time to return, identify cell service (good service or limited), and the individuals of your harvesting group
- Equipment
 - Inspect vehicle & trailer lights, brakes, tires, adequate vehicle fluids
 - Chainsaw adequate fluids (gas/mix/oil), additional chain, personal protective equipment hard hat, eye safety, chaps, gloves, and long sleeve shirt

Tribal Member Rates

Wood Product	Stumpage	Plus Admin. Rate	
Fuelwood (Juniper, pinyon, live/dead)	\$2.50/cd	\$1.00/cd	\$3.50/cd
Fuelwood (ponderosa pine - dead only)	\$2.50/cd	\$1.00/cd	\$3.50/cd
Thinning Slash (Ponderosa), posts	\$0.01/ft	\$1.00/500*	Various
Fuelwood (oak - dead only)	\$4.00/cd	\$1.00/cd	\$5.00/cd
Live pine poletimber (5.5 DBH to 8.9 DBH)	\$4.00/cd	\$1.00/cd	\$5.00/cd
Live sawtimber (> 9.0 DBH)	\$35.00/MBF	\$2.00/MBF	\$37.00/MBF
Fence Stay (2" x 6' or 3" x 5')	\$0.05/ea	\$0.00	Various
Juniper Posts (>8')	\$0.04/ft	\$1.00/500*	Various
Juniper Poles (>8')	\$0.06/ft	\$1.00/500*	Various

Notes

All purchases >\$10.00 (no cash or personal check) Money Orders Only

* = linear foot

Conversion Factors	500 linear ft. = 1 cord	
	128 cu.ft. stacked wood = 1 cord	
	75 cu.ft. solid wood = 1 cord	



Hualapai Tribal Forestry & Wildland Fire Management

1130 Mesa View Dr. • Peach Springs, Arizona 86434 • 928-769-2312

PUBLIC NOTICE

November 19, 2020

CHRISTMAS TREES

Tribal Members are allowed to cut their own Christmas Tree on the Reservation. Please come to the Tribal Forestry Office to obtain a **FREE USE permit (no fee)** during our regular business hours for issuing permits: 8:00 a.m. to 12:00 noon.

***Please note that we may be closed during upcoming holidays.**

Tree harvests will be limited to Pinyon or Juniper woodlands and **1 TREE** per household.

***If you will be taking your harvest off of the Reservation, you will be required to obtain a HAUL TICKET for transporting. These are available at our old Forestry Office outside of the Wildlife Game & Fish Office downtown.**

NOTE: CUTTING of any live Ponderosa is NOT allowed.

If you have any question or concerns, please contact Melvin Hunter Jr., Fire Management Officer (928.769.2312) or Richard Powskey, Hualapai Department of Natural Resources Director (928.769.2254)

GENERAL INFORMATION & EVENTS

Community Message • The Spirit of Christmas

Submitted by: Dr. Damon Clarke | Hualapai Tribe Chairman

The Spirit of Christmas 2020

Gumiyuje? (How Are You?)

As I sit here writing this message to the community of Peach Springs and the Hualapai Tribe, what enters my mind is that for me, one set of eyes and mind will not be able to read this message. Ms. Clarke always looked forward to what was going to be the message for the Holidays (Christmas and New Years).

For the members of our relatives and those who have lost someone this year, I respect your loss(es) as well. Be blessed that we shared a time that was special and that you made it special to yours and everyone in the past.

Hope

Part of what Christmas is about, is getting together with family or with friends to share food and exchange presents. It is one of the reasons why so many people who live on their own, dread the season. Without being a part of a larger gathering, those on their own, somehow feel excluded from the 'real' Christmas – even although Christmas has its roots in a tiny gathering of just two people and a baby without any of the table-groaning excesses we have come to associate with it.

Now in 2020, Christmas will not be 'normal' – that is it will not have all the people trimmings. I confess, I loved having everyone coming for dinner, I loved the bingos, and when those who stayed and helped clean up afterwards.

I love having only a few hours' sleep before getting up to get the turkey in the oven before the Christmas day, helped making fry bread and tortilla; when the children were so excited and where they tell the story of seeing a relative. I loved sharing coffee and pumpkin pie with people before everyone goes home to do what they do at Christmas.

For us, and maybe you; it meant dinner, children singing and then present opening. Usually for around 12-25 of us. Sometimes more, sometimes less; it became less as we got a little older. This year it looks like less. A lot less, with the invisible virus we have today.

Isolation

And while for me and for many others that might be disappointing – in some cases deeply disappointing – it may actually transpire that it helps to take just a little of the load off families who find Christmas difficult at the best of times and who would face even greater pressures this year thanks to job losses or the reduction in their income as a result of the current pandemic. This coming Christmas could be seen as an opportunity to give everyone the perfect 'excuse' to re-assess how we mark the celebrations whether as a faith festival or simply as a 'holiday'.

People need things to look forward to – especially perhaps those who have been in isolation and who have missed significant events such as the birth of a grandchild or important birthdays, a family wedding, or who have even had to forgo attending the funerals of people they have loved.

To have now, such a major event in their lives, one they have been looking forward to, taken from them, could have devastating consequences on their mental health. We cannot underestimate that impact. If we do, it may well be one of the greatest mistakes we ever make. We need, as a people

and community, to look out for those around us.

We need to ensure that we take people's mental health seriously – so seriously that we actively look for ways of reaching out to those who feel so isolated, so abandoned, so swept to one side that they are in danger of losing a sense of their own worth and of the worth of life itself.

Bridge gaps between people and God

For us, the Christmas message, even in a time of pandemic, is one that is principally about hope. The child who was born in a manger, came not so that some could feast. He came into this world to build bridges and to bridge gaps between people and God and between people and people. The baby's birth is a challenge to the whole of humanity to dare to look beyond ourselves to the needs of those around us, in the knowledge that God thought everyone was worth sending his Son for.

This Christmas may not be like Christmases past, but it will still be Christmas. And we can help it to be good in a different way by caring beyond our own. For all."

So, in the Spirit of Christmas: Be Safe, Protect Yourself and Try to have a Blessed Christmas and Safe Journeys into the New Year (2021).

Merry Christmas and Happy New Year.
Chairman Clarke and the Hualapai Tribal Council

Hualapai Tribal Administration • Per Capita for 18 Year Olds

Submitted by: April Siewiyumptewa | Hualapai Tribal Administration



Listed below are those who turned 18 years old after last per capita in November of 2019. Those listed below still need to do a change of address with the Tribe in order to receive your per capita distribution for 2020.

Dominick Durante
Tierra Hill-Young
Joseph McCoig

Hualapai Tribe • Request for Proposal for Design Services for Construction of Hualapai EOC
Submitted by: Kevin Davidson | Hualapai Planning Department



Request for Proposal for Design Services for the Construction of the Hualapai Emergency Operations Center in Peach Springs, Arizona.
RFP No. 06-2020

The Hualapai Indian Tribe is soliciting architectural services to design a new Emergency Operations Center (EOC) in Peach Springs on the Hualapai Indian Reservation. Proposals will be accepted from both Indian-owned and other firms for this project. Proposals are due on Wednesday, December 23, 2020, at 4:00 PM.

The RFP can be requested from the individual listed below. All questions must be submitted in writing and may be sent via email to the Project Management firm.

Chad Hafstrom, Principal
Kenew, LLC.
chadh@kenewllc.com

All proposals shall be submitted to:

Kevin A. Davidson, Director
Hualapai Tribe Planning & Economic Development Department

Mail to: P.O. Box 179 or
Deliver to: 887 W. Highway 66
Peach Springs, Arizona 86434
Phone: (928) 769-1310 Ext. 22
Fax: (928) 769-1377
Or e-mail to: kdavidson@hualapai-nsn.gov
See www.hualapai-nsn.gov for RFP posting

Hualapai Reservation Establishment 2 Mi. Virtual Walk/Run
Submitted by: Trena Bizardi | Hualapai EW4H

Hualapai Reservation Establishment

2 Mile Virtual Walk/Run

Monday January 4th, 2021

Hualapai Indian Reservation

Established 1883

-138 Years Resilient-

No need to register! Just show us your miles by emailing it to sbuffalo@hualapai-nsn.gov or tbizardi@hualapai-nsn.gov by January 5th to receive a memorable incentive.



Questions? Call 769-2644/1630

House Decorating Contest

Contact the Elderly Program if you are interested in entering the contest @ 928-769-2375 by December 17th.

Judging

DECEMBER 18,
2020 @ 6:30 PM



Hualapai Finance Department • COVID-19 Utility/Rent Assistance Program

Submitted by: Rison Walker | Hualapai Finance Department

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other, in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person, for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times.

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

HUALAPAI TRIBE OFFICE OF THE CHAIRPERSON

P.O. Box 179 / 941 Hualapai Way • Peach Springs, Arizona 86434
(928) 769-2216 • 1-888-769-2221

Philbert Watahomigie, Sr.
Nec Chairman

Damon R. Clarke, Ed.D
Chairman

MEMO

To: Tribal members

Fr: Finance Department

Re: COVID 19 UTILITY/RENT ASSISTANCE PROGRAM

Greetings,

This letter is to serve as an official **deadline** notice for the Covid-19 utility and rental assistance program. To ensure process and completion of each application by December 30, 2020, we will need all applications submitted by **December 23, 2020** and no later. Please submit applications with proper documents as well as contact information.

Questions and concerns may be directed to Rison Walker at the tribal office 928-769-2216 ext 1135 or email walker@hualapai-nsn.gov

Hankyu!

**Hualapai Tribe
COVID-19 Utility Assistance Program
Program Description**

I. Purpose

The purpose of the COVID-19 Utility Assistance Program is to assist Tribal Members with delinquent utility costs incurred due to the public health emergency with respect to COVID-19. The Program will promote the general welfare of the Hualapai Tribe ("Tribe").

The Tribal Council ("Council") has found that Tribal Members do not have adequate funds to respond to COVID-19 and it has resolved that it is necessary to make additional resources available to Tribal Members, in particular to assist Tribal Members in the payment of delinquent utility costs, to ensure that Tribal Members continue to have access to the necessary utilities, such as water, sewer, electric, natural gas and phone/internet.

This Program is designed to provide Assistance to eligible Tribal Members, including, but not limited to, Assistance as described herein. The Tribe's intent that the Assistance provided pursuant to the Program will meet the criteria set forth in Revenue Procedure 2014-35 as may be amended, and the Tribal General Welfare Exclusion Act of 2014, for treatment as a tax-exempt "Indian general welfare benefit," as defined within Internal Revenue Code, Section 139E.

Benefits paid under this Program may only be used to cover costs that:

1. Are necessary expenditures incurred due to the public health emergency with respect to COVID-19;
2. Were not accounted for in the Tribe's budget most recently approved as of March 27, 2020 (the date of enactment of the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act")) for the Tribe; and
3. Were incurred during the period that begins on March 18, 2020, and ends on December 30, 2020.

II. Definitions

The Program adopts the definitions provided in the COVID-19 Relief Program Title. Additionally, the Program adopts the following definitions:

- a. "**Assistance**" – means the benefits provided by this COVID-19 Utility Assistance Program.
- b. "**Beneficiary**" – Means the recipient of the Assistance under this Program.
- c. "**Fiscal Year**" – Means the calendar year commencing January 1st and ending December 31st each year.
- d. "**Program**" – Means this COVID-19 Utility Assistance Program.
- e. "**Tribal Administrator**" – Means the person or entity appointed by the Council to execute the Program.
- f. "**Tribal Law**" – Means the laws of the Hualapai Tribe.
- g. "**Tribal Member**" – Means an enrolled member of the Hualapai Tribe.

III. Eligibility

The Tribal Finance Director shall employ such application and certification measures as he or she deems reasonably necessary to comply with Tribal Law. The benefits of this Program are available to any member of the Tribe who applies for such benefits and certifies that they have a need for assistance with delinquent utility payments due to the public health emergency with respect to COVID-19. Such needs may be due to reasons, including, but not limited to, a loss of overall household income, increased utility expenses due to staying at home, increased medical expenses or increased essential living costs.

IV. Assistance Limits

- a. **One-Time Limitation:** All assistance provided pursuant to this Program is subject to the availability of funds. Financial assistance is limited to an aggregate amount as follows:

Adult Tribal Member - \$800.00 one-time assistance.

The assistance limit is subject to change, from time-to-time, at the discretion of the Council. The assistance limit reflects a determination by the Tribe that this amount reasonably represents some of the additional utility assistance needs of its Tribal Member population, in order to assist Tribal Members in securing access to the necessary utilities during the COVID-19 crisis.

- b. **General Welfare Limitations:** The Assistance will be made pursuant to this COVID-19 Utility Assistance Program and the written guidelines provided in this Program Description. As outlined above, the Assistance is available to any Tribal Member who satisfies the applicable eligibility requirements, subject to budgetary constraints. The Assistance provided under this Program shall not discriminate in favor of the governing body of the Tribe. The Tribe will not provide Assistance in compensation for services. The Tribe will not provide Assistance that is lavish or extravagant.

V. Eligible Program Assistance

Program Assistance will be used by Beneficiary to assist in responding to the COVID-19 crisis.

VI. Program Funds Disbursement Process

- a. A Beneficiary is eligible to receive up to the maximum assistance limit, as set forth in this Program Description.
- b. Payment, in the form of a negotiable check, will be distributed directly to the utility company(s) identified by the Beneficiary. The Tribal Finance Director will disburse the assistance amounts to the utility company(s) identified by the Beneficiary.

VII. General Administrative Procedures

- a. **Record Maintenance.** The Tribal Finance Director shall maintain the following files:
- (1) An annual ledger recording each and every form of Program assistance provided to a Beneficiary during the applicable Fiscal Year. All ledgers shall be retained for a period of no less than seven (7) years.

VIII. Miscellaneous

- a. **Severability.** If any provision of this Program Description, or the application thereof to any person or circumstance, is held unconstitutional or invalid, only the invalid provision shall be severed and the remaining provision and language of this Program Description shall remain in full force and effect.
- b. **No Waiver of immunity.** All inherent sovereign rights of the Tribe, as a federally recognized Indian tribe, are hereby expressly reserved, including sovereign immunity from unconsented suit. Nothing in this Program Description shall be deemed or construed to be a waiver of the Tribe's or any of its governmental officers, employees and/or agents' sovereign immunity from unconsented suit; or to create any private right of action.
- c. **Effective Date.** This Program shall become effective, retroactive to March 18, 2020.

Approved by Tribal Council 10/06/2020

5. Do you rent or own your residence?

- Rent
- Own

6. If you rent, do you pay the utility company directly or the Landlord?

	To Company	To Landlord
Water	<input type="checkbox"/>	<input type="checkbox"/>
Sewer	<input type="checkbox"/>	<input type="checkbox"/>
Electric	<input type="checkbox"/>	<input type="checkbox"/>
Natural Gas	<input type="checkbox"/>	<input type="checkbox"/>
Phone/Internet	<input type="checkbox"/>	<input type="checkbox"/>

7. What is the amount you expect to be able to contribute to your utility bills in the next 60 days?

Water	\$ _____
Sewer	\$ _____
Electric	\$ _____
Natural Gas	\$ _____
Phone/Internet	\$ _____

8. Have you received any Federal (ie: Low Income Home Energy Assistance Program), State, or any other assistance payments to help cover any of these payments? Yes/No

9. For all utility bills being covered by this application, please attach a copy of the utility bill to the application.

10. Certification and Consent

I hereby apply for financial assistance through the Hualapai Tribe for Coronavirus Relief Funds for the delinquent amounts, specified above, on my utility accounts. I hereby authorize the Tribe to make payments directly to the utility companies identified above, on my behalf, as applied for in this application.

I understand that by making this application, I am not guaranteed financial assistance and I am still responsible for any unpaid utility bills. I understand I will have to file additional application(s) for future needs and there is no guarantee that funds for financial assistance will be available.

I understand that I may be fined, imprisoned, or both under applicable law, if I make false statements on this application in order to get benefits that I am not entitled to.

Signature

Date

**Hualapai Tribe
COVID-19 Rental Assistance Program
Program Description**

I. Purpose

The purpose of the COVID-19 Rental Assistance Program is to assist Tribal Members with delinquent rental payments incurred due to the public health emergency with respect to COVID-19. The Program will promote the general welfare of the Hualapai Tribe (“Tribe”).

The Tribal Council (“Council”) has found that Tribal Members do not have adequate funds to respond to COVID-19 and it has resolved that it is necessary to make additional resources available to Tribal Members, in particular to assist Tribal Members in the payment of delinquent rental payments, to ensure that Tribal Members continue to have access to necessary housing.

This Program is designed to provide Assistance to eligible Tribal Members, including, but not limited to, Assistance as described herein. The Tribe’s intent that the Assistance provided pursuant to the Program will meet the criteria set forth in Revenue Procedure 2014-35 as may be amended, and the Tribal General Welfare Exclusion Act of 2014, for treatment as a tax-exempt “Indian general welfare benefit,” as defined within Internal Revenue Code, Section 139E.

Benefits paid under this Program may only be used to cover costs that:

1. Are necessary expenditures incurred due to the public health emergency with respect to COVID-19;
2. Were not accounted for in the Tribe’s budget most recently approved as of March 27, 2020 (the date of enactment of the Coronavirus Aid, Relief, and Economic Security Act (“CARES Act”)) for the Tribe; and
3. Were incurred during the period that begins on March 8, 2020, and ends on December 30, 2020.

II. Definitions

The Program adopts the definitions provided in the COVID-19 Relief Program Title. Additionally, the Program adopts the following definitions:

- a. “**Assistance**” – means the benefits provided by this COVID-19 Rental Assistance Program.
- b. “**Beneficiary**” – Means the recipient of the Assistance under this Program.
- c. “**Fiscal Year**” – Means the calendar year commencing January 1st and ending December 31st each year.
- d. “**Program**” – Means this COVID-19 Rental Assistance Program.
- e. “**Tribal Finance Director**” – Means the person appointed by the Council to execute the Program.
- f. “**Tribal Law**” – Means the laws of the Hualapai Tribe.
- g. “**Tribal Member**” – Means an enrolled member of the Hualapai Tribe.

III. Eligibility

The Tribal Finance Director shall employ such application and certification measures as he or she deems reasonably necessary to comply with Tribal Law. The benefits of this Program are available to any member of the Tribe who applies for such benefits and certifies that they have a need for assistance with delinquent rental payments due to the public health emergency with respect to COVID-19. Such needs may be due to reasons, including, but not limited to, a loss of overall household income, increased medical expenses or increased essential living costs.

IV. Assistance Limits

- a. **Limitation:** All assistance provided pursuant to this Program is subject to the availability of funds. Financial assistance is limited as follows:

Adult Tribal Member - \$ 00.00 maximum of \$1000.00 or one month's rent. The lesser amount will be paid.

This assistance is limited to the household. The Tribal member has to be named on the rental agreement. The assistance limit is subject to change, from time-to-time, at the discretion of the Council. The assistance limit reflects a determination by the Tribe that this amount reasonably represents some of the additional rental assistance needs of its Tribal Member population, in order to assist Tribal Members in securing access to necessary housing during the COVID-19 crisis.

- b. **General Welfare Limitations:** The Assistance will be made pursuant to this COVID-19 Rental Assistance Program and the written guidelines provided in this Program Description. As outlined above, the Assistance is available to any Tribal Member who satisfies the applicable eligibility requirements, subject to budgetary constraints. The Assistance provided under this Program shall not discriminate in favor of the governing body of the Tribe. The Tribe will not provide Assistance in compensation for services. The Tribe will not provide Assistance that is lavish or extravagant.

V. Eligible Program Assistance

Program Assistance will be used by Beneficiary to assist in responding to the COVID-19 crisis.

VI. Program Funds Disbursement Process

- a. A Beneficiary is eligible to receive up to the maximum assistance limit, as set forth in this Program Description.
- b. Payment, in the form of a negotiable check, will be distributed directly to the landlord or rental company identified by the Beneficiary. The Tribal Finance Director will disburse the assistance amounts to the landlord or rental company identified by the Beneficiary.

VII. General Administrative Procedures

- a. **Record Maintenance.** The Tribal Administrator shall maintain the following files:
- (1) An annual ledger recording each and every form of Program assistance provided to a Beneficiary during the applicable Fiscal Year. All ledgers shall be retained for a period of no less than seven (7) years.

Miscellaneous

Severability. If any provision of this Program Description, or the application thereof to any person or circumstance, is held unconstitutional or invalid, only the invalid provision shall be severed and the remaining provision and language of this Program Description shall remain in full force and effect.

No Waiver of immunity. All inherent sovereign rights of the Tribe, as a federally recognized Indian tribe, are hereby expressly reserved, including sovereign immunity from unconsented suit. Nothing in this Program Description shall be deemed or construed to be a waiver of the Tribe's or any of its governmental officers, employees and/or agents' sovereign immunity from unconsented suit; or to create any private right of action.

Effective Date. This Program shall become effective, retroactive to March 8, 2020.

COVID-19 Rental Assistance Program Application and Certification Form

Hualapai Tribe

1. Customer Information

Name: _____

Rental Address: _____

Mailing Address (if different): _____

2. How has COVID-19 impacted your ability to make rental payments? (check all that apply)

Loss of overall household income

Increased medical expenses

Increased essential living costs

Other _____

3. What time period have you experienced difficulty making utility payments as a result of the selected COVID-19 impacts?

Start Date: _____

Through, End Date: _____

4. What is the account information for the rental payment that you late on making payments?

Account No. _____

Balance: _____

Landlord or Rental Company Name: _____

5. What is the amount you expect to be able to contribute to your rental bills in the next 60 days?

\$ _____

6. For all rental bills being covered by this application, please attach a copy of the rental bill to the application.

7. Certification and Consent

I hereby apply for financial assistance through the Hualapai Tribe for Coronavirus Relief Funds for the delinquent amounts, specified above, on my rental account. I hereby authorize the Tribe to make payments directly to the landlord or rental companies identified above, on my behalf, as applied for in this application.

I understand that by making this application, I am not guaranteed financial assistance and I am still responsible for any unpaid rental bills. I understand I will have to file additional application(s) for future needs and there is no guarantee that funds for financial assistance will be available.

I understand that I may be fined, imprisoned, or both under applicable law, if I make false statements on this application in order to get benefits that I am not entitled to.

Signature

Date

EMPLOYMENT OPPORTUNITIES

Hualapai Nation Police Department • Job Opportunities

Submitted by: Sgt. S. Badilla | Hualapai Nation Police Department



Hualapai Nation Police Department

P.O. Box 490

Peach Springs, Arizona 86434

(928)769-1024/0900 Fax (928)769-1027

04 November, 2020

Notice of Hualapai Nation Police Department job opportunity for all community members 21 years old and older.

The Hualapai Nation Police Department has current job positions for entry level and lateral police officers. All qualified community members are highly encouraged to apply by filling out a Hualapai Tribal application and AZPOST required background packet that can be picked up at the Hualapai Nation Police Department or downloaded from the Hualapai website and AZPOST.com. Every pay-day Friday a member of the Hualapai Nation Police Department will be available at the Walapai Market court yard outside with applications if time is allowed and availability of staff.

Thank you.

Grand Canyon Resort Corporation • Current Job Postings

Submitted by: Gina Masawytewa | Grand Canyon Resort Corporation

Current Job Postings for Grand Canyon Resort Corporation							
Administration	# of Positions	Pay Rate	Shift	Airport	# of Positions	Pay Rate	Shift
Chief Executive Officer	1	D.O.E.	Varies	Airport EMS/ Firefighter	1	14.16/PT	20 hr
Human Resources Director	1	D.O.E.	Varies	Airport Operations Specialist	1	14.16/FT	Three 13.20s
Marketing Consultant	1	D.O.E.		Transporation	# of Positions	Pay Rate	Shift
Human Resources Spec.- Employee Relations	1	D.O.E.	Mon-Fri	CDL Transit Mechanic	1	20/FT	Varies
Skywalk	# of Positions	Pay Rate	Shift	Gift Shop / Tour Counter	# of Positions	Pay Rate	Shift
Utility	1	13.25/FT	Varies	Lead Cashier	1	13.91/ FT	Wed-Sat
Utility	2	13.25/PT	Varies	Cashier	2	13.25/PT	Varies
Retail/ Ticketing Cashier	1	13.25/FT	Varies	Food & Beverage	# of Positions	Pay Rate	Shift
Zip Line	# of Positions	Pay Rate	Shift	Food Handler/Cook-F&B	1	13.25/FT	Wed-Sat
Guide-Zipline	10	13.25/Season	Varies	Lead Cashier-F&B	1	13.91/FT	Wed-Sat
Lead-Zipline	2	13.91/Season	Varies	Food Handler/ Cook	1	13.25/PT	Varies
Photo Clerk-Zipline	2	13.25/Season	Varies	Janitorial	# of Positions	Pay Rate	Shift
Supervisor-Zipline	2	14.58/Season	Varies	Janitor	4	13.25/PT	Fri-Sun
Cashier-Zipline	2	13.25/Season	Varies	Security	# of Positions	Pay Rate	Shift
GCR INTERNAL ONLY UNTIL 12/14/2020				Security Guard	1	13.25/PT	Varies
Airport Dispatcher	1	14.16/FT	Varies				

EDUCATION & TRAINING INFORMATION

Valentine Elementary School • Eagle Eyes Newsletter

Submitted by: Paula Blout | Valentine Elementary School



Vol. 6, No. 4

EAGLE EYES



valentineaz.net

December 7, 2020

SCHOOL IS IN SESSION

We have been instructed by the Incident Command Team that school is considered an essential function, and students are expected to participate in school, even if that means virtually or completing assignments at home.

Our buses will continue to run morning, kindergarten drop-off, and afternoon routes. If you would like to transport your student, we can provide you with a letter to facilitate travel through the checkpoint.

If your household is under quarantine, or if you believe there is a significant health risk if your student attends in-person learning, contact the school so that we can make alternate arrangements for your student. ICT has indicated that they will be able to transport educational materials to households if needed. We intend to have packets delivered and picked up on Tuesdays.

Impact Aid Application

Our annual Impact Aid application must be submitted by January 31. We will have to be creative this year regarding our Indian Education Committee meetings given the current situation. If you have questions, concerns, suggestions, etc., about the educational programs here at Valentine Elementary, you are encouraged to contact the school.

CANCELLATIONS

As a result of the increase in cases of COVID-19 and in the best interest of public health, the following events have been cancelled for this school year:



Elks Hoop Shoot

WINTER FESTIVAL '20



COUNTY SPELLING BEE



HOW CAN I HELP MY STUDENT?

- Keep safety a top priority – As we move into the tenth month of the pandemic, we are starting to see more positive cases – additional households under quarantine, higher positivity rates, etc. Continue to encourage your students to follow all of the safety procedures.
- Distance learning – We completely understand if you need to keep your student at home during this time. If that is the decision, make sure to follow through with your student that **learning still must go on**, even if they are not physically attending the school building. We will provide the materials, but students will still need to do the work. The school is still responsible for issuing grades and keeping students accountable for their learning.
- Communicate with the school – With the constantly evolving circumstances, it is even more important that you keep in contact with the school, so that we can all be on the same page when it comes to schoolwork, transportation, meals, etc. Thank you to everyone who returns calls from the school quickly.

VALENTINE ONLINE

Add our website, www.valentineaz.net, to your Bookmarks or Favorites list. You can also find us on Facebook: <https://www.facebook.com/valentineazk8> and request to join our Valentine School Families Group <https://www.facebook.com/groups/229258078126673>

UPCOMING EVENTS

12/08	School Board Meeting, 4:30 pm
12/17	Early Release - Noon
12/18-1/3	WINTER BREAK – NO SCHOOL

STAY SAFE

DECEMBER 2020

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
6 	7 Pearl Harbor Day	8 School Board Meeting 4:30 p.m.	9	10 1 st Nobel Prizes awarded (1901)	11	12 1 st Transatlantic radio transmissions (1901)
13	14 Amundsen reaches South Pole (1911)	15	16 Boston Tea Party (1773)	17 Early Out 12:00 p.m.	18 13 th Amendment adopted, abolishing slavery (1865)	19 Charles Dickens' "A Christmas Carol" published (1843)
20	21 No School	22 No School	23 No School	24 No School Christmas Eve	25 	26
27 Radio City Music Hall opens (1932)	28 No School	29 No School	30 No School	31 No School 	1 New Year's Day	2 See you on the 4 th !
	30 School Board Meeting 4:30 p.m.	1 School Board Meeting 4:30 p.m.	2 1 st controlled nuclear chain reaction (1942)	3	4	5 21 st Amendment ratified, ending Prohibition (1933)

HUALAPAI TRIBE
DEPARTMENT OF HUALAPAI EDUCATION AND TRAINING
460 Hualapai Way, P.O. Box 179, Peach Springs, AZ 86434,
Phone: 928-769-2200 fax: 928-769-1101

HUALAPAI HIGHER EDUCATION FUNDING PROGRAM POLICIES

I. Purpose

- A. The purpose of the Hualapai Higher Education Funding Program (HHEFP) is to provide financial assistance for enrolled members of the Hualapai Tribe seeking an Associate of Arts or Associates of Science or Associates of General Studies, Bachelors, Masters, or Post-Graduate degree or Certification at an accredited college/university/vocational institution.

II. Definitions

- A. Academic Term: means the duration of one semester, one quarter, or one trimester, as determined by the specific higher education institution.
- B. Academic Year: means the duration of two semesters, two trimesters, or three quarters as determined by the specific higher education institution.
- C. Accreditation: means the process of meeting and maintaining certain educational delivery methods and standards as prescribed by a nationally and regionally recognized accrediting association.
- D. Applicant: means any person who has applied for financial assistance through this Program pursuant to the Program's policies.
- E. Award: means upon eligibility and availability of funds, to confer upon an Applicant a specified amount of money in financial assistance for an Academic Term.
- F. Certificate of Indian Blood (CIB): means a certified document issued by the Hualapai Tribe Enrollment Office verifying that an Applicant is an enrolled tribal member.
- G. Credit Hour: means a unit of measurement referring to the amount of credit a student receives for completion of one or more courses per Academic Term. Credit hours are measured differently according to whether the institution the student is attending is on the semester, quarter or trimester system.
- H. Financial Aid Office: means the office of an institution of higher education that has responsibility for administering financial aid
- I. Financial Needs Analysis (FNA): means a determination of financial need based on the projected cost of education for one academic year minus financial assistance, scholarships, grants. (Family contribution & loans will not be considered).
- J. Financial Assistance: means specific financial assistance funds awarded by the Program to an eligible tribal member based on the Financial Needs Analysis (FNA) and availability of funds for an Academic Term or Academic Year.
- K. Full-Time Student: means and Applicant pursuing a degree and carrying the minimum amount of Credit Hours to be classified as "full time" during an Academic Term as determined by the institution.
- L. Higher Education: means a post-secondary education received at an accredited educational institution.
- M. Official Transcript: means a transcript received directly from an educational institution in a sealed envelope and appropriately stamped or indented as an official copy.
- N. Part-Time Student: means an Applicant pursuing a degree and carrying less than the minimum amount of Credit Hours to be classified as "full-time" during an Academic Term as determined by the institution.

- O. **Pledge of service:** a service can include but is not limited to counseling sessions, presentation in the field of study, mentorship, power point, seek employment, program development, complete a family tree with lineage. Other pledges of services will be determined on a case by case basis.
- P. **Probation:** means the failure to comply with the academic standards as prescribed by these Program policies, resulting in possible disqualification within the Academic Term funded.
- Q. **Student:** means an Applicant who has been officially and fully admitted to an accredited post-secondary institution.

III. Eligibility

- A. The Applicant shall be legally enrolled member of the Hualapai Tribe.
- B. Applicants must have a high school diploma or equivalency certificate prior to applying to the Program for an Award
- C. Applicants shall be officially and fully admitted to an accredited educational institution before obtaining an Award.
- D. Applicants shall have a complete Higher Education application in accordance with established policies.

IV. Application Deadline

- A. For the Fall/Spring and Fall Academic Terms Only: Applicants shall complete an application and provide their supporting documents by August 1st (if deadline falls on a holiday or weekend, deadline will be the following business day) of each year.
- B. For the Spring Academic Term Only: Applicants shall complete an application and provide their supporting documents by January 1st (if deadline falls on a holiday or weekend, deadline will be the following business day) of each year.
- C. For the Summer Academic Term Only: Applicants shall complete an application and provide their supporting documents by May 1st (if deadline falls on a holiday or weekend, deadline will be the following business day) of each year.

V. Applicant's Responsibilities

- A. The Applicant shall complete a higher education application for each Academic Year, including all supporting documents. The Applicant is also responsible for completing the financial aid requirements of the institution to which they are seeking admission.
- B. The Applicant must submit the application in a timely manner. ***Applications will not be accepted after the deadline. Incomplete applications will not be processed.***
- C. The Applicant shall immediately notify the Program and report in writing any change in name, enrollment, course load, and withdrawal and transfer status.
- D. The Applicant is responsible for submitting all documentation as required by the Program and other documents relative to financial aid, grades and standing at their school. Official transcripts must be submitted no later than 30 working days after completion of each Academic Term.
- E. A Full-Time Student shall be responsible for adhering to the following time lines:
Associate Degree-equivalent to 6 full-time semesters or 80 credit hours
Bachelor's Degree-equivalent to 10 full-time semesters or 150 credit hours
Graduate Degree-equivalent to 6 full-time semesters or 54 credit hours
Vocational degree/cert-determined by school
- F. The Applicant ***must apply*** to other available financial aid programs with the federal and state government, i.e. FAFSA, Pell Grant, each academic year. Applicants fully funded by other Hualapai Tribe entities are ***NOT*** eligible for HHEFP funding.

- G. The HHEFP is provided as a **privilege**, with the requirement that the Applicant, within one year of the graduation date, be expected to return to the Hualapai Tribe to fulfill their Pledge of Service.

VI. Application Procedures

- A. All Applicants shall complete and submit all required documentation as described in the Higher Education Application and herein, including those documents from the institution.
- B. All Applicants shall submit a certificate of Indian blood (CIB), letter of admission, graduation check list, and a current class schedule from the institution.
- C. All the Applicants shall submit official transcripts at the time of application and after each academic term.

VII. Student Probation/Suspension

- A. A review of Student records will take place monthly to identify Students who have failed to meet the Program requirements.
- B. Any Student who does not maintain a 2.0 grade point average will be subject to academic probation. If the Student is attending an institution that does not rate academic progress through grade point averages, then the Student must be achieving satisfactory progress as defined by the institution that Student is attending.
- C. A Student on probation will receive funding but will be notified that he/she has one Academic Term to bring his or her grade point average up to 2.0 or better, or to achieve satisfactory progress as defined by the institution the Student is attending. The Student will be recommended to seek tutoring at his or her own expense.
- D. If the probationary Student fails to bring his or her grade point average up to at least 2.0 or to achieve satisfactory progress as defined by the institution the Student is attending, the student will be placed on academic suspension. The Student will need to attend school at his/her own expense until the deficiencies are corrected.
- E. Any Student whose course load drops below the awarded minimum will be placed on academic probation.
- F. Any Student who withdraws from all registered courses or fails to complete the Academic Term will be placed on academic suspension. The Student must retake the equivalent credit hours at their own expense to be eligible for future funding.
- G. Any Student who fails to complete a vocational/technical program will be immediately placed on academic suspension. The Student may be responsible for monies owned to the institution.

VIII. Financial Awards

- A. The Program's Awards are based according to information the Program receives on the 'Financial Needs Analysis', completed by the financial aid office at each institution and submitted to the Program.
- B. All undergraduate and vocational Students are eligible to receive up to \$24,000 per academic year for all educational expenses. The amount of the award is dependent on the availability of funds for awards by the Program as determined by the Tribal Council on an annual basis during the Tribe's budgeting process.
- C. Students seeking a Master's Degree or Doctorate Degree are eligible to receive \$34,000 per academic year. The amount of the award is dependent on the availability of funds for award by the Program, as determined by the Tribal Council on an annual basis during the Tribe's annual budgeting process.

- D. Students who are enrolled *full-time in on-line classes and/or programs will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- E. Students who are enrolled *part-time will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- F. Awards will be paid to the school for tuition/fees and on campus room and board. Awards will not be disbursed until the higher education application is complete. Payments made by the Student for educational expenses and which Awards are meant to cover, may be eligible for reimbursement by the Program.
- G. Students who are having serious financial difficulties may request a one-time emergency award. Supporting documentation must accompany the request and the awarded amount is dependent on available funds.
- H. Any misuse, non-use or other defaults will result in the Program being authorized to recover the monies from any payment made to the Student from the Hualapai Tribe. This includes filing a claim with the Hualapai Tribal Court for repayment.

IX. Appeal Process

The applicant has the right to appeal a denial *within 14 days* after postmarked date of the award/denial letter. The written appeal shall contain the following information:

1. The full name, address and student identification number of the applicant making the appeal.
2. A clear concise statement of the facts, pertinent dates of complaint to be considered and supported documents with a phone number or email address for Department of Higher Education to contact appellant.
3. The letter of email requesting appeal shall be directed to:

Hualapai Education Committee
Department of Hualapai Education and Training
P.O. Box 179/460 Hualapai Way
Peach Springs, AZ 86434
hualapaieducationdepartment@gmail.com

X. Other

- A. Classes not required for a degree/certificate will not be paid for by the Program. These classes do not count towards Full-Time Student status as well.
- B. Vocational and technical training applications will not be accepted between August 1st and December 31st of each year.
- C. Students who complete a vocational program, of any type, will be ineligible for further funding for one year.
- D. Vocational and technical Applicants must allow for at least four weeks for application approval and funding.
- E. All Students must have a declared major or emphasis of study. A Student cannot be classified as an “undeclared” major.
- F. Students who are full-time employees of the Hualapai Tribe and are classified as Full-Time Students, will be eligible to receive tuition, textbook and transportation expenses.
- G. The following expenses will not be covered by the Program: application fees, childcare, moving expenses, student’s health insurance, graduation expenses and parking fees.

HEALTH & SAFETY INFORMATION

CHR PROGRAM

MEDICATION

DELIVERY

CALL: **(928)-715-0278**
 INFORMATION NEEDED
 NAME, SCRIPT #,
 DOB OR PATIENT ID #, AND
 DELIVERY INSTRUCTIONS

MONDAY - FRIDAY
 8:00AM - 5:00PM
 LAST REQUEST FOR
 DELIVERY IS AT 4:00PM
EXCLUDING HOLIDAYS

Areas: Peach Springs, Buck-N-Doe, Truxton, Valentine,
 Hackberry, Kingman

Medications will be delivered no later then 5:30pm daily.

Medication will be delivered "Contactless" to help prevent
 the spread of the COVID-19.



All information provided is confidential.



Transportation Staff

Sandra Irwin, Health Dept, Director
Philbert Watahomigie Jr, Transportation
Manager

Kristina Shongo, Transportation
Administrative Assistant
Viola Gala, Transportation Driver
Marie Kisner, Transportation Driver
Sheilah Navarro, Transportation, Driver

Each Staff member is trained in vehicle and passenger safety, which includes use of seat belts, biohazard clean up. Drivers also receive CPR, First Aid, and defensive driving training. Transportation is provided to individuals who have a medical appointment, locally or out of area. These transports include the local IHS clinic, Kingman, Bullhead City, Las Vegas, Parker, Flagstaff, Tuba City, Prescott, and Phoenix. Funding is provided by the Hualapai Tribe or AHCCCS (if client is eligible).

Other transportation includes travel to Kingman to shop and other personal activities. **These individuals are charged \$10 per person for each 100 miles traveled. Medical transports take precedence over other types of trips. Also, all transports are subject to the availability of drivers.**

Non-Emergency Medical Transportation Rider Rules

Riders have a responsibility to conduct themselves in a manner, which shows consideration for the comfort of other passengers. Toward that end, the NEMT has adopted the following Passenger Rules:

- **Alcohol**—**There is to be no alcohol allowed on transport vehicles, nor persons having an odor of alcohol.**
- **Conduct**—Obscene language, loud noises, or boisterous conduct is prohibited.
- **Smoking** - Smoking or carrying any lighted substance on board an agency vehicle is prohibited.
- **Noise** - Playing of radios, tape recorders or similar devices (other than by means of an earphone) is prohibited.
- **Food** - Consumption of food or beverages is prohibited.
- **Graffiti** - Any writing, spraying, scratching or otherwise affixing of graffiti on, or in, facilities or vehicles is prohibited.
- **Seatbelts** - Passengers must remain in their seats and wear seat belts at all times.
- **Seating** - Wheelchairs shall have priority over other persons seated in the wheelchair tie-down locations. Other seats are designated as courtesy seating for elderly and disabled.
- **Please be ready for your ride early.** Watches and clocks seldom agree, and an error of time may result in a missed transport.

Non-Emergency Medical Transport Program



Hualapai Transportation
Local and Out of area

Out of area includes,
but not limited to:

**Kingman, Bullhead City, Las Vegas,
Parker, Flagstaff, Tuba City, Prescott,
and Phoenix.**

Ba'wa Siv: Jik

"Because We Think of Them"

Hualapai Health Department
488 Hualapai Way P.O Box 397
Peach Springs, AZ 86434
Telephone: 928-769-4188
Fax: 928-769-2881



Hualapai Transportation Services offered for:

- Dialysis Treatment
- Medical Appointments
- Dental Appointments
- Optometry Appointments
- Discharge from Health Facility

Public Transportation offered by a state or local government is covered by Title II of the ADA.

We have vehicles that are accessible to those with disabilities, via ramps and securement devices

Our drivers are courteous and well-trained. Compliments, Complaints, Suggestions, and all feedback are welcome.

Complaints may be made by phone (928-769-4188), or in writing, to the Transportation Manager. The complaint will be documented and investigated in a timely manner

The ADA and Title VI complaint procedure is posted in each Transportation vehicle.

Steps to requesting Hualapai Non-Emergency Medical Transportation

Medical Transports:

- Client notifies IHS Purchase Referred Care Clerk, explains need of medical transportation.
- IHS Clerk will complete transportation forms and fax to the Health Department's Transportation Office
- Transportation Manager schedules the transport and assigns driver.

Non-Medical Transport

- **The request for non-medical transport is completed, and faxed, or brought to the Health Department, with the receipt obtained from the tribal office after paying the fee of \$10.00/100 miles.**

- Transportation Manager schedules the transport and assigns driver.

*** THINGS TO CONSIDER: ***

- **Request transportation 2 days in advance. Requests "on day" of transport may not be honored, due to scheduling.**
- **If you are unable to make the scheduled transport, please notify the Transportation Program as soon as possible.**
- Dialysis clients and requests for medical transport take top priority.
- Medical Facilities need to notify us directly, when clients are discharged.

Hualapai Non-Emergency Medical Transport Program Description

The Hualapai Health Department's Non-Emergency Medical Transportation (NEMT) Program, provides transport services for dialysis and non-emergency medical purposes.

Medical Transport Trips are requested through the Indian Health Service's Purchase Referred Care office, because they receive the appointment or admission information from the medical providers. The Purchase Referred Care Office personnel schedule the appointment and give the information to the NEMT Program.

The trips are provided between 8 AM and 5 PM, Monday through Friday. Saturdays are reserved for dialysis clients.

Other types of transports are provided for individuals who do not have a vehicle and whose income is limited. **Medical transports take precedence over other types of trips. Also, all transports are subject to availability of drivers.** Those trips may include; food, bank, shopping, pick-up or drop off at various places, trips to medical facilities where an immediate relative has been flown or taken by ambulance.

There are also trips requested and scheduled for individuals, not financially in need, who need to pick up a vehicle, shop for a program, and other social or program issues that may arise. The trips are available (if there is a driver/vehicle) between 8 AM to 5 PM, Monday through Friday.

Employees Working for Health • December Workshops

Submitted by: Trena Bizardi | Employees Working for Health

EMPLOYEE'S WORKING FOR HEALTH

DECEMBER WORKSHOPS

**RAFFLES
AT EACH
WORKSHOP**

Dec 1. - Track Your Food to Reach Your Goal

Meeting ID: 947 1656 2812 12-1pm

Passcode: 513472

Dec 8- Tips on How To Get More Active During the Holidays

Meeting ID 496 983 7372 12-1pm

Passcode 456123

Dec 10- Why the flu shot is important, especially now!

Meeting ID 496 983 7372 12-1pm

Passcode 456123

Dec 17- Holiday Soup for the Soul 11-1pm

Cooking Demonstration

Meeting ID 496 983 7372

Passcode 456123



COMMUNITY MESSAGES

Arizona to Oklahoma

Submitted by: Sylvia Whatoname

From your lovely former home, Hak da giva, Happy Birthday on December 21st! Dee u jah, ma hun me u (cousin take care.)

This winter season when everything is getting refreshed, Tiny, another year is here for you to celebrate, for the wonderful life. A wonderful cousin such as you deserves all the best in this wonderful day.

Celebrate it in your cozy home, also as wonderful memories flood your heart of, good ole Peach Springs of your yesteryears, may you richly rejoice combining our current Holiday. Merry Christmas!

*Your Dee u jah!
Sylvia*



KWLP 100.9 FM • Christmas Giveaway

Submitted by: Terri Hutchens | KWLP 100.9FM

KWLP 100.9fm

is feeling the CHRISTMAS spirit !



- with another LISTEN to Win Raffle Give-Away!
- Holiday Gifts Grand Prize worth over \$200.00
- 5 runner up prizes of Peach Swag worth over \$100 each
- all including Winter sweatshirts and beanies for the family
- Winners drawn 12/21/2020 during the Morning Blend

Sponsored in part by:



KWLP 100.9FM • October Volunteer of the Month: Tina Querta
 Submitted by: Terri Hutchens | KWLP 100.9FM

WE LOVE
 OUR VOLUNTEERS

"The Peach,"

*The Hualapai Nation's Live and Local Radio Station
 Proudly Announces and Congratulates
 October 2020 Volunteer of the Month:*

Tina Querta



You know and love her as Tina the One and Only, host of Monday Night's Soulful Moments, and Tina the ORIGINAL Goda Girl, Co-host of Finally Friday Rock and Roll! Well this Fall Tina the One and Only has expanded her DJ Repertoire by starting an entirely new show: Soulful Saturdays, every Saturday morning 9 to 11. Start your week-end off right with some chill soul and the always clever and interesting talk of Tina the One and Only! Tune in! You'll be glad she is back, too! Tina is leading the Peach crew in returning to the airways live after Covid 19 shutdowns. We greatly appreciate her doing that, as all the other ways she has been getting back up to speed and helping out at the station: taking online classes, screening music & narrating books. Who knows... maybe our PEACH Mascot will Make an appearance at the Holiday Light Parade?! Tina will receive over \$100.00 worth of incentive as volunteer of the month and be eligible to be Volunteer of the Year! If you'd like to join the Peach volunteers: Call 769-1110. KWLP Volunteers sponsored in part by:



KWLP 100.9FM • November Volunteer of the Month: John and Sara Hopkins

Submitted by: Terri Hutchens | KWLP 100.9FM

WE LOVE OUR VOLUNTEERS

"The Peach,"

The Hualapai Nation's Live and Local Radio Station

Proudly Announces and Congratulates

November 2020 Volunteers of the Month:

John and Sara Hopkins



John and Sararose Begay Hopkins are the newest members to the Peach crew of volunteers! Both are Native American. John is a member of the Narragansett Tribe of Rhode Island and Sara is Navajo. John and Sara have resided in Peach Springs for two school years, as Sara is the special education teacher at the Peach Springs Elementary School. John and Sara have jumped into "The Peach" with both feet - participating with staff in the Halloween parade (lots of fun!) and hosting shows. You can hear John, aka Huckleberry Hopkins every Wednesday afternoon hosting O.K. Corral. Sara "Athabascan" Hopkins shares interesting Native news and history Sunday mornings on Native Circle. She also now sits in the Education spot of the station's advisory committee. Both have previous experience in radio. We are lucky to have them aboard! Tune in, let them know you're listening and please give them a nice Hualapai welcome! They will receive incentives valued at over \$100.00 for being Volunteers of the Month and be eligible to be Volunteer of the Year!

If you'd like to join the Peach volunteers: Call 769-1110. KWLP Volunteers sponsored in part this month by:



HUALAPAI TRIBAL TELEPHONE DIRECTORY

TRIBAL DEPTS.	PHONE	FAX #	GCRC	PHONE	FAX #
Administration	769-2216	769-2343	Administration	769-2419	769-2450
Alternative to Incarceration	769-1070	769-1075	Human Resources	769-2640	769-2410
AZ Extension Office	928-916-4245		GCW	769-2627/2419	
Adult Detention	769-2345/2490	769-2459	Hualapai Lodge	769-2230	769-2372
Cultural Resources	769-2223/2234	769-2235	Diamond Creek Restaurant	769-2800	
Day Care Center	769-1515/1517	769-1516	Call Center/Tourism	888-868-9378	
Earthship	769-2224	769-2239	Walapai Market/Gas	769-1500	
EW4H-Fitness Center	769-2644	769-2663	River Running	769-2210/2245	769-2637
EW4H-Healthy Heart	769-1630	769-1632	River Running Shop	769-2266	
Elderly Center	769-2375/864-6700	769-2557			
Elderly Group Home	769-1100/1104				
Emergency Dispatch (24 Hrs)	769-2205	769-2883			
Non-emergency to EMS,	769-2656/2775				
Fire Dept., Animal Control					
Fire Station/Milkweed	769-1458				
Enrollment	769-2216	769-1068	BIA SERVICES		
Extension Office	769-1284	769-2309	Dispatch/Police	769-2220	
Facility Maintenance	769-2807		Truxton Canon Agency	769-2286	769-2444
Finance	769-2216	769-2343	Forestry	769-2312	769-2326
Fire Dept.	769-2205/2806	769-2883			
Forestry (Tribal)	769-2312	769-2532	SCHOOLS		
Game & Fish	769-2227/1122	769-1111	Peach Springs	769-2202	769-2892
Head Start	769-2522	769-2457	Valentine	769-2310	769-2389
Health Dept.	769-2207/769-6061	769-5487	Seligman	216-4123	422-3642
Housing Dept.	769-2275	769-2703			
Hualapai Police	769-1024	769-1027	HOSPITALS/CLINIC		
Human Resources	769-2216	769-1191	KRMC	757-2101	
Human Services	769-2397/2269	769-2659	Peach Springs Clinic	769-2900	
Information Technology (IT)	(928)220-7666		Flagstaff Hospital	779-3366	
Judicial	769-2338	769-2736			
Juvenile Detention	769-1611	769-1655			
KWLP Radio	769-1110	769-5487	OTHER		
KWLP Radio Text Line	769-1090	769-5487	Frontier Communications	800-921-8101	
Multi-Bldg	769-2535		Mohave Electric	800-685-4251	
Natural Resources	769-2254	769-2309	Motor Vehicle Dept.	681-6300	
Planning Dept.	769-1310/1312	769-1377			
Probation Office	769-2894	769-1384	LOCAL SERVICES		
Prosecutor	769-2304	769-2401	Dr. R. Purdum	769-6083	
Public Defenders	928-769-1063	769-1054	Boys & Girls Club	769-1801	769-1803
Public Works-Administration	769-2216	769-2343	Post Office	769-2300	
PW/Transfer/Recycling	769-2625/2583		Indian Energy	769-2610	
Recreation	769-2652	769-2650	Chemical Lime Plant	769-2271	
Roads Dept.	769-1311		Caverns	422-3223	
TERO	769-2216	769-2343	Gas N Grub	769-1880	
Training/Education Center	769-2200	769-1101	Truxton Gas Station	769-2436	
Hualapai Transit (Bus Services)	769-6384		Havasupai Tribal Office	(928)433-8132	
Wellness Court	769-1387/1595				
Youth Camp (seasonal)	769-6651/2216				
ICT (Command Center)	769-0001/0002/0003		<i>Revised 07/07/20</i>		

Hualapai Planning Department • Now Accepting HIP Applications

Submitted by: Michelle Zephier | Hualapai Planning Department

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other: in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

Hualapai Tribe Department of Planning & Economic Development

P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434
Phone (928) 769-1310 Ext. 25 • Fax (928) 769-1377
MZephier@hualapai-nsn.gov

IF YOU WOULD LIKE TO APPLY FOR HIP FOLLOW THESE TWO STEPS AND PLACE COMPLETED PACKET ON MICHELLE ZEPHIER'S DESK SHE WILL CONTACT YOU AS SOON AS SHE GETS BACK TO HER DESK, THANK YOU.

1. Complete HIP Application: **Attached**
2. Turn in ALL Tribal Enrollment CIB's for Entire Household and Proof of Income for all that earn any kind of income. After all is complete, please pick an appointment time by writing the best day and time that works best for you below along with your phone number.

Name	Day	Time	Phone #
------	-----	------	---------

C. INCOME INFORMATION _____

12. Earned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ _____

13. Unearned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ _____

14. **TOTAL COMBINED ANNUAL HOUSEHOLD INCOME** (earned + unearned): \$ _____

D. HOUSING INFORMATION _____

15.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**
16.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
17.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? _____ No _____ Yes
	If yes, provide name of owner(s):
18.	Are you living in Overcrowded Conditions? _____ No _____ Yes
19.	Is the condition of the home in a dilapidated state? _____ No _____ Yes

Date of this application: _____

HOUSING INFORMATION, continued.

20.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____.				
21.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Chemical Toilet	<input type="checkbox"/> Outhouse
	Water Source:	<input type="checkbox"/> City Water	<input type="checkbox"/> Private Well	<input type="checkbox"/> Community Water Tank	Other (Please describe): _____
22.	No. of Bedrooms _____.				
23.	House Size: _____ (Square Feet)	[LENGTH _____ ft/in]	[WIDTH _____ ft/in]		
24.	Bathroom facilities in existing house:	Facility	Yes	No	
		Flush toilet			
		Bathtub			
		Sink/lavatory			

E. LAND INFORMATION _____

25.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No			
	If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____			
26.	What is the current status of the land?	<input type="checkbox"/> Fee	<input type="checkbox"/> Tribal Fee	<input type="checkbox"/> Native/Restricted
		<input type="checkbox"/> Individual trust land	<input type="checkbox"/> Tribal trust land	<input type="checkbox"/> Public Domain
		<input type="checkbox"/> Individually restricted	<input type="checkbox"/> Tribally restricted	<input type="checkbox"/> Other: _____
27.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____			

F. GENERAL INFORMATION _____

		Yes	No
28.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$ _____; the year it was received: 19 ____; and the location of the house: _____		
29.	Do you own any other house not occupied by your family?		
	If yes, state where the house is located: _____ and who occupies it: _____.		
30.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
31.	Is the HUD project still under operation of an Indian Housing Authority?		
32.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
33.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
34.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: _____

G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: _____ Date: _____

Spouse's Signature (if appropriate) _____ Date: _____

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: _____