



MERRY CHRISTMAS  
&  
HAPPY NEW YEAR



Hualapai Indian Reservation Establishment Celebration & Fred Mahone Presentation • Saturday, January 4<sup>th</sup>  
Submitted by: Danielle Bravo | Hualapai Planning Department

## Hualapai Indian Reservation Establishment Celebration



## & Fred Mahone Presentation



### Saturday January 4, 2020

### Hualapai tribal gym

6:00am Sunrise Blessing

Breakfast

Welcome

#### Presentations:

*Sacred Sites in Peach Springs,  
Hualapai Bands,  
Stories of Hualapai*

Presentation of Fred Mahone

Lunch Provided

### MAKING INDIAN LAW

THE HUALAPAI  
LAND CASE  
AND THE BIRTH  
OF TERRITORIAL  
CHRISTIAN W. Mc MILLAN

## "Raffle Prizes"

#### Special Points of Interest:

- **HIP applications** due Friday, December 27<sup>th</sup> (page 10)
- **Next Regular Council Meeting** will be on Monday, January 6<sup>th</sup> at 8:00 a.m. in the Tribal Chambers.
- **HTUA Board Meeting** will be on Tuesday, January 21<sup>st</sup> at 9:30AM at Hualapai Health, Education & Wellness Department.
- **TERC Meeting** will be Wednesday, January 15<sup>th</sup> at 10:00AM at the Department of the Cultural Resources.

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Original Executive Order • January 4, 1883  
 Submitted by: Peter Bungart | Hualapai Department of Cultural Resources

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~~Confidential~~

1 copy - long paper  
 Hualapai

Executive Mansion.

January 4, 1883.

It is hereby ordered that the following described tract of Country situated in the Territory of Arizona, be, and the same is hereby, set aside and reserved for the use and occupancy of the Hualapai Indians, namely;

Beginning at a point on the Colorado River, five (5) miles eastward of Tinnakah Spring; thence south twenty (20) miles to crest of high mesa; thence south 40° east twenty five (25) miles to a point of Music Mountains; thence east fifteen (15) miles; thence north 50° east thirty-five (35) miles; thence

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North thirty (30) miles to the Colorado River; thence along said River to the place of beginning; the southern boundary being at least two (2) miles south of Peach Spring, and the eastern boundary at least two (2) miles east of Pine Spring.

All bearings and distances being approximate.

Chester A. Atter

See # 14489-82 ("Kent" files) for War Dept. corresp., maps, etc. - Pine

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**Community Notice • Hualapai Youth Camp Closure**  
*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person, for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times.

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

**HUALAPAI TRIBE**  
**OFFICE OF THE CHAIRPERSON**

P.O. Box 179 / 941 Hualapai Way • Peach Springs, Arizona 86434  
(928) 769-2216 • 1-888-769-2221

*Damon R. Clarke, Ed.D*  
Chairman

*Philbert Watahomigie, Sr.*  
Vice Chairman

November 21, 2019

# NOTICE

Hualapai Youth Camp facilities will be closing for the winter season, effective November 25, 2019 through March 31, 2020. It will re-open on April 01, 2020.

Thank you.

**Philbert Watahomigie, Sr.**  
Vice-Chairman

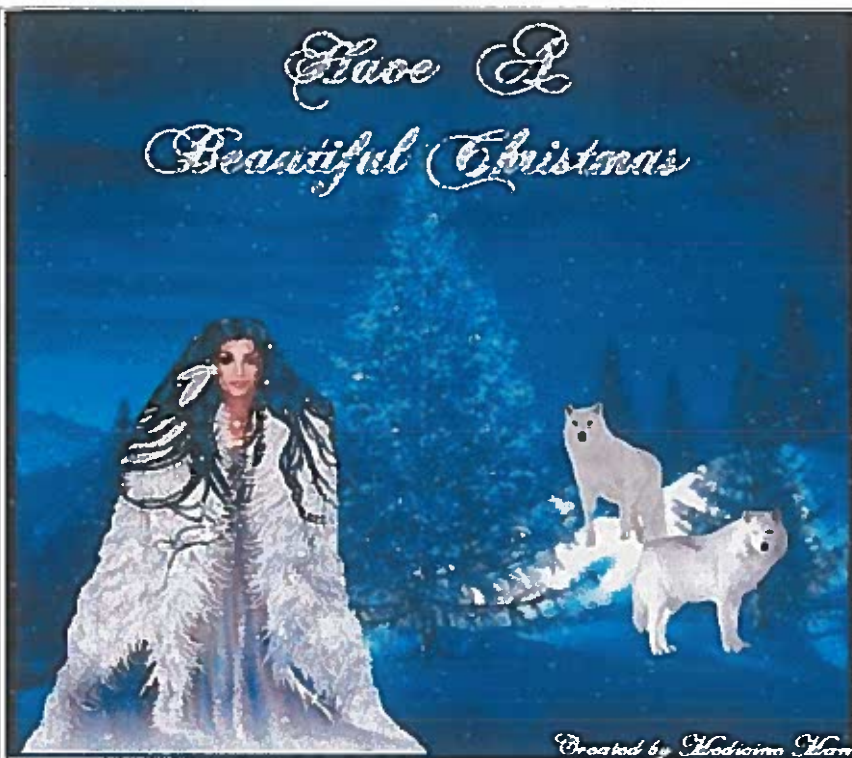
**Christmas Season Messages**  
*Submitted by: Dr. Damon Clarke | Hualapai Tribe*

**Gumi juje?**

Only a few days remain until we celebrate the day of the Birth of Christ, December 25, 2019. We are very blessed with the Nation our ancestors have been bestowed upon. At this time, let us give thanks to all of those who have given blood to our existence (our forefathers and foremothers). They have our minds and heart at hand and without our knowledge we are still here. Thank you for giving us your blessings.

As you may understand, Christmas isn't a season, it's a feeling. We are compelled to give and need to realize that there is a wide door of opportunity and there are many adversaries to our journey of life. Don't be surprised when the Creator blesses you, but when you are taken to the next level, you will have some people that may not be happy for you. Instead of getting discouraged, remember that opposition is a sign that promotion is coming. You are blessed, and you have something greater coming. Stick with that notion.

When the going gets tough, ignore the critics and move forward. Don't retaliate, and maintain



your dignity. Be an Eagle and rise above it. I will explain, an eagle can fly at heights that a crow cannot reach, and there will always be some around to cause problems around your destiny. When you're conflicted with this type of situation, be like the Eagle and rise above the storm, because you are an Eagle. Don't waste time with crows that try to pester you.

This is what we need at this time of the Year. We are Blessed by our feeling of the time. We are on a Journey and we will be changing, and we will not be at our present state as we are today. This is one of the reasons we state "Take it to the next level". Make this time important to you and your loved ones, as we are not promised tomorrow. Make the best out of your time together and be blessed.

You are at the right time and place to make a change, a difference to yourself. We want to see one and all have a great time this time of the birth of Christ and Blessed time. Also, Happy New Year.

Damon R. Clarke, Hualapai Tribal Chairman and Hualapai Tribal Council

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**The Meaning of Christmas**

O-h, Christmas isn't just a day. It's a frame of mind... and that's what's been changing. That's why I'm glad I'm here.

Maybe I can do something about it. Kris Kringle, Miracle on 34th Street, Christmas of My Dreams, The Christmas cookies are all frosted, the gingerbread men have purple hair, and 'cause little hands can only reach so high, the top half of the tree is quite bare! But the bottom half sparkles with tinsel, and foil stars and paper chains, and along with the gifts the Wise Men bring are three nickels and two candy canes.

Although it's true our money's tighter than ever, our love just keeps on growing, it seems, and I couldn't ask for anything more, this is the Christmas of my dreams.

I used to have such great expectations about Christmas and just how it should be, with the picture-perfect table of goodies and lots of presents under the tree. Although I still love the tinsel and glitter, the scent of pine and songs in the air, when all's said and done, what matters most is the Christmas love that all of us share. Although our Christmas may not be very fancy, like the ones you see in magazines, I wouldn't trade it for anything, this is the Christmas of my dreams.

So let's each count our blessings, and thank our God above, as we celebrate this season of the greatest gift of love. Our Christmas may not be very fancy, like the ones you see in magazines, but I couldn't ask for anything more, this is the Christmas of my dreams.



**Trash Route • December Holidays**  
 Submitted by: Danielle Bravo | Hualapai Planning Dept.



DATE: DECEMBER 16<sup>TH</sup> 2019  
 TO: HUALAPAI COMMUNITY  
 FROM: SOLID WASTE DEPT.  
 RE: TRASH ROUTE

THERE WILL BE NO CHANGES TO THE TRASH PICKUP ON MONDAYS AND FRIDAYS OVER THE HOLIDAYS IN DECEMBER. THERE ARE EXTRA CONTAINERS PLACED IN FRONT OF THE TRANSFER STATION FOR TRASH DROP OFF INCLUDING PAPER, CARDBOARD, ETC.

THANK YOU

**Trash Route! • January 3<sup>rd</sup> Pick-Up**  
 Submitted by: Danielle Bravo | Hualapai Planning Dept.



DATE: NOVEMBER, 20<sup>TH</sup> 2019  
 TO: HUALAPAI COMMUNITY  
 FROM: SOLID WASTE DEPT.  
 RE: TRASH ROUTE

THERE WILL NOT BE A TRASH PICKUP ON FRIDAY JANUARY 3<sup>RD</sup>, 2020. THE TRASH ROUTE WILL RESUME ON MONDAY, JANUARY 6<sup>TH</sup> 2020

THANK YOU.

**Hualapai Tribe • Holiday Closures**  
 Submitted by: Danielle Bravo | Hualapai Planning Department

## Holiday Closure for the Hualapai Tribal Departments

**THE HUALAPAI TRIBAL DEPARTMENTS WILL BE CLOSING ON THE FOLLOWING DATES:**

**Monday, December 23, 2019** from 10:00 a.m. - 5:00 p.m.  
*(Administrative Leave—Community Event)*

**Tuesday, December 24, 2019** from 1:00 p.m. - 5:00 p.m.  
*(Administrative Leave—Christmas Eve)*

**Wednesday, December 25, 2019** from 8:00 p.m. - 5:00 p.m.  
*(Holiday—Christmas Holiday)*

**Thursday, December 26, 2019 & Friday, December 27, 2019** from 8:00 p.m. - 5:00 p.m.  
*(Administrative Leave)*

**Tuesday, December 31, 2019** from 1:00 p.m. - 5:00 p.m.  
*(Administrative Leave—New Year's Eve)*

**Wednesday, January 1, 2020** from 8:00 p.m. - 5:00 p.m.  
*(Holiday—New Year's Holiday)*

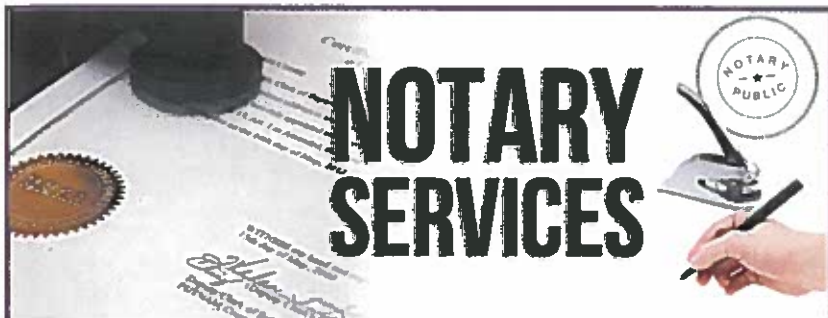
**Thursday, January 2, 2020 & Friday, January 3, 2020** from 8:00 a.m. - 5:00 p.m.  
*(Administrative Leave)*

*Have a blessed holiday weekend.*

\*For more information, please refer to the memos from your department director's.

**Notary Services**

Submitted by: April Siewiyumptewa | Hualapai Tribal Administration



**TRIBAL OFFICE**

*April Siewiyumptewa*—Mon thru Friday  
(except Tuesday and Wednesday)

*Artie*—Mon thru Friday after 3:30pm

**TRIBAL POLICE**

*Wanda Quasula*—Mon thru Friday  
Call first to check availability

**TRIBAL COURT**

There are currently no notaries at the Tribal Court



**Gamyu Newsletter Deadline & Publication Dates**

Gamyu articles are due every other **FRIDAY(S)**, the week before tribal pay week by 5:00 p.m. Please remember to attach an Information Sheet with your articles.

Due to the Administrative and Holiday leave (page 6) - please take note to the article deadline.

**ARTICLE DEADLINE:**

Monday, January 6<sup>th</sup>

**NEXT PUBLICATION:**

Friday, January 10<sup>th</sup>

**Walapai Market • Winter Hours**

Submitted by: Danielle Bravo | Hualapai Planning Department

**WALAPAI MARKET**

**Monday 7:00 AM TO 7:00 PM**

**Tuesday 7:00 AM TO 7:00 PM**

**Wednesday 7:00AM TO 7:00 PM**

**Thursday 7:00 AM TO 7:00 PM**

**Friday 7:00 AM TO 7:00 PM**

**Saturday 7:00 AM TO 7:00 PM**

**Sunday 7:00 AM TO 7:00 PM**

**WINTER HOURS EFFECTIVE**

**NOVEMBER 01, 2019 TO MARCH 15, 2019**



C. Lana Lee  
General Manager  
Lodge/ Market  
Grand Canyon Resort Corporation  
(928)451-6797/(928)769-1500  
P.O. Box 359/16500 Hwy 66  
Peach Springs, AZ 86434  
[www.grandcanyonwest.com](http://www.grandcanyonwest.com)



**Yanelly M.**

on winning the Christmas Food Basket raffle held by the Hualapai Transition Parent Committee. Enjoy your food and Happy Holidays! ☺



A **HUGE** thank you to everybody who has purchased tickets or bought our fundraisers.

With your help, we plan to have a great Head Start Transition Ceremony for our little graduates.

Happy Holidays from all the Parents!

Christmas Co-Ed Volleyball Tournament • Saturday, December 28<sup>th</sup>  
Submitted by: Addie Crozier | Hualapai Tribal Administration



**Christmas CO-ED**

**Volleyball**

**Tournament**

**DECEMBER 28, 2019**

**Hualapai Tribal Gymnasium**

**Peach Springs, AZ**

**NO ENTRY FEE**

**Double Elimination**

**Prizes:**  
**1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Place awards**

-Get your team in-

**DEADLINE IS**

**DEC. 20<sup>TH</sup>, 2019**

Sponsored by Hualapai Tribe & Employees Working for Health, for more info please contact Elijah Lee or Athena Crozier @ 928 769-2644



9th Annual Youth Leadership Day • Friday, January 3rd  
Submitted by: Addie Crozier | Hualapai Tribal Administration



# Phoenix Indian Center's 9th Annual Youth Leadership Day with the Phoenix Suns

**CELEBRATING TRADITION THROUGH TEAMWORK**

**Date: January 3, 2020**

**Time: 11:00 AM - 3:00 PM**

**Location: Talking Stick Resort Arena**

201 E. Jefferson St | Phoenix, AZ 85004

Register Online <http://bit.ly/2020YLD>

For more information contact the Phoenix Indian Center  
at 602-264-6768 or [youthprograms@phxindcenter.org](mailto:youthprograms@phxindcenter.org)

High school aged youth who attend  
can experience a day of high  
energy, youth networking, culture,  
and receive a free ticket to the Suns  
game that evening!

See you there!



**Game @ 7 PM**

### Game Details

Discounted tickets are available for friends and family to attend  
To purchase tickets visit <https://groupmatics.events/event/PhoenixIndian>

For more information contact Greg Hyman-

or 602-379-7792

[SUNS.COM/GROUPS](https://suns.com/groups)

**RISE PHX**

**PHOENIX  
INDIAN  
CENTER**  
ESTABLISHED 1947



PRESENTED BY



CASINO ARIZONA  
TALKING STICK RESORT

## Housing Improvement Program (HIP) Application • Deadline: Friday, December 27<sup>th</sup>

Submitted by: Michelle Zephier | Hualapai Planning Department

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

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The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

### Hualapai Tribe Department of Planning & Economic Development

P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434

Phone (928) 769-1310 Ext. 25 • Fax (928) 769-1377

MZephier@hualapai-nsn.gov

To Community Members,

If interested in applying for the HIP Program, please fill out and turn in the attached application with income documentation. Please call to make an appointment if possible. There are new forms needed this year so everyone needs to update their file.

The Dead line for all HIP Applicants submission is **December 27, 2019 at 5:00 P.M.** No exceptions thank you.

Michelle Zephier  
Housing Improvement Program Coordinator



**C. INCOME INFORMATION** \_\_\_\_\_

12. **Earned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ \_\_\_\_\_

13. **Unearned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ \_\_\_\_\_

14. TOTAL COMBINED ANNUAL HOUSEHOLD INCOME (earned + unearned): \$ \_\_\_\_\_

**D. HOUSING INFORMATION** \_\_\_\_\_

15.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). <b>**DRAW MAP ON BACK OF THIS PAGE**</b>
16.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
17.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian?    No    Yes
	If yes, provide name of owner(s):
18.	Are you living in Overcrowded Conditions?    No    Yes
19.	Is the condition of the home in a dilapidated state?    No    Yes

Date of this application: \_\_\_\_\_

**HOUSING INFORMATION, continued.**

20.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____.		
21.	Type of Sewer system: <input type="checkbox"/> City Sewer <input type="checkbox"/> Septic Tank <input type="checkbox"/> Chemical Toilet <input type="checkbox"/> Outhouse		
	Water Source: <input type="checkbox"/> City Water <input type="checkbox"/> Private Well <input type="checkbox"/> Community Water Tank Other (Please describe): _____		
22.	No. of Bedrooms _____.		
23.	House Size: _____ (Square Feet)	[ LENGTH _____ ft/in]	[WIDTH _____ ft/in]
24.	Bathroom facilities in existing house:	Facility	Yes No
		Flush toilet	
		Bathtub	
		Sink/lavatory	

**E. LAND INFORMATION**

25.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No		
	If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____		
26.	What is the current status of the land?	Fee	Tribal Fee
		<input type="checkbox"/> Individual trust land	<input checked="" type="checkbox"/> Tribal trust land
		<input type="checkbox"/> Individually restricted	<input type="checkbox"/> Tribally restricted
			Native/Restricted <input type="checkbox"/> Public Domain <input type="checkbox"/> Other:
27.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____		

**F. GENERAL INFORMATION**

		Yes	No
28.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$ _____; the year it was received: 19____; and the location of the house: _____		
29.	Do you own any other house not occupied by your family?		
	If yes, state where the house is located: _____ and who occupies it: _____.		
30.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
31.	Is the HUD project still under operation of an Indian Housing Authority?		
32.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
33.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
34.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: \_\_\_\_\_

**G. APPLICANT CERTIFICATION**

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Spouse's Signature (if appropriate) \_\_\_\_\_

Date: \_\_\_\_\_

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: \_\_\_\_\_

# EMPLOYMENT OPPORTUNITIES

Hualapai Tribe • Current Job Postings  
 Submitted by: Coleen Mahone | Hualapai Tribe



## 2019 Current Job posting for the Hualapai Tribe

### OPEN COMPETITIVE

	Job Title	Pay Rate	Opening Date	Closing Date
Elderly Services	Elderly Services Director	D.O.E.	December 18, 2019	January 10, 2020
Emergency Services	Firefighter/EMT-Basic	D.O.Q.	March 19, 2019	Open Until Filled
	Firefighter/Paramedic	D.O.Q.	March 19, 2019	Open Until Filled
Finance Department	Finance Assistant Director	D.O.Q.	April 03, 2019	Open Until Filled
Health Department	Hualapai Tribal Substance Abuse Action Plan Project Coordinator	D.O.E.	May 03, 2019	Open Until Filled
	Media Specialist (Part-time)	\$ 12.50 per hour	May 10, 2019	Open Until Filled
	Resident Advocate	\$10-\$15/Hr. ; D.O.E.	January 22, 2019	Open Until Filled
	Maternal Child Health Home Visitation Educator Trainee	D.O.E.	December 18, 2019	January 10, 2020
Juvenile Detention	Correctional Officer I, II and III	\$16.00 - \$18.00/Hr.	July 22, 2019	Open Until Filled
Planning	Chief Building Official	D.O.Q.	October 16, 2019	Open Until Filled
Police Department	Police Officer (Certified)	\$39,520/Yr. to \$47,840/Yr.	December 06, 2018	Open Until Filled
	Police Sergeant	\$55,000 - \$65,534 Yr.	December 18, 2019	January 10, 2020
Public Defender's	Advocate	D.O.E.	November 20, 2019	Open Until Filled
Social Services	Case Worker	D.O.E.	December 18, 2019	January 10, 2020
	Shelter Advocate	D.O.Q.	December 18, 2019	January 10, 2020

### INTERNAL ONLY (For Current Tribal Employees Only)

Head Start	Program Aide (Part-time)	D.O.Q.	December 18, 2019	December 20, 2019
Health Department	Healthy Lifestyle Support Trainee	D.O.Q.	December 18, 2019	December 20, 2019
Public Services- Roads Program	Road Maintenance I	\$12.50 Hr.	December 18, 2019	December 20, 2019

FOR A COMPLETE JOB ANNOUNCEMENT PLEASE PICK UP AT THE TRIBAL ADMINISTRATION OFFICE OR VISIT OUR WEBSITE AT [HUALAPAI-NSN.GOV](http://HUALAPAI-NSN.GOV)

\*\*\* Please see Job Announcement(s) for more detail, you must meet all minimum qualifications as required on the job announcement in order for HR to send your application to the department for further review.

### - Please read the job announcement and make sure to put the Experience, Training and Education with your employment application.

To work for the Hualapai Tribe, you minimally need to have the following:

- A High School Diploma or GED

\*\*\* Please submit a copy of your HS and/or GED with your application. This needs to be submitted in order for your application to be sent to the department.

Transcripts will be accepted as well.

- A Valid Driver's License

- Must submit to and pass a pre-employment drug/alcohol screening

- AZ Clearance Card

For Employment with the Hualapai Tribe, please fill out an Employment Application and return to the Human Resources office.

Preference - All applicants are considered without regard to age, sex, race, national origin, religion, marital status, or physical disability. However, preference may be extended to persons of Indian descent in accordance with Public Law 88-355, Section 703 (702-71) and public law 93-638, Section 7B.

THE HUALAPAI TRIBE IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM

Auxiliary aids and services available upon request to individuals with disabilities

**Become a Census Worker • 2020 Census**  
Submitted by: Kevin Davidson | Hualapai Planning Department

# Become a Census Worker

for the 2020 Census



*Make your next job Count!*

The 2020 Census will count all the people living in the United States of America. We need your help!

## [2020census.gov/jobs](https://2020census.gov/jobs)

Positions including:

- clerks
- recruiting assistants
- office operations supervisors
- census field supervisors
- census takers

The positions will be located nationwide and offer flexible work hours, including daytime, evenings and weekends.

A partial job description for Enumerators is below.



### ENUMERATOR

- Use automated smart phones or laptop computers to conduct job activities.
- Review assigned work to locate households for verifying addresses and/or conducting interviews.
- Conduct interviews with residents in assigned areas by following stringent guidelines and confidentiality laws.
- Explain the purpose of the census interview, answer respondent's questions, collect information following a script, and record census data using devices and/or paper forms.
- Update address lists and maps.
- Validate address and map updates for quality purposes.
- Follow procedures to conduct accurate work while maintaining acceptable production rates.
- Maintain and submit records of hours worked, miles driven, and expenses incurred in the performance of duties.
- Meet/talk with supervisor, as necessary, to review procedures, report issues or concerns, and receive additional instructions.





**Attention: Interested Food Vendors • Council Meeting Meals**  
 Submitted by: Shanna Salazar | Hualapai Tribal Administration

## Attention Interested Food Vendors

*Hualapai Tribal Administration is seeking local vendors to provide meals for Tribal Council Meetings.*

*Please submit your current certified Food Handler's Card and current contact information to: Adeline Crozier, Shanna Salazar or Christine Lee*

**Please keep in mind:**

- Tribal Council will call meetings late and unexpectedly.
- Requests will be proposed to those who are interested and prepared to provide meals.
- Requests vary from 15 meals up to 30 meals.
- Tribal Administration does provide drinks, cutlery, and snacks.
- Administration pays \$7 per plate
- Vendors will need to submit a W9 form to the Finance Department



For additional information please call Tribal Administration at (928) 769-2216.

# EDUCATION & TRAINING

**Hualapai Department of Education & Training • Friday School - KUSD Tutoring Dates**

Submitted by: Nikki Raymond | Hualapai Department of Education & Training

Friday, September 6, 2019  
 Friday, September 20, 2019

**\*\*END OF 1<sup>ST</sup> QUARTER 9/26/19\*\***

Monday, Sept. 30, 2019 - Thursday, Oct. 3, 2019  
 \*FALL INTERSESSION @ PEACH SPRINGS\*

Friday, November 1, 2019  
 Friday, November 15, 2019  
 Friday, December 6, 2019

**\*\*END OF 2<sup>ND</sup> QUARTER 12/19/2019\*\***

Friday, January 24, 2020  
 Friday, February 7, 2020  
 Friday, February 21, 2020

**\*\*END OF 3<sup>RD</sup> QUARTER 3/3/2020\*\***

Monday, March 9, 2019 - Thursday, March 12, 2020  
 \*SPRING INTERSESSION \*

Friday, March 27, 2020  
 Friday, April 17, 2020  
 Friday, May 1, 2020  
 Friday, May 15, 2020

**\*\*END OF 4<sup>TH</sup> QUARTER 5/21/2020\*\***

**Boys & Girls Club • Holiday Celebration & Calendar of Events**  
 Submitted by: Danielle Bravo | Hualapai Planning Department

<h1>December 2019</h1>				
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p>2</p> 	<p>3</p> 	<p>4</p> 	<p>5</p> 	<p>6</p> 
<p>9</p> 	<p>10</p> 	<p>11</p>  <p>Winter Storytelling 5:30 PM Dinner provided</p>	<p>12</p>  <p>AZ Health Zone Presentation</p>	<p>13</p> 
<p>16</p> 	<p>17</p> 	<p>18</p> 	<p>19</p> 	<p>20</p> 
<p>23</p> <p>Club will be open 8:00 am to 5:00pm</p> <p>Please be advised the Boys &amp; Girls Club will not be attending the community Christmas Party</p>	<p>24</p> <p>Club will close at 1:00pm</p> <p>We wish you a Safe &amp; Happy Holiday!</p>	<p>25</p> <p>CLUB CLOSED</p> 	<p>26</p> <p>CLUB CLOSED</p>	<p>27</p> <p>CLUB CLOSED</p>
<p>30</p> <p>Club will be open 8:00 am to 5:00pm</p>	<p>31</p> <p>Club will close at 1:00pm</p> <p>We wish you a Safe &amp; Happy Holiday!</p>	<p>1</p> <p>CLUB CLOSED</p> 	<p>2</p> <p>Club will be open 8:00 am to 5:00pm</p>	<p>3</p> <p>Club will be open 8:00 am to 5:00pm</p>

Mission: To enable all young people, especially those who need us most, to reach their full potential as productive, caring, responsible citizens.

If you have any questions regarding the club calendar please feel free to give us a call at (928) 769-1800. All events and activities are subject to change without notice.

**High School Summer Research Opportunity • Application Opens: October 15 - February 15**  
*Submitted by: Lucille J. Watahomigie | Hualapai Department of Cultural Resources*



**HIGH SCHOOL  
STEP UP  
APPLICATION  
OPENS**

**OCTOBER 15, 2019  
THROUGH  
FEBRUARY 15,  
2020**

**CONDUCT  
BIOMEDICAL  
RESEARCH WITH  
A MENTOR**

**EXPLORE  
RESEARCH  
CAREERS**

**TO APPLY VISIT:  
[HTTP://BIT.LY/STEPUP2020](http://bit.ly/stepup2020)**

**CONTACT US**  
[dodgefrancis@wisc.edu](mailto:dodgefrancis@wisc.edu)

**Application Deadline**  
 02/01/2020 Undergraduate  
 02/15/2020 High School

**STEP UP PROGRAM**

**(SHORT-TERM RESEARCH EXPERIENCE  
FOR UNDERREPRESENTED PERSONS)**

- Paid summer research experience for Alaska Native/ American Indian 11<sup>th</sup> and 12<sup>th</sup> grade High School Students
- Opportunity to conduct biomedical research in your hometown
- All paid expenses to the Annual STEP UP Research Symposium at the National Institutes of Health in Bethesda, Maryland.



## Hualapai Department of Education & Training • Higher Education Funding Application & Policy

Submitted by: Jonell Tapija | Hualapai Department of Education & Training



**Gwe Spo:ja Yiwo**  
**Department Hualapai Education & Training**  
**PO Box 179**  
**Peach Springs, AZ 86434-0179**  
**phone: (928) 769-2200 fax: (928) 769-1101**

Re: Hualapai Higher Education Funding Application & Policy

### Hualapai Higher Education Committee Members

Annette Bravo, Secretary  
 928-769-2255  
[Annette.bravo@hualapai-nsn.gov](mailto:Annette.bravo@hualapai-nsn.gov)

Rosemary Sullivan, Chairwoman  
 928-769-1630  
[Rsullivan@hualapai-nsn.gov](mailto:Rsullivan@hualapai-nsn.gov)

Michelle Zephier, Member  
 928-769-1310  
[Mzephier@hualapai-nsn.gov](mailto:Mzephier@hualapai-nsn.gov)

Lisa Puente-Siyuja, Member  
 928-769-2200  
[LPuente-Siyuja@hualapai-nsn.gov](mailto:LPuente-Siyuja@hualapai-nsn.gov)

Rison Walker, Member  
 928-769-2216  
[RWalker@hualapai-nsn.gov](mailto:RWalker@hualapai-nsn.gov)

Gladys Crozier, Member  
 928-769-2535  
[Gladys.Crozier@hualapai-nsn.gov](mailto:Gladys.Crozier@hualapai-nsn.gov)

Cydnie Crook, Member  
 928-769-2419  
[Cydnie.Crook@grandcanyonresort.com](mailto:Cydnie.Crook@grandcanyonresort.com)

Dear Applicant:

Gamyu! The Department of Hualapai Education & Training (DHET) and the Hualapai Education Committee (HEC) are pleased you are interested in continuing your education.

We encourage all students to read the application & policy carefully and be familiar with them. A Financial Need Analysis is required for all applications. Please complete your Free Application for Federal Student Aid (FAFSA) at [www.fafsa.gov](http://www.fafsa.gov) as soon as possible, required for all applicants. **All applications must be submitted by the deadlines.**

The Education Coordinator is responsible for receiving all applications and will provide recommendations to the Hualapai Education Committee. Communication with the students is a priority for the Education Coordinator and the HEC. **It is the student's responsibility to provide a current email and mailing address for all correspondence between Education Coordinator and student, as stated in the policy.**

If you have any questions or need more information please contact Jonell Tapija Education Coordinator, at 928-769-2200, [hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com) or a Hualapai Education Committee member. We look forward to working with you and good luck with your education goals!

Mah hankyu!

**HUALAPAI TRIBE**  
**DEPARTMENT OF HUALAPAI EDUCATION AND TRAINING**  
460 Hualapai Way, P.O. Box 179, Peach Springs, AZ 86434,  
Phone: 928-769-2200 fax: 928-769-1101

**HUALAPAI HIGHER EDUCATION FUNDING PROGRAM POLICIES**

**I. Purpose**

- A. The purpose of the Hualapai Higher Education Funding Program (HHEFP) is to provide financial assistance for enrolled members of the Hualapai Tribe seeking an Associate of Arts or Associates of Science or Associates of General Studies, Bachelors, Masters, or Post-Graduate degree or Certification at an accredited college/university/vocational institution.

**II. Definitions**

- A. Academic Term: means the duration of one semester, one quarter, or one trimester, as determined by the specific higher education institution.
- B. Academic Year: means the duration of two semesters, two trimesters, or three quarters as determined by the specific higher education institution.
- C. Accreditation: means the process of meeting and maintaining certain educational delivery methods and standards as prescribed by a nationally and regionally recognized accrediting association.
- D. Applicant: means any person who has applied for financial assistance through this Program pursuant to the Program's policies.
- E. Award: means upon eligibility and availability of funds, to confer upon an Applicant a specified amount of money in financial assistance for an Academic Term.
- F. Certificate of Indian Blood (CIB): means a certified document issued by the Hualapai Tribe Enrollment Office verifying that an Applicant is an enrolled tribal member.
- G. Credit Hour: means a unit of measurement referring to the amount of credit a student receives for completion of one or more courses per Academic Term. Credit hours are measured differently according to whether the institution the student is attending is on the semester, quarter or trimester system.
- H. Financial Aid Office: means the office of an institution of higher education that has responsibility for administering financial aid
- I. Financial Needs Analysis (FNA): means a determination of financial need based on the projected cost of education for one academic year minus financial assistance, scholarships, grants. (Family contribution & loans will not be considered).

- J. Financial Assistance: means specific financial assistance funds awarded by the Program to an eligible tribal member based on the Financial Needs Analysis (FNA) and availability of funds for an Academic Term or Academic Year.
- K. Full-Time Student: means and Applicant pursuing a degree and carrying the minimum amount of Credit Hours to be classified as “full time” during an Academic Term as determined by the institution.
- L. Higher Education: means a post-secondary education received at an accredited educational institution.
- M. Official Transcript: means a transcript received directly from an educational institution in a sealed envelope and appropriately stamped or indented as an official copy.
- N. Part-Time Student: means an Applicant pursuing a degree and carrying less than the minimum amount of Credit Hours to be classified as “full-time” during an Academic Term as determined by the institution.
- O. Pledge of service: a service can include but is not limited to counseling sessions, presentation in the field of study, mentorship, power point, seek employment, program development, complete a family tree with lineage. Other pledges of services will be determined on a case by case basis.
- P. Probation: means the failure to comply with the academic standards as prescribed by these Program policies, resulting in possible disqualification within the Academic Term funded.
- Q. Student: means an Applicant who has been officially and fully admitted to an accredited post-secondary institution.

### **III. Eligibility**

- A. The Applicant shall be legally enrolled member of the Hualapai Tribe.
- B. Applicants must have a high school diploma or equivalency certificate prior to applying to the Program for an Award
- C. Applicants shall be officially and fully admitted to an accredited educational institution before obtaining an Award.
- D. Applicants shall have a complete Higher Education application in accordance with established policies.

### **IV. Application Deadline**

- A. For the Fall/Spring and Fall Academic Terms Only: Applicants shall complete an application and provide their supporting documents by July 1<sup>st</sup> of each year.
- B. For the Spring Academic Term Only: Applicants shall complete an application and provide their supporting documents by October 1<sup>st</sup> of each year.
- C. For the Summer Academic Term Only: Applicants shall complete an application and provide their supporting documents by April 1<sup>st</sup> of each year.

## V. Applicant's Responsibilities

- A. The Applicant shall complete a higher education application for each Academic Year, including all supporting documents. The Applicant is also responsible for completing the financial aid requirements of the institution to which they are seeking admission.
- B. The Applicant must submit the application in a timely manner. *Applications will not be accepted after the deadline. Incomplete applications will not be processed.*
- C. The Applicant shall immediately notify the Program and report in writing any change in name, enrollment, course load, and withdrawal and transfer status.
- D. The Applicant is responsible for submitting all documentation as required by the Program and other documents relative to financial aid, grades and standing at their school. Official transcripts must be submitted no later than 30 working days after completion of each Academic Term.
- E. A Full-Time Student shall be responsible for adhering to the following time lines:  
Associate Degree-equivalent to 6 full-time semesters or 80 credit hours  
Bachelor's Degree-equivalent to 10 full-time semesters or 150 credit hours  
Graduate Degree-equivalent to 6 full-time semesters or 54 credit hours  
Vocational degree/cert-determined by school
- F. The Applicant *must apply* to other available financial aid programs with the federal and state government, i.e. FAFSA, Pell Grant, each academic year. Applicants fully funded by other Hualapai Tribe entities are *NOT* eligible for HHEFP funding.
- G. The HHEFP is provided as a **privilege**, with the requirement that the Applicant, within one year of the graduation date, be expected to return to the Hualapai Tribe to fulfill their Pledge of Service.

## VI. Application Procedures

- A. All Applicants shall complete and submit all required documentation as described in the Higher Education Application and herein, including those documents from the institution.
- B. All Applicants shall submit a certificate of Indian blood (CIB), letter of admission, graduation check list, and a current class schedule from the institution.
- C. All the Applicants shall submit official transcripts at the time of application and after each academic term.

## VII. Student Probation/Suspension

- A. A review of Student records will take place monthly to identify Students who have failed to meet the Program requirements.

- B. Any Student who does not maintain a 2.0 grade point average will be subject to academic probation. If the Student is attending an institution that does not rate academic progress through grade point averages, then the Student must be achieving satisfactory progress as defined by the institution that Student is attending.
- C. A Student on probation will receive funding but will be notified that he/she has one Academic Term to bring his or her grade point average up to 2.0 or better, or to achieve satisfactory progress as defined by the institution the Student is attending. The Student will be recommended to seek tutoring at his or her own expense.
- D. If the probationary Student fails to bring his or her grade point average up to at least 2.0 or to achieve satisfactory progress as defined by the institution the Student is attending, the student will be placed on academic suspension. The Student will need to attend school at his/her own expense until the deficiencies are corrected.
- E. Any Student whose course load drops below the awarded minimum will be placed on academic probation.
- F. Any Student who withdraws from all registered courses or fails to complete the Academic Term will be placed on academic suspension. The Student must retake the equivalent credit hours at their own expense to be eligible for future funding.
- G. Any Student who fails to complete a vocational/technical program will be immediately placed on academic suspension. The Student may be responsible for monies owned to the institution.

### **VIII. Financial Awards**

- A. The Program's Awards are based according to information the Program receives on the 'Financial Needs Analysis', completed by the financial aid office at each institution and submitted to the Program.
- B. All undergraduate and vocational Students are eligible to receive up to \$24,000 per academic year for all educational expenses. The amount of the award is dependent on the availability of funds for awards by the Program as determined by the Tribal Council on an annual basis during the Tribe's budgeting process.
- C. Students seeking a Master's Degree or Doctorate Degree are eligible to receive \$34,000 per academic year. The amount of the award is dependent on the availability of funds for award by the Program, as determined by the Tribal Council on an annual basis during the Tribe's annual budgeting process.
- D. Students who are enrolled *full-time in on-line classes and/or programs will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- E. Students who are enrolled *part-time will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- F. Awards will be paid to the school for tuition/fees and on campus room and board. Awards will not be disbursed until the higher education application is complete.



Payments made by the Student for educational expenses and which Awards are meant to cover, may be eligible for reimbursement by the Program.

- G. Students who are having serious financial difficulties may request a one-time emergency award. Supporting documentation must accompany the request and the awarded amount is dependent on available funds.
- H. Any misuse, non-use or other defaults will result in the Program being authorized to recover the monies from any payment made to the Student from the Hualapai Tribe. This includes filing a claim with the Hualapai Tribal Court for repayment.

## **IX. Appeal Process**

The applicant has the right to appeal a denial *within 14 days* after postmarked date of the award/denial letter. The written appeal shall contain the following information:

1. The full name, address and student identification number of the applicant making the appeal.
2. A clear concise statement of the facts, pertinent dates of complaint to be considered and supported documents with a phone number or email address for Department of Higher Education to contact appellant.
3. The letter of email requesting appeal shall be directed to:

Hualapai Education Committee  
Department of Hualapai Education and Training  
P.O. Box 179/460 Hualapai Way  
Peach Springs, AZ 86434  
[hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com)

## **X. Other**

- A. Classes not required for a degree/certificate will not be paid for by the Program. These classes do not count towards Full-Time Student status as well.
- B. Vocational and technical training applications will not be accepted between August 1<sup>st</sup> and December 31<sup>st</sup> of each year.
- C. Students who complete a vocational program, of any type, will be ineligible for further funding for one year.
- D. Vocational and technical Applicants must allow for at least four weeks for application approval and funding.
- E. All Students must have a declared major or emphasis of study. A Student cannot be classified as an “undeclared” major.
- F. Students who are full-time employees of the Hualapai Tribe and are classified as Full-Time Students, will be eligible to receive tuition, textbook and transportation expenses.

G. The following expenses will not be covered by the Program: application fees, childcare, moving expenses, student's health insurance, graduation expenses and parking fees.

**HUALAPAI TRIBE**  
**DEPARTMENT OF HUALAPAI EDUCATION AND TRAINING**  
460 Hualapai Way, P.O. Box 179, Peach Springs, AZ 86434,  
Phone: 928-769-2200 fax: 928-769-1101

**HUALAPAI HIGHER EDUCATION FUNDING PROGRAM APPLICATION**

To be considered for assistance you or your college/ institution must complete and return the attached documents by the appropriate deadline. Not doing so will result in an incomplete application and denial for assistance. Below is a check list of the required documents for your convenience. Please keep a copy of all submissions for your records.

Documents included in this application:

- Application information Sheet**, must be completed each academic year.
- Essay and Student Agreement**, must be completed each academic year.
- Financial Need Analysis Form**, must be completed each academic year, full-time students only

**Additional documents you need to submit with your application:**

- Academic Plan**, first time applicants only or as needed.
- Verification Tribal Enrollment**, copy of CIB or Tribal ID Card, first time applicants only
- Letter of Admission** or semester class schedule/billing statement, each semester
- Copy of high school diploma or G.E.D. Certificate**, first time applicants only.
- Current Official Transcript**, must be submitted each semester
- Copy of Housing Agreement**

**All students** just submit an Academic Plan that specifies their course of study or declared major, lists specifically all classes required for their program, and indicates an expected graduation date. It is recommended that the student obtain this plan directly from a student advisor at their chosen school. The Academic Plan may be a 'Degree Requirement Checklist' printed at their school or in their school's general catalog.

**Full-time students** are required to complete the Free Application for Federal Student Aid (FAFSA) each academic year and refer to the Financial Aid Office at their school. The Financial Needs Analysis (FNA) Form is completed by the Financial Aid office at the school. Scholarship awards will be based on information provided to the Higher Education Office on the FNA form.

**Part-time students** are eligible to receive tuition, fees, textbooks, and supplies. The supplies allowance will be \$10.00 per class. Students will also receive a transportation allowance in the amount of \$100 per three credits.

**PLEASE NOTE THAT ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.**

Students will be advised by letter as the status of their application. Students are responsible for reviewing and becoming familiar with the Hualapai Higher Education Funding Program guidelines contained in this application.

## APPLICATION DEADLINES

FALL ONLY AND FALL/SPRING APPLICATION DEADLINE	JULY 1 <sup>ST</sup>
SPRING ONLY APPLICATION DEADLINE	OCTOBER 1 <sup>ST</sup>
SUMMER APPLICATION DEADLINE	APRIL 1 <sup>ST</sup>
VOCATIONAL/TECHNICAL APPLICATIONS ACCEPTED	JANUARY 1 <sup>ST</sup> – SEPTEMBER 1 <sup>ST</sup>

## GENERAL ELIGIBILITY FOR SCHOLARSHIP:

- A. Be enrolled in the Hualapai Tribe.
- B. Be a high school graduate or have earned a GED certificate.
- C. Be admitted and enrolled at an accredited institution.
- D. Be pursuing a professional degree (Association, Bachelors, Masters, Doctorate or Vocational certificate)

## RESPONSIBILITIES OF THE APPLICANT

The Applicant must:

- A. Complete a new application form for each academic year, including all supporting documents.
- B. Submit the application in a timely manner. Applications will not be accepted after the deadline, NO EXCEPTION. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.
- C. Notify the Higher Education Office and report in writing any change in course enrollment, course load, and withdrawal.
- D. Request official transcripts at the end of each semester or grading period. Official transcripts are mailed directly to the Higher Education Office.
- E. Adhere to the following time lines.  
Associate's degree = 6 full-time semesters    Master's degree= 9 full-time semesters  
Bachelor's degree = 10 full-time semesters    Doctorate degree= 9 full-time semesters  
Vocational deg./cert = determined by school
- F. Be responsible for meeting other additional conditions for any of the scholarships or services received from Higher Education Program. These conditions may be provided to the student individually.

## STUDENT PROBATION/SUSPENSION

- A. A review of student records will take place monthly to identify students who did not meet the Higher Education Program requirements.
- B. Any student who does not maintain a 2.0 grade point average will be placed on academic probation. The student will then have one semester to bring GPA up to 2.0 or better. If

the student does not correct the deficiencies, the student will be placed on academic suspension. The student would then need to attend school at his/her own expense until the deficiencies are corrected.

- C. Any student whose course load drops below the awarded minimum must pay back the difference in award. The student will then be placed on academic suspension until the award amount is paid back. The student may be responsible for monies owed to the institution. Repeat courses are also the responsibility of the student.
- D. Any student who fails to complete the semester/program will be immediately placed on academic suspension. The student may be responsible for monies owed to the institution.

## **OTHER**

- A. Classes not required for a degree/certificate will not be paid for by the Program. These classes do not count towards Full-Time Student status as well.
- B. Students who attend vocational/technical programs will not be eligible for funding for one year after completion of their program.

## HUALAPAI HIGHER EDUCATION FUNDING PROGRAM APPLICATION

TERM			ANTICIPATED CREDIT HOURS	
<input type="checkbox"/>	FALL:	SPRING:	<input type="checkbox"/>	3-5 HOURS
<input type="checkbox"/>	FALL ONLY:		<input type="checkbox"/>	6-8 HOURS
<input type="checkbox"/>	SPRING ONLY:		<input type="checkbox"/>	9-11 HOURS
<input type="checkbox"/>	OTHER:		<input type="checkbox"/>	FULLTIME
			<input type="checkbox"/>	OTHER:

STUDENT NAME	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text" value="XXX-XX-"/>	<input style="width: 95%;" type="text"/>
MAILING ADDRESS		
<input style="width: 95%;" type="text"/>		
PHYSICAL ADDRESS		
<input style="width: 95%;" type="text"/>		
CITY	STATE	ZIP
<input style="width: 45%;" type="text"/>	<input style="width: 25%;" type="text"/>	<input style="width: 30%;" type="text"/>
HOME PHONE	WORK PHONE	CELL PHONE
<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 40%;" type="text"/>
EMAIL ADDRESS		
<input style="width: 95%;" type="text"/>		
HIGH SCHOOL	GRADUATION DATE	GED DATE
<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 40%;" type="text"/>

Are you an employee of the Hualapai Tribe? Check One    NO     YES   
 Have you received a tribal scholarship before? Check One    NO     YES   
 If yes, when? \_\_\_\_\_

List all colleges, universities, and vocational/technical schools attended: (Use the back of this form is necessary)

Name	City/State	Semester/Year
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

COLLEGE/SCHOOL TO ATTEND		
<input style="width: 95%;" type="text"/>		
MAILING ADDRESS		
<input style="width: 95%;" type="text"/>		
MAJOR/MINOR	CREDITS COMPLETED	PROJECTED GRADUATION DATE
<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 40%;" type="text"/>

**I hereby certify that the above information is true and correct to the best of my knowledge. If and when this application is approved, I shall accept and abide by all conditions stipulated in the Hualapai Tribe Higher Education program guidelines and will be bound by the responsibilities and consequences thereof.**

\_\_\_\_\_  
 Applicant Signature \_\_\_\_\_ Date

Name: \_\_\_\_\_ SSN: \_\_\_\_\_

## ESSAY

On a separate sheet of paper, please submit an essay briefly describing your educational goals and how you will utilize your education.

## STUDENT AGREEMENT

I, the student receiving the tribal award, have a responsibility to the Hualapai Tribe to adhere to all Higher Education Program Requirements. I also hereby agree to **REPAY THE TOTAL AMOUNT OF MONIES** awarded by the Hualapai Tribe for higher education expenses including tuition, fees, books, meals and housing if I violate the conditions set forth in the program guidelines contained in the policies and application.

I, also agree that within one year of my graduation date, I will be expected to return to the Hualapai Tribe to fulfill my Pledge of Service.

**I hereby further agree, that if I violate the conditions set forth in the Hualapai Tribe's Higher Education guidelines and/or policies, and do not repay the Hualapai Tribe's Higher Education monies I was awarded, that the monies I owe shall be garnished from my wages and/or my per capita payments. I have read and understand the forgoing obligation.**

Finally, I, the student, have read the Higher Education guidelines and agree to actively pursue my education to the best of my ability.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

### Options for Returning Documents:

**By US Mail:** Gwe Spoja Yiwo  
Department of Hualapai Education and Training  
Attn: Education Department  
P.O. Box 179  
Peach Springs, AZ 86434-0179

**By Fax:** Attn: Jonell Tapija, Education Coordinator  
928-769-1101

**By email:** [hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com)

## FINANCIAL NEED ANALYSIS (FNA)

**TO BE COMPLETED BY STUDENT**  
**(STUDENT: TAKE/SEND this FNA form to the Financial Aid Office for completion)**

Fall \_\_\_\_\_ /Spring \_\_\_\_\_    Fall ONLY \_\_\_\_\_    Spring ONLY \_\_\_\_\_    Other: \_\_\_\_\_

On Campus: \_\_\_\_\_    Off Campus: \_\_\_\_\_

SSN: _____	College: _____
Name: _____	Address: _____
Address: _____	
Telephone: _____	Telephone: _____

I hereby give permission to the Hualapai Higher Education Funding Program to request and receive any information on financial and academic progress.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

**To be completed by a Financial Aid Officer**  
**(Send to the Hualapai Higher Education Funding Program. Initial any corrections.)**

SCHOOL EXPENSES:	AWARDS:	RESOURCES:
Tuition/Fees    \$ _____	Pell Grant        \$ _____	Student Contribution    \$ _____
Books & Supplies    \$ _____	S.E.O.G.            \$ _____	Parent Contribution    \$ _____
Room & Board        \$ _____	Work Study        \$ _____	Spouse Contribution    \$ _____
Personal Expenses \$ _____	Loans              \$ _____	Veterans Benefits        \$ _____
Transportation    \$ _____	Tuition Grant     \$ _____	Social Security          \$ _____
Other _____    \$ _____	Other _____    \$ _____	Other _____        \$ _____
<b>TOTAL EXPENSES:        \$ _____</b>	<b>TOTAL AWARDS:        \$ _____</b>	<b>TOTAL RESOURCES:     \$ _____</b>
<b>ASSESSED NEED=EXPENSES LESS AWARDS AND RESOURCES:</b>		<b>\$ _____</b>

The above expenses are for the student attending [ ] full-time, [ ] ¾ time, [ ] ½ time, [ ] ¼ time.

Deadline Dates: Tuition: \_\_\_\_\_ Dorm: \_\_\_\_\_

Financial Assistance request will cover expenses for the period: \_\_\_\_\_ to \_\_\_\_\_

[ ] This applicant is not eligible for financial aid under the rules of this institution.

[ ] This student has not applied for financial aid.

\_\_\_\_\_  
FAO Signature

\_\_\_\_\_  
Telephone No.

\_\_\_\_\_  
Date

Return to: Hualapai Higher Education Funding Program  
P.O. Box 179/460 Hualapai Way  
Peach Springs, AZ 86434

email: [hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com)  
Phone: (928)769-2200  
FAX: (928)769-1101



# HEALTH & SAFETY INFORMATION

Women's Wellness Conference • Friday, January 17<sup>th</sup>  
Submitted by: Trena Bizardi | Hualapai Health Department



Continental  
Breakfast  
@ 800am

FREE EVENT

# Women's Wellness Conference



Friday, January 17, 2020

Time: 8:00 am-5:00 pm

Multi-Purpose Building Peach Springs, AZ

**Lunch  
Provided!**

Daycare Provided at HEW Large Conf.  
for Participants with children Ages 0-5 y.o.

**Ages: 16+  
Parent  
Consent**

Pick Up Registration for Your Child

## REGISTRATION

- ♦ Pick up at EW4H or fitness center
- ♦ **Due by Jan. 10th**
- ♦ **Registration Drive Dates**

1/8 @ Market 11-2 pm

1/9 @ Lodge 11-2 pm

## EDUCATIONAL HIGHLIGHTS

- A1C Checks
- Community Service Info.
- Educational Pathways
- Beading Class

Start at 9am!

**SPONSORED  
BY:**



Parents as Teachers.



If you have any questions.

Please contact EW4H at 769-1630



**FREE EVENT**

# Women's Wellness Conference

**Continental Breakfast @ 830am**

**Friday, January 17, 2020**  
**Time: 8:30 am-5:00 pm**  
**Multi-Purpose Building Peach Springs, AZ**

- Information:** Breakfast and Lunch will be provided by EW4H.
- Topic:** The women's conference will cover various topics related to physical, mental and spiritual wellbeing. This includes Beading Away Trauma, Suicide Prevention, Head to Toe, Substance Abuse, and Women's Sexual Health.
- Age Restriction:** 16+ Years of age. Those wishing to attend that are below 18 years of age must get a parent consent to attend this conference.
- Registration:** **Registration closes on January 10, 2020.**  
 Turn in your registration form to the  
 Health Education & Wellness Building at 488 Hualapai Way or  
**Fax to:** (928)-769-5487      **Email:** [tbizardi@hualapai-nsn.gov](mailto:tbizardi@hualapai-nsn.gov)

**Name** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Personal Email Address** \_\_\_\_\_ @ \_\_\_\_\_

For more information contact Trena Bizardi at (928)-769-1630 or [tbizardi@hualapai-nsn.gov](mailto:tbizardi@hualapai-nsn.gov)

2020 La Paz Memorial Walk Challenge • Register before: Wednesday, January 15<sup>th</sup>  
 Submitted by: Shaundeen Buffalo | Hualapai Health, Education & Wellness Department

# 2020 La Paz Memorial Walk Challenge

Open to anyone who would like to participate and experience the journey of the Trail of Tears.

**Starting Date:**

January 1, 2020

**Ending Date:**

April 21, 2020

**Must Register before January 15, 2020**

The total miles to walk will be **283 miles**.

- **Keep track of your daily miles** (Count your steps while running/walking with pedometers, fitbits, phones, or any other devices).
- Tracking sheets will be provided, fill them out and **turn them in every 4 weeks**.
- For every 95 miles completed there will be an incentive given out.

(After you register, if you would like the story about the La Paz walk we can email it to you or make copies.)

**Register** at the EW4H building by the radio station **OR**

**Email** us at [tribalpractices@gmail.com](mailto:tribalpractices@gmail.com)

For more info. contact Rosemary Sullivan or Shaundeen Buffalo

(928)769-1630

[rsullivan@hualapai-nsn.gov](mailto:rsullivan@hualapai-nsn.gov)

[sbuffalo@hualapai-nsn.gov](mailto:sbuffalo@hualapai-nsn.gov)



# 2020 La Paz Memorial Walk Challenge Registration

Open to anyone who would like to participate and experience the journey of the Trail of Tears.

<b>Starting Date:</b> January 1, 2020	<b>Ending Date:</b> April 21, 2020
<b><u>Must Register before January 15, 2020</u></b>	

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Email: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

*Waiver: I assume all risks associated with running or walking in this event including, but not limited to contact with other participants, the effects of the weather, including high heat and/or humidity, traffic, and the conditions of the road, all such risks being and appreciated by myself. I am able to physically and medically able to enter this activity. Having read this waiver and knowing these facts and in consideration of your accepting my entry form, myself: I, waiver and release Hualapai Tribal Practices for Wellness in Indian Country (TPWIC) and all sponsors, supporters and officials, their representatives and successors from all claims of liabilities of any kind arising out of this event for any legitimate purpose. I give permission for TPWIC to use photos, video recording, voices, and quotations from this event for promotional purposes and for upcoming activities.*

Signature: \_\_\_\_\_

Email us at [tribalpractices@gmail.com](mailto:tribalpractices@gmail.com)

For more info. contact Rosemary Sullivan or Shaundeen Buffalo

(928)769-1630

[rsullivan@hualapai-nsn.gov](mailto:rsullivan@hualapai-nsn.gov)

[sbuffalo@hualapai-nsn.gov](mailto:sbuffalo@hualapai-nsn.gov)



**Hualapai Strategic Prevention • New Year Prayer**  
*Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness Department*

## Hualapai Strategic Prevention



### Prayer for the New Year

Creator, thank you for each sunrise and sunset.

For the mighty river to the North,  
the Ponderosa Pines to the East,  
the bountiful desert to the South and  
Spirit Mountain to the West.

I am truly blessed to be Indigenous and  
among the rarest and beautiful creations of human kind.

Hwalbay baja

I pray for strength and guidance, as I fight my worst enemy, myself.

Teach me to break the cycle of self destruction  
that has plagued our people for generations.

I pray for all our people across the nation to find strength  
and live addiction free and find wellness.

In return, I will sing our songs, I will dance like there's no tomorrow  
and I will learn to live as I was created to be... Beautiful.

Hangyu

For more information on Wellness Presentations and Self-Help Resources, contact the  
Hualapai Health Education and Wellness Center  
Peach Springs, Arizona 86434  
(928) 769-2207

Love & Respect - 10-Week Course • Begins Thursday, January 2<sup>nd</sup>  
Submitted by: Keely Sage | Celebrate Recovery

# LOVE & RESPECT

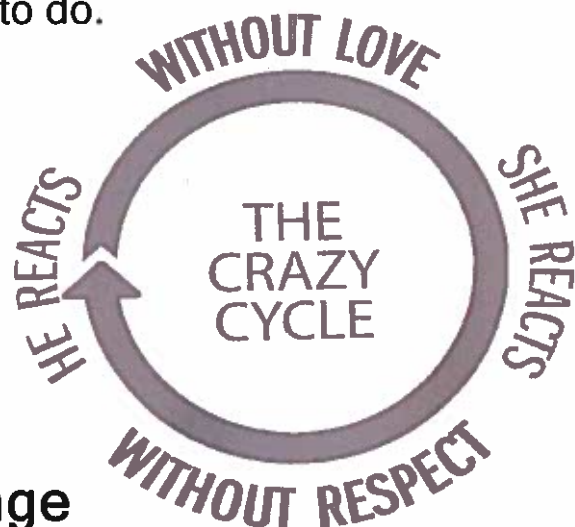
**Welcome!** Are you ready to embark on a wonderful adventure concerning Love and Respect in marriage, and other personal relationships.

As you spend time viewing and discussing the video series by Dr. Emerson Eggerichs and wife Sarah. You will be answering three major questions.

- Why do we negatively react to each other? This will be explained in what is called **The Crazy Cycle**.
- How do I best motivate my partner? The **Energizing Cycle** covers the question.
- What if my spouse or others in my life do not respond to me? The **Rewarding Cycle** informs us what to do.

All are invited  
This 10 week class  
course begins  
Jan Thursday the 2nd

HEW 6:00- 7:30 PM,  
facilitated by Stever Sage



Road to Recovery • Mondays at 6:00 PM

Submitted by: Keely Sage | Celebrate Recovery

# Celebrate Recovery NATIVE NATIONS

## ROAD TO RECOVERY

It's not only about addictions.  
It's about life's Healing Choices.

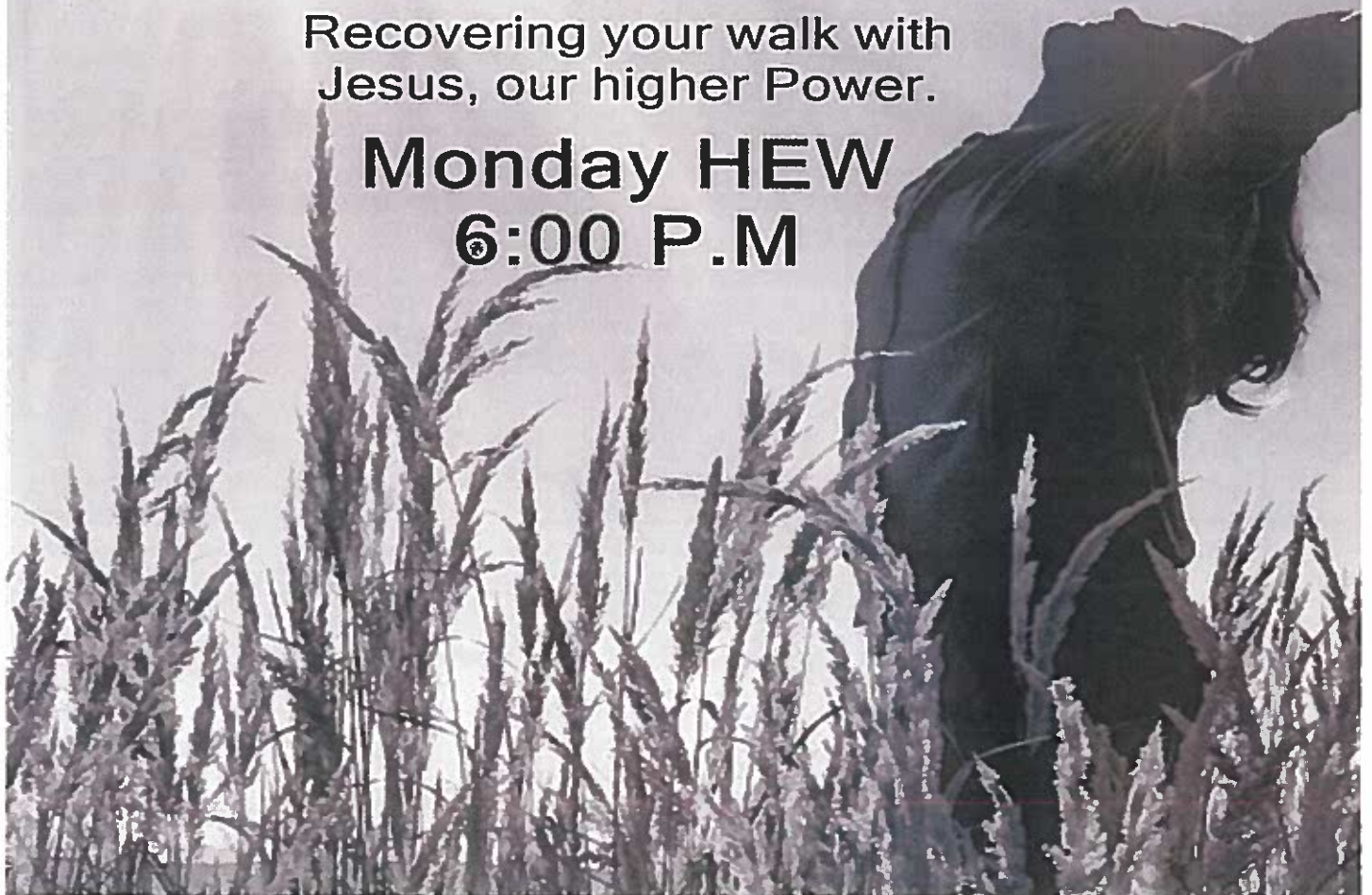
Restoring Relationships  
with family and friends.

Releasing Co-dependency

Resolving Anger Behavior

Recovering your walk with  
Jesus, our higher Power.

**Monday HEW**  
**6:00 P.M**



Women's Support Group • Tuesdays & Thursdays at 5:30PM

Submitted by: Tasha Nez | Hualapai Human Services

**UPDATED FLYER**

**Sept. 3, 2019**

Hey Gorgeous,  
Let's Celebrate!

Women's Support Group!

NOW... Every Tuesdays  
& Thursdays

5:30 PM—6:30 PM

Hualapai Human Services  
321 Shady Lane  
Peach Springs, AZ 86434

Domestic Violence Prevention Initiative  
928.769.2269

Tasha Nez, DVPI Advocate  
Knesha Madrid, DVPI Manager



*Closed on federal holidays and administrative leave days determined by Tribal Administration.*



**Teen "Young Women" Support Group • Wednesday at 5:30PM**

*Submitted by: Tasha Nez | Hualapai Human Services*

**Teen "Young Women" Support Group**

*13 to 17 years old*

Come show your support for each other, learn how to bead, sew, and most of all support 1 another through the tough times. Lets help each other, We are the future.

Please come and join us.

**Where: Hualapai Social Services**

**When: every Wednesday**

**Time: 5:30 pm to 6:30 pm**

Hosted by: Juliana Nez , Just another Hualapai Teen

Sponsored by: Hualapai Social Services



# COMMUNITY MESSAGES

**Happy Belated Birthday**  
*Submitted by: Ayesha Havatone*

**It's a (Belated) Special Angel's Birthday!**

**09/29**

Always thinking of you and yes, you're truly missed. On your special day, I'll celebrate with memories that remind me of the loving and caring father you were. I just want to say I love you and miss you, but most of all—Happy Birthday Dad! ♥



*Love you always, Ayesha ♥*

**Thank You**  
*Submitted by: Ayesha Havatone*

**Thank you Josie Powsey!**

I'd like to say *Thank you* to Josie Powsey for the "Inspiration & Encouragement" of "7 Days of Inspiration" and "A Moment For You". (Issue #19)



It really touched base with my inner self, and made me realize that there are really people out there who are grateful for me. Even if I think I'm not. For the "7 Days of Inspiration", it gives me motivation to try something NEW and making a difference in life's daily choices. Thank you again for the Inspiration & Encouragement.

Ayesha

**Dedication**

*Submitted by: Stephanie Havatone*

I want to say Merry Christmas to all of you. ~ From: Stephanie Havatone

**Christmas Songs**

*Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness*

*Gwe Hiyaxnmi di Ba Lnj ya i ha*

*Gigismas mi han mi yu ja!*

*(Prevention says Merry Christmas!)*

**Song 1 - Jingle Bells**

*Ging a ling ling*

*Ging a ling ling*

*Ging a ling ling i me'*

*Olo' gadet hanbach'l bany sivyom jigwadvme'*

*Ging a ling ling*

*Ging a ling ling*

*Ging a ling ling i me'*

*Olo' gadet hanbach'l bany sivyom jigwadvme'*



**Song 2 - We Wish You a Merry Christmas**

*Gigismas mi han mi yu ja*

*Gigismas mi han mi yu ja*

*Gigismas mi han mi yu ja*

*Chud gi yi mum bud mi dam ji ga*

*Gwe ga mu wij iny du han va yum a*

*Gwe ch bay han a gi gas masm*

*Chud gi yi mu:m*



Hualapai Strategic Prevention  
Hualapai Health Education & Wellness Center  
(928) 769-2207

KWLP "The Peach" 1000 Facebook Followers Giveaway • Drawing on Monday, January 6<sup>th</sup>  
Submitted by: Terri Hutchens | KWLP 100.9FM

**KWLP "The Peach"**  
**1000**  
**FACEBOOK**  
**FOLLOWERS**  
**GIVEAWAY!!!**

Keepin' it 100 on 100.9  
by Reachin' 1000

- Like, Comment and Share a post during the month of December, 2019
- Enter to win a KWLP gift basket worth over \$100
- No limit to number of entries per person
- Winner drawn & announced January 6, 2020 during Native Noon Hour
- Sponsored in part by:



