



Newsletter of the Hualapai Tribe **GAMYU**

Friday, May 29, 2020
Issue #11

Special points of interest:

- Regular Council Meeting on Friday, June 5th
- **General Election June 6th, pg. 23**
- Hualapai Human Resources Exhausted Emergency COVID-19 Leave Memo, pg. 10
- Hualapai Utility Assistance Increase Memo, pg. 13
- For more Text Alert updates, text HUALAPAI1 to 91896.

**Stay Home,
Stay Safe Hualapai!**

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Hualapai Incident Management • Lockdown Extension & Online Food Orders

Submitted by: Hualapai Incident Response Team

Our priority is the safety and health of the Hualapai Tribe. The Incident Management Team along with all of tribal departments and Indian Health Services are working together to prepare and respond to COVID-19 cases.



INCIDENT MANAGEMENT

Date: May 28, 2020

Time: 1:00 PM

From: Incident Commander

On May 27, 2020, the Hualapai Tribal Council enacted Resolution 38-2020 amending the Hualapai Quarantine (Lockdown) order to slow the spread of COVID-19.

With the lockdown extension, there are many questions in regards to what this means. This means the lockdown may end on Friday, June 5, 2020. We encourage community members to continue practicing social distancing by staying home. Together, we can help slow the spread of COVID-19.

We have heard the main areas of concern within the community, and have generalized them into four main areas, which include – food, medical appointments, medication pick-ups and mail deliveries. The ICT (Incident Command Team) has worked diligently, and will continue to assist the needs of the Peach Springs community. Below are details to common inquiries:

- a) Food delivery to quarantined homes will continue. Please call the ICT response line at (928) 769-2312, 0001, 0002, and 0003 between 8:00 a.m. – 4:00 p.m. daily to request delivery. The following call in details are required; name of the individual, phone number, and addresses of pick-up and drop-off locations.
- b) The Hualapai Market is available for call in order's and delivery. Please call (928) 769-1500 to place an order. If your home is in quarantine or isolation, please call the ICT response line at (928) 769-2312, 0001, 0002, 0003 to request for pick-up and delivery. For homes that are not under quarantine, the market will make the deliveries.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE PUBLIC INFORMATION OFFICER
TELEPHONE: (928) 769-2312 WEBSITE INFORMATION: [HTTP://HUALAPAI-NSN.GOV](http://hualapai-nsn.gov)

- c) Community members will NOT be allowed to leave the boundary for food or supplies during this extension period. The ICT will assist in picking up pre-paid orders for individuals within the Peach Springs community. The stores who have online ordering include:

STORE NAME	WEBSITE	PICK-UP TIME
Walmart – Kingman	www.walmart.com	1:00 PM
Smith’s – Kingman	www.smithsfoodanddrug.com	1:00 PM
Sam’s Club - BHC	www.samsclub.com	1:00 PM

The above listed stores do have apps for phones. When placing online orders it is imperative that you select pick-up times before 1:00 p.m. If times before 1:00 p.m. are not available, you will need to choose options on the following day. Once your order is complete, it is your responsibility to notify the team via phone (928) 769-2312, 0001, 0002, and 0003 or send the order confirmation to ICT@hualapai-nsn.gov. This will ensure your items are picked up and delivered.

****The ICT is NOT responsible for orders not picked-up IF the individual does not notify the team in advance.***

- d) Medical appointments: Individuals who have medical appointments will need to provide documentation to the ICT personnel that include the place of appointment, date, and time. Appointment documentation will need to be sent via email to ICT@hualapai-nsn.gov or faxed to (928) 769-2326 in advance.
- e) Medication pick-ups: the ICT will assist in medication pick-ups for the community from the local IHS facility. Please call the ICT response team at (928) 769-2312, 0001, 0002, and 0003 between the hours of 8:00 a.m. – 4:00 p.m. You must provide your name, date of birth or chart number, and physical address for delivery.
- f) Mail: the ICT response team will have members of the team check your mail on an as needed basis. Please call between 8:00 a.m. – 4:00 p.m. to request PO Box checks. Include your name, box number, and physical address. Please keep in

mind that mail will not be returned to the sender. Instead, all mail will be held at the post office until the end of the lockdown period. The post office staff will be numbering and dating all mail (packages) received.

We thank you for your patience during community lockdown period, and want to ensure you these measures help protect the safety and health of our community.

Stay safe and be well!

Attachments: Resolution 38-2020

HUALAPAI TRIBAL COUNCIL
RESOLUTION 38-2020
OF THE GOVERNING BODY
OF THE HUALAPAI TRIBE OF THE HUALAPAI RESERVATION

Amendment to Hualapai Quarantine (Lockdown)

WHEREAS, the Hualapai Tribe is a federally recognized Indian Tribe located on the Hualapai Indian Reservation in Northwestern Arizona; and

WHEREAS, the Hualapai Tribal Council has the power to represent the Tribe and act in all matters that concern the welfare of the Tribe pursuant to Article V(r) of the Hualapai Constitution; and

WHEREAS, the Hualapai Tribe declared a State of Emergency in connection with COVID-19 on March 17, 2020; and

WHEREAS, the Tribal Incident Command Team (ICT) has prepared an Emergency Measure Order's listed below to protect the Hualapai community by limiting exposure to COVID -19 and to limit community movement;

WHEREAS, the Hualapai Tribal Police Department, and authorized commissioned officer are to issue citations and implement Section 6.92 "endangerment" (Tribal Resolution 26-2020) shall be as a civil sanction;

WHEREAS, the intent of the orders listed below are to limit COVID-19 spread and protect the Hualapai community. This resolution is necessary and compelling. All offenses are consecutive, beyond the 3rd offense the 3rd offense will continue to apply. The orders are listed below which coincide with offenses.

NOW THEREFORE BE IT RESOLVED; the Hualapai Tribal Council enacts Hualapai Reservation Quarantine (Lockdown) in response to the COVID-19 and shall remain effect until further notice;

BE IT FURTHER RESOLVED, The intent of a reservation lockdown is to continue limiting community movement, increase restrictions and eliminate access to/from the Hualapai reservation for the health and safety of the people. The lockdown will be imposed within a minimal 12-hour notification from the Incident Command Team and will include the duration, curfew hours, reminded rules, and penalties below.

Rules

Exempt

- Tribal Officials
- Medical (dialysis, doctor appointments, etc.) require clinical note/letter
- All essential employees, require a letter with official letterhead that includes the employees name, director signature, phone number for verification, and duration (Ex. May 10th – 14th). Employees are on call at Directors discretion.
- Elementary, Elderly, and Head Start meals
- Emergency Services (Hualapai Nation Emergency Services, Forestry Wildland Fire Interagency, Hualapai Tribal Police/County/DPS, Hualapai Game & Fish)
- Hualapai Tribal Courts
 - Prosecutors & Public Defender
- Hualapai Adult/Juvenile Detention Center
- Grand Canyon Resort Corporation: Grand Canyon West, Hualapai River Running, Walapai Market, open through ICT discretion
- Bureau of Indian Affairs
- Indian Health Services
- Mohave Electric
- Indian Energy & Ferrell Gas
- Commercial Fuel (Walapai Market)
- BNSF
- Lhoist North America (Chem. Star)
- Burial Service, collaborate with the ICT
- Deliveries: Postal services (FedEx, UPS, etc.), St. Mary's Food Bank, Shamrock, donations for the families impacted by COVID-19, etc.
- Rt. 18 access for Havasupai and Boquias Ranch
- Diamond Bar, Buck & Doe, Indian 18, and Diamond Creek limited access for essential & emergency personnel only
- Incident Command Team – General Staff
- Cattle Districts will be closed, except to feed and water necessary livestock every other day. (Ex. 4-H, corralled livestock)
- Tribal contractors and permit holders (Ex. Wood cutters) will stop for the lockdown duration.
- Rt. 66 will remain open for non-local traffic (public pass through only)

Non-Exempt

- Current contractors
 - Hualapai Transportation
-

- Education packets will not be delivered or picked up
- Holiday gatherings closed until further notice

Other

- Due to this crisis, it is necessary for Tribally Commissioned Officers to search vehicles due to the necessity and compelling impacts of COVID-19.
- All Hualapai community members are required to stay within their property boundary during the lockdown, except in the event of an emergency

Failure to abide by the Hualapai Reservation Lockdown penalties will apply below.

Offense 1: Shall be subjected to a mandatory 30-days of imprisonment

Offense 2: Shall be subjected to a mandatory 60-days of imprisonment

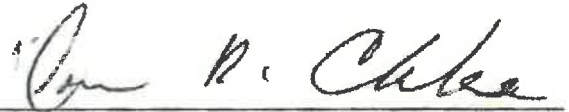
Offense 3: Shall be subjected to a mandatory 90-days of imprisonment

All community members are required to wear protective barrier in public to help prevent further spread of COVID-19.

NOW THEREFORE, BE IT RESOLVED, the Chairman or the delegation of authority to the ICT is authorized to implement such measures.

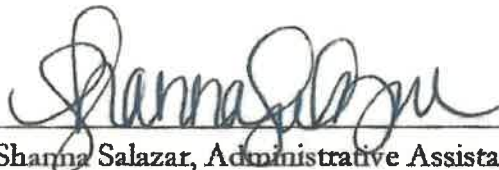
CERTIFICATION

I, the undersigned as Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal Council of the Hualapai Tribe is composed of nine (9) members of whom (9) constituting a quorum were present at Special Council Meeting, thereof held on this 27th day of May, 2020; and that the foregoing resolution was duly adopted by the affirmative vote of (6) approve, (2) opposed, (0) not voting, (1) excused, pursuant to the authority of Article V, Section (a) of the Constitution of the Hualapai Tribe approved March 13, 1991.



Dr. Damon R. Clarke, Chairman
Hualapai Tribal Council

ATTEST:



Shanna Salazar, Administrative Assistant
Hualapai Tribal Council



Meal Delivery

To arrange meals prepared at home
for individuals on quarantine or isolation status during the lockdown,

Contact ICT to have meals delivered at

(928) 769-2312, 0001, 0002, 0003

You must contact ICT between the hours of 8 am to 4 pm.

Meals will be delivered when team members are available.



RECEIVING DONATIONS THROUGH THE INCIDENT COMMAND TEAM

Donations are a great way for our community to come together in a time of need. It is greatly appreciated by the receiver and gives you a way to participate in helping others out.

But, be aware that a quick prescreen procedure is needed to determine a reasonable stewardship of the donated items prior to their acceptance here, and provides some practical documentation for the Tribe.

Be prepared to give us the following information...

1. **Who** is giving the donation?
2. **What** are the donated items?
3. Are the donated items being **shipped**, or **dropped off in person**?
4. Our business hours for accepting donations are: **10:00 AM to 3:00 PM**
5. Bring or ship your donation to the FORESTRY OFFICE at 1130 Mesa View Dr., Peach Springs, AZ 86434. Or, call the Public Information Line (928) 769-2312
6. Please let us know **any handling requests** if the donation is; for a specific person or home, for a group, is fragile, perishable, requires refrigeration, or needs to be kept dry.
7. Please be advised that any hot or prepared foods, flammable materials, medicines or controlled substances needing special handling **may be refused** unless approved by the IC.

DISCLAIMER: The Incident Command Team DOES NOT imply a guarantee or have a warranty of any kind for donated items. Any donated items used or misused may have an unintended potential for risk of injury to body and health. Any donated items taken or used by the end receiver of any of donations are at the discretion of the end receiver.

Feel free to call us about your donation.

Thank you.

Tell me what I need to know about COVID 19—Self Check

If you have been in close contact with someone who tested positive with COVID 19 in the past 2 weeks and develop symptoms, contact the Peach Springs Clinic at 928-769-2900.



Your health matters, you are responsible for you own personal health and you know your body. Keep safe and stay well Hualapai!

People with COVID-19 have had a wide range of symptoms reported – ranging from mild symptoms to severe illness.

Symptoms may appear 2-14 days after exposure to the virus. People with these symptoms or combinations of symptoms may have COVID-19:



- Headache
- Sore throat
- New loss of taste or smell
- Cough
- Shortness of breath or difficulty breathing or at least two of these symptoms
- Fever
- Chills
- Repeated shaking with chills
- Muscle pain

What can you do to protect yourself and family?

1. **Avoid close contact with people who are sick.**
2. **Avoid touching your eyes, nose, and mouth**
3. **Cover your cough or sneeze with a tissue, then throw the tissue in trash.**
4. **Clean & disinfect frequently touched objects and surfaces**
5. **Wash your hands often with soap and water for at least 20 seconds.**





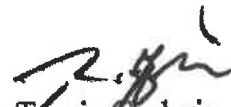
Hualapai Human Resources Department
 P.O. Box 179 941 Hualapai Way
 Memorandum No. 25-20
 Peach Springs, AZ 86434
 (P) 928-769-2216 (F) 928-769-1191

4/14/20

From: Travis Godwin, Director
 Human Resources
 To: All Tribal Employees
 Subj: **Emergency COVID-19 Leave**
 Ref: (1) Hualapai Personnel Policies & Procedures Manual Ch. 12.3, Sick Leave
 (2) Tribal Council Motion, DTD 4/16/2020
 Encl: (1) Emergency COVID-19 Leave Request Form

1. Effective April 1st, 2020, Hualapai Tribal Council has expanded its definition of Paid Sick Leave to include leave for **Emergency COVID-19** related reasons and has included a list of qualifying reasons and procedures. This expanded definition is applicable between April, 1st, 2020 and December, 31st, 2020.
2. Emergency COVID-19 Leave, entitles certain employees to take up to two weeks (80 hours) of Emergency COVID-19 Leave.
3. Reasons for Leave:
 - a. The employee is subject to a federal, state, or local quarantine or isolation order related to COVID-19;
 - b. The employee has been advised by a health care provider to self-quarantine because of COVID-19;
 - c. The employee is experiencing symptoms of COVID-19 and is seeking a medical diagnosis from a health care provider;
 - d. The employee is caring for an individual (immediate family member) subject or advised to quarantine or isolation;
 - e. The employee is caring for a son or daughter whose school or place of care is closed, or child care provider is unavailable, due to COVID-19 precautions; or
 - f. The employee is experiencing substantially similar conditions as specified by the Secretary of Health and Human Services, in consultation with the Secretaries of Labor and Treasury.
4. Amount of Leave:
 - a. Full-Time Employees are entitled to 80 hours of Emergency COVID-19 Leave.

- b. Part-Time Employees are entitled to up to the number of hours equal to the number of hours that the employee is normally scheduled to work over two workweeks.
 - c. A Full-Time or Part-Time Employee is **NOT** subject to a minimum amount of continuous days employed to be eligible for Emergency COVID-19 Leave. Under normal circumstances an employee would have to wait a minimum of 30 days in order to be eligible to take Sick Leave as per Ref. (1).
5. Notice Requirements:
- a. Where leave is foreseeable, an employee should provide notice of their need for Emergency COVID-19 Leave to their supervisor as soon as applicable.
 - b. Notice is not required in advance. However, notice is required after the first workday for which an employee takes Emergency COVID-19 Leave. An employee's spouse, adult family member, or other responsible party may provide written notice if the employee is unable.
6. Required Documentation:
- a. A doctor's note or an official notice from a closed school or daycare is not required.
 - b. An Emergency COVID-19 Leave form, Encl. (1), **IS REQUIRED** and constitutes the "Notice Requirements" described above.


Travis Godwin

**IMPORTANT
REMINDER**

EMERGENCY COVID-19 LEAVE REQUEST FORM

Employee Name	Employee ID Number	Date
Title	Supervisor	Department
Leave Start Date	Leave End Date	Total Hours Requested

I CERTIFY THAT AM UNABLE TO WORK (OR TELEWORK) FOR THE FOLLOWING REASON:

I am subject to a federal, state, or local quarantine or isolation order related to COVID-19 that specifically prevents me from working.

Name of the government entity issuing the order:

I have been advised by a health care provider to self-quarantine because of concerns related to COVID-19.

Name of the advising healthcare provider:

I have symptoms of COVID-19 and I am seeking (or have sought) a diagnosis.

I am caring for another individual who is subject to quarantine or has been advised by a health care provider to self-quarantine related to COVID-19.

Name of person I am caring for and our relationship:

Name of the government entity issuing the order:

OR

Name of the advising healthcare provider:

I need to care for my child(ren) because their school or childcare provider is closed or unavailable because of COVID-19. I certify that no other suitable person is available to care for the child(ren) during the period of requested leave. If listed child is over 14, I further certify that there are special circumstances that require me to provide care for them.

Name(s) and age(s) of child(ren):

Name of closed school(s) or place(s) of care:

I am experiencing other conditions substantially similar to COVID-19 as specified by the Department of Health and Human Services.

I certify that the above information is truthful and understand that misrepresenting my need for leave is grounds for discipline, up to and including termination.

Employee Signature:

If signing electronically, please type your full name, followed by "e-signed."

Hualapai Tribe • Utility Assistance Increase
 Submitted by: Joyce Powskey | Hualapai Tribal Administration



HUALAPAI TRIBAL COUNCIL

P.O. BOX 179 • PEACH SPRINGS, ARIZONA 86434 • 520-769-2216

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

April 27, 2020

To: Hualapai Tribal Members

From: Wanda Easter, Hualapai Tribe Finance Director 

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

Joyce Powskey, Gaming Clerk

Re: Utility Increase

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times.

Gamyu,

The Reservation is pictured to represent the land that is ours, treat it well.

This is a formal letter of notice to inform you that the Utility Assistance has been increased due to the COVID- 19 Pandemic.

The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

Assistance for the year 2020 has increased as follows:

Utility Assistance - \$850.00 + \$500.00 = \$1350.00

Disability Assistance - \$1,000.00 + 500.00 = \$1,500.00

Elderly Utility Assistance - \$1,000.00 + \$500.00 = \$1,500.00

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

If you have already had prior assistance in 2020, your remaining balance will increase by \$500.00.

The Elderly Home Improvement has no increase.

The Tracks in the middle represent the coyote and other animals which were here before us.

All other guidelines remain the same. We encourage you to email applications and bills to jpowskey5@hualapai-nsn.gov. Any other information can be found on the Tribal website: Hualapai-nsn.gov (Applications are under Finance).

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE PINE TREES -

We appreciate your cooperation. Stay Safe Hualapai.

Public Notice of Meeting of AZ Early Childhood Development & Health Board • Tuesday, June 2nd*Submitted by: Kimberly Corbin | First Things First*

FIRST THINGS FIRST

**PUBLIC NOTICE OF MEETING OF THE
ARIZONA EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD
HUALAPAI TRIBE REGIONAL PARTNERSHIP COUNCIL**

Notice of Online Meeting

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the First Things First – Arizona Early Childhood Development & Health Board, Hualapai Tribe Regional Partnership Council and to the general public that the regional council will hold a *Regular Meeting open to the public on Tuesday, June 2, 2020 beginning at 12:00 p.m. with members of the regional council attending remotely using computer technology offered through Zoom.*

The public may attend the meeting remotely using computer technology offered through Zoom as well.

Use the following internet address to join the meeting:

<https://zoom.us/j/97593311545?pwd=bWF2TWcwWnA0VWpSdEts2NjeVVjdz09>

The meeting ID is: 975 9331 1545

The meeting password is: 232405

You will have the option of joining the meeting using your internet browser or by downloading the free Zoom app.

The Zoom program will allow First Things First staff to show documents to everyone attending the meeting (through an internet browser or Zoom app. You may alternatively listen to the meeting over the telephone by calling 1 (669) 900-6833 and utilize the meeting ID and password above. Please note that people who use a telephone to call into the meeting instead of using Zoom will not be able to see documents shared via Zoom.

The regional council may hear items on the agenda out of order. The regional council may discuss, consider, or take action regarding any item on the agenda. The regional council may elect to solicit public comment on any of the agenda items. Pursuant to A.R.S. § 38-431.03(A)(2), the regional council may vote to go into Executive Session, which will not be open to the public, to discuss records exempt from public inspection as indicated in the agenda.

The meeting agenda is as follows:

1. Welcome, Call to Order & Roll Call

Chira Walema, Chair

2. Conflicts of Interest

Chira Walema, Chair

Council members will address potential conflicts of interest regarding items on this agenda.

3. Call to the Public

Chira Walema, Chair

This is the time for the public to comment. Members of the Council may not discuss or take legal action regarding matters that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment on matters not on the agenda will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

4. Approval of May 5, 2020 Meeting Minutes (Attachment #1)

Chira Walema, Chair

- | | |
|--|---|
| 5. Service Coordination Strategy Update (<i>Attachment #2</i>) | Vanessa Sandoval,
Program Coordination
Specialist |
| 6. Quarterly Grant Report (Narrative/Data/Expenditure)
(Presentation and Discussions) (<i>Attachments #3, 3a, 3b, 3c</i>) | Tara Gene,
Regional Director |
| 7. 2022 Regional Needs and Assets
(Discussion and Possible Action) (<i>Attachment #4</i>) | Chira Walema,
Chair |
| 8. Regional Director's Report
A. First Things First Summit
B. COVID – 19 Update | Tara Gene,
Regional Director |
| 9. Regional Council Members Announcements | Chira Walema, Chair |
| 10. Next Scheduled Meeting – August 4, 2020
TBA | Chira Walema, Chair |
| 11. Adjourn | |

Dated this 27th day of May 2020

ARIZONA EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD
HUALAPAI REGIONAL PARTNERSHIP COUNCIL



(Tara Gene, Regional Director)

A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Kim Corbin, Administrative Assistant, 1940 Mesquite Ave, Suite E, Lake Havasu City 86403, telephone 928.854.8732. Requests should be made as early as possible to allow time to arrange the accommodation.

Attachments listed in the agenda may be obtained from the First Things First website (www.firstthingsfirst.org) or by contacting Kim Corbin at kcorbin@firstthingsfirst.org.

Hualapai Tribe Regional Partnership Council Meeting

“Call to the Public”

Speaker Request Form

Members of the public who wish to address the Council during the “Call to the Public” should fill out the requested information below and submit this form to the Regional Director or Administrative Assistant before the meeting begins. Any written materials for the Council should be included with this request form.

The following priority may be given to speakers during the “Call to the Public” when the Council may not have enough time to hear from all who wish to speak:

1. People who have submitted request to speak forms.
2. Matters scheduled on the same meeting’s agenda.
3. Off-agenda matters: presenters who haven’t addressed the Council in the previous two months.
4. Off-agenda matters: presenters who have addressed the Council in the previous two months.

The Council retains its prerogative to refuse to hear comments on a specific issue if a public comment session has been held already on the issue, limit the time or the number of speakers on the same issue and refuse to have letters read on behalf of other individuals.

Speakers have up to five minutes to make their remarks, unless the Council approves a different amount of time for all speakers. If speakers have comments that are too long for the time allowed, or if members of the public would like materials distributed to the Council, written materials may be provided to the Regional Director.

Council members may not discuss or take action on matters that are not identified on the agenda. Accordingly, the Council’s response to non-agenda matters is limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

Should you wish to mail your comments directly to the Council, please address them to:

First Things First – Hualapai Tribe Regional Partnership Council
Tara Gene, Regional Director
1940 Mesquite Ave., Suite E
Lake Havasu City, AZ 86403
Phone: 928.854.8732

I have read the procedures above and would like to address the Council.

Name: _____ Date: _____
(Please Print)

Topic of Remarks: _____

Group/Affiliation: _____

2020 Census • Operational Adjustments & Recruitment

Submitted by: Kevin Davidson | Hualapai Planning Department

2020 Census Operational Adjustments Due to COVID-19

The 2020 Census is underway, and more than half of the households across America have responded and more are responding every day. Online, phone, and mailed self-responses will continue throughout the data collection process. In light of the COVID-19 outbreak, the U.S. Census Bureau has adjusted 2020 Census operations in order to:

- Protect the health and safety of the American public and Census Bureau employees.
- Implement guidance from federal, state, and local authorities regarding COVID-19.
- Ensure a complete and accurate count of all communities.

The Office of Management and Budget and the Office of Personnel Management have provided federal agencies with guidelines for resuming operations on an epidemiologically sound, data-driven basis, adhering to the latest federal, state, and local guidance. The Census Bureau

continues to monitor the changing conditions at the state and local level, and in consultation with the appropriate officials, update its planned start dates for selected operations in selected states.

The information the Census Bureau receives daily from FEMA and state and local authorities guides Census Bureau decisions on timing. As a result, selected field operations will resume on a phased schedule on a geographic basis.

Under the adjusted 2020 Census operational plan, the Census Bureau is conducting a series of preparatory activities so we are fully ready to resume field activities as we continue to advance the mission of the 2020 Census to ensure a complete and accurate count. In-person activities, including enumeration, office work, and processing activities, will always incorporate the most current guidance from authorities to ensure the health and safety of the public and Census Bureau employees.

Activity/Operation	Original Schedule	New Schedule
Self-Response Phase (online, phone, mail)	March 12-July 31	March 12-October 31
Group Quarters (e-Response and Paper Enumeration)	April 2-June 5	April 2-September 3
Update Leave—Stateside	March 15-April 17	Selected Area Census Offices starting May 4
Update Leave—Puerto Rico	March 15-April 17	Needs further review and coordination with outside partners and stakeholders.
Update Enumerate	March 16-April 30	June 14-July 29
In-Person Group Quarters Enumeration	April 2-June 5	July 1-September 3
Mobile Questionnaire Assistance	March 30-July 31	Needs further review and coordination with outside partners and stakeholders.

Connect with us
@uscensusbureau

For more information:
2020CENSUS.GOV

© FS-GP-EN-023 May 4, 2020

Shape
your future
START HERE >



Activity/Operation	Original Schedule	New Schedule
Service-Based Enumeration	March 30–April 1	Needs further review and coordination with outside partners and stakeholders.
Count of People Experiencing Homelessness Outdoors	April 1	Needs further review and coordination with outside partners and stakeholders.
Nonresponse Followup (NRFU)	May 13–July 31	August 11–October 31
Enumeration of Transitory Locations	April 9–May 4	Tentatively September 3–September 28, but may need further review and coordination.
Deliver Apportionment Counts to the President	By December 31	Deliver by April 30, 2021
Deliver Redistricting Counts to States	By April 1, 2021	Deliver by July 31, 2021



Respond When You Receive Your 2020 Census Invitation

If your tribal area hasn't received census materials yet, we will deliver them soon. Please respond when you receive yours.

Why haven't I received a census invitation yet?

We determined in collaboration with your tribal leaders that having census workers drop off census materials in some areas is the best way to count people living on your tribal lands. COVID-19 delayed delivery to your area.

Can I respond now?

Please wait to respond until you receive your census materials.

In your tribal area, the best way to respond is with the unique Census ID we provide. When you receive your materials, you can choose to:

- Complete and mail back the enclosed paper questionnaire.
- Call to respond using your Census ID.
- Respond online using your Census ID.

What if I've already responded?

We're working to match the address you provided to our address list, but we may need to visit you later.

If we can't match your address, census takers may visit to verify the address you provided and may visit to collect your responses in person. We want to ensure we count everyone in the right place.

Connect with us
@uscensusbureau
For more information:
[2020CENSUS.GOV](https://2020census.gov)
D-PS-CP-SN-023

Shape
our future
START HERE >



Will I have time to respond before the census ends?

We've extended the deadline to respond. Census workers will drop off census materials soon, and you'll have plenty of time to respond with your Census ID.

If you don't respond when you receive your Census ID, a census taker will visit later to collect your responses in person.

Why can't you mail me the census information?

The census counts people where they live. Many households in your tribal area don't receive mail at their home's physical location.

To make sure we reach everyone, census workers will:

- Canvass the area for places people might live.
- Use a laptop to update our address list.
- Link a census questionnaire to your home's physical location and leave it at your front door.

Why can't I respond now without my Census ID?

Responding with your Census ID ensures you are counted in the right place.

For 95 percent of the country, we can link responses to the right place by using a mailing address. This doesn't work in some communities. For example:

- Some tribal areas don't use addresses like "101 Main Street." If a household responds with just a description of their home's location, it may not be specific enough to count them in the right place.
- If the post office delivers your mail to a PO Box, we can't count you at the post office or follow up with you there if you don't respond.
- Rural route addresses (e.g., RR5, Box 9) represent a mailbox along a roadside, not necessarily your home's location, making it harder to count you in the right place.

How can I track my community's response?

View our interactive 2020 Census Response Rate map at <https://2020census.gov/en/response-rates.html>.

When will you drop off the materials?

The Census Bureau is resuming dropping off materials on a phased schedule across the country. We are working with your tribal leaders to determine when to deliver to your reservation. Delivering materials does not require interaction with households, and census workers will follow the most current health and safety guidelines. Also, wherever possible, we are hiring tribal citizens as census workers.

Find the latest updates at <https://2020census.gov/en/news-events/operational-adjustments-covid-19.html>.

Connect with us
@uscensusbureau

For more information:
2020CENSUS.GOV

D-FS-C7-EN-025

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Make Extra Cash!

Earn Up To \$ 2560* for



Dream Vacation



Pay Off Bills



Car Down Payment



Home Improvement



College Loans

APPLY NOW - Selections will restart in June for part-time positions with flexible hours in your neighborhood. Actual employment dates range from **June to October 2020**.

*Based on 8 weeks, 20 hour week at \$16 an hour or the local rate



APPLY ONLINE!
2020census.gov/jobs
Or Call: 1-855-JOB-2020

Shape
your future
START HERE >

United States
**Census
2020**

RFP for Engineering Service for GCW Interconnect Project • Deadline: Wednesday, June 24th

Submitted by: Kevin Davidson | Hualapai Planning Department



Request for Proposal for Engineering Services for the Grand Canyon West Interconnect Project

The Hualapai Tribal Utility Authority (HTUA) and Hualapai Planning Department are seeking a qualified engineering firm to provide Power Line and Substation Design and Engineering Services for a 69 KV distribution line from the existing UniSource Energy Services (UNSE) substation on Pierce Ferry Road to Grand Canyon West. The engineering will comply with regulations of the Bureau of Land Management (BLM), the Bureau of Indian Affairs, USDA/Rural Utilities Service as well as the Hualapai Environmental Review Code (HERC). The RFP provides for Indian Preference but is not limited to Indian Owned Enterprises.

Proposals are due on Wednesday, June 24, 2020, at 4:00 PM.

All questions must be submitted in writing and may be sent via email to the individual listed below. All bids shall be submitted to:

Kevin A. Davidson, Director
Hualapai Tribe Planning & Economic Development Department

Mail to: P.O. Box 179 or
Deliver to: 887 W. Highway 66
Peach Springs, Arizona 86434
Phone: (928) 769-1310 Ext. 22
Fax: (928) 769-1377
Or e-mail to: kdavidson@hualapai-nsn.gov
See www.hualapai-nsn.gov for RFP posting

**Text Hualapai1 to 91896
to receive text alerts**

Trash pick up will continue to be on Mondays and Thursdays

Gamyu Newsletter Deadline & Publication Dates

Gamyu newsletter articles are due every other **FRIDAY** (the week *before* tribal pay week) by 5:00 p.m.

Please remember to attach the **Information Sheet** with your articles (email: dbravo@hualapai-nsn.gov). **NO ANONYMOUS** submissions will be accepted.

The latest issues of the *Gamyu* newsletters can be found online at www.hualapai-nsn.gov (bottom of the main home page).

Article Deadline:
Friday, June 5th



Next Publication:
Friday, June 12th

SUBMIT A WORK ORDER using **text messaging** to report an issue or make a work request.

Keywords:

- Wood** — wood chopping & deliveries from wood lot
- Sewer** — backed up toilets/sinks
- Home Maintenance** — homeowner maintenance issues
- Garbage** — Garbage hauling
- Funeral** — funeral requests
- Electrical** — power outages and street lights
- Roads** — potholes & road grading requests
- Water** — low water pressure & line breaks

Text one of the key words above to Hualapai Public Services:

(928) 756-8882

Hualapai General Election - June 6

2020 Primary Election • Abstract Sheet

Submitted by: Tasha Nez | Hualapai Election Board

HUALAPAI TRIBE PRIMARY ELECTION MAY 7, 2020 Abstract Sheet


Ballots Printed	800
Ballots Cast	447
Ballots Rejected	9
Spoiled Ballots	9
Total	465


CHAIRPERSON


Clarke, Damon	216
Havatone, Earlene	64
Imus, Carrie	57
Majenty, Rory	110


VICE-CHAIRPERSON

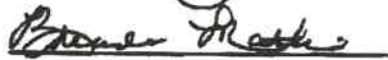
Crozier, Shelton Scott	151
Crozier, Stewart	98
Quasula, Sr. Ronald	198


 5/8/20 12:58 AM
Tasha Nez, Judge

 5/8/20 12:58 AM
Rison Walker, Marshall

 5/8/20 12:58
Deborah Saganitso, Clerk

 5/8/20 12:58 AM
Courtney Beecher, Secretary

 5/8/20 12:58 AM
Brenda Martin, Clerk

 05/08/20 12:58 AM
Joyce Powskey, Clerk

Do Not Remove

PUBLIC NOTICE

ABSENTEE BALLOTS WILL BE MAILED TO ALL ADULT MEMBERS OF THE HUALAPAI TRIBE FOR THE UPCOMING GENERAL ELECTION TO PROTECT THE HEALTH AND SAFETY OF ALL THE VOTERS

Coronavirus

COVID-19 has created a serious health and safety threat to the voters of the Hualapai Tribe. Voting by Absentee Ballot will help protect the safety of the voters and the Election Board while guaranteeing all adult members of the Tribe the right to vote.

General Election – Saturday, June 6, 2020 (8:00 am to 5:00 pm)

- **Absentee Ballot Option**

In order to ensure that every eligible voter has the opportunity to safely vote, in the upcoming General Election, the Election Board is mailing an Absentee Ballot to every adult member of the Tribe at the individual's last known address filed with the Hualapai Tribal Enrollment Office. An adult member of the Tribe who wishes to vote by Absentee Ballot is directed to accept the enclosed Absentee Ballot, and to follow the instructions to complete and return the Absentee Ballot by the deadline. **The Election Board must receive completed Absentee Ballots by mail or in-person no later than Saturday, June 6, 2020 at 5:00 pm.**

- **Polling Site in Peach Springs, Arizona will be OPEN on Election Day**

A "drive-in" voting process will be used in the General Election on Saturday, June 6, 2020. Voters may complete their ballots in the safety of their cars before dropping them into the ballot box. Individuals may also vote in-person at the polling site on election day but they will be required to complete their ballot off-site and return it by the close of the poll. Individuals who received an Absentee Ballot may vote at the polling site on election day, however, the Election Board will take steps to ensure that no one is allowed to vote more than once.

Please direct any questions to: *Election Board
Hualapai Tribe
PO Box 119, Peach Springs, Arizona 86434*

The Election Board encourages everyone to vote by mail using the enclosed Absentee Ballot. COMPLETED ABSENTEE BALLOTS MUST BE RECEIVED BY THE ELECTION BOARD BY SATURDAY, JUNE 6, 2020 AT 5:00 PM.

Hualapai Election Board
May 13, 2020

ELECTION NOTICE

POSTED: March 17, 2020

REVISED: May 13, 2020

General Election

Voting for:

One (1) Chairperson

One (1) Vice-Chairperson

And

3 Council Members

Where: Multi-Purpose Building

470 Hualapai Drive

Peach Springs, AZ 86434

When: Saturday, June 6, 2020

Time: 8:00 am to 5:00 pm

Primary Election TOP two (2) candidates

CHAIRPERSON	VICE-CHAIRPERSON
Clarke, Damon	Crozier, Shelton Scott
Majenty, Rory	Quasula, Ronald Sr.

Council Candidates

Crozier, Stewart

Havatone, Earlene

Imus, Carrie

Pagilawa, Marietta Jean

Parker, Vivian Sue

Walema, Angeline

Whatname, Howard

-Absentee Voting is permitted in upcoming elections.

HUALAPAI CHAIRMAN CANDIDATES

Hualapai General Election • Chairman Candidate: Rory Majenty

Submitted by: Rory Majenty

GUMYU (Hello)

My name is Rory Martin Majenty, but most of my relatives and friends call me Wally. I was raised in Valentine, Arizona by my late Grandparents Adam Majenty and Laura Crozier Majenty. My mother was the late Malinda Majenty Powskey who we recently lost this past August 2019. My grandparents and mother had a big influence in my work ambition and determination to face Life and its Challenges. My Grandfather was from Big Sandy and my Grandmother who was the daughter of Kate Crozier was from Chloride. The biggest lesson, I learned from my grandparents and mother was our Hualapai Tribal language and understanding of our culture.

I am running for Hualapai Tribal Council Chairperson because I want to make a difference for our Tribe. For the last 20 years, I have learned first-hand about the important issues currently facing our tribe and I have worked hard to make a significant contribution. Our tribe has outside people, cities and state governments today that threaten our tribal sovereignty. The challenges we face in our tribal government, from nearby communities, outside businesses, infrastructure and the environment are affecting the quality of life of every Hualapai Tribal member. Today, we must balance our tribal government thru understanding of our tribal enterprises, tribal departments and tribal members. Each enrolled tribal member should have the right to tribal employment, tribal housing and tribal benefits.

My experience as the past executive officer with Grand Canyon Resort Corporation and past Board of Directors Chairman is very important knowledge in our Tourism Industry. Visitors from around the World come to Grand Canyon West to see the Grand Canyon and experience our Hualapai Tribal Culture. The Hualapai Tribe generates all their revenue from Tourism Operations. I have over 20 years in the Tourism and Business Management Industry. I have experience in Strategic Planning and Marketing Development. I have developed short- & long-term goals to maximize revenue and increase product development. I have experience in people development, tribal and community planning and infrastructure project management. I have experience working with Arizona State Government, Bureau of Indian Affairs, National Parks, Federal Aviation Administration and Mohave County Government. I gained a lot of experience in the Tourism Industry with the Arizona American Indian Tourism Association, where I served for over 15 years as a Board of Directors and past President. I have communicated and served on several Native American Indian Boards and Policy committees and promoted tourism and business opportunities for Native People. I have a deep understanding of the tribal government, our challenges and opportunities, and the way things work. We have many issues that must be addressed now, and I can hit the ground running without a learning curve.

Clearly, there is a lot to do today with the decrease in our tribal revenue from tourism operations and gaming funds. We need to research and diversify our business development to include other opportunities. I will use

VOTE
RORY MAJENTY
 * **EXPERIENCE**
 * **LEADERSHIP**
HUALAPAI TRIBAL
CHAIRPERSON

what I've learned in my 20 years of service to our Hualapai Tribal People to lay the groundwork for the next decade and beyond. I will be guided by the shared values that make Hualapai Tribal members great thru workforce, family, education, community and culture. I will keep the focus on progress and balance. We have many challenges — and opportunities — but we need to get things done for our tribal members and tribal business.

My greatest experience came from growing up in Valentine, AZ and listening to the Hualapai Elders and their challenges in keeping our language and culture alive. I served in United States Army where I learned a lot about Leadership and teamwork, but my most accomplished life experience was attending the Bureau Indian Affairs Boarding School where I learned to be independent & developed an understanding of our Tribal and Federal Government Affairs. Our Hualapai Tribe can become a great tourism attraction again, if we work together for the benefit of the entire tribe and build bridges.

***** VOTE RORY MAJENTY – CHAIRPERSON *****

HUALAPAI VICE-CHAIRMAN CANDIDATES

Hualapai General Election • Vice-Chairman Candidate: Shelton Scott Crozier

Submitted by: Shelton (Scott) Crozier

VOTE FOR SHELTON SCOTT CROZIER

I am running for Vice-Chairperson of Hualapai Tribe. I have served on the tribal council from 2014 to 2018. This previous experience gave me the opportunity to see and hear the issues we face on the Hualapai Reservation. I have been employed with the Hualapai Tribe for 25 years and I have seen the Tribe prosper during this time. If elected, I will listen to our Tribal people on and off the reservation because that is who I will represent and work for. Remember I am only one person, but as a member of council, I desire to work together for the betterment of the Tribe. Currently our Tribe is facing a pandemic with the COVID-19. Critical decisions need to be made to preserve our Tribe. Many plans and laws have been put in place that are important for us as a Tribe to adhere to. We need to encourage one another to follow these protocols to stop the spread of this virus.

Ethics: I believe that our character is very important and that as leaders we are accountable to the people. Therefore, we need to present ourselves in a professional manner at all times. We as elected officials need to remember when we take the oath of office that we are agreeing to act on behalf of the people.

Economic Development: The Skywalk has been our major source of tourism, because of our current situation with the COVID-19 we need to develop other sources of income on the reservation. We need to be a self-sustaining Tribe to help and protect our tribal members.

Housing: This is another area that needs to develop. We lack the homes here on the reservation. Many of our tribal members live in Kingman, other areas and out of state. We need to develop more housing for our tribal members.

Education: Funding education is a priority. We must encourage our youth to continue their education. The Tribe needs to invest in our members so that they can fill positions within the Tribe.

I encourage all tribal members to get out and VOTE, your voice matters. It's up to you as a tribal member to select the best candidate. If selected, I will do my best to represent you the HUALAPAI PEOPLE. VOTE SHELTON SCOTT CROZIER.

Hualapai General Election • Vice-Chairman Candidate Ron Quasula, Sr.
Submitted by: Ron Quasula, Sr.

Vote for: RON QUASULA, SR.

I am running for tribal council. I believe my past experience as a tribal council member is an asset. I won't have to undergo the "on-the-job-learning" to know the business of our tribal government. I will work full-time for all Hualapai people – for those that live on the reservation and for those that live off the reservation. I am respectfully requesting that tribal members contact me and tell me what they would like to see changed or improved for the betterment of the tribe.

Housing So far many have said that the housing shortage should be a priority. I fully agree that all people must have a safe place to live. I will make housing my top priority. We must develop a long-range housing plan. The tribal membership must have input in any housing development plan. We are told to stay at home but very unfortunately many do not have homes. We have to plan and prepare for the future.

Tribal Council I have watched the actions of the tribal council for the past four years. Too many times the Council Code of Ethics and Oath of Office have been ignored. Every tribal council member must be held accountable to the Hualapai people. When any tribal council member violates the Code of Ethics or Oath of Office, I will point this out and will make sure wrongdoing is addressed and corrected. Conflicts of interest by council members must stop.

There are too many closed council meetings where the tribal members are not allowed to sit in and listen & learn. I believe this is very disrespectful to the people that voted council members into office! Tribal members have a right to be heard.

Tribal Employees All tribal employees are valuable assets of the tribe. Employees are the people that make things work for the tribe as a whole. All tribal employees must be respected and recognized when they do a good job. The tribe's personnel policies and procedures cannot be violated or ignored. No more double standards!

If you want open, responsible and accountable tribal government, vote for me. I look forward to hearing from you. Be safe and take care of one another.

HUALAPAI COUNCIL CANDIDATES

Hualapai General Election • Council Candidate Earlene Havatone

Submitted by: Earlene Havatone

EARLENE HAVATONE FOR COUNCIL MEMBER

EMAIL ADDRESS: HAVATONEEARLENE@GMAIL.COM



4/19/2020

Walbay Ba:j jeh Earlene Havatone Jyu. Voice your vote for me as I am running for a council seat. I have served as a committee member on Law Enforcement, Tribal Court Board, and Hualapai's Tribal Environment Review Commission. I am hard working, loyal and dedicated and will do my best to represent Hualapai views and concerns. I will seek advisement and information as needed for the betterment of the Hualapai Nation. To stand alone there is little to accomplish but together we can accomplish many things for our people.

For those of you who are interested these are my personal view points on some questions that have been presented to me. Understand that any proposed changes takes a majority of votes before it can be considered and implemented.

1. **If elected as a Council Member what would be my objectives?**

An objective of leadership is based on the ability to bring out the best in those we work with; people, tribal members, elders, youth, children, companies, etc. By recognizing what needs would benefit our Tribal Government. Our Government is made up of "us" Hualapai, our people, employees of the Tribe and occupants of the land. Even as leaders we are first "tribal members" and each of us come with various viewpoints, interests and ideas. I have no agenda but am ready to seize the opportunity to learn and understand the bigger picture by listening, and participating in round table discussions. I think it's important to seek advisement and gain a thorough understanding from those who have contributed to the leadership of the Hualapai moving forward and combining these efforts with modern techniques and strategies.

***Earlene Havatone
For Councilwoman!
Your Voice - Your Vote!***

2. **My view on entrepreneurship?**

It is my understanding that all Tribal Members are afforded the opportunity to develop and create their own business. A "Small Business" office needs to be established to promote and assist individuals interested in establishing their own business. This office should focus on working with those individuals in creating a criteria that would include a solid business plan with marketing strategies that would include a Pro Forma.

3. **Am I in favor of making changes to the Tribal Constitution?**

Our tribal constitution is in the process of being revised and updated. I believe that the proposed changes to the constitution are necessary to protect the interest of "the Hualapai People." In this day and age our Tribal Government is challenged, in which the interpretation and language of the constitution can be misconstrued compromising the Hualapai Tribe's position.

4. **My views on the separation of powers: Legislation, Judicial, GCRC and Tribal Administration?**

The separation of powers is necessary when it comes to the Judicial System to maintain the Courts integrity. Legislation is proposed and approved by Tribal Council, in which the Law Enforcement Committee and the Hualapai Tribal Court Board can be more effective by being more of a working committee to measure the legitimacy of proposed changes, amendments and or rulings.



Ma'Hankyu - Mi hun mi yu jah!

*The ultimate measure of a man is not where he stands in moments of comfort & convenience
but where he stands at times of challenge & controversy (Martin Luther King, Jr.)*

Hualapai General Election • Council Candidate Vivian Sue Parker

Submitted by: Vivian Sue Parker

April 27, 2020

Gumyu,

I want to speak with you as a candidate for the Hualapai Tribal Council. I believe that this place in our Tribal government is of great importance and it is my hope to have enough votes to be a voice for the Hualapai tribal members.

I believe that to have a voice is not only for a select few, but for all Hualapai tribal members. With this voice in the Hualapai Tribal Council I want to project this voice to make decisions that will help the Hualapai tribal members living here and the ones that live off the Hualapai Reservation. I have a strong understanding what it is to live here in Peach Springs and out-of-state. This knowledge gives me a respect of what it takes to draw us in as a united people.

A positive for us a Hualapai tribal members is to have all Hualapai's' be given an opportunity to vote in the Primary (May 7, 2020) and the General Election (June 6, 2020). This is a sign that shows inclusion of all Hualapai tribal members.

One of the issues, I believe needs uniting is to have more Hualapai Tribal members at the Council meetings. Of course, this is an unknown for now when the Council meetings will have a live audience once again, hopefully this will be in the near future. I do encourage Hualapai tribal members to attend the Council meetings through the broadcast from KWLP (100.9). When we do listen to the live Council meetings, we show our concern and we have the opportunity to address the Tribal Council through the internet.

The current voting list does not have a total number of Hualapai tribal members. I believe as a Tribal Council member the responsibility to speak for the People is to have the voice and use your voice in gaining new knowledge, refreshing what you know, and realizing your vote impacts many. With that voice comes listening to others in the Tribal Council and of great importance is to hear the Hualapai tribal members with respect. The respect is a two-way path and not an easy path at that.

I believe that as a candidate for the Hualapai Tribal Council, I have the voice and will be someone, who will learn, read the information with the agenda, and most of all grow to make current decisions. I have not served on the Hualapai Tribal Council, yet I do believe in my humbleness, integrity, perseverance, empathy, walking my talk with what I value, self-confidence, humility, and self-confidence in all that I do as a person. These are some of my characteristics I bring to run for a seat on the Hualapai Tribal Council.

I close with words by Lao Tsu: (Chinese philosopher during 6th Century BC), this is just part of one of his teachings. As a woman of half-Chinese, I embrace teachings and ways of the Chinese people. This is not the whole of Lao Tsu's Twenty-Two thought, you might look this up and get more of his philosophy.

Twenty-Two

Yield and overcome, Bend and be straight; Empty and be full, Wear out and be new; Have little and gain; Have much and be confused. Therefore, wise men embrace the one And set an example to all, Not putting on a display, They shine forth...

Vote with the Primary coming up next week, (May 7, 2020) for Chairperson and Vice-Chairman, and the General Election will be held (June 6, 2020) for Chairperson, Vice-Chairperson and 3 Council members. Use your voice through voting!

Thank you,

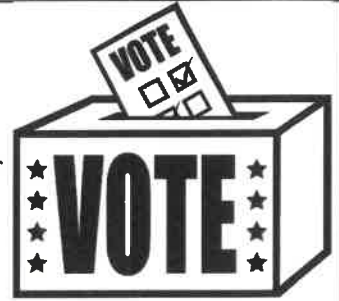


Hualapai General Election • Council Candidate Angeline Walema*Submitted by: Angeline Walema*

Greetings People of the Tall Pines.

I hope this reaches you in good health.

I have decided to run for council. I believe our tribe has serious concerns regarding the elders and listening to the people. If voted in, I will take time out to listen to your concerns and your ideas. We need change no matter how young or old you are, we all have opinions and ideas. We all need to work together to make a change to create a healthy community that works for the people of Peach Springs.



Our tribal members need that support from the council we need to focus on what our people's needs are and listen to the voices of our ancestors through prayer.

I would like to encourage the younger generation and anyone to pursue your education we need help here on the Hualapai Land to continue to prosper with the Hualapai People. You younger generation can one day serve as Chairman and Chairwoman. Keep pursuing your dreams and come back to help the people.

We need to keep our language and our Traditions. I encourage everyone to keep pursuing this and teach the younger generation what you know.

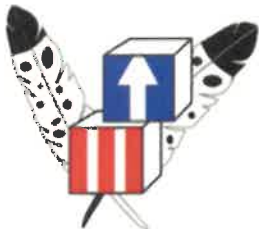
We have beautiful land here and we need to continue to take care of our land the best we can.

Mah in closing thank you for your time. Vote for me for a better future, Angeline Walema.

EDUCATION & TRAINING INFORMATION

Hualapai Head Start • Enrollment

Submitted by: Danielle Bravo | Hualapai Planning Department



HUALAPAI HEAD START

P.O. Box 179
479 Hualapai Way Peach Springs, AZ 86434-0125
Phone: (928) 769-2522 Fax: (928) 769-2457



HEAD START is Enrolling New Students for Fall August 24, 2020 Start Date

RE-ENROLLMENT CLOSED MAY 8th, 2020.

NEW ENROLLMENT IS OPEN AND CLOSING JULY 10, 2020

***Call Rosa on 928-769-6476**

All applications will be completed over the phone with Rosa Clement. Call now to secure a spot for your child. School starts August 24, 2020.

Phone number: (928) 769-6476 ☺☺

Hualapai Tribal Council of Peach Springs, Arizona

May 2020 Proclamation

WHEREAS, Education has been a premise for the Hualapai People for many years and has been executed through the Tribal Council; and

WHEREAS, Our Youth represent the Hopes and Dreams of the People Of the Hualapai Tribe and Nation; and

WHEREAS, The Graduation Class of 2020 have had a change in the “Normal” Graduation Ceremonies and Prom from their rights of passage; and

WHEREAS, the Class of 2020 Parents, Grandparents, Relatives, Friends, Teachers, and Classmates have all been affected by the onset of COVID-19; and

WHEREAS, Our Students should be Nurtured, Invested in to preserve and Enhance the Spirit of “The Pursuit of Happiness”; and

WHEREAS, The Class of 2020 will reflect on this time and make a difference as they will carry with them the memories of being part of this extraordinary moment in history; and

WHEREAS, As the Members of the Hualapai Tribe are Encouraged to Celebrate the Gifts of our Youth to Society- their Energy, Spirit, Curiosity, Laughter, Hopes and Dreams; and

NOW, THEREFORE, I, Dr. Damon R. Clarke, Chairman of the Hualapai Tribe, Do hereby proclaim the Weeks of May 18 through May29, 2020 as

“A MOMENT IN TIME WITH

THE CLASS OF 2020 HUALAPAI GRADUATES”

Congratulations. I encourage everyone to recognize their accomplishments and unequitable journey through this time.

Dr. Damon R. Clarke

Hualapai Tribal Chairman

Hualapai Education & Training Center • Notice to Potential and Current College Students

Submitted by: Jonell Tapija | Hualapai Department of Education & Training

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where people were created. These canyons are Sacred, and should be treated so at all times.

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible -- plants don't grow -- there will be no life -- nothing. The Sun also represents the dawn of the Hualapai people.

Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai -- PEOPLE OF THE TALL PINES.

Notice from Hualapai Education & Training Center

Notice to Potential and Current College Students,

Due to the global COVID-19 Pandemic the world is facing, the Hualapai Education Committee has made a motion on 4/10/20 to continue with funding for Summer 2020 semester as followed: tuition fees and books. Fall 2020 semester will be as followed: tuition fees and books ONLY.

The education committee will reevaluate these decisions for the Spring 2021 semester, as we get closer to the deadline, which is January 1. We on the education committee are hoping to have the scholarship back in full funding for Spring 2021.

Thank you for understanding the decision that the education committee had to make during this time of crisis.

Should you have any questions, please contact Jonell Tapija (hualapaieducationdepartment@gmail.com). The deadline for sessions is as follows - Summer session is May 1, Fall semester is August 1, and Spring semester is January 1. Please get your applications in as soon as possible, and remember that the education committee will not look at incomplete applications, there are no exceptions. Please stay safe and practice social distancing and clean hygiene.

Han Kyul

Jonell Tapija
Education Coordinator
Hualapai Education & Training Center
P.O. Box 179/460 Hualapai Way
Peach Springs, AZ 86434
(928)769-2200 Office
(928)769-1101 Fax

HUALAPAI TRIBE
DEPARTMENT OF HUALAPAI EDUCATION AND TRAINING

460 Hualapai Way, P.O. Box 179, Peach Springs, AZ 86434,
Phone: 928-769-2200 fax: 928-769-1101

HUALAPAI HIGHER EDUCATION FUNDING PROGRAM POLICIES

I. Purpose

- A. The purpose of the Hualapai Higher Education Funding Program (HHEFP) is to provide financial assistance for enrolled members of the Hualapai Tribe seeking an Associate of Arts or Associates of Science or Associates of General Studies, Bachelors, Masters, or Post-Graduate degree or Certification at an accredited college/university/vocational institution.

II. Definitions

- A. Academic Term: means the duration of one semester, one quarter, or one trimester, as determined by the specific higher education institution.
- B. Academic Year: means the duration of two semesters, two trimesters, or three quarters as determined by the specific higher education institution.
- C. Accreditation: means the process of meeting and maintaining certain educational delivery methods and standards as prescribed by a nationally and regionally recognized accrediting association.
- D. Applicant: means any person who has applied for financial assistance through this Program pursuant to the Program's policies.
- E. Award: means upon eligibility and availability of funds, to confer upon an Applicant a specified amount of money in financial assistance for an Academic Term.
- F. Certificate of Indian Blood (CIB): means a certified document issued by the Hualapai Tribe Enrollment Office verifying that an Applicant is an enrolled tribal member.
- G. Credit Hour: means a unit of measurement referring to the amount of credit a student receives for completion of one or more courses per Academic Term. Credit hours are measured differently according to whether the institution the student is attending is on the semester, quarter or trimester system.
- H. Financial Aid Office: means the office of an institution of higher education that has responsibility for administering financial aid
- I. Financial Needs Analysis (FNA): means a determination of financial need based on the projected cost of education for one academic year minus financial assistance, scholarships, grants. (Family contribution & loans will not be considered).
- J. Financial Assistance: means specific financial assistance funds awarded by the Program to an eligible tribal member based on the Financial Needs Analysis (FNA) and availability of funds for an Academic Term or Academic Year.
- K. Full-Time Student: means and Applicant pursuing a degree and carrying the minimum amount of Credit Hours to be classified as "full time" during an Academic Term as determined by the institution.
- L. Higher Education: means a post-secondary education received at an accredited educational institution.
- M. Official Transcript: means a transcript received directly from an educational institution in a sealed envelope and appropriately stamped or indented as an official copy.
- N. Part-Time Student: means an Applicant pursuing a degree and carrying less than the minimum amount of Credit Hours to be classified as "full-time" during an Academic Term as

determined by the institution.

- O. **Pledge of service:** a service can include but is not limited to counseling sessions, presentation in the field of study, mentorship, power point, seek employment, program development, complete a family tree with lineage. Other pledges of services will be determined on a case by case basis.
- P. **Probation:** means the failure to comply with the academic standards as prescribed by these Program policies, resulting in possible disqualification within the Academic Term funded.
- Q. **Student:** means an Applicant who has been officially and fully admitted to an accredited post-secondary institution.

III. Eligibility

- A. The Applicant shall be legally enrolled member of the Hualapai Tribe.
- B. Applicants must have a high school diploma or equivalency certificate prior to applying to the Program for an Award
- C. Applicants shall be officially and fully admitted to an accredited educational institution before obtaining an Award.
- D. Applicants shall have a complete Higher Education application in accordance with established policies.

IV. Application Deadline

- A. For the Fall/Spring and Fall Academic Terms Only: Applicants shall complete an application and provide their supporting documents by August 1st (if deadline falls on a holiday or weekend, deadline will be the following business day) of each year.
- B. For the Spring Academic Term Only: Applicants shall complete an application and provide their supporting documents by January 1st (if deadline falls on a holiday or weekend, deadline will be the following business day) of each year.
- C. For the Summer Academic Term Only: Applicants shall complete an application and provide their supporting documents by May 1st (if deadline falls on a holiday or weekend, deadline will be the following business day) of each year.

V. Applicant's Responsibilities

- A. The Applicant shall complete a higher education application for each Academic Year, including all supporting documents. The Applicant is also responsible for completing the financial aid requirements of the institution to which they are seeking admission.
- B. The Applicant must submit the application in a timely manner. ***Applications will not be accepted after the deadline. Incomplete applications will not be processed.***
- C. The Applicant shall immediately notify the Program and report in writing any change in name, enrollment, course load, and withdrawal and transfer status.
- D. The Applicant is responsible for submitting all documentation as required by the Program and other documents relative to financial aid, grades and standing at their school. Official transcripts must be submitted no later than 30 working days after completion of each Academic Term.
- E. A Full-Time Student shall be responsible for adhering to the following time lines:
 - Associate Degree-equivalent to 6 full-time semesters or 80 credit hours
 - Bachelor's Degree-equivalent to 10 full-time semesters or 150 credit hours
 - Graduate Degree-equivalent to 6 full-time semesters or 54 credit hours
 - Vocational degree/cert-determined by school
- F. The Applicant ***must apply*** to other available financial aid programs with the federal and state government, i.e. FAFSA, Pell Grant, each academic year. Applicants fully funded by other

Hualapai Tribe entities are *NOT* eligible for HHEFP funding.

- G. The HHEFP is provided as a **privilege**, with the requirement that the Applicant, within one year of the graduation date, be expected to return to the Hualapai Tribe to fulfill their Pledge of Service.

VI. Application Procedures

- A. All Applicants shall complete and submit all required documentation as described in the Higher Education Application and herein, including those documents from the institution.
- B. All Applicants shall submit a certificate of Indian blood (CIB), letter of admission, graduation check list, and a current class schedule from the institution.
- C. All the Applicants shall submit official transcripts at the time of application and after each academic term.

VII. Student Probation/Suspension

- A. A review of Student records will take place monthly to identify Students who have failed to meet the Program requirements.
- B. Any Student who does not maintain a 2.0 grade point average will be subject to academic probation. If the Student is attending an institution that does not rate academic progress through grade point averages, then the Student must be achieving satisfactory progress as defined by the institution that Student is attending.
- C. A Student on probation will receive funding but will be notified that he/she has one Academic Term to bring his or her grade point average up to 2.0 or better, or to achieve satisfactory progress as defined by the institution the Student is attending. The Student will be recommended to seek tutoring at his or her own expense.
- D. If the probationary Student fails to bring his or her grade point average up to at least 2.0 or to achieve satisfactory progress as defined by the institution the Student is attending, the student will be placed on academic suspension. The Student will need to attend school at his/her own expense until the deficiencies are corrected.
- E. Any Student whose course load drops below the awarded minimum will be placed on academic probation.
- F. Any Student who withdraws from all registered courses or fails to complete the Academic Term will be placed on academic suspension. The Student must retake the equivalent credit hours at their own expense to be eligible for future funding.
- G. Any Student who fails to complete a vocational/technical program will be immediately placed on academic suspension. The Student may be responsible for monies owned to the institution.

VIII. Financial Awards

- A. The Program's Awards are based according to information the Program receives on the 'Financial Needs Analysis', completed by the financial aid office at each institution and submitted to the Program.
- B. All undergraduate and vocational Students are eligible to receive up to \$24,000 per academic year for all educational expenses. The amount of the award is dependent on the availability of funds for awards by the Program as determined by the Tribal Council on an annual basis during the Tribe's budgeting process.
- C. Students seeking a Master's Degree or Doctorate Degree are eligible to receive \$34,000 per academic year. The amount of the award is dependent on the availability of funds for award by the Program, as determined by the Tribal Council on an annual basis during the Tribe's annual budgeting process.

- D. Students who are enrolled *full-time in on-line classes and/or programs will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- E. Students who are enrolled *part-time will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- F. Awards will be paid to the school for tuition/fees and on campus room and board. Awards will not be disbursed until the higher education application is complete. Payments made by the Student for educational expenses and which Awards are meant to cover, may be eligible for reimbursement by the Program.
- G. Students who are having serious financial difficulties may request a one-time emergency award. Supporting documentation must accompany the request and the awarded amount is dependent on available funds.
- H. Any misuse, non-use or other defaults will result in the Program being authorized to recover the monies from any payment made to the Student from the Hualapai Tribe. This includes filing a claim with the Hualapai Tribal Court for repayment.

IX. Appeal Process

The applicant has the right to appeal a denial *within 14 days* after postmarked date of the award/denial letter. The written appeal shall contain the following information:

1. The full name, address and student identification number of the applicant making the appeal.
2. A clear concise statement of the facts, pertinent dates of complaint to be considered and supported documents with a phone number or email address for Department of Higher Education to contact appellant.
3. The letter of email requesting appeal shall be directed to:

Hualapai Education Committee
Department of Hualapai Education and Training
P.O. Box 179/460 Hualapai Way
Peach Springs, AZ 86434
hualapaieducationdepartment@gmail.com

X. Other

- A. Classes not required for a degree/certificate will not be paid for by the Program. These classes do not count towards Full-Time Student status as well.
- B. Vocational and technical training applications will not be accepted between August 1st and December 31st of each year.
- C. Students who complete a vocational program, of any type, will be ineligible for further funding for one year.
- D. Vocational and technical Applicants must allow for at least four weeks for application approval and funding.
- E. All Students must have a declared major or emphasis of study. A Student cannot be classified as an "undeclared" major.
- F. Students who are full-time employees of the Hualapai Tribe and are classified as Full-Time Students, will be eligible to receive tuition, textbook and transportation expenses.
- G. The following expenses will not be covered by the Program: application fees, childcare, moving expenses, student's health insurance, graduation expenses and parking fees.

HUALAPAI TRIBE
DEPARTMENT OF HUALAPAI EDUCATION AND TRAINING

460 Hualapai Way, P.O. Box 179, Peach Springs, AZ 86434,
Phone: 928-769-2200 fax: 928-769-1101

HUALAPAI HIGHER EDUCATION FUNDING PROGRAM APPLICATION

To be considered for assistance you or your college/ institution must complete and return the attached documents by the appropriate deadline. Not doing so will result in an incomplete application and denial for assistance. Below is a check list of the required documents for your convenience. Please keep a copy of all submissions for your records.

Documents included in this application:

- _____ **Application information Sheet**, must be completed each academic year.
- _____ **Student Agreement**, must be completed each academic year.
- _____ **Essay**, must be completed each academic year.
- _____ **Financial Need Analysis Form**, must be completed each academic year.

Additional documents you need to submit with your application:

- _____ **Academic Plan**, first time applicants only or as needed.
- _____ **Verification Tribal Enrollment**, copy of CIB or Tribal ID Card, submit ONE time only.
- _____ **Copy of high school diploma or G.E.D. Certificate**, submit ONE time only.
- _____ **Letter of Admission**, must be submitted after each semester/trimester/quarter.
- _____ **Class Schedule**, must be submitted after each semester/trimester/quarter.
- _____ **Current Official Transcript**, must be submitted after each semester/trimester/quarter.

All students just submit an Academic Plan that specifies their course of study or declared major, lists specifically all classes required for their program, and indicates an expected graduation date. It is recommended that the student obtain this plan directly from a student advisor at their chosen school. The Academic Plan may be a 'Degree Requirement Checklist' printed at their school or in their school's general catalog.

Full-time students are required to complete the Free Application for Federal Student Aid (FAFSA) each academic year and refer to the Financial Aid Office at their school. The Financial Needs Analysis (FNA) Form is completed by the Financial Aid office at the school. Scholarship awards will be based on information provided to the Higher Education Office on the FNA form.

Part-time students are eligible to receive tuition, fees, textbooks, and supplies. The supplies allowance will be \$10.00 per class. Students will also receive a transportation allowance in the amount of \$100 per three credits.

PLEASE NOTE THAT ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.

Students will be advised by letter as the status of their application. Students are responsible for reviewing and becoming familiar with the Hualapai Higher Education Funding Program guidelines contained in this application.

APPLICATION DEADLINES

FALL ONLY AND FALL/SPRING APPLICATION DEADLINE	AUGUST 1ST
SPRING ONLY APPLICATION DEADLINE	JANUARY 1ST
SUMMER APPLICATION DEADLINE	MAY 1ST
VOCATIONAL/TECHNICAL APPLICATIONS ACCEPTED	JANUARY 1ST – SEPTEMBER 1ST

GENERAL ELIGIBILITY FOR SCHOLARSHIP:

- A. Be enrolled in the Hualapai Tribe.
- B. Be a high school graduate or have earned a GED certificate.
- C. Be admitted and enrolled at an accredited institution.
- D. Be pursuing a professional degree (Association, Bachelors, Masters, Doctorate or Vocational certificate)

RESPONSIBILITIES OF THE APPLICANT

The Applicant must:

- A. Complete a new application form for each academic year, including all supporting documents.
- B. Submit the application in a timely manner. Applications will not be accepted after the deadline, NO EXCEPTION. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.
- C. Notify the Higher Education Office and report in writing any change in course enrollment, course load, and withdrawal.
- D. Request official transcripts at the end of each semester or grading period. Official transcripts are mailed directly to the Higher Education Office.
- E. Adhere to the following time lines.
Associate's degree = 6 full-time semesters Master's degree= 9 full-time semesters
Bachelor's degree = 10 full-time semesters Doctorate degree= 9 full-time semesters
Vocational deg./cert = determined by school
- F. Be responsible for meeting other additional conditions for any of the scholarships or services received from Higher Education Program. These conditions may be provided to the student individually.

STUDENT PROBATION/SUSPENSION

- A. A review of student records will take place monthly to identify students who did not meet the Higher Education Program requirements.
- B. Any student who does not maintain a 2.0 grade point average will be placed on academic probation. The student will then have one semester to bring GPA up to 2.0 or better. If the student does not correct the deficiencies, the student will be placed on academic suspension. The student would then need to attend school at his/her own expense as a full time student and until the deficiencies are corrected.
- C. Any student whose course load drops below the awarded minimum must pay back the difference in award. The student will then be placed on academic suspension until the award amount is paid back. The student may be responsible for monies owed to the institution. Repeat courses are also the responsibility of the student.
- D. Any student who fails to complete the semester/program will be immediately placed on academic suspension. The student may be responsible for monies owed to the institution.

OTHER

- A. Classes not required for a degree/certificate will not be paid for by the Program. These classes do not count towards Full-Time Student status as well.
- B. Students who attend vocational/technical programs will not be eligible for funding for one year after completion of their program.

HUALAPAI HIGHER EDUCATION FUNDING PROGRAM APPLICATION

TERM			ANTICIPATED CREDIT HOURS	
<input type="checkbox"/>	FALL:	SPRING:	<input type="checkbox"/>	3-5 HOURS
<input type="checkbox"/>	FALL ONLY:		<input type="checkbox"/>	6-8 HOURS
<input type="checkbox"/>	SPRING ONLY:		<input type="checkbox"/>	9-11 HOURS
<input type="checkbox"/>	OTHER:		<input type="checkbox"/>	FULLTIME
			<input type="checkbox"/>	OTHER:

STUDENT NAME	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text" value="XXX-XX-"/>	<input style="width: 95%;" type="text"/>
MAILING ADDRESS		
<input style="width: 95%;" type="text"/>		
PHYSICAL ADDRESS		
<input style="width: 95%;" type="text"/>		
CITY	STATE	ZIP
<input style="width: 45%;" type="text"/>	<input style="width: 25%;" type="text"/>	<input style="width: 30%;" type="text"/>
HOME PHONE	WORK PHONE	CELL PHONE
<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 40%;" type="text"/>
EMAIL ADDRESS		
<input style="width: 95%;" type="text"/>		
HIGH SCHOOL	GRADUATION DATE	GED DATE
<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 40%;" type="text"/>

Are you an employee of the Hualapai Tribe? Check One NO YES
 Have you received a tribal scholarship before? Check One NO YES
 If yes, when? _____

List all colleges, universities, and vocational/technical schools attended: (Use the back of this form is necessary)

Name	City/State	Semester/Year

COLLEGE/SCHOOL TO ATTEND		
<input style="width: 95%;" type="text"/>		
MAILING ADDRESS		
<input style="width: 95%;" type="text"/>		
MAJOR/MINOR	CREDITS COMPLETED	PROJECTED GRADUATION DATE
<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 40%;" type="text"/>

I hereby certify that the above information is true and correct to the best of my knowledge. If and when this application is approved, I shall accept and abide by all conditions stipulated in the Hualapai Tribe Higher Education program guidelines and will be bound by the responsibilities and consequences thereof.

Applicant Signature

Date

Name: _____ SSN: _____

ESSAY

On a separate sheet of paper, please submit an essay briefly describing your educational goals and how you will utilize your education.

STUDENT AGREEMENT

I, the student receiving the tribal award, have a responsibility to the Hualapai Tribe to adhere to all Higher Education Program Requirements. I also hereby agree to **REPAY THE TOTAL AMOUNT OF MONIES** awarded by the Hualapai Tribe for higher education expenses including tuition, fees, books, meals and housing if I violate the conditions set forth in the program guidelines contained in the policies and application.

I, also agree that within one year of my graduation date, I will be expected to return to the Hualapai Tribe to fulfill my Pledge of Service.

I hereby further agree, that if I violate the conditions set forth in the Hualapai Tribe's Higher Education guidelines and/or policies, and do not repay the Hualapai Tribe's Higher Education monies I was awarded, that the monies I owe shall be garnished from my wages and/or my per capita payments. I have read and understand the forgoing obligation.

Finally, I, the student, have read the Higher Education guidelines and agree to actively pursue my education to the best of my ability.

Applicant Signature

Date

Options for Returning Documents:

By US Mail: Gwe Spo:ja Yiwo
Department of Hualapai Education and Training
Attn: Education Department
P.O. Box 179
Peach Springs, AZ 86434-0179

By Fax: Attn: Jonell Tapija, Education Coordinator
928-769-1101

By email: hualapaieducationdepartment@gmail.com

FINANCIAL NEED ANALYSIS (FNA)

TO BE COMPLETED BY STUDENT
(STUDENT: TAKE/SEND this FNA form to the Financial Aid Office for completion)

Fall _____ /Spring _____ Fall ONLY _____ Spring ONLY _____ Student ID: _____

On Campus: _____ Off Campus: _____

SSN: _____	College: _____
Name: _____	Address: _____
Address: _____	
Telephone: _____	Telephone: _____

I hereby give permission to the Hualapai Higher Education Funding Program to request and receive any information on financial and academic progress.

Student Signature

Date

To be completed by a Financial Aid Officer
(Send to the Hualapai Higher Education Funding Program. Initial any corrections.)

SCHOOL EXPENSES:	AWARDS:	RESOURCES:
Tuition/Fees \$ _____	Pell Grant \$ _____	Student Contribution \$ _____
Books & Supplies \$ _____	S.E.O.G. \$ _____	Parent Contribution \$ _____
Room & Board \$ _____	Work Study \$ _____	Spouse Contribution \$ _____
Personal Expenses \$ _____	Loans \$ _____	Veterans Benefits \$ _____
Transportation \$ _____	Tuition Grant \$ _____	Social Security \$ _____
Other _____ \$ _____	Other _____ \$ _____	Other _____ \$ _____
TOTAL EXPENSES: \$ _____	TOTAL AWARDS: \$ _____	TOTAL RESOURCES: \$ _____
ASSESSED NEED=EXPENSES LESS AWARDS AND RESOURCES: \$ _____		

The above expenses are for the student attending full-time, ¾ time, ½ time, ¼ time.

Deadline Dates: Tuition: _____ Dorm: _____

Financial Assistance request will cover expenses for the period: _____ to _____

This applicant is not eligible for financial aid under the rules of this institution.

This student has not applied for financial aid.

FAO Signature

Telephone No.

Date

Return to: Hualapai Higher Education Funding Program
P.O. Box 179/460 Hualapai Way
Peach Springs, AZ 86434

email: hualapaeducationdepartment@gmail.com
Phone: (928)769-2200
FAX: (928)769-1101

