

#### Special Points of Interest:

- Regular Council Meeting will be on Saturday, November 7<sup>th</sup> at 8:01 a.m.
- HTUA Meeting on Tuesday, November 24<sup>th</sup> at 9:00AM at the Hualapai Cultural Resources Department
- Hualapai Tribe Rental/Utility Assistance Program, page 5
- Halloween Parade, page 16
- ICT/CDC Halloween Guidelines, page 30
- Resource Request Message, page 37
- HIP Applications, page 56

NO TRICK OR TREATING IN THE COMMUNI-TY, DUE TO STAY AT HOME OR-DER.

#### Inside this issue:

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Make Your Plan to Vote ## Election Day: Tuesday, November 3<sup>rd</sup>
Submitted by: Cheryl Bird, Native Vote 2020 Coordinator | Pyramid Communications

### MAKE YOUR PLAN TO VOTE!



- Check your voter registration status
- Know how you're going to vote (by-mail, absentee or in person).
- If you plan to vote in person, know your polling place. Find state-specific voter info at Vote.org/polling-place-locator.
- Research the candidates and initiatives before voting.
- Organize transportation to the polls ahead of time and confirm laws for collecting ballots in your state.
- Bring your state-approved ID card, a mask and sanitizer.
- Stay informed about COVID-19 updates and rules.

BY

Voting is slightly different in every state. Generally, it's easier to vote by mail than ever before and, in many

states, restrictions are being relaxed. In some states, they're sending ballot request forms or ballots to all registered voters. Voting by mail and an absentee ballot is legally the same.

- Request a vote by mail ballot at <u>Vote.org/absentee-ballot</u>
- Check your state deadlines at Vote.org/absentee-ballot-deadlines

Colorado, Hawaii, Oregon, Utah, and Washington are vote-by-mail only states. Be sure to register and use vote. org to stay informed about your state's deadlines and ballot drop-off dates.

Use your power—Every Native Vote Counts! Native Vote.org #Native Vote



Be sure to bring a valid ID with you to the polls. Most states require some form of voter identification with your name and address. Vote.

org lists the ID requirements for each state. Below are examples of accepted forms of ID for voting (be sure to check your state requirements):

Tap into your power, get

NativeVote.org

out the Native Vote 2020!

- A current state issued ID card
   with a photo like a driver's license
- In some states, an official tribal ID card with a physical address (identification requirements vary by state)
- A valid U.S. Passport
- A utility bill showing your name and address (this also varies by state)
- A military ID card
- A Social Security card

It is very important to check your state's voter ID laws before Election Day. Some states have very strict voter ID laws.

- Visit the National Congress of State Legislatures website at ncsLorg/research/elections-and-campaigns/voter-id for more information on voter ID requirements.
  - Another resource for checking state voter ID laws is your local election office. Look up your election official and state voting requirements at OverseasVoteFoundation.org/vote/eod.htm.



### TAKE BACK YOUR POWER:

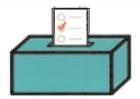
#### RECOGNIZING & REPORTING VOTER SUPPRESSION



American Indians and Alaska Natives have been historically and systemically kept from political participation. Even with these attempts at voter suppression, the Native Vote has decided many important elections. Native people have won landmark court cases guaranteeing them the right to vote. Despite this progress, state legislatures and local governments continue to pass laws that obstruct the Native Vote.

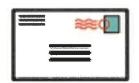
As we head into the final days of the 2020 election, we anticipate increased attempts to suppress Native voting rights. Familiarize yourself with voter suppression and how to report it when you see it. Native American voter suppression is well documented at Vote.NARF.org.

#### SOME EXAMPLES OF NATIVE AMERICAN VOTER SUPPRESSION



#### CHALLENGES TO BALLOT BOX ACCESS

For Native people, local ballot boxes are often located far from reservation lands making it hard to access on election day.



#### CHECK YOUR VOTE BY MAIL ACCESS

Many in Indian Country do not have home mail delivery and often rely on P.O. Boxes, which can present challenges both for timely mail delivery and outgoing mail.



#### ORGANIZE TRANSPORTATION

A lack of public transportation on reservations means many voters struggle to get to polling locations, and often face discrimination while at the polling place.



## BE INFORMED ON BALLOT COLLECTION

Some states have passed laws limiting how many ballots can be collected by an individual to be transported to the polls. This places an additional obstacle in more rural areas where not everyone can afford to travel to drop off a completed ballot.



## RECOGNIZE ONLINE DISINFORMATION CAMPAIGNS

Groups or individuals committed to suppressing voting rights are likely spreading disinformation on social media, Internet websites, and through other sources. Disinformation campaigns could target the social media platforms of tribal governments and Native political advocacy groups with false information on voting rules and procedures.

American Indian and Alaska Natives can determine the outcome of elections. Take back the power of the #NativeVote2020



Email NativeVote@ NCALorg or visit NativeVote.org to support your vote!

## IF YOU CAN'T VERIFY IT— DON'T SHARE IT!

Learn how to spot disinformation

- Be skeptical
- Consider the source
- Beware of the "copy and paste and pass it on" posts
- Double check ALL voting related information, regardless of source
- Watch out for false equivalence

Need help? Contact vote@narf.org





- (1) Check your voter registration status
- (2) Know how you're going to vote

Does your state offer absentee or mail in ballot options? If so, request your ballot and vote early.

If you plan to vote in person, know your polling place. Find state-specific voter info at NativeVote.org.

- Stay informed about the latest election information by checking your latest state laws and rules through your state's election office website
- Research the candidates and initiatives before voting
- (4) Vote early if voting by mail to avoid USPS mail delays or use a voter drop box
- Organize transportation to polling places
- On Election Day, bring a state-approved ID card and follow CDC and tribal-approved COVID-19 protocols

Need help? Contact vote@narf.org



#### Hualapai Tribe COVID-19 Utility Assistance Program Program Description

#### I. Purpose

The purpose of the COVID-19 Utility Assistance Program is to assist Tribal Members with delinquent utility costs incurred due to the public health emergency with respect to COVID-19. The Program will promote the general welfare of the Hualapai Tribe ("Tribe").

The Tribal Council ("Council") has found that Tribal Members do not have adequate funds to respond to COVID-19 and it has resolved that it is necessary to make additional resources available to Tribal Members, in particular to assist Tribal Members in the payment of delinquent utility costs, to ensure that Tribal Members continue to have access to the necessary utilities, such as water, sewer, electric, natural gas and phone/internet.

This Program is designed to provide Assistance to eligible Tribal Members, including, but not limited to, Assistance as described herein. The Tribe's intent that the Assistance provided pursuant to the Program will meet the criteria set forth in Revenue Procedure 2014-35 as may be amended, and the Tribal General Welfare Exclusion Act of 2014, for treatment as a tax-exempt "Indian general welfare benefit," as defined within Internal Revenue Code, Section 139E.

Benefits paid under this Program may only be used to cover costs that:

- 1. Are necessary expenditures incurred due to the public health emergency with respect to COVID-19;
- Were not accounted for in the Tribe's budget most recently approved as of March 27, 2020 (the date of
  enactment of the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act")) for the Tribe;
  and
- 3. Were incurred during the period that begins on March 18, 2020, and ends on December 30, 2020.

#### II. Definitions

The Program adopts the definitions provided in the COVID-19 Relief Program Title. Additionally, the Program adopts the following definitions:

- a. "Assistance" means the benefits provided by this COVID-19 Utility Assistance Program.
- b. "Beneficiary" Means the recipient of the Assistance under this Program.
- c. "Fiscal Year" Means the calendar year commencing January 1st and ending December 31st each year.
- d. "Program" Means this COVID-19 Utility Assistance Program.
- e. "Tribal Administrator" Means the person or entity appointed by the Council to execute the Program.
- f. "Tribal Law" Means the laws of the Hualapai Tribe.
- g. "Tribal Member" Means an enrolled member of the Hualapai Tribe.

#### III. Eligibility

The Tribal Finance Director shall employ such application and certification measures as he or she deems reasonably necessary to comply with Tribal Law. The benefits of this Program are available to any member of the Tribe who applies for such benefits and certifies that they have a need for assistance with delinquent utility payments due to the public health emergency with respect to COVID-19. Such needs may be due to reasons, including, but not limited to, a loss of overall household income, increased utility expenses due to staying at home, increased medical expenses or increased essential living costs.

#### IV. Assistance Limits

a. One-Time Limitation: All assistance provided pursuant to this Program is subject to the availability of funds. Financial assistance is limited to an aggregate amount as follows:

Adult Tribal Member - \$800.00 one-time assistance.

The assistance limit is subject to change, from time-to-time, at the discretion of the Council. The assistance limit reflects a determination by the Tribe that this amount reasonably represents some of the additional utility assistance needs of its Tribal Member population, in order to assist Tribal Members in securing access to the necessary utilities during the COVID-19 crisis.

b. General Welfare Limitations: The Assistance will be made pursuant to this COVID-19 Utility Assistance Program and the written guidelines provided in this Program Description. As outlined above, the Assistance is available to any Tribal Member who satisfies the applicable eligibility requirements, subject to budgetary constraints. The Assistance provided under this Program shall not discriminate in favor of the governing body of the Tribe. The Tribe will not provide Assistance in compensation for services. The Tribe will not provide Assistance that is lavish or extravagant.

#### V. Eligible Program Assistance

Program Assistance will be used by Beneficiary to assist in responding to the COVID-19 crisis.

#### VI. Program Funds Disbursement Process

- a. A Beneficiary is eligible to receive up to the maximum assistance limit, as set forth in this Program Description.
- b. Payment, in the form of a negotiable check, will be distributed directly to the utility company(s) identified by the Beneficiary. The Tribal Finance Director will disburse the assistance amounts to the utility company(s) identified by the Beneficiary.

#### VII. General Administrative Procedures

- a. Record Maintenance. The Tribal Finance Director shall maintain the following files:
  - (1) An annual ledger recording each and every form of Program assistance provided to a Beneficiary during the applicable Fiscal Year. All ledgers shall be retained for a period of no less than seven (7) years.

#### VIII. Miscellaneous

- a. **Severability.** If any provision of this Program Description, or the application thereof to any person or circumstance, is held unconstitutional or invalid, only the invalid provision shall be severed and the remaining provision and language of this Program Description shall remain in full force and effect.
- b. No Waiver of immunity. All inherent sovereign rights of the Tribe, as a federally recognized Indian tribe, are hereby expressly reserved, including sovereign immunity from unconsented suit. Nothing in this Program Description shall be deemed or construed to be a waiver of the Tribe's or any of its governmental officers, employees and/or agents' sovereign immunity from unconsented suit; or to create any private right of action.
- c. Effective Date. This Program shall become effective, retroactive to March 18, 2020.

## COVID-19 Utility Assistance Program Application and Certification Form Hualapai Tribe

1.	Customer informat	ion	
	Name:		
	Service Address:		
	Mailing Address (if	different):	
2.	How has COVID-19 (check all that appl	impacted your ability to make utility payments?	
		**	
	☐ Loss of overall ho	usehold income	
	☐ Increased utility e	expenses due to staying at home	
	☐ Increased medica	expenses	
	☐ Increased essenti	al living costs	
	Other	ALABAMAN DE RAMANAMA	
	1816 - 4 At		محاجدان
3.	What time period in COVID-19 impacts?	have you experienced difficulty making utility payments as a result of the se	Hected
	COAID-13 Milhact2:		
	Start Date:		
	Through, End Date:	Administration A consistence of the consistence of	
4.	Which utilities are	you late on making payments?	
	(check all that appl	y)	
	□Water	Account No.	
		Balance:	
		Utility Name:	
	□ Sewer	Account No.	
		Balance:	
		Utility Name:	
	□ Electric	Account No	
		Balance:	
		Utility Name:	
	☐ Natural Gas	Account No	
		Balance:	
		Utility Name:	
	□Wood	Limited to Tribal Wood Lot-1 cord per household Amount:	
	☐ Phone/Internet	Account No	
		Balance:	
		Utility Name:	

5.	5. Do you rent or own your residence?				
	□ Rent □ Own				
6.	If you rent, do you p	pay the utility compan	y directly or the Land	diord?	
	Water Sewer Electric Natural Gas Phone/Internet	To Company	To Landlord		
7.	What is the amount	you expect to be able	to contribute to you	ur utility bills in the next 60	days?
	Water Sewer Electric Natural Gas Phone/Internet	\$ \$ \$ \$ \$			
8.		ny Federal (ie: Low In yments to help cover		Assistance Program), State, ts? Yes/No	or any
9.	For all utility bills be application.	ing covered by this a	plication, please att	ach a copy of the utility bill	to the
10.	. Certification and Co	nsent			
	delinquent amounts	, specified above, on r	ny utility accounts. I	e for Coronavirus Relief Fur hereby authorize the Tribe t my behalf, as applied for in	to make
	responsible for any u	unpaid utility bills. I ur	derstand I will have	ed financial assistance and I to file additional application assistance will be available.	
		nay be fined, imprison n order to get benefits		olicable law, if I make false s d to.	tatements
	Signature		Date	2	

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#### Hualapai Tribe COVID-19 Rental Assistance Program Program Description

#### I. Purpose

The purpose of the COVID-19 Rental Assistance Program is to assist Tribal Members with delinquent rental payments incurred due to the public health emergency with respect to COVID-19. The Program will promote the general welfare of the Hualapai Tribe ("Tribe").

The Tribal Council ("Council") has found that Tribal Members do not have adequate funds to respond to COVID-19 and it has resolved that it is necessary to make additional resources available to Tribal Members, in particular to assist Tribal Members in the payment of delinquent rental payments, to ensure that Tribal Members continue to have access to necessary housing.

This Program is designed to provide Assistance to eligible Tribal Members, including, but not limited to, Assistance as described herein. The Tribe's intent that the Assistance provided pursuant to the Program will meet the criteria set forth in Revenue Procedure 2014-35 as may be amended, and the Tribal General Welfare Exclusion Act of 2014, for treatment as a tax-exempt "Indian general welfare benefit," as defined within Internal Revenue Code, Section 139E.

Benefits paid under this Program may only be used to cover costs that:

- 1. Are necessary expenditures incurred due to the public health emergency with respect to COVID-19;
- 2. Were not accounted for in the Tribe's budget most recently approved as of March 27, 2020 (the date of enactment of the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act")) for the Tribe; and
- 3. Were incurred during the period that begins on March 8, 2020, and ends on December 30, 2020.

#### II. Definitions

The Program adopts the definitions provided in the COVID-19 Relief Program Title. Additionally, the Program adopts the following definitions:

- a. "Assistance" means the benefits provided by this COVID-19 Rental Assistance Program.
- b. "Beneficiary" Means the recipient of the Assistance under this Program.
- c. "Fiscal Year" Means the calendar year commencing January 1st and ending December 31st each year.
- d. "Program" Means this COVID-19 Rental Assistance Program.
- e. "Tribal Finance Director" Means the person appointed by the Council to execute the Program.
- f. "Tribal Law" Means the laws of the Hualapai Tribe.
- g. "Tribal Member" Means an enrolled member of the Hualapai Tribe.

#### III. Eligibility

The Tribal Finance Director shall employ such application and certification measures as he or she deems reasonably necessary to comply with Tribal Law. The benefits of this Program are available to any member of the Tribe who applies for such benefits and certifies that they have a need for assistance with delinquent rental payments due to the public health emergency with respect to COVID-19. Such needs may be due to reasons, including, but not limited to, a loss of overall household income, increased medical expenses or increased essential living costs.

#### IV. Assistance Limits

a. **Limitation**: All assistance provided pursuant to this Program is subject to the availability of funds. Financial assistance is limited as follows:

Adult Tribal Member - \$\_\_00.00 maximum of \$1000.00 or one month's rent. The lessor amount will be paid.

This assistance is limited to the household. The Tribal member has to be named on the rental agreement. The assistance limit is subject to change, from time-to-time, at the discretion of the Council. The assistance limit reflects a determination by the Tribal that this amount reasonably represents some of the additional rental assistance needs of its Tribal Member population, in order to assist Tribal Members in securing access to necessary housing during the COVID-19 crisis.

b. General Welfare Limitations: The Assistance will be made pursuant to this COVID-19 Rental Assistance Program and the written guidelines provided in this Program Description. As outlined above, the Assistance is available to any Tribal Member who satisfies the applicable eligibility requirements, subject to budgetary constraints. The Assistance provided under this Program shall not discriminate in favor of the governing body of the Tribe. The Tribe will not provide Assistance in compensation for services. The Tribe will not provide Assistance that is lavish or extravagant.

#### V. Eligible Program Assistance

Program Assistance will be used by Beneficiary to assist in responding to the COVID-19 crisis.

#### VI. Program Funds Disbursement Process

- **a.** A Beneficiary is eligible to receive up to the maximum assistance limit, as set forth in this Program Description.
- b. Payment, in the form of a negotiable check, will be distributed directly to the landlord or rental company identified by the Beneficiary. The Tribal Finance Director will disburse the assistance amounts to the landlord or rental company identified by the Beneficiary.

#### VII. General Administrative Procedures

- a. Record Maintenance. The Tribal Administrator shall maintain the following files:
  - (1) An annual ledger recording each and every form of Program assistance provided to a Beneficiary during the applicable Fiscal Year. All ledgers shall be retained for a period of no less than seven (7) years.

#### Miscellaneous

- **Severability**. If any provision of this Program Description, or the application thereof to any person or circumstance, is held unconstitutional or invalid, only the invalid provision shall be severed and the remaining provision and language of this Program Description shall remain in full force and effect.
- No Waiver of immunity. All inherent sovereign rights of the Tribe, as a federally recognized Indian tribe, are hereby expressly reserved, including sovereign immunity from unconsented suit. Nothing in this Program Description shall be deemed or construed to be a waiver of the Tribe's or any of its governmental officers, employees and/or agents' sovereign immunity from unconsented suit; or to create any private right of action.

Effective Date. This Program shall become effective, retroactive to March 8, 2020.

## COVID-19 Rental Assistance Program Application and Certification Form

#### **Hualapai Tribe**

1. Customer Information Name: \_\_\_\_\_ Rental Address: Mailing Address (if different): 2. How has COVID-19 impacted your ability to make rental payments? (check all that apply) ☐ Loss of overall household income ☐ Increased medical expenses ☐ Increased essential living costs □ Other \_\_\_\_\_ 3. What time period have you experienced difficulty making utility payments as a result of the selected COVID-19 impacts? Start Date: \_\_\_\_\_ Through, End Date: \_\_\_\_\_ 4. What is the account information for the rental payment that you late on making payments? Account No. \_\_\_\_\_ Balance: Landlord or Rental Company Name: 5. What is the amount you expect to be able to contribute to your rental bills in the next 60 days? 6. For all rental bills being covered by this application, please attach a copy of the rental

bill to the application.

#### 7. Certification and Consent

I hereby apply for financial assistance through the Hualapai Tribe for Coronavirus Relief
Funds for the delinquent amounts, specified above, on my rental account. I hereby
authorize the Tribe to make payments directly to the landlord or rental companies
identified above, on my behalf, as applied for in this application.

I understand that by making this application, I am not guaranteed financial assistance and I am still responsible for any unpaid rental bills. I understand I will have to file additional application(s) for future needs and there is no guarantee that funds for financial assistance will be available.

Signature	Date
I understand that I may be fined, imprisoned, or bot false statements on this application in order to get	• •
financial assistance will be available.	

#### Community Notice \* Per Capita Distribution Information

Submitted by: April Siewiyumptewa | Hualapai Tribal Administration

## COMMUNITY NOTICE

Per Capita checks for 2020 will be mailed on Monday, November 23, 2020. We will not be handing out Per Capita checks at the Tribal Office. There will be no exceptions.

The Per Capita distribution amount for this year will not be determined until after first Regular Council Meeting on November 7<sup>th</sup>, 2020.

For those who owe loans to the Tribe, up to 20% of your distribution will be garnished from your check to pay for those loans. This is only for Tribal loans not court ordered garnishments. Court order garnishment amounts are determined by the Tribal Court not the Finance Department, so for any questions please contact the Tribal Court.

All address changes must be made electronically on the Tribal website at Hualapai-nsn.gov. Please do not use the old paper form as we will not accept it due to Covid-19 precautions.

Please be sure to contact the Tribal Office to check your address <u>before</u> the checks are mailed. The deadline for the Tribal Office to receive address changes was October 23, 2020. Any address changes made after that date may have a delayed mailing.

For any questions please contact Wanda Easter, Finance Director or April Siewiyumptewa at the Tribal Office, (928) 769-2216.

Thank you.

#### Hualapai Tribal Forestry # Fire Restrictions

Submitted by: Adeline Crozier | Hualapai Tribal Administration



#### **HUALAPAI TRIBAL COUNCIL FORESTRY PROGRAM**

P.O. Box 299 • Peach Springs, Arizona 86434 • 928-769-2312

NOTICE: CLASS III - HIGH FIRE DANGER RESTRICTION

EFFECTIVE: 09.10.2020 (Until rescinded)

#### CLASS III - FIRE RESTRICTIONS ARE AS FOLLOWS:

No burning of slash or use of free running (broadcast) fires, at any time, unless an inspection and authorization is completed by Hualapai Tribal Forestry and Wildland Fire Management outside the Wildland Urban Interface or outside the Hualapai communities. Permits can be obtained from the Hualapai Nation Emergency Services (928.769.2656) for burn permits within the Wildland Urban Interface.

No restrictions for use of charcoal grills and wood-burning stoves. Dwellings with fireplaces or wood burning (cooking or heating) stoves shall have proper screens installed to prevent the escape of burning embers (homeowner's responsibility). Campfires are permissible only within the designated camp area of Youth Camp.

Smoking outdoors permitted, if extinguished in a proper container.

Chainsaws and other internal or external combustion engines must always be equipped with a properly functioning spark arrestor. Cutting hours are between 0600-1400 and cutting is not allowed when winds are greater than 15 MPH. All harvesters must have suppression equipment such as a hand tool (shovel) and/or fire extinguisher.

Precautionary measures and required fire equipment are in effect for all forest and woodland related contract work and will be implemented by contract administrators.

Fireworks of any kind are never permitted.

These restrictions are a reflection of current wildland fire hazard conditions on the Hualapai Indian Reservation and are being implemented for public safety. The above restrictions will remain in effect until rescinded under authority of Hualapai Tribal Council. Personnel exempt from the above restrictions include Federal and Tribal employees, such as Tribal Resource Managers and Bureau of Indian Affairs Employees while in the performance of their official duties. These restrictions will be enforced by the Hualapai Tribal Police, the Hualapai Game & Fish Department, and Hualapai Tribal Commissioned Officers.

Hualapai Tribal Chairman

JAMES WILLIAMS Digitally signed by JAMES WILLIAMS
Date: 2020.09.10 11:17:23

-07'00"

Truxton Cañon Agency Superintendent

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#### First Things First 🕷 Regional Partnership Council Updates

Submitted by: Tara Gene, Regional Director | First Things First

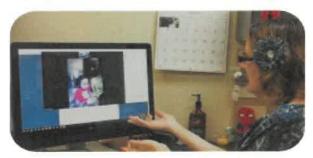


註 FIRST THINGS FIRST

HUALAPAI TRIBE REGIONAL PARTNERSHIP COUNCIL

#### SUPPORTING FAMILIES OF YOUNG KIDS VIRTUALLY

Since the coronavirus pandemic began, technology has become nearly essential to stay in contact with friends and family. For many who work with young children, technology has also offered an alternative way to provide those families resources and support.



First Things First, Arizona's early childhood agency. funds early learning and family support programs across the state. Many of those programs have adjusted the way they work with families to continue to provide services during this challenging time.

In Peach Springs, the Hualapai Early Childhood Home Visitation Program continues to provide support to families during the pandemic. The First Things First Hualapai Tribe Regional Partnership Council funds the program to strengthen families by providing a trained parent educator who currently makes virtual or call visits and offers personalized support for pregnant and parenting families with children birth to age 5, not yet enrolled in kindergarten. Services are at no charge to the families, who voluntary participate, and use the program on average of two years or until their child enrolls in kindergarten.

The Birth to Five Helpline, a statewide helpline that is partially funded by FTF, earlier this year, started offering parents and caregivers the opportunity to meet face-to-face over online video chat to answer questions. The helpfine is a free service for all Arizona parents or caregivers for questions about their young child's development. The helpline can also offer families connections to local resources and supports. The Birth to Five Helpline is available at 1-877-705-KIDS (5437) from Monday through Friday, 8 a.m. to 8 p.m. You can also submit your question online or text the Helpline 24 hours a day, seven days a week.

For information about the FTF-funded early childhood programs and services that are available in your community, visit FirstThingsFirst.org and select "Find Programs."

#### FIRST THINGS FIRST HUALAPAI TRIBE REGIONAL PARTNERSHIP COUNCIL

Pearl Sullivan, Chair Renee Beecher, Vice Chair Omagvensi Coochwytewa Leon Ghahate Wanda Quasula Amelia Sullivan Chira Walema

#### **VOLUNTEER TO BE A VOICE FOR** YOUNG CHILDREN IN PEACH SPRINGS

First Things First (FTF) is accepting applications to serve on the Hualapai Tribe Regional Partnership Council to help make funding decisions for early childhood programs in the area. FTF is Arizona's early childhood health and development agency that partners with local communities to support the health, early learning, and development of young children from birth to age 5.

#### Application Information

FTF is accepting applications in the Hualapai Region for the following open positions:

- Two At-Large
- Educator
- School Administrator

Regional council members must live or work in Peach Springs. The online application is available at FirstThingsFirst.org/serve or call Regional Director Tara Gene at 602.769.5949 for more information.

Regional council members help define priorities for the local services and make decisions about how First Things First can help strengthen families and expand early learning opportunities in their area. By collaborating with other dedicated community members, they provide opportunities for young children to get a strong start in life. Research has shown a child's early expenences lay the foundation for a lifetime of success in school and beyond.

#### ABOUT FIRST THINGS FIRST

As Arizona's early childhood agency, First Things First funds early learning, family support and children's preventive health services to help kids be successful once they enter kindergarten. Decisions about how those funds are spent are made by local councils staffed by community volunteers. To learn more, visit FirstThingsFirst.org.

Halloween Parade # Friday, October 30<sup>th</sup>
Submitted by: Patrick Gonzales | Hualapai Juvenile Detention & Rehabilitation Center



Native American Heritage Month Poster #Entries Deadline: Friday, November 6<sup>th</sup>
Submitted by: Marcie Craynon | Hualapai Department Cultural Resources

# Native American Heritage Month November 2020 Poster Contest

Create a Poster that reflects your Native Pride
There will be a Youth and Adult Category
17 yrs and Younger and 18 yrs and Older
1st-\$100, 2nd-\$50 and 3rd-\$25 gift card prizes
in each category

All entries must be received by November 6, 2020

Drop off Art Work at Hualapai Cultural Dept. or email to cultural880@gmail.com

Winners will be Announced November 12, 2020

Please include name and age category with submission

Any Questions please contact Lyndee at Cultural 769-2234

## INCIDENT COMMAND TEAM UPDATES

## COMMUNITY REMINDERS

Here's a few reminder for the Hualapai Community:

- · Stay at Home Order is still in effect
- · Curfew is from 8pm to 5am
- · Code Orange is still in effect



#### STAY AT HOME ORDER

Limit all travels, unless going out for food, medical needs, financial obligations and other essentials. No gathering at homes or free roaming is permitted.

#### EXERCISING

The Stay at Home Order is still in effect, if you wish to exercise, the Fitness Center is available by appointment **ONLY** to use the facilities or walk Rodeo Circle. You must sign in to walk the circle.

#### 4-H FACILITIES ARE OFF LIMITS

No roping or practicing within the facility is permitted.

\*Exception: Feeding and watering the animals boarded there

## STAY SAFE AND MASK UP HAN'KYU



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Our priority is the safety and health of the Hualapai Tribe. The Incident Management Team along with all of tribal departments and Indian Health Services are working together to prepare and respond to COVID-19 cases.



#### INCIDENT MANAGEMENT

#### PRESS RELEASE

DATE: October 4, 2020

FROM: Incident Commander

RE: Contact Information and Hours (PIO)

This is in regards to the Incident Command Team (ICT) for COVID-19 Response on the Hualapai Reservation, contact number and hours of operations for the Public Information Officer (PIO) Section of ICT.

Inquiries and questions regarding this team's response to COVID-19 are available daily, between the hours of <u>8am through 5:30pm</u>, designated phone lines for the team may be reached by calling (928) 769-0001 or 0002 or 0003. Phone lines are managed and operated by the ICT Section of the PIO.

The public is reminded, phone lines answered by the PIO are designated for COVID-19 inquiries, and all other emergent nature calls continue to be received by Law Enforcement Dispatch (769-2220) and the Hualapai Nation Emergency Services Dispatch Center (769-2205).

The ICT Section of phones are monitored during the hours of 8am to 530pm daily, after hour inquiries about the Hualapai Tribe's nightly curfew maybe directed to the Emergency Services non-emergency dispatch phone number, (928) 769-2656.

Thank you for your understanding regarding this matter.

Our priority is the safety and health of the Hualapai Tribe. The Incident Management Team along with all of tribal departments and Indian Health Services are working together to prepare and respond to COVID-19 cases.

## STIS RESPOACE TO STILL S

#### INCIDENT MANAGEMENT

Date: September 25, 2020

TO: General Public

FROM: ICT Incident Commander

RE: Pinon Picking for Community Members

This letter shall serve as notice to the Hualapai Tribal Community that it is the season now for "Pinons". There will be a limited area to pick pinons (Twenty Pines area and the roadsides along Route 18) due to the current elk hunts scheduled. You will need a permit from the Game and Fish Office beginning 9/26/20. The Game and Fish Office will be open 8am-2pm daily, includes weekends.

Due to the Pandemic, we ask the public to continue to be safe. Remember to wear masks if more than 2 people in your car, social distancing, and most of all enjoy the fresh air. This is a cultural activity that is seasonal and will allow you to gather this traditional food for your family. Please abide by the current resolutions on the number of family allowed for essential activities and follow current COVID-19 prevention activities. Curfew is still in effect 8pm to 5am daily.

If there are any questions or concerns, please contact the COVID-19 Response Team- Public Information Officer at 928.7769.0001/0002/0003. Thank you.



#### **Hualapai Tribal Forestry & Wildland Fire Management**

1130 Mesa View Dr. • Peach Springs, Arizona 86434 • 928-769-2312

#### **Fuel Wood Harvest**

Hualapai community members fuel wood is open for harvest which safety is a priority for all harvesters. Due to COVID-19 we abide by the Tribal Resolution 19-2020 in regards to CDC recommendations. Below is a list of recommended safety concerns and rates. All "free-use" and "commercial" permits/contracts are to be picked up at Tribal Forestry M-F 0800-1200.

#### Safety Tips

- Practice CDC recommendations in regards to COVID-19
- Notify your household members regarding harvest date, specific cutting location, estimated time to return, identify cell service (good service or limited), and the individuals of your harvesting group
- Equipment
  - o Inspect vehicle & trailer lights, brakes, tires, adequate vehicle fluids
  - Chainsaw adequate fluids (gas/mix/oil), additional chain, personal protective equipment hard hat, eye safety, chaps, gloves, and long sleeve shirt

#### **Tribal Member Rates**

Wood Product	Stumpage	Plus Admin. Rate	
Fuelwood (Juniper, pinyon, live/dead)	\$2.50/cd	\$1.00/cd	\$3.50/cd
Fuelwood (ponderosa pine - dead only)	\$2.50/cd	\$1.00/cd	\$3.50/cd
Thinning Slash (Ponderosa), posts	\$0.01/ft	\$1.00/500*	Various
Fuelwood (oak - dead only)	\$4.00/cd	\$1.00/cd	\$5.00/cd
Live pine poletimber (5.5 DBH to 8.9 DBH)	\$4.00/cd	\$1.00/cd	\$5.00/cd
Live sawtimber (> 9.0 DBH)	\$35.00/MBF	\$2.00/MBF	\$37.00/MBF
Fence Stay (2" x 6' or 3" x 5')	\$0.05/ea	\$0.00	Various
Juniper Posts (>8')	\$0.04/ft	\$1.00/500*	Various
Juniper Poles (>8')	\$0.06/ft	\$1.00/500*	Various

#### **Notes**

All purchases >\$10.00 (no cash or personal check) Money Orders Only

#### \* = linear foot

Conversion Factors	500 linear ft. = 1 cord
	128 cu.ft. stacked wood = 1 cord
	75 cu.ft. solid wood = 1 cord



## COVID-19

## **Color Coding Alert**

(928) 769-0001 /0002 / 0003

RED Blue Orange Green COVID 19 Cases COVID 19 Case(s) No Cases No Cases Community Spread Community Spread High None Vaccine Curfew Curfew Curfew Available Community Stay At Stay Home Lockdown Alert Order



## Color Coding Alert

## Orange Alert

Stay At Home Order

Curfew 8pm - 5am

Follow All Resolutions

Follow all health recommendations

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Our priority is the safety and health of the Hualapai Tribe. The Incident Management Team along with all of tribal departments and Indian Health Services are working together to prepare and respond to COVID-19 cases.

#### INCIDENT MANAGEMENT

#### PRESS RELEASE

DATE: 10/28/2020

TIME: 4:55 PM

FROM: Incident Commander

The Hualapai COVID-19 Response Team would like to report the following COVID-19 testing information from the Peach Springs Indian Health Clinic.

OF WESTONS	Hualapai enrolled living within the boundary	Hualapai enrolled who do not reside within the boundary	Non-member living within the community boundary	Non-member associated with the Hualapai Tribe who does not live within The boundary	Totals	Percentage
Completed Tests					1,924	
Negative					1,694	88.04%
Positive	102	2	20	12	136	7.28%
Recoveries	91	2	14	12	120	88.23%
Currently Hospitalized	0	0	0	0	0	0.00%
Deaths	12	0	1	0	13	9.6%

We encourage community members experiencing symptoms to call the Peach Springs Indian Health Clinicat (928) 769-2900 to schedule an appointment and then call the Hualapai COVID-19 Response Team Public Information Officer to schedule transportation. If you feel more severe symptoms, such as shortness of breath, please call EMS at (928) 769-2205.

## HUALAPAI TRIBAL COUNCIL RESOLUTION NO. 54-2020

## OF THE GOVERNING BODY OF THE HUALAPAI TRIBE OF THE HUALAPAI RESERVATION

#### **Color Coding COVID19 Alert System**

WHEREAS,	the Hualapai Tribe is a federally recognized Indian Tribe located on the Hualapai Indian Reservation in Northwestern Arizona; and
WHEREAS,	the Hualapai Tribal Council has the power to represent the Tribe and act in all matters That concern the welfare of the Tribe pursuant to Article V (r) of the Hualapai Constitution; and
WHEREAS,	the Hualapai declared a State of Emergency in connection with COVID-19 on March 17th, 2020; and
WHEREAS,	The Tribal Incident Command Team (ICT) has prepared an Emergency Measure Order's listed below to protect the Hualapai community by limiting exposure to COVID-19 and to limit community movement; and
WHEREAS,	The Hualapai Tribal Council Passed Resolution 18-2020, with necessary measures to fulfill the mission of COVID-19 mitigation; and
WHEREAS,	The Hualapai Tribal Police Department, and authorized commissioned officers are to Issue citations and implement Section 6.92 "endangerment" (Tribal Resolution 26-2020) Shall be as a civil sanction:
WHEREAS,	The Incident Commander shall notify the Tribal Council to any escalation or de- escalation event
WHEREAS,	the intent of the orders listed below are to limit COVID-19 spread and protect the Hualapai community

#### THEREFORE IT BE RESOLVED,

The Hualapai Tribal Council gives the authority to determine the following, of escalating and deescalating COVID-19 Response based on a Color Coding Alert System to the Incident Commander of the ICT to negate the impacts of COVID-19 to preserve public health to the greatest extent possible and to slow the spread of COVID-19.

The Color Coding Alert System to escalation and de-escalation shall be determined based on following specific to the Hualapai Reservation, and shall be applicable three (3) days after determination of the escalating or deescalating COVID-19 Response.

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Color Coding Alert System does not cease or replace prior resolutions in regards to COVID-19 Response and Protection of the Hualapai Reservation, the color coding alert system identifies the escalating and deescalating of the COVID-19 Response.

Escalation and de-escalation determination shall be as follows:

#### Color Coding COVID19 Alert System:

#### Red Alert:

COVID Pandemic still active, COVID 19 Community Spread is evident through contact tracing. 14 Day Lockdown of the Hualapai Reservation implemented regarding Resolution 38 to slow the spread of the virus. Households placed on isolation-Quarantine status until determined recovered from the virus, Curfew from the hours of 8pm to 5am daily to slow the spread of the COVID-19 virus.

If statistical data indicates continued growth of Community Spread, lockdown shall be extended to, and shall not exceed 21 days total.

Lockdown shall temporarily prohibit all activities, to include nonessential tribal employees working. Essential and non-essential employment shall be at the discretion of the tribal council or department head.

#### Orange Alert:

COVID-19 Pandemic still active, COVID-19 case(s) on the Hualapai Reservation with no community spread according to Contact Tracing. Households placed on isolation-quarantine status until determined recovered. Stay at Home Order as per resolution 36-2020 remain in effect for a period of time while COVID-19 virus is active on the Hualapai Reservation until determined no COVID-19 Cases are actively being monitored. Curfew from the hours of 8pm to 5am daily to slow the spread of the COVID-19 virus.

Stay at Home Order in effect, limited access shall be allowed on the reservation to only essential functions including work, financial obligations, school, legal and legislative matters, and a curfew order shall be in effect from the hours of 8PM to 5AM daily.

While the Stay at Home Order is in effect, persons entering and exiting the reservation are subject to visual inspection at inspection points located throughout the reservation when entering or leaving and shall limit their travel through the inspection station to 2 trips per day for essential matters only. Persons are limited to only persons from the same household within a vehicle while traveling.

Blue Alert: COVID-19 Pandemic still active. No active COVID 19 cases on the

Hualapai Reservation. No Community Spread. Curfew from the hours of 8pm to 5am daily to slow the spread of the COVID-19 Virus. Limiting travel off the reservation is discouraged to help control the virus and limit travel for escential monds. All CDC guidelines followed for

limit travel for essential needs. All CDC guidelines followed for

precautions to avoid the virus.

i.e. properly wearing a Face masks, properly washing hands, sanitizing

and social distancing.

Green Alert: COVID 19 Pandemic Ceased, lowest risk,

Vaccine available.

#### THEREFORE IT BE FURTHER RESOLVED,

Fines and penalties shall apply for persons that violate following:

Stay at Home Order

Lockdown

Isolation/Quarantine

#### CERTIFICATION

I, the undersigned as Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal council of the Hualapai Tribe is composed of 9 members of whom <u>eight (8)</u> constituting a quorum were present at a <u>Regular Council Meeting</u> held on this <u>4<sup>th</sup> day of September, 2020</u>, and that the foregoing resolution was duly adopted by a vote of <u>8 approve</u>, <u>0 not voting</u>, <u>1 excused</u>; pursuant to authority of Article V, Section A, of the Constitution of the Hualapai Tribe approved March 13, 1991.

ATTEST:

Dr. Damon R. Clarke, Chairman

Hualapai Tribal Council

Shanha Salazar, Administrative Assistant

Hualapai Tribal Council

#### HUALAPAI TRIBAL COUNCIL RESOLUTION 47-2020

### OF THE GOVERNING BODY OF THE OF THE HUALAPAI TRIBE OF THE HUALAPAI RESERVATION

#### Amendment to Resolution 44-2020 Temporary Prohibition

- WHEREAS, the Hualapai Tribe is a federally recognized Indian Tribe located on the Hualapai Indian Reservation in Northwestern Arizona; and
- WHEREAS, the Hualapai Tribal Council has the power to represent the Tribe and act in all matters that concern the welfare of the Tribe pursuant to Article V(r) of the Hualapai Constitution; and
- WHEREAS, the Incident Command Team (ICT) is recommending a Temporary Prohibition for the duration of COVID-19. The purpose of this resolution is to reduce public intoxication, domestic disputes in relation to alcohol consumption, minimize public activity, and to support efforts to slow the spread of COVID-19 and promote public safety; and
- WHEREAS, the Hualapai Police Department and any other authorized commissioned officer has the authority to issue a citation as a civil sanction for the following violations below; and

#### WHEREAS, Intoxication

It shall be unlawful for any person to appear in any public place or in public view, such as an alley, roadway, private property, livestock ranching, etc. within the confines of the Hualapai reservation, under the influence of alcohol or other alcohol based substances misused and/or repurposed with the intent intoxication.

Offense 1: Any person guilty of this offense shall be sentenced to imprisonment for a period of 30 days and not to exceed 90 days, and a fine not to exceed \$300.00. A refusal to take a BAC reading will result in a mandatory 14 days of imprisonment. In addition to any other penalties imposed.

Offense 2: Any person guilty will be removed from the Hualapai reservation until treatment is sought and complete.

#### Alcohol Possession

It shall be unlawful for any person to appear in a public place in possession of alcohol. Possession shall include any and/or all of the following: carrying, concealing on your person, backpacks, purse, pockets, etc. Alcohol shall include

beer, wine, whisky, to include alcohol based products such as mouthwash and hand sanitizer with the intent to impair an individual. If containers are used to hold alcohol such as cups, bottles, or any apparatus holding alcohol it shall be considered an open container.

Offense 1: Any person guilty of this offense shall be sentenced for a period of 30 days, not to exceed 120 days of imprisonment and a fine not to exceed \$5,000.00.

Offense 2: Any person guilty shall be removed from the Hualapai reservation until treatment is sought and completed.

- WHEREAS, any person caught selling alcohol shall be prosecuted under Sec. 6.276 Liquor Violation of the Hualapai Law and Order Code. Any person guilty of this offense may be sentenced to imprisonment for a period not to exceed six months, or a fine not to exceed \$4,000.00 or both.
- THEREFORE BE IT RESOLVED, that the Tribal Council approves a Temporary Prohibition for the duration of COVID-19 and authorizes the search of vehicles and homes by the Hualapai Police Department with a legally obtained warrant.
- THEREFORE BE IT FURTHER RESOLVED, Under no circumstances shall it be interpreted that those persons convicted, cited and/or other legal action brought against them under resolution 44-2020, be excused or excluded from legal responsibility associated with previous unlawful actions, nor shall any warning, infraction, citation, Conviction or incarceration be forgiven or start anew from previous unlawful occurrence(s).

#### CERTIFICATION

I, the undersigned as Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal Council of the Hualapai Tribe is composed of nine (9) members of whom <u>nine (9)</u> constituting a quorum were present at a <u>Special Council Meeting</u> thereof held on this <u>6<sup>th</sup> day of August 2020</u>; and that the foregoing resolution was duly adopted by the affirmative vote of <u>(9)</u> <u>approve</u>, <u>(0) opposed</u>, <u>(0) excused</u>, pursuant to the authority of Article V, Section (a) of the Constitution of the Hualapai Tribe approved March 13, <u>1991</u>.

Dr. Damon R. Clarke, Chairman

Hualapai Tribal Council

Shanna Salazar, Administrative Assistant

Hualapai Tribal Council

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#### NOTE: HOURS HAVE CHANGED TO 6AM TO 2PM AND WILL BE AVAILABLE 7 DAYS PER WEEK.

Embry Women's Health/Apollo Healthcare & Diagnostics is launching three COVID-19 Drive-Thru Testing Sites in Mohave County starting Monday, September 7, 2020. These sites are the first for Embry out of Maricopa County, were they currently operate 13 COVID-19 drive-thru testing sites, some of which operate 24 hours a day, seven days a week.

"The goal is to offer testing to as many Arizonians as possible. We don't want to stop expanding until we're covering all 15 counties in Arizona," said Raymond Embry, CEO of Embry Women's Health. "We've been proud to meet the demand for COVID-19 testing head-on, and are grateful for the support from the public and state authorities of our operation."

The Mohave County locations are:

Mohave Community College - Lake Havasu City 1977 W. Acoma Blvd., Lake Havasu City, AZ 86403 Beginning 9/7/2020 - 6:00am - 2:00pm 7 days a week

Mohave Community College - Bullhead City 3400 AZ-95, Bullhead City, AZ 86442 Beginning 9/7/2020 - 6:00am - 2:00pm 7 days a week Mohave Community College - Kingman 1971 Jagerson Ave., Kingman, AZ 86409 Beginning 9/7/2020 - 6:00am - 2:00p.m. 7 days a week

Embry Women's Health is offering COVID-19 PCR testing with results in 36-72 hours at ZERO cost to persons of all ages. They are also offering the Antigen test with 24 hours results for \$50.00 to all persons above the age of 12.

Anyone interested in getting tested for free can go to <a href="https://embrywomenshealth.com/testing-blitz/">https://embrywomenshealth.com/testing-blitz/</a> to schedule an appointment for the nearest site. Appointments are not required to get tested at the test sites but are strongly encouraged to expedite the testing process.

## CDC Guidelines: Trick or Treating and Other Halloween Activities

Updated Oct. 9, 2020

Traditional Halloween activities are fun, but some can increase the risk of getting or spreading COVID-19 or influenza. Plan alternate ways to participate in Halloween.

- Avoid direct contact with trick-or-treaters.
- Give out treats outdoors DO NOT had out person to person
- Set up a station with individually bagged treats for kids to take along your driveway or fence.
- Do not place candy in a large bowl for people to touch and grab.
- Wash hands before handling treats.
- Wear a mask.





#### Wear a mask

- Make your cloth mask part of your costume.
- A costume mask is not a substitute for a cloth mask.
- Do NOT wear a costume mask over a cloth mask. It can make breathing more difficult.
- Masks should NOT be worn by children under the age of 2 or anyone who has trouble breathing

#### Stay at least 6 feet away from others who do not live with you

 Indoors and outdoors, you are more likely to get or spread COVID-19 when you are in close contact with others for a long time.

#### Wash your hands

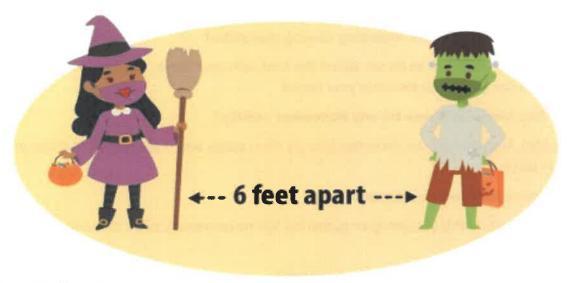
- Bring hand sanitizer with you and use it after touching objects or other people.
- Use hand sanitizer with at least 60% alcohol.
- Parents: supervise young children using hand sanitizer.
- Wash hands with soap and water for at least 20 seconds when you get home and before you eat any treats.



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#### Steps to Take for Other Halloween Activities

Enjoy Halloween activities and take steps to protect yourself from getting or spreading COVID-19.



#### Remember to always

- Wear a cloth mask
- Indoors and outdoors, stay at least 6 feet away from others who do not live with you
- Wash your hands or use hand sanitizer frequently

#### Decorate and carve pumpkins

- Decorate your home for Halloween.
- Carve pumpkins with members of your household or outside with neighbors or friends.

### Visit an orchard, forest, or corn maze. Attend a scavenger hunt.

- Go on an outdoor Halloween-themed scavenger hunt within your house and/or property.
- Visit a pumpkin patch or orchard. Remember to wash your hands or use hand sanitizer frequently, especially after touching frequently touched surfaces, pumpkins, or apples.
- Go to a one-way, walk-through haunted forest or corn maze.

#### Other Ideas

- Hide Halloween treats in and around your house. Hold a Halloween treat hunt with household members.
- Hold an outdoor costume parade or contest so everyone can show off their costumes.
- Host an outdoor Halloween movie night with friends or neighbors or an indoor movie night with your household members.



#### FAQ's

#### Can we have a Halloween get together?

Yes, but ONLY if you limit the gathering to people who reside in the same hours or a virtual party.

#### Can we decorate our houses, including carving pumpkins?

Yes, and we encourage you to do so! Spend this time with your family and see what creative and spooky ideas can be used to decorate your house.

#### Can our kids leave our house for any Halloween activity?

Orange Alert: No, currently we are in the Orange Alert status with a Stay at Home Order and Currew in place.

#### Can we have a Halloween costume contest?

Yes, but you can't do this in a group or gathering. We recommend you do this virtually on Zoom or FaceTime.

#### Can we visit other homes in our neighborhood?

No, you cannot visit other homes for Trick or Treating or for any other Halloween activity. At this time, we are **ORANGE Alert** Status; so no visiting is allowed at this time.

#### Can we drop off goodie bags for kids at other homes?

Yes, but you cannot bring these goodies bags to the door, you should leave them at the end of a driveway or fence. However, you cannot drop off goodie bags by *visiting* other homes. Visiting homes is discouraged at this time.

- To practice social distancing, goodie bags are to be at the end of a driveway or edge of vard.
- Individually wrapped candy and/or toys NO homemade goodies. If you are preparing goodie bags, wash your hands with soap and water for at least 20 seconds before and after preparing the goodie bags.

#### What is "one-way" Trick or Treat?

"One-way" Trick or Treating is 'contact-less' Trick or Treating. This means that your kids can gather up goodie bags from other homes, or have them dropped off by others **ONLY** by the end of your driveway or fence line, on October 31.

The candy cannot be handed out person to person in any way.

https://www.cdc.gov/coronavirus/2019-ncov/daily-life-coping/holidays.html#thanksgiving https://www.cdc.gov/coronavirus/2019-ncov/downloads/daily-life-coping/Halloween-Other-Activities.pdf PAGE 33 ISSUE #22

## Steps to Take for Other Halloween Activities

Enjoy Halloween activities and take steps to protect yourself from getting or spreading COVID-19

#### Remember to always

- · Wear a cloth mask
- Indoors and outdoors, stay at least 6 feet away from others who do not live with you.
- Wash your hands or use hand sanitizer frequently





#### Decorate and carve pumpkins

- Decorate your home for Halloween.
- Carve pumpkins with members of your household or outside with neighbors or friends.
- · Walk from house to house, admiring Halloween decorations at a distance.



## Visit an orchard, forest, or corn maze. Attend a scavenger hunt.

- · Go on an outdoor Halloween-themed scavenger hunt.
- Visit a pumpkin patch or orchard. Remember to wash your hands or use hand sanitizer frequently, especially after touching frequently touched surfaces, pumpkins, or apples.
- · Go to a one-way, walk-through haunted forest or corn maze.

#### Other Ideas

- Hide Halloween treats in and around your house. Hold a Halloween treat hunt with household members.
- Hold an outdoor costume parade or contest so everyone can show off their costumes.
- Host an outdoor Halloween movie night with friends or neighbors or an indoor movie night with your household members.



cdc.gov/coronavirus

Traditional Halloween activities are fun, but some can increase the risk of getting or spreading COVID-19 or influenza. Plan alternate ways to participate in Halloween.

#### Wear A Mask



- Make your cloth mask part of your costume.
- · A costume mask is NOT a substitute for a cloth mask.
- Do NOT wear a costume mask over a cloth mask.
   It can make breathing more difficult.
- Masks should NOT be worn by children under the age of 2 or anyone who has trouble breathing.



#### **Wash Your Hands**



- Bring hand sanitizer with you and use it after touching objects or other people.
- · Use hand sanitizer with at least 60% alcohol.
- · Parents: supervise young children using hand sanitizer.
- Wash hands with soap and water for at least 20 seconds when you get home and before you eat any treats.



#### **Keep Your Distance**



- Stay at least 6 feet away from others who do not live with you
- Indoors and outdoors, you are more likely to get or spread COVID-19 when you are in close contact with others for a long time.

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## HAPPY HALLOWEEN

Traditional Halloween activities are fun, but some can increase the risk of getting or spreading COVID-19.

So let's remember:

- No Trick or Treating is permitted in the Hualapai Community.
- Stay At Home Order is still in effect
- ( Curfew is from 8pm to 5am

SQ.19 RESPONSA

May your night be SAFE AND SPOOKY!



## **INCIDENT COMMAND TEAM**

OFFICE HOURS: 8:00 AM - 5:30 PM IN CASE OF AN EMERGENCY YOU CAN CALL

EMS DISPATCH (928) 769-2205 OR HUALAPAI POLICE DEPARTMENT (928) 769-2220



Text **HUALAPAI1** to **91896** to sign up for Hualapai Tribe text alerts. You will need to reply back in order to activate the alerts.

Stay Home, Stay Safe Hualapai Strong!

## Clean hands Save lives



#### **ICS 213 RR Instruction Sheet:**

- 1. Incident Name **COVID-19**
- 2. Date/Time Date and time the request is made
- 3. Resource request is left blank and assigned by ICT section chief or delegate
- 4. Order request
  - a. Qty. Number of items requested
  - b. Kind blank
  - c. Type blank
  - d. Detailed item description whatever the requested item(s) are, depending on the request, it may take up more than one line if necessary.
  - e. Arrival date and time
    - i. Requested the date and time the person filling out the document would like to receive the item(s)
    - ii. Estimated leave blank
    - iii. Cost leave blank
- 5. Requested delivery/reporting location The address and name of the facility the items will be delivered to
- 6. Suitable substitutes and/or suggested resources leave blank unless applicable to alternative items
- 7. Requested name and position The name and position held by the person making the request
- 8. Priority The requestor makes the determination on the urgency of the request, generally will be low to routine.

  \*\*Total Priority The requestor makes the determination on the urgency of the request, generally will be low to routine.

# RESOURCE REQUEST MESSAGE (ICS 213 RR)

Ļ	4 Incident Memo-	- San			2 Date Time	2 Descrime Deglicet Mumber	limbor	
-								
	4. Ord	er (Use	dditiona	4. Order (Use additional forms when requesting different resource sources of supply.):	irce sources of supply.):			
	Qty.	Kind	Туре	Detailed Item Description:	(Vital characteristics, brand, specs,	Arrival Date and Time		Cost
				experience, size, etc.)		Requested	Estimated	
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	5. Red	nested l	<b>Jelivery</b>	5. Requested Delivery/Reporting Location:				
	6. Suit	table Su	bstitute	6. Suitable Substitutes and/or Suggested Sources:				
	7. Req	nested	by Name	7. Requested by Name/Position:	8. Priority: Urgent Routine Low	9. Section Chief Approval:	val:	
	10. Lo	10. Logistics Order Number:	Inder N	umber:		11. Supplier Phone/Fax/Email:	v/Email:	
8	_	12. Name of Supplier/POC:	upplier/	POC:				
Logistic	13. Notes:	ites:		7.9				
	14. Ap	proval	ignatur	14. Approval Signature of Auth Logistics Rep:		15. Date/Time:		
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inance		ply/Con	ments (	17. Reply/Comments from Finance:				
		nance St	ction S	18. Finance Section Signature:		19. Date/Time:		
ဋ	ICS 213 RR, Page 1	Page 1						

### Grand Canyon Resort Corporation \*\* Current Job Postings Submitted by: Chris Novak | Grand Canyon Resort Corporation

	Current Job	Postings	for Grand	Current Job Postings for Grand Canyon Resort Corporation			
Administration	# of Positions	Pay Rate	Shift	Airport	# of Positions	Pay Rate	Shift
Chief Executive Officer	1	D.O.E.	Varies	Airport EMS Firefighter	-	14.16/FT	3/13. 20 Hr
Security	# of Positions	Pay Rate	Shift	Transporation	# of Positions	Pay Rate	Shift
Security Guard	<b>-</b>	13.25/PT	Wed- Fri	CDL Transit Supervisor	1	23/FT	Varies
Security Guard		13.25/FT	Sun- Wed	CDL Transit Mechanic	1	20/FT	Vanes
Skywalk	# of Positions	Pay Rate	Shift	Gift Shop / Tour Counter	# of Positions Pay Rate	Pay Rate	Shift
Utility Lead	1	13.91/FT	Varies	Lead Cashier- Gift Shop	1	13.91/FT	Wed-Sat
Food & Beverage / Sky View Restaurant	# of Positions	Pay Rate	Shift	Supervisor- Gift Shop	and.	14.50/FT	Sun-Wed
Food Handler/Cook - F&B	₩.	13,25/PT	Fri-Sun				
Food Handler/ Cook - F&8	2	13.25/PT	Sun-Tues				
Cashier- F&B	2	13.25/PT	Fri-Sun				
GCRC INTERNAL ONLY UNTIL 10/16/2020	UNTIL 10/16/20	020					
Utility- Skywalk	3	13,25/PT	Varies				
Lead Food Handler/ Cook - F&8	-	13.91/FT	Varies				
Retail/ Ticketing Cashier	-pro-g	13.25/FT	Varies				
Airport EMS/ Firefighter	dod.	14.16/PT	20 hr				
Cashier- Gift Shop	<del>-</del>	13.25/FT	Varies				
Housekeeping-Hualapai Ranch		13.25/PT	Thurs & Fri				
Cashier- Gift Shop	3	13,25/PT	Varies				

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### **Hualapai Tribe # Current Job Postings**

Submitted by: Coleen Mahone | Hualapai Human Resources



### 2020 Current Job posting for the Hudiapai Iribe

**OPEN COMPETITIVE** 

	Job Title	Pay Rate	Opening Date	Closing Date
			0 1 1 01 0555	
Adult Detention	Food Service Worker	D.O.Q.	October 21, 2020	November 03, 2020
Emergency Services	Firefighter/EMT-Basic	D.O.Q.	March 19, 2019	Open Until Filled
	Firefighter/Paramedic	D.O.Q.	March 19, 2019	Open Until Filled
	Firefighter	D.O.E./D.O.Q.	October 21, 2020	November 20, 2020
	Support Services Chief	D.O.E.	October 15, 2020	October 28, 2020
	Communications Technician	D.O.E.	October 15, 2020	October 28, 2020
	Fire Marshall	D.O.E./D.O.Q.	October 21, 2020	November 20, 2020
	Battalion Chief of Training	D.O.E./D.O.Q.	October 21, 2020	November 20, 2020
	Battalion Chief	D.O.E./D.O.Q.	October 21, 2020	November 20, 2020
	EMS Battalion Chief	D.O.E.	October 15, 2020	October 28, 2020
	Operations Chief	D.O.E.	October 15, 2020	October 28, 2020
	Captain	D.O.E./D.O.Q.	October 21, 2020	November 20, 2020
	Engineer	D.O.E./D.O.Q.	October 21, 2020	November 20, 2020
Finance Department	Finance Assistant Director	D.O.Q.	January 22, 2020	Open Until Filled
	Fi - 14		0 1 1 2 25 0000	O - t - h 00 0000
Forestry	Fire Management Officer	D.O.E.	October 15, 2020	October 28, 2020
	Engine Boss	D.O.E.	October 15, 2020	October 28, 2020
	Crew member	D.O.E.	October 15, 2020	October 28, 2020
	Wildland Fire Management Planner	D.O.E.	October 15, 2020	October 28, 2020
Head Start Program	Special Education Teacher	D.O.Q.	October 16, 2020	October 30, 2020
	Education Coordinator	D.O.Q.	October 16, 2020	October 30, 2020
	Family Advocate	D.O.Q.	October 16, 2020	October 30, 2020
	Assistant Teacher	D.O.Q.	October 16, 2020	October 30, 2020
	Program Aide	D.O.Q.	October 16, 2020	October 30, 2020
Health Department	Media Specialist (Part-time)	\$ 12.50 per hour	May 10, 2019	Open Until Filled
iledini Departitioni	Resident Advocate	\$10-\$15/Hr.; D.O.E.	January 22, 2019	Open Until Filled
	CHR - Injury Prevention Coordinator	D.O.E.	February 05, 2020	Open Until Filled
	Transportation Driver	D.O.E.	October 15, 2020	October 28, 2020
	Radio Station Operations Manager and Sales Associate	D.O.E.	October 15, 2020	October 28, 2020
	MCH Home Visitation Educator/Supervisor	D.O.E.	October 15, 2020	October 28, 2020
Human Resources	Director	D.O.Q.	August 27, 2020	October 09, 2020
Juvenile Detention	Correctional Officer I, II and III	\$16.00 - \$18.00/Hr.	July 22, 2019	Open Until Filled
Pianning	Chief Building Official	D.O.Q.	October 16, 2019	Open Until Filled
	Dallas Offices (Contilled)		D	0
Police Department	Police Officer (Certified)	\$39,520/Yr. to \$47,840/Yr.		
	Police Corporal	D.O.E.	February 12, 2020	Open Until Filled
	Police Sergeant	\$55,000 - \$65,534/Yr.		Open Until Filled
	Chief of Police	D.O.Q.	September 15, 2020	October 27, 2020
Public Defender's	Advocate	D.O.E.	November 20, 2019	Open Until Filled
			1	

| INTERNAL ONLY | (For Current Tribal Employees Only)
| Juvenile Detention | Food Service Worker | \$12.00 an hour | October 28, 2020 | November 03, 2020 |

For Employment with the Hualapai Tribe, please fill out a Tribal Employment Application and return to the Human Resources office via email FOR A COMPLETE JOB ANNOUNCEMENT PLEASE VISIT OUR WEBSITE AT HUALAPAI-NSN.GOV

\*\*\* Please see Job Announcement(s) for more detail, you <u>must meet all minimum qualifications</u> as required on the job announcement in order for HR to send your application to the department for further review.

Please make sure to put the Experience, Training and Education with your application.
 (Attach a resume or your work experience)

To work for the Hualapai Tribe, you minimally need to have the following:

- \* A High School Diploma or GED
- \* A Valid Driver's License and able to qualify for Tribe's Insurance
- \* Must submit to and pass a pre-employment drug/alcohol screening
- \* AZ Clearance Card and/or a Background check

\*\*\* Please submit a copy of your HS and/or GED certificate Transcripts will be accepted as well.

may be extended to persons of indian descent in accordance with Public Law 88-355, Section 703 (702-71) and public law 93-638, Section 78.

THE HUALAPAI TRIBE IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM

Auxiliary aids and services evailable upon request to individuals with disabilities.

Contact Us: Human Resources POB 179 / 941 Hualapai Way Peach Springs, Az. 86434-0179

# **EDUCATION & TRAINING**

### **Valentine Elementary # Eagle Eyes Newsletter**

Submitted by: Paula Blout | Valentine Elementary School



# EAGLE EYES



Vol. 6, No. 2 valentineaz, net

October 14, 2020

### RETURNING TO LEARNING

Based on the improved COVID-19 metrics in Mohave County, the Valentine Elementary School Board voted yesterday to allow students to return to campus beginning next Monday County 2

Safety precautions will remain in effect, including face coverings, temperature checks, handwashing and sanitizing, disinfecting of surfaces, student desk arrangements, playground and lunch procedures, etc.

Families are still encouraged to transport their students if possible, as the school bus is the most compacted space where students will be throughout the day.

Families will have the choice to continue with distance learning provided that two conditions are met:

- The student is being successful in the distance learning program; and
- There is a reasonable health concern for the student or a member of the household.

# HOW CAN I HELP MY STUDENT? (RETURNING TO CAMPUS)

- <u>Reinforce safety procedures</u> With "new" students on campus, there will be a lot of teaching, reminding, and reteaching safety procedures. Students at home probably didn't need to line up for lunch, for example.
- <u>Talk to your students about things that concerned them</u> Parents and guardians aren't the only ones who worry about what is going on. Having open and honest conversations with your student can help alleviate some of their (and possibly your) stress.
- Make the new routine, routine Students transitioning back to campus may have to get up earlier, pack lunches, and be out the door to get to school. The sooner these procedures become normal, the better.
- Continue to communicate with the school Just because students are back on campus doesn't mean that you and your student's teacher won't still have things to talk about.

### VOTE! - NOVEMBER 3



Even though the election of the Valentine Elementary School Board is not necessary (with only two candidates running for the two open positions), there is plenty to be decided on Election Day. From choosing

the next President of the United States to passing or defeating the Invest in Education Act (Arizona Proposition 208), every vote matters on Election Day.

Because of the challenges caused by coronavirus, Arizona has extended the deadline to register to vote until **October 15**. 2020. This is also the deadline for requesting an absentee ballot. If you are not sure if you are registered or need information on how to register, where to mail your absentee ballot, or where to vote, you can visit the Arizona Voter Information Portal at <a href="https://my.arizona.vote/PortalList.aspx">https://my.arizona.vote/PortalList.aspx</a>

### **UPCOMING EVENTS**

10/15 EARLY RELEASE DAY – All out at 1:45pm.
11/03 PICTURE DAY! – Avoid wearing green.
11/10 School Board Meeting, 4:30 pm
11/11 VETERANS DAY – NO SCHOOL
11/23-26 FALL BREAK – NO SCHOOL

### VALENTINE ONLINE

Add our website, www.valentineaz.net, to your Bookmarks or Favorites list. You can also find us on Facebook: <a href="https://www.facebook.com/valentineazk8">https://www.facebook.com/valentineazk8</a> and request to join our Valentine School Families Group <a href="https://www.facebook.com/groups/229258078126673">https://www.facebook.com/groups/229258078126673</a>

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Boys & Girls Club: After School Program # Targeted Re-Opening: November 2nd
Submitted by: Amelia Sullivan, Branch Director | Boys & Girls Club

# AFIFR SKOCKAM

# Targeted Re-opening 11/2



### **Programs & Activities**

- · After School Snacks · Homework Help
- · Sports/Fitness & Games · STEM projects
- · Fine & Digital Arts



### Hours

Monday - Thursday: 2:00 - 6:30 p.m. Friday: 8:00 a.m. - 5:00 p.m.

### Grades

Kindergarten - 6th Grade

### **Membership/Program Fees**

\$3 Annual Membership - July 1 Renewal

Registration opens October 19 and all registrations must be completed online.

Space is limited, register today to secure your spot!

Billing questions? Email billing@bgcs.org or text (480) 470-4605.



# STATE

### BOYS & GIRLS CLUBS OF GREATER SCOTTSDALE

### PEACH SPRINGS

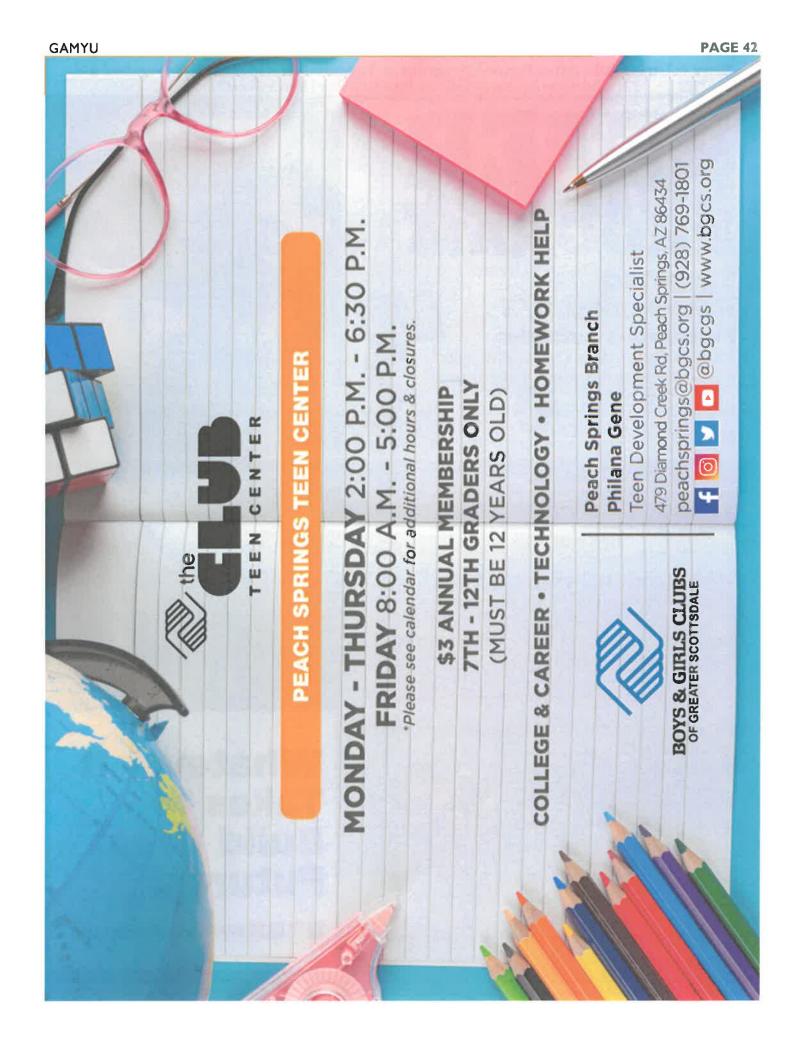
479 Diamond Creek Rd.
Peach Springs, AZ 86434
(928) 769-1801 | peachsprings@bgcs.org
www.bgcs.org/peachsprings



# Whatever It Takes to Build Great Futures.

🜃 🔯 🔼 @bgcgs | www.bgcs.org

REGISTER ONLINE @ WWW.BGCS.ORG/CLUBCONNECT

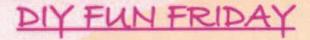


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# CALLING ALL TEEN GIRLS !!



Come on out and have a good time at the Boys & Girls Club, where we will be hosting a DIY Friday to promote self care. We will learn how to make lip scrubs, lip balms, shampoo bars and bath bombs, plus so much more.

For more information please call Philana—Teen Development Specialist at the Boys & Girls Club (928) 769-1801



Sponsored by

Boys & Girls Club of

Peach Springs



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## HEALTH & SAFETY INFORMATION

Gathering of Native Americans \*\* Native American Heritage Month: Zoom Meetings
Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness



Hualapai Substance Abuse and Prevention

Tribal Practices for Wellness in Indian Country



## Gathering Of Native Americans (G.O.N.A.)

November is Native American Heritage Month and we would like you to take this opportunity and join us to celebrate Indigenous healing Physically, mentally, and spiritually through traditional means. A chance to win some great prizes for participating.

Topic: Hualapai SAP/TPWIC
Time: Nov 9, 2020 03:00 PM Arizona
Every week on Mon, until Nov 30, 2020, 4 occurrence(s)
Nov 9, 2020 03:00 PM-Belonging
Nov 16, 2020 03:00 PM-Mastery
Nov 23, 2020 03:00 PM-Interdependence
Nov 30, 2020 03:00 PM-Generosity

### Join Zoom Meeting

https://us02web.zoom.us/i/83950371251?pwd=VWVEbVJXdzZwMmhhSk0veFpYMEloQT09

Meeting ID: 839 5037 1251

Passcode: 720684 One tap mobile

+13462487799,,83950371251#,,,,,0#,,720684# US (Houston)

+16699006833,,83950371251#,,,,,0#,,720684# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

Meeting ID: 839 5037 1251

Passcode: 720684

Find your local number: https://us02web.zoom.us/u/kcfZo0BqTE

Download the Zoom app. You can enter the meeting passcode or simply paste the code to your search engine, you can also email <a href="mailto:jpowskey@hualapai-nsn.gov">jpowskey@hualapai-nsn.gov</a> and the information will be sent directly to your email.

Contact Jessica Powskey at the Hualapai Health Education & Wellness Center (928) 769-2207 for more information.

### Tribal Practices for Wellness in Indian Country M November Classes Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness

### Tribal Practices for Wellness in Indian Country (TPWIC)



HISTORIC LANDSITES OF THE HUALAPAI TRIBE. The Hualapai Tribal Practices for Wellness in Indian Country will host language classes on Tuesdays and Thursdays from 4pm to 6pm. Orientation will be held November 10, 2020.

The Historic Landsites of the Hualapai book was re-published by the TPWIC Grant in efforts to promote Family and Community activities that connect cultural teachings to health and wellness. This book was re-printed specifically for the content of its language curriculum.

In partnership with the Hualapai Cultural Resource's Language program, TPWIC will distribute 300 copies of this book to increase the community's understanding of traditional family structure through language lessons.

Tuesday November 10, 2020 4pm Cultural Resources Department Large Conference Room

Due to capacity restrictions, please RSVP your participation to

Heien Watahomigle at (928) 769-1630
Or
Jorgine Paya at Cultural Resources (928) 769-2223.

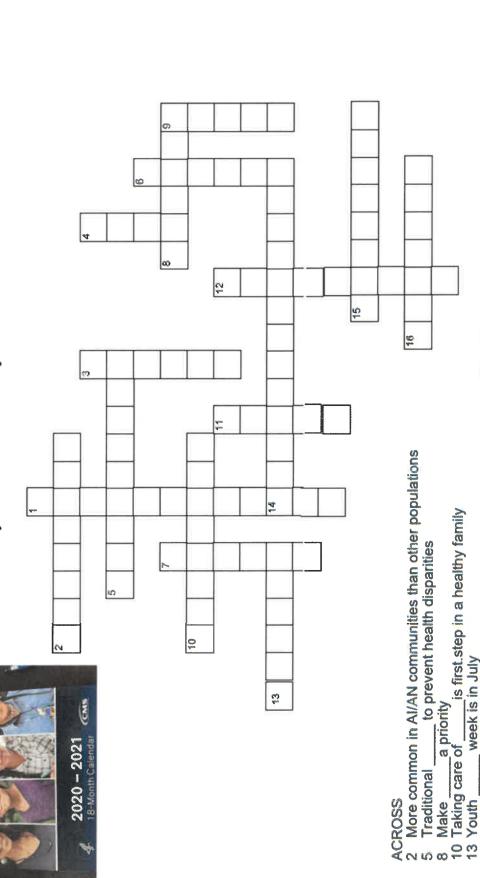
Further instructions and worksheets will be distributed once you have confirmed your copy of this book.

Marych Hwalbay gwa:wki.
Mary-ch hwalbay gwa:w-k-i
Mary-Subj Hualapai 3/3.speak-SS-Aux/say
Mary is speaking Hualapai

### Walapai Health Puzzle 🕷 CMS Calendar

Submitted by: Dave Dawley | Hualapai Health, Education & Wellness

# What have you learned from your CMS calendar?? Walapai Health Puzzle



DOWN

14 Your child needs these for school
15 Understanding common terms is health
16 September is

Taking care of

10 Taking 13 Youth

prevention month

September is

- In Winter, we share traditions thru
- in healthcare coverage Keep independance and
  - Only thing that "sobers you up"
    - are our culture-bearers
- One of the most common cancers in native women
- Love your sweetie and your
- common flu symptom
- Common for elders, but can affect any age

Let's check your calendar knowledge! Take a picture of ddawley@hualapai-nsn.gov along with your name and your completed puzzle and send to Dave Dawley at address. First 5 correct puzzles will each win a 10\$ Walmart Gift Card! Hualapai Health, Education & Wellness Department # Schedule of Events Submitted by: Amy Siyuja | Hualapai Health, Education & Wellness Department

### Hualapai Health Education & Wellness Department

\*Updated SCHEDULE OF EVENTS

Tuesdays @ 4 pm

### Talking Circle

### Mens Group

ZOOM ID: 316 179 0956 Passcode: 010 605 Or call: 1-669-900-9128 ID: 316 179 0956 Passcode: 010 605

Wednesdays @ 7 pm

Fridays @ 9am

### Talking Circle

ZOOM ID: 316 179 0956 Passcode: 010 605 Or call: 1-669-900-9128 ID: 316 179 0956

Passcode: 010 605



### Virtual Community Bingo!

Every month!

### Hualapai EW4H Fitness Center # Schedule Your Appointment Today Submitted by: Athena Crozier | Hualapai EW4H Fitness Center

### WE'RE OPEN

The Hualapai EW4H Fitness Center/ Employees Working for Health IS OPEN! Our priority is the safety of our members and guest as well as our staff. Below are responsibilities and

as well as our staff. Below are responsibilities and expectations of the Hualapai Fitness Center.

### **Member Responsibilities**

- APPOINTMENTS MUST BE MADE TO UTILIZE FITNESS CENTER AND TO UTILIZE THE RODEO CIRCLE FOR WALKING/RUNNING!
- Maintain Physical Distance at All Times
- Please understand that the maximum number of members will be six (6) people at all times
- Face masks are required at all times
- Clean Equipment before and after each use
- No Loitering
- Staff Only in the Staff Office Unless You have an Appointment
- Stay in Work out Zones
- One Hour Slots only with additional workout time based on Staff approval if avaiable
- Call 928-769-2644 for APPT.
- \*REMEMBER IT WILL BE COUNTED AS ONE OF YOUR IN & OUT'S FOR THE DAY AT THE CHECKPOINTS!

Please contact us with any questions you may have. We look forward to seeing you!

**EW4H FITNESS CENTER New Hours of Operation:** 

Monday - Thursday 5:30 AM - 6:30 PM

Friday 5:30 AM - 3:00 PM

Phone Number: 928-769-2644

Registration Open \* Lunch & Learn Submitted by: Trena Bizardi | Hualapai EW4H

# REGISTRATION OPEN!

# PREVENT TYPE 2

DIABETES CLASS

OCTOBER 20-INTRODUCTION TO PROGRAM OCTOBER 27-GET ACTIVE TO PREVENT T2 NOVEMBER 10 - EAT WELL TO PREVENT T2 EVERY TUESDAY TIME: 12PM VIA ZOOM NOVEMBER 3- TRACK YOUR ACTIVITY NOVEMBER 17- TRACK YOUR FOOD NOVEMBER 24- GET MORE ACTIVE

TBIZARDI@HUALAPAI-NSN.GOV ZOOM QUESTIONS? CALL EW4H REGISTER BY EMAILING @ 769-1630





EW4H \* Schedule your 2020 End of Year Assessment Submitted by: Trena Bizardi | Hualapai EW4H

28.769.1630 or 928.769.2644





Asservments

Schedule appt. at 928-769-2644/1630

Schedule vour department!

We are located at the fitness center and the old healthy

New hoody for those that completed the baseline and the end of year assessment! heart building.

healthier food choices and be active. Also, encourage them Employees Working for Health goals are to prevent and manage diabetes by encouraging employees to make to motivate their family members to do the same

Our assessment consists of, (a 10-15 minute process)

Completing consent form & survey Weight measurements / Hemoglobin A1c measure of blood glucose

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# **COMMUNITY MESSAGES**

Community Messages # COVID-19 and Brazen Bolden Humans Made

Submitted by: Joey Flies-Away

### COVID 19

COVID 19—Virus Spreads Mean,
Germs reach 6 Feet - Chance Can Catch Sleep
Mass Crowds Closed Shut—Sports Shows Tours Cut,
Schools Church Work Stayed—Hearts Minds Thoughts Grade,
Wash Hands Helps Fights—Sanitize Touch Sites,
Will Pass Not Long—Lives Back EARTH Strong!

#WithYouToday

With You Today—Wellness, We Pray.
Needing Bright Cheer—Fight Virus Fear.
Rules All Must Know—Keep Spread Nums Low.
Share Info Best—Stop Panic Crest.
Ask Questions Here—Knowledge Makes Clear.
How We Can Cope—Share Hope Full Rope
We With You All—Skype Type or Call.
Health Peace Belong—We are EARTH STRONG!

Social Distancing

Social Distancing—6 Foot Safety Ring. Hold Close Without Hands—Keep Well All Earth Lands Palms Touch Window Pains—Hope Time Clear Tears Stains From Street Show Grand Ma—Birth Day Wishes...AHH! On Porch Concerts Play—Keep Fear Dread Away. Shows Stream Bring to Home—Don't Let Virus ROAM!

### Brazen Bolden Humans Made

I am Human, A Being Strong. I am Human, I Do Belong.
I am Human, A Being True. I am Human. I Think I Do.
I am Human, A Being Bold. I am Human. I'm Young, I'm Old.
I am Human, A Being Blessed. I am Human. I'm Calm. I'm Stressed

We are Human, Beings Unsure, We are Human, We can Endure.
We are Human, Beings in Wait, We are Human, Testing Fate.
We are Human, Beings Shut In, We are Human, With Patience Win.
We are Human, Beings On Hold. We are Human, When Down Don't Fold.

Creator And Creation Hear, Hold Our Hearts, Absorb Our Fear. Help Us Forge This Virus Wake. Lift Us Up, To High Ground Take. Help Us Grasp Our Fragile Form. Brace Our Stand To Last This Storm. When It's Done, Sickness Stayed, Brazen Bolden Humans Made.

### With Great Appreciation

Submitted by: Jean Pagilawa



With Great Appreciation

I would like to take this time to say publicly for the great work Duane Clark and the ICT has provided for our community.

They show good public relations with the community, they are courteously providing service. They are out in the heat and now the cold, that they have to deal with.

Great work crew!

### KWLP 100.9FM September Volunteer of the Month: Barb Tinhorn Submitted by: Terri Hutchens | KWLP 100.9FM—The Peach

# WE LOUNTEERS



"The Peach." Proudly Announces and Congratulate September 2020 Volunteer of the Month Barb Tinhorn





Despite the COVID 19 shut-downs and precautions. KWLP staff have been able to count on Ms. Tinhorn to help out and volunteer regularly. Regardless of wohere her travels have taken her or her other commitments have occupied her time. Ms. Tinhorn has continued to be a consistent participant as a KWLP Volunteer. She Sets the perfect example of how one can volunteer at KWLP and part of the awesome group of "peaches" without hosting a regular hour long show.

Listeners may know Earl as the KWLP movie reviewer. What you may not know is: She rarely misses a meeting. She also regularly helps us screen donated music. This month Ms. Tinhorn narrated three children's books for our Sunday evening program. "Read On Hualapai." which she originally helped conceptualize. Her ongoing support and contributions to the station are greatly appreciated!

Barb will receive incentive gifts valued at over \$100.00 for being Volunteer of the month and be eligible to be Volunteer of the Year 2020.

If you might be interested in joining our great team of Peach Volunteers, please stop by the station or give us a call at (928) 769-1110.

RULP Sectionner 2020 Vocunteer of the Month is secusored in part of









### KWLP 100.9FM \*\* Two (2) New Live and Local Shows in November Submitted by: Terri Hutchens | KWLP 100.9FM—The Peach

KVLP is pleased to announce:

# TWO NEW Live and Local shows joining The Peach line up in November!

Country music fans won't want to miss:

The OK Corral



Wednesdays 3 pm to 4pm - Hosted by:

Huckleberry Hopkinsl

Listeners looking for more Native American content, be sure to check out:



**NATIVE CIRCLE** 

Sundays at 11:30 a.m. with:

Sarah Athabaskan

Also, fans of Tina the One and Only and Soulful Moments take Notice:

The show's new day and time is Saturdays 9:00a.m. til 11:00a.m.



Diamond Creek Restaurant Spooky Specials
Submitted by: Shawna Havatone | Diamond Creek Restaurants



# Spooky Specials

AVAILABLE THURSDAY 10.28 & FRIDAY 10.30

M&M POPCORN BAGS \$2.00
LARGE POPCORN BALLS \$5.00
4 PACK COOKIES \$3.00
WHITE MACADAMIA
CRANBERRY RAISIN OATMEAL
CUPCAKES \$2.00
SMOOTHIES \$5.00
PEACH
STRAWBERRY
STRAWBERRY-BANANA
ICED COFFEE \$3.50
CARAMEL
MOCHA
HOT CHOCOLATE \$2.50

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Hualapai Public Services Submit a Work Order Using Text Messaging
Submitted by: Danielle Bravo | Hualapai Planning Department

# Text Hualapai1 to 91896 to receive text alerts

# Trash pick up will continue to be on Mondays and Thursdays

SUBMIT A WORK ORDER using text messaging. to report an issue or make a work request.

Keywords:

Wood —wood chopping & deliveries from wood lot

Sewer — backed up toilets/sinks

Home Maintenance — homeowner maintenance issues

Garbage — Garbage hauling

Funeral — funeral requests

Electrical — power outages and street lights

Roads — potholes & road grading requests

Water — low water pressure & line breaks

Text one of the key words above to Hualapai Public Services:



(928) 756-8882



### **Hualapai Planning Department # Now Accepting HIP Applications**

Submitted by: Michelle Zephier | Hualapai Planning Department

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapal - PEOPLE OF THE TALL PINES -

### Hualapai Tribe

### Department of Planning & Economic Development

P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434 Phone (928) 769-1310 Ext. 25 • Fax (928) 769-1377 MZephier@hualapai-nsn.gov

# IF YOU WOULD LIKE TO APPLY FOR HIP FOLLOW THESE TWO STEPS AND PLACE COMPLETED PACKET ON MICHELLE ZEPHIER'S DESK SHE WILL CONTACT YOU AS SOON AS SHE GETS BACK TO HER DESK, THANK YOU.

- Complete HIP Application: <u>Attached</u>
- 2. Turn in ALL Tribal Enrollment CIB's for Entire
  Household and Proof of Income for all that earn any kind
  of income. After all is complete, please pick an
  appointment time by writing the best day and time that
  works best for you below along with your phone number.

Name	Day	Time	Phone #

OMB Control No. 1076-0184 EXPIRATION DATE: 02/28/2022

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS HOUSING ASSISTANCE APPLICATION

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

A. <i>A</i>	APPLICANT INFORMATIO	N				
1.	Name:				-	
	Last	First		MI	Maiden Name (if any)	
2.				_		
	Street A Peach Springs		AZ		P.O. Box # (if any) 86434	
	City		State	8	Zip Code	
3.	Telephone Number: (	)	4.	Date o	of Birth:	
5.	Tribe: Hualapai Tribe		·	_	Roll Number:	
	Reservation/Rancheria:	Hualapai Tribe				
6.	Marital Status:Ma	rriedSi	ngledW	/idowe	dOther	
	If you checked "Other", pleas	e explain				
7.	Are you Homeless?	_ No Yes	8. Are you or spous	se a Ve	eteran? No Yes	
Info	rmation About Spouse: _				a	
9.	Name:					
	Last	First		MI	Maiden Name (if any)	
10.	Date of Birth:					
11.	Tribe:				Roll Number:	
B. FAMILY INFORMATION						
Li R	ist all other persons living in hou elationship to Applicant, and Tri	sehold on a permand	ent basis. Start with the	oldest	and provide Name, Date of Birth,	
	Name	Date of Birth	Relationship to Appli	cant	Tribe/Roll Number	

If you need more space, use a blank sheet of paper.

If renting, is the owner Indian?

18.

If yes, provide name of owner(s):

Are you living in Overcrowded Conditions?

Is the condition of the home in a dilapidated state?

	FORM 6407 ED 01/01/2019		OMB Control No. 1076-0184 EXPIRATION DATE: 02/28/2022
C. I	NCOME INFORMATION		
and I		e signed copy of SF-1040 (income tax reti	, including all who are listed under Parts A urn), W-2 forms, wage stubs, etc. for
	Name	Annual Earned Income	Source of Income
	Total annual earned income:	\$	× ×
and I alimo	3 and have unearned income such	as social security, retirement, disability an	rs, including all who are listed under Parts and unemployment benefits, child support are nents, individual Indian Money (IIM) ledgers
	Name	Annual Unearned Income	Source of Income
14. '		SIOUSEHOLD INCOME (earned + une	earned): \$
15.	Location of the house to be repair house). **DRAW MAP ON BACK	ed, renovated or constructed. (Give addr COF THIS PAGE**	ess and detailed directions to this
16.	Provide a brief description of the properties for which you are applying.	problems you are experiencing with your h	iouse or the type of housing assistance
17.	If rangir aggistance is pooded	do vou own or road this t	house?
11.	If repair assistance is needed,	do you own or rent this l	house?

Yes

Yes

No

Yes

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Provide the name of the owner(s):

20.	Is electricity available?	No Yes If ye	s, provide name o	of electric c	ompany:	
21.	Type of Sewer system:	City Sewer	Septic Tank		cal Toilet	Outhouse
	Water Source: City	Vater Priva	te Well	Community	Water Tank	
	Other (Please descr	ibe):	·			
22.	No. of Bedrooms					
23.	House Size: (S	Square Feet)	[ LENGTH _	ft/in]	[WIDTH_	ft/in]
24.	Bathroom facilities in exis	ting house:	Facilit	У	Yes	No
			Flush toilet			
			Bathtub			
			Sink/lavatory			
	.AND INFORMATION_		-			
25.	Do you own the land on w			nome?	Yes	No
	If no, can you provide pro	of that you can obtain	land? Yes		No	

26.	What is the current	Fee	Tribal Fee	Native/Restricted			
	status of the land?	Individual trust land	Tribal trust land	Public Domain			
		Individually restricted	Tribally restricted	Other:			
27.	7. If you do not own the land, do you have: Leasehold interest? Use permit?						
	Indefinite ass	signment or joint ownership?	If so, please explain:				

### F. GENERAL INFORMATION\_\_\_\_\_

		Yes	No
28.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$; the year it was received: 19; and the location of the house:		
29.	Do you own any other house not occupied by your family?  If yes, state where the house is located: and who occupies it:		
30.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
31.	Is the HUD project still under operation of an Indian Housing Authority?		
32.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
33.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	Indian Housing Authority?  If yes, provide date of application:		
	Tribal Credit Program?  If yes, provide date of application:		
	Other? From who: If yes, provide date of application:		
34.	Does anyone in your family, who is a permanent resident listed under Parts A and B		
	of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member and brief description of condition housing office will advise you if you must provide a statement of condition from one source, who physician's certification, Social Security or Veterans Affairs determination, or similar determination.	ich may incl	

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### G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature:	Date:
Spouse's Signature (if appropriate)	Date:

### PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

### PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.