

Informational Community Meeting • Sunday, November 24<sup>th</sup>  
Submitted by: Adeline Crozier | Hualapai Tribal Administration

# Informational Community Meeting For Hualapai Tribal Members Living on/off Reservation

**Sunday, November 24, 2019  
1:00 pm at the Tribal Gym**

Departments presenting:

- Education & Training Center
- Hualapai Police Dept.
- Hualapai Housing
- Judicial

**“Come with an open mind and come with solutions”**

**4:00 pm  
Thanksgiving Dinner  
HAPPY THANKSGIVING**

Community Thanksgiving Dinner • Sunday, November 24<sup>th</sup>  
Submitted by: Adeline Crozier | Hualapai Tribal Administration

Special Points of Interest:

- **HTUA Board Meeting** will be on Wednesday, November 20<sup>th</sup> at 9:00AM at Hualapai Health, Education & Wellness Department.
- **TERC Meeting** will be Wednesday, November 20<sup>th</sup> at 10:00AM at the Department of the Cultural Resources.
- **HIP Applications** are now being accepted. (Pg.40)



*Happy Thanksgiving*  
**COMMUNITY  
THANKSGIVING DINNER**  
**SUNDAY, NOVEMBER 24, 2019  
4:00 PM @ TRIBAL GYMNASIUM**  
**FOLLOWING THE COMMUNITY MEETING**  
**EVERYONE WELCOME**  
Sponsored by the Hualapai Tribe

**GAMYU**  
Newsletter of the Hualapai



Attention: Tribal Member Household with School-Age Students • Monday, November 18<sup>th</sup>

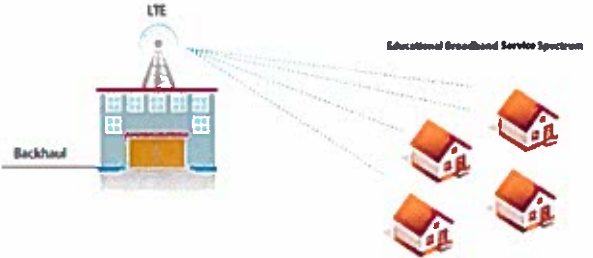
Submitted by: Kevin Davidson | Hualapai Planning Department



Invitation to Hualapai Tribal member households with school-age students to participate in a free wireless internet pilot program

The Hualapai Tribe, in partnership with MuralNet and the Education Superhighway, will be deploying a 4G LTE wireless network for high speed internet access to Tribal homes with school age children living in Peach Springs. The Hualapai Tribal Utility Authority (HTUA) has been tasked by tribal council to manage the installation, operation and maintenance of the pilot program and 4G LTE wireless network. The HTUA is seeking 25 Hualapai households who live in

central Peach Springs to sign up and participate into the program. To be eligible, your home must have one or more school-age students (ages 6 to 25) and you must be able to see (line of site) the radio tower on Honaga Hill from your home (see example diagram). HTUA is hopeful to have the network up and running by the end of the 2019 or early 2020.



Please provide the following information and return your application to the Planning Department, P.O. Box 179, 887 Highway 66, Peach Springs, AZ 86434, (928) 769-1310 or e-mail to: [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov). Applications are due on Monday, November 18<sup>th</sup> at 5:00 PM.

Your Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No: \_\_\_\_\_

E-mail: \_\_\_\_\_

Number of school-age students living at your home: \_\_\_\_\_

Name of school-age student:

Age:

Name of school:

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

**12  
SPOTS  
left!**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Upon approval of your application, the HTUA will contact you to set up a time and date to deliver the wireless internet receiver to your home (see picture of example equipment). For those in the tribe's rental housing program, please contact the Housing Department if you plan to mount the receiver on the home's exterior. Each household receiving this equipment agrees to indemnify and hold the tribe harmless for any accidents caused by using the equipment.

Materials  
Router, plug, SIM card



## Tribal Environmental Review Commission Seeking Two (2) New Members • Friday, November 22<sup>nd</sup>

Submitted by: Kevin Davidson | Hualapai Planning Department

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

Hualapai Tribe  
 Department of Planning & Economic Development  
 P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434  
 Phone (928) 769-1310 Fax (928) 769-1377

## The Planning Department is looking for Two new TERC Members.

Greetings Community Members:

The Planning Department is looking for one new applicant for the Tribal Environmental Review Commission (TERC) Board of Commissioners. Below is a summary of what TERC is and what their function is.

Under the Hualapai Environmental Review Code (HERC) the Board of Commissioners has the primary authority, under the direction of the Hualapai Tribal Council, for regulating land use and development of Hualapai Tribal Lands. The Board of Commissioners is composed of seven (7) members who are appointed by the Tribal Council.

Their function is to review and regulate, including issuing permits for, all development activities that are proposed for any site within Hualapai Tribal lands, in order to ensure that:

- (1) no development activity will be carried out without a permit; and
- (2) all development activities will be carried out in accordance with all applicable tribal and federal environmental protection laws and regulations.

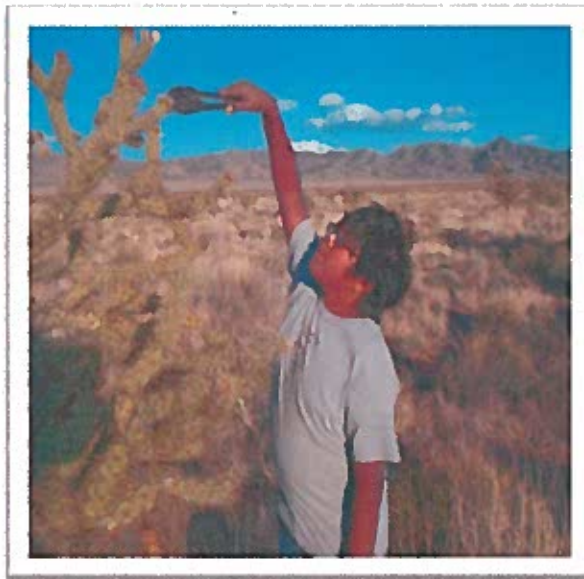
If any person is interested, you can pick up an application at the Hualapai Planning Department, fill it out and turn it in to the Department at 887 Hwy 66 (next to 76 fuel station). **The due date for applications is Friday, November 22, 2019.** If you have any questions please feel free to contact me at 769-1310.

Respectfully,

Kevin Davidson, Director  
 Planning & Economic Development

**Native Foods Symposium • Thursday, November 14<sup>th</sup> & Friday, November 15<sup>th</sup>**  
*Submitted by: Carrie Cannon | Hualapai Department of Cultural Resources*

**Native Foods Symposium @ the Cultural Center**  
**Thursday & Friday November 14-15, 2019**  
**9:00am-5:00pm**



Come join us for two days of sharing about traditional Native foods in Indian Country. We will be hearing from guest speakers from surrounding reservations about their respective traditional Native foods initiatives. For any questions contact the cultural center at 928-769-2223.

Hualapai Strategic Prevention Hosting GONA to Promote Awareness & Educate • Monday, Nov. 18<sup>th</sup>

Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness



### Hualapai Strategic Prevention



November is National Native American Heritage Month. The Hualapai Strategic Prevention Program will host a Gathering Of Native Americans (G.O.N.A.) to promote awareness and educate.

In 1990 President George H.W. Bush approved a joint resolution designating November 1990 "National American Indian Heritage Month". Similar proclamations, under variants on the name (including "Native American and Alaska Native Heritage Month" and "National American Indian and Alaskan Native Heritage Month") have been issued each year since 1994. (Library of Congress webpage Native American Heritage Month)

#### November 4, 2019

G.O.N.A. concept of "Belonging"- Join us as we kick off National Native American Heritage Month with stories about belonging, how we belong as an individual, family, & community. Discussions will include traditional teachings of the Hualapai culture and substance abuse prevention and the healing process. Begin give-away activity for closing ceremony.

#### November 12, 2019

G.O.N.A. concept of "Mastery"- Starting the healing path. Discussions will include multigenerational trauma and cultural oppression, self-destructive behavior. Activity and open testimonials. Work on art activity for closing ceremony

#### November 18, 2019

G.O.N.A. concept "Interdependence"- Taking responsibility. Discussion on how we are not alone. The inter-connection to our community. We will review the importance of commitment and renewal in fostering community wellness. Work on closing ceremony give-away

#### November 25, 2019

G.O.N.A. concept "Giving back to our community"- Review the teaching from November 4<sup>th</sup>, 12<sup>th</sup>, 18<sup>th</sup>. The meaning of rituals, why we sing at birthdays, celebrate holidays or special occasions. How Native American communities sustain values and culture and what has been lost due to substance abuse and historical trauma. Close with a talking circle, affirmations and a give-away.

If you have any questions about this event, contact Jessica Powskey at (928) 769-2207. Limited to 25 ppl.

Hualapai Health Education and Wellness Center  
488 Hualapai Way  
Peach Springs, AZ 86434



Charlie Brown Reading Event • Monday, November 18<sup>th</sup>  
Submitted by: Danielle Bravo | Hualapai Planning Department

Early Childhood Home Visitation Presents

# CHARLIE BROWN Reading Event

Let's promote Early Literacy in our parent-child interactions while enjoying a Thanksgiving Meal! First 15 families receive a Charlie Brown Book. All families are encouraged to attend!

**MONDAY, NOVEMBER 18TH**



**5:30 PM  
@ Health  
Dept.**

**"Reading Environment" Provided**

**\*Device-Free Zone\***

Per Capita Notice • Check Distribution: Monday, November 25<sup>th</sup>  
Submitted by: April Siewiyumptewa | Hualapai Tribal Administration

# Community Notice

## \*Important Notice\*

**Per Capita checks for 2019 will be handed out at the GYM on Monday, November 25<sup>th</sup>, 2019 from 8am-Noon. If you miss this distribution then your check will be mailed.**

As always, please bring proper ID to pick up your check. If you come with no ID your check will be mailed. You may use State issued ID's as well as Tribal ID's. You will only be allowed to pick up your check. You will not be permitted to pick up a check for family member, spouse, or children over 18 yrs. old.

There will be no minor Per Capita checks distributed as 100% of the funds for the minors have been placed into the Trust. Those owing loans to the Tribe will have up to 20% of your distribution garnished to pay for these loans. This is only for Tribal loans not court ordered garnishments. For court ordered garnishment questions, please contact the court.

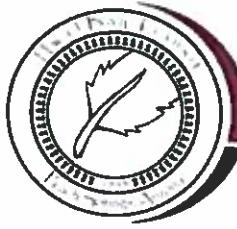
Please be sure to contact the Tribal Office to check your address before the checks are mailed. The deadline for address updates was Tuesday, October 15, 2019. Address changes after the deadline may have delayed mailing.

For any questions please contact April Siewiyumptewa or Finance Director Wanda Easter at (928)769-2216.

Thank you.

Hualapai Transit • Per Capita Check Rides: Monday, November 25<sup>th</sup>

Submitted by: Ginger Kathadhe | Hualapai Transit



# Hualapai Transit

PO Box 179 • Peach Springs, Arizona 86434 • 928-769-6384  
www.hualapai-transit.org • hualapai-transit@hualapai-nsu.gov

**NEED TO CASH YOUR PER-CAPITA CHECK AND DON'T HAVE A RIDE?**

**RIDE THE TRANSIT TO KINGMAN TO DO SO.**

**WHEN:** MONDAY, NOVEMBER 25, 2019  
BEGINNING AT 8:30AM

**COST:** \$10.00 PER ADULT  
\$5.00 FOR SENIORS AND PASSENGERS  
17 YOA & UNDER

**BUSES WILL LOAD AT THE TRIBAL OFFICE & WALAPAI MARKET**

| DEPART PSA | WF BANK | WALMART | ARRIVE PSA |
|------------|---------|---------|------------|
| 8:30AM     | 9:15AM  | 9:30AM  | 10:30AM    |
| 9:30AM     | 10:15AM | 10:30AM | 11:30AM    |
| 10:30AM    | 11:15AM | 11:30AM | 12:30PM    |
| 11:30AM    | 12:15PM | 12:30PM | 1:30PM     |
| 12:30PM    | 1:15PM  | 1:30PM  | 2:30PM     |
| 2:15PM     | ---     | 3:30PM  | 4:45PM     |
| 5:15PM     | ---     | 6:20PM  | 7:20PM     |

**LAST DEPARTURE FROM WALMART WILL BE AT 6:20PM.**

**THE KART BUS IN KINGMAN WILL ACCEPT YOUR BUS PASS AS PAYMENT TO RIDE THEIR BUSES TO OTHER AREAS OF KINGMAN FOR THIS DAY ONLY.**

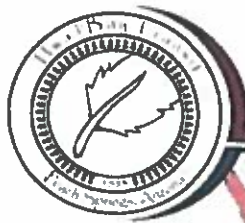
**FOR MORE INFORMATION, CALL 769-6384.**

*Vision:* Hualapai Transit is committed to openness and integrity, Hualapai Transit supports the Hualapai Tribes commitment to support the independence of Hualapai Tribal members & surrounding areas and to be a model for excellence by integrating the local spirit and culture.  
*Mission:* Hualapai Transit will provide safe, reliable, friendly and affordable transportation services to meet the mobility needs of the Hualapai Community and surrounding areas while pursuing sustainable development and facilitating the cultural missions of the Peach Springs community.



Hualapai Transit • Las Vegas Trip: Saturday, November 30<sup>th</sup>

Submitted by: Ginger Kathadhe | Hualapai Transit



# Hualapai Transit

PO Box 179 • Peach Springs, Arizona 86434 • 928-769-6384

[www.hualapai-transit.org](http://www.hualapai-transit.org) • [hualapai.transit@hualapai-nsn.gov](mailto:hualapai.transit@hualapai-nsn.gov)

## \*\*\* LAS VEGAS TRIP \*\*\*

HUALAPAI TRANSIT WILL BE DOING A "SHOPPERS TRIP" TO LAS VEGAS, NV FOR PASSENGERS WHO ARE INTERESTED IN GOING. THE BUS WILL STOP AT THE LAS VEGAS SOUTH PREMIUM OUTLETS ON THE STRIP AND AT THE GALLERIA AT SUNSET MALL.

**WHEN: SATURDAY, NOVEMBER 30, 2019**

**DEPART FROM TRIBAL OFFICE AT 9:00AM.**

**THE PRICE TO RIDE WILL BE \$10.00 PER PERSON.**

**WE NEED AT LEAST 15 PEOPLE TO SIGN UP AND PRE-PAY FOR THIS TRIP. CALL 769-6384 TO RESERVE YOUR SPOT TODAY.**

*Vision:* Hualapai Transit is committed to openness and integrity. Hualapai Transit supports the Hualapai Tribes commitment to support the independence of Hualapai Tribal members & surrounding areas and to be a model for excellence by integrating the local spirit and culture.  
*Mission:* Hualapai Transit will provide safe, reliable, friendly and affordable transportation services to meet the mobility needs of the Hualapai Community and surrounding areas while pursuing sustainable development and facilitating the cultural missions of the Peach Springs community.

**Put Your Best Foot Forward • Department Miles Challenge**

*Submitted by: Rison Walker | Hualapai Tribal Administration*

# DEPARTMENT MILES CHALLENGE

The EW4H Program held a Department Miles Challenge that included walk, run and bike miles that began on October 6<sup>th</sup> and ended October 31<sup>st</sup>. There were 13 groups that entered and these groups consisted of 4-6 members. We would like to congratulate all the groups that entered, as they did a great job keeping up with their weekly miles. Keep up the good work and continue walking for your own health. 😊

Congratulations to the 1<sup>st</sup> place team—  
“Every Damn Mile” on working together to achieve 984.9 miles!



*“Every Damn Mile” team members (L to R): Sherri Norman-Bravo, Coleen Mahone, Veronica Cabrera, Wanda Easter, Rondi Quasula and Rison Walker*

**Hualapai Adult Detention Center • Recognition of Michael Pelter**

*Submitted by: Ann Querta | Hualapai Adult Detention Center*



**Hualapai Adult Detention Center**  
P.O. Box 69/924 Rodeo Way  
Peach Springs, Arizona 86434  
Phone #: (928) 769-2345  
Fax #: (928) 769-2459



Correctional Officer Michael Pelter employed here at the Hualapai Adult Detention Center was detailed to the Indian Police Academy at the Federal Law Enforcement Training Center in Artesia, New Mexico to instruct a Basic Correctional Officers Training, Class ICCOTP 1904-126 on July 8, 2019 to August 16, 2019.

During his time as an instructor Officer Pelter devoted all his time and effort to work with the cadets and other instructors to achieve in their academic and physical strength to perform their daily duties as a Correctional Officer.

With all of Officer Pelter’s efforts as an instructor, he was recognized by the Bureau of Indian Affairs Academy Director Steve Juneau, who presented Officer Pelter a gracious Letter of Recognition and a Certification of Appreciation for an exceptional job.

We are pleased to have Officer Pelter as a member of our staff as he commits an exceptional service in the public interest to citizens throughout Indian Country. Well done, Officer Pelter.



  
Angela Chavez,  
Director

  
Ann Querta,  
Assistant Director

## Cherokee Youth Council Has a Busy Summer • Two Highlights

Submitted by: Joey Flies-Away | <https://www.theonefeather.com/2019/09/cherokee-youth-council-has-a-busy-summer-2/>

### Cherokee Youth Council has a busy summer

The Cherokee Youth Council (CYC) had a busy summer. The members were involved in several activities and events. Two of the major highlights for the members this summer were the leadership development opportunities through the UNITY National Conference which was held in Kissimmee, Fla. this year and the domestic cultural exchange opportunity in Peach Springs, Ariz. with the Hualapai tribe.

At this year's UNITY National Conference, 10 of the CYC members were able to hear from motivational speakers, participate in youth empowerment workshops, and engage with Indigenous youth from across the world. There were approximately 2,500 participants at this year's conference. One of the most talked about workshops from the conference was called, "What is Your Legacy?" CYC member Brayden Taylor said, "I chose this workshop to better understand what it meant to truly leave a legacy for my tribe and community. My big takeaways from the workshop were the value of prayer, the words we use to define our situations, the importance of time and making the most of it for ourselves and for our tribe, and the people you surround yourself with will help build or destroy your legacy."

The annual CYC Domestic Cultural Exchange took the group to the Hualapai Nation in Peach Springs. The Hualapai Reservation borders the western rim of the Grand Canyon. They have a very small, close-knit community with approximately 2,500 members. The group was able to tour Peach Springs, visit the Skywalk at Grand Canyon West, raft down the Colorado River at the base of the Grand Canyon, and ride helicopters back out to the rim when we were finished. They also engaged with the Hualapai Youth Council at their Cultural Center where they learned about the issues impacting the youth in their community and shared things from our community. The group concluded the visit by sharing some of Cherokee social dances, and they were able to share some of their Bird Song dances.

When asked about her experiences on this year's Cultural Exchange, CYC member Amaya Hicks said, "I am very thankful to be blessed with this opportunity. We are fortunate as a tribe to have the resources we do and to be able to experience these things through our Youth Council. Visiting Peach Springs and learning about the Hualapai Nation and experiencing their community and the Grand Canyon was an amazing experience which I will never forget."

The Cherokee Youth Council will be opening up recruitment for new members within the next couple of weeks. Applications will be available at the office, by email request, and in the school offices. The CYC is a culturally-based youth leadership program focused on youth empowerment, strengthening cultural identity, and community service. For more information about the CYC contact Ethan Clapsaddle [ethaclap@nc-cherokee.com](mailto:ethaclap@nc-cherokee.com) or 359-5543. The Cherokee Youth Council is a program under The Ray Kinsland Leadership Institute, a department of the Cherokee Boys Club and is funded by the Cherokee Preservation Foundation.

– Cherokee Youth Council release



CYC members are shown, left to right, ready to sing the Cherokee morning song at the UNITY Conference – back row: Ethan Clapsaddle, Brenn Si Jackson, Hope Long, Alexis Smith, Kaelin Jones; front row: Zoe Walkington, Brayden Taylor, Lucian Davis, Mahala Bird, and RJ Radford. (Photos courtesy of Cherokee Youth Council)



CYC members are shown, left to right, overlooking the Grand Canyon Left to Right: Kyree Bigwitch, Amaya Hicks, Prairie Toineeta, Abigail Taylor, Ethan Clapsaddle, Tanis Esquivel, Tanin Esquivel, Nate Crowe, and Tsisqua Hill.



CYC members are shown, left to right, at a waterfall in the Grand Canyon – Prairie Toineeta, Abigail Taylor, Kyree Bigwitch, Amaya Hicks, Nate Crowe, Tanis Esquivel, Tsisqua Hill, Tanin Esquivel, and Ethan Clapsaddle.

**KWLP's October Volunteer of the Month • Duane Clarke AKA Chris Kelly on the Radio**

Submitted by: Terri Hutchens | KWLP 100.9FM

# WE LOVE OUR VOLUNTEERS

*"The Peach."*



*Proudly Announces and Congratulates  
October 2019 Volunteer of the Month:*

*Duane Clarke, aka Chris Kelly on the Radio*



*The PSA's homegrown professional DJ, the one and only "Chris Kelly on the Radio" continues to lend his talents to KWLP now not only during the Friday night Request Drive at 5, but also filling many of your Saturday mornings with great tunes! Duane also continues to lead the station's collaborations with Hualapai emergency services. He screens music for us. He also shares his graphic talents with the station creating awesome promotional flyers, not only for himself, but also other Peach DJs and affiliate content contributors whom he mentors, supports and promotes, as well. You've seen him helping out the KWLP crew at community events. Hopefully you'll see him more in the coming months MCing and DJing. He has become an indispensable core of our crew and is a local favorite; without a doubt! Duane will receive over \$100.00 worth of incentive as volunteer of the month and be eligible to be Volunteer of the Year 2019!*

*If you'd like to join the Peach volunteers: Call 769-1110. KWLP Volunteers sponsored in part by:*



KWLP 100.9FM • New Content  
Submitted by: Terri Hutchens | KWLP 100.9FM

# KWLP 100.9 FM

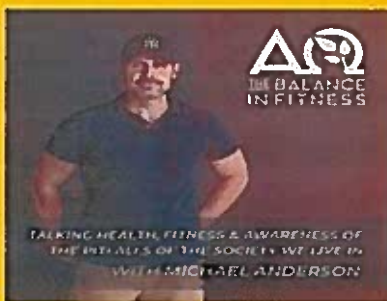
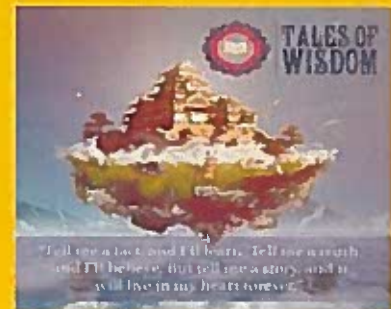
is pleased to announce even **MORE** new content on:

## **THE PEACH!**



**Weekdays 6:00a.m.**  
In-depth, interesting and timely coverage of today's top news stories

**Sundays 8:00pm**  
*following Read on Hualapai*  
**Children's Stories**  
from around the globe



**Saturdays at 8:00a.m.**  
Help to navigate through health information, manage health issues and heal despite today's challenges

**Saturdays at 1:00p.m.**  
Providing support and addressing challenges unique to men in today's society



.....The Live and Local Station of the Hualapai Nation!

*...and the station that plays*

# **ALL KINDS OF MUSIC FOR ALL OF PEACH SPRINGS**

**now offers listeners four more awesome live and local music programs to choose from:**


**KWLP** and DJ TJ Robb invite you to:



**ROCK ON**  
Alternative Drive at 5  
Tuesdays on 100.9 fm





KWLP 100.9 fm presents:



**K-POP**  
Music Café

Live at 5pm Friday Alternating with DJ in Studio on Wednesday and  
Hosted by DJ and Local DJ Traffic

Host: DJing the 2-00pm Show /  
Also found on www.kwlp.com and Live To Radio - 100.9



**Reggae Live at Five**  
with DJ Baj  
Thursdays  
5:00p.m.  
KWLP  
100.9 fm



Live and Local Sponsored by




*DJ TJ Robb*, is here, there and everywhere...

Friday nights at 7pm he is:

**IN THE STUDIO**

Pounding out the best Top 40 and EDM hits!

**ROCK ON!**





**NOT TO BE MISSED!**

**KWLP 100.9 FM**  
[WWW.KWLPRADIO.COM](http://WWW.KWLPRADIO.COM)

**Diamond Creek Restaurant • November Specials**  
 Submitted by: Danielle Bravo | Hualapai Planning Department



| Sunday                            | Monday                                     | Tuesday                                       | Wednesday   | Thursday                                    | Friday   | Saturday                          |
|-----------------------------------|--|---|---|---|--|-----------------------------------|
|                                   |  |   |   |   | 1  | 2                                 |
| 2 Large One Topping Pizza \$25.99 | 3 Beef Sal Tacos w/ Rice and Beans \$11.00 | Frito Pie \$8.00                              | Chicken Strip Sandwich \$8.00                               | 7" Turkey or Ham Sub Sand with Chips \$8.00 | Bejo Fish Tacos topped w/ Spicy Slow Blt, Beans & Steamed Rice \$11.00 | 2 Large One Topping Pizza \$25.99 |
| 2 Large One Topping Pizza \$25.99 | Frybread Bean and Cheese \$5.00            | Chicken Alfredo Personal Pizza \$7.00         | Orange Chicken w/ Steamed Rice and 1 Egg Roll \$10.00       | 2 Sliders served with Fries \$8.00          | Fish & Fries w/ side of Colestlaw \$8.00                               | 2 Large One Topping Pizza \$25.99 |
| 2 Large One Topping Pizza \$25.99 | 2 Beef Tamales w/ Rice and Beans \$12.00   | BLT Wrap with Fries \$8.00                    | Came Asada Nachos \$12.00                                   | Beef Chimichanga Rice & Beans \$8.00        | Fish Sandwich w/ Fries \$8.00  | 2 Large One Topping Pizza \$25.99 |
| 2 Large One Topping Pizza \$25.99 | 4 Rolled Tacos w/ Rice and Beans \$10.00   | Personal 1 Topping Pizza w. Side Salad \$9.00 | 2 Chicken Strip Sliders Original or Buffalo w/ Fries \$7.00 | Happy Thanksgiving Closed                   | Fish Sandwich w/ Fries \$8.00  | 2 Large One Topping Pizza \$25.99 |

# INFO:

**Specials:**  
 Specials are subject to change without notice.  
 Specials are not subject to discounts  
 No substitutions on specials

**Contact Information:**  
 Shawna Havatone, Rest. Manager  
 Adam Hernandez,  
 Bowman Yaramata, Kitchen Supervisor  
 Consuela Bravo, Rest. Supervisor  
 928-769-2800  
 F & B Director- Daniel Adams  
 928-769-2230

**Hours of operation:**  
 Open 7 days a week  
 Dining Hours 6:00am to 9:00pm  
 Take-Out 6:00am to 9:00pm  
 \$1.00/per container on to go orders

Walapai Market • Winter Hours  
Submitted by: Danielle Bravo | Hualapai Planning Department

## WALAPAI MARKET

**Monday 7:00 AM TO 7:00 PM**  
**Tuesday 7:00 AM TO 7:00 PM**  
**Wednesday 7:00AM TO 7:00 PM**  
**Thursday 7:00 AM TO 7:00 PM**  
**Friday 7:00 AM TO 7:00 PM**  
**Saturday 7:00 AM TO 7:00 PM**  
**Sunday 7:00 AM TO 7:00 PM**

**WINTER HOURS EFFECTIVE**  
**NOVEMBER 01, 2019 TO MARCH 15, 2019**



C. Lana Lee  
*General Manager*  
*Lodge/ Market*  
Grand Canyon Resort Corporation  
(928)451-6797/(928)769-1500  
P.O. Box 359/16500 Hwy 66  
Peach Springs, AZ 86434  
[www.grandcanyonwest.com](http://www.grandcanyonwest.com)



### Gamyu Newsletter Deadline & Publication Dates

Gamyu articles are due every other **FRIDAY(S)**, the week before tribal pay week by 5:00 p.m. Please remember to attach an Information Sheet with your articles.

#### ARTICLE DEADLINE:

**Friday, November 22<sup>nd</sup>**

 NEXT PUBLICATION: 

**Wednesday, Nov. 27<sup>th</sup>**

Christmas Bazaar • Thursday(s), December 12<sup>th</sup> & December 19<sup>th</sup>  
Submitted by: Danielle Bravo | Hualapai Planning Department



## CHRISTMAS BAZAAR

**THURSDAY(S), DECEMBER 12<sup>th</sup> & 19<sup>th</sup>, 2019**

**TRIBAL GYMNASIUM**

**PEACH SPRINGS, AZ**

**10:00 AM TO 5:30 PM**

(Set up at 9:00am– 1 Table per vendor)

Arts & Crafts, Food & Native Jewelry. Come shop early for Christmas  
Contact Monique Alvarez @ 928-522-4554 or FB: Monique Alvarez or Monique Mahone

### HAPPY HOLIDAYS!!

Payments Payable to:  
Hualapai Tribe-Xmas Bazaar Vendor Fee  
@ Tribal Office-Accounting Staff

**Fees:**  
Hualapai Tribal Members-FREE  
Non-Tribal (other tribal affiliation)-\$25.00  
Non-Native-\$45.00



# EMPLOYMENT OPPORTUNITIES

Notice of Requests for Proposals • Pre-Submittal Conference: Wednesday, November 20<sup>th</sup>

Submitted by: Kevin Davidson | Hualapai Planning Department



## NOTICE OF REQUESTS FOR PROPOSALS FROM RESIDENTIAL BUILDING CONTRACTORS

RFP NO. 01-2019

### TWO SINGLE-FAMILY HOMES IN PEACH SPRINGS

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe", is soliciting proposals from Design-Build (D-B) Firms to utilize the One-Step Design-Build contracting procedure for the design and construction of two single family homes in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites interested firms to submit written Proposals relating to this project. The Tribe will select the top-rated Offeror and enter into contract negotiations. The project shall utilize a negotiated Guaranteed Maximum Price (GMP). Funds are derived from the BIA Housing Improvement Program. The new homes must be ready for occupancy no later than six (6) months after contract's Notice to Proceed is given.

**PRE-SUBMITTAL CONFERENCE:** Wednesday, November 20, 2019, 2:00 P.M. Hualapai Cultural Center, 880 West Hualapai Way Peach Springs, Arizona 86434.

**SUBMITTAL DUE DATE:** Friday, December 6, 2019, 2:00 P.M. at Hualapai Planning and Economic Development Dept., 887 West Highway 66, Peach Springs, AZ 86434

QUESTIONS SHALL BE DIRECTED TO: Kevin A. Davidson, Planning and Economic Development Director, (928) 769-1310, [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)

## Attention: Interested Food Vendors • Council Meeting Meals

Submitted by: Shanna Salazar | Hualapai Tribal Administration

### Attention Interested Food Vendors

Hualapai Tribal Administration is seeking local vendors to provide meals for Tribal Council Meetings. Please submit your current certified Food Handler's Card and current contact information to: Adeline Crozier, Shanna Salazar or Christine Lee

Please keep in mind:

- Tribal Council will call meetings late and unexpectedly.
- Requests will be proposed to those who are interested and prepared to provide meals.
- Requests vary from 15 meals up to 30 meals.
- Tribal Administration does provide drinks, cutlery, and snacks.
- Administration pays \$7 per plate
- Vendors will need to submit a W9 form to the Finance Department



For additional information please call Tribal Administration at (928) 769-2216.

**Hualapai Tribe • Current Job Postings**  
 Submitted by: Coleen Mahone | Hualapai Tribe



**2019 Current Job posting for the Hualapai Tribe**

**OPEN COMPETITIVE**

|                    | Job Title   | Pay Rate                     | Opening Date      | Closing Date      |
|--------------------|---|------------------------------|-------------------|-------------------|
| Emergency Services | Firefighter/EMT-Basic   | D.O.Q.                       | March 19, 2019    | Open Until Filled |
|                    | Firefighter/Paramedic   | D.O.Q.                       | March 19, 2019    | Open Until Filled |
| Finance Department | Finance Assistant Director                                      | D.O.Q.                       | April 03, 2019    | Open Until Filled |
| Health Department  | Hualapai Tribal Substance Abuse Action Plan Project Coordinator | D.O.E.                       | May 03, 2019      | Open Until Filled |
|                    | Media Specialist (Part-time)                                    | \$ 12.50 per hour            | May 10, 2019      | Open Until Filled |
|                    | Resident Advocate   | \$10-\$15/Hr. ; D.O.E.       | January 22, 2019  | Open Until Filled |
| Juvenile Detention | Correctional Officer I, II and III                              | \$16.00 - \$18.00/Hr.        | July 22, 2019     | Open Until Filled |
| Planning           | Chief Building Official   | D.O.Q.                       | October 16, 2019  | Open Until Filled |
| Police Department  | Police Officer (Certified)                                      | \$39,520/Yr. to \$47,840/Yr. | December 06, 2018 | Open Until Filled |

**INTERNAL ONLY (For Current Tribal Employees Only) 3 DAYS IN-HOUSE**

|                    |  |                       |                   |                   |
|--------------------|--|-----------------------|-------------------|-------------------|
| Elderly            | Elderly Services Program Manager       | D.O.Q.                | November 13, 2019 | November 15, 2019 |
| Head Start         | Program Aide (Full-time)               | D.O.Q.                | November 13, 2019 | November 15, 2019 |
| Health Department  | Radio Station Administrative Assistant | D.O.E.                | November 13, 2019 | November 15, 2019 |
| Juvenile Detention | Administrative Assistant               | D.O.E.                | November 13, 2019 | November 19, 2019 |
| Police Department  | Criminal Investigator Sergeant         | \$55,000-\$65,534 Yr. | November 13, 2019 | November 19, 2019 |

FOR A COMPLETE JOB ANNOUNCEMENT PLEASE PICK UP AT THE TRIBAL ADMINISTRATION OFFICE OR VISIT OUR WEBSITE AT [HUALAPAI-NSN.GOV](http://HUALAPAI-NSN.GOV)

\*\*\* Please see Job Announcement(s) for more detail, **you must meet all minimum qualifications** as required on the job announcement in order for HR to send your application to the department for further review.

**- Please read the job announcement and make sure to put the Experience, Training and Education with your employment application.**

To work for the Hualapai Tribe, you minimally need to have the following:

- A High School Diploma or GED

\*\*\* Please submit a copy of your HS and/or GED with your application. This needs to be submitted in order for your application to be sent to the department.

Transcripts will be accepted as well.

- A Valid Driver's License
- Must submit to and pass a pre-employment drug/alcohol screening
- AZ Clearance Card

For Employment with the Hualapai Tribe, please fill out an Employment Application and return to the Human Resources office.

Preference - All applicants are considered without regard to age, sex, race, national origin, religion, marital status, or physical disability. However, preference may be extended to persons of Indian descent in accordance with Public Law 88-355, Section 703 (702-71) and public law 93-638, Section 7B.

THE HUALAPAI TRIBE IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM

Auxiliary aids and services available upon request to individuals with disabilities

Become a Census Worker • 2020 Census  
Submitted by: Kevin Davidson | Hualapai Planning Department

# Become a Census Worker

## for the 2020 Census



**Make your next job Count!**

The 2020 Census will count all the people living in the United States of America. We need your help!



## [2020census.gov/jobs](https://2020census.gov/jobs)

Positions including:

- clerks
- recruiting assistants
- office operations supervisors
- census field supervisors
- census takers

The positions will be located nationwide and offer flexible work hours, including daytime, evenings and weekends.

A partial job description for Enumerators is below.

### ENUMERATOR

- Use automated smart phones or laptop computers to conduct job activities.
- Review assigned work to locate households for verifying addresses and/or conducting interviews.
- Conduct interviews with residents in assigned areas by following stringent guidelines and confidentiality laws.
- Explain the purpose of the census interview, answer respondent's questions, collect information following a script, and record census data using devices and/or paper forms.
- Update address lists and maps.
- Validate address and map updates for quality purposes.
- Follow procedures to conduct accurate work while maintaining acceptable production rates.
- Maintain and submit records of hours worked, miles driven, and expenses incurred in the performance of duties.
- Meet/talk with supervisor, as necessary, to review procedures, report issues or concerns, and receive additional instructions.





### Hualapai Department of Education and Training • Friday School - KUSD Tutoring Dates

Submitted by: Nikki Raymond | Hualapai Department of Education & Training

#### SY 2019-2020 — Friday School KUSD Tutoring Dates

Friday, September 6, 2019  
Friday, September 20, 2019

**\*\*END OF 1<sup>ST</sup> QUARTER 9/26/19\*\***

Monday, Sept. 30, 2019 - Thursday, Oct. 3, 2019  
\*FALL INTERSESSION @ PEACH SPRINGS\*

Friday, November 1, 2019  
Friday, November 15, 2019  
Friday, December 6, 2019

**\*\*END OF 2<sup>ND</sup> QUARTER 12/19/2019\*\***

Friday, January 24, 2020  
Friday, February 7, 2020  
Friday, February 21, 2020

**\*\*END OF 3<sup>RD</sup> QUARTER 3/3/2020\*\***

Monday, March 9, 2019 - Thursday, March 12, 2020  
\*SPRING INTERSESSION \*

Friday, March 27, 2020  
Friday, April 17, 2020  
Friday, May 1, 2020  
Friday, May 15, 2020

**\*\*END OF 4<sup>TH</sup> QUARTER 5/21/2020\*\***

### AIANTA Scholarship Program • Deadline for Spring Semester: Saturday, December 7<sup>th</sup>

Submitted by: Lucille J. Watahomigie | Hualapai Department of Cultural Resources



# AIANTA

American Indian Alaska Native  
Tourism Association

## American Indian Alaska Native Tourism Association Scholarship Applications Available

### Interested in a career in the hospitality and tourism industry?

Apply for AIANTA's Hospitality and Tourism Scholarship Program. AIANTA, as part of our mission, established the Scholarship Program to provide American Indian, Alaska Native, and Native Hawaiian students with financial assistance to earn a degree or certificate in the hospitality, tourism, recreation, culinary arts or related fields.

AIANTA awards three scholarships to American Indian, Alaska Native and/or Native Hawaiian students in a competitive review process. AIANTA encourages Indigenous students to develop careers in the cultural tourism industry to help sustain and strengthen your tribe's cultural legacy.

#### Application Criteria:

- Must be of American Indian, Alaska Native, or Native Hawaiian heritage (student must show documentation)
- Attending or enrolled in an accredited 2 or 4-year college/university or technical/vocational institution
- Must be attending and enrolled as a part-time or full-time student with an expressed interest in pursuing a career in tourism or tourism related field
- GPA must be 2.5 or above (ALL current or future undergraduate/graduate college students are encouraged to apply)
- Scholarships are available for certificate and associate programs, undergraduate and graduate programs - online colleges are applicable
- Scholarships are only to be used for books and/or tuition

**Award Amount:** \$1000 per academic year (FALL/SPRING semester only), \$500 per semester

**Deadlines:** Postmarked by **December 7, 2019** for the Spring Semester

**GO TO <https://www.aianta.org/scholarships/> TO APPLY**

**For More Information:** Contact Sherrie L. Bowman  
American Indian Alaska Native Tourism Association (AIANTA)  
2401 12th St NW, Albuquerque, NM 87104  
(505) 724-3592 or [sbowman@aianta.org](mailto:sbowman@aianta.org)

For more information about AIANTA, visit our web-sites, [www.aianta.org](http://www.aianta.org) and [NativeAmerica.travel](http://NativeAmerica.travel)

---

**Teachers' Curriculum Development Program: Jordan 2020 • May 31 - June 29, 2020**

*Submitted by: Lucille J. Watahomigie | Hualapai Department of Cultural Resources*

---

**TEACHERS' CURRICULUM DEVELOPMENT PROGRAM: JORDAN 2020**  
**A 29-Day Educators' Travel Seminar through Jordan**  
**May 31-June 29, 2020**

(a Fulbright-Hays Group Project Abroad for educators organized by the University of Arizona Center for Middle Eastern Studies)

**Description of the Program:**

"Continuity and Change in Jordan: Social and Environmental Transformations" is a FUNDED curriculum development program for K-12 and community college educators in the fields of Social Studies, Humanities, English/Language Arts, Foreign Language, and the Fine Arts. The program will focus on Jordan's complexity as an ancient land of native peoples and as a modern, developing society.

The Jordan program, open to educators nationwide who are of Native American background, who work with Native American students, or who teach about indigenous U.S. peoples (i.e. U.S. History, Literature), is especially designed to incorporate indigenous and tribal issues in teaching about the Middle East, providing a lens that will benefit all U.S. student populations. Some of the topics the program will explore are: the relations of tribes (Bedouin) to the government, women's roles within a traditional society, environmental issues (arid lands), shared waters, and populations separated by borders.

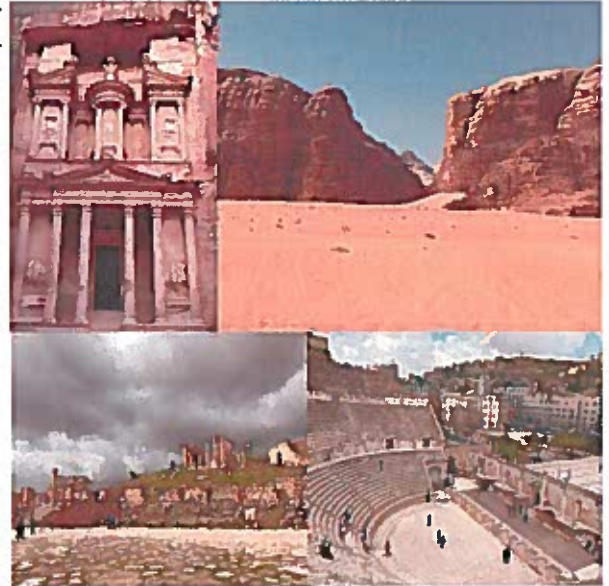
The travel seminar will be co-led by Project Director (Dr. Lisa Adeli, CMES Director of Educational Outreach with a PhD in History and long experience as a high school teacher) and Scholar-Escort Renee Spellman (PhD candidate in Middle Eastern and North African Studies focusing on the Arabic language, with ten years of experience living in the West Bank). To learn more about Renee, <https://cmes.arizona.edu/sites/cmes.arizona.edu/files/Renee%27s%20bio.pdf>. To learn more about Lisa and the outreach work of CMES, <https://cmes.arizona.edu/outreach>.

The program is an intensive travel and study experience <https://cmes.arizona.edu/sites/cmes.arizona.edu/files/Schedule.pdf> for a tentative itinerary. Be sure to look at the itinerary to see if this is something you want to do! Participants will travel throughout the country, visit cultural sites and museums, hear lectures by distinguished presenters, participate in Arabic language learning sessions, attend performances and cultural events, and hone their curriculum development ideas in group pedagogy sessions. Note: The program involves a great deal of traveling and a lot of walking (sometimes outside in hot weather).

**Program Requirements:**

Selected participants are required to:

- Participate in an online pre-travel program that includes readings, recorded talks, travel orientation and 20 hours of Arabic instruction (including some Zoom meetings).
- Participate fully in the travel abroad seminar. Important note: Fulbright-Hays rules do NOT allow family members or friends to accompany or join us for any part of the program (though participants may arrange their airline ticket to meet them AFTER the conclusion of the program).
- Following the abroad travel, participants must:(1) create a curriculum unit or project written in such a way that other educators at the same teaching level/content area can use it,(2) create a short Arabic language module or integrate material about the Arabic language into the curriculum, and (3) give at least one talk at an educators' conference or community group (such as



a public library, community service group meeting, or house of worship).

### **Who Is Eligible to Apply:**

**You are eligible to apply if you fulfill ALL of the following requirements:**

- You are a FULL-TIME K-12 teacher or administrator in a public, private, or charter school OR a full-time community college educator.
- You are of Native American background, work with or teach Native American students, OR teach about Native American issues.
- You are available to travel from May 31-June 29, 2020.
- You teach Social Studies/Social Sciences, English/Language Arts, Foreign Language (especially Spanish or Arabic), or Fine Arts.
- You teach in the U.S. and have U.S. citizenship or permanent residency.
- You demonstrate that you can integrate what you learn into your curriculum.
- You are committed to professional development and sharing what you learn with others.

If you have any questions about your eligibility, please contact Lisa Adeli - [adeli@email.arizona.edu](mailto:adeli@email.arizona.edu) - before applying.

### **Logistics and Other Notes about the Program:**

#### **Expenses Covered by Grant Funding:**

- Airline reservations from a hub city near the participant's home. (We will all fly together on May 29, but participants will have the option of making the return reservation at a later date, in case they want to travel to other countries in the Middle East - at their own expense - after the conclusion of the program.)
- Double-occupancy hotel accommodations at safe, air-conditioned, comfortable, hotels.
- All breakfasts and dinners.
- Transportation - mostly by private mini-bus - in-country.
- Local guides and trip leaders.
- All agency fees.
- Honoraria for speakers.
- Entrance fees to museums, sites, and performances.
- Some funding toward the purchase of classroom/curriculum development materials.

#### **Expenses Covered by Selected Participants:**

- \$750 cost share - due by Feb. 15, 2020. Note: This is refundable only if a participant withdraws in time to find a qualified replacement (There will be an alternate list.) and if program expenses haven't already been incurred.
- Expenses traveling to a hub airport near participants' home
- The cost of lunches each day
- Personal expenses/purchases while traveling
- The cost of obtaining a passport (for those who don't already have one)
- The price of short-term travel insurance

#### **Notes on the Organization of the Program:**

- This program seeks a diverse pool of applicants. People of all racial/ethnic backgrounds, religions, and genders are invited to participate. After selection for the program, be sure to notify the project directors in advance of any special needs (dietary, housing, etc.).
- Because of Fulbright-Hays rules and the logistics/demands of the program, family members can NOT be included in the program. If participants want to travel with their family, they can arrange to meet them in Amman or elsewhere at the conclusion of the program. (Participants will all fly out to Jordan together but will have the option of choosing a later return date.)

**THE APPLICATION DEADLINE is Sunday, December 1, 2019.** For the application instructions, [https://cmes.arizona.edu/sites/cmes.arizona.edu/files/Application%20instructions\\_2.pdf](https://cmes.arizona.edu/sites/cmes.arizona.edu/files/Application%20instructions_2.pdf). For more information, contact Lisa Adeli - [adeli@email.arizona.edu](mailto:adeli@email.arizona.edu) or 520-621-7904

High School Summer Research Opportunity • Application Opens: October 15 - February 15

Submitted by: Lucille J. Watahomigie | Hualapai Department of Cultural Resources



## **STEP UP PROGRAM**

(SHORT-TERM RESEARCH EXPERIENCE FOR UNDERREPRESENTED PERSONS)

- Paid summer research experience for Alaska Native/ American Indian 11<sup>th</sup> and 12<sup>th</sup> grade High School Students
- Opportunity to conduct biomedical research in your hometown
- All paid expenses to the Annual STEP UP Research Symposium at the National Institutes of Health in Bethesda, Maryland.



**HIGH SCHOOL  
STEP UP  
APPLICATION  
OPENS**

**OCTOBER 15, 2019  
THROUGH  
FEBRUARY 15,  
2020**

**CONDUCT  
BIOMEDICAL  
RESEARCH WITH  
A MENTOR**

**EXPLORE  
RESEARCH  
CAREERS**

**TO APPLY VISIT:  
[HTTP://BIT.LY/STEPUP2020](http://bit.ly/stepup2020)**

**CONTACT US  
[dodgefrancis@wisc.edu](mailto:dodgefrancis@wisc.edu)**

**Application Deadline  
02/01/2020 Undergraduate  
02/15/2020 High School**





# HEALTH & SAFETY INFORMATION

Hualapai Social Services • November Calendar  
 Submitted by: Tasha Nez | Hualapai Social Services

# NOV 2019



| SUN | MON   | TUE               | WED   | THU                  | FRI | SAT |
|-----|---|-------------------|---|----------------------|-----|-----|
|     |  <p><b>Hualapai Social Services</b><br/> <i>Domestic Violence Prevention Initiative</i><br/>                     PO BOX 480<br/>                     321 Shady Lane<br/>                     PEACH SPRINGS, ARIZONA 86434<br/>                     (928) 769-2269-Phone (928) 769-2659-fax</p>  |                   |   |                      | 01  | 02  |
| 03  | 04  | 05                | 06  | 07                   | 08  | 09  |
|     |   | Woman's Group 5-9 | 10-12 St.Mary's Food Distribution<br>Teen Girls Group 5-8 | Woman's Group 5-9    |     |     |
| 10  | 11  | 12                | 13  | 14                   | 15  | 16  |
|     | VETERAN'S DAY<br>HOLIDAY  | Woman's Group 5-9 | Teen Girls Group 5-8                                      | Woman's Group 5-9    |     |     |
| 17  | 18  | 19                | 20  | 21                   | 22  | 23  |
|     |   | Woman's Group 5-9 | Teen Girls Group 5-8                                      | Woman's Group 5-9    |     |     |
| 24  | 25  | 26                | 27  | 28                   | 29  | 30  |
|     | 10-12 Elder Distribution  | Woman's Group 5-9 | Teen Girls Group 5-8                                      | THANKSGIVING HOLIDAY |     |     |

November 6, 2019, 10am to 12pm – St.Mary’s Food Distribution @ Social Services.

November 25, 2019, 10am to 12pm - St.Mary’s Food Distribution @ Elderly Center.

Woman’s Support Group and Young Woman’s Support Group held at Social Services.

Women's Support Group • Tuesdays & Thursdays at 5:30PM

Submitted by: Tasha Nez | Hualapai Human Services

**UPDATED FLYER**

**Sept. 3, 2019**

Hey Gorgeous,  
Let's Celebrate!

Women's Support Group!

NOW... Every Tuesdays  
& Thursdays

5:30 PM—6:30 PM

Hualapai Human Services  
321 Shady Lane  
Peach Springs, AZ 86434

Domestic Violence Prevention Initiative  
928.769.2269

Tasha Nez, DVPI Advocate  
Knesha Madrid, DVPI Manager

*Closed on federal holidays and administrative leave days determined by Tribal Administration.*



**Teen "Young Women" Support Group • Wednesday at 5:30PM**

*Submitted by: Tasha Nez | Hualapai Human Services*

**Teen "Young Women" Support Group**

*13 to 17 years old*

Come show your support for each other, learn how to bead, sew, and most of all support 1 another through the tough times. Lets help each other, We are the future.

Please come and join us.

**Where: Hualapai Social Services**

**When: every Wednesday**

**Time: 5:30 pm to 6:30 pm**

**Hosted by: Juliana Nez , Just another Hualapai Teen**

**Sponsored by: Hualapai Social Services**



Lunch & Learn • November and December  
Submitted by: Trena Bizardi | Hualapai Health, Education & Wellness



**NOVEMBER**  
 NOV. 5- MORE ABOUT T2  
 NOV. 12- MORE ABOUT CARBS  
 NOV. 19- HAVE HEALTHY FOOD YOU ENJOY  
 NOV. 26- NO CLASS

SEE YOU IN DECEMBER

**LUNCH & LEARN**

HEW Large Conf.  
Every Tuesday at 12pm

EW4H  
769 1630



**DECEMBER**  
 LUNCH AND LEARN  
 DEC. 3- GET ENOUGH SLEEP  
 DEC. 10- GET BACK ON TRACK  
 DEC. 17- PREVENT T2 FOR LIFE

Questions?  
Call 769-1630 EW4H

Road to Recovery • Mondays at 6:00PM  
Submitted by: Keely Sage | Celebrate Recovery

Holt Hamilton Films New Release  
Submitted by: Travis Hamilton | Holt Hamilton Films

# Celebrate Recovery

## NATIVE NATIONS

### ROAD TO RECOVERY

It's not only about addictions.  
It's about life's Healing Choices.

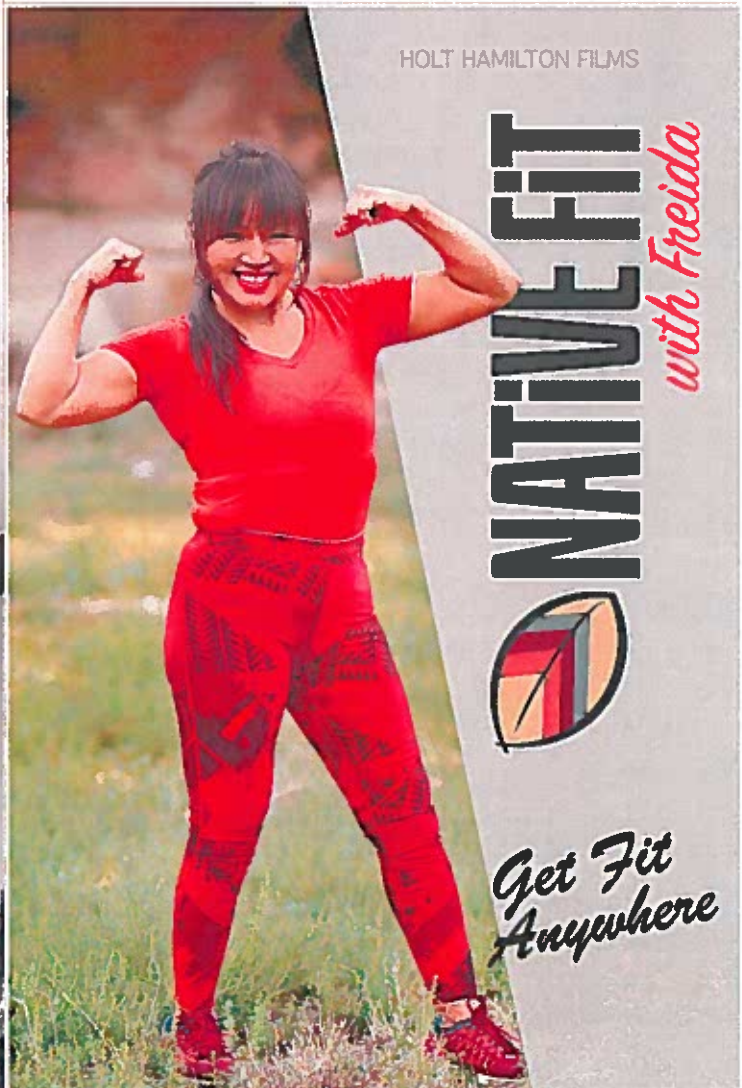
Restoring Relationships  
with family and friends.

Releasing Co-dependency

Resolving Anger Behavior

Recovering your walk with  
Jesus, our higher Power.

**Monday HEW**  
**6:00 P.M**



HOLT HAMILTON FILMS

**NATIVE FIT**  
*with Freida*

Get Fit Anywhere

# News Release

FOR FURTHER INFORMATION CONTACT:

**Holt Hamilton Films**

**(602)769.7681**

**HoltHamilton.com**

For Immediate Release

23 Sep, 2019

## **Holt Hamilton Films Release New Fitness Videos for Native Country** **'Native Fit with Freida' Season One, Now Available**

MESA — Holt Hamilton Films, who brought you the award winning movies *More Than Frybread*, *Turquoise Rose*, *Legends from the Sky*, and other indigenous family classics have announced their first fitness series "*Native Fit with Freida*" is now available for purchase.

The series, which contains 16 half hour episodes, over eight hours of heart-pumping exercise and filmed entirely on the Navajo reservation, was produced specifically with the Native American individual in mind. Elfreida Barton, an enrolled member of the Navajo Tribe, signed on to host the series. "I couldn't have found a better person, both from a fitness perspective, a culturally sensitive perspective and one who cares deeply about her Native peoples health and well-being, to host this first season", stated filmmaker Holt Hamilton in an earlier interview. "She lives, breathes and I'm confident, dreams this stuff! Early in the process, I shared my vision of the series with her and then quickly got out of her way. As we filmed episode after episode of her carefully crafted routines, her knowledge of Native country and workouts designed for anyone wanting to improve their health, regardless of skill or age, was something to witness."

As many may know, Native Americans have battled with health issues, some of which include obesity and diabetes throughout the United States and Canada, for many years. According to the Center for Disease Control and Prevention, "Native Americans (American Indians and Alaska Natives) have a greater chance of having diabetes than any other US racial group." (CDC.gov) The Federal government also started a program "In response to the diabetes epidemic among American Indian and Alaska Native (AI/AN) people, Congress established the Special Diabetes Program for Indians (SDPI) in 1997 to provide funds for diabetes prevention and treatment services." The SDPI found that "a small amount of weight loss, achieved through lifestyle changes, could prevent the onset of type 2 diabetes... a lifestyle intervention was more effective than medication in preventing or delaying the onset of type 2." (IHS.gov)

With this in mind, Hamilton wanted to create a positive Native led and instructed initiative through the power of the visual medium. "The Native Fit Series, is all about using what resources we have available right now, without spending gobs of money on expensive equipment, finding some self motivation and with Freida's positive encouragement turning our own home, or hogan, into our personal, sacred gym."

Hamilton promised there are more innovative series coming for seekers of a healthier lifestyle through self-prevention and empowering methods. The series is now available on the Holt Hamilton website. Plans are in motion to have the series available through local Tribal Health Centers and IHS facilities around the country.

**[www.HoltHamilton.com](http://www.HoltHamilton.com)**

To arrange an interview please contact Travis at (602) 769.7681, [travis@holthamilton.com](mailto:travis@holthamilton.com)

###

---

2nd Annual Early Bird Gobble Wobble 2 Mile Walk/Run • Monday, November 18th

Submitted by: Danielle Bravo | Planning Department

2nd Annual Early Bird



Gobble Wobble  
2 MILE WALK/RUN

DRINKS &  
SNACKS WILL  
BE PROVIDED

MONDAY, NOVEMBER 18, 2019 @ 12 NOON  
STARTS AND ENDS AT THE 66 PARK

DOWNTOWN PEACH SPRINGS, AZ

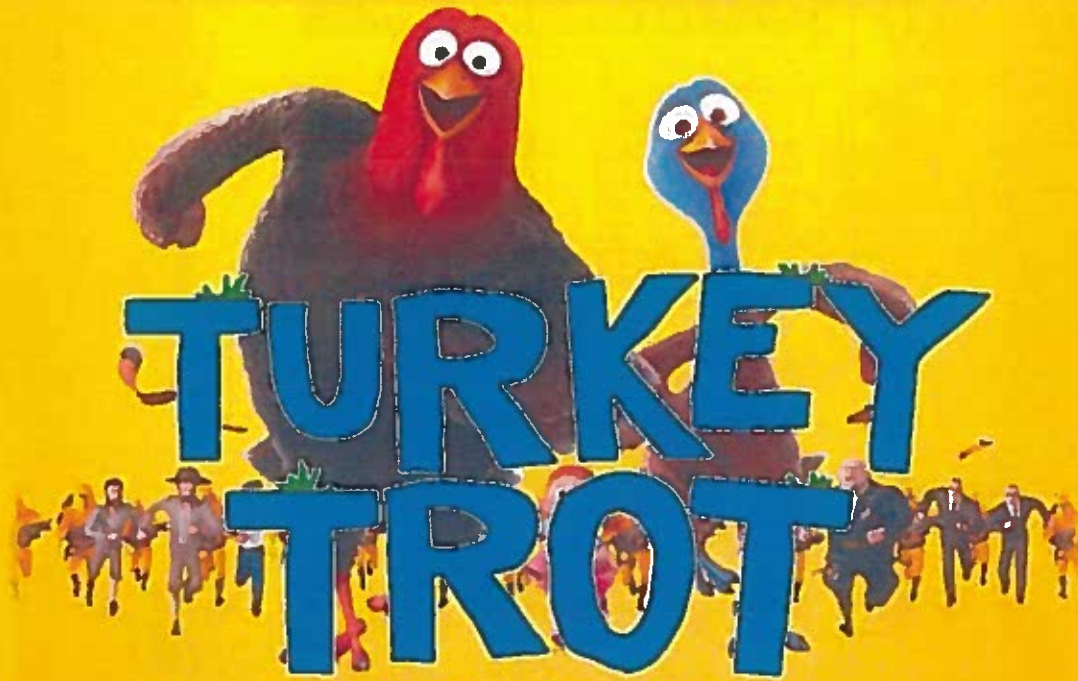
THIS EVENT IS SPONSORED BY THE HUALAPAI EMPLOYEES WORKING FOR HEALTH (EW4H) & TRIBAL PRACTICES FOR WELLNESS IN INDIAN COUNTRY (TPWIC)

FOR MORE INFO CONTACT EW4H @ 769-2644 OR TPWIC @ 769-1630



A T-SHIRT WILL BE GIVEN  
OUT TO THE FIRST 50  
PARTICIPANTS!  
FIRST COME, FIRST SERVE  
SITE.

Turkey Trot: Sponsored by Little Miss Hualapai—Jordana Watahomigie • Friday, November 22<sup>nd</sup>  
Submitted by: Danielle Bravo | Planning Department



November 22, 2019 @ 4:00 PM  
Rodeo Circle

*Sponsored By: Little Miss Hualapai*

*Jordana Watahomigie*

**AGE CATEGORIES**

7-12

13-18

19-54

55 & Over

1st, 2nd, 3rd, 4th & 5th

Place Winners



FOR MORE INFORMATION CONTACT VENSI COOCHWYTEWA 928-769-6449

**National Family Caregivers Month • November**  
Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness

## National Caregivers Month



November is the month where we take time to recognize and give praise and support to the 78 million people who dedicate their time, often unpaid, caring for a family member in need.

Particularly as we approach the festive season when focus is placed on family and quality time, it is important that we show our appreciation for those who wore tirelessly to provide care; whether it be financial, medical, domestic or emotional support. We must never underestimate the strength that caregivers have for providing this support to those people who need it the most, nor the toll that it can take both emotionally and physically upon them.

The devotion and love that these people show to their loved ones therefore quite rightly ought to be celebrated. A Presidential Proclamation declaring November as National Family Caregivers Month provides much recognition for these devoted family members and acts as a backdrop for many national and local organizations to structure events, raise funds, provide support networks and most of all celebrate these wonderful people.

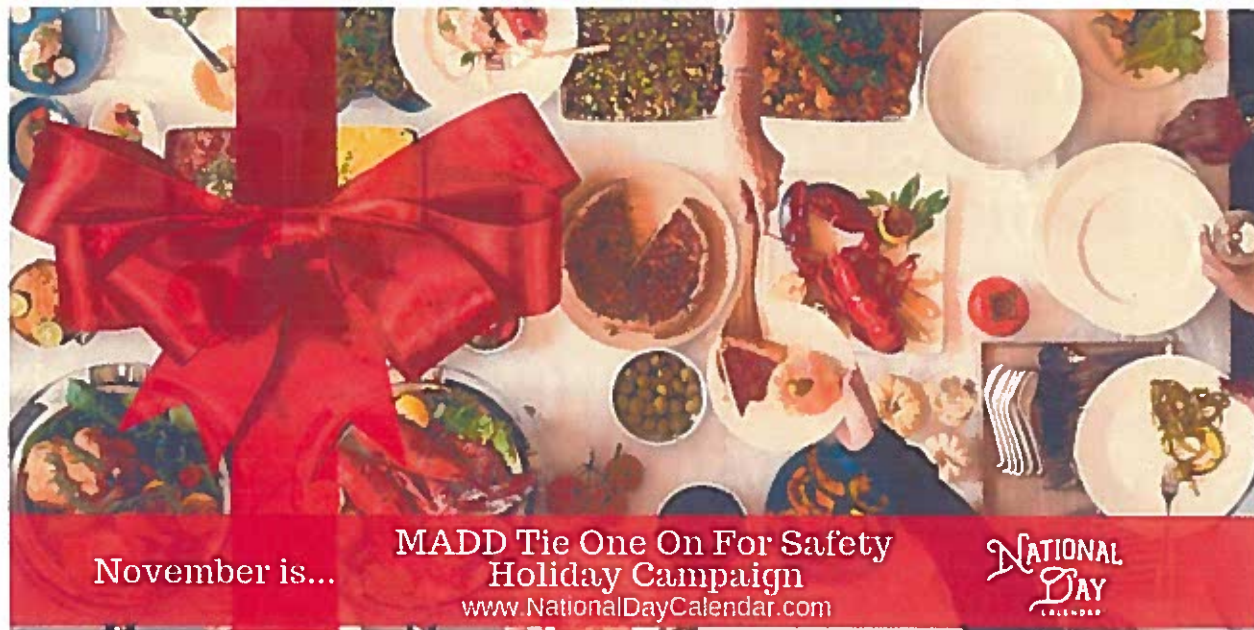
Every year a theme is chosen to focus awareness raising and information dissemination. The focus for 2019 is #BeCareCurious. The theme serves as a reminder for caregivers to be curious, as appropriate, about: goals and treatment options for the patients in their care; credibility of sources of information on the internet; care plans for patients; and questions about insurance coverage.

Perhaps you know someone or are yourself who cares for a family member and would benefit from engaging with the activity taking place throughout November.



**MADD Tie One on For Safety • Holiday Campaign**  
 Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness

Hualapai Strategic Prevention  
**MADD TIE ONE ON SAFETY HOLIDAY CAMPAIGN**  
 November 16 through December 31



### **MADD TIE ONE ON FOR SAFETY**

The MADD Tie One On For Safety Holiday Campaign kicks off the festive season by reminding us that drinking and driving don't mix. From November 16 to December 31, their MADD Tie One On For Safety Holiday Campaign urges you to designate a sober driver and to hand over your keys. It's more important to get home late and alive, than to risk driving drunk or even buzzed.

Keep your holiday celebrations enjoyable by preventing tragedy. When you designate, you are more likely to get home safely to the ones you love. Every year, hundreds of families receive a knock at the door informing them a loved one was taken from them due to a senseless decision made under the influence of alcohol. The decision is 100 percent preventable.

- Make it a habit when celebrating.
- Give your sober driver a red ribbon.
- Hostesses provide non-alcoholic drinks for sober drivers, so your guests get home safely.
- Offer the spare bedroom or sofa in a pinch.
- Take turns being the sober driver.
- Keep a reliable taxi or driver service on your phone.

### **HOW TO OBSERVE #TieOneOnForSafety**

Designate a sober driver and don't drink and drive. Support awareness by donating to MADD. Use #MADDTieOneOnForSafety to share on social media.

### **TIE ONE ON FOR SAFETY HISTORY**

MAAD founded their Tie One On For Safety Holiday Campaign in 1983 to raise awareness and help prevent drunk driving deaths. The number of traffic-related deaths caused by drunk drivers increases during the holiday season.

**The Great American Smokeout**

Submitted by: Jessica Powskey | Health Department

## Hualapai Strategic Prevention Quitting is Okay



### THE GREAT AMERICAN SMOKEOUT

On the 3rd Thursday in November,  
It's Okay to Be a Quitter.

### The Great American Smokeout®

Quitting smoking isn't easy. It takes time. And a plan. You don't have to stop smoking in one day. Start with day one. Let the Great American Smokeout event on November 21 be your day to start your journey toward a smoke-free life. You'll be joining thousands of people who smoke across the country in taking an important step toward a healthier life and reducing your cancer risk. Plus, the American Cancer Society can help you access the resources and support you need to quit.

Quitting starts here.



Quitting is hard, but you can increase your chances of success with help. The American Cancer Society can tell you about the steps you can take to quit smoking and provide quit-smoking programs, resources, and support that can increase your chances of quitting successfully. To learn about the available tools, call us at 1-800-227-2345. You can also find free tips online at [www.americancancersociety.com](http://www.americancancersociety.com)

**The Great American Smokeout**

Submitted by: Vandell Bender | Hualapai Health Department

## Vape explodes in teenager's face, shatters his jaw



The 17-year-old traveled 250 miles with a bloody mouth, broken teeth and a hole in his jaw, trekking from a small town in Nevada to a pediatric hospital in Utah with his mother. There, doctors rushed him into surgery, working to reconstruct and repair shattered bone. What he told doctors shocked them: The boy was vaping when, without warning, his e-cigarette exploded in his face. The freak accident, described in a case study published Wednesday, is just one of thousands in recent years.

"People need to know before they buy these devices that there's a possibility they're going to blow up in your pocket, in your face," said Dr. Katie Russell, the trauma medical director at Primary Children's Hospital who first treated the boy. It's unclear what type of e-cigarette was involved in the incident.

### Thousands of explosions and fires

One study published in 2018 estimated that more than 2,000 e-cigarette explosion and burn injuries sent users to US hospital emergency departments from 2015 to 2017. But few are aware of just how serious the incidents can be. The teen from Nevada said he had no idea his vape could explode, according to Russell. He repeated the line over and over again in the emergency room, she remembers, and he was still "pretty freaked out" hours after the explosion. "At that time, in my career, I had never seen this. I never heard of this as a possibility" said Russell, who described the boy's injuries in the *New England Journal of Medicine*. "I just wanted to get this out there so other people could know that this was possible," she added. The boy Russell treated was "a tough kid," she said, and he healed well. But others have been less fortunate.

### Two dead, others injured in e-cig explosions

In February, a Texas man died after his e-cigarette exploded and shrapnel tore through his carotid artery. Part of the device remained lodged in the man's throat at the hospital, according to his family. About a year ago, a Florida man was also found dead after his e-cigarette exploded during use, sending a projectile into his head. Both cases involved "mechanical mods," larger vaporizers that have more powerful batteries than many typical devices. Both deaths were in

adults, but numerous teenagers have reported burns from similar e-cigarette explosions. The injuries have mounted as experts warn of an "epidemic" of teen vaping, with almost 40% of 12th-graders using the devices, according to a report released last year.

One teen in Oregon nearly lost his eye when his vape exploded two years ago, according to CNN affiliate KYTV. Another 17-year-old told CNN affiliate KNXV in 2016 that "it was like [a] bomb going off" before her clothes caught on fire and an e-cigarette explosion left her with burns across her chest, arms and hands. In one case from 2017, a 14-year-old girl was burned when an e-cigarette exploded in a nearby college student's pocket while she was on a Harry Potter ride at Universal Studios. A year earlier, another 14-year-old was blinded after an e-cigarette exploded in a Brooklyn mall, according to CNN affiliate WPIX.

### 'Blast injuries' and skin grafts

While experts and advocacy groups have long raised questions about the health effects of vaping, the risk of explosions and fires has received less attention. Some researchers, though, have sounded alarms. In a 2016 letter published in the *New England Journal of Medicine*, doctors at the University of Washington Medical Center described 15 patients who had suffered from e-cigarette explosions in less than a year.

Most accidents involved flame burns, and almost 30% of patients endured "blast injuries" that led to "tooth loss, traumatic tattooing, and extensive loss of soft tissue." The flame burns required wound care and skin grafts, the doctors wrote.

They added that "e-cigarettes remain largely unregulated" and warned that although "these incidents were previously thought to be isolated events, the injuries among our 15 patients add to growing evidence that e-cigarettes are a public safety concern that demands increased regulation as well as design changes to improve safety."

### FDA 'concerned' but doesn't mandate e-cig recalls

Industry groups remain wary of regulation, arguing instead that manufacturers need the freedom to easily make changes to -- and improve -- their products. "We need to make sure that we're not going to be regulated out of business," said Ray Story, the founder of the Tobacco Vapor Electronic Cigarette Association. "The industry can always do more," Story said, but he blamed consumers for some of the accidents. While batteries may explode, he said, "a lot of that happens because of the failure of the consumer to actually charge those batteries properly." Last year, R.J. Reynolds Vapor Company initiated a voluntary recall of 2.6 million power units for fire risk, but the FDA -- which has regulatory jurisdiction over e-cigarettes -- has not mandated any e-cigarette recalls in response to the recent explosions. The agency said in a statement that it was

"concerned" about "overheating and exploding batteries." It recommended that consumers consider "using devices with safety features, preventing loose batteries from contact with metal objects, using the correct charger and not charging [a] battery overnight or [leaving] it charging unattended."

The FDA also launched a website titled "Tips to Help Avoid 'Vape' Battery Explosions," but Russell, who treated the Nevada teenager, believes many users aren't even aware that e-cigarettes can explode -- meaning they don't seek out resources on battery safety. "A pack of cigarettes says this can kill you," Russell said. While e-cigarettes warn that nicotine is addictive, they seem to offer little information on battery risk, she said.

The safest option, according to Russell, may be to avoid vaping altogether. "The mom actually used one of these devices too," she said. "After this, they all stopped."

The-CNN-Wire

## Marijuana and Public Health: Health Effects

Submitted by: Jessica Powskey | Health Department



Centers for Disease Control and Prevention  
CDC 24/7: Saving Lives. Protecting People™

### Marijuana and Public Health

#### Health Effects

#### Marijuana: How Can It Affect Your Health?

Marijuana is the most commonly used illegal drug in the United States, with 37.6 million users in the past year,<sup>1</sup> and marijuana use may have a wide range of health effects on the body and brain. Click on the sections below to learn more about how marijuana use can affect your health.

#### ADDICTION

About 1 in 10 marijuana users will become addicted. For people who begin using before the age of 18, that number rises to 1 in 6.

Some of the signs that someone might be addicted include:

- Unsuccessful efforts to quit using marijuana.
- Giving up important activities with friends and family in favor of using marijuana.
- Using marijuana even when it is known that it causes problems fulfilling everyday jobs at home, school or work.

People who are addicted to marijuana may also be at a higher risk of other negative consequences of using the drug, such as problems with attention, memory, and learning. Some people who are addicted need to smoke more and more marijuana to get the same high. It is also important to be aware that the amount of tetrahydrocannabinol (THC) in marijuana (i.e., marijuana potency or strength) has increased over the past few decades. The higher the THC content, the stronger the effects on the brain. In addition, some methods of using marijuana (e.g., dabbing, edibles) may deliver very

high levels of THC to the user. Researchers do not yet know the full extent of the consequences when the body and brain (especially the developing brain) are exposed to high concentrations of THC or how recent increases in potency affect the risk of someone becoming addicted.

### BRAIN HEALTH

Marijuana use directly affects the brain — specifically the parts of the brain responsible for memory, learning, attention, decision making, coordination, emotions, and reaction time.

*What are the short-term effects of marijuana on the brain?*

Heavy users of marijuana can have short-term problems with attention, memory, and learning, which can affect relationships and mood.

*What are the long-term effects of marijuana on the brain?*

Marijuana also affects brain development. When marijuana users begin using as teenagers, the drug may reduce attention, memory, and learning functions and affect how the brain builds connections between the areas necessary for these functions.

Marijuana's effects on these abilities may last a long time or even be permanent. This means that someone who uses marijuana may not do as well in school and may have trouble remembering things.

The impact depends on many factors and is different for each person. It also depends on the amount of tetrahydrocannabinol (THC) in marijuana (i.e., marijuana potency or strength), how often it is used, the age of first use, and whether other substances (e.g., tobacco and alcohol) are used at the same time.

*Marijuana and the developing brain*

Developing brains, like those in babies, children, and teenagers are especially susceptible to the hurtful effects of marijuana. Although scientists are still learning about these effects of marijuana on the developing brain, studies show that marijuana use by mothers during pregnancy may be linked to problems with attention, memory, problem-solving skills, and behavior problems in their children.

### CANCER

Marijuana and cannabinoids (the active chemicals in marijuana that cause drug-like effects throughout the body, including the central nervous system and the immune system). The main active cannabinoid in marijuana is delta-9-THC. Another active cannabinoid is cannabidiol (CBD), which may relieve pain and lower inflammation without causing the “high” of delta-9-THC. Although marijuana and cannabinoids have been studied with respect to managing side effects of cancer and

cancer therapies, there are no ongoing clinical trials of marijuana or cannabinoids in treating cancer in people.<sup>9</sup> Studies so far have not shown that cannabinoids help control or cure the disease.<sup>2</sup> And like many other drugs, marijuana can cause side effects and complications.

Relying on marijuana alone as treatment or for managing side effects while avoiding or delaying conventional medical care for cancer may have serious health consequences.

*How can marijuana affect symptoms of cancer?*

Studies of man-made forms of the chemicals found in the marijuana plant can be helpful in treating nausea and vomiting from cancer chemotherapy.<sup>1</sup> Studies have found that marijuana can be helpful in treating neuropathic pain (pain caused by damaged nerves).

At this time, there is not enough evidence to recommend that patients inhale or ingest marijuana as a treatment for cancer-related symptoms or side effects of cancer therapy.

*Is there a link between marijuana and cancer?*

Smoked marijuana delivers THC and other cannabinoids to the body, but it also delivers harmful substances to users and those close by, including many of the same substances found in tobacco smoke, which are harmful to the lungs and cardiovascular system.

Researchers have found limited evidence of an association between current, frequent, or chronic marijuana smoking and testicular cancer (non-seminoma-type).

Because marijuana plants come in different strains with different levels of active chemicals, it can make each user's experience very hard to predict. More research is needed to understand the full impact of marijuana use on cancer.

### CHRONIC PAIN

Even though pain management is one of the most common reasons people use medical marijuana in the U.S., there is limited evidence that marijuana works to treat most types of chronic pain.

A few studies have found that marijuana can be helpful in treating neuropathic pain (pain caused by damaged nerves).<sup>1</sup> However, more research is needed to know if marijuana is any better or any worse than other options for managing chronic pain.

### HEART HEALTH

Using marijuana makes the heart beat faster. It could also lead to increased risk of stroke and heart disease. However, most of the scientific studies linking marijuana to heart attacks and strokes are based on reports from people who smoked it. Smoked marijuana delivers

THC and other cannabinoids to the body, but it also delivers harmful substances to users and those close by, including many of the same substances found in tobacco smoke, which are harmful to the lungs and cardiovascular system. So it's hard to separate the effects of the compounds in marijuana on the cardiovascular system from the hazards posed by the irritants and other chemicals contained in the smoke. More research is needed to understand the full impact of marijuana use on the circulatory system to determine if marijuana use leads to higher risk of death from these causes.

### LUNG HEALTH

How marijuana affects lung health is determined by how it's consumed. In many cases, marijuana is smoked in the form hand-rolled cigarettes (joints), in pipes or water pipes (bongs), in bowls, or in blunts—emptied cigars that have been partly or completely re-filled with marijuana. Smoked marijuana, in any form, can harm lung tissues and cause scarring and damage to small blood vessels. Smoke from marijuana contains many of the same toxins, irritants, and carcinogens as tobacco smoke. Smoking marijuana can also lead to a greater risk of bronchitis, cough, and phlegm production. These symptoms generally improve when marijuana smokers quit.

#### *Secondhand marijuana smoke*

The known health risks of secondhand exposure to cigarette smoke—to the heart or lungs, for instance—raise questions about whether secondhand exposure to marijuana smoke poses similar health risks. While there is very little data on the health consequences of breathing secondhand marijuana smoke, there is concern that it could cause harmful health effects, including among children.

Recent studies have found strong associations between those who said there was someone in the home who used marijuana or a caretaker who used marijuana and the child having detectable levels of THC—the psychoactive ingredient in marijuana. Children exposed to the psychoactive compounds in marijuana are potentially at risk for negative health effects, including developmental problems for babies whose mothers used marijuana while pregnant. Other research shows that marijuana use during adolescence can impact the developing teenage brain and cause problems with attention, motivation, and memory.

### MENTAL HEALTH

Marijuana use, especially frequent (daily or near daily) use and use in high doses, can cause disorientation, and sometimes cause unpleasant thoughts or feelings of anxiety and paranoia. Marijuana users are significantly more likely than nonusers to develop temporary psychosis (not knowing what is real, hallucinations and

paranoia) and long-lasting mental disorders, including schizophrenia (a type of mental illness where people might see or hear things that aren't really there).

Marijuana use has also been linked to depression and anxiety, and suicide among teens. However, it is not known whether this is a causal relationship or simply an association.

### POISONING

Edibles, or food and drink products infused with marijuana and eaten, have some different risks than smoking marijuana, including a greater risk of poisoning. Unlike smoked marijuana, edibles can:

- Take from 30 minutes to 2 hours to take effect. So some people eat too much, which can lead to poisoning and/or serious injury.
- Cause effects that last longer than expected depending on the amount, the last food eaten, and medications or alcohol used at the same time.
- Be very difficult to measure. The amount of THC, the active ingredient in marijuana, is very difficult to measure and is often unknown in edible products. Many users can be caught off-guard by the strength and long-lasting effects of edibles.

It is also important to remember that marijuana affects children differently than adults. Since marijuana has become legal in some states, children have accidentally eaten marijuana products that looked like candy and treats, which made them sick enough to need emergency medical care.

*If you use marijuana products, keep them in childproof containers and out of the reach of children. For additional questions, you can contact your health care provider, your health department, the Poison Helpline external icon at 1-800-222-1222, or 911 if it's an emergency.*

### RISK OF USING OTHER DRUGS

The concept of marijuana as a “gateway drug”—where using marijuana leads a person to use other drugs—generates a lot of disagreement. Researchers haven't found a definite answer yet. However, most people who use marijuana do not go on to use other, “harder” drugs.

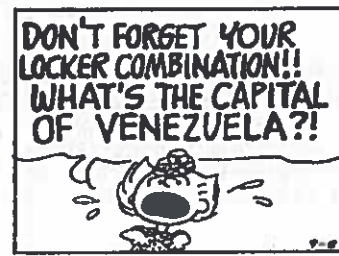
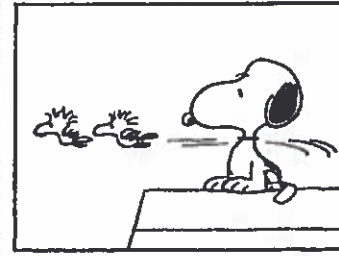
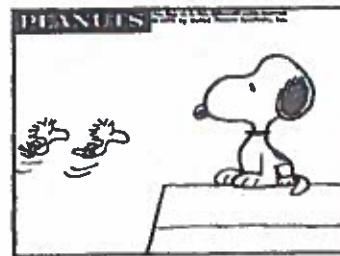
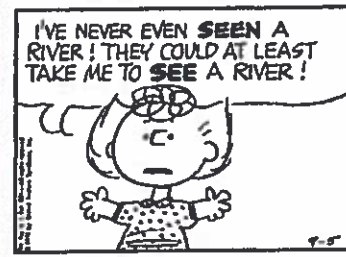
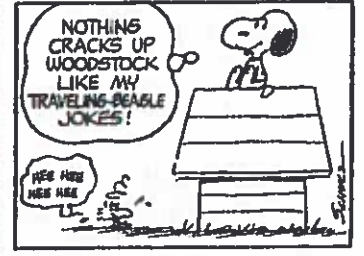
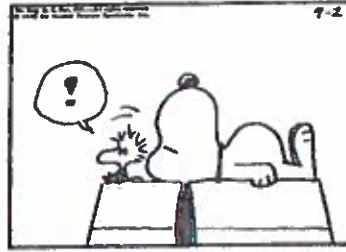
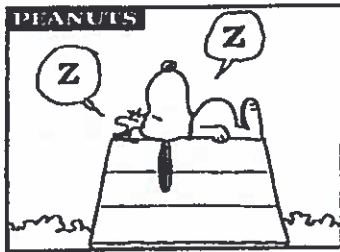
It is important to remember that people of any age, sex, or economic status can become addicted to marijuana or other drugs. Things that can affect the likelihood of substance use include:

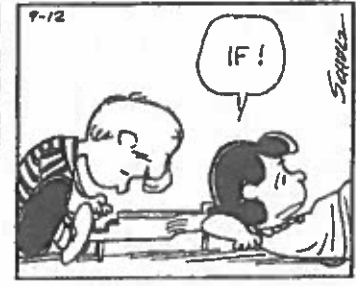
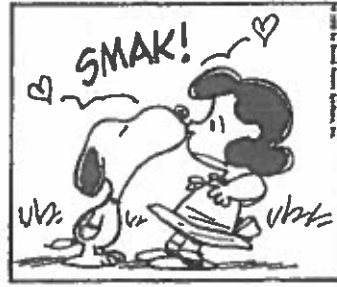
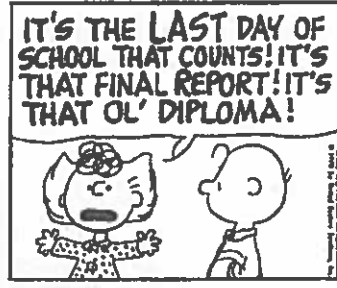
- Family history.
- Having another mental health illness (such as anxiety or depression).
- Peer pressure.
- Loneliness or social isolation.
- Lack of family involvement.
- Drug availability.
- Socioeconomic status.

# COMMUNITY MESSAGES

Daily Strips from the 1970s • Peanuts

Submitted by: Vondell Bender | Hualapai Health, Education & Wellness





**Housing Improvement Program (HIP) Application • Deadline: Wednesday, December 27<sup>th</sup>***Submitted by: Michelle Zephier | Hualapai Planning Department*

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

**Hualapai Tribe**  
**Department of Planning & Economic Development**  
 P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434  
 Phone (928) 769-1310 Ext. 25 • Fax (928) 769-1377  
 MZephier@hualapai-nsn.gov

To Community Members,

If interested in applying for the HIP Program, please fill out and turn in the attached application with income documentation. Please call to make an appointment if possible. There are new forms needed this year so everyone needs to update their file.

The Dead line for all HIP Applicants submission is **December 27, 2019 at 5:00 P.M.** No exceptions thank you.

Michelle Zephier  
 Housing Improvement Program Coordinator



**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS  
HOUSING ASSISTANCE APPLICATION**

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

**A. APPLICANT INFORMATION** \_\_\_\_\_

1. Name: \_\_\_\_\_  
Last
First
MI
Maiden Name (if any)
2. Current Address: \_\_\_\_\_  
Street Address
P.O. Box # (if any)
- \_\_\_\_\_ City State Zip Code
3. Telephone Number: (\_\_\_\_) \_\_\_\_\_ 4. Date of Birth: \_\_\_\_\_
5. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_  
 Reservation/Rancheria: \_\_\_\_\_
6. Marital Status:  Married  Singled  Widowed  Other  
 If you checked "Other", please explain. \_\_\_\_\_
7. Are you Homeless?  No  Yes 8. Are you or spouse a Veteran?  No  Yes

**Information About Spouse:** \_\_\_\_\_

9. Name: \_\_\_\_\_  
Last
First
MI
Maiden Name (if any)
10. Date of Birth: \_\_\_\_\_
11. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_

**B. FAMILY INFORMATION** \_\_\_\_\_

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Relationship to Applicant, and Tribe/Roll Number.

| Name | Date of Birth | Relationship to Applicant | Tribe/Roll Number |
|------|---------------|---------------------------|-------------------|
|      |               |                           |                   |
|      |               |                           |                   |
|      |               |                           |                   |
|      |               |                           |                   |

If you need more space, use a blank sheet of paper.

Date of this application: \_\_\_\_\_

**C. INCOME INFORMATION** \_\_\_\_\_

12. Earned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

| Name | Annual Earned Income | Source of Income |
|------|----------------------|------------------|
|      |                      |                  |
|      |                      |                  |
|      |                      |                  |
|      |                      |                  |
|      |                      |                  |
|      |                      |                  |
|      |                      |                  |

Total annual earned income: \$ \_\_\_\_\_

13. Unearned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

| Name | Annual Unearned Income | Source of Income |
|------|------------------------|------------------|
|      |                        |                  |
|      |                        |                  |
|      |                        |                  |
|      |                        |                  |
|      |                        |                  |
|      |                        |                  |
|      |                        |                  |

Total annual unearned income: \$ \_\_\_\_\_

14. TOTAL COMBINED ANNUAL HOUSEHOLD INCOME (earned + unearned): \$ \_\_\_\_\_

**D. HOUSING INFORMATION** \_\_\_\_\_

|     |  |
|-----|--|
| 15. | Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). <b>**DRAW MAP ON BACK OF THIS PAGE**</b> |
|     |  |
|     |  |
| 16. | Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.                 |
|     |  |
|     |  |
| 17. | If repair assistance is needed, do you own _____ or rent _____ this house?   |
|     | If renting, is the owner Indian? _____ No _____ Yes  |
|     | If yes, provide name of owner(s):  |
| 18. | Are you living in Overcrowded Conditions? _____ No _____ Yes   |
| 19. | Is the condition of the home in a dilapidated state? _____ No _____ Yes  |

Date of this application: \_\_\_\_\_

**HOUSING INFORMATION, continued.**

|     |   |                       |                     |
|-----|---|-----------------------|---------------------|
| 20. | Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____  |                       |                     |
| 21. | Type of Sewer system: <input type="checkbox"/> City Sewer <input type="checkbox"/> Septic Tank <input type="checkbox"/> Chemical Toilet <input type="checkbox"/> Outhouse |                       |                     |
|     | Water Source: <input type="checkbox"/> City Water <input type="checkbox"/> Private Well <input type="checkbox"/> Community Water Tank<br>Other (Please describe): _____   |                       |                     |
| 22. | No. of Bedrooms _____   |                       |                     |
| 23. | House Size: _____ (Square Feet)   | [ LENGTH _____ ft/in] | [WIDTH _____ ft/in] |
| 24. | Bathroom facilities in existing house:  | Facility              | Yes No              |
|     |   | Flush toilet          |                     |
|     |   | Bathtub               |                     |
|     |   | Sink/lavatory         |                     |

**E. LAND INFORMATION**

|     |   |                         |   |
|-----|---|-------------------------|---|
| 25. | Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No  |                         |   |
|     | If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Provide the name of the owner(s): _____  |                         |   |
| 26. | What is the current status of the land?   | Fee                     | Tribal Fee  |
|     |   | Individual trust land   | <input checked="" type="checkbox"/> Tribal trust land |
|     |   | Individually restricted | Tribally restricted                                   |
|     |   |                         | Native/Restricted<br>Public Domain<br>Other:          |
| 27. | If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit?<br><input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____ |                         |   |

**F. GENERAL INFORMATION**

|     |   | Yes | No |
|-----|---|-----|----|
| 28. | Have you or anyone in your household ever received Housing Improvement Program assistance?  |     |    |
|     | If yes, give amount received \$ _____; the year it was received: 19____; and the location of the house: _____   |     |    |
| 29. | Do you own any other house not occupied by your family?   |     |    |
|     | If yes, state where the house is located: _____ and who occupies it: _____  |     |    |
| 30. | Do you live in a house built with Housing and Urban Development (HUD) funds?  |     |    |
| 31. | Is the HUD project still under operation of an Indian Housing Authority?  |     |    |
| 32. | Are you seeking Down Payment Assistance?  |     |    |
|     | If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.  |     |    |
| 33. | If you are requesting assistance for a new housing unit, have you applied for assistance from:  |     |    |
|     | • Indian Housing Authority? If yes, provide date of application: _____  |     |    |
|     | • Tribal Credit Program? If yes, provide date of application: _____   |     |    |
|     | • Other? From who: _____ If yes, provide date of application: _____   |     |    |
| 34. | Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?   |     |    |
|     | If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination). |     |    |

Date of this application: \_\_\_\_\_

**G. APPLICANT CERTIFICATION**

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Spouse's Signature (if appropriate) \_\_\_\_\_

Date: \_\_\_\_\_

**PRIVACY ACT STATEMENT**

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

**PAPERWORK REDUCTION ACT STATEMENT**

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: \_\_\_\_\_