Special Points of Interest:
- Regular Council Meeting will be on Saturday, November 7th at 8:01 a.m.
- HTUA Meeting on Tuesday, November 24th at 9:00 AM at the Hualapai Cultural Resources Department
- Hualapai Tribe Rental/Utility Assistance Program, page 5
- Halloween Parade, page 16
- ICT/CDC Halloween Guidelines, page 30
- Resource Request Message, page 37
- HIP Applications, page 56

NO TRICK OR TREATING IN THE COMMUNITY, DUE TO STAY AT HOME ORDER.

Inside this issue:

General Events & Information 2
ICT Updates 38
Education & Training 40
Health & Safety 45
Community Messages 51
HIP Applications 56

Make Your Plan to Vote • Election Day: Tuesday, November 3rd
Submitted by: Cheryl Bird, Native Vote 2020 Coordinator | Pyramid Communications

Make Your Plan to Vote!

- Check your voter registration status
- Know how you’re going to vote (by-mail, absentee or in person).
- If you plan to vote in person, know your polling place. Find state-specific voter info at Vote.org/polling-place-locator.
- Research the candidates and initiatives before voting.
- Organize transportation to the polls ahead of time and confirm laws for collecting ballots in your state.
- Bring your state-approved ID card, a mask and sanitizer.
- Stay informed about COVID-19 updates and rules.

BY MAIL

Voting is slightly different in every state. Generally, it’s easier to vote by mail than ever before and, in many states, restrictions are being relaxed. In some states, they’re sending ballot request forms or ballots to all registered voters. Voting by mail and an absentee ballot is legally the same.

- Request a vote by mail ballot at Vote.org/absentee-ballot
- Check your state deadlines at Vote.org/absentee-ballot-deadlines

Colorado, Hawaii, Oregon, Utah, and Washington are vote-by-mail only states. Be sure to register and use vote.org to stay informed about your state’s deadlines and ballot drop-off dates.

Use your power—Every Native Vote Counts!
NativeVote.org #NativeVote

IN PERSON AT THE POLLS

Be sure to bring a valid ID with you to the polls. Most states require some form of voter identification with your name and address. Vote.org lists the ID requirements for each state. Below are examples of accepted forms of ID for voting (be sure to check your state requirements):

- A current state issued ID card with a photo like a driver’s license
- In some states, an official tribal ID card with a physical address (identification requirements vary by state)
- A valid U.S. Passport
- A utility bill showing your name and address (this also varies by state)
- A military ID card
- A Social Security card

It is very important to check your state’s voter ID laws before Election Day. Some states have very strict voter ID laws.

- Visit the National Congress of State Legislatures website at ncscl.org/research/elections-and-campaigns/voter-id for more information on voter ID requirements.
- Another resource for checking state voter ID laws is your local election office. Look up your election official and state voting requirements at OverseasVoteFoundation.org/vote/eod.htm.
American Indians and Alaska Natives have been historically and systematically kept from political participation. Even with these attempts at voter suppression, the Native Vote has decided many important elections. Native people have won landmark court cases guaranteeing them the right to vote. Despite this progress, state legislatures and local governments continue to pass laws that obstruct the Native Vote.

As we head into the final days of the 2020 election, we anticipate increased attempts to suppress Native voting rights. Familiarize yourself with voter suppression and how to report it when you see it. Native American voter suppression is well documented at Vote.NARF.org.

**SOME EXAMPLES OF NATIVE AMERICAN VOTER SUPPRESSION**

**CHALLENGES TO BALLOT BOX ACCESS**
For Native people, local ballot boxes are often located far from reservation lands making it hard to access on election day.

**CHECK YOUR VOTE BY MAIL ACCESS**
Many in Indian Country do not have home mail delivery and often rely on P.O. Boxes, which can present challenges both for timely mail delivery and outgoing mail.

**ORGANIZE TRANSPORTATION**
A lack of public transportation on reservations means many voters struggle to get to polling locations, and often face discrimination while at the polling place.

**BE INFORMED ON BALLOT COLLECTION**
Some states have passed laws limiting how many ballots can be collected by an individual to be transported to the polls. This places an additional obstacle in more rural areas where not everyone can afford to travel to drop off a completed ballot.

**RECOGNIZE ONLINE DISINFORMATION CAMPAIGNS**
Groups or individuals committed to suppressing voting rights are likely spreading disinformation on social media, Internet websites, and through other sources. Disinformation campaigns could target the social media platforms of tribal governments and Native political advocacy groups with false information on voting rules and procedures.

American Indian and Alaska Natives can determine the outcome of elections. Take back the power of the #NativeVote2020.

Email NativeVote@NCAI.org or visit NativeVote.org to support your vote!
IF YOU CAN'T VERIFY IT—DON'T SHARE IT!

Learn how to spot disinformation

- Be skeptical
- Consider the source
- Beware of the "copy and paste and pass it on" posts
- Double check ALL voting related information, regardless of source
- Watch out for false equivalence

Need help? Contact vote@narf.org
## MAKE A VOTING PLAN

1. Check your voter registration status

2. Know how you're going to vote
   - Does your state offer absentee or mail-in ballot options? If so, request your ballot and vote early.
   - If you plan to vote in person, know your polling place. Find state-specific voter info at NativeVote.org.

3. Stay informed about the latest election information by checking your latest state laws and rules through your state's election office website.

4. Research the candidates and initiatives before voting.

5. Vote early if voting by mail to avoid USPS mail delays or use a voter drop box.

6. Organize transportation to polling places.

On Election Day, bring a state-approved ID card and follow CDC and tribal-approved COVID-19 protocols.

---

**Need help? Contact vote@narf.org**
Hualapai Tribe
COVID-19 Utility Assistance Program
Program Description

I. **Purpose**

The purpose of the COVID-19 Utility Assistance Program is to assist Tribal Members with delinquent utility costs incurred due to the public health emergency with respect to COVID–19. The Program will promote the general welfare of the Hualapai Tribe (“Tribe”).

The Tribal Council (“Council”) has found that Tribal Members do not have adequate funds to respond to COVID-19 and it has resolved that it is necessary to make additional resources available to Tribal Members, in particular to assist Tribal Members in the payment of delinquent utility costs, to ensure that Tribal Members continue to have access to the necessary utilities, such as water, sewer, electric, natural gas and phone/internet.

This Program is designed to provide Assistance to eligible Tribal Members, including, but not limited to, Assistance as described herein. The Tribe’s intent that the Assistance provided pursuant to the Program will meet the criteria set forth in Revenue Procedure 2014-35 as may be amended, and the Tribal General Welfare Exclusion Act of 2014, for treatment as a tax-exempt “Indian general welfare benefit,” as defined within Internal Revenue Code, Section 139E.

Benefits paid under this Program may only be used to cover costs that:

1. Are necessary expenditures incurred due to the public health emergency with respect to COVID–19;
2. Were not accounted for in the Tribe’s budget most recently approved as of March 27, 2020 (the date of enactment of the Coronavirus Aid, Relief, and Economic Security Act (“CARES Act”)) for the Tribe; and
3. Were incurred during the period that begins on March 18, 2020, and ends on December 30, 2020.

II. **Definitions**

The Program adopts the definitions provided in the COVID-19 Relief Program Title. Additionally, the Program adopts the following definitions:

a. “**Assistance**” – means the benefits provided by this COVID-19 Utility Assistance Program.
b. “**Beneficiary**” – Means the recipient of the Assistance under this Program.
c. “**Fiscal Year**” – Means the calendar year commencing January 1st and ending December 31st each year.
d. “**Program**” – Means this COVID-19 Utility Assistance Program.
e. “**Tribal Administrator**” – Means the person or entity appointed by the Council to execute the Program.
g. “**Tribal Member**” – Means an enrolled member of the Hualapai Tribe.

III. **Eligibility**

The Tribal Finance Director shall employ such application and certification measures as he or she deems reasonably necessary to comply with Tribal Law. The benefits of this Program are available to any member of the Tribe who applies for such benefits and certifies that they have a need for assistance with delinquent utility payments due to the public health emergency with respect to COVID-19. Such needs may be due to reasons, including, but not limited to, a loss of overall household income, increased utility expenses due to staying at home, increased medical expenses or increased essential living costs.
IV. Assistance Limits

a. One-Time Limitation: All assistance provided pursuant to this Program is subject to the availability of funds. Financial assistance is limited to an aggregate amount as follows:

Adult Tribal Member - $800.00 one-time assistance.

The assistance limit is subject to change, from time-to-time, at the discretion of the Council. The assistance limit reflects a determination by the Tribe that this amount reasonably represents some of the additional utility assistance needs of its Tribal Member population, in order to assist Tribal Members in securing access to the necessary utilities during the COVID-19 crisis.

b. General Welfare Limitations: The Assistance will be made pursuant to this COVID-19 Utility Assistance Program and the written guidelines provided in this Program Description. As outlined above, the Assistance is available to any Tribal Member who satisfies the applicable eligibility requirements, subject to budgetary constraints. The Assistance provided under this Program shall not discriminate in favor of the governing body of the Tribe. The Tribe will not provide Assistance in compensation for services. The Tribe will not provide Assistance that is lavish or extravagant.

V. Eligible Program Assistance

Program Assistance will be used by Beneficiary to assist in responding to the COVID-19 crisis.

VI. Program Funds Disbursement Process

a. A Beneficiary is eligible to receive up to the maximum assistance limit, as set forth in this Program Description.

b. Payment, in the form of a negotiable check, will be distributed directly to the utility company(s) identified by the Beneficiary. The Tribal Finance Director will disburse the assistance amounts to the utility company(s) identified by the Beneficiary.

VII. General Administrative Procedures

a. Record Maintenance. The Tribal Finance Director shall maintain the following files:
   (1) An annual ledger recording each and every form of Program assistance provided to a Beneficiary during the applicable Fiscal Year. All ledgers shall be retained for a period of no less than seven (7) years.

VIII. Miscellaneous

a. Severability. If any provision of this Program Description, or the application thereof to any person or circumstance, is held unconstitutional or invalid, only the invalid provision shall be severed and the remaining provision and language of this Program Description shall remain in full force and effect.

b. No Waiver of immunity. All inherent sovereign rights of the Tribe, as a federally recognized Indian tribe, are hereby expressly reserved, including sovereign immunity from unconsented suit. Nothing in this Program Description shall be deemed or construed to be a waiver of the Tribe’s or any of its governmental officers, employees and/or agents’ sovereign immunity from unconsented suit; or to create any private right of action.

c. Effective Date. This Program shall become effective, retroactive to March 18, 2020.

 Approved by Tribal Council 10/06/2020
COVID-19 Utility Assistance Program
Application and Certification Form
Hualapai Tribe

1. Customer Information

Name: ________________________________________________________________
Service Address: _______________________________________________________
Mailing Address (if different): __________________________________________

2. How has COVID-19 impacted your ability to make utility payments?
(check all that apply)

☐ Loss of overall household income
☐ Increased utility expenses due to staying at home
☐ Increased medical expenses
☐ Increased essential living costs
☐ Other ______________________________________________________________

3. What time period have you experienced difficulty making utility payments as a result of the selected COVID-19 impacts?

Start Date: _____________________________________________________________
Through, End Date: _____________________________________________________

4. Which utilities are you late on making payments?
(check all that apply)

☐ Water Account No. ___________________________________________________
Balance: _____________________________________________________________
Utility Name: __________________________________________________________

☐ Sewer Account No. _________________________________________________
Balance: _____________________________________________________________
Utility Name: __________________________________________________________

☐ Electric Account No. ________________________________________________
Balance: _____________________________________________________________
Utility Name: __________________________________________________________

☐ Natural Gas Account No. _____________________________________________
Balance: _____________________________________________________________
Utility Name: __________________________________________________________

☐ Wood Limited to Tribal Wood Lot-1 cord per household Amount: ______

☐ Phone/Internet Account No. __________________________________________
Balance: _____________________________________________________________
Utility Name: __________________________________________________________
5. Do you rent or own your residence?

☐ Rent
☐ Own

6. If you rent, do you pay the utility company directly or the Landlord?

<table>
<thead>
<tr>
<th>Utility</th>
<th>To Company</th>
<th>To Landlord</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Sewer</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Electric</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Natural Gas</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Phone/Internet</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

7. What is the amount you expect to be able to contribute to your utility bills in the next 60 days?

<table>
<thead>
<tr>
<th>Utility</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water</td>
<td>$__________</td>
</tr>
<tr>
<td>Sewer</td>
<td>$__________</td>
</tr>
<tr>
<td>Electric</td>
<td>$__________</td>
</tr>
<tr>
<td>Natural Gas</td>
<td>$__________</td>
</tr>
<tr>
<td>Phone/Internet</td>
<td>$__________</td>
</tr>
</tbody>
</table>

8. Have you received any Federal (ie: Low Income Home Energy Assistance Program), State, or any other assistance payments to help cover any of these payments? Yes/No

9. For all utility bills being covered by this application, please attach a copy of the utility bill to the application.

10. Certification and Consent

I hereby apply for financial assistance through the Hualapai Tribe for Coronavirus Relief Funds for the delinquent amounts, specified above, on my utility accounts. I hereby authorize the Tribe to make payments directly to the utility companies identified above, on my behalf, as applied for in this application.

I understand that by making this application, I am not guaranteed financial assistance and I am still responsible for any unpaid utility bills. I understand I will have to file additional application(s) for future needs and there is no guarantee that funds for financial assistance will be available.

I understand that I may be fined, imprisoned, or both under applicable law, if I make false statements on this application in order to get benefits that I am not entitled to.

_________________________  ______________________
Signature                                Date

Approved 10/06/2020
Hualapai Tribe
COVID-19 Rental Assistance Program
Program Description

I. Purpose

The purpose of the COVID-19 Rental Assistance Program is to assist Tribal Members with delinquent rental payments incurred due to the public health emergency with respect to COVID–19. The Program will promote the general welfare of the Hualapai Tribe (“Tribe”).

The Tribal Council (“Council”) has found that Tribal Members do not have adequate funds to respond to COVID–19 and it has resolved that it is necessary to make additional resources available to Tribal Members, in particular to assist Tribal Members in the payment of delinquent rental payments, to ensure that Tribal Members continue to have access to necessary housing.

This Program is designed to provide Assistance to eligible Tribal Members, including, but not limited to, Assistance as described herein. The Tribe’s intent that the Assistance provided pursuant to the Program will meet the criteria set forth in Revenue Procedure 2014-35 as may be amended, and the Tribal General Welfare Exclusion Act of 2014, for treatment as a tax-exempt “Indian general welfare benefit,” as defined within Internal Revenue Code, Section 139E.

Benefits paid under this Program may only be used to cover costs that:

1. Are necessary expenditures incurred due to the public health emergency with respect to COVID–19;
2. Were not accounted for in the Tribe’s budget most recently approved as of March 27, 2020 (the date of enactment of the Coronavirus Aid, Relief, and Economic Security Act (“CARES Act”)) for the Tribe; and
3. Were incurred during the period that begins on March 8, 2020, and ends on December 30, 2020.

II. Definitions

The Program adopts the definitions provided in the COVID-19 Relief Program Title. Additionally, the Program adopts the following definitions:

a. “Assistance” – means the benefits provided by this COVID-19 Rental Assistance Program.

b. “Beneficiary” – Means the recipient of the Assistance under this Program.

c. “Fiscal Year” – Means the calendar year commencing January 1st and ending December 31st each year.

d. “Program” – Means this COVID-19 Rental Assistance Program.

e. “Tribal Finance Director” – Means the person appointed by the Council to execute the Program.


g. “Tribal Member” – Means an enrolled member of the Hualapai Tribe.

III. Eligibility

The Tribal Finance Director shall employ such application and certification measures as he or she deems reasonably necessary to comply with Tribal Law. The benefits of this Program are available to any member of the Tribe who applies for such benefits and certifies that they have a need for assistance with delinquent rental payments due to the public health emergency with respect to COVID–19. Such needs may be due to reasons, including, but not limited to, a loss of overall household income, increased medical expenses or increased essential living costs.

IV. Assistance Limits

a. Limitation: All assistance provided pursuant to this Program is subject to the availability of funds. Financial assistance is limited as follows:
Adult Tribal Member - $00.00 maximum of $1000.00 or one month’s rent. The lessor amount will be paid.

This assistance is limited to the household. The Tribal member has to be named on the rental agreement. The assistance limit is subject to change, from time-to-time, at the discretion of the Council. The assistance limit reflects a determination by the Tribe that this amount reasonably represents some of the additional rental assistance needs of its Tribal Member population, in order to assist Tribal Members in securing access to necessary housing during the COVID-19 crisis.

b. **General Welfare Limitations**: The Assistance will be made pursuant to this COVID-19 Rental Assistance Program and the written guidelines provided in this Program Description. As outlined above, the Assistance is available to any Tribal Member who satisfies the applicable eligibility requirements, subject to budgetary constraints. The Assistance provided under this Program shall not discriminate in favor of the governing body of the Tribe. The Tribe will not provide Assistance in compensation for services. The Tribe will not provide Assistance that is lavish or extravagant.

V. **Eligible Program Assistance**

Program Assistance will be used by Beneficiary to assist in responding to the COVID-19 crisis.

VI. **Program Funds Disbursement Process**

a. A Beneficiary is eligible to receive up to the maximum assistance limit, as set forth in this Program Description.

b. Payment, in the form of a negotiable check, will be distributed directly to the landlord or rental company identified by the Beneficiary. The Tribal Finance Director will disburse the assistance amounts to the landlord or rental company identified by the Beneficiary.

VII. **General Administrative Procedures**

a. **Record Maintenance.** The Tribal Administrator shall maintain the following files:

   (1) An annual ledger recording each and every form of Program assistance provided to a Beneficiary during the applicable Fiscal Year. All ledgers shall be retained for a period of no less than seven (7) years.

Miscellaneous

**Severability.** If any provision of this Program Description, or the application thereof to any person or circumstance, is held unconstitutional or invalid, only the invalid provision shall be severed and the remaining provision and language of this Program Description shall remain in full force and effect.

**No Waiver of immunity.** All inherent sovereign rights of the Tribe, as a federally recognized Indian tribe, are hereby expressly reserved, including sovereign immunity from unconsented suit. Nothing in this Program Description shall be deemed or construed to be a waiver of the Tribe’s or any of its governmental officers, employees and/or agents’ sovereign immunity from unconsented suit; or to create any private right of action.

**Effective Date.** This Program shall become effective, retroactive to March 8, 2020.

Approved Tribal Council on 10/22/2020
COVID-19 Rental Assistance Program
Application and Certification Form

Hualapai Tribe

1. Customer Information

Name: ____________________________
Rental Address: _______________________
Mailing Address (if different): _______________________

2. How has COVID-19 impacted your ability to make rental payments?
(check all that apply)

☐ Loss of overall household income
☐ Increased medical expenses
☐ Increased essential living costs
☐ Other ____________________________

3. What time period have you experienced difficulty making utility payments as a result
of the selected COVID-19 impacts?

Start Date: _______________________
Through, End Date: _______________________

4. What is the account information for the rental payment that you late on making
payments?

Account No. _______________________
Balance: ____________________________
Landlord or Rental Company Name: _______________________

5. What is the amount you expect to be able to contribute to your rental bills in the next
60 days?

$ ________

6. For all rental bills being covered by this application, please attach a copy of the rental
bill to the application.
7. Certification and Consent

I hereby apply for financial assistance through the Hualapai Tribe for Coronavirus Relief Funds for the delinquent amounts, specified above, on my rental account. I hereby authorize the Tribe to make payments directly to the landlord or rental companies identified above, on my behalf, as applied for in this application.

I understand that by making this application, I am not guaranteed financial assistance and I am still responsible for any unpaid rental bills. I understand I will have to file additional application(s) for future needs and there is no guarantee that funds for financial assistance will be available.

I understand that I may be fined, imprisoned, or both under applicable law, if I make false statements on this application in order to get benefits that I am not entitled to.

______________________________  ______________________
Signature                        Date
COMMUNITY NOTICE

Per Capita checks for 2020 will be mailed on Monday, November 23, 2020. We will not be handing out Per Capita checks at the Tribal Office. There will be no exceptions.

The Per Capita distribution amount for this year will not be determined until after first Regular Council Meeting on November 7th, 2020.

For those who owe loans to the Tribe, up to 20% of your distribution will be garnished from your check to pay for those loans. This is only for Tribal loans not court ordered garnishments. Court order garnishment amounts are determined by the Tribal Court not the Finance Department, so for any questions please contact the Tribal Court.

All address changes must be made electronically on the Tribal website at Hualapai-nsn.gov. Please do not use the old paper form as we will not accept it due to Covid-19 precautions.

Please be sure to contact the Tribal Office to check your address before the checks are mailed. The deadline for the Tribal Office to receive address changes was October 23, 2020. Any address changes made after that date may have a delayed mailing.

For any questions please contact Wanda Easter, Finance Director or April Siewiyumptewa at the Tribal Office, (928) 769-2216.

Thank you.
Hualapai Tribal Forestry • Fire Restrictions
Submitted by: Adeline Crozier | Hualapai Tribal Administration

HUALAPAI TRIBAL COUNCIL FORESTRY PROGRAM

P.O. Box 299 • Peach Springs, Arizona 86434 • 928-769-2312

NOTICE: CLASS III – HIGH FIRE DANGER RESTRICTION

EFFECTIVE: 09.10.2020 (Until rescinded)

CLASS III – FIRE RESTRICTIONS ARE AS FOLLOWS:

No burning of slash or use of free running (broadcast) fires, at any time, unless an inspection and authorization is completed by Hualapai Tribal Forestry and Wildland Fire Management outside the Wildland Urban Interface or outside the Hualapai communities. Permits can be obtained from the Hualapai Nation Emergency Services (928.769.2656) for burn permits within the Wildland Urban Interface.

No restrictions for use of charcoal grills and wood-burning stoves. Dwellings with fireplaces or wood burning (cooking or heating) stoves shall have proper screens installed to prevent the escape of burning embers (homeowner’s responsibility). Campfires are permissible only within the designated camp area of Youth Camp.

Smoking outdoors permitted, if extinguished in a proper container.

Chainsaws and other internal or external combustion engines must always be equipped with a properly functioning spark arrester. Cutting hours are between 0600-1400 and cutting is not allowed when winds are greater than 15 MPH. All harvesters must have suppression equipment such as a hand tool (shovel) and/or fire extinguisher.

Precautionary measures and required fire equipment are in effect for all forest and woodland related contract work and will be implemented by contract administrators.

Fireworks of any kind are never permitted.

These restrictions are a reflection of current wildland fire hazard conditions on the Hualapai Indian Reservation and are being implemented for public safety. The above restrictions will remain in effect until rescinded under authority of Hualapai Tribal Council. Personnel exempt from the above restrictions include Federal and Tribal employees, such as Tribal Resource Managers and Bureau of Indian Affairs Employees while in the performance of their official duties. These restrictions will be enforced by the Hualapai Tribal Police, the Hualapai Game & Fish Department, and Hualapai Tribal Commissioner Officers.

Hualapai Tribal Chairman

JAMES WILLIAMS
Truxton Canyon Agency Superintendent

Digitally signed by JAMES WILLIAMS
Date: 2020.09.10 11:17:23 -07'00'
First Things First, Arizona’s early childhood agency, funds early learning and family support programs across the state. Many of those programs have been essential to stay in contact with friends and family. For many who work with young children, technology has also offered an alternative way to provide those resources and support.

First Things First, Arizona’s early childhood agency, funds early learning and family support programs across the state. Many of those programs have been essential to stay in contact with friends and family. For many who work with young children, technology has also offered an alternative way to provide those resources and support.

In Peach Springs, the Hualapai Early Childhood Home Visitation Program continues to provide support to families during the pandemic. The First Things First Hualapai Tribe Regional Partnership Council funds the program to strengthen families by providing a trained parent educator who currently makes virtual or in-person visits and offers personalized support for pregnant and parenting families with children birth to age 5, not yet enrolled in kindergarten. Services are at no charge to the families, who volunteer participate, and use the program on average of two years or until their child enrols in kindergarten.

The Birth to Five Helpline, a statewide helpline that is partially funded by FTF, earlier this year, started offering parents and caregivers the opportunity to meet face-to-face over online video chat to answer questions. The helpline is a free service for all Arizona parents or caregivers for questions about their young child’s development. The helpline can also offer families connections to local resources and supports. The Birth to Five Helpline is available at 1-877-705-KIDS (5437) from Monday through Friday, 8 a.m. to 8 p.m. You can also submit your question online or text the Helpline 24 hours a day, seven days a week.

For information about the FTF-funded early childhood programs and services that are available in your community, visit FirstThingsFirst.org and select “Find Programs.”

Volunteer to Be a Voice for Young Children in Peach Springs

First Things First (FTF) is accepting applications to serve on the Hualapai Tribe Regional Partnership Council to help make funding decisions for early childhood programs in the area. FTF is Arizona’s early childhood health and development agency that partners with local communities to support the health, early learning, and development of young children from birth to age 5.

Application Information

FTF is accepting applications in the Hualapai Region for the following open positions:

- Two At-Large
- Educator
- School Administrator

Regional council members must live or work in Peach Springs. The online application is available at FirstThingsFirst.org/serve or call Regional Director Tara Gene at 602.769.5949 for more information.

Regional council members help define priorities for the local services and make decisions about how First Things First can help strengthen families and expand early learning opportunities in their area. By collaborating with other dedicated community members, they provide opportunities for young children to get a strong start in life. Research has shown a child’s early experiences lay the foundation for a lifetime of success in school and beyond.

About First Things First

As Arizona’s early childhood agency, First Things First funds early learning, family support and children’s preventive health services to help kids be successful once they enter kindergarten. Decisions about how those funds are spent are made by local councils staffed by community volunteers. To learn more, visit FirstThingsFirst.org.
Halloween Parade • Friday, October 30th
Submitted by: Patrick Gonzales | Hualapai Juvenile Detention & Rehabilitation Center

GET READY FOR A DRIVE-BY
HALLOWEEN PARADE

October 30th 2020

Parade will start at 530pm

This year Youth Services has decided to take a different approach on Halloween with a parade. Youth Services along with other Tribal Department will be driving around the surrounding PSA, Buck n Doe, and Milkweed areas passing out/throwing out candy and goodies (Halloween toys)

For more information, please contact Youth Services @769-2207 ex. 243. Parade Route to be determined.
Native American Heritage Month Poster Contest Entries Deadline: Friday, November 6th
Submitted by: Marcie Craynon | Hualapai Department Cultural Resources

Native American Heritage Month
November 2020

Poster Contest

Create a Poster that reflects your Native Pride

There will be a Youth and Adult Category
17 yrs and Younger and 18 yrs and Older
1st- $100, 2nd- $50 and 3rd- $25 gift card prizes in each category

All entries must be received by November 6, 2020

Drop off Art Work at Hualapai Cultural Dept. or email to cultural880@gmail.com

Winners will be Announced November 12, 2020

Please include name and age category with submission

Any Questions please contact Lyndee at Cultural 769-2234
COMMUNITY REMINDERS

Here's a few reminder for the Hualapai Community:
- Stay at Home Order is still in effect
- Curfew is from 8pm to 5am
- Code Orange is still in effect

**STAY AT HOME ORDER**
Limit all travels, unless going out for food, medical needs, financial obligations and other essentials
No gathering at homes or free roaming is permitted.

**EXERCISING**
The Stay at Home Order is still in effect. if you wish to exercise, the Fitness Center is available by appointment **ONLY** to use the facilities or walk Rodeo Circle. You must sign in to walk the circle.

**4-H FACILITIES ARE OFF LIMITS**
No roping or practicing within the facility is permitted.
*Exception: Feeding and watering the animals boarded there

**STAY SAFE AND MASK UP**

HAN'KYU
Our priority is the safety and health of the Hualapai Tribe. The Incident Management Team along with all of tribal departments and Indian Health Services are working together to prepare and respond to COVID-19 cases.

INCIDENT MANAGEMENT

PRESS RELEASE

DATE: October 4, 2020
FROM: Incident Commander
RE: Contact Information and Hours (PIO)

This is in regards to the Incident Command Team (ICT) for COVID-19 Response on the Hualapai Reservation, contact number and hours of operations for the Public Information Officer (PIO) Section of ICT.

Inquiries and questions regarding this team’s response to COVID-19 are available daily, between the hours of 8am through 5:30pm, designated phone lines for the team may be reached by calling (928) 769-0001 or 0002 or 0003. Phone lines are managed and operated by the ICT Section of the PIO.

The public is reminded, phone lines answered by the PIO are designated for COVID-19 inquiries, and all other emergent nature calls continue to be received by Law Enforcement Dispatch (769-2220) and the Hualapai Nation Emergency Services Dispatch Center (769-2205).

The ICT Section of phones are monitored during the hours of 8am to 530pm daily, after hour inquiries about the Hualapai Tribe’s nightly curfew maybe directed to the Emergency Services non-emergency dispatch phone number, (928) 769-2656.

Thank you for your understanding regarding this matter.
Our priority is the safety and health of the Hualapai Tribe. The Incident Management Team along with all of tribal departments and Indian Health Services are working together to prepare and respond to COVID-19 cases.

INCIDENT MANAGEMENT

Date: September 25, 2020
TO: General Public
FROM: ICT Incident Commander
RE: Pinon Picking for Community Members

This letter shall serve as notice to the Hualapai Tribal Community that it is the season now for “Pinons”. There will be a limited area to pick pinons (Twenty Pines area and the roadsides along Route 18) due to the current elk hunts scheduled. You will need a permit from the Game and Fish Office beginning 9/26/20. The Game and Fish Office will be open 8am-2pm daily, includes weekends.

Due to the Pandemic, we ask the public to continue to be safe. Remember to wear masks if more than 2 people in your car, social distancing, and most of all enjoy the fresh air. This is a cultural activity that is seasonal and will allow you to gather this traditional food for your family. Please abide by the current resolutions on the number of family allowed for essential activities and follow current COVID-19 prevention activities. Curfew is still in effect 8pm to 5am daily.

If there are any questions or concerns, please contact the COVID-19 Response Team- Public Information Officer at 928.7769.0001/0002/0003. Thank you.
Hualapai Tribal Forestry & Wildland Fire Management

1130 Mesa View Dr. • Peach Springs, Arizona 86434 • 928-769-2312

Fuel Wood Harvest

Hualapai community members fuel wood is open for harvest which safety is a priority for all harvesters. Due to COVID-19 we abide by the Tribal Resolution 19-2020 in regards to CDC recommendations. Below is a list of recommended safety concerns and rates. All “free-use” and “commercial” permits/contracts are to be picked up at Tribal Forestry M-F 0800-1200.

Safety Tips

- Practice CDC recommendations in regards to COVID-19
- Notify your household members regarding harvest date, specific cutting location, estimated time to return, identify cell service (good service or limited), and the individuals of your harvesting group
- Equipment
  - Inspect vehicle & trailer lights, brakes, tires, adequate vehicle fluids
  - Chainsaw adequate fluids (gas/mix/oil), additional chain, personal protective equipment
    - hard hat, eye safety, chaps, gloves, and long sleeve shirt

Tribal Member Rates

<table>
<thead>
<tr>
<th>Wood Product</th>
<th>Stumpage</th>
<th>Plus Admin. Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fuelwood (Juniper, pinyon, live/dead)</td>
<td>$2.50/cd</td>
<td>$1.00/cd</td>
</tr>
<tr>
<td>Fuelwood (ponderosa pine - dead only)</td>
<td>$2.50/cd</td>
<td>$1.00/cd</td>
</tr>
<tr>
<td>Thinning Slash (Ponderosa), posts</td>
<td>$0.01/ft</td>
<td>$1.00/500*</td>
</tr>
<tr>
<td>Fuelwood (oak - dead only)</td>
<td>$4.00/cd</td>
<td>$1.00/cd</td>
</tr>
<tr>
<td>Live pine poletimber (5.5 DBH to 8.9 DBH)</td>
<td>$4.00/cd</td>
<td>$1.00/cd</td>
</tr>
<tr>
<td>Live sawtimber (&gt; 9.0 DBH)</td>
<td>$35.00/MBF</td>
<td>$2.00/MBF</td>
</tr>
<tr>
<td>Fence Stay (2&quot; x 6' or 3&quot; x 5')</td>
<td>$0.05/ea</td>
<td>$0.00</td>
</tr>
<tr>
<td>Juniper Posts (&gt;8')</td>
<td>$0.04/ft</td>
<td>$1.00/500*</td>
</tr>
<tr>
<td>Juniper Poles (&gt;8')</td>
<td>$0.06/ft</td>
<td>$1.00/500*</td>
</tr>
</tbody>
</table>

Notes

All purchases >$10.00 (no cash or personal check) Money Orders Only
* = linear foot

Conversion Factors

<table>
<thead>
<tr>
<th></th>
<th>Linear ft. = 1 cord</th>
</tr>
</thead>
<tbody>
<tr>
<td>500</td>
<td>1 cord</td>
</tr>
<tr>
<td>128 cu.ft stacked</td>
<td>1 cord</td>
</tr>
<tr>
<td>75 cu.ft solid</td>
<td>1 cord</td>
</tr>
</tbody>
</table>
COVID-19 Color Coding Alert

RED
COVID-19 Cases
Community Spread
High
Curfew
Community Lockdown
Stay At Home Order

Orange
COVID-19 Case(s)
Community Spread
None
Curfew
Stay At Home Order

Blue
No Cases
Stay Alert

Green
No Cases
Vaccine Available

Color Coding Alert

Orange Alert
Stay At Home Order
Curfew
8pm - 5am
Follow All Resolutions
Follow all health recommendations
Our priority is the safety and health of the Hualapai Tribe. The Incident Management Team along with all of tribal departments and Indian Health Services are working together to prepare and respond to COVID-19 cases.

INCIDENT MANAGEMENT

PRESS RELEASE

DATE: 10/28/2020
TIME: 4:55 PM
FROM: Incident Commander

The Hualapai COVID-19 Response Team would like to report the following COVID-19 testing information from the Peach Springs Indian Health Clinic.

<table>
<thead>
<tr>
<th>Completed Tests</th>
<th>Hualapai enrolled living within the boundary</th>
<th>Hualapai enrolled who do not reside within the boundary</th>
<th>Non-member living within the community boundary</th>
<th>Non-member associated with the Hualapai Tribe who does not live within the boundary</th>
<th>Totals</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Negative</td>
<td>1,694</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>88.04%</td>
</tr>
<tr>
<td>Positive</td>
<td>136</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7.28%</td>
</tr>
<tr>
<td>Recoveries</td>
<td>120</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>88.23%</td>
</tr>
<tr>
<td>Currently Hospitalized</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>0.00%</td>
</tr>
<tr>
<td>Deaths</td>
<td>13</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>9.6%</td>
</tr>
</tbody>
</table>

We encourage community members experiencing symptoms to call the Peach Springs Indian Health Clinic at (928) 769-2900 to schedule an appointment and then call the Hualapai COVID-19 Response Team Public Information Officer to schedule transportation. If you feel more severe symptoms, such as shortness of breath, please call EMS at (928) 769-2205.
HUALAPAI TRIBAL COUNCIL
RESOLUTION NO. 54-2020
OF THE GOVERNING BODY OF THE
HUALAPAI TRIBE OF THE HUALAPAI RESERVATION

Color Coding COVID19 Alert System

WHEREAS, the Hualapai Tribe is a federally recognized Indian Tribe located on the Hualapai Indian Reservation in Northwestern Arizona; and

WHEREAS, the Hualapai Tribal Council has the power to represent the Tribe and act in all matters That concern the welfare of the Tribe pursuant to Article V (r) of the Hualapai Constitution; and

WHEREAS, the Hualapai declared a State of Emergency in connection with COVID-19 on March 17th, 2020; and

WHEREAS, The Tribal Incident Command Team (ICT) has prepared an Emergency Measure Order’s listed below to protect the Hualapai community by limiting exposure to COVID-19 and to limit community movement; and

WHEREAS, The Hualapai Tribal Council Passed Resolution 18-2020, with necessary measures to fulfill the mission of COVID-19 mitigation; and

WHEREAS, The Hualapai Tribal Police Department, and authorized commissioned officers are to Issue citations and implement Section 6.92 “endangerment” (Tribal Resolution 26-2020) Shall be as a civil sanction:

WHEREAS, The Incident Commander shall notify the Tribal Council to any escalation or de-escalation event

WHEREAS, the intent of the orders listed below are to limit COVID-19 spread and protect the Hualapai community

THEREFORE IT BE RESOLVED,
The Hualapai Tribal Council gives the authority to determine the following, of escalating and deescalating COVID-19 Response based on a Color Coding Alert System to the Incident Commander of the ICT to negate the impacts of COVID-19 to preserve public health to the greatest extent possible and to slow the spread of COVID-19.

The Color Coding Alert System to escalation and de-escalation shall be determined based on following specific to the Hualapai Reservation, and shall be applicable three (3) days after determination of the escalating or deescalating COVID-19 Response.
Color Coding Alert System does not cease or replace prior resolutions in regards to COVID-19 Response and Protection of the Hualapai Reservation, the color coding alert system identifies the escalating and de-escalating of the COVID-19 Response.

Escalation and de-escalation determination shall be as follows:

**Color Coding COVID-19 Alert System:**

**Red Alert:** COVID Pandemic still active, COVID 19 Community Spread is evident through contact tracing. 14 Day Lockdown of the Hualapai Reservation implemented regarding Resolution 38 to slow the spread of the virus. Households placed on isolation-Quarantine status until determined recovered from the virus, Curfew from the hours of 8pm to 5am daily to slow the spread of the COVID-19 virus.

If statistical data indicates continued growth of Community Spread, lockdown shall be extended to, and shall not exceed 21 days total.

Lockdown shall temporarily prohibit all activities, to include non-essential tribal employees working. Essential and non-essential employment shall be at the discretion of the tribal council or department head.

**Orange Alert:** COVID-19 Pandemic still active, COVID-19 case(s) on the Hualapai Reservation with no community spread according to Contact Tracing. Households placed on isolation-quarantine status until determined recovered. Stay at Home Order as per resolution 36-2020 remain in effect for a period of time while COVID-19 virus is active on the Hualapai Reservation until determined no COVID-19 Cases are actively being monitored. Curfew from the hours of 8pm to 5am daily to slow the spread of the COVID-19 virus.

Stay at Home Order in effect, limited access shall be allowed on the reservation to only essential functions including work, financial obligations, school, legal and legislative matters, and a curfew order shall be in effect from the hours of 8PM to 5AM daily.

While the Stay at Home Order is in effect, persons entering and exiting the reservation are subject to visual inspection at inspection points located throughout the reservation when entering or leaving and shall limit their travel through the inspection station to 2 trips per day for essential matters only. Persons are limited to only persons from the same household within a vehicle while traveling.
Blue Alert: COVID-19 Pandemic still active. No active COVID 19 cases on the Hualapai Reservation. No Community Spread. Curfew from the hours of 8pm to 5am daily to slow the spread of the COVID-19 Virus. Limiting travel off the reservation is discouraged to help control the virus and limit travel for essential needs. All CDC guidelines followed for precautions to avoid the virus. i.e. properly wearing a Face masks, properly washing hands, sanitizing and social distancing.

Green Alert: COVID 19 Pandemic Ceased, lowest risk, Vaccine available.

THEREFORE IT BE FURTHER RESOLVED,

Fines and penalties shall apply for persons that violate following:

Stay at Home Order
Lockdown
Isolation/Quarantine

CERTIFICATION

I, the undersigned as Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal council of the Hualapai Tribe is composed of 9 members of whom eight (8) constituting a quorum were present at a Regular Council Meeting held on this 4th day of September, 2020, and that the foregoing resolution was duly adopted by a vote of 8 approve, 0 not voting, 1 excused; pursuant to authority of Article V, Section A, of the Constitution of the Hualapai Tribe approved March 13, 1991.

ATTEST:

Dr. Damon R. Clarke, Chairman
Hualapai Tribal Council

Shanna Salazar, Administrative Assistant
Hualapai Tribal Council
HUALAPAI TRIBAL COUNCIL

RESOLUTION 47-2020

OF THE GOVERNING BODY OF THE

OF THE HUALAPAI TRIBE OF THE HUALAPAI RESERVATION

Amendment to Resolution 44-2020 Temporary Prohibition

WHEREAS, the Hualapai Tribe is a federally recognized Indian Tribe located on the Hualapai Indian Reservation in Northwestern Arizona; and

WHEREAS, the Hualapai Tribal Council has the power to represent the Tribe and act in all matters that concern the welfare of the Tribe pursuant to Article V(r) of the Hualapai Constitution; and

WHEREAS, the Incident Command Team (ICT) is recommending a Temporary Prohibition for the duration of COVID-19. The purpose of this resolution is to reduce public intoxication, domestic disputes in relation to alcohol consumption, minimize public activity, and to support efforts to slow the spread of COVID-19 and promote public safety; and

WHEREAS, the Hualapai Police Department and any other authorized commissioned officer has the authority to issue a citation as a civil sanction for the following violations below; and

WHEREAS, Intoxication

It shall be unlawful for any person to appear in any public place or in public view, such as an alley, roadway, private property, livestock ranching, etc. within the confines of the Hualapai reservation, under the influence of alcohol or other alcohol based substances misused and/or repurposed with the intent intoxication.

Offense 1: Any person guilty of this offense shall be sentenced to imprisonment for a period of 30 days and not to exceed 90 days, and a fine not to exceed $300.00. A refusal to take a BAC reading will result in a mandatory 14 days of imprisonment. In addition to any other penalties imposed.

Offense 2: Any person guilty will be removed from the Hualapai reservation until treatment is sought and complete.

Alcohol Possession

It shall be unlawful for any person to appear in a public place in possession of alcohol. Possession shall include any and/or all of the following: carrying, concealing on your person, backpacks, purse, pockets, etc. Alcohol shall include
beer, wine, whisky, to include alcohol based products such as mouthwash and hand sanitizer with the intent to impair an individual. If containers are used to hold alcohol such as cups, bottles, or any apparatus holding alcohol it shall be considered an open container.

Offense 1: Any person guilty of this offense shall be sentenced for a period of 30 days, not to exceed 120 days of imprisonment and a fine not to exceed $5,000.00.

Offense 2: Any person guilty shall be removed from the Hualapai reservation until treatment is sought and completed

WHEREAS, any person caught selling alcohol shall be prosecuted under Sec. 6.276 Liquor Violation of the Hualapai Law and Order Code. Any person guilty of this offense may be sentenced to imprisonment for a period not to exceed six months, or a fine not to exceed $4,000.00 or both.

THEREFORE BE IT RESOLVED, that the Tribal Council approves a Temporary Prohibition for the duration of COVID-19 and authorizes the search of vehicles and homes by the Hualapai Police Department with a legally obtained warrant.

THEREFORE BE IT FURTHER RESOLVED, Under no circumstances shall it be interpreted that those persons convicted, cited and/or other legal action brought against them under resolution 44-2020, be excused or excluded from legal responsibility associated with previous unlawful actions, nor shall any warning, infraction, citation, Conviction or incarceration be forgiven or start anew from previous unlawful occurrence(s).

CERTIFICATION

I, the undersigned as Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal Council of the Hualapai Tribe is composed of nine (9) members of whom nine (9) constituting a quorum were present at a Special Council Meeting thereof held on this 6th day of August 2020; and that the foregoing resolution was duly adopted by the affirmative vote of (9) approve, (0) opposed, (0) excused, pursuant to the authority of Article V, Section (a) of the Constitution of the Hualapai Tribe approved March 13, 1991.

Dr. Damon R. Clarke, Chairman
Hualapai Tribal Council

ATTEST:

Shanna Salazar, Administrative Assistant
Hualapai Tribal Council
NOTE: HOURS HAVE CHANGED TO 6AM TO 2PM AND WILL BE AVAILABLE 7 DAYS PER WEEK.

Embry Women’s Health/Apollo Healthcare & Diagnostics is launching three COVID-19 Drive-Thru Testing Sites in Mohave County starting Monday, September 7, 2020. These sites are the first for Embry out of Maricopa County, were they currently operate 13 COVID-19 drive-thru testing sites, some of which operate 24 hours a day, seven days a week.

“The goal is to offer testing to as many Arizonians as possible. We don’t want to stop expanding until we’re covering all 15 counties in Arizona,” said Raymond Embry, CEO of Embry Women's Health. “We’ve been proud to meet the demand for COVID-19 testing head-on, and are grateful for the support from the public and state authorities of our operation.”

The Mohave County locations are:

**Mohave Community College - Lake Havasu City**
1977 W. Acoma Blvd., Lake Havasu City, AZ 86403
Beginning 9/7/2020 - 6:00am - 2:00pm
7 days a week

**Mohave Community College - Bullhead City**
3400 AZ-95, Bullhead City, AZ 86442
Beginning 9/7/2020 - 6:00am - 2:00pm
7 days a week

**Mohave Community College - Kingman**
1971 Jagerson Ave., Kingman, AZ 86409
Beginning 9/7/2020 - 6:00am - 2:00pm
7 days a week

Embry Women’s Health is offering COVID-19 PCR testing with results in 36-72 hours at ZERO cost to persons of all ages. They are also offering the Antigen test with 24 hours results for $50.00 to all persons above the age of 12.

Anyone interested in getting tested for free can go to [https://embrywomenshealth.com/testing-blitz/](https://embrywomenshealth.com/testing-blitz/) to schedule an appointment for the nearest site. Appointments are not required to get tested at the test sites but are strongly encouraged to expedite the testing process.
CDC Guidelines: Trick or Treating and Other Halloween Activities

Updated Oct. 9, 2020

Traditional Halloween activities are fun, but some can increase the risk of getting or spreading COVID-19 or influenza. Plan alternate ways to participate in Halloween.

- Avoid direct contact with trick-or-treaters.
- Give out treats outdoors – DO NOT had out person to person
- Set up a station with individually bagged treats for kids to take along your driveway or fence.
- Do not place candy in a large bowl for people to touch and grab.
- Wash hands before handling treats.
- Wear a mask.

Wear a mask

- Make your cloth mask part of your costume.
- A costume mask is not a substitute for a cloth mask.
- Do NOT wear a costume mask over a cloth mask. It can make breathing more difficult.
- Masks should NOT be worn by children under the age of 2 or anyone who has trouble breathing

Stay at least 6 feet away from others who do not live with you

- Indoors and outdoors, you are more likely to get or spread COVID-19 when you are in close contact with others for a long time.

Wash your hands

- Bring hand sanitizer with you and use it after touching objects or other people.
- Use hand sanitizer with at least 60% alcohol.
- Parents: supervise young children using hand sanitizer.
- Wash hands with soap and water for at least 20 seconds when you get home and before you eat any treats.
Steps to Take for Other Halloween Activities

Enjoy Halloween activities and take steps to protect yourself from getting or spreading COVID-19.

Remember to always

- Wear a cloth mask
- Indoors and outdoors, stay at least 6 feet away from others who do not live with you
- Wash your hands or use hand sanitizer frequently

Decorate and carve pumpkins

- Decorate your home for Halloween.
- Carve pumpkins with members of your household or outside with neighbors or friends.

Visit an orchard, forest, or corn maze. Attend a scavenger hunt.

- Go on an outdoor Halloween-themed scavenger hunt within your house and/or property.
- Visit a pumpkin patch or orchard. Remember to wash your hands or use hand sanitizer frequently, especially after touching frequently touched surfaces, pumpkins, or apples.
- Go to a one-way, walk-through haunted forest or corn maze.

Other Ideas

- Hide Halloween treats in and around your house. Hold a Halloween treat hunt with household members.
- Hold an outdoor costume parade or contest so everyone can show off their costumes.
- Host an outdoor Halloween movie night with friends or neighbors or an indoor movie night with your household members.
FAQ's

Can we have a Halloween get together?
Yes, but ONLY if you limit the gathering to people who reside in the same hours or a virtual party.

Can we decorate our houses, including carving pumpkins?
Yes, and we encourage you to do so! Spend this time with your family and see what creative and spooky ideas can be used to decorate your house.

Can our kids leave our house for any Halloween activity?
Orange Alert: No, currently we are in the Orange Alert status with a Stay at Home Order and Curfew in place.

Can we have a Halloween costume contest?
Yes, but you can’t do this in a group or gathering. We recommend you do this virtually on Zoom or FaceTime.

Can we visit other homes in our neighborhood?
No, you cannot visit other homes for Trick or Treating or for any other Halloween activity. At this time, we are ORANGE Alert Status; so no visiting is allowed at this time.

Can we drop off goodie bags for kids at other homes?
Yes, but you cannot bring these goodie bags to the door, you should leave them at the end of a driveway or fence. However, you cannot drop off goodie bags by visiting other homes. Visiting homes is discouraged at this time.

- To practice social distancing, goodie bags are to be at the end of a driveway or edge of yard.
- Individually wrapped candy and/or toys – NO homemade goodies. If you are preparing goodie bags, wash your hands with soap and water for at least 20 seconds before and after preparing the goodie bags.

What is “one-way” Trick or Treat?
"One-way" Trick or Treating is ‘contact-less’ Trick or Treating. This means that your kids can gather up goodie bags from other homes, or have them dropped off by others ONLY by the end of your driveway or fence line, on October 31.

The candy cannot be handed out person to person in any way.


IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE INCIDENT COMMAND TEAM, PUBLIC INFORMATION OFFICER
TELEPHONE: (928) 769-0001, 0002, 0005  WEBSITE INFORMATION: HTTP://HALAPAI-NSN.GOV
Enjoy Halloween activities and take steps to protect yourself from getting or spreading COVID-19

Remember to always
- Wear a cloth mask
- Indoors and outdoors, stay at least 6 feet away from others who do not live with you.
- Wash your hands or use hand sanitizer frequently

Decorate and carve pumpkins
- Decorate your home for Halloween.
- Carve pumpkins with members of your household or outside with neighbors or friends.
- Walk from house to house, admiring Halloween decorations at a distance.

Visit an orchard, forest, or corn maze.
Attend a scavenger hunt.
- Go on an outdoor Halloween-themed scavenger hunt.
- Visit a pumpkin patch or orchard. Remember to wash your hands or use hand sanitizer frequently, especially after touching frequently touched surfaces, pumpkins, or apples.
- Go to a one-way, walk-through haunted forest or corn maze.

Other ideas
- Hide Halloween treats in and around your house. Hold a Halloween treat hunt with household members.
- Hold an outdoor costume parade or contest so everyone can show off their costumes.
- Host an outdoor Halloween movie night with friends or neighbors or an indoor movie night with your household members.

[cdc.gov/coronavirus]
Traditional Halloween activities are fun, but some can increase the risk of getting or spreading COVID-19 or influenza. Plan alternate ways to participate in Halloween.

**Wear A Mask**
- Make your cloth mask part of your costume.
- A costume mask is **NOT** a substitute for a cloth mask.
- Do NOT wear a costume mask over a cloth mask. It can make breathing more difficult.
- Masks should **NOT** be worn by children under the age of 2 or anyone who has trouble breathing.

**Wash Your Hands**
- Bring hand sanitizer with you and use it after touching objects or other people.
- Use hand sanitizer with at least 60% alcohol.
- Parents: supervise young children using hand sanitizer.
- Wash hands with soap and water for at least 20 seconds when you get home and before you eat any treats.

**Keep Your Distance**
- Stay at least 6 feet away from others who do not live with you.
- Indoors and outdoors, you are more likely to get or spread COVID-19 when you are in close contact with others for a long time.

[cdc.gov/coronavirus]
HAPPY HALLOWEEN

Traditional Halloween activities are fun, but some can increase the risk of getting or spreading COVID-19.

So let's remember:

- No Trick or Treating is permitted in the Hualapai Community.
- Stay At Home Order is still in effect
- Curfew is from 8pm to 5am

May your night be SAFE AND SPOOKY!

INCIDENT COMMAND TEAM

OFFICE HOURS: 8:00 AM - 5:30 PM
IN CASE OF AN EMERGENCY YOU CAN CALL

EMS DISPATCH
(928) 769-2205
OR
HUALAPAI POLICE DEPARTMENT
(928) 769-2220
Sign Up for Text Alerts

Stay Home, Stay Safe
Hualapai Strong!

Clean hands
Save lives

ICS 213 RR Instruction Sheet:

1. Incident Name – COVID-19
2. Date/Time – Date and time the request is made
3. Resource request is left blank and assigned by ICT section chief or delegate
4. Order request
   a. Qty. – Number of items requested
   b. Kind – blank
   c. Type – blank
   d. Detailed item description – whatever the requested item(s) are, depending on the request, it may take up more than one line if necessary.
   e. Arrival date and time
      i. Requested – the date and time the person filling out the document would like to receive the item(s)
      ii. Estimated – leave blank
      iii. Cost – leave blank
5. Requested delivery/reporting location – The address and name of the facility the items will be delivered to
6. Suitable substitutes and/or suggested resources – leave blank unless applicable to alternative items
7. Requested name and position – The name and position held by the person making the request
8. Priority – The requestor makes the determination on the urgency of the request, generally will be low to routine.

next page please!
## RESOURCE REQUEST MESSAGE (ICS 213 RR)

<table>
<thead>
<tr>
<th>1. Incident Name:</th>
<th>2. Date/Time</th>
<th>3. Resource Request Number:</th>
</tr>
</thead>
</table>

| 4. Order (Use additional forms when requesting different resource sources of supply.): |
|-----------------|--------------------|
| Qty. | Kind | Type | Detailed Item Description: (Vital characteristics, brand, specs, experience, size, etc.) | Arrival Date and Time |
|     |      |      |                                                                                   | Requested | Estimated |
|     |      |      |                                                                                   |            |            |
|     |      |      |                                                                                   |            |            |
|     |      |      |                                                                                   |            |            |
|     |      |      |                                                                                   |            |            |

<table>
<thead>
<tr>
<th>Requestor</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>5. Requested Delivery/Reporting Location:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>6. Suitable Substitutes and/or Suggested Sources:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>7. Requested by Name/Position:</th>
<th>8. Priority: □ Urgent □ Routine □ Low</th>
<th>9. Section Chief Approval:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Logistics</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>10. Logistics Order Number:</th>
<th>11. Supplier Phone/Fax/Email:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>12. Name of Supplier/POC:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>13. Notes:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>14. Approval Signature of Auth Logistics Rep:</th>
<th>15. Date/Time:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>16. Order placed by (check box): □ SPUL □ PROC</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finance</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>17. Reply/Comments from Finance:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>18. Finance Section Signature:</th>
<th>19. Date/Time:</th>
</tr>
</thead>
</table>

ICS 213 RR, Page 1
<table>
<thead>
<tr>
<th>Current Job Postings for Grand Canyon Resort Corporation</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Department</strong></td>
<td><strong># of Positions</strong></td>
</tr>
<tr>
<td>Administration</td>
<td>1</td>
</tr>
<tr>
<td>Chief Executive Officer</td>
<td>1</td>
</tr>
<tr>
<td>Security</td>
<td>1</td>
</tr>
<tr>
<td>Security Guard</td>
<td>1</td>
</tr>
<tr>
<td>Skywalk</td>
<td>2</td>
</tr>
<tr>
<td>Food &amp; Beverage</td>
<td>3</td>
</tr>
<tr>
<td>Food Handler</td>
<td>3</td>
</tr>
<tr>
<td>Cashier</td>
<td>3</td>
</tr>
</tbody>
</table>

**Note:** The above table represents the current job postings for Grand Canyon Resort Corporation. The pay rates and shifts vary depending on the position. The table also includes a note indicating that the list might be different after Oct 16, 2020.

**Grand Canyon Resort Corporation**

*Submitted by: Chris Novak | Grand Canyon Resort Corporation*
# 2020 Current Job Posting for the Hualapai Tribe

## OPEN COMPETITIVE

<table>
<thead>
<tr>
<th>Job Title</th>
<th>Pay Rate</th>
<th>Opening Date</th>
<th>Closing Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adult Detention Food Service Worker</td>
<td>D.O.E.</td>
<td>October 21, 2020</td>
<td>November 03, 2020</td>
</tr>
<tr>
<td>Emergency Services Firefighter/EMT-Basic</td>
<td>D.O.E.</td>
<td>March 19, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Firefighter/Paramedic</td>
<td>D.O.E.</td>
<td>March 19, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Communications Technician</td>
<td>D.O.E.</td>
<td>October 15, 2020</td>
<td>October 28, 2020</td>
</tr>
<tr>
<td>Battalion Chief of Training</td>
<td>D.O.E., D.O.Q.</td>
<td>October 21, 2020</td>
<td>November 20, 2020</td>
</tr>
<tr>
<td>Battalion Chief</td>
<td>D.O.E., D.O.Q.</td>
<td>October 21, 2020</td>
<td>November 20, 2020</td>
</tr>
<tr>
<td>EMS Battalion Chief</td>
<td>D.O.E.</td>
<td>October 15, 2020</td>
<td>October 28, 2020</td>
</tr>
<tr>
<td>Captain</td>
<td>D.O.E., D.O.Q.</td>
<td>October 21, 2020</td>
<td>November 20, 2020</td>
</tr>
<tr>
<td>Engineer</td>
<td>D.O.E., D.O.Q.</td>
<td>October 21, 2020</td>
<td>November 20, 2020</td>
</tr>
<tr>
<td>Finance Department Finance Assistant Director</td>
<td>D.O.E.</td>
<td>January 22, 2020</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Forestry Fire Management Officer</td>
<td>D.O.E.</td>
<td>October 15, 2020</td>
<td>October 28, 2020</td>
</tr>
<tr>
<td>Engineer</td>
<td>D.O.E.</td>
<td>October 15, 2020</td>
<td>October 28, 2020</td>
</tr>
<tr>
<td>Crew member</td>
<td>D.O.E.</td>
<td>October 15, 2020</td>
<td>October 28, 2020</td>
</tr>
<tr>
<td>Head Start Program Special Education Teacher</td>
<td>D.O.E.</td>
<td>October 16, 2020</td>
<td>October 30, 2020</td>
</tr>
<tr>
<td>Education Coordinator</td>
<td>D.O.E.</td>
<td>October 16, 2020</td>
<td>October 30, 2020</td>
</tr>
<tr>
<td>Family Advocate</td>
<td>D.O.E.</td>
<td>October 16, 2020</td>
<td>October 30, 2020</td>
</tr>
<tr>
<td>Assistant Teacher</td>
<td>D.O.E.</td>
<td>October 16, 2020</td>
<td>October 30, 2020</td>
</tr>
<tr>
<td>Program Aide</td>
<td>D.O.E.</td>
<td>October 16, 2020</td>
<td>October 30, 2020</td>
</tr>
<tr>
<td>Health Department Media Specialist (Part-time)</td>
<td>$12.50 per hour</td>
<td>May 10, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Resident Advocate</td>
<td>$10.00-$15.00/Hr; D.O.E.</td>
<td>January 22, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>CHR - Injury Prevention Coordinator</td>
<td>D.O.E.</td>
<td>February 05, 2020</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Transportation Driver</td>
<td>D.O.E.</td>
<td>October 15, 2020</td>
<td>October 28, 2020</td>
</tr>
<tr>
<td>Radio Station Operations Manager and Sales Associate</td>
<td>D.O.E.</td>
<td>October 15, 2020</td>
<td>October 28, 2020</td>
</tr>
<tr>
<td>Human Resources Director</td>
<td>D.O.E.</td>
<td>August 27, 2020</td>
<td>October 09, 2020</td>
</tr>
<tr>
<td>Juvenile Detention Correctional Officer I, II and III</td>
<td>$16.00 - $18.00/Hr.</td>
<td>July 22, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Planning Chief Building Official</td>
<td>D.O.E.</td>
<td>October 16, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Police Department Police Officer (Certified)</td>
<td>$10.50-$12.00/Hr., $12.00-$15.00/Hr.</td>
<td>December 06, 2018</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Police Corporal</td>
<td>D.O.E.</td>
<td>February 11, 2020</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Police Sergeant</td>
<td>55,000 - $65,534/yr.</td>
<td>February 12, 2020</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Chief of Police</td>
<td>D.O.E.</td>
<td>September 15, 2020</td>
<td>October 27, 2020</td>
</tr>
<tr>
<td>Public Defender’s Advocate</td>
<td>D.O.E.</td>
<td>November 20, 2019</td>
<td>Open Until Filled</td>
</tr>
</tbody>
</table>

For Employment with the Hualapai Tribe, please fill out a Tribal Employment Application and return to the Human Resources office via email for a complete job announcement please visit our website at [HUALAPIAN-NSN.GOV](http://HUALAPIAN-NSN.GOV).

**Please see job announcement(s) for more detail. You must meet all minimum qualifications as required on the job announcement in order for HR to send your application to the department for further review.**

---

### To work for the Hualapai Tribe, you minimally need to have the following:

- A High School Diploma or Ged
- A valid driver’s license and able to qualify for tribe’s insurance
- Must submit to and pass a pre-employment drug/alcohol screening
- AZ clearance card and/or a background check

---

For Employment with the Hualapai Tribe, please visit our website at HUALAPIAN-NSN.GOV for a complete job announcement. Please ensure you meet all minimum qualifications as required on the job announcement in order for HR to send your application to the department for further review.
RETURNING TO LEARNING

Based on the improved COVID-19 metrics in Mohave County, the Valentine Elementary School Board voted yesterday to allow students to return to campus beginning next Monday, October 19.

Safety precautions will remain in effect, including face coverings, temperature checks, handwashing and sanitizing, disinfecting of surfaces, student desk arrangements, playground and lunch procedures, etc.

Families are still encouraged to transport their students if possible, as the school bus is the most compacted space where students will be throughout the day.

Families will have the choice to continue with distance learning provided that two conditions are met:

1. The student is being successful in the distance learning program; and
2. There is a reasonable health concern for the student or a member of the household.

VOTE! – NOVEMBER 3

Even though the election of the Valentine Elementary School Board is not necessary (with only two candidates running for the two open positions), there is plenty to be decided on Election Day. From choosing the next President of the United States to passing or defeating the Invest in Education Act (Arizona Proposition 208), every vote matters on Election Day.

Because of the challenges caused by coronavirus, Arizona has extended the deadline to register to vote until October 15, 2020. This is also the deadline for requesting an absentee ballot. If you are not sure if you are registered or need information on how to register, where to mail your absentee ballot, or where to vote, you can visit the Arizona Voter Information Portal at https://my.arizona.vote/Portallist.aspx.

HOW CAN I HELP MY STUDENT? (RETURNING TO CAMPUS)

- Reinforce safety procedures – With “new” students on campus, there will be a lot of teaching, reminding, and reteaching safety procedures. Students at home probably didn’t need to line up for lunch, for example.
- Talk to your students about things that concern them – Parents and guardians aren’t the only ones who worry about what is going on. Having open and honest conversations with your student can help alleviate some of their (and possibly your) stress.
- Make the new routine routine – Students transitioning back to campus may have to get up earlier, pack lunches, and be out the door to get to school. The sooner these procedures become normal, the better.
- Continue to communicate with the school – Just because students are back on campus doesn’t mean that you and your student’s teacher won’t still have things to talk about.

UPCOMING EVENTS

10/15 EARLY RELEASE DAY – All out at 1:45pm.
11/03 PICTURE DAY! – Avoid wearing green.
11/10 School Board Meeting, 4:30 pm
11/11 VETERANS DAY – NO SCHOOL
11/23-26 FALL BREAK – NO SCHOOL

VALENTINE ONLINE

Add our website, www.valentineaz.net, to your Bookmarks or Favorites list. You can also find us on Facebook: https://www.facebook.com/valentineazk8 and request to join our Valentine School Families Group https://www.facebook.com/groups/229258978126673.
Boys & Girls Club: After School Program - Targeted Re-Opening: November 2nd
Submitted by: Amelia Sullivan, Branch Director | Boys & Girls Club

**AFTER SCHOOL PROGRAM**

**Targeted Re-opening 11/2**

**Programs & Activities**
- After School Snacks • Homework Help
- Sports/Fitness & Games • STEM projects
- Fine & Digital Arts

**Hours**
Monday - Thursday: 2:00 - 6:30 p.m.
Friday: 8:00 a.m. - 5:00 p.m.

**Grades**
Kindergarten - 6th Grade

**Membership/Program Fees**
$3 Annual Membership - July 1 Renewal

Registration opens October 19 and all registrations must be completed online.

**Space is limited, register today to secure your spot!**

Billing questions? Email billing@bgcs.org or text (480) 470-4605.

**BOYS & GIRLS CLUBS OF GREATER SCOTTSDALE**

**PEACH SPRINGS**
479 Diamond Creek Rd.
Peach Springs, AZ 86434
(928) 769-1801 | peac springs@bgcs.org
www.bgcs.org/peac springs

**Whatever It Takes to Build Great Futures.**

facebook • twitter • youtube @bgcgs | www.bgcs.org

REGISTER ONLINE @ WWW.BGCS.ORG/CLUBCONNECT
PEACH SPRINGS TEEN CENTER

MONDAY - THURSDAY 2:00 P.M. - 6:30 P.M.
FRIDAY 8:00 A.M. - 5:00 P.M.

$3 ANNUAL MEMBERSHIP
7TH - 12TH GRADERS ONLY
(MUST BE 12 YEARS OLD)

COLLEGE & CAREER • TECHNOLOGY • HOMEWORK HELP

Peach Springs Branch
Philana Gene
Teen Development Specialist
479 Diamond Creek Rd, Peach Springs, AZ 86434
peachsprings@bgcs.org | (928) 769-1801

BOYS & GIRLS CLUBS OF GREATER SCOTTSDALE

www.bgcs.org
ATTENTION!!

CALLING ALL TEEN GIRLS !!

DIY FUN FRIDAY

Come on out and have a good time at the Boys & Girls Club, where we will be hosting a DIY Friday to promote self care. We will learn how to make lip scrubs, lip balms, shampoo bars and bath bombs, plus so much more.

For more information please call Philana—Teen Development Specialist at the Boys & Girls Club (928) 769-1801

Sponsored by
Boys & Girls Club of Peach Springs
<table>
<thead>
<tr>
<th>Date</th>
<th>Activities</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Welcome Back!</td>
</tr>
<tr>
<td>3</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>4</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>5</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>6</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>7</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>8</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>9</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>10</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>11</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>12</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>13</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>14</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>15</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>16</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>17</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>18</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>19</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>20</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>21</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>22</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>23</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>24</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>25</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>26</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>27</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>28</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>29</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>30</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
<tr>
<td>31</td>
<td>Power Hour - ALL Arts &amp; Crafts, STEM, Reading, etc.</td>
</tr>
</tbody>
</table>

Masks are Mandatory for all staff and club members while at the club!

For all staff and club members while at The Club!
Gathering Of Native Americans (G.O.N.A.)

November is Native American Heritage Month and we would like you to take this opportunity and join us to celebrate indigenous healing physically, mentally, and spiritually through traditional means. A chance to win some great prizes for participating.

Topic: Hualapai SAP/TPWIC
Time: Nov 9, 2020 03:00 PM Arizona
Every week on Mon, until Nov 30, 2020, 4 occurrence(s)
Nov 9, 2020 03:00 PM-Belonging
Nov 16, 2020 03:00 PM-Mastery
Nov 23, 2020 03:00 PM-Interdependence
Nov 30, 2020 03:00 PM-Generosity

Join Zoom Meeting
https://us02web.zoom.us/j/83950371251?pwd=VWVEbJXdzZwMmhhSk0veFpYMEloQT09

Meeting ID: 839 5037 1251
Passcode: 720684
One tap mobile
+13462487799,83950371251#,,,,,,0#,,,,,,0#,,,,,,0#,,,,,,US (Houston)
+16699006833,83950371251#,,,,,,0#,,,,,,0#,,,,,,US (San Jose)

Dial by your location
+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 312 626 6799 US (Chicago)
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Germantown)
Meeting ID: 839 5037 1251
Passcode: 720684

Find your local number: https://us02web.zoom.us/u/kcfZo0BqTE

Download the Zoom app. You can enter the meeting passcode or simply paste the code to your search engine, you can also email jpowskey@hualapai-nsn.gov and the information will be sent directly to your email.

Contact Jessica Powskey at the Hualapai Health Education & Wellness Center (928) 769-2207 for more information.
Tribal Practices for Wellness in Indian Country (TPWIC)

HISTORIC LANDSITES OF THE HUALAPAI TRIBE. The Hualapai Tribal Practices for Wellness in Indian Country will host language classes on Tuesdays and Thursdays from 4pm to 6pm. Orientation will be held November 10, 2020.

The Historic Landsites of the Hualapai book was re-published by the TPWIC Grant in efforts to promote Family and Community activities that connect cultural teachings to health and wellness. This book was re-printed specifically for the content of its language curriculum.

In partnership with the Hualapai Cultural Resource’s Language program, TPWIC will distribute 300 copies of this book to increase the community’s understanding of traditional family structure through language lessons.

**Tuesday November 10, 2020**
4pm
Cultural Resources Department
Large Conference Room

Due to capacity restrictions, please RSVP your participation to
Helen Watahomigle at (928) 769-1630
Or
Jorgine Paya at Cultural Resources (928) 769-2223.

Further instructions and worksheets will be distributed once you have confirmed your copy of this book.

Marych Hwalbay gwa:wki.
Mary-ch hwalbay gwa:w-k-i
Mary-Subj Hualapai 3/3.speak-SS-Aux/say
Mary is speaking Hualapai
Walapai Health Puzzle
What have you learned from your CMS calendar??

ACROSS:
2 More common in AI/AN communities than other populations
5 Traditional _____ to prevent health disparities
8 Make _____ a priority
10 Taking care of _____ is first step in a healthy family
13 Youth _____ week is in July
14 Your child needs these for school
15 Understanding common terms is health _____
16 September is _____ prevention month

DOWN
1 In Winter, we share traditions thru ______
3 Keep independance and _____ in healthcare coverage
4 Only thing that "sober you up"
6 _____ are our culture-bearers
7 One of the most common cancers in native women
9 Love your sweetie and your _____!
11 Common flu symptom
12 Common for elders, but can affect any age

Let's check your calendar knowledge! Take a picture of your completed puzzle and send to Dave Dawley at ddawley@hualapai-nsn.gov along with your name and address. First 5 correct puzzles will each win a $10 Walmart Gift Card!
Hualapai Health Education & Wellness Department

*Updated SCHEDULE OF EVENTS

**Talking Circle**

Tuesdays

@ 4 pm

**Mens Group**

ZOOM ID: 316 179 0956
Passcode: 010 605
Or call: 1-669-900-9128 ID: 316 179 0956
Passcode: 010 605

Wednesdays

@ 7 pm

**Talking Circle**

Fridays

@ 9 am

Virtual Community Bingo!

Play online and win great prizes!
Enjoy some fun while practicing safe social distancing.
Sponsored by: MSPI SASP Gen-I

Every month!
WE'RE OPEN

The Hualapai EW4H Fitness Center/ Employees Working for Health IS OPEN! Our priority is the safety of our members and guest as well as our staff. Below are responsibilities and expectations of the Hualapai Fitness Center.

**Member Responsibilities**

- **APPOINTMENTS MUST BE MADE TO UTILIZE FITNESS CENTER AND TO UTILIZE THE RODEO CIRCLE FOR WALKING/RUNNING!**
- Maintain Physical Distance at All Times
- Please understand that the maximum number of members will be six (6) people at all times
- Face masks are required at all times
- Clean Equipment before and after each use
- No Loitering
- Staff Only in the Staff Office Unless You have an Appointment
- Stay in Work out Zones
- **One Hour Slots only with additional workout time based on Staff approval if available**
- Call 928-769-2644 for APPT.
- *REMEMBER IT WILL BE COUNTED AS ONE OF YOUR IN & OUT’S FOR THE DAY AT THE CHECKPOINTS!

Please contact us with any questions you may have. We look forward to seeing you!

**EW4H FITNESS CENTER**

**New Hours of Operation:**

**Monday – Thursday 5:30 AM – 6:30 PM**
**Friday 5:30 AM – 3:00 PM**
**Phone Number: 928-769-2644**
REGISTRATION OPEN!
PREVENT TYPE 2 DIABETES CLASS

EVERY TUESDAY  TIME: 12PM VIA ZOOM
OCTOBER 20 - INTRODUCTION TO PROGRAM
OCTOBER 27 - GET ACTIVE TO PREVENT T2
NOVEMBER 3 - TRACK YOUR ACTIVITY
NOVEMBER 10 - EAT WELL TO PREVENT T2
NOVEMBER 17 - TRACK YOUR FOOD
NOVEMBER 24 - GET MORE ACTIVE

QUESTIONS? CALL EW4H @ 769-1630
REGISTER BY EMAILING TBIZARDI@HUALAPAI-NSN.GOV

YOU MUST COMPLETE THE END OF THE YEAR ASSESSMENT TO SET A GOAL

EW4H • Schedule your 2020 End of Year Assessment
Submitted by: Trena Bizardi | Hualapai EW4H

928.769.1630 or 928.769.2644
Employees Working for Health
2020 End of Year Assessments

Schedule appt. at 928-769-2644/1630

Schedule your department!
We are located at the fitness center and the old healthy heart building.

New hoody for those that completed the baseline and the end of year assessment!

Employees Working for Health goals are to prevent and manage diabetes by encouraging employees to make healthier food choices and be active. Also, encourage them to motivate their family members to do the same.

Our assessment consists of (a 10-15 minute process)

✓ Completing consent form & survey
✓ Weight measurements
✓ Hemoglobin A1c measure of blood glucose
COMMUNITY MESSAGES

Community Messages 🍀 COVID-19 and Brazen Bolden Humans Made
Submitted by: Joey Flies-Away

COVID 19
COVID 19—Virus Spreads Mean,
Germs reach 6 Feet - Chance Can Catch Sleep
Mass Crowds Closed Shut—Sports Shows Tours Cut,
Schools Church Work Stayed—Hearts Minds Thoughts Grade,
Wash Hands Helps Fights—Sanitize Touch Sites,
Will Pass Not Long—Lives Back EARTH Strong!

#WithYouToday
With You Today—Wellness, We Pray.
Neeing Bright Cheer—Fight Virus Fear.
Rules All Must Know—Keep Spread Nums Low.
Share Info Best—Stop Panic Crest.
Ask Questions Here—Knowledge Makes Clear.
How We Can Cope—Share Hope Full Rope
We With You All—Skype Type or Call.
Health Peace Belong—We are EARTH STRONG!

Social Distancing
Social Distancing—6 Foot Safety Ring.
Hold Close Without Hands—Keep Well All Earth Lands
Palms Touch Window Pains—Hope Time Clear Tears Stains
From Street Show Grand Ma—Birth Day Wishes...AHH!
On Porch Concerts Play—Keep Fear Dread Away.
Shows Stream Bring to Home—Don’t Let Virus ROAM!

Brazen Bolden Humans Made
I am Human, A Being Strong. I am Human, I Do Belong.
I am Human, A Being True. I am Human. I Think I Do.
I am Human, A Being Bold. I am Human. I’m Young, I’m Old.
I am Human, A Being Blessed. I am Human. I’m Calm. I’m Stressed

We are Human, Beings Unsure, We are Human, We can Endure.
We are Human, Beings in Wait, We are Human, Testing Fate.
We are Human, Beings Shut In, We are Human, With Patience Win.
We are Human, Beings On Hold. We are Human, When Down Don’t Fold.

Creator And Creation Hear, Hold Our Hearts, Absorb Our Fear.
Help Us Forge This Virus Wake, Lift Us Up, To High Ground Take.
Help Us Grasp Our Fragile Form. Brace Our Stand To Last This Storm.
When It’s Done, Sickness Stayed, Brazen Bolden Humans Made.

With Great Appreciation
Submitted by: Jean Pagilawa

With Great Appreciation
I would like to take this time to say publicly for the great work Duane Clark and the ICT
has provided for our community.
They show good public relations with the community, they are courteously providing service.
They are out in the heat and now the cold, that they have to deal with.
Great work crew!
Despite the COVID 19 shut-downs and precautions, KWLP staff have been able to count on Ms. Tinhorn to help out and volunteer regularly. Regardless of where her travels have taken her or her other commitments have occupied her time, Ms. Tinhorn has continued to be a consistent participant as a KWLP Volunteer. She sets the perfect example of how one can volunteer at KWLP and part of the awesome group of “peaches” without hosting a regular hour long show.

Listeners may know Barb as the KWLP movie reviewer. What you may not know is she rarely misses a meeting. She also regularly helps us screen donated music. This month Ms. Tinhorn narrated three children’s books for our Sunday evening program, “Read On Hualapai,” which she originally helped conceptualize. Her ongoing support and contributions to the station are greatly appreciated!

Barb will receive incentive gifts valued at over $100.00 for being Volunteer of the Month and be eligible to be Volunteer of the Year 2020.

If you might be interested in joining our great team of Peach Volunteers, please stop by the station or give us a call at (928) 769-1110.

KWLP September 2020 Volunteer of the Month is sponsored in part by:
KWLP 100.9FM • Two (2) New Live and Local Shows in November
Submitted by: Terri Hutchens | KWLP 100.9FM—The Peach

KWLP is pleased to announce:

TWO NEW Live and Local shows joining The Peach line up in November!

Country music fans won’t want to miss:

The OK Corral

Wednesdays 3 pm to 4pm —Hosted by:

Huckleberry Hopkins!

Listeners looking for more Native American content, be sure to check out:

NATIVE CIRCLE

Sundays at 11:30 a.m. with:

Sarah Athabaskan

Also, fans of Tina the One and Only and Soulful Moments take Notice:

The show’s new day and time is Saturdays 9:00a.m. til 11:00a.m.
DIAMOND CREEK RESTAURANT

Spooky Specials

AVAILABLE THURSDAY 10.28 & FRIDAY 10.30

M&M POPCORN BAGS $2.00
LARGE POPCORN BALLS $5.00
4 PACK COOKIES $3.00
WHITE MACADAMIA
CRANBERRY RAISIN OATMEAL
CUPCAKES $2.00
SMOOTHIES $5.00
PEACH
STRAWBERRY
STRAWBERRY-BANANA
ICED COFFEE $3.50
CARAMEL
MOCHA
HOT CHOCOLATE $2.50
Text Hualapai1 to 91896 to receive text alerts
Trash pick up will continue to be on Mondays and Thursdays

SUBMIT A WORK ORDER using text messaging. to report an issue or make a work request.

Keywords:
Wood — wood chopping & deliveries from wood lot
Sewer — backed up toilets/sinks
Home Maintenance — homeowner maintenance issues
Garbage — Garbage hauling
Funeral — funeral requests
Electrical — power outages and street lights
Roads — potholes & road grading requests
Water — low water pressure & line breaks

Text one of the key words above to Hualapai Public Services:

(928) 756-8882
Hualapai Planning Department • Now Accepting HIP Applications
Submitted by: Michelle Zephier | Hualapai Planning Department

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times.

The Reservation is pictured to represent the land that is ours, treat it well.

The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don’t grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

Hualapai Tribe
Department of Planning & Economic Development
P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434
Phone (928) 769-1310 Ext. 25 • Fax (928) 769-1377
MZephier@hualapai-nsn.gov

IF YOU WOULD LIKE TO APPLY FOR HIP FOLLOW THESE TWO STEPS AND PLACE COMPLETED PACKET ON MICHELLE ZEPHIER’S DESK SHE WILL CONTACT YOU AS SOON AS SHE GETS BACK TO HER DESK, THANK YOU.

1. Complete HIP Application: Attached
2. Turn in ALL Tribal Enrollment CIB’s for Entire Household and Proof of Income for all that earn any kind of income. After all is complete, please pick an appointment time by writing the best day and time that works best for you below along with your phone number.

<table>
<thead>
<tr>
<th>Name</th>
<th>Day</th>
<th>Time</th>
<th>Phone #</th>
</tr>
</thead>
</table>
UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS  
HOUSING ASSISTANCE APPLICATION

- All questions in this application must be answered. The requested information is self-explanatory.  
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

A. APPLICANT INFORMATION

1. Name: ___________________________ First MI ___________________________ Maiden Name (if any)  
Last

2. Current Address: ___________________________ Street Address ___________________________  
P.O. Box # (If any) 86434  
City ___________________________ State ___________________________ Zip Code

3. Telephone Number: ___________________________ 4. Date of Birth: ___________________________

5. Tribe: ___________________________ Roll Number: ___________________________

Reservation/Rancheria: ___________________________

6. Marital Status: ___ Married ___ Single ___ Widowed ___ Other  
If you checked “Other”, please explain: ____________________________________________________________

7. Are you Homeless? ___ No ___ Yes 8. Are you or spouse a Veteran? ___ No ___ Yes

Information About Spouse:

9. Name: ___________________________ First MI ___________________________ Maiden Name (if any)  
Last

10. Date of Birth: ___________________________

11. Tribe: ___________________________ Roll Number: ___________________________

B. FAMILY INFORMATION

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Relationship to Applicant, and Tribe/Roll Number.

<table>
<thead>
<tr>
<th>Name</th>
<th>Date of Birth</th>
<th>Relationship to Applicant</th>
<th>Tribe/Roll Number</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If you need more space, use a blank sheet of paper.

Date of this application: __________
C. INCOME INFORMATION

12. **Earned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

<table>
<thead>
<tr>
<th>Name</th>
<th>Annual Earned Income</th>
<th>Source of Income</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total annual earned income: $__________________________

13. **Unearned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

<table>
<thead>
<tr>
<th>Name</th>
<th>Annual Unearned Income</th>
<th>Source of Income</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total annual unearned income: $__________________________

14. **TOTAL COMBINED ANNUAL HOUSEHOLD INCOME** (earned + unearned): $__________________________

D. HOUSING INFORMATION

15. Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**

16. Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.

17. **If repair assistance is needed, do you own** [ ] or rent [ ] this house?
   - If renting, is the owner Indian? [ ] No [ ] Yes
   - If yes, provide name of owner(s):

18. **Are you living in overcrowded Conditions?** [ ] No [ ] Yes

19. **Is the condition of the home in a dilapidated state?** [ ] No [ ] Yes

Date of this application:________
HOUSING INFORMATION, continued.

20. Is electricity available? ___ No ___ Yes If yes, provide name of electric company: _____________.

21. Type of Sewer system: ___ City Sewer ___ Septic Tank ___ Chemical Toilet ___ Outhouse
   Water Source: ___ City Water ___ Private Well ___ Community Water Tank
   ___ Other (Please describe): ______________

22. No. of Bedrooms ___

23. House Size: ____ (Square Feet) [ LENGTH __ ft/in] [ WIDTH __ ft/in]

24. Bathroom facilities in existing house: ___________
   ___ Facility ___ Yes ___ No
   Flush toilet
   Bathtub
   Sink/lavatory

E. LAND INFORMATION

25. Do you own the land on which you wish to renovate or build this home? ___ Yes ___ No
   If no, can you provide proof that you can obtain land? ___ Yes ___ No
   Provide the name of the owner(s): ___________

26. What is the current status of the land?
   ___ Fee ___ Tribal Fee ___ Native/Restricted
   ___ Individual trust land ___ Tribal trust land ___ Public Domain
   ___ Individually restricted ___ Tribally restricted ___ Other: ___________

27. If you do not own the land, do you have: ______ Leasehold interest? ______ Use permit?
   ______ Indefinite assignment or joint ownership? If so, please explain: ___________

F. GENERAL INFORMATION

28. Have you or anyone in your household ever received Housing Improvement Program assistance?
   If yes, give amount received $ ______ ; the year it was received: 19 ___ ; and the location
   of the house: ___________

29. Do you own any other house not occupied by your family?
   If yes, state where the house is located: ___________ and who occupies it: ___________

30. Do you live in a house built with Housing and Urban Development (HUD) funds?

31. Is the HUD project still under operation of an Indian Housing Authority?

32. Are you seeking Down Payment Assistance?
   If yes, have you applied with USDA Rural Development or other lending institution? Please
   provide a copy of the credit letter.

33. If you are requesting assistance for a new housing unit, have you applied for
   assistance from:
   • Indian Housing Authority? ___ If yes, provide date of application: ___________
   • Tribal Credit Program? ___ If yes, provide date of application: ___________
   • Other? From who: ___ If yes, provide date of application: ___________

34. Does anyone in your family, who is a permanent resident listed under Parts A and B
   of this application, have a severe health problem, handicap or permanent disability?
   If yes, provide name of family member ___________ and brief description of condition. (Your servicing
   housing office will advise you if you must provide a statement of condition from one source, which may include a
   physician's certification, Social Security or Veterans Affairs determination, or similar determination).

Date of this application: _______
G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: ___________________________ Date: ___________

Spouse's Signature (if appropriate) ___________________________ Date: ___________

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: ___________