

# GAMYU



## Community Notice • Be Ready to Vote in 2020

Submitted by: Adeline Crozier | Hualapai Tribal Administration

### “BE READY TO VOTE IN 2020”

Arizona Voter Registration forms are available at the Tribal Office. If you are 18 years old and not registered to vote, come to the Tribal Office and fill out a form, or if you are already registered but just need to make changes.

If you have any questions, please contact Addie Crozier at (928) 769-2216. Thank you.



Wednesday,  
November 27, 2019

Issue #25

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## Community Notice • Hualapai Youth Camp Closure

Submitted by: Adeline Crozier | Hualapai Tribal Administration

The Great Spirit created Man and Woman in His own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other, in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person, for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times.

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES.

### HUALAPAI TRIBE OFFICE OF THE CHAIRPERSON

P.O. Box 179 / 941 Hualapai Way • Peach Springs, Arizona 86434  
(928) 769-2216 • 1-888-769-2221

*Damon R. Clarke, Ed.D.*  
Chairman

*Philbert Watahomigie, Sr.*  
Vice Chairman

November 21, 2019

# NOTICE

Hualapai Youth Camp facilities will be closing for the winter season, effective November 25, 2019 through March 31, 2020. It will re-open on April 01, 2020.

Thank you.

Philbert Watahomigie, Sr.  
Vice-Chairman

### Special Points of Interest:

- Next Regular Council Meeting will be on Saturday, December 7<sup>th</sup> at 8:00 a.m. in the Tribal Chambers.
- HTUA Board Meeting will be on Thursday, December 19<sup>th</sup> at 9:30AM at Hualapai Health, Education & Wellness Department.
- TERC Meeting will be Wednesday, December 18<sup>th</sup> at 10:00AM at the Department of the Cultural Resources.

### CLOSED FOR HOLIDAY

PLEASE NOTE that the Hualapai Tribal Departments will be closed on the following dates for the Thanksgiving Holiday:

Wednesday, Nov. 27<sup>th</sup>  
(1:00pm - 5:00pm)

Thursday, Nov. 28<sup>th</sup> &  
Friday, Nov. 29<sup>th</sup>  
(8:00am - 5:00pm)

Happy Turkey Day! 🦃

Hualapai Transit • Las Vegas Trip: Saturday, November 30<sup>th</sup>

Submitted by: Ginger Kathadhe | Hualapai Transit



# Hualapai Transit

PO Box 179 • Peach Springs, Arizona 86434 • 928-769-6384

[www.hualapaitransit.org](http://www.hualapaitransit.org) • [hualapai.transit@hualapai-nsn.gov](mailto:hualapai.transit@hualapai-nsn.gov)

## \*\*\* LAS VEGAS TRIP \*\*\*

HUALAPAI TRANSIT WILL BE DOING A "SHOPPERS TRIP" TO LAS VEGAS, NV FOR PASSENGERS WHO ARE INTERESTED IN GOING. THE BUS WILL STOP AT THE LAS VEGAS SOUTH PREMIUM OUTLETS ON THE STRIP AND AT THE GALLERIA AT SUNSET MALL.

**WHEN: SATURDAY, NOVEMBER 30, 2019**

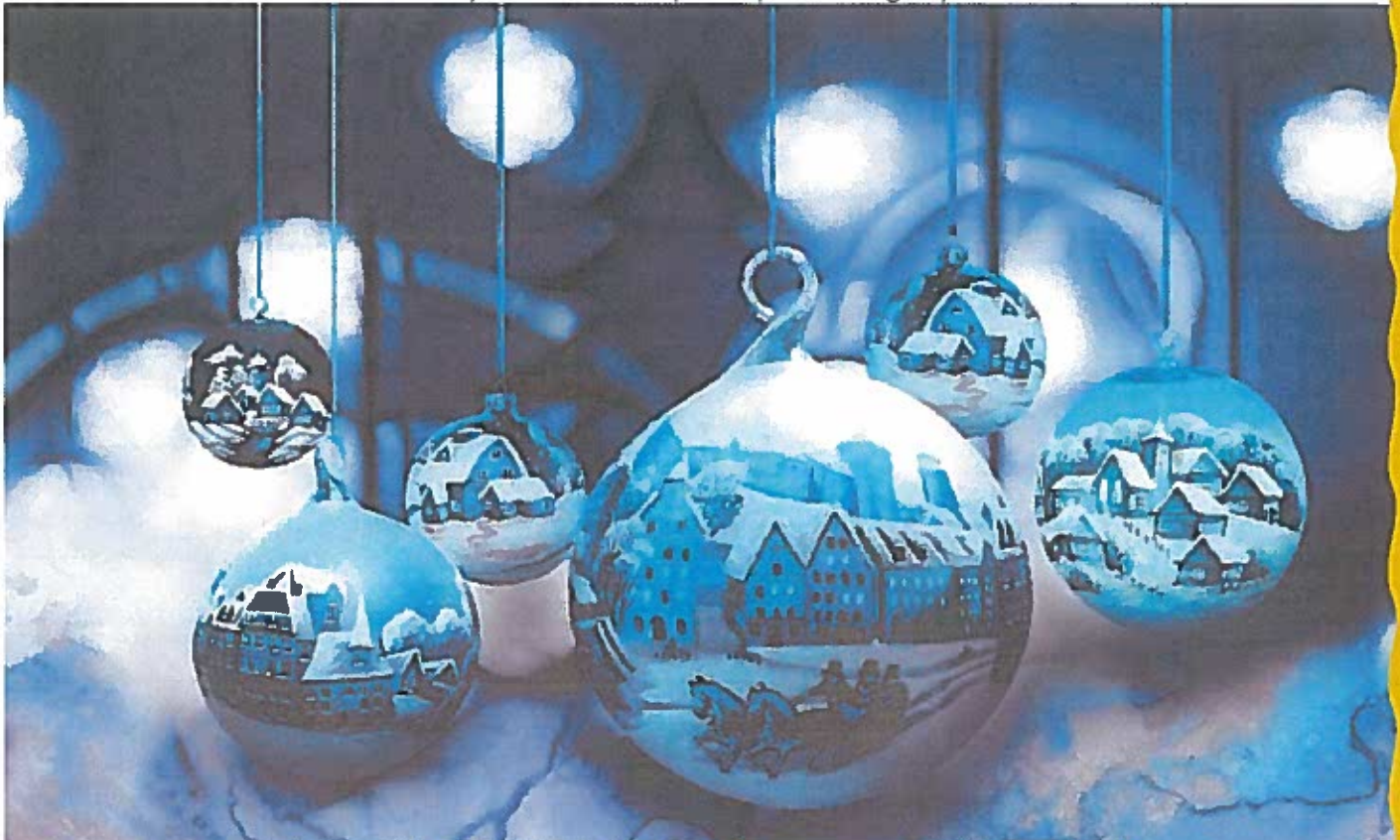
**DEPART FROM TRIBAL OFFICE AT 9:00AM.**

**THE PRICE TO RIDE WILL BE \$10.00 PER PERSON.**

**WE NEED AT LEAST 15 PEOPLE TO SIGN UP AND PRE-PAY FOR THIS TRIP. CALL 769-6384 TO RESERVE YOUR SPOT TODAY.**

*Vision:* Hualapai Transit is committed to openness and integrity, Hualapai Transit supports the Hualapai Tribes commitment to support the independence of Hualapai Tribal members & surrounding areas and to be a model for excellence by integrating the local spirit and culture.  
*Mission:* Hualapai Transit will provide safe, reliable, friendly and affordable transportation services to meet the mobility needs of the Hualapai Community and surrounding areas while pursuing sustainable development and facilitating the cultural missions of the Peach Springs community.

Christmas Tree Lighting • Monday, December 2<sup>nd</sup>  
Submitted by: Danielle Bravo | Hualapai Planning Department



**“MERRY CHRISTMAS”**

# *Tree Lighting*

Peach Springs Community bundle up and come witness the amazing tree lighting!! Hot chocolate and delicious cookies will be provided.

***“It’s not what’s under the tree that counts. It’s who’s standing around that matters.”***

*December*

*2*

Sponsored by:  
EW4H  
HJDRC  
&  
Education and Training

**6pm**  
**Route 66**  
**Park**

**Tribal Department Indoor/Outdoor Decorating Contest • Entry Forms: Monday, December 9<sup>th</sup>**

*Submitted by: Danielle Bravo | Hualapai Planning Department*



**Tribal Department Indoor/Outdoor decorating contest**

**“MERRY CHRISTMAS”**

**(Think Christmas, Santa, Reindeer, Cute Snowmen, Candy Canes, Elves, Christmas PIGS, all things that make Christmas Jolly, Fun and Cute!)**

**Entry Form**

All Tribal departments are invited to participate in the “Merry Christmas” decorating contest.

There will be two (2) categories of entry. The **Indoor** entry is for those who are like “Martha Stewart” with every bulb and decoration just so. The **outdoor** entry is for those who are like “Clark Griswold” the more lights and decorations the merrier.

Judging criteria for each category will be:

- First Impression (25 points)
- Theme – Merry Christmas (25 points)
- Creativity (25 points)
- Christmas pigs (25 points)

**Bonus Points:** Add a Star Wars Character or Snoopy. (25 points)

The Judging will take place on Thursday, December 19 and Friday, December 20, so be sure to have your holiday lights on. The winners will be announced at the Community Christmas Dinner on December 23, 2019.

**Entry Forms must be filled out and turned in by December 9<sup>th</sup> at 4:30 pm to Nikki Raymond at the Hualapai Education and Training Department 769-2200.**



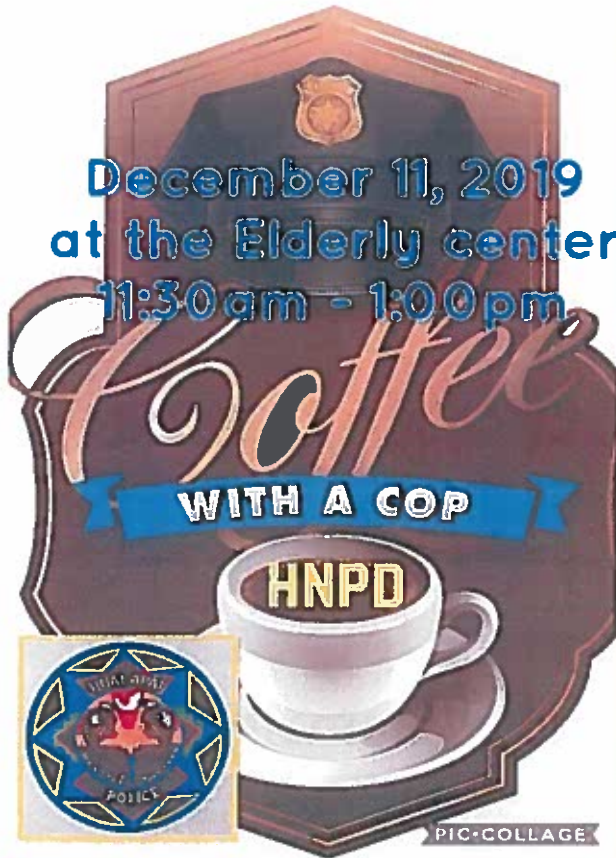
Name: \_\_\_\_\_

Department: \_\_\_\_\_

Phone: \_\_\_\_\_

Category: Indoor \_\_\_\_\_ Outdoor \_\_\_\_\_

Coffee with a Cop • Wednesday, Dec. 11<sup>th</sup>  
Submitted by: Danielle Bravo | Planning Department



Car Seat Class • Tuesday, December 10<sup>th</sup>  
Submitted by: Danielle Bravo | Planning Department



## CAR SEAT CLASS

HUALAPAI HEALTH-EDUCATION & WELLNESS  
1:30PM TO 3:30PM  
DECEMBER 10, 2019

For more information contact  
Brook Bender at 928-769-2207  
Braden Hickey at 928-669-3177

Christmas Bazaar • Thursday(s), December 12<sup>th</sup> & December 19<sup>th</sup>  
Submitted by: Danielle Bravo | Hualapai Planning Department



## CHRISTMAS BAZAAR

THURSDAY(S), DECEMBER 12<sup>th</sup> & 19<sup>th</sup>, 2019

TRIBAL GYMNASIUM

PEACH SPRINGS, AZ

10:00 AM TO 5:30 PM

(Set up at 9:00am– 1 Table per vendor)

Arts & Crafts, Food & Native Jewelry. Come shop early for Christmas

Contact Monique Alvirez @ 928-522-4554 or FB: Monique Alvirez or Monique Mahone

**HAPPY HOLIDAYS!!**

Payments Payable to:  
Hualapai Tribe-Xmas Bazaar Vendor Fee  
@ Tribal Office-Accounting Staff

**Fees:**  
Hualapai Tribal Members-FREE  
Non-Tribal (other tribal affiliation)-\$25.00  
Non-Native-\$45.00



# CHRISTMAS

## FOOD BASKET RAFFLE FUNDRAISER

### Fundraiser for 2019-2020 Transition Ceremony



Basket includes: 2 - 28 oz. cans of green beans, 2 - 28 oz. cans of corn, 30.5 oz. Folger's Medium Roast with filters, can of sweet potatoes, bag of marshmallows, Twin pk. of turkey stove top stuffing, 2 jellied cranberry sauce, 2 boxes of corn muffin mix, box of pie crust mix, 30 oz. pumpkin pie mix, box of heavy duty Reynold wrap, bag of potatoes, bottle of sparkling cider, set of oven mitts, pot holders, whisk/spatula set, 2 wine tumblers, oven bags.

### RAFFLE TICKETS

1 for \$1 OR 6 for \$5

### TICKET WILL BE DRAWN

Thursday, December 19<sup>th</sup>

5:00 p.m.

Need help finding a Transition Parent Member?

We can help you, contact:

President, Vanessa Siyuja

Vice-President, Christina James

## HELD BY: TRANSITION PARENT COMMITTEE

House Decorating Contest • Sign-ups: December 16<sup>th</sup> - December 19<sup>th</sup>

Submitted by: Danielle Bravo | Hualapai Planning Department

# House Decorating Contest



Please join in the fun and show your Christmas Spirit  
there will be 1st, 2nd and 3rd Place winners!

There will also be a best door decorating  
contest for 1st place only

Sign ups will be on:

December 16 through December 19, 2019

Judging of homes on December 20, 2019

Winners will be announced on December 23, 2019

at the community Christmas dinner

For more information Contact the  
Hualapai Tribal Court @ 769-2338





# Home Decorating Contest

Show your best Christmas spirit

Entry Forms due Dec. 16 through Dec. 19, 2019

Judging on Dec. 20, 2019 @ 6:00 p.m.

Announcing of Winner on Dec. 23, 2019

@ the Community Christmas Dinner

There will be prizes for:

1st, 2nd, and 3rd place winners  
and a 1st place winner for the best  
decorating door contest

Contestant Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Drop off entry forms at the:  
Hualapai Tribal Court. Any questions please call 769-2338





House Decorating Contest • Sign-ups: December 16<sup>th</sup> - December 19<sup>th</sup>

Submitted by: Danielle Bravo | Hualapai Planning Department

*Hualapai Community*

**CHRISTMAS**

**LIGHT PARADE**

**DECEMBER 17, 2019**

**STARTS AT 6PM**

**ROUTE:** Starts @ River Running Shop down high view, right on canyon view drive, left on diamond creek road and proceed down to gym where parade ends

***THEME: MERRY CHRISTMAS PEOPLE OF THE TALLPINES***

***Register by December 13<sup>th</sup>, 2019***

**Awards for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>**

For more information contact Elijah or Athena @ EW4H fitness- 928 769-2644  
Or Hualapai Recreation- 928 769-2652



# CHRISTMAS PARADE ENTRY FORM

*Tuesday, December 17, 2019*



**Group/Organization:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

What will you be entering:

Float      Decorated Car      Marching

Other: \_\_\_\_\_

Fax Entry to 769-2663; email [hualapaiew4h@gmail.com](mailto:hualapaiew4h@gmail.com),  
or drop off at fitness center or recreation gym

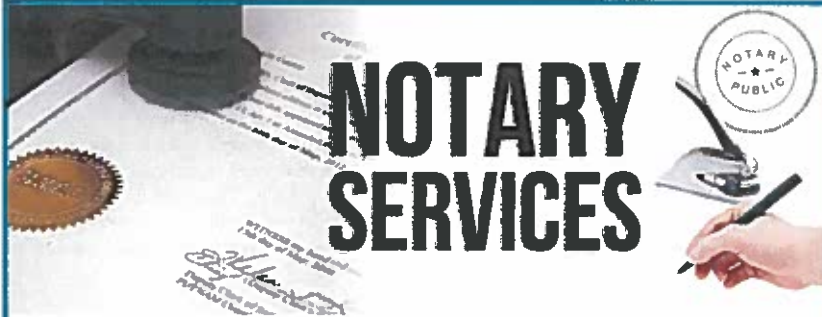
**DEADLINE DECEMBER 13, 2019**

**Line up at High view and BIA lane near  
the River running shop at 5:30pm**

(route will proceed down High view toward Canyon View Drive,  
turn right on Canyon View Drive- proceed down Canyon View Drive,  
then take left on Diamond Creek Road and proceed towards the  
tribal gym where the parade will end)

## Notary Services

Submitted by: April Siewiyumptewa | Hualapai Tribal Administration



# NOTARY SERVICES

### TRIBAL OFFICE

*April Siewiyumptewa*—Mon thru Friday  
(except Tuesday and Wednesday)

*Artie*—Mon thru Friday after 3:30pm

### TRIBAL POLICE

*Wanda Quasula*—Mon thru Friday  
Call first to check availability

### TRIBAL COURT

There are currently no notaries at the Tribal Court



## Gamyu Newsletter Deadline & Publication Dates

Gamyu articles are due every other **FRIDAY(S)**, the week before tribal pay week by 5:00 p.m. Please remember to attach an Information Sheet with your articles.

### ARTICLE DEADLINE:

Friday, December 6<sup>th</sup>

### NEXT PUBLICATION:

Friday, December 13<sup>th</sup>

## Walapai Market • Winter Hours

Submitted by: Danielle Bravo | Hualapai Planning Department

# WALAPAI MARKET

**Monday 7:00 AM TO 7:00 PM**

**Tuesday 7:00 AM TO 7:00 PM**

**Wednesday 7:00AM TO 7:00 PM**

**Thursday 7:00 AM TO 7:00 PM**

**Friday 7:00 AM TO 7:00 PM**

**Saturday 7:00 AM TO 7:00 PM**

**Sunday 7:00 AM TO 7:00 PM**

## WINTER HOURS EFFECTIVE

**NOVEMBER 01, 2019 TO MARCH 15, 2019**



C. Lana Lee

General Manager

Lodge/ Market

Grand Canyon Resort Corporation

(928)451-6797/(928)769-1500

P.O. Box 359/16500 Hwy 66

Peach Springs, AZ 86434

[www.grandcanyonwest.com](http://www.grandcanyonwest.com)

**Housing Improvement Program (HIP) Application • Deadline: Wednesday, December 27<sup>th</sup>**

Submitted by: Michelle Zephier | Hualapai Planning Department

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

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**Hualapai Tribe**  
**Department of Planning & Economic Development**  
P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434  
Phone (928) 769-1310 Ext. 25 • Fax (928) 769-1377  
MZephier@hualapai-nsn.gov

To Community Members,

If interested in applying for the HIP Program, please fill out and turn in the attached application with income documentation. Please call to make an appointment if possible. There are new forms needed this year so everyone needs to update their file.

The Dead line for all HIP Applicants submission is **December 27, 2019 at 5:00 P.M.** No exceptions thank you.

Michelle Zephier  
Housing Improvement Program Coordinator

**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS  
HOUSING ASSISTANCE APPLICATION**

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

**A. APPLICANT INFORMATION** \_\_\_\_\_

- Name: \_\_\_\_\_  
Last First MI Maiden Name (if any)
- Current Address: \_\_\_\_\_  
Street Address P.O. Box # (if any)  
City State Zip Code
- Telephone Number: (\_\_\_\_) \_\_\_\_\_ 4. Date of Birth: \_\_\_\_\_
- Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_  
Reservation/Rancheria: \_\_\_\_\_
- Marital Status: \_\_\_ Married \_\_\_ Singled \_\_\_ Widowed \_\_\_ Other  
If you checked "Other", please explain. \_\_\_\_\_
- Are you Homeless? \_\_\_ No \_\_\_ Yes 8. Are you or spouse a Veteran? \_\_\_ No \_\_\_ Yes

**Information About Spouse:** \_\_\_\_\_

- Name: \_\_\_\_\_  
Last First MI Maiden Name (if any)
- Date of Birth: \_\_\_\_\_
- Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_

**B. FAMILY INFORMATION** \_\_\_\_\_

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: \_\_\_\_\_

**C. INCOME INFORMATION** \_\_\_\_\_

12. Earned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ \_\_\_\_\_

13. Unearned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ \_\_\_\_\_

14. TOTAL COMBINED ANNUAL HOUSEHOLD INCOME (earned + unearned): \$ \_\_\_\_\_

**D. HOUSING INFORMATION** \_\_\_\_\_

15.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). <b>**DRAW MAP ON BACK OF THIS PAGE**</b>
16.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
17.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? _____ No _____ Yes
	If yes, provide name of owner(s):
18.	Are you living in Overcrowded Conditions? _____ No _____ Yes
19.	Is the condition of the home in a dilapidated state? _____ No _____ Yes

Date of this application: \_\_\_\_\_

**HOUSING INFORMATION, continued.**

20.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____.				
21.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Chemical Toilet	<input type="checkbox"/> Outhouse
	Water Source:	<input type="checkbox"/> City Water	<input type="checkbox"/> Private Well	<input type="checkbox"/> Community Water Tank	
22.	No. of Bedrooms _____				
23.	House Size: _____ (Square Feet)	[ LENGTH _____ ft/in]	[WIDTH _____ ft/in]		
24.	Bathroom facilities in existing house:	Facility	Yes	No	
		Flush toilet			
		Bathtub			
		Sink/lavatory			

**E. LAND INFORMATION** \_\_\_\_\_

25.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No			
	If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____			
26.	What is the current status of the land?	<input type="checkbox"/> Fee	<input type="checkbox"/> Tribal Fee	<input type="checkbox"/> Native/Restricted
		<input type="checkbox"/> Individual trust land	<input checked="" type="checkbox"/> Tribal trust land	<input type="checkbox"/> Public Domain
		<input type="checkbox"/> Individually restricted	<input type="checkbox"/> Tribally restricted	<input type="checkbox"/> Other: _____
27.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____			

**F. GENERAL INFORMATION** \_\_\_\_\_

		Yes	No
28.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$ _____; the year it was received: 19____; and the location of the house: _____		
29.	Do you own any other house not occupied by your family? If yes, state where the house is located: _____ and who occupies it: _____.		
30.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
31.	Is the HUD project still under operation of an Indian Housing Authority?		
32.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
33.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
34.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: \_\_\_\_\_

**G. APPLICANT CERTIFICATION**

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Spouse's Signature (if appropriate) \_\_\_\_\_

Date: \_\_\_\_\_

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: \_\_\_\_\_



# EMPLOYMENT OPPORTUNITIES

Notice of Requests for Proposals • Submittal Due: Friday, December 6<sup>th</sup>

Submitted by: Kevin Davidson | Hualapai Planning Department



## NOTICE OF REQUESTS FOR PROPOSALS FROM RESIDENTIAL BUILDING CONTRACTORS

RFP NO. 01-2019

### TWO SINGLE-FAMILY HOMES IN PEACH SPRINGS

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe", is soliciting proposals from Design-Build (D-B) Firms to utilize the One-Step Design-Build contracting procedure for the design and construction of two single family homes in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites interested firms to submit written Proposals relating to this project. The Tribe will select the top-rated Offeror and enter into contract negotiations. The project shall utilize a negotiated Guaranteed Maximum Price (GMP). Funds are derived from the BIA Housing Improvement Program. The new homes must be ready for occupancy no later than six (6) months after contract's Notice to Proceed is given.

**PRE-SUBMITTAL CONFERENCE:** Wednesday, November 20, 2019, 2:00 P.M. Hualapai Cultural Center, 880 West Hualapai Way Peach Springs, Arizona 86434.

**SUBMITTAL DUE DATE:** Friday, December 6, 2019, 2:00 P.M. at Hualapai Planning and Economic Development Dept., 887 West Highway 66, Peach Springs, AZ 86434

QUESTIONS SHALL BE DIRECTED TO: Kevin A. Davidson, Planning and Economic Development Director, (928) 769-1310, [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)

## Attention: Interested Food Vendors • Council Meeting Meals

Submitted by: Shanna Salazar | Hualapai Tribal Administration

### Attention Interested Food Vendors

Hualapai Tribal Administration is seeking local vendors to provide meals for Tribal Council Meetings. Please submit your current certified Food Handler's Card and current contact information to: Adeline Crozier, Shanna Salazar or Christine Lee

Please keep in mind:

- Tribal Council will call meetings late and unexpectedly.
- Requests will be proposed to those who are interested and prepared to provide meals.
- Requests vary from 15 meals up to 30 meals.
- Tribal Administration does provide drinks, cutlery, and snacks.
- Administration pays \$7 per plate
- Vendors will need to submit a W9 form to the Finance Department



For additional information please call Tribal Administration at (928) 769-2216.

**Hualapai Tribe • Current Job Postings**  
Submitted by: Coleen Mahone | Hualapai Tribe



**2019 Current Job posting for the Hualapai Tribe**

**OPEN COMPETITIVE**

	Job Title	Pay Rate	Opening Date	Closing Date
Emergency Services	Firefighter/EMT-Basic	D.O.Q.	March 19, 2019	Open Until Filled
	Firefighter/Paramedic	D.O.Q.	March 19, 2019	Open Until Filled
Finance Department	Finance Assistant Director	D.O.Q.	April 03, 2019	Open Until Filled
Health Department	Hualapai Tribal Substance Abuse Action Plan Project Coordinator	D.O.E.	May 03, 2019	Open Until Filled
	Media Specialist (Part-time)	\$ 12.50 per hour	May 10, 2019	Open Until Filled
	Resident Advocate	\$10-\$15/Hr. : D.O.E.	January 22, 2019	Open Until Filled
Juvenile Detention	Correctional Officer I, II and III	\$16.00 - \$18.00/Hr.	July 22, 2019	Open Until Filled
Planning	Chief Building Official	D.O.Q.	October 16, 2019	Open Until Filled
Police Department	Police Officer (Certified)	\$39,520/Yr. to \$47,840/Yr.	December 06, 2018	Open Until Filled
Public Defender's	Advocate	D.O.E.	November 20, 2019	Open Until Filled

**INTERNAL ONLY (For Current Tribal Employees Only)**

Health Department	Maternal Child Health Home Visitation Educator	D.O.E.	November 20, 2019	November 26, 2019
	Maternal Child Health Home Visitation Educator Trainee	D.O.E.	November 20, 2019	November 26, 2019
Police Department	Criminal Investigator Sergeant	\$55,000-\$65,534 Yr.	November 13, 2019	November 19, 2019
	Police Sergeant	\$55,000-\$65,535/Yr	November 20, 2019	November 25, 2019

FOR A COMPLETE JOB ANNOUNCEMENT PLEASE PICK UP AT THE TRIBAL ADMINISTRATION OFFICE OR VISIT OUR WEBSITE AT [HUALAPAI-NSN.GOV](http://HUALAPAI-NSN.GOV)

\*\*\* Please see Job Announcement(s) for more detail, **you must meet all minimum qualifications** as required on the job announcement in order for HR to send your application to the department for further review.

**- Please read the job announcement and make sure to put the Experience, Training and Education with your employment application.**

To work for the Hualapai Tribe, you minimally need to have the following:

• A High School Diploma or GED

• A Valid Driver's License

\*\*\* Please submit a copy of your HS and/or GED with your application. This needs to be submitted in order for your application to be sent to the department.

• Must submit to and pass a pre-employment drug/alcohol screening

Transcripts will be accepted as well.

• AZ Clearance Card

For Employment with the Hualapai Tribe, please fill out an Employment Application and return to the Human Resources office.

Preference - All applicants are considered without regard to age, sex, race, national origin, religion, marital status, or physical disability. However, preference may be extended to persons of Indian descent in accordance with Public Law 88-355, Section 703 (702-71) and public law 93-638, Section 7B.

THE HUALAPAI TRIBE IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM

Auxiliary aids and services available upon request to individuals with disabilities

Contact Us: Human Resources  
POB 179 / 941 Hualapai Way  
Peach Springs, Az. 86434-0179

Phone number: 928-769-2216  
Fax number: 928-769-1191  
Toll Free number: 1-888-769-2221

Revised on 11/20/2019

# Become a Census Worker

for the 2020 Census



**Make your next job Count!**

The 2020 Census will count all the people living in the United States of America. We need your help!



[2020census.gov/jobs](https://2020census.gov/jobs)

Positions including;

- clerks
- recruiting assistants
- office operations supervisors
- census field supervisors
- census takers

The positions will be located nationwide and offer flexible work hours, including daytime, evenings and weekends.

A partial job description for Enumerators is below.

## ENUMERATOR

- Use automated smart phones or laptop computers to conduct job activities.
- Review assigned work to locate households for verifying addresses and/or conducting interviews.
- Conduct interviews with residents in assigned areas by following stringent guidelines and confidentiality laws.
- Explain the purpose of the census interview, answer respondent's questions, collect information following a script, and record census data using devices and/or paper forms.
- Update address lists and maps.
- Validate address and map updates for quality purposes.
- Follow procedures to conduct accurate work while maintaining acceptable production rates.
- Maintain and submit records of hours worked, miles driven, and expenses incurred in the performance of duties.
- Meet/talk with supervisor, as necessary, to review procedures, report issues or concerns, and receive additional instructions.

United States<sup>®</sup>  
**Census**  
Bureau



United States<sup>®</sup>  
**Census**  
**2020**

# EDUCATION & TRAINING

Hualapai Department of Education & Training • Friday School - KUSD Tutoring Dates

Submitted by: Nikki Raymond | Hualapai Department of Education & Training

## SY 2019-2020 — Friday School KUSD Tutoring Dates

Friday, September 6, 2019  
Friday, September 20, 2019

**\*\*END OF 1<sup>ST</sup> QUARTER 9/26/19\*\***

Monday, Sept. 30, 2019 - Thursday, Oct. 3, 2019  
\*FALL INTERSESSION @ PEACH SPRINGS\*

Friday, November 1, 2019  
Friday, November 15, 2019  
Friday, December 6, 2019

**\*\*END OF 2<sup>ND</sup> QUARTER 12/19/2019\*\***

Friday, January 24, 2020  
Friday, February 7, 2020  
Friday, February 21, 2020

**\*\*END OF 3<sup>RD</sup> QUARTER 3/3/2020\*\***

Monday, March 9, 2019 - Thursday, March 12, 2020  
\*SPRING INTERSESSION \*

Friday, March 27, 2020  
Friday, April 17, 2020  
Friday, May 1, 2020  
Friday, May 15, 2020

**\*\*END OF 4<sup>TH</sup> QUARTER 5/21/2020\*\***

AIANTA Scholarship Program • Upcoming Deadline for Spring Semester: Saturday, December 7<sup>th</sup>

Submitted by: Lucille J. Watahomige | Hualapai Department of Cultural Resources



# AIANTA

American Indian Alaska Native  
Tourism Association

## American Indian Alaska Native Tourism Association Scholarship Applications Available

### Interested in a career in the hospitality and tourism industry?

Apply for AIANTA's Hospitality and Tourism Scholarship Program. AIANTA, as part of our mission, established the Scholarship Program to provide American Indian, Alaska Native, and Native Hawaiian students with financial assistance to earn a degree or certificate in the hospitality, tourism, recreation, culinary arts or related fields.

AIANTA awards three scholarships to American Indian, Alaska Native and/or Native Hawaiian students in a competitive review process. AIANTA encourages Indigenous students to develop careers in the cultural tourism industry to help sustain and strengthen your tribe's cultural legacy.

#### Application Criteria:

- Must be of American Indian, Alaska Native, or Native Hawaiian heritage (student must show documentation)
- Attending or enrolled in an accredited 2 or 4-year college/university or technical/vocational institution
- Must be attending and enrolled as a part-time or full-time student with an expressed interest in pursuing a career in tourism or tourism related field
- GPA must be 2.5 or above (ALL current or future undergraduate/graduate college students are encouraged to apply)
- Scholarships are available for certificate and associate programs, undergraduate and graduate programs - online colleges are applicable
- Scholarships are only to be used for books and/or tuition

**Award Amount:** \$1000 per academic year (FALL/SPRING semester only), \$500 per semester

**Deadlines:** Postmarked by **December 7, 2019** for the Spring Semester

**GO TO <https://www.aianta.org/scholarships/> TO APPLY**

**For More Information:** Contact Sherrie L. Bowman  
American Indian Alaska Native Tourism Association (AIANTA)  
2401 12th St NW, Albuquerque, NM 87104  
(505) 724-3592 or [sbowman@aianta.org](mailto:sbowman@aianta.org)

For more information about AIANTA, visit our websites, [www.aianta.org](http://www.aianta.org) and [NativeAmerica.travel](http://NativeAmerica.travel)

High School Summer Research Opportunity • Application Opens: October 15 - February 15

Submitted by: Lucille J. Watahomigie | Hualapai Department of Cultural Resources



## STEP UP PROGRAM

(SHORT-TERM RESEARCH EXPERIENCE FOR UNDERREPRESENTED PERSONS)

- Paid summer research experience for Alaska Native/ American Indian 11<sup>th</sup> and 12<sup>th</sup> grade High School Students
- Opportunity to conduct biomedical research in your hometown
- All paid expenses to the Annual STEP UP Research Symposium at the National Institutes of Health in Bethesda, Maryland.



HIGH SCHOOL  
STEP UP  
APPLICATION  
OPENS

OCTOBER 15,  
2019  
THROUGH  
FEBRUARY 15,  
2020

CONDUCT  
BIOMEDICAL  
RESEARCH  
WITH  
A MENTOR

EXPLORE  
RESEARCH  
CAREERS

TO APPLY VISIT:  
[HTTP://BIT.LY/  
STEPUP2020](http://bit.ly/STEPUP2020)

CONTACT US  
dodgefran-  
cis@wisc.edu

Application Deadline  
02/01/2020 Undergraduate  
02/15/2020 High School



**Gwe Spo:ja Yiwo**  
**Department Hualapai Education & Training**  
**PO Box 179**  
**Peach Springs, AZ 86434-0179**  
**phone: (928) 769-2200 fax: (928) 769-1101**

Re: Hualapai Higher Education Funding Application & Policy

**Hualapai Higher Education  
Committee Members**

Annette Bravo, Secretary  
928-769-2255  
[Annette.bravo@hualapai-nsn.gov](mailto:Annette.bravo@hualapai-nsn.gov)

Rosemary Sullivan, Chairwoman  
928-769-1630  
[Rsullivan@hualapai-nsn.gov](mailto:Rsullivan@hualapai-nsn.gov)

Michelle Zephier, Member  
928-769-1310  
[Mzephier@hualapai-nsn.gov](mailto:Mzephier@hualapai-nsn.gov)

Lisa Puente-Siyuja, Member  
928-769-2200  
[LPuente-Siyuja@hualapai-nsn.gov](mailto:LPuente-Siyuja@hualapai-nsn.gov)

Rison Walker, Member  
928-769-2216  
[RWalker@hualapai-nsn.gov](mailto:RWalker@hualapai-nsn.gov)

Gladys Crozier, Member  
928-769-2535  
[Gladys.Crozier@hualapai-nsn.gov](mailto:Gladys.Crozier@hualapai-nsn.gov)

Cydnie Crook, Member  
928-769-2419  
[Cydnie.Crook@grandcanyonresort.com](mailto:Cydnie.Crook@grandcanyonresort.com)

Dear Applicant:

Gamyu! The Department of Hualapai Education & Training (DHET) and the Hualapai Education Committee (HEC) are pleased you are interested in continuing your education.

We encourage all students to read the application & policy carefully and be familiar with them. A Financial Need Analysis is required for all applications. Please complete your Free Application for Federal Student Aid (FAFSA) at [www.fafsa.gov](http://www.fafsa.gov) as soon as possible, required for all applicants. **All applications must be submitted by the deadlines.**

The Education Coordinator is responsible for receiving all applications and will provide recommendations to the Hualapai Education Committee. Communication with the students is a priority for the Education Coordinator and the HEC. **It is the student's responsibility to provide a current email and mailing address for all correspondence between Education Coordinator and student, as stated in the policy.**

If you have any questions or need more information please contact Jonell Tapija Education Coordinator, at 928-769-2200, [hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com) or a Hualapai Education Committee member. We look forward to working with you and good luck with your education goals!

Mah hankyu!

**HUALAPAI TRIBE**  
**DEPARTMENT OF HUALAPAI EDUCATION AND TRAINING**  
460 Hualapai Way, P.O. Box 179, Peach Springs, AZ 86434,  
Phone: 928-769-2200 fax: 928-769-1101

**HUALAPAI HIGHER EDUCATION FUNDING PROGRAM POLICIES**

**I. Purpose**

- A. The purpose of the Hualapai Higher Education Funding Program (HHEFP) is to provide financial assistance for enrolled members of the Hualapai Tribe seeking an Associate of Arts or Associates of Science or Associates of General Studies, Bachelors, Masters, or Post-Graduate degree or Certification at an accredited college/university/vocational institution.

**II. Definitions**

- A. Academic Term: means the duration of one semester, one quarter, or one trimester, as determined by the specific higher education institution.
- B. Academic Year: means the duration of two semesters, two trimesters, or three quarters as determined by the specific higher education institution.
- C. Accreditation: means the process of meeting and maintaining certain educational delivery methods and standards as prescribed by a nationally and regionally recognized accrediting association.
- D. Applicant: means any person who has applied for financial assistance through this Program pursuant to the Program's policies.
- E. Award: means upon eligibility and availability of funds, to confer upon an Applicant a specified amount of money in financial assistance for an Academic Term.
- F. Certificate of Indian Blood (CIB): means a certified document issued by the Hualapai Tribe Enrollment Office verifying that an Applicant is an enrolled tribal member.
- G. Credit Hour: means a unit of measurement referring to the amount of credit a student receives for completion of one or more courses per Academic Term. Credit hours are measured differently according to whether the institution the student is attending is on the semester, quarter or trimester system.
- H. Financial Aid Office: means the office of an institution of higher education that has responsibility for administering financial aid
- I. Financial Needs Analysis (FNA): means a determination of financial need based on the projected cost of education for one academic year minus financial assistance, scholarships, grants. (Family contribution & loans will not be considered).

- J. Financial Assistance: means specific financial assistance funds awarded by the Program to an eligible tribal member based on the Financial Needs Analysis (FNA) and availability of funds for an Academic Term or Academic Year.
- K. Full-Time Student: means and Applicant pursuing a degree and carrying the minimum amount of Credit Hours to be classified as “full time” during an Academic Term as determined by the institution.
- L. Higher Education: means a post-secondary education received at an accredited educational institution.
- M. Official Transcript: means a transcript received directly from an educational institution in a sealed envelope and appropriately stamped or indented as an official copy.
- N. Part-Time Student: means an Applicant pursuing a degree and carrying less than the minimum amount of Credit Hours to be classified as “full-time” during an Academic Term as determined by the institution.
- O. Pledge of service: a service can include but is not limited to counseling sessions, presentation in the field of study, mentorship, power point, seek employment, program development, complete a family tree with lineage. Other pledges of services will be determined on a case by case basis.
- P. Probation: means the failure to comply with the academic standards as prescribed by these Program policies, resulting in possible disqualification within the Academic Term funded.
- Q. Student: means an Applicant who has been officially and fully admitted to an accredited post-secondary institution.

### **III. Eligibility**

- A. The Applicant shall be legally enrolled member of the Hualapai Tribe.
- B. Applicants must have a high school diploma or equivalency certificate prior to applying to the Program for an Award
- C. Applicants shall be officially and fully admitted to an accredited educational institution before obtaining an Award.
- D. Applicants shall have a complete Higher Education application in accordance with established policies.

### **IV. Application Deadline**

- A. For the Fall/Spring and Fall Academic Terms Only: Applicants shall complete an application and provide their supporting documents by July 1<sup>st</sup> of each year.
- B. For the Spring Academic Term Only: Applicants shall complete an application and provide their supporting documents by October 1<sup>st</sup> of each year.
- C. For the Summer Academic Term Only: Applicants shall complete an application and provide their supporting documents by April 1<sup>st</sup> of each year.



## V. Applicant's Responsibilities

- A. The Applicant shall complete a higher education application for each Academic Year, including all supporting documents. The Applicant is also responsible for completing the financial aid requirements of the institution to which they are seeking admission.
- B. The Applicant must submit the application in a timely manner. *Applications will not be accepted after the deadline. Incomplete applications will not be processed.*
- C. The Applicant shall immediately notify the Program and report in writing any change in name, enrollment, course load, and withdrawal and transfer status.
- D. The Applicant is responsible for submitting all documentation as required by the Program and other documents relative to financial aid, grades and standing at their school. Official transcripts must be submitted no later than 30 working days after completion of each Academic Term.
- E. A Full-Time Student shall be responsible for adhering to the following time lines:  
Associate Degree-equivalent to 6 full-time semesters or 80 credit hours  
Bachelor's Degree-equivalent to 10 full-time semesters or 150 credit hours  
Graduate Degree-equivalent to 6 full-time semesters or 54 credit hours  
Vocational degree/cert-determined by school
- F. The Applicant *must apply* to other available financial aid programs with the federal and state government, i.e. FAFSA, Pell Grant, each academic year. Applicants fully funded by other Hualapai Tribe entities are *NOT* eligible for HHEFP funding.
- G. The HHEFP is provided as a **privilege**, with the requirement that the Applicant, within one year of the graduation date, be expected to return to the Hualapai Tribe to fulfill their Pledge of Service.

## VI. Application Procedures

- A. All Applicants shall complete and submit all required documentation as described in the Higher Education Application and herein, including those documents from the institution.
- B. All Applicants shall submit a certificate of Indian blood (CIB), letter of admission, graduation check list, and a current class schedule from the institution.
- C. All the Applicants shall submit official transcripts at the time of application and after each academic term.

## VII. Student Probation/Suspension

- A. A review of Student records will take place monthly to identify Students who have failed to meet the Program requirements.

- B. Any Student who does not maintain a 2.0 grade point average will be subject to academic probation. If the Student is attending an institution that does not rate academic progress through grade point averages, then the Student must be achieving satisfactory progress as defined by the institution that Student is attending.
- C. A Student on probation will receive funding but will be notified that he/she has one Academic Term to bring his or her grade point average up to 2.0 or better, or to achieve satisfactory progress as defined by the institution the Student is attending. The Student will be recommended to seek tutoring at his or her own expense.
- D. If the probationary Student fails to bring his or her grade point average up to at least 2.0 or to achieve satisfactory progress as defined by the institution the Student is attending, the student will be placed on academic suspension. The Student will need to attend school at his/her own expense until the deficiencies are corrected.
- E. Any Student whose course load drops below the awarded minimum will be placed on academic probation.
- F. Any Student who withdraws from all registered courses or fails to complete the Academic Term will be placed on academic suspension. The Student must retake the equivalent credit hours at their own expense to be eligible for future funding.
- G. Any Student who fails to complete a vocational/technical program will be immediately placed on academic suspension. The Student may be responsible for monies owned to the institution.

#### **VIII. Financial Awards**

- A. The Program's Awards are based according to information the Program receives on the 'Financial Needs Analysis', completed by the financial aid office at each institution and submitted to the Program.
- B. All undergraduate and vocational Students are eligible to receive up to \$24,000 per academic year for all educational expenses. The amount of the award is dependent on the availability of funds for awards by the Program as determined by the Tribal Council on an annual basis during the Tribe's budgeting process.
- C. Students seeking a Master's Degree or Doctorate Degree are eligible to receive \$34,000 per academic year. The amount of the award is dependent on the availability of funds for award by the Program, as determined by the Tribal Council on an annual basis during the Tribe's annual budgeting process.
- D. Students who are enrolled *full-time in on-line classes and/or programs will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- E. Students who are enrolled *part-time will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- F. Awards will be paid to the school for tuition/fees and on campus room and board. Awards will not be disbursed until the higher education application is complete.

Payments made by the Student for educational expenses and which Awards are meant to cover, may be eligible for reimbursement by the Program.

- G. Students who are having serious financial difficulties may request a one-time emergency award. Supporting documentation must accompany the request and the awarded amount is dependent on available funds.
- H. Any misuse, non-use or other defaults will result in the Program being authorized to recover the monies from any payment made to the Student from the Hualapai Tribe. This includes filing a claim with the Hualapai Tribal Court for repayment.

## **IX. Appeal Process**

The applicant has the right to appeal a denial *within 14 days* after postmarked date of the award/denial letter. The written appeal shall contain the following information:

1. The full name, address and student identification number of the applicant making the appeal.
2. A clear concise statement of the facts, pertinent dates of complaint to be considered and supported documents with a phone number or email address for Department of Higher Education to contact appellant.
3. The letter of email requesting appeal shall be directed to:

Hualapai Education Committee  
Department of Hualapai Education and Training  
P.O. Box 179/460 Hualapai Way  
Peach Springs, AZ 86434  
[hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com)

## **X. Other**

- A. Classes not required for a degree/certificate will not be paid for by the Program. These classes do not count towards Full-Time Student status as well.
- B. Vocational and technical training applications will not be accepted between August 1<sup>st</sup> and December 31<sup>st</sup> of each year.
- C. Students who complete a vocational program, of any type, will be ineligible for further funding for one year.
- D. Vocational and technical Applicants must allow for at least four weeks for application approval and funding.
- E. All Students must have a declared major or emphasis of study. A Student cannot be classified as an “undeclared” major.
- F. Students who are full-time employees of the Hualapai Tribe and are classified as Full-Time Students, will be eligible to receive tuition, textbook and transportation expenses.

G. The following expenses will not be covered by the Program: application fees, childcare, moving expenses, student's health insurance, graduation expenses and parking fees.

**HUALAPAI TRIBE**  
**DEPARTMENT OF HUALAPAI EDUCATION AND TRAINING**  
460 Hualapai Way, P.O. Box 179, Peach Springs, AZ 86434,  
Phone: 928-769-2200 fax: 928-769-1101

**HUALAPAI HIGHER EDUCATION FUNDING PROGRAM APPLICATION**

To be considered for assistance you or your college/ institution must complete and return the attached documents by the appropriate deadline. Not doing so will result in an incomplete application and denial for assistance. Below is a check list of the required documents for your convenience. Please keep a copy of all submissions for your records.

Documents included in this application:

- Application information Sheet**, must be completed each academic year.
- Essay and Student Agreement**, must be completed each academic year.
- Financial Need Analysis Form**, must be completed each academic year, full-time students only

**Additional documents you need to submit with your application:**

- Academic Plan**, first time applicants only or as needed.
- Verification Tribal Enrollment**, copy of CIB or Tribal ID Card, first time applicants only
- Letter of Admission** or semester class schedule/billing statement, each semester
- Copy of high school diploma or G.E.D. Certificate**, first time applicants only.
- Current Official Transcript**, must be submitted each semester
- Copy of Housing Agreement**

**All students** just submit an Academic Plan that specifies their course of study or declared major, lists specifically all classes required for their program, and indicates an expected graduation date. It is recommended that the student obtain this plan directly from a student advisor at their chosen school. The Academic Plan may be a 'Degree Requirement Checklist' printed at their school or in their school's general catalog.

**Full-time students** are required to complete the Free Application for Federal Student Aid (FAFSA) each academic year and refer to the Financial Aid Office at their school. The Financial Needs Analysis (FNA) Form is completed by the Financial Aid office at the school. Scholarship awards will be based on information provided to the Higher Education Office on the FNA form.

**Part-time students** are eligible to receive tuition, fees, textbooks, and supplies. The supplies allowance will be \$10.00 per class. Students will also receive a transportation allowance in the amount of \$100 per three credits.

**PLEASE NOTE THAT ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.**

Students will be advised by letter as the status of their application. Students are responsible for reviewing and becoming familiar with the Hualapai Higher Education Funding Program guidelines contained in this application.

## APPLICATION DEADLINES

FALL ONLY AND FALL/SPRING APPLICATION DEADLINE	<b>JULY 1<sup>ST</sup></b>
SPRING ONLY APPLICATION DEADLINE	<b>OCTOBER 1<sup>ST</sup></b>
SUMMER APPLICATION DEADLINE	<b>APRIL 1<sup>ST</sup></b>
VOCATIONAL/TECHNICAL APPLICATIONS ACCEPTED	<b>JANUARY 1<sup>ST</sup> – SEPTEMBER 1<sup>ST</sup></b>

## GENERAL ELIGIBILITY FOR SCHOLARSHIP:

- A. Be enrolled in the Hualapai Tribe.
- B. Be a high school graduate or have earned a GED certificate.
- C. Be admitted and enrolled at an accredited institution.
- D. Be pursuing a professional degree (Association, Bachelors, Masters, Doctorate or Vocational certificate)

## RESPONSIBILITIES OF THE APPLICANT

The Applicant must:

- A. Complete a new application form for each academic year, including all supporting documents.
- B. Submit the application in a timely manner. Applications will not be accepted after the deadline, NO EXCEPTION. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.
- C. Notify the Higher Education Office and report in writing any change in course enrollment, course load, and withdrawal.
- D. Request official transcripts at the end of each semester or grading period. Official transcripts are mailed directly to the Higher Education Office.
- E. Adhere to the following time lines.  
Associate's degree = 6 full-time semesters    Master's degree= 9 full-time semesters  
Bachelor's degree = 10 full-time semesters    Doctorate degree= 9 full-time semesters  
Vocational deg./cert = determined by school
- F. Be responsible for meeting other additional conditions for any of the scholarships or services received from Higher Education Program. These conditions may be provided to the student individually.

## STUDENT PROBATION/SUSPENSION

- A. A review of student records will take place monthly to identify students who did not meet the Higher Education Program requirements.
- B. Any student who does not maintain a 2.0 grade point average will be placed on academic probation. The student will then have one semester to bring GPA up to 2.0 or better. If

the student does not correct the deficiencies, the student will be placed on academic suspension. The student would then need to attend school at his/her own expense until the deficiencies are corrected.

- C. Any student whose course load drops below the awarded minimum must pay back the difference in award. The student will then be placed on academic suspension until the award amount is paid back. The student may be responsible for monies owed to the institution. Repeat courses are also the responsibility of the student.
- D. Any student who fails to complete the semester/program will be immediately placed on academic suspension. The student may be responsible for monies owed to the institution.

## **OTHER**

- A. Classes not required for a degree/certificate will not be paid for by the Program. These classes do not count towards Full-Time Student status as well.
- B. Students who attend vocational/technical programs will not be eligible for funding for one year after completion of their program.

## HUALAPAI HIGHER EDUCATION FUNDING PROGRAM APPLICATION

TERM			ANTICIPATED CREDIT HOURS	
<input type="checkbox"/>	FALL:	SPRING:	<input type="checkbox"/>	3-5 HOURS
<input type="checkbox"/>	FALL ONLY:		<input type="checkbox"/>	6-8 HOURS
<input type="checkbox"/>	SPRING ONLY:		<input type="checkbox"/>	9-11 HOURS
<input type="checkbox"/>	OTHER:		<input type="checkbox"/>	FULLTIME
			<input type="checkbox"/>	OTHER:

STUDENT NAME	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text" value="XXX-XX-"/>	<input style="width: 95%;" type="text"/>
MAILING ADDRESS		
<input style="width: 95%;" type="text"/>		
PHYSICAL ADDRESS		
<input style="width: 95%;" type="text"/>		
CITY	STATE	ZIP
<input style="width: 45%;" type="text"/>	<input style="width: 25%;" type="text"/>	<input style="width: 30%;" type="text"/>
HOME PHONE	WORK PHONE	CELL PHONE
<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 40%;" type="text"/>
EMAIL ADDRESS		
<input style="width: 95%;" type="text"/>		
HIGH SCHOOL	GRADUATION DATE	GED DATE
<input style="width: 30%;" type="text"/>	<input style="width: 35%;" type="text"/>	<input style="width: 35%;" type="text"/>

Are you an employee of the Hualapai Tribe? Check One    NO     YES   
 Have you received a tribal scholarship before? Check One    NO     YES   
 If yes, when? \_\_\_\_\_

List all colleges, universities, and vocational/technical schools attended: (Use the back of this form is necessary)

Name	City/State	Semester/Year

COLLEGE/SCHOOL TO ATTEND		
<input style="width: 95%;" type="text"/>		
MAILING ADDRESS		
<input style="width: 95%;" type="text"/>		
MAJOR/MINOR	CREDITS COMPLETED	PROJECTED GRADUATION DATE
<input style="width: 30%;" type="text"/>	<input style="width: 35%;" type="text"/>	<input style="width: 35%;" type="text"/>

**I hereby certify that the above information is true and correct to the best of my knowledge. If and when this application is approved, I shall accept and abide by all conditions stipulated in the Hualapai Tribe Higher Education program guidelines and will be bound by the responsibilities and consequences thereof.**

\_\_\_\_\_  
 Applicant Signature \_\_\_\_\_  
 Date

Name: \_\_\_\_\_ SSN: \_\_\_\_\_



## ESSAY

On a separate sheet of paper, please submit an essay briefly describing your educational goals and how you will utilize your education.

## STUDENT AGREEMENT

I, the student receiving the tribal award, have a responsibility to the Hualapai Tribe to adhere to all Higher Education Program Requirements. I also hereby agree to **REPAY THE TOTAL AMOUNT OF MONIES** awarded by the Hualapai Tribe for higher education expenses including tuition, fees, books, meals and housing if I violate the conditions set forth in the program guidelines contained in the policies and application.

I, also agree that within one year of my graduation date, I will be expected to return to the Hualapai Tribe to fulfill my Pledge of Service.

**I hereby further agree, that if I violate the conditions set forth in the Hualapai Tribe's Higher Education guidelines and/or policies, and do not repay the Hualapai Tribe's Higher Education monies I was awarded, that the monies I owe shall be garnished from my wages and/or my per capita payments. I have read and understand the forgoing obligation.**

Finally, I, the student, have read the Higher Education guidelines and agree to actively pursue my education to the best of my ability.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

### Options for Returning Documents:

**By US Mail:** Gwe Spo:ja Yiwo  
Department of Hualapai Education and Training  
Attn: Education Department  
P.O. Box 179  
Peach Springs, AZ 86434-0179

**By Fax:** Attn: Jonell Tapija, Education Coordinator  
928-769-1101

**By email:** [hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com)

## FINANCIAL NEED ANALYSIS (FNA)

**TO BE COMPLETED BY STUDENT**  
**(STUDENT: TAKE/SEND this FNA form to the Financial Aid Office for completion)**

Fall \_\_\_\_\_ /Spring \_\_\_\_\_    Fall ONLY \_\_\_\_\_    Spring ONLY \_\_\_\_\_    Other: \_\_\_\_\_

On Campus: \_\_\_\_\_    Off Campus: \_\_\_\_\_

SSN: _____  Name: _____ Address: _____  Telephone: _____	College: _____  Address: _____  Telephone: _____
-------------------------------------------------------------------------	--------------------------------------------------------------

I hereby give permission to the Hualapai Higher Education Funding Program to request and receive any information on financial and academic progress.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

**To be completed by a Financial Aid Officer**  
**(Send to the Hualapai Higher Education Funding Program. Initial any corrections.)**

SCHOOL EXPENSES:	AWARDS:	RESOURCES:
Tuition/Fees    \$ _____	Pell Grant        \$ _____	Student Contribution    \$ _____
Books & Supplies    \$ _____	S.E.O.G.         \$ _____	Parent Contribution    \$ _____
Room & Board        \$ _____	Work Study      \$ _____	Spouse Contribution    \$ _____
Personal Expenses \$ _____	Loans             \$ _____	Veterans Benefits      \$ _____
Transportation    \$ _____	Tuition Grant    \$ _____	Social Security         \$ _____
Other _____    \$ _____	Other _____    \$ _____	Other _____         \$ _____
<b>TOTAL EXPENSES:        \$ _____</b>	<b>TOTAL AWARDS:        \$ _____</b>	<b>TOTAL RESOURCES:     \$ _____</b>
<b>ASSESSED NEED=EXPENSES LESS AWARDS AND RESOURCES:</b>		<b>\$ _____</b>

The above expenses are for the student attending [ ] full-time, [ ] ¾ time, [ ] ½ time, [ ] ¼ time.

Deadline Dates: Tuition: \_\_\_\_\_ Dorm: \_\_\_\_\_

Financial Assistance request will cover expenses for the period: \_\_\_\_\_ to \_\_\_\_\_

[ ] This applicant is not eligible for financial aid under the rules of this institution.

[ ] This student has not applied for financial aid.

\_\_\_\_\_  
FAO Signature

\_\_\_\_\_  
Telephone No.

\_\_\_\_\_  
Date

Return to: Hualapai Higher Education Funding Program  
 P.O. Box 179/460 Hualapai Way  
 Peach Springs, AZ 86434

email: [hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com)  
 Phone: (928)769-2200  
 FAX: (928)769-1101

# HEALTH & SAFETY INFORMATION

## Lunch & Learn • December 10<sup>th</sup>

Submitted by: Trena Bizardi | Hualapai Health Department



**DECEMBER**  
LUNCH AND LEARN  
DEC. 3- GET ENOUGH SLEEP  
DEC. 10- GET BACK ON TRACK  
DEC. 17- PREVENT T2 FOR LIFE

Questions?  
Call 769-1630 EW4H

## Community Self Help Meetings

Submitted by: Adeline Crozier | Hualapai Health Department

### Community Self Help Meetings

\*\*Updated September 10, 2019

Monday	Time	Location
Recovery	6:00 - 7:00 PM	HEW *Small Conf. Room
Suicide Prevention Workshop	5:30 - 7:00 PM	HEW *Lg. Conf. Room
Tuesday	Time	Location
Wellbriety	<b>CANCELLED</b>	Will resume Oct. 22
Women's Support Group	5:30 - 6:30 PM	Human Services
Wednesday	Time	Location
Talking Circle	9:00 - 11:00 AM	Old Clinic
Parenting	12:00 - 1:30 PM	HEW
AA	2:00 - 4:00 PM	Old Clinic
Thursday	Time	Location
Wellbriety	<b>CANCELLED</b>	Will resume Oct. 22
Women's Support Group	5:30 - 6:30 PM	Human Services
Friday	Time	Location
Youth Council	1:00 - 5:00 PM	HEW *Lg. Conf. Room
AA	1:00 - 2:00 PM	Old Clinic



## Road to Recovery • Mondays at 6:00 PM

Submitted by: Keely Sage | Celebrate Recovery

# Celebrate Recovery

## NATIVE NATIONS



## ROAD TO RECOVERY

It's not only about addictions.  
It's about life's Healing Choices.

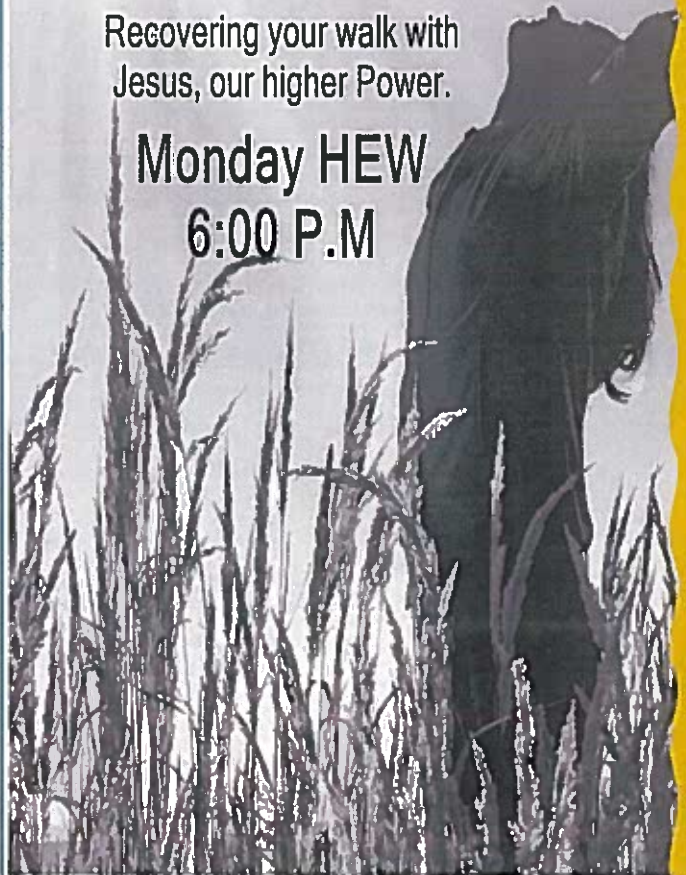
Restoring Relationships  
with family and friends.

Releasing Co-dependency

Resolving Anger Behavior

Recovering your walk with  
Jesus, our higher Power.

**Monday HEW**  
**6:00 P.M**



Women's Support Group • Tuesdays & Thursdays at 5:30PM

Submitted by: Tasha Nez | Hualapai Human Services

**UPDATED FLYER**

**Sept. 3, 2019**

Hey Gorgeous,  
Let's Celebrate!

Women's Support Group!

NOW... Every Tuesdays  
& Thursdays

5:30 PM—6:30 PM

Hualapai Human Services  
321 Shady Lane  
Peach Springs, AZ 86434

Domestic Violence Prevention Initiative  
928.769.2269

Tasha Nez, DVPI Advocate  
Knesha Madrid, DVPI Manager

*Closed on federal holidays and administrative leave days determined by Tribal Administration.*

## Teen "Young Women" Support Group

*13 to 17 years old*

Come show your support for each other, learn how to bead, sew, and most of all support 1 another through the tough times. Lets help each other, We are the future.

Please come and join us.

**Where: Hualapai Social Services**

**When: every Wednesday**

**Time: 5:30 pm to 6:30 pm**

Hosted by: Juliana Nez , Just another Hualapai Teen

Sponsored by: Hualapai Social Services



# COMMUNITY MESSAGES

**Veteran's Day Appreciation • Thank You Message**  
Submitted by: Adeline Crozier | Hualapai Tribal Administration

## VETERANS APPRECIATION – FRIDAY, NOVEMBER 8, 2019

This year the Veterans planning group did a great job in planning the events to honor the Hualapai Men & Women Veterans as well as all Veterans.

The parade was overwhelming with the most entries we have had from the previous years. Thanks to all those that participated in the parade and to Helen, Monica and Pearl for taking the lead in the parade.

The Veterans were recognized with a shirt and cap. The lady Veterans were recognized this year with a shirt, gift card, visor and a plaque.

Thank you to all the departments that assisted by preparing the food, cooking and serving the food. The Hualapai Tribe appreciates all the work you do especially those departments that continue to assist all the time with these events.

Lastly, the clean up after and everyone that assisted.

JACKIE & THE REST OF THE HELPERS, THANK YOU FOR MAKING THIS EVENT A SUCCESS THIS YEAR.

You are all APPRECIATED!!

Thank  
you 

**Yard Clean-up Message**  
Submitted by: Waylon Honga

Community,

A few weeks ago Charlie Vaughn wrote on Facebook about broken-down cars in our community. Charlie said these broken-down cars shows we don't have pride in what our community looks like. Put another way, our community looks bad and we don't care.

In 1992 I bought a 88 Chevy Celebrity. It was a gray, four door sedan. It was plain looking.

In 1994 the transmission went out so I bought a new transmission.

In 1995 the engine blew and since it had a new transmission, I wanted to buy a new engine or have the engine rebuilt and drive it again. That was the plan. My Chevy Celebrity sat on my carport for 9 years. I cannot remember what kept me from buying a new engine but I never bought one. It was probably the cost but I never fixed my Celebrity.

In 2004 I towed my Chevy Celebrity to a junkyard in Kingman. I thought the junkyard would set my car in their yard and let people pick parts from it (it had a new transmission), but instead, the junkyard used their forklift, smashed through the windows and lifted it off the flatbed trailer. That was it, end of car.

If you are not a mechanic, fixing your old car/truck is going to be expensive. Think about it and let's clean up our town, our home.

Waylon



# WE LOVE OUR VOLUNTEERS

*"The Peach."*



*Proudly Announces and Congratulates  
October 2019 Volunteer of the Month:*

*Duane Clarke, aka Chris Kelly on the Radio*



*The PSA's homegrown professional DJ, the one and only "Chris Kelly on the Radio" continues to lend his talents to KWLP now not only during the Friday night Request Drive at 5, but also filling many of your Saturday mornings with great tunes! Duane also continues to lead the station's collaborations with Hualapai emergency services. He screens music for us. He also shares his graphic talents with the station: creating awesome promotional flyers, not only for himself, but also other Peach DJs and affiliate content contributors whom he mentors, supports and promotes, as well. You've seen him helping out the KWLP crew at community events. Hopefully you'll see him more in the coming months MCing and DJing. He has become an indispensable core of our crew and is a local favorite; without a doubt! Duane will receive over \$100.00 worth of incentive as volunteer of the month and be eligible to be Volunteer of the Year 2019!*

*If you'd like to join the Peach volunteers: Call 769-1110. KWLP Volunteers sponsored in part by:*



# WE LOVE OUR VOLUNTEERS

*"The Peach."*

*Proudly Announces and Congratulates  
November 2019, Volunteer of the Month:  
Dempsey Wellington, aka DJ DemC*



*DJ DemC is well known in the PSA and the region as an awesome Event DJ. He has been with The Peach in one way or another from the start and has hosted several shows over the years. He is one of the backbone members of The Peach community volunteer show hosts, especially on our Rasta Thursday— now famous throughout much of Indian Country! DemC shares "The Mon Vibrations" with KWLP listeners every Thursday night 6 to 8 pm during "Reggae TakeOver." If you haven't heard his PSA traffic or sports commentary— you'll definitely want to Check it out! We guarantee you a good time and that you'll be skankin' before the show is over, even if Reggae music is not your first choice! DJ DemC is a much appreciated and valued member of The Peach crew! He'll receive incentives valued at well over \$100.00 for being volunteer of the Month and qualifies to be Volunteer of the Year for a chance at \$500 in prizes!*

*If you'd like to join the Peach volunteers: Call 769-1110.*

*KWLP Volunteers sponsored in part by:*





# KWLP "The Peach"



# 1000

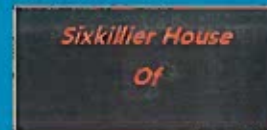


# FACEBOOK FOLLOWERS GIVEAWAY!!!

Keepin' it 100 on 100.9

by Reachin' 1000

- Like, Comment and Share a post during the month of December, 2019
- Enter to win a KWLP gift basket worth over \$100
- No limit to number of entries per person
- Winner drawn & announced January 6, 2020 during Native Noon Hour
- Sponsored in part by:



# KWLP 100.9 FM

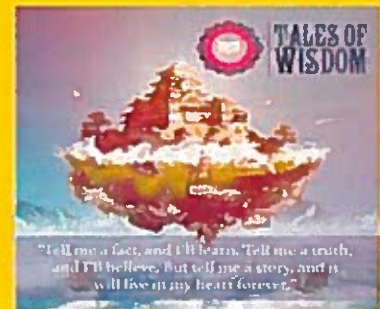
is pleased to announce even **MORE** new content on:

## THE PEACH!



**Weekdays 6:00a.m.**  
In-depth, interesting and timely coverage of today's top news stories

**Sundays 8:00pm**  
*following Read on Hualapai*  
**Children's Stories**  
from around the globe



**Saturdays at 8:00a.m.**  
Help to navigate through health information, manage health issues and heal despite today's challenges

**Saturdays at 1:00p.m.**  
Providing support and addressing challenges unique to men in today's society



.....The Live and Local Station of the Hualapai Nation!

*...and the station that plays*

## **ALL KINDS OF MUSIC FOR ALL OF PEACH SPRINGS**

**now offers listeners four more awesome live and local music programs to choose from:**

**KWLP** and DJ TJ Robb invite you to:



**ROCK ON**  
Alternative Drive at 5  
Tuesdays on 100.9 fm




KWLP 100.9 fm presents:





Live on your Friday afternoon with a host of compelling acts.  
Mixed by DJ TJ Robb.



**Reggae Live at Five**  
with DJ Baj  
Thursdays  
5:00p.m.  
**KWLP**  
100.9 fm



Live and Local  Sponsored by 

DJ TJ Robb, is here, there and everywhere...


Friday nights at 7pm he is:

**IN THE SPIN**

Pounding out the best Top 40 and EDM hits!

**KWLP 100.9 FM**

**SHABLAM!**



**NOT TO BE MISSED!**

**KWLP 100.9 FM**  
[WWW.KWLPRADIO.COM](http://WWW.KWLPRADIO.COM)

Gypsy Cats Adoption Center, Inc. • Pets for Adoption  
Submitted by: Sandra Irwin | Hualapai Health, Education & Wellness

# Donations - Clothes - 50¢ Shoes \$1 Gypsy Cats Adoption Center Inc.

**THRIFT  
STORE**

A Non-Profit Corporation  
1520 Northern Avenue • Kingman, AZ 86409  
(928) 279-1999

**OPEN,  
Thur-Fri  
Sat.  
11-4**

## **PETS FOR ADOPTION**

All Pets are current on FVRCP vaccine, Spayed/Neutered  
Cats are tested for Leukemia/FIV

*Tu-Sat*

**OPEN AT NOON**

