

# GAMYU



## Groundbreaking and Blessing for New Park/Playground and Basketball Court

*Submitted by: Kevin Davidson | Hualapai Planning Department*

### Groundbreaking and Blessing for new Park/Playground and Basketball Court

On a brisk Thursday afternoon some two dozen tribal members, tribal employees and the contractor met at the vacant lot north of the Elder Group Home on Juniper Street to bless the site of the new park and playground for Peach Springs. The prayer and blessing was lead by Mr. Ivan Bender, assisted by Larry Cardy, Jr. and Leland Cardy.

The new playground includes a swing set, climbing structure, spinner, sand box and a mini-basketball court. A shade ramada with benches and a BBQ will also be provided. In addition, a new full-size basketball court will be constructed on the vacant lot south of the Elder Group Home on Oak Street. Both projects are scheduled for completion by December 20, 2019.

Special thanks is given to Justin Galion of Exerplay, Inc. who will lead the construction effort and to Hualapai Public Works and Adult Detention Center for helping to prepare site. In addition, we would like to thank Freeport McMoran, tribal council and the Peach Springs community for funding these projects.

Special Points of Interest:

- *HTUA Board Meeting will be on Wednesday, November 20<sup>th</sup> at 9:00AM at Hualapai Health, Education & Wellness Department.*
- *TERC Meeting will be Wednesday, November 20<sup>th</sup> at 10:00AM at the Department of the Cultural Resources.*
- *HIP Applications are now being accepted. (Pg.12)*
- *Higher Education Policy & Application (Pg. 24)*
- *Veterans Day (Pg. 48)*



Little Miss Hualapai leads four Hualapai youth during the groundbreaking for the new park and playground. Joining in on the back row (from left to right) are Justin Galion of Exerplay, Vice-Chairman Philbert Watahomigie, Sr., Councilwoman Jonell Tapija and Public Work Director Phil Wisely.

Photo by: Kevin Davidson

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**Invitation to Hualapai Tribal Member Household with School-age Students • Monday, November 18<sup>th</sup>**

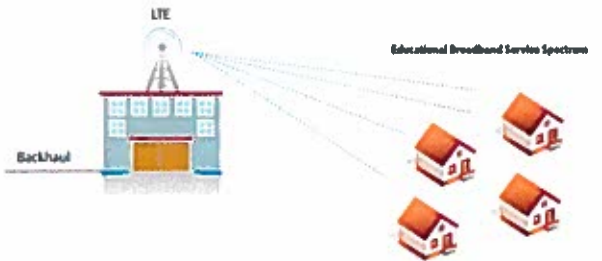
*Submitted by: Kevin Davidson | Hualapai Planning Department*



**Invitation to Hualapai Tribal member households with school-age students to participate in a free wireless internet pilot program**

The Hualapai Tribe, in partnership with MuralNet and the Education Superhighway, will be deploying a 4G LTE wireless network for high speed internet access to Tribal homes with school age children living in Peach Springs. The Hualapai Tribal Utility Authority (HTUA) has been tasked by tribal council to manage the installation, operation and maintenance of the pilot program and 4G LTE wireless network. The HTUA

is seeking 25 Hualapai households who live in central Peach Springs to sign up and participate into the program. To be eligible, your home must have one or more school-age students (ages 6 to 25) and you must be able to see (line of site) the radio tower on Honaga Hill from your home (see example diagram). HTUA is hopeful to have the network up and running by the end of the 2019 or early 2020.



Please provide the following information and return your application to the Planning Department, P.O. Box 179, 887 Highway 66, Peach Springs, AZ 86434, (928) 769-1310 or e-mail to: [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov). Applications are due on Monday, November 18<sup>th</sup> at 5:00 PM.

Your Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No: \_\_\_\_\_

E-mail: \_\_\_\_\_

Number of school-age students living at your home: \_\_\_\_\_

Name of school-age student:	Age:	Name of school:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Upon approval of your application, the HTUA will contact you to set up a time and date to deliver the wireless internet receiver to your home (see picture of example equipment). For those in the tribe's rental housing program, please contact the Housing Department if you plan to mount the receiver on the home's exterior. Each household receiving this equipment agrees to indemnify and hold the tribe

Materials  
Router, plug, SIM card



**Tribal Environmental Review Commission Seeking Two (2) New Members • Friday, November 22<sup>nd</sup>***Submitted by: Kevin Davidson | Hualapai Planning Department*

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

**Hualapai Tribe****Department of Planning & Economic Development**

P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434

Phone (928) 769-1310

Fax (928) 769-1377

## **The Planning Department is looking for Two new TERC Members.**

Greetings Community Members:

The Planning Department is looking for one new applicant for the Tribal Environmental Review Commission (TERC) Board of Commissioners. Below is a summary of what TERC is and what their function is.

Under the Hualapai Environmental Review Code (HERC) the Board of Commissioners has the primary authority, under the direction of the Hualapai Tribal Council, for regulating land use and development of Hualapai Tribal Lands. The Board of Commissioners is composed of seven (7) members who are appointed by the Tribal Council.

Their function is to review and regulate, including issuing permits for, all development activities that are proposed for any site within Hualapai Tribal lands, in order to ensure that:

- (1) no development activity will be carried out without a permit; and
- (2) all development activities will be carried out in accordance with all applicable tribal and federal environmental protection laws and regulations.

If any person is interested, you can pick up an application at the Hualapai Planning Department, fill it out and turn it in to the Department at 887 Hwy 66 (next to 76 fuel station). **The due date for applications is Friday, November 22, 2019.** If you have any questions please feel free to contact me at 769-1310.

Respectfully,

Kevin Davidson, Director  
Planning & Economic Development



PO Box 179 • Peach Springs, Arizona 86434 • 928-769-6384  
www.hualapaiatransit.org • hualapai.transit@hualapai-nsn.gov

# **\*\*TAC Meeting\*\***

Hualapai Transit will be hosting a TAC (Transportation Advisory Committee) to discuss new routes, last quarter numbers, direction of the transit system and any other transit issues the public may have.

**WHEN:** Monday, November 4, 2019

From 10:00AM—Noon

**WHERE:** Large Conference Room at the Health Department

Please come to the meeting and discuss your concerns, issues or ask any questions you may have regarding the transit staff and/or services.

**PUBLIC IS WELCOME AND ENCOURGED TO ATTEND.**



**FLU Pod • Thursday, November 7<sup>th</sup>**  
*Submitted by: Rebecca Rice | Indian Health Services*



**Thursday, Nov. 7, 2019**  
**9:00am — 2:00pm**  
**Tribal Gym**

**\*Parent/Guardian MUST be present for children under 18 years to receive the vaccine.**

Contact the following for more information:

P.O.D. Information — Emergency Services at 769-2656

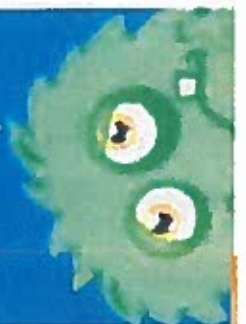
Influenza/Vaccine information — IHS at 769-2900

*\*Protect yourself, protect other—Get a Flu vaccine every year.*

*\*Prevent the spread of germs—cover coughs*

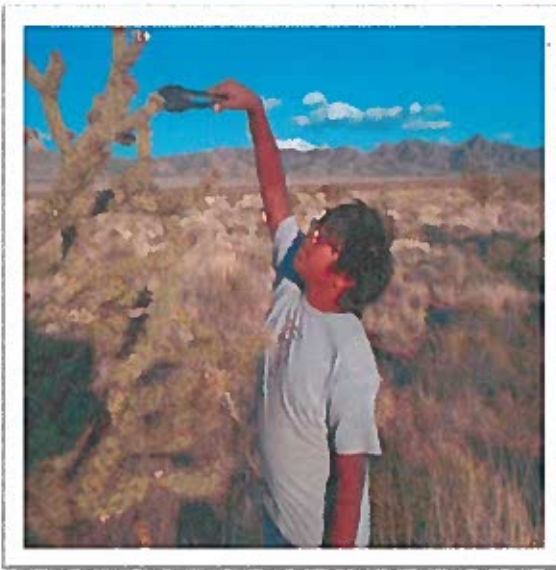
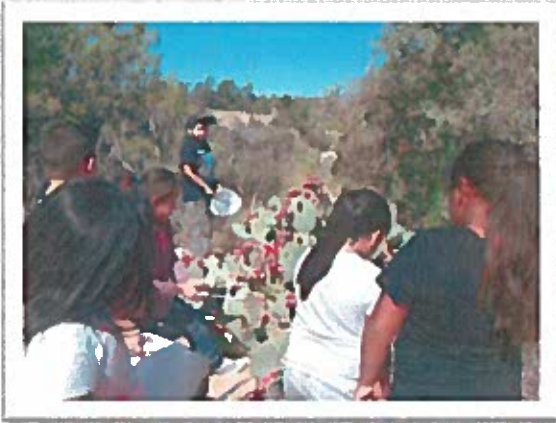
Thank you in advance for your continued support of our efforts to protect you and the Community, it's greatly appreciated.

Coordinated by Hualapai Emergency Services & Indian Health Services



**Native Foods Symposium • Thursday, November 14<sup>th</sup> & Friday, November 15<sup>th</sup>**  
*Submitted by: Carrie Cannon | Hualapai Department of Cultural Resources*

**Native Foods Symposium@ the Cultural Center**  
**Thursday & Friday November 14-15, 2019**  
**9:00am-5:00pm**



Come join us for two days of sharing about traditional Native foods in Indian Country. We will be hearing from guest speakers from surrounding reservations about their respective traditional Native foods initiatives. For any questions contact the cultural center at 928-769-2223.

**Hualapai Community Holiday Bazaars • November 14<sup>th</sup> & December 12<sup>th</sup> & 19<sup>th</sup>**

*Submitted by: Danielle Bravo | Hualapai Planning Department*

**FALL BAZAAR**

11/14/2019 @ Tribal Gymnasium-Peach Springs, AZ.  
10am-5:30pm (Set-up at 9:00am) 1 Table/Per Vendor

Fees: Hualapai Tribal Members-FREE  
Non-Tribal (other Tribal Affiliation)-\$25.00  
Non-Native-\$45.00  
All Vendors Welcome!

Payments Payable to:  
Hualapai Tribe Fall Bazaar Fee  
Attn: Accounting Department

Contact Monique Alvarez  
928-522-4554  
or  
FB: Monique Alvarez/Monique Mahone



**CHRISTMAS BAZAAR**

**TUESDAY(S), DECEMBER 12<sup>th</sup> & 19<sup>th</sup>, 2019**

**TRIBAL GYMNASIUM  
PEACH SPRINGS, AZ**

**10:00 AM TO 5:30 PM**

(Set up at 9:00am- 1 Table per vendor)

Arts & Crafts, Food & Native Jewelry. Come shop early for Christmas

Contact Monique Alvarez @ 928-522-4554 or FB: Monique Alvarez or Monique Mahone

**HAPPY HOLIDAYS!!**

Payments Payable to:  
Hualapai Tribe-Xmas Bazaar Vendor Fee  
@ Tribal Office-Accounting Staff

Fees:  
Hualapai Tribal Members-FREE  
Non-Tribal (other tribal affiliation)-\$25.00  
Non-Native-\$45.00

Notary Services*Submitted by: April Siewiyumptewa | Hualapai Tribal Administration***NOTARY SERVICES****TRIBAL OFFICE***April Siewiyumptewa—Mon thru Friday  
(except Tuesday and Wednesday)**Artie—Mon thru Friday after 3:30pm***TRIBAL POLICE***Wanda Quasula—Mon thru Friday  
Call first to check availability***TRIBAL COURT**

There are currently no notaries at the Tribal Court

**Gamyu Newsletter Deadline & Publication Dates**

Gamyu articles are due every other **FRIDAY(S)**, the week before tribal pay week by 5:00 p.m. Please remember to attach an Information Sheet with your articles.

**ARTICLE DEADLINE:**  
Friday, November 8<sup>th</sup>

**NEXT PUBLICATION:**  
Friday, November 15<sup>th</sup>

**Per Capita Notice • Check Distribution: Monday, November 25<sup>th</sup>***Submitted by: April Siewiyumptewa | Hualapai Tribal Administration*

# Community Notice

## \*Important Notice\*

Per Capita checks for 2019 will be handed out at the **GYM** on Monday, November 25<sup>th</sup>, 2019 from 8am-Noon. If you miss this distribution then your check will be mailed.

As always, please bring proper ID to pick up your check. If you come with no ID your check will be mailed. You may use State issued ID's as well as Tribal ID's. You will only be allowed to pick up your check. You will not be permitted to pick up a check for family member, spouse, or children over 18 yrs. old.

There will be no minor Per Capita checks distributed as 100% of the funds for the minors have been placed into the Trust. Those owing loans to the Tribe will have up to 20% of your distribution garnished to pay for these loans. This is only for Tribal loans not court ordered garnishments. For court ordered garnishment questions, please contact the court.

Please be sure to contact the Tribal Office to check your address **before** the checks are mailed. Deadline for address updates was Tuesday, October 15, 2019. Address changes after the deadline may have delayed mailing.

For any questions please contact April Siewiyumptewa or Finance Director Wanda Easter at (928)769-2216.

Thank you.



**Hualapai Transit • Per Capita Check Rides: Monday, November 25<sup>th</sup>**

Submitted by: Ginger Kathadhe | Hualapai Transit



# Hualapai Transit

PO Box 179 • Peach Springs, Arizona 86434 • 928-769-6384

www.hualapaitransit.org • hualapai.transit@hualapai-nsu.gov

**NEED TO CASH YOUR PER-CAPITA CHECK AND DON'T HAVE A RIDE?**

**RIDE THE TRANSIT TO KINGMAN TO DO SO.**

**WHEN: MONDAY, NOVEMBER 25, 2019**

**BEGINNING AT 8:30AM**

**COST: \$10.00 PER ADULT**

**\$5.00 FOR SENIORS AND PASSENGERS**

**17 YOA & UNDER**

**BUSES WILL LOAD AT THE TRIBAL OFFICE & WALAPAI MARKET**

DEPART PSA	WF BANK	WALMART	ARRIVE PSA
8:30AM	9:15AM	9:30AM	10:30AM
9:30AM	10:15AM	10:30AM	11:30AM
10:30AM	11:15AM	11:30AM	12:30PM
11:30AM	12:15PM	12:30PM	1:30PM
12:30PM	1:15PM	1:30PM	2:30PM
2:15PM	---	3:30PM	4:45PM
5:15PM	---	6:20PM	7:20PM

**LAST DEPARTURE FROM WALMART WILL BE AT 6:20PM.**

**THE KART BUS IN KINGMAN WILL ACCEPT YOUR BUS PASS AS PAYMENT TO RIDE THEIR**

**BUSES TO OTHER AREAS OF KINGMAN FOR THIS DAY ONLY.**

**FOR MORE INFORMATION, CALL 769-6384.**

*Visitor: Hualapai Transit is committed to openness and integrity, Hualapai Transit supports the Hualapai Tribes commitment to support the independence of Hualapai tribal members & surrounding areas and to be a model for excellence by integrating the local spirit and culture.  
Mission: Hualapai Transit will provide safe, reliable, friendly and affordable transportation services to meet the mobility needs of the Hualapai Community and surrounding areas while pursuing sustainable development and facilitating the cultural missions of the Peach Springs community.*

**KWLP 100.9 FM • New Content**  
Submitted by: Terri Hutchens | KWLP 100.9FM

# KWLP 100.9 FM

is pleased to announce even **MORE** new content on:

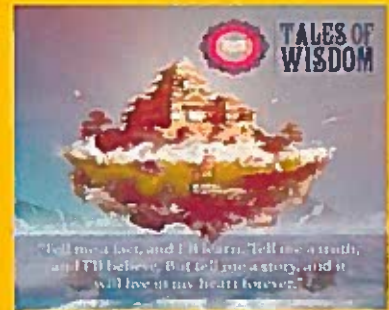
## **THE PEACH!**



**Weekdays 6:00a.m.**

**In-depth, interesting and timely coverage of today's top news stories**

**Sundays 8:00pm**  
*following Read on Hualapai*  
**Children's Stories from around the globe**



**Saturdays at 8:00a.m.**  
**Help to navigate through health information, manage health issues and heal despite today's challenges**

**Saturdays at 1:00p.m.**  
**Providing support and addressing challenges unique to men in today's society**



.....The Live and Local Station of the Hualapai Nation!

*...and the station that plays*

# ***ALL KINDS OF MUSIC FOR ALL OF PEACH SPRINGS***

**now offers listeners four more awesome live and local music programs to choose from:**



**KWLP** and DJ TJ Robb invite you to:

**ROCK ON**  
Alternative Drive at 5  
Tuesdays on 100.9 fm

KWLP 100.9 fm presents:

**K-POP**  
Music Cafe

Give us your K-pop affections with a night of smooching and  
hosted by DJ and Local DJ Robb

Only during the 10:00pm hour!  
Also found on [www.kwlp1009.com](http://www.kwlp1009.com) and Facebook Radio: KWLP

**Reggae Live at Five**  
with DJ Baj  
Thursdays  
5:00p.m.  
**KWLP**  
100.9 fm

Live and Local      Sponsored by

*DJ TJ Robb, is here, there and everywhere...*

Friday nights at 7pm he is:

**SHADES OF**

Pounding out the best Top 40 and EDM hits!

**SHADES OF**

**NOT TO BE MISSED!**

**KWLP 100.9 FM**  
[WWW.KWLPRADIO.COM](http://WWW.KWLPRADIO.COM)

**Housing Improvement Program (HIP) Application • Deadline: Wednesday, December 27<sup>th</sup>***Submitted by: Michelle Zephier | Hualapai Planning Department*

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other: in doing so, happiness and contentment was achieved then, as it should be now.

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**Hualapai Tribe****Department of Planning & Economic Development**

P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434

Phone (928) 769-1310 Ext. 25 • Fax (928) 769-1377

MZephier@hualapai-nsn.gov

To Community Members,

If interested in applying for the HIP Program, please fill out and turn in the attached application with income documentation. Please call to make an appointment if possible. There are new forms needed this year so everyone needs to update their file.

The Dead line for all HIP Applicants submission is **December 27, 2019 at 5:00 P.M.** No exceptions thank you.

Michelle Zephier  
Housing Improvement Program Coordinator

**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS  
HOUSING ASSISTANCE APPLICATION**

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

**A. APPLICANT INFORMATION**

1. Name: \_\_\_\_\_  
Last First MI Maiden Name (if any)
2. Current Address: \_\_\_\_\_  
Street Address P.O. Box # (if any)  
City State Zip Code
3. Telephone Number: (\_\_\_\_) \_\_\_\_\_ 4. Date of Birth: \_\_\_\_\_
5. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_  
Reservation/Rancheria: \_\_\_\_\_
6. Marital Status: \_\_\_ Married \_\_\_ Single \_\_\_ Widowed \_\_\_ Other  
If you checked "Other", please explain. \_\_\_\_\_
7. Are you Homeless? \_\_\_ No \_\_\_ Yes 8. Are you or spouse a Veteran? \_\_\_ No \_\_\_ Yes

**Information About Spouse:** \_\_\_\_\_

9. Name: \_\_\_\_\_  
Last First MI Maiden Name (if any)
10. Date of Birth: \_\_\_\_\_
11. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_

**B. FAMILY INFORMATION**

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: \_\_\_\_\_

**C. INCOME INFORMATION** \_\_\_\_\_

12. **Earned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ \_\_\_\_\_

13. **Unearned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ \_\_\_\_\_

14. TOTAL COMBINED ANNUAL HOUSEHOLD INCOME (earned + unearned): \$ \_\_\_\_\_

**D. HOUSING INFORMATION** \_\_\_\_\_

15.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). <b>**DRAW MAP ON BACK OF THIS PAGE**</b>
16.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
17.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? _____ No _____ Yes
	If yes, provide name of owner(s):
18.	Are you living in Overcrowded Conditions? _____ No _____ Yes
19.	Is the condition of the home in a dilapidated state? _____ No _____ Yes

Date of this application: \_\_\_\_\_

**HOUSING INFORMATION, continued.**

20.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____		
21.	Type of Sewer system: <input type="checkbox"/> City Sewer <input type="checkbox"/> Septic Tank <input type="checkbox"/> Chemical Toilet <input type="checkbox"/> Outhouse		
	Water Source: <input type="checkbox"/> City Water <input type="checkbox"/> Private Well <input type="checkbox"/> Community Water Tank Other (Please describe): _____		
22.	No. of Bedrooms _____		
23.	House Size: _____ (Square Feet)	[ LENGTH _____ ft/in]	[ WIDTH _____ ft/in]
24.	Bathroom facilities in existing house:	Facility	Yes No
		Flush toilet	
		Bathtub	
		Sink/lavatory	

**E. LAND INFORMATION**

25.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____		
26.	What is the current status of the land?	<input type="checkbox"/> Fee <input type="checkbox"/> Individual trust land <input type="checkbox"/> Individually restricted	<input type="checkbox"/> Tribal Fee <input checked="" type="checkbox"/> Tribal trust land <input type="checkbox"/> Tribally restricted
			<input type="checkbox"/> Native/Restricted <input type="checkbox"/> Public Domain <input type="checkbox"/> Other:
	27.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____	

**F. GENERAL INFORMATION**

		Yes	No
28.	Have you or anyone in your household ever received Housing Improvement Program assistance? If yes, give amount received \$ _____; the year it was received: 19__ __; and the location of the house: _____		
29.	Do you own any other house not occupied by your family? If yes, state where the house is located: _____ and who occupies it: _____		
30.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
31.	Is the HUD project still under operation of an Indian Housing Authority?		
32.	Are you seeking Down Payment Assistance? If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
33.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
34.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability? If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: \_\_\_\_\_

**G. APPLICANT CERTIFICATION**

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Spouse's Signature (if appropriate) \_\_\_\_\_

Date: \_\_\_\_\_

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: \_\_\_\_\_



# EMPLOYMENT OPPORTUNITIES

**Notice of Invitation for Bids from Residential Building Contractors • Pre-Submittal: November 20<sup>th</sup>**

*Submitted by: Kevin Davidson | Hualapai Planning Department*



## NOTICE OF INVITATION FOR BIDS FROM RESIDENTIAL BUILDING CONTRACTORS

RFP NO. 01-2019

### TWO SINGLE-FAMILY HOMES IN PEACH SPRINGS

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe", is soliciting proposals from Design-Build (D-B) Firms to utilize the One-Step Design-Build contracting procedure for the design and construction of two single family homes in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites interested firms to submit written Proposals relating to this project. The Tribe will select the top-rated Offeror and enter into contract negotiations. The project shall utilize a negotiated Guaranteed Maximum Price (GMP). Funds are derived from the BIA Housing Improvement Program. The new homes must be ready for occupancy no later than six (6) months after contract's Notice to Proceed is given.

**PRE-SUBMITTAL CONFERENCE:** Wednesday, November 20, 2019, 2:00 P.M. Hualapai Cultural Center, 880 West Hualapai Way Peach Springs, Arizona 86434.

**SUBMITTAL DUE DATE:** Monday, December 2, 2019, 2:00 P.M. at Hualapai Planning and Economic Development Dept., 887 West Highway 66, Peach Springs, AZ 86434

QUESTIONS SHALL BE DIRECTED TO: Kevin A. Davidson, Planning and Economic Development Director, (928) 769-1310, [kdaavidson@hualapai-nsn.gov](mailto:kdaavidson@hualapai-nsn.gov)

### **Attention: Interested Food Vendors • Council Meeting Meals**

*Submitted by: Shanna Salazar | Hualapai Tribal Administration*

## **Attention Interested Food Vendors**

*Hualapai Tribal Administration is seeking local vendors to provide meals for Tribal Council Meetings. Please submit your current certified Food Handler's Card and current contact information to: Adeline Crozier, Shanna Salazar or Christine Lee*

**Please keep in mind:**

- Tribal Council will call meetings late and unexpectedly.
- Requests will be proposed to those who are interested and prepared to provide meals.
- Requests vary from 15 meals up to 30 meals.
- Tribal Administration does provide drinks, cutlery, and snacks.
- Administration pays \$7 per plate
- Vendors will need to submit a W9 form to the Finance Department



For additional information please call Tribal Administration at (928) 769-2216.

**Hualapai Tribe • Current Job Postings**  
 Submitted by: Coleen Mahone | Hualapai Tribe



**2019 Current Job posting for the Hualapai Tribe**

**OPEN COMPETITIVE**

	Job Title	Pay Rate	Opening Date	Closing Date
Emergency Services	Firefighter/EMT-Basic	D.O.Q.	March 19, 2019	Open Until Filled
	Firefighter/Paramedic	D.O.Q.	March 19, 2019	Open Until Filled
Finance Department	Finance Assistant Director	D.O.Q.	April 03, 2019	Open Until Filled
Head Start	Program Aide (Full-time)	D.O.Q.	October 16, 2019	October 29, 2019
Health Department	Hualapai Tribal Substance Abuse Action Plan Project Coordinator	D.O.E.	May 03, 2019	Open Until Filled
	Media Specialist (Part-time)	\$ 12.50 per hour	May 10, 2019	Open Until Filled
	Resident Advocate	\$10-\$15/Hr. ; D.O.E.	January 22, 2019	Open Until Filled
Juvenile Detention	Correctional Officer I, II and III	\$16.00 - \$18.00/Hr.	July 22, 2019	Open Until Filled
Planning	Chief Building Official	D.O.Q.	October 16, 2019	Open Until Filled
Police Department	Police Officer (Certified)	\$39,520/Yr. to \$47,840/Yr.	December 06, 2018	Open Until Filled
Public Defender's	Advocate	D.O.E.	October 23, 2019	November 05, 2019

**INTERNAL ONLY (For Current Tribal Employees Only) 3 DAYS IN-HOUSE**

	Job Title	Pay Rate	Opening Date	Closing Date

FOR A COMPLETE JOB ANNOUNCEMENT PLEASE PICK UP AT THE TRIBAL ADMINISTRATION OFFICE OR VISIT OUR WEBSITE AT [HUALAPAI-NSN.GOV](http://HUALAPAI-NSN.GOV)

\*\*\* Please see Job Announcement(s) for more detail, **you must meet all minimum qualifications** as required on the job announcement in order for HR to send your application to the department for further review.

**- Please read the job announcement and make sure to put the Experience, Training and Education with your employment application.**

To work for the Hualapai Tribe, you minimally need to have the following:

- A High School Diploma or GED
  - A Valid Driver's License
  - Must submit to and pass a pre-employment drug/alcohol screening
  - AZ Clearance Card
- \*\*\* Please submit a copy of your HS and/or GED with your application. This needs to be submitted in order for your application to be sent to the department.  
 Transcripts will be accepted as well.

For Employment with the Hualapai Tribe, please fill out an Employment Application and return to the Human Resources office.

Preference - All applicants are considered without regard to age, sex, race, national origin, religion, marital status, or physical disability. However, preference may be extended to persons of Indian descent in accordance with Public Law 88-355, Section 703 (702-71) and public law 93-638, Section 7B.

THE HUALAPAI TRIBE IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM

Auxiliary aids and services available upon request to individuals with disabilities

**Become a Census Worker • 2020 Census**  
*Submitted by: Kevin Davidson | Hualapai Planning Department*

# Become a Census Worker

for the 2020 Census



**Make your next job Count!**

The 2020 Census will count all the people living in the United States of America. We need your help!

**2020census.gov/jobs**

Positions including;

- clerks
- recruiting assistants
- office operations supervisors
- census field supervisors
- census takers

The positions will be located nationwide and offer flexible work hours, including daytime, evenings and weekends.

A partial job description for Enumerators is below.



### ENUMERATOR

- Use automated smart phones or laptop computers to conduct job activities.
- Review assigned work to locate households for verifying addresses and/or conducting interviews.
- Conduct interviews with residents in assigned areas by following stringent guidelines and confidentiality laws.
- Explain the purpose of the census interview, answer respondent's questions, collect information following a script, and record census data using devices and/or paper forms.
- Update address lists and maps.
- Validate address and map updates for quality purposes.
- Follow procedures to conduct accurate work while maintaining acceptable production rates.
- Maintain and submit records of hours worked, miles driven, and expenses incurred in the performance of duties.
- Meet/talk with supervisor, as necessary, to review procedures, report issues or concerns, and receive additional instructions.



# EDUCATION & TRAINING

Hualapai Head Start • Update from Hualapai Genealogy Event

*Submitted by: April Keller | Hualapai Head Start*



## HUALAPAI HEAD START

*"This institution is an equal opportunity provider."*



Hualapai Genealogy Event, October 22, 2019

Head Start hosted an ancestral hunt to learn where we all come from. The Head Start children are learning how to introduce themselves in the classroom from the Cultural teachers and learning their band is part of the introduction. If you see a Head Start child from classroom 2 or 4 ask them to introduce themselves. Also, listen for them on the radio.

Gamyu, Nya Bonita mul yu, Hakđugwiva wanyu  
Nya Hwalbay jyu Nya đala Wi Ga hwađa ba:jjyuny,  
Nya jida Ha:k sa'ba:jjyuny

This event had a great turn out with 38 participants who were Head Start parents, and community members. Munueta Torres made delicious wraps and pumpkin chocolate chip cookies. Hualapai cultural teachers Bonita Imus, Louise Benson, Sylvia Jackson, Floranda Powskey, Gorigine Paya, Edwina Siyuja, Cheryl Beecher, and Lucille Watahomigie and Cody Susanyatame from enrollment did an incredible job helping families learn where they were from. Thank you all for coming out and making this a great time.

## Special Thank You To Natural Resources Richard Powskey and Lanny Siyuja!

**Head Start Teachers love the maps you made and children are learning how to read and identify where they are from.**  
We appreciate your support.

Our mission for the Hwal'bay Head Start is to provide quality education, to preserve Hwal'bay culture and embrace diversity. Head Start program is empowered to embrace healthy child development, nutrition, serve children with disabilities and provide services to low income families who will create and believe in a positive future.

### Vision

Our vision at the Hualapai Tribe Head Start will provide a strong learning foundation with cultural values to empower children and families to become future leaders, and rebuild a community that embraces their culture for success.

**Valentine Elementary School • Eagle Eyes Newsletter and November Calendar of Events**

*Submitted by: Danielle Bravo | Hualapai Planning Department*



# EAGLE EYES



Vol. 5, No. 5

valentineaz.net

October 29, 2019

## HALLOWEEN

With Halloween on a school day this year, students have been asking if they can wear their costumes to school. The answer is . . . Yes, IF:

- No masks or full facepaint – we have to be able to know who they are;
- No weapons of any kind, even fake or toy ones – including swords, daggers, knives, guns, ninja stars, grenades, etc.
- Not so scary or gory to frighten any of the students – we had kindergarteners scared of a clown in Peach Springs a couple of years ago, so be careful of their costume.
- It must be safe. They can't have mummy bandages dragging behind them, for example.

Kindergarten will have a "costume parade" through the school and will "trick-or-treat" in the other classrooms before heading home. All other grades will be in the gym approximately the last half hour of the day to enjoy games, treats, and music. There will be no after-school activities that day. We have provided some Halloween Safety Tips for you to help enjoy the holiday.



## FLU SHOT CLINIC

With this newsletter, please find information regarding the FREE flu shot clinic on Thursday, November 7, 2019, at the Tribal Gym. Our students can receive their flu vaccine there, as long as families have completed, and returned the Consent for Vaccines AND the field trip permission slip by next **Monday, November 4, 2019.**

## PICTURE ORDERS



The deadline for ordering your student's school pictures online is 11/1. If you want to send a check or money order, we will need your order to the school [REDACTED].



## HOW CAN I HELP MY STUDENT?

- Encourage your student to read – Every. Single. Day. Reading is the single-most important skill your student will need moving forward in school and in life.
- Make sure your student gets homework done – Report cards went home last week, and not all students could demonstrate that they were being successful. After the first week of the second quarter, we already have students who are not completing their work. Use the communication binder to help them keep up with their assignments.
- Talk with your student – Engaging them in conversations improves their vocabulary, speaking and listening skills. Students who haven't learned to listen carefully often have difficulty following directions.
- Keep up-to-date with their grades – If you have not yet used ParentVUE, or have lost your username or password, or don't know what that even is, contact or come to the school and we can get it set up for you.

## Impact Aid Update





Thank you to everyone who completed and returned the 2019 Impact Aid Survey. We are at a 100% return rate!!! We are looking for a couple of parents who would be willing to serve on the Indian Education Committee. Look for information about those meetings coming soon. Our application is due by January.

## UPCOMING EVENTS

- 11/07 Flu Shot Clinic
- 11/11 Veterans Day – NO SCHOOL
- 11/12 School Board Meeting
- 11/25 Fall Break (through 11/28) – NO SCHOOL
- 12/12 Holiday Program
- 12/20 Winter Break (through 01/05) – NO SCHOOL



**November 2019**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	28 Peace Out to Drugs (Tie-Dye Day)	29 Drug Free for My Future (College/Career Day)	30  Lei Off Drugs (Hawaiian Day)	31 Say Boo to Drugs (Costume Day) Halloween Picture Orders Due	1 European Union formed (1993)	2
3 One World Trade Center opens (2014)	4 Flu Shot Clinic Forms Due	5	6	7 Flu Shot Clinic 9am	8 X-rays discovered (1895)	9
10 Berlin Wall torn down (1989)	11 Veterans Day School Closed 	12 School Board Mtg 4:30 pm	13 	14	15	16 US premiere of 1 <sup>st</sup> Harry Potter film (2001)
17	18	19 Gettysburg Address (1863)	20	21 Pumpkin Pie	22	23
24 Darwin's Origin of Species published (1859)	25 Fall Break School Closed	26 Fall Break School Closed	27 Fall Break School Closed	28 Fall Break School Closed 	29	30 Valentine Elementary School District #22 12491 N. Byers St / HC 35 Box 50 Peach Springs, AZ 86434 928-769-2310 / 928-769-2389 valentineaz.net

**Hualapai Department of Educational and Training • Friday School - KUSD Tutoring Dates***Submitted by: Nikki Raymond | Hualapai Department of Education & Training***SY 2019-2020 — Friday School KUSD Tutoring Dates**

Friday, September 6, 2019  
 Friday, September 20, 2019

**\*\*END OF 1<sup>ST</sup> QUARTER 9/26/19\*\***

Monday, Sept. 30, 2019 - Thursday, Oct. 3, 2019  
 \*FALL INTERSESSION @ PEACH SPRINGS\*

Friday, November 1, 2019  
 Friday, November 15, 2019  
 Friday, December 6, 2019

**\*\*END OF 2<sup>ND</sup> QUARTER 12/19/2019\*\***

Friday, January 24, 2020  
 Friday, February 7, 2020  
 Friday, February 21, 2020

**\*\*END OF 3<sup>RD</sup> QUARTER 3/3/2020\*\***

Monday, March 9, 2019 - Thursday, March 12, 2020  
 \*SPRING INTERSESSION \*

Friday, March 27, 2020  
 Friday, April 17, 2020  
 Friday, May 1, 2020  
 Friday, May 15, 2020

**\*\*END OF 4<sup>TH</sup> QUARTER 5/21/2020\*\*****AIANTA Scholarship Program • Now Accepting Applications for Spring Semester***Submitted by: Lucille J. Watahomigie | Hualapai Department of Cultural Resources***AIANTA**

American Indian Alaska Native  
 Tourism Association

**American Indian Alaska Native Tourism Association  
 Scholarship Applications Available**

**Interested in a career in the hospitality and tourism industry?**

Apply for AIANTA's Hospitality and Tourism Scholarship Program. AIANTA, as part of our mission, established the Scholarship Program to provide American Indian, Alaska Native, and Native Hawaiian students with financial assistance to earn a degree or certificate in the hospitality, tourism, recreation, culinary arts or related fields.

AIANTA awards three scholarships to American Indian, Alaska Native and/or Native Hawaiian students in a competitive review process. AIANTA encourages Indigenous students to develop careers in the cultural tourism industry to help sustain and strengthen your tribe's cultural legacy.

**Application Criteria:**

- Must be of American Indian, Alaska Native, or Native Hawaiian heritage (student must show documentation)
- Attending or enrolled in an accredited 2 or 4-year college/university or technical/vocational institution
- Must be attending and enrolled as a part-time or full-time student with an expressed interest in pursuing a career in tourism or tourism related field
- GPA must be 2.5 or above (ALL current or future undergraduate/graduate college students are encouraged to apply)
- Scholarships are available for certificate and associate programs, undergraduate and graduate programs - online colleges are applicable
- Scholarships are only to be used for books and/or tuition

**Award Amount:** \$1000 per academic year (FALL/SPRING semester only), \$500 per semester

**Deadlines:** Postmarked by **December 7, 2019** for the Spring Semester

**GO TO <https://www.aianta.org/scholarships/> TO APPLY**

**For More Information:** Contact Sherrie L. Bowman  
 American Indian Alaska Native Tourism Association (AIANTA)  
 2401 12th St NW, Albuquerque, NM 87104  
 (505) 724-3592 or [sbowman@aianta.org](mailto:sbowman@aianta.org)

For more information about AIANTA, visit our websites, [www.aianta.org](http://www.aianta.org) and [NativeAmerica.travel](http://NativeAmerica.travel)

**Hualapai Department of Education & Training • Higher Education Funding Application & Policy***Submitted by: Jonell Tapija | Hualapai Department of Education & Training*

**Gwe Spo:ja Yiwo**  
**Department Hualapai Education & Training**  
**PO Box 179**  
**Peach Springs, AZ 86434-0179**  
**phone: (928) 769-2200 fax: (928) 769-1101**

Re: Hualapai Higher Education Funding Application & Policy

**Hualapai Higher Education  
 Committee Members**

Annette Bravo, Secretary  
 928-769-2255  
[Annette.bravo@hualapai-nsn.gov](mailto:Annette.bravo@hualapai-nsn.gov)

Rosemary Sullivan, Chairwoman  
 928-769-1630  
[Rsullivan@hualapai-nsn.gov](mailto:Rsullivan@hualapai-nsn.gov)

Michelle Zephier, Member  
 928-769-1310  
[Mzephier@hualapai-nsn.gov](mailto:Mzephier@hualapai-nsn.gov)

Lisa Puente-Siyuja, Member  
 928-769-2200  
[LPuente-Siyuja@hualapai-nsn.gov](mailto:LPuente-Siyuja@hualapai-nsn.gov)

Rison Walker, Member  
 928-769-2216  
[RWalker@hualapai-nsn.gov](mailto:RWalker@hualapai-nsn.gov)

Gladys Crozier, Member  
 928-769-2535  
[Gladys.Crozier@hualapai-nsn.gov](mailto:Gladys.Crozier@hualapai-nsn.gov)

Cydnie Crook, Member  
 928-769-2419  
[Cydnie.Crook@grandcanyonresort.com](mailto:Cydnie.Crook@grandcanyonresort.com)

Dear Applicant:

Gamyu! The Department of Hualapai Education & Training (DHET) and the Hualapai Education Committee (HEC) are pleased you are interested in continuing your education.

We encourage all students to read the application & policy carefully and be familiar with them. A Financial Need Analysis is required for all applications. Please complete your Free Application for Federal Student Aid (FAFSA) at [www.fafsa.gov](http://www.fafsa.gov) as soon as possible, required for all applicants. **All applications must be submitted by the deadlines.**

The Education Coordinator is responsible for receiving all applications and will provide recommendations to the Hualapai Education Committee. Communication with the students is a priority for the Education Coordinator and the HEC. **It is the student's responsibility to provide a current email and mailing address for all correspondence between Education Coordinator and student, as stated in the policy.**

If you have any questions or need more information please contact Jonell Tapija Education Coordinator, at 928-769-2200, [hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com) or a Hualapai Education Committee member. We look forward to working with you and good luck with your education goals!

Mah hankyu!



**HUALAPAI TRIBE**  
**DEPARTMENT OF HUALAPAI EDUCATION AND TRAINING**  
460 Hualapai Way, P.O. Box 179, Peach Springs, AZ 86434,  
Phone: 928-769-2200 fax: 928-769-1101

**HUALAPAI HIGHER EDUCATION FUNDING PROGRAM POLICIES**

**I. Purpose**

- A. The purpose of the Hualapai Higher Education Funding Program (HHEFP) is to provide financial assistance for enrolled members of the Hualapai Tribe seeking an Associate of Arts or Associates of Science or Associates of General Studies, Bachelors, Masters, or Post-Graduate degree or Certification at an accredited college/university/vocational institution.

**II. Definitions**

- A. Academic Term: means the duration of one semester, one quarter, or one trimester, as determined by the specific higher education institution.
- B. Academic Year: means the duration of two semesters, two trimesters, or three quarters as determined by the specific higher education institution.
- C. Accreditation: means the process of meeting and maintaining certain educational delivery methods and standards as prescribed by a nationally and regionally recognized accrediting association.
- D. Applicant: means any person who has applied for financial assistance through this Program pursuant to the Program's policies.
- E. Award: means upon eligibility and availability of funds, to confer upon an Applicant a specified amount of money in financial assistance for an Academic Term.
- F. Certificate of Indian Blood (CIB): means a certified document issued by the Hualapai Tribe Enrollment Office verifying that an Applicant is an enrolled tribal member.
- G. Credit Hour: means a unit of measurement referring to the amount of credit a student receives for completion of one or more courses per Academic Term. Credit hours are measured differently according to whether the institution the student is attending is on the semester, quarter or trimester system.
- H. Financial Aid Office: means the office of an institution of higher education that has responsibility for administering financial aid
- I. Financial Needs Analysis (FNA): means a determination of financial need based on the projected cost of education for one academic year minus financial assistance, scholarships, grants. (Family contribution & loans will not be considered).

- J. **Financial Assistance**: means specific financial assistance funds awarded by the Program to an eligible tribal member based on the Financial Needs Analysis (FNA) and availability of funds for an Academic Term or Academic Year.
- K. **Full-Time Student**: means and Applicant pursuing a degree and carrying the minimum amount of Credit Hours to be classified as “full time” during an Academic Term as determined by the institution.
- L. **Higher Education**: means a post-secondary education received at an accredited educational institution.
- M. **Official Transcript**: means a transcript received directly from an educational institution in a sealed envelope and appropriately stamped or indented as an official copy.
- N. **Part-Time Student**: means an Applicant pursuing a degree and carrying less than the minimum amount of Credit Hours to be classified as “full-time” during an Academic Term as determined by the institution.
- O. **Pledge of service**: a service can include but is not limited to counseling sessions, presentation in the field of study, mentorship, power point, seek employment, program development, complete a family tree with lineage. Other pledges of services will be determined on a case by case basis.
- P. **Probation**: means the failure to comply with the academic standards as prescribed by these Program policies, resulting in possible disqualification within the Academic Term funded.
- Q. **Student**: means an Applicant who has been officially and fully admitted to an accredited post-secondary institution.

### III. Eligibility

- A. The Applicant shall be legally enrolled member of the Hualapai Tribe.
- B. Applicants must have a high school diploma or equivalency certificate prior to applying to the Program for an Award
- C. Applicants shall be officially and fully admitted to an accredited educational institution before obtaining an Award.
- D. Applicants shall have a complete Higher Education application in accordance with established policies.

### IV. Application Deadline

- A. For the Fall/Spring and Fall Academic Terms Only: Applicants shall complete an application and provide their supporting documents by July 1<sup>st</sup> of each year.
- B. For the Spring Academic Term Only: Applicants shall complete an application and provide their supporting documents by October 1<sup>st</sup> of each year.
- C. For the Summer Academic Term Only: Applicants shall complete an application and provide their supporting documents by April 1<sup>st</sup> of each year.

**V. Applicant's Responsibilities**

- A. The Applicant shall complete a higher education application for each Academic Year, including all supporting documents. The Applicant is also responsible for completing the financial aid requirements of the institution to which they are seeking admission.
- B. The Applicant must submit the application in a timely manner. *Applications will not be accepted after the deadline. Incomplete applications will not be processed.*
- C. The Applicant shall immediately notify the Program and report in writing any change in name, enrollment, course load, and withdrawal and transfer status.
- D. The Applicant is responsible for submitting all documentation as required by the Program and other documents relative to financial aid, grades and standing at their school. Official transcripts must be submitted no later than 30 working days after completion of each Academic Term.
- E. A Full-Time Student shall be responsible for adhering to the following time lines:  
Associate Degree-equivalent to 6 full-time semesters or 80 credit hours  
Bachelor's Degree-equivalent to 10 full-time semesters or 150 credit hours  
Graduate Degree-equivalent to 6 full-time semesters or 54 credit hours  
Vocational degree/cert-determined by school
- F. The Applicant *must apply* to other available financial aid programs with the federal and state government, i.e. FAFSA, Pell Grant, each academic year. Applicants fully funded by other Hualapai Tribe entities are *NOT* eligible for HHEFP funding.
- G. The HHEFP is provided as a **privilege**, with the requirement that the Applicant, within one year of the graduation date, be expected to return to the Hualapai Tribe to fulfill their Pledge of Service.

**VI. Application Procedures**

- A. All Applicants shall complete and submit all required documentation as described in the Higher Education Application and herein, including those documents from the institution.
- B. All Applicants shall submit a certificate of Indian blood (CIB), letter of admission, graduation check list, and a current class schedule from the institution.
- C. All the Applicants shall submit official transcripts at the time of application and after each academic term.

**VII. Student Probation/Suspension**

- A. A review of Student records will take place monthly to identify Students who have failed to meet the Program requirements.

- B. Any Student who does not maintain a 2.0 grade point average will be subject to academic probation. If the Student is attending an institution that does not rate academic progress through grade point averages, then the Student must be achieving satisfactory progress as defined by the institution that Student is attending.
- C. A Student on probation will receive funding but will be notified that he/she has one Academic Term to bring his or her grade point average up to 2.0 or better, or to achieve satisfactory progress as defined by the institution the Student is attending. The Student will be recommended to seek tutoring at his or her own expense.
- D. If the probationary Student fails to bring his or her grade point average up to at least 2.0 or to achieve satisfactory progress as defined by the institution the Student is attending, the student will be placed on academic suspension. The Student will need to attend school at his/her own expense until the deficiencies are corrected.
- E. Any Student whose course load drops below the awarded minimum will be placed on academic probation.
- F. Any Student who withdraws from all registered courses or fails to complete the Academic Term will be placed on academic suspension. The Student must retake the equivalent credit hours at their own expense to be eligible for future funding.
- G. Any Student who fails to complete a vocational/technical program will be immediately placed on academic suspension. The Student may be responsible for monies owned to the institution.

#### **VIII. Financial Awards**

- A. The Program's Awards are based according to information the Program receives on the 'Financial Needs Analysis', completed by the financial aid office at each institution and submitted to the Program.
- B. All undergraduate and vocational Students are eligible to receive up to \$24,000 per academic year for all educational expenses. The amount of the award is dependent on the availability of funds for awards by the Program as determined by the Tribal Council on an annual basis during the Tribe's budgeting process.
- C. Students seeking a Master's Degree or Doctorate Degree are eligible to receive \$34,000 per academic year. The amount of the award is dependent on the availability of funds for award by the Program, as determined by the Tribal Council on an annual basis during the Tribe's annual budgeting process.
- D. Students who are enrolled *full-time in on-line classes and/or programs will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- E. Students who are enrolled *part-time will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- F. Awards will be paid to the school for tuition/fees and on campus room and board. Awards will not be disbursed until the higher education application is complete.

Payments made by the Student for educational expenses and which Awards are meant to cover, may be eligible for reimbursement by the Program.

- G. Students who are having serious financial difficulties may request a one-time emergency award. Supporting documentation must accompany the request and the awarded amount is dependent on available funds.
- H. Any misuse, non-use or other defaults will result in the Program being authorized to recover the monies from any payment made to the Student from the Hualapai Tribe. This includes filing a claim with the Hualapai Tribal Court for repayment.

## **IX. Appeal Process**

The applicant has the right to appeal a denial *within 14 days* after postmarked date of the award/denial letter. The written appeal shall contain the following information:

1. The full name, address and student identification number of the applicant making the appeal.
2. A clear concise statement of the facts, pertinent dates of complaint to be considered and supported documents with a phone number or email address for Department of Higher Education to contact appellant.
3. The letter of email requesting appeal shall be directed to:

Hualapai Education Committee  
Department of Hualapai Education and Training  
P.O. Box 179/460 Hualapai Way  
Peach Springs, AZ 86434  
[hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com)

## **X. Other**

- A. Classes not required for a degree/certificate will not be paid for by the Program. These classes do not count towards Full-Time Student status as well.
- B. Vocational and technical training applications will not be accepted between August 1<sup>st</sup> and December 31<sup>st</sup> of each year.
- C. Students who complete a vocational program, of any type, will be ineligible for further funding for one year.
- D. Vocational and technical Applicants must allow for at least four weeks for application approval and funding.
- E. All Students must have a declared major or emphasis of study. A Student cannot be classified as an “undeclared” major.
- F. Students who are full-time employees of the Hualapai Tribe and are classified as Full-Time Students, will be eligible to receive tuition, textbook and transportation expenses.

G. The following expenses will not be covered by the Program: application fees, childcare, moving expenses, student's health insurance, graduation expenses and parking fees.

**HUALAPAI TRIBE**  
**DEPARTMENT OF HUALAPAI EDUCATION AND TRAINING**  
460 Hualapai Way, P.O. Box 179, Peach Springs, AZ 86434,  
Phone: 928-769-2200 fax: 928-769-1101

**HUALAPAI HIGHER EDUCATION FUNDING PROGRAM APPLICATION**

To be considered for assistance you or your college/ institution must complete and return the attached documents by the appropriate deadline. Not doing so will result in an incomplete application and denial for assistance. Below is a check list of the required documents for your convenience. Please keep a copy of all submissions for your records.

Documents included in this application:

- \_\_\_\_\_ **Application information Sheet**, must be completed each academic year.
- \_\_\_\_\_ **Essay and Student Agreement**, must be completed each academic year.
- \_\_\_\_\_ **Financial Need Analysis Form**, must be completed each academic year, full-time students only

**Additional documents you need to submit with your application:**

- \_\_\_\_\_ **Academic Plan**, first time applicants only or as needed.
- \_\_\_\_\_ **Verification Tribal Enrollment**, copy of CIB or Tribal ID Card, first time applicants only
- \_\_\_\_\_ **Letter of Admission** or semester class schedule/billing statement, each semester
- \_\_\_\_\_ **Copy of high school diploma or G.E.D. Certificate**, first time applicants only.
- \_\_\_\_\_ **Current Official Transcript**, must be submitted each semester
- \_\_\_\_\_ **Copy of Housing Agreement**

**All students** just submit an Academic Plan that specifies their course of study or declared major, lists specifically all classes required for their program, and indicates an expected graduation date. It is recommended that the student obtain this plan directly from a student advisor at their chosen school. The Academic Plan may be a 'Degree Requirement Checklist' printed at their school or in their school's general catalog.

**Full-time students** are required to complete the Free Application for Federal Student Aid (FAFSA) each academic year and refer to the Financial Aid Office at their school. The Financial Needs Analysis (FNA) Form is completed by the Financial Aid office at the school. Scholarship awards will be based on information provided to the Higher Education Office on the FNA form.

**Part-time students** are eligible to receive tuition, fees, textbooks, and supplies. The supplies allowance will be \$10.00 per class. Students will also receive a transportation allowance in the amount of \$100 per three credits.

**PLEASE NOTE THAT ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.**

Students will be advised by letter as the status of their application. Students are responsible for reviewing and becoming familiar with the Hualapai Higher Education Funding Program guidelines contained in this application.

## APPLICATION DEADLINES

FALL ONLY AND FALL/SPRING APPLICATION DEADLINE	JULY 1 <sup>ST</sup>
SPRING ONLY APPLICATION DEADLINE	OCTOBER 1 <sup>ST</sup>
SUMMER APPLICATION DEADLINE	APRIL 1 <sup>ST</sup>
VOCATIONAL/TECHNICAL APPLICATIONS ACCEPTED	JANUARY 1 <sup>ST</sup> – SEPTEMBER 1 <sup>ST</sup>

## GENERAL ELIGIBILITY FOR SCHOLARSHIP:

- A. Be enrolled in the Hualapai Tribe.
- B. Be a high school graduate or have earned a GED certificate.
- C. Be admitted and enrolled at an accredited institution.
- D. Be pursuing a professional degree (Association, Bachelors, Masters, Doctorate or Vocational certificate)

## RESPONSIBILITIES OF THE APPLICANT

The Applicant must:

- A. Complete a new application form for each academic year, including all supporting documents.
- B. Submit the application in a timely manner. Applications will not be accepted after the deadline, NO EXCEPTION. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.
- C. Notify the Higher Education Office and report in writing any change in course enrollment, course load, and withdrawal.
- D. Request official transcripts at the end of each semester or grading period. Official transcripts are mailed directly to the Higher Education Office.
- E. Adhere to the following time lines.  
Associate's degree = 6 full-time semesters    Master's degree= 9 full-time semesters  
Bachelor's degree = 10 full-time semesters    Doctorate degree= 9 full-time semesters  
Vocational deg./cert = determined by school
- F. Be responsible for meeting other additional conditions for any of the scholarships or services received from Higher Education Program. These conditions may be provided to the student individually.

## STUDENT PROBATION/SUSPENSION

- A. A review of student records will take place monthly to identify students who did not meet the Higher Education Program requirements.
- B. Any student who does not maintain a 2.0 grade point average will be placed on academic probation. The student will then have one semester to bring GPA up to 2.0 or better. If



the student does not correct the deficiencies, the student will be placed on academic suspension. The student would then need to attend school at his/her own expense until the deficiencies are corrected.

- C. Any student whose course load drops below the awarded minimum must pay back the difference in award. The student will then be placed on academic suspension until the award amount is paid back. The student may be responsible for monies owed to the institution. Repeat courses are also the responsibility of the student.
- D. Any student who fails to complete the semester/program will be immediately placed on academic suspension. The student may be responsible for monies owed to the institution.

#### **OTHER**

- A. Classes not required for a degree/certificate will not be paid for by the Program. These classes do not count towards Full-Time Student status as well.
- B. Students who attend vocational/technical programs will not be eligible for funding for one year after completion of their program.

## HUALAPAI HIGHER EDUCATION FUNDING PROGRAM APPLICATION

TERM			ANTICIPATED CREDIT HOURS	
<input type="checkbox"/>	FALL:	SPRING:	<input type="checkbox"/>	3-5 HOURS
<input type="checkbox"/>	FALL ONLY:		<input type="checkbox"/>	6-8 HOURS
<input type="checkbox"/>	SPRING ONLY:		<input type="checkbox"/>	9-11 HOURS
<input type="checkbox"/>	OTHER:		<input type="checkbox"/>	FULLTIME
			<input type="checkbox"/>	OTHER:

STUDENT NAME	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text" value="XXX-XX-"/>	<input style="width: 95%;" type="text"/>
MAILING ADDRESS		
<input style="width: 95%;" type="text"/>		
PHYSICAL ADDRESS		
<input style="width: 95%;" type="text"/>		
CITY	STATE	ZIP
<input style="width: 45%;" type="text"/>	<input style="width: 25%;" type="text"/>	<input style="width: 30%;" type="text"/>
HOME PHONE	WORK PHONE	CELL PHONE
<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 40%;" type="text"/>
EMAIL ADDRESS		
<input style="width: 95%;" type="text"/>		
HIGH SCHOOL	GRADUATION DATE	GED DATE
<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 40%;" type="text"/>

Are you an employee of the Hualapai Tribe? Check One    NO     YES   
 Have you received a tribal scholarship before? Check One    NO     YES   
 If yes, when? \_\_\_\_\_

List all colleges, universities, and vocational/technical schools attended: (Use the back of this form is necessary)

Name	City/State	Semester/Year

COLLEGE/SCHOOL TO ATTEND		
<input style="width: 95%;" type="text"/>		
MAILING ADDRESS		
<input style="width: 95%;" type="text"/>		
MAJOR/MINOR	CREDITS COMPLETED	PROJECTED GRADUATION DATE
<input style="width: 30%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 40%;" type="text"/>

**I hereby certify that the above information is true and correct to the best of my knowledge. If and when this application is approved, I shall accept and abide by all conditions stipulated in the Hualapai Tribe Higher Education program guidelines and will be bound by the responsibilities and consequences thereof.**

\_\_\_\_\_  
 Applicant Signature \_\_\_\_\_  
Date

Name: \_\_\_\_\_    SSN: \_\_\_\_\_

## ESSAY

On a separate sheet of paper, please submit an essay briefly describing your educational goals and how you will utilize your education.

## STUDENT AGREEMENT

I, the student receiving the tribal award, have a responsibility to the Hualapai Tribe to adhere to all Higher Education Program Requirements. I also hereby agree to **REPAY THE TOTAL AMOUNT OF MONIES** awarded by the Hualapai Tribe for higher education expenses including tuition, fees, books, meals and housing if I violate the conditions set forth in the program guidelines contained in the policies and application.

I, also agree that within one year of my graduation date, I will be expected to return to the Hualapai Tribe to fulfill my Pledge of Service.

**I hereby further agree, that if I violate the conditions set forth in the Hualapai Tribe's Higher Education guidelines and/or policies, and do not repay the Hualapai Tribe's Higher Education monies I was awarded, that the monies I owe shall be garnished from my wages and/or my per capita payments. I have read and understand the forgoing obligation.**

Finally, I, the student, have read the Higher Education guidelines and agree to actively pursue my education to the best of my ability.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

### Options for Returning Documents:

**By US Mail:** Gwe Spojja Yiwo  
Department of Hualapai Education and Training  
Attn: Education Department  
P.O. Box 179  
Peach Springs, AZ 86434-0179

**By Fax:** Attn: Jonell Tapija, Education Coordinator  
928-769-1101

**By email:** [hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com)

## FINANCIAL NEED ANALYSIS (FNA)

**TO BE COMPLETED BY STUDENT**  
**(STUDENT: TAKE/SEND this FNA form to the Financial Aid Office for completion)**

Fall \_\_\_\_\_ /Spring \_\_\_\_\_    Fall ONLY \_\_\_\_\_    Spring ONLY \_\_\_\_\_    Other: \_\_\_\_\_

On Campus: \_\_\_\_\_    Off Campus: \_\_\_\_\_

SSN: _____	College: _____
Name: _____	Address: _____
Address: _____	
Telephone: _____	Telephone: _____

I hereby give permission to the Hualapai Higher Education Funding Program to request and receive any information on financial and academic progress.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

**To be completed by a Financial Aid Officer**  
**(Send to the Hualapai Higher Education Funding Program. Initial any corrections.)**

SCHOOL EXPENSES:	AWARDS:	RESOURCES:
Tuition/Fees    \$ _____	Pell Grant        \$ _____	Student Contribution    \$ _____
Books & Supplies    \$ _____	S.E.O.G.         \$ _____	Parent Contribution    \$ _____
Room & Board        \$ _____	Work Study      \$ _____	Spouse Contribution    \$ _____
Personal Expenses \$ _____	Loans            \$ _____	Veterans Benefits      \$ _____
Transportation    \$ _____	Tuition Grant    \$ _____	Social Security         \$ _____
Other _____    \$ _____	Other _____    \$ _____	Other _____         \$ _____
<b>TOTAL EXPENSES:        \$ _____</b>	<b>TOTAL AWARDS:         \$ _____</b>	<b>TOTAL RESOURCES:      \$ _____</b>
<b>ASSESSED NEED=EXPENSES LESS AWARDS AND RESOURCES:        \$ _____</b>		

The above expenses are for the student attending [ ] full-time, [ ] ¾ time, [ ] ½ time, [ ] ¼ time.

Deadline Dates: Tuition: \_\_\_\_\_ Dorm: \_\_\_\_\_

Financial Assistance request will cover expenses for the period: \_\_\_\_\_ to \_\_\_\_\_

[ ] This applicant is not eligible for financial aid under the rules of this institution.

[ ] This student has not applied for financial aid.

\_\_\_\_\_  
FAO Signature

\_\_\_\_\_  
Telephone No.

\_\_\_\_\_  
Date

Return to: Hualapai Higher Education Funding Program  
P.O. Box 179/460 Hualapai Way  
Peach Springs, AZ 86434

email: [hualapaieducationdepartment@gmail.com](mailto:hualapaieducationdepartment@gmail.com)  
Phone: (928)769-2200  
FAX: (928)769-1101

# HEALTH & SAFETY INFORMATION

**Methamphetamine and Suicide Prevention Initiative (MSPI) Presents:**



## Non-Suicidal Self-Injury

### Educational Class

**Where: HEW Large Conference Room**

**When: Monday Nov. 4, 2019**

**Time: 5:15 PM**

This presentation will educate you on Non-Suicidal Self-Injury and the link between Self-Injury and Suicide. We encourage everyone to attend:

- PARENTS
- GUARDIANS
- MENTORS
- HEALTH ADVOCATES
- CONCERNED COMMUNITY MEMBERS



## Hualapai Strategic Prevention Hosting Gathering of Native Americans to promote Awareness and Educate

Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness



### Hualapai Strategic Prevention



November is National Native American Heritage Month. The Hualapai Strategic Prevention Program will host a Gathering Of Native Americans (G.O.N.A.) to promote awareness and educate.

In 1990 President George H.W. Bush approved a joint resolution designating November 1990 "National American Indian Heritage Month". Similar proclamations, under variants on the name (including "Native American and Alaska Native Heritage Month" and "National American Indian and Alaskan Native Heritage Month") have been issued each year since 1994. (Library of Congress webpage Native American Heritage Month)

#### November 4, 2019

G.O.N.A. concept of "Belonging"- Join us as we kick off National Native American Heritage Month with stories about belonging, how we belong as an individual, family, & community. Discussions will include traditional teachings of the Hualapai culture and substance abuse prevention and the healing process. Begin give-away activity for closing ceremony.

#### November 12, 2019

G.O.N.A. concept of "Mastery"- Starting the healing path. Discussions will include multigenerational trauma and cultural oppression, self-destructive behavior. Activity and open testimonials. Work on art activity for closing ceremony

#### November 18, 2019

G.O.N.A. concept "Interdependence"- Taking responsibility. Discussion on how we are not alone. The inter-connection to our community. We will review the importance of commitment and renewal in fostering community wellness. Work on closing ceremony give-away

#### November 25, 2019

G.O.N.A. concept "Giving back to our community"- Review the teaching from November 4<sup>th</sup>, 12<sup>th</sup>, 18<sup>th</sup>. The meaning of rituals, why we sing at birthdays, celebrate holidays or special occasions. How Native American communities sustain values and culture and what has been lost due to substance abuse and historical trauma. Close with a talking circle, affirmations and a give-away.

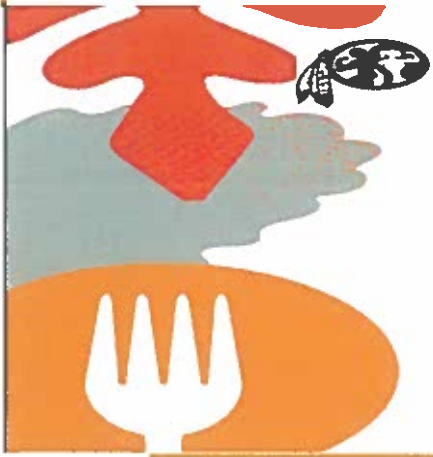
If you have any questions about this event, contact Jessica Powskey at (928) 769-2207. Limited to 25 ppl.

Hualapai Health Education and Wellness Center  
488 Hualapai Way  
Peach Springs, AZ 86434



**Lunch & Learn • Tuesday, November 5<sup>th</sup>**

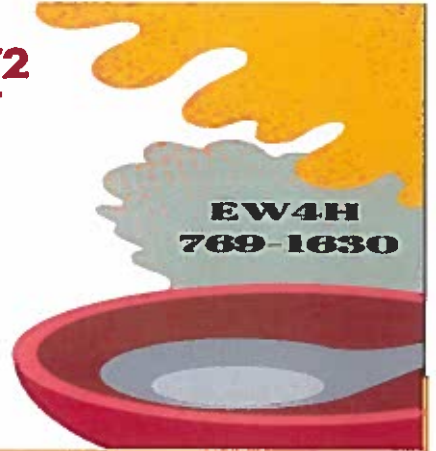
Submitted by: Trena Bizardi | Hualapai Health, Education & Wellness



**COME JOIN US!!**  
**NOV 5- MORE ABOUT T2**  
**NOV 12- MORE ABOUT**  
**CARBS**

**LUNCH &**  
**LEARN**

**HEW Large Conf.**  
**Every Tuesday at 12pm**



**EW4H**  
**769-1630**

**Celebrate Recovery • Mondays at 6:00PM**  
Submitted by: Keely Sage | Celebrate Recovery

**Women's Support Group • Tuesdays & Thursdays at 5:30PM**  
Submitted by: Tasha Nez | Hualapai Human Services

**Celebrate Recovery**  
**NATIVE NATIONS**



**ROAD TO RECOVERY**

It's not only about addictions.  
It's about life's Healing Choices.

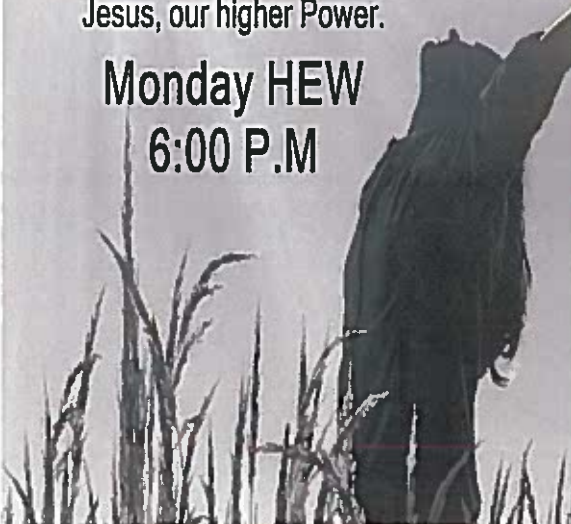
Restoring Relationships  
with family and friends.

Releasing Co-dependency

Resolving Anger Behavior

Recovering your walk with  
Jesus, our higher Power.

**Monday HEW**  
**6:00 P.M**



**UPDATED FLYER**  
**Sept. 3, 2019**

**Hey Gorgeous,**  
**Let's Celebrate!**

**Women's Support Group!**

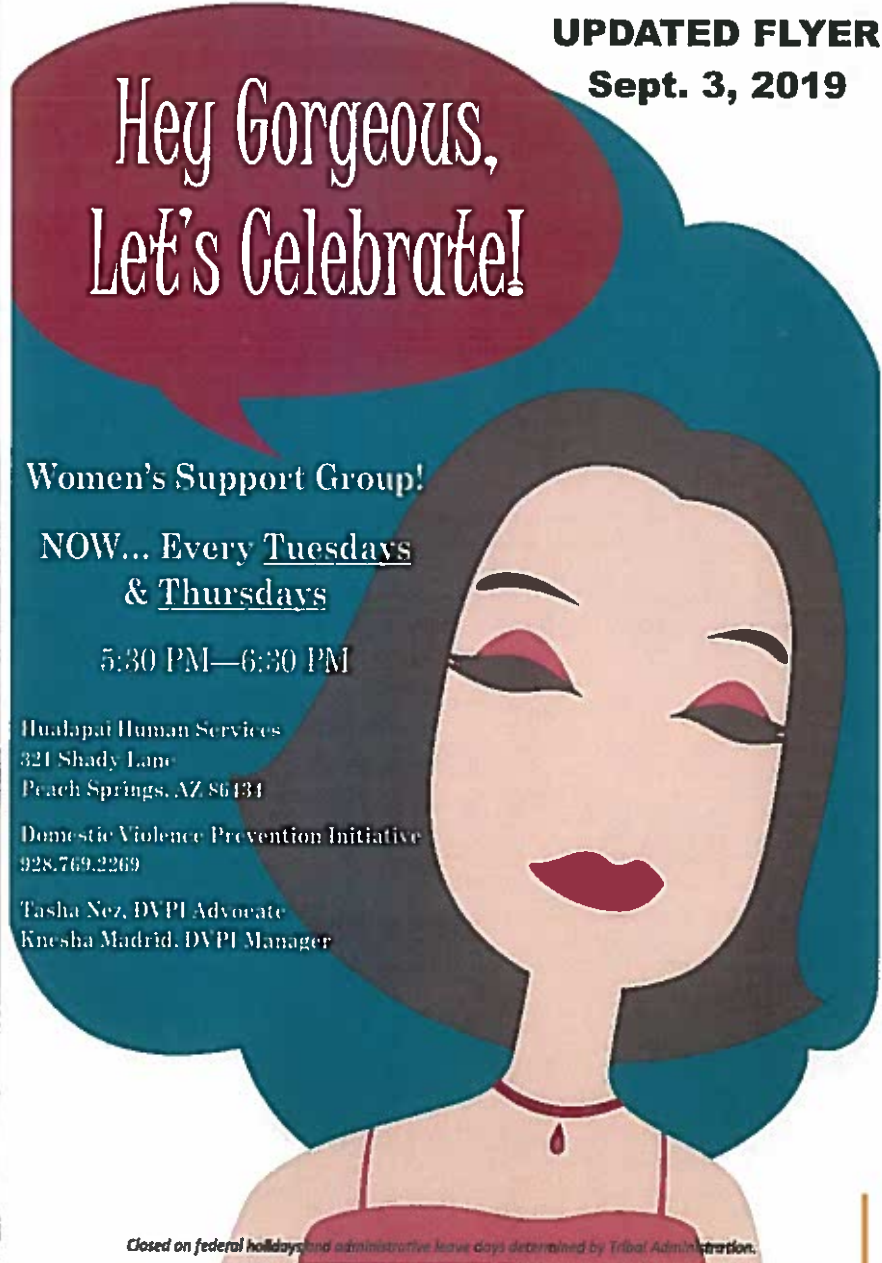
**NOW... Every Tuesdays**  
**& Thursdays**

**5:30 PM—6:30 PM**

Hualapai Human Services  
321 Shady Lane  
Peach Springs, AZ 86134

Domestic Violence Prevention Initiative  
928.769.2269

Tasha Nez, DVPI Advocate  
Knesha Madrid, DVPI Manager



Closed on federal holidays and administrative leave days determined by Tribal Administration.

**Teen "Young Women" Support Group • Wednesday at 5:30PM**

*Submitted by: Tasha Nez | Hualapai Human Service*

## **Teen "Young Women" Support Group**

*13 to 17 years old*

Come show your support for each other, learn how to bead, sew, and most of all support 1 another through the tough times. Lets help each other, We are the future.

Please come and join us.

**Where: Hualapai Social Services**

**When: every Wednesday**

**Time: 5:30 pm to 6:30 pm**

**Hosted by: Juliana Nez , Just another Hualapai Teen**

**Sponsored by: Hualapai Social Services**





# COMMUNITY MESSAGES

## Hopi Senior Games • October 17<sup>th</sup> Event

*Submitted by: Barbara Tinhorn*

### Hopi Senior Games

On October 17, 2019, our Hualapai Elder went to Tuba City, Arizona to compete in the Hopi Sr. Games.

In the adaptive games; the winners are:

#### Bingo Mania

- 1<sup>st</sup>— Goldie Havatone  
2<sup>nd</sup>—Jean Imus  
(Regular Games)

#### Dart Throw (55-64)

- 1<sup>st</sup>—Helen Watahomigie  
1<sup>st</sup>—Viola Gala (65-73)

#### Fast Hand

- 2<sup>nd</sup>—Barbara Tinhorn (65-73)

#### Wheel Barrow

- 4<sup>th</sup>—Sue Parker (55-64)  
2<sup>nd</sup>—Rosemary Sullivan (55-64)  
4<sup>th</sup>—Barbara Tinhorn (65-73)  
2<sup>nd</sup>—Viola Gala (65-73)

#### Barrel Racing

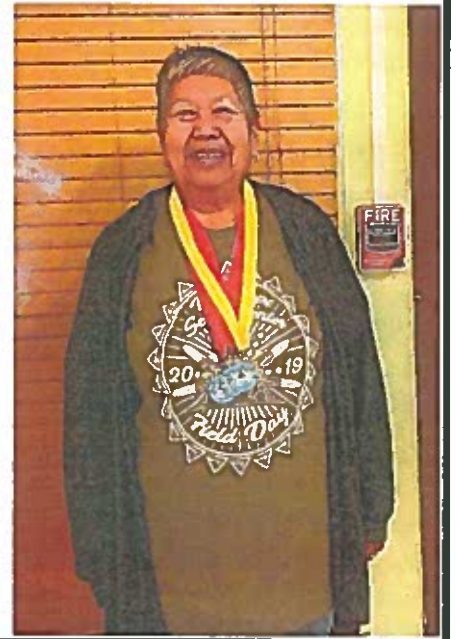
- 3<sup>rd</sup>—Sue Parker (55-64)  
2<sup>nd</sup>—Barbara Tinhorn (65-73)  
1<sup>st</sup>—Viola Gala (65-73)

#### Chicken Throw

- 1<sup>st</sup>— Jean Imus  
4<sup>th</sup>—Goldie Havatone

#### Chicken Throw

- 1<sup>st</sup>—Jamie Manakaja (55-64)  
3<sup>rd</sup>—Helen Watahomigie (55-64)  
4<sup>th</sup>—Viola Gala (65-73)  
3<sup>rd</sup>—Deloria Walker (74- ?)



We had a good time. - Barbara Tinhorn

### Samuel Bravo Update and Thank You

*Submitted by: Madelena Cesspooch*

September 19, 2019

Hello!

My name is Samuel Bravo and I am thirteen years old. I attend Kingman Academy of Learning and enjoy gaming and drawing. Last year I wanted to attend a twenty-one-day back packing trip to Puget Sound. This trip would cost money and my mom said if I wanted to go then we would need to fundraise for this trip which would give us about ten months to raise the fee as well as my plane ticket and hiking gear. We started with tamale plate sales that my mom, my grandma, and my great grandmother put together to sell. We had a good turn out! People came and bought food and even donated extra money for my trip! We did more food sales at the community bazaars in Peach Springs. I would attend these to help when I was not in school. It was fun seeing people and serving up our plates to them. People would continue to donate extra money even if it was a dollar or five dollars it all helped! I felt proud that people were willing to send me on this once in a lifetime trip! Friends and family donated on my GoFund me page, which blew me away! It was so cool seeing all the donations and comments of encouragement!

By the end of May we had enough money raised for my trip and flight. I left on June 22<sup>nd</sup>, four days before my 13<sup>th</sup> birthday! I flew out from Sky Harbor Airport to Seattle Washington to meet my group whom I never met before. I was a little scared to leave my family but excited to fly in a plane.

I made it to Seattle Washington and there I met my group. There were eight kids including myself and two trip leaders. These kids flew in from all over the country! We all came from different states, which was really cool. We ate pizza and played frisbee on the beach our first night and got to know one another.

I got to see things I never saw in my entire life! I backpacked the Olympic Peninsula, I sea kayaked the San Juan Islands, ziplined through a forest, hiked the North Cascades National Park, Whitewater rafted the Sauk River. I saw owls, sea lions, eagles, centipedes, touched hundred-year-old trees that I have never seen before. I got to know my group and bonded with them because we camped together, cooked together, ate delicious food together, hiked together, helped each other, and shared our lives with each other. I met some really fun people that I can now call my friends.

One of the crazy things about this trip is that we couldn't call or contact our families every single day. This is because we were always out in the wilderness exploring and there was no cell service! During the 21 days I only talked to my mom when I arrived the first day and when I was returning home on the last day! I missed my family, but I was having a lot of fun.

Our group leaders, Luna and John were real cool leaders. They were fun, encouraging, and nice to all of us. They showed us what we needed to do, how to be safe, and how we can be leaders too. They did a great job at guiding us.

Overall, my trip was really cool. I enjoyed it a lot more than I thought I would. I learned to not only be adventurous but being aware of my surroundings and helping those around me as well. I learned that nature is an awesome thing and we have to preserve it and protect it. I learned that there is a bigger world out there that I have my whole life to see. I feel that this trip really helped me in seeing who I am and what I may want in life. It opened my eyes and mind a little more.

I want to thank my community, Tribal Council, my school, my friends, and my family for sending me on this trip that would have not been possible if it weren't for them. So thank you!

Sammy Bravo  
2019 Wilderness Adventure Alumni

As Samuel's family we would like to thank everyone that contributed to his trip. Everything from the donations, purchasing our food plates, and even the good luck wishes all meant a lot!

As, Samuel's mom I definitely appreciate all the help that was given to send him on this trip. It was not a cheap trip by far and took a lot of fundraising and saving to send him. He made it there and made it back in one piece and came back a whole new Sam! A more adventurous and willingness to try new things that are out of his comfort zone. Again, thank you!

Respectfully,  
Samms Mom and Family

### **No Bake Powerhouse Cookies!**

#### **Ingredients:**

**1 cup of brown sugar**

**¼ cup butter**

**3 Tbl powdered milk**

**1 tbl water**

**1 cup oatmeal**

**1 cup peanut butter**

**½ cup nuts**

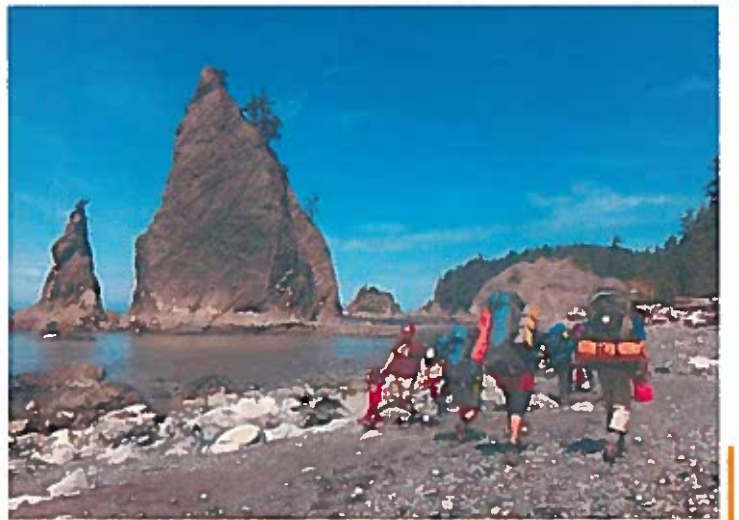
**½ cup chocolate chips**

**½ tsp vanilla**

**Mix sugar, butter, powdered milk, and water in a pan. Bring to a boil. Reduce heat and boil for three minutes, stirring constantly to prevent scorching. Remove from heat and stir in remaining ingredients. Drop spoonful's onto a flat surface. Let sit for about 10 minutes to set. Eat!**







*Happy Thanksgiving*

**COMMUNITY THANKSGIVING DINNER  
SUNDAY, NOVEMBER 24, 2019 @ 4 PM  
TRIBAL GYMNASIUM  
FOLLOWING THE COMMUNITY MEETING  
EVERYONE WELCOME**

Sponsored by the Hualapai Tribe

A decorative graphic for a Thanksgiving dinner announcement. It features a woven basket filled with pumpkins and gourds in the foreground. To the right, there are two lit red candles. The background is a warm, reddish-orange color with a subtle pattern. The text is centered and reads: "Happy Thanksgiving" in a cursive font, followed by "COMMUNITY THANKSGIVING DINNER SUNDAY, NOVEMBER 24, 2019 @ 4 PM TRIBAL GYMNASIUM FOLLOWING THE COMMUNITY MEETING EVERYONE WELCOME" in bold, white, sans-serif font. At the bottom, it says "Sponsored by the Hualapai Tribe".

**KWLP's September Volunteer of the Month • Dave Ryder AKA "The Lone Ryder"**

Submitted by: Terri Hutchens | KWLP 100.9FM

# WE LOVE OUR VOLUNTEERS



*"The Peach,"*

*Proudly Announces and Congratulates  
September 2019, Volunteer of the Month:  
Dave Ryder, aka "The Lone Ryder"*



*After a brief hiatus, The Lone Ryder, aka "Your Rockin' Rebel" has returned to KWLP to share 50 years of professional radio know how and infinite knowledge of and passion for music of "all kinds" to The Peach; now in not one, but two amazing drive time shows: The Jukebox Drive at 5 on Mondays and The Jukebox Jamboree on Wednesday. He also shares his wonderful wife Samantha with us! She produces his shows and provides the graphic designs for his promotions. They both contribute items from their business as volunteer incentives and for listener give-aways. Both have invested considerable time putting together fabulous holiday specials, which Peach listeners will be able to enjoy for years to come. Ryder has mentored several Volunteer show hosts and staff new to broadcasting. Both are very supporting and always willing to offer a hand or a suggestion. Staff and volunteers alike feel blessed to have him on our crew! He'd love to hear more from listeners about whether they enjoy his shows and what they'd like to hear in future ones! If you like what you hear, please send him a thumbs up on facebook or email him! For being Volunteers of the month, Dave and Samantha will receive incentives valued at well over \$100.00.*

*If you would like to join the Peach volunteers, call 769-1119 KWLP. Incentives sponsored in part by*



Gypsy Cats Adoption Center, Inc. • Pets for Adoption  
Submitted by: Sandra Irwin | Hualapai Health, Education & Wellness

# Donations - Clothes - 50¢ Shoes \$1 Gypsy Cats Adoption Center Inc.

A Non-Profit Corporation

1520 Northern Avenue • Kingman, AZ 86409

(928) 279-1999

**THRIFT  
STORE**

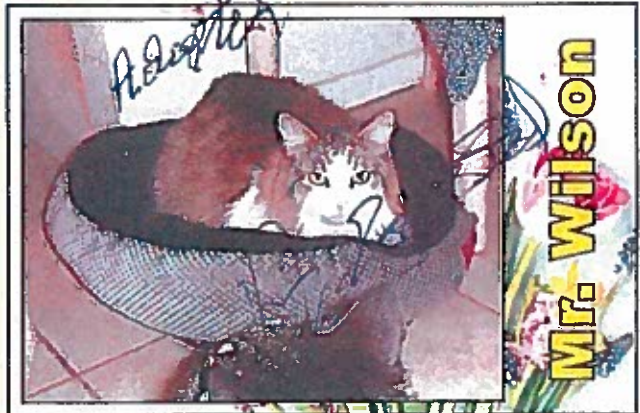
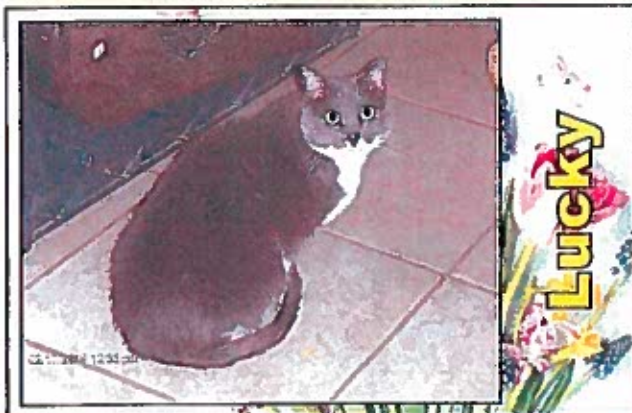
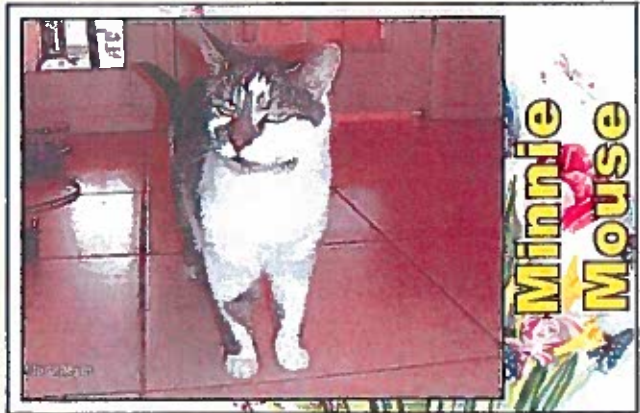
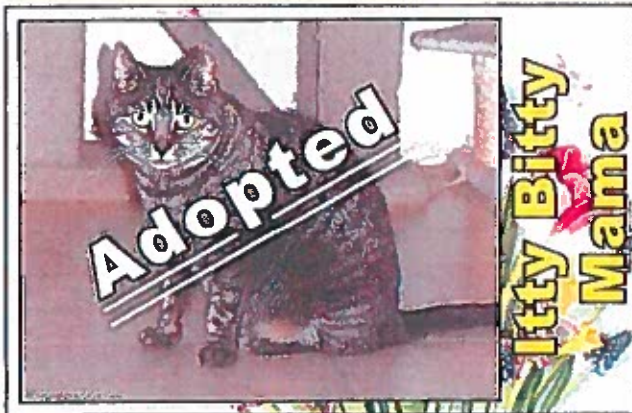
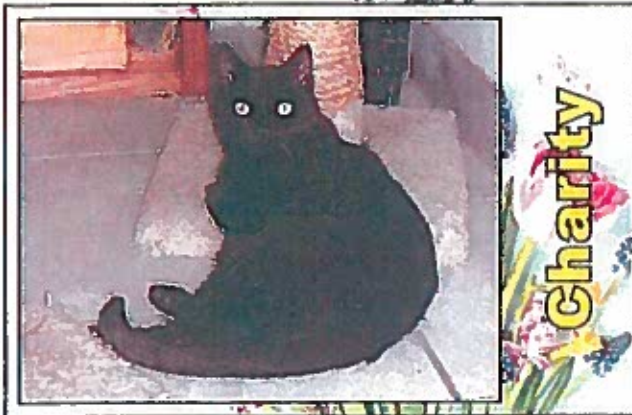
**OPEN,  
Thur-Fri  
Sat.**

## PETS FOR ADOPTION

All Pets are current on FVRCP vaccine, Spayed/Neutered  
Cats are tested for Leukemia/FIV

**11-4**



*Tu-Sat* **OPEN AT NOON**



**Hualapai Social Services • November Calendar**  
 Submitted by: Tasha Nez | Hualapai Social Services

# NOV 2019



SUN	MON	TUE	WED	THU	FRI	SAT
	 <p><b>Hualapai Social Services</b>                      Domestic Violence Prevention Initiative                      PO BOX 480                      321 Shady Lane                      PEACH SPRINGS, ARIZONA 86434                      (928) 769-2269-Phone (928) 769-2659-fax</p> 				01	02
03	04	05	06	07	08	09
		Woman's Group 5 – 9	10-12 St.Mary's Food Distribution Teen Girls Group 5 – 8	Woman's Group 5 – 9		
10	11	12	13	14	15	16
	VETERAN'S DAY HOLIDAY	Woman's Group 5-9	Teen Girls Group 5-8	Woman's Group 5-9		
17	18	19	20	21	22	23
		Woman's Group 5-9	Teen Girls Group 5-8	Woman's Group 5-9		
24	25	26	27	28	29	30
	10-12 Elder Distribution	Woman's Group 5-9	Teen Girls Group 5-8	THANKSGIVING HOLIDAY		

November 6, 2019, 10am to 12pm – St.Mary’s Food Distribution @ Social Services.

November 25, 2019, 10am to 12pm - St.Mary’s Food Distribution @ Elderly Center.

Woman’s Support Group and Young Woman’s Support Group held at Social Services.

**Honoring Our Hualapai Veterans • Friday, November 8<sup>th</sup>**  
*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

# “HONORING OUR HUALAPAI VETERANS”



**FRIDAY, NOVEMBER 8, 2019**

- **Parade**                      **9:00 am**  
Tribal Office to Tribal Gym (Entry forms available at Tribal Office)  
(Contact Helen Watahomigle @716-0062 or Pearl Sullivan @ 769-2522)
  
- **Ceremony following the parade** (Agenda forthcoming)
  
- **Lunch served following the ceremony**



Sponsored by the Hualapai Tribe/Employees/Community Members