

Joe Powskey Named Grand Marshal for Andy Devine Days Parade

Submitted by: Philbert Watahomigie, Sr., Vice-Chairman | Hualapai Tribe



Newsletter of the Hualapai Tribe

Joe Powskey named grand marshal for Andy Devine Days Parade

KINGMAN – Each year the Andy Devine Days Parade bestows the honor of grand marshal to one deserving individual, and this year's festivities will be led by Hualapai Tribe member and Kingman resident Joe Powskey.



Powskey graduated from a Kingman High School in 1967. He studied in Santa Fe, New Mexico after receiving an art scholarship before continuing his studies in Los Angeles, California. He later moved back to Kingman and worked as a wildlife ranger for the Hualapai Tribe and as a river runner. He also resided in Phoenix, and worked as a sign painter at Phoenix Indian School for seven years. Powskey continued his work as a sign maker for three years upon returning to Kingman, in addition to being employed with the Bureau of Land Management for 33 years.

He continues to work part-time for Grand Canyon West and as an ambassador at the gift shop in the lodge at Peach Springs. Powskey has several pieces of art throughout Kingman, at Grand Canyon West and at the lodge in Peach Springs. Joe has been married to his wife Florenda Powskey for 46 years, and the couple has three girls and one boy. "The City of Kingman is honored to have Joe Powskey as this year's grand marshal," the City wrote in a press release. The Andy Devine Days Parade was set to begin at 10 a.m. Saturday, Sept. 28. The parade currently has about 70 entries complete with youth organizations, horses, historic and custom vehicles, floats, performing units and more.

For more information, go to <https://www.andydevinedaysfestival.com/>.
Information provided by the City of Kingman/Kingman Daily Miner

AZ State Board on Geographic and Historic Names • Docket Review List

Submitted by: Dr. Damon Clarke, Chairman | Hualapai Tribe



ARIZONA STATE BOARD ON GEOGRAPHIC AND HISTORIC NAMES

State Capitol
1700 W. Washington
7th Floor
Phoenix, Arizona 85007
Website: <https://azlibrary.gov/about/boards-and-commissions/arizona-state-board-geographic-and-historic-names>

Chair: Dennis Preisler
Phone: (602) 926-3870
Fax: (602) 256-7982
Email: aznames@azlibrary.gov

Docket Review List For October 22, 2019 Regular Meeting

The following dockets are available for review for the October 22, 2019 Regular Meeting of the Arizona State Board on Geographic Names.

The Board welcomes all input. Please feel free to circulate this list to any other interested parties.

Recommendations will be accepted until the day before the meeting, but to ensure timely preparation, please submit any recommendations two weeks before the meeting date.

An optional recommendation form is available on the ASBGHN website.

Issue # 20

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Friday, October 4, 2019

Special points of interest:

- **HTUA Board Meeting** will be on Wednesday, October 23rd at 9:00AM at Hualapai Health, Education & Wellness Department.
- **TERC Meeting** will be Wednesday, October 23rd at 10:00AM at the Department of the Cultural Resources.
- **Per Capita Update - Change of Address Form** (Pg. 5)
- **HIP Applications** are now being accepted. (Pg.6)



Please note that the U.S. Board on Geographic Names will also be contacting each Tribal Government and Tribal Historic Preservation Officer regarding these dockets, potentially several months after the ASBGHN meeting in which they are considered.

Topographic maps of the features are available from the United States Geological Survey.

- National Map Viewer (current maps): <https://viewer.nationalmap.gov/advanced-viewer/>
- TopoView (historic maps): <https://ngmdb.usgs.gov/topoview/>

Mile posts come from the Arizona Department of Transportation State Highway System app: <https://www.azdot.gov/maps/geographic-and-functional-maps>

Quoted text is taken directly from the original application.

Please return recommendations (email or post) to:

Ryan Ehrfurth
 Research Support, Arizona State Board on Geographic Names
 1919 W Jefferson St.
 Phoenix, AZ 85007
rehrfurth@azlibrary.gov

Dockets

2019-01 Congressman Ed Pastor Freeway

Applicant: Representative Diego Espinoza, LD 19

Proposal Type: New Name

Feature Description: Road; freeway; non-geographic. New segment of the Loop 202/South Mountain Freeway.

Feature Location: 22 mile segment of the Loop 202 from the intersection with Interstate 10 at Loop 202 mile post ~55.3, to the intersection at Interstate 10 mile post ~139.5 (59th Ave).

Loop 202 (South Mountain Freeway) Project
Page: [https://www.azdot.gov/projects/central-district-projects/loop-202-\(south-mountain-freeway\)](https://www.azdot.gov/projects/central-district-projects/loop-202-(south-mountain-freeway))



Purpose and Meaning of Proposed Name:

“The proposed name is after former Congressman Ed Pastor that served the State of Arizona from 1991 to 2015. Former Congressman Ed Pastor served Arizona in various committees during his tenure, such as Education and Labor, Appropriations and Permanent Select Committee on Intelligence.

He was the first Mexican American Congressman from the State of Arizona. He served as Congressman for 23 years and also was the House Democrats’ deputy whip from 2010 to 2015 due to “his keen ability to work across the aisle.

Congressman Ed Pastor made various contributions to the State of Arizona such as:

1. Spearheaded efforts to secure funding for research, development and construction of the Phoenix Metro Light Rail System
2. Supported the Rio Salado and Tres Rio development projects
3. Dedication to the preservation of our national parks, wetlands, and natural habitats”

2019-02 Hualapai Veterans Highway

Applicant: Senator Jamescita Peshlakai, Arizona State Senate, District 7

Proposal Type: Name Change

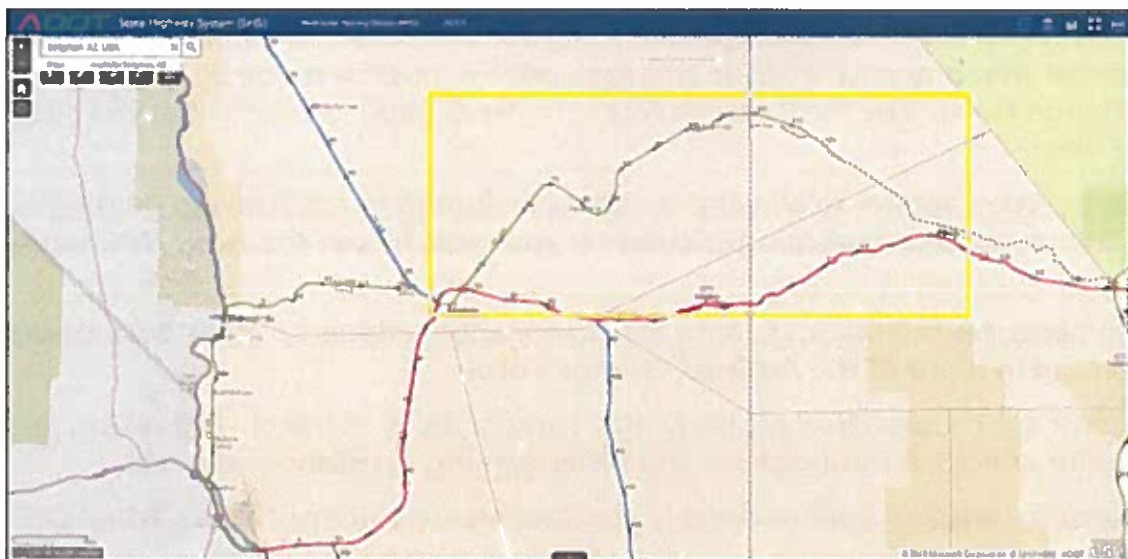
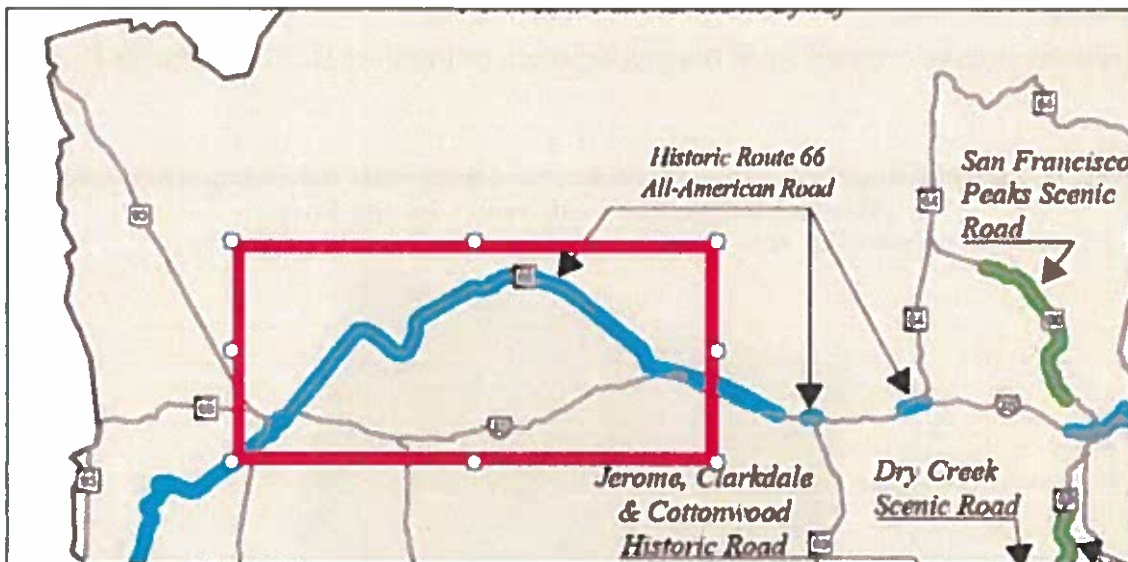
Feature Description: Road; freeway; non-geographic. The portion of historic Route 66 that is located between Seligman, Arizona and Kingman, Arizona.

Feature Location: The portion of historic Route 66 that is located between Seligman, Arizona and Kingman, Arizona.

Purpose and Meaning of Proposed Name:

“The section of historic United States Route 66 that is located between Seligman and Kingman runs through Peach Springs, Arizona, the capital of the Hualapai Tribe. Members of the Hualapai Tribe valiantly served in World War I, World War II, the Korean Conflict and the Vietnam War, and many serve in the United States armed forces today. Native Americans have served in the armed forces with the highest record of military service of any group in the United States.

Senate Joint Resolution 1003 has unanimously passed the Arizona State Senate. SJR 1003 has additionally received unanimous support from the Arizona State House of Representative's Military & Veteran Affairs Committee and currently awaits a final vote of the full House of Representatives.”



Per Capita Notice • Check Distribution

Submitted by: April Siewiyumptewa | Hualapai Tribal Administration

Community Notice

Important Notice

Per Capita checks for 2019 will be handed out at the GYM on Monday, November 25th, 2019 from 8am-Noon. If you miss this distribution then your check will be mailed.

As always, please bring proper ID to pick up your check. If you come with no ID your check will be mailed. You may use State issued ID's as well as Tribal ID's. You will only be allowed to pick up your check. You will not be permitted to pick up a check for family member, spouse, or children over 18 yrs. old.

There will be no minor Per Capita checks distributed as 100% of the funds for the minors have been placed into the Trust. Those owing loans to the Tribe will have up to 20% of your distribution garnished to pay for these loans. This is only for Tribal loans not court ordered garnishments. For court ordered garnishment questions, please contact the court.

Please be sure to contact the Tribal Office to check your address before the checks are mailed. Deadline for address updates is October 15, 2019. Address changes after the deadline may have delayed mailing.

For any questions please contact April Siewiyumptewa or Finance Director Wanda Easter at (928) 769-2216.

Thank you.

Per Capita Notice • Address Change Form

Submitted by: April Siewiyumptewa | Hualapai Tribal Administration



Just a reminder that any new address change updates must be made by filling out the new Address Change Form. The form can be found in the Gamyu, on the Tribal website, and at the Tribal Office.

Please note that this applies to all vendor checks including per capita and gaming assistance requests. If your address has changed recently you must fill out the Address Change Form to change it.

Phone calls, faxes, texts, emails, gaming assistance applications, or other documentation will not be accepted in place of the Address Change Form.

Addresses that are not updated properly may cause a delay in the check making process including vendor checks, school clothes and other gaming assistance requests.

If you are unsure whether your address is updated please call April at the Tribal Office (928) 769-2216.



HUALAPAI TRIBAL NATION ADDRESS FORM

P.O. Box 179, Peach Springs, AZ 86434 Phone (928) 769-2216 Fax (928) 769-2343

FIRST NAME _____ M.I. _____ LAST NAME _____

D.O.B _____ TRIBAL ENROLLMENT NUMBER _____ SS # _____

MAILING ADDRESS _____ CITY _____

STATE _____ ZIP CODE _____ PHONE # _____

(ALL INFORMATION ABOVE IS REQUIRED, FORM WILL NOT BE VALID UNLESS FILLED ENTIRELY & NOTARIZED)

SIGNATURE

DATE

(To ensure correct mailing of Per Capita Checks the deadline is October 15th of each year. No exceptions will be made.)

I UNDERSTAND THAT:

1. It is my duty to keep the Finance/Enrollment Departments informed of my current mailing/contact information.
2. The Hualapai Tribe will hand out per capita checks at a scheduled date and time, afterwards all remaining checks will be mailed.
3. I understand if I fail to inform departments of my current address and check is mailed to an old address I will be responsible for any bank fees or stop check fees associated with reissuing a new check.
4. The Hualapai Tribe is not responsible for lost checks resulting in my failure to provide a correct mailing address.
5. The Hualapai Tribe is not responsible for any taxes owed or court orders in place that may garnish my funds, which may include but not limited to: community debts, child support, or restitution.
6. I agree that any per capita distribution for me or for any I receive for my child (ren) is considered "taxable income". I acknowledge that payment of these taxes is my responsibility.
7. I recognize and accept that receipt of a per capita distribution may affect my eligibility for state and federal benefits, which may result in a loss or reduction of benefits.
8. I understand that any time my address changes it is my responsibility to fill out this form, no phone calls, emails, or texts will be accepted.

Notary

COUNTY OF _____) STATE OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____

20____ by _____

Notary Public _____

PLEASE RETURN FORM TO: HUALAPAI TRIBAL OFFICE

ATTN: APRIL SIEWIYUMPTewa

Po Box 179, Peach Springs, AZ 86434

HIP Program Application • Deadline: Wednesday, December 27th*Submitted by: Michelle Zephier | Hualapai Planning Department*

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other: in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

Hualapai Tribe**Department of Planning & Economic Development**

P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434

Phone (928) 769-1310 Ext. 25 • Fax (928) 769-1377

MZephier@hualapai-nsn.gov

To Community Members,

If interested in applying for the HIP Program, please fill out and turn in the attached application with income documentation. Please call to make an appointment if possible. There are new forms needed this year so everyone needs to update their file.

The Dead line for all HIP Applicants submission is **December 27, 2019 at 5:00 P.M.** No exceptions thank you.

Michelle Zephier

Housing Improvement Program Coordinator

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
HOUSING ASSISTANCE APPLICATION**

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

A. APPLICANT INFORMATION _____

1. Name: _____
Last
First
MI
Maiden Name (if any)
2. Current Address: _____
Street Address
P.O. Box # (if any)
- _____ City _____ State _____ Zip Code
3. Telephone Number: (____) _____ 4. Date of Birth: _____
5. Tribe: _____ Roll Number: _____
 Reservation/Rancheria: _____
6. Marital Status: ___ Married ___ Singled ___ Widowed ___ Other
 If you checked "Other", please explain. _____
7. Are you Homeless? ___ No ___ Yes 8. Are you or spouse a Veteran? ___ No ___ Yes

Information About Spouse: _____

9. Name: _____
Last
First
MI
Maiden Name (if any)
10. Date of Birth: _____
11. Tribe: _____ Roll Number: _____

B. FAMILY INFORMATION _____

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: _____

C. INCOME INFORMATION _____

12. Earned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ _____

13. Unearned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ _____

14. TOTAL COMBINED ANNUAL HOUSEHOLD INCOME (earned + unearned): \$ _____

D. HOUSING INFORMATION _____

15.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**
16.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
17.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? No Yes
	If yes, provide name of owner(s):
18.	Are you living in Overcrowded Conditions? No Yes
19.	Is the condition of the home in a dilapidated state? No Yes

Date of this application: _____

HOUSING INFORMATION, continued.

20.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____.				
21.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Chemical Toilet	<input type="checkbox"/> Outhouse
	Water Source:	<input type="checkbox"/> City Water	<input type="checkbox"/> Private Well	<input type="checkbox"/> Community Water Tank	
22.	No. of Bedrooms _____.				
23.	House Size:	(Square Feet)	[LENGTH _____ ft/in]	[WIDTH _____ ft/in]	
24.	Bathroom facilities in existing house:	Facility	Yes	No	
		Flush toilet			
		Bathtub			
		Sink/lavatory			

E. LAND INFORMATION

25.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No			
	If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____			
26.	What is the current status of the land?	<input type="checkbox"/> Fee	<input type="checkbox"/> Tribal Fee	<input type="checkbox"/> Native/Restricted
		<input type="checkbox"/> Individual trust land	<input checked="" type="checkbox"/> Tribal trust land	<input type="checkbox"/> Public Domain
		<input type="checkbox"/> Individually restricted	<input type="checkbox"/> Tribally restricted	<input type="checkbox"/> Other:
27.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____			

F. GENERAL INFORMATION

		Yes	No
28.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$ _____; the year it was received: 19 ____; and the location of the house: _____		
29.	Do you own any other house not occupied by your family?		
	If yes, state where the house is located: _____ and who occupies it: _____.		
30.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
31.	Is the HUD project still under operation of an Indian Housing Authority?		
32.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
33.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
34.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: _____

G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: _____

Date: _____

Spouse's Signature (if appropriate) _____

Date: _____

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: _____

Public Notice: Louise Wood Probate Hearing • Monday, October 14th
Submitted by: Tina Querta | Hualapai Tribal Court



HUALAPAI TRIBAL COURT
PO BOX 275
PEACH SPRINGS, AZ 86434
(928) 769-2338

IN THE HUALAPAI TRIBAL COURT
HUALAPAI RESERVATION, STATE OF ARIZONA

PUBLIC NOTICE OF APPOINTMENT OF ADMINISTRATOR IN THE
MATTER OF THE ESTATE
OF

LOUISE WOOD
2019-PB-005

NOTICE IS HEREBY GIVEN THAT AN **Probate Hearing** FOR THE
PETITION OF PROBATE OF THE ABOVE NAMED WILL BE HEARD AT
03:00 PM ON THE 14th day of October, 2019,A.D. IN THE
COURTROOM OF THE HUALAPAI TRIBAL COURT. ANY PERSON
HAVING AN INTEREST IN THE PROBATE HEARING SHOULD ATTEND.

September 30, 2019
DATE



COURT CLERK

Community Walks for October • Wednesday, October 9th
Submitted by: Adeline Crozier | Hualapai Tribal Administration

Community Walks For October

When?

Wednesday, October 2nd
October 9th
October 23rd
October 30th

Where?

Meet at the Multi. Building
@ 12:15pm



Families of all ages are welcome!
Kids! Parents! Grandparents!



For More Information Please Contact: Wellness Liaison,
Shaundeen Buffalo
Phone: (928) 769-1630
Email: sbuffalo@hualapai-nsn.gov

Hualapai Recreation • Bingo: Thursday, October 10th & Movie Night: Friday, October 11th
Submitted by: Danielle Bravo | Hualapai Planning Department

Hualapai Recreation Invites you to



Night

Hualapai Gym

Thursday September 19, 2019

Thursday October 10, 2019

@ 6:00 PM

Concession will be open

For more information contact Recreation @ 928-769-2652



MOVIE NIGHT

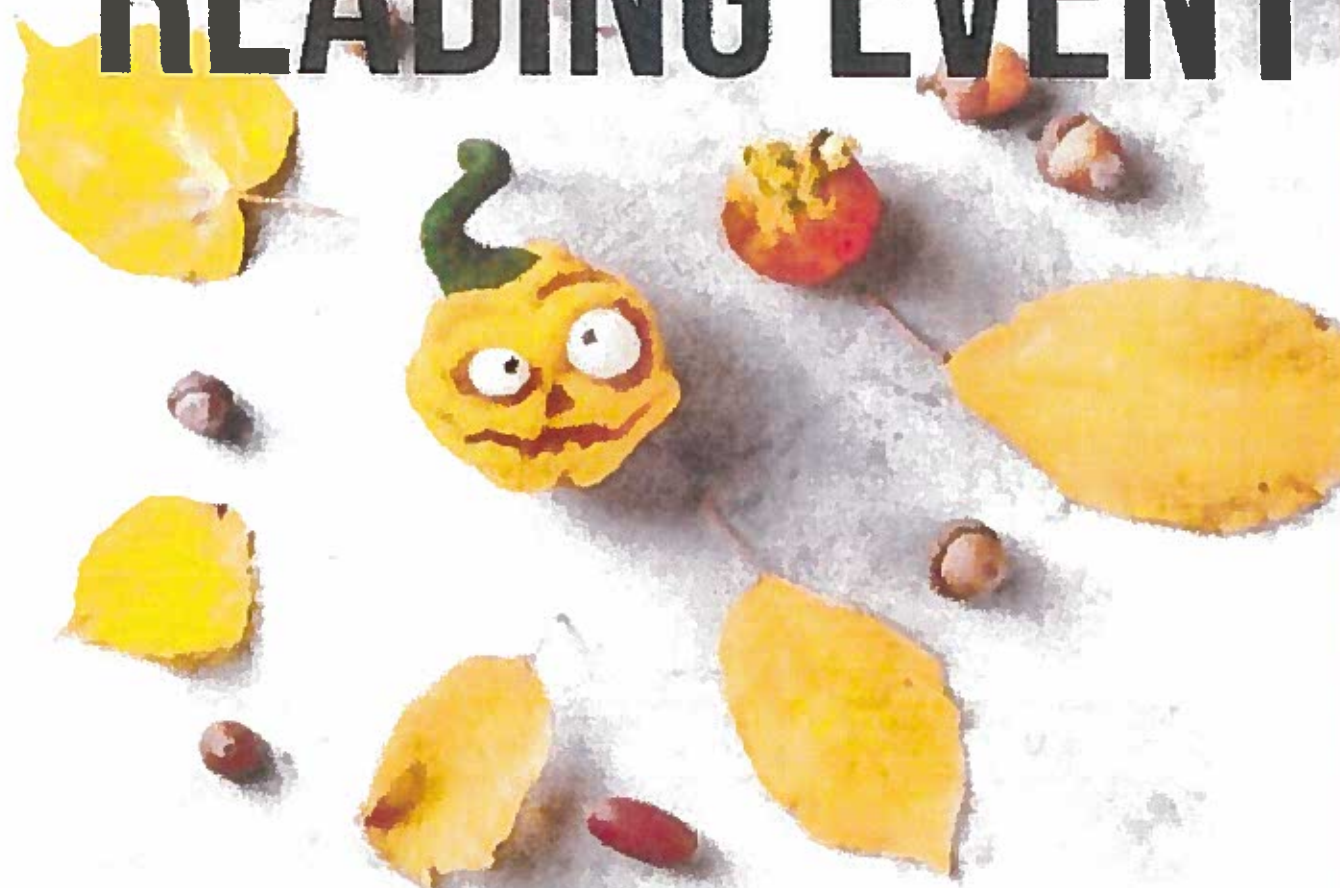
Friday, Oct 11, 2019
6:00 PM
Hualapai Gym • Concession will be open
For more info contact Recreation @ 928-769-2652

Halloween Reading Event • Tuesday, October 15th

Submitted by: Barbara Tinhorn | Read on Hualapai

Read on Hualapai Presents

HALLOWEEN READING EVENT



TUESDAY

October 15th
5:30 PM

PARENT-CHILD INTERACTION. HEALTHY SNACKS & DRINKS PROVIDED. ALL FAMILIES
IN THE COMMUNITY ARE WELCOME.

QUESTIONS? CONTACT BARBARA TINHORN AT (928) 279-7509



FIRST THINGS FIRST

Car Seat Awareness Event • Wednesday, October 16th

Submitted by: Carmella Fuentes | Hualapai Health, Education & Wellness



Car Seat Awareness Event

- How long should my child be sitting rear-facing?
- When does my child transition to a Booster?
- What should I look for when deciding on a Car Seat?
- Does my Car make & model make a difference when it comes to my child's Car Seat?
- What is the LATCH System?
- When do I use the Top Tether?
- When do I use the Lower Anchors?

Please join the Community Health Representatives and Home Visitation Team for an evening of education and information on Car Seat usage, installation, resources, and so much more. Dinner will be provided.

Wednesday, Oct 16th @ 5:30 PM | Health Dept. Lg. Conf. Room

"Cruise Safely"

Red Ribbon Week Presentation • Thursday, October 17th
Submitted by: Claudette Walker | Hualapai, Health, Education & Wellness

Red Ribbon Presentation

Guest Speaker: Jacqueline Gencarelle
 Community Outreach Specialist/DEA 36

SHE WILL BE SPEAKING ON HOW RED RIBBON WEEK BEGAN.

WE WILL ALSO HAVE OPEN MIC FOR THOSE WHO WOULD LIKE TO SHARE THEIR STORIES.

WHEN: OCTOBER 17TH, 2019

WHERE: MULTI-PURPOSE BUILDING

TIME: 5:30 P.M. – 7:30 P.M

POTLUCK!!! BRING YOUR FAVORITE DISH 😊



Western Native Youth Food Sovereignty Summit • October 18th - 20th
Submitted by: Teresa Honga | Intertribal Agriculture Council, Western Region

SAVE THE DATE

Western Native Youth Food Sovereignty Summit

"Planting the Past in the Future"

October 18-20, 2019

Camp Verde, AZ

Yavapai Apache Nation



APPLY AT INDIANAG.ORG/YOUTH

UA Beginning Rancher Training • Saturday, October 19th
 Submitted by: Elisabeth Alden | Hualapai Department of Natural Resources - U of A Extension Office

UA Beginning Rancher Training

Live Cattle Demonstrations of Weaning Vaccinations, Selecting Replacement Heifers and Value-Added Protocols

October 19, 2019 (Saturday)

V bar V Ranch Headquarters
 4005 N. Forest Road 618
 Rimrock, AZ 86335

Questions: Contact Russ Tronstad
 at tronstad@email.arizona.edu or
 520-621-2425



To have a lunch, register by October 16th using the Qualtrics link of:
https://uarizona.co1.qualtrics.com/jfe/form/SV_2iCnEQzdvdDd5OZ

AGENDA

- 9:00 – 9:30 am Registration
- 9:30 – 9:45 Beginning Rancher Trainings / Introductions
- 9:45 – 10:15 Low Stress Handling Practices for Cattle
- 10:15 – 11:00 Live Cattle Selection and Evaluation of Replacement Heifers
- 11:00 – Noon Demonstration of Two Different Weaning Vaccination Protocols for V bar V Calves
- Noon – 1 pm Lunch (provided)
- 1:00 – 2:00 Value-Added Protocols for Marketing
- 2:00 – 2:30 Closing Remarks / Evaluations

Sponsored by:



Gathering of Native Americans • Facilitator Qualifications

Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness

G.O.N.A. Facilitator Qualifications

Do you want to facilitate a GONA gathering in your community? There are no set criteria on who can and who can't. But, the curriculum writers recognize that the GONA is most effective when it is presented by people committed in their communities and willing to "walk their talk" for sobriety and wellness.

Do you "walk the talk" as a community facilitator for wellness?

- ❖ You are Native American;
- ❖ You have a significant experience facilitating healing, wellness and alcohol or substance abuse prevention with Indian people;
- ❖ You are recognized by Indian people as credible and reliable, a community organizer;
- ❖ You have excellent intertribal group facilitation skills;
- ❖ You are a "team player";
- ❖ You understand the process of addiction, prevention, and recovery;
- ❖ You are skilled in diplomacy and conflict resolution, particularly in intertribal, multi-racial and cross cultural dynamic issues;
- ❖ You demonstrate your own ongoing sobriety and wellness program;
- ❖ You have experience conducting community action planning;
- ❖ You behave in an ethical and moral manner when facilitating groups or working with individuals;
- ❖ You are comfortable with who you are, and work well with other cultures and beliefs;
- ❖ You are committed to working "with" people and not dictating outcome.

YOU ARE A ROLE MODEL IN YOUR COMMUNITY... WHETHER YOU KNOW IT OR NOT!

Gathering of Native Americans: Training of Facilitators • October 22nd - 24th

Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness

Gathering of Native Americans (GONA)

Training of Facilitators

October 22-24, 2019

South Point Resort Casino

Las Vegas, Nevada

About the Training

The Gathering of Native Americans (GONA) curriculum was developed between 1990 and 1994 and has stood the test of time as an effective healing and planning model for tribal communities addressing impacts of historical and inter-generational trauma. Impacts include substance abuse, suicide, meth and other drug use, violence, poverty and more.

This training will teach people how to facilitate a GONA for your tribe or agency.

Participants will go through the four foundational phases of the GONA - belonging, mastery, interdependence and generosity. A handout packet will be distributed to each participant that can be duplicated for GONA's that will be implemented in your community.

Training Topics

- GONA History and Purpose
- Group Norms
- Creating a Sense of Team
- Importance of Creation Stories
- Focusing on Strengths and Traditional Values
- Historical and Inter-generational Trauma
- Historical Wisdom
- Healing and Wellness
- Health Community Resources, Vision and Needs
- Action Planning
- How to Organize and Implement a GONA
- Facilitation Skill Development

Who Should Attend

Youth and adults working in the health, social service, youth, recreation, justice, elder and other program serving community members who want to learn how to facilitate healing through the GONA, Gathering of Native Americans.



NATIVE WELLNESS

www.NativeWellness.com

Meet the Trainers

**Theda New Breast, M.P.H.,
Montana Blackfoot**

Theda is a founding board member and master trainer/facilitator for the Native Wellness Institute (NWI). She is one of the pioneers in the Native training field and an original committee member for the Men's and Women's Wellness gatherings. Theda has been a leading authority on Indigenous Cultural Resilience Internationally and has worked with over 500 Tribes in 34 years on Proactive Healing from Historical Trauma, Post Traumatic Growth, Mental Health Healing, and Sobriety/Recovery/Adult Child of Alcoholic (ACOA). She is the co-founder and co-writer of the GONA (Gathering of Native Americans) curriculum, one of the Ten Effective Practices and Models in Communities of Color. Theda has facilitated over 600 GONA's. She lives on the Blackfoot

Reservation in Northern Montana and is a Khan-nat-tso-miitah (Crazy Dog) Society member, herbalist, Sun dancer, Pipe Carrier, and lives as Niitsitapi, like all her Ancestors for thousands of years. In 2013, The Red Nations Film Festival Honored Theda with a Humanitarian Award for her lifetime of healing work with tribes and with a Red Nations statuette for her documentary short called, "Why The Women in My Family Don't Drink Whiskey." The Blackfoot Tribal Council has recognized her Leadership skills and appointed her unanimously to The Board of Trustees for Blackfoot Community College for years 2014-2017.



**Marcus Red Thunder,
Cree**

Marcus was raised on northern Cheyenne reservation in Montana and is a trainer and consultant with the Native Wellness Institute. He has over 20 years of experience in Native wellness with special emphasis on men's, women's, and youth leadership, experiential education and training with culture coordinators in therapeutic group home settings, cultural competency training, and healthy relationships training. Marcus is active in cultural, ceremonial and social activities and is a powwow announcer. He is the father of three sons and lives in Billings Montana.

Cancellation Policy

Registrants who are unable to attend may send a replacement participant at no additional charge. Please provide us with the name of the replacement before the training. If a participant is unable to attend and no cancellation is made prior to the training or replacement is made, the FULL amount of registration will be charged as a no-show fee.

Hotel Information Book Room
South Point Hotel, Casino & Spa
9777 Las Vegas Blvd. South
Las Vegas, NV 89183
Phone: 702-797-8194
Fax: 702-797-8905

Email: reservations@southpointcasino.com
www.southpointcasino.com

Room Rates

Monday, Tuesday, Wednesday - \$80
Thursday - \$9

GROUP CODE: NAT1020

The discounted room rate is \$80.00 (Monday - Wednesday) and \$95.00 (Thursday) per night plus 13% tax. Mention the Native Wellness Institute to receive the discounted rate.

The cutoff date to make room reservations was September 29, 2019. Room reservations will be accepted based on availability, and the discounted rate can not be guaranteed.

The South Point Hotel Casino is located in the heart of the premiere southwest Las Vegas valley, just minutes away from the famous Las Vegas Strip. Some of the many amenities include a 16-screen Century Theatre movie complex, 64-lane bowling center and a handful of restaurants that cater to all appetites and tastes. This distinctive hotel features spacious rooms and suites with 42-inch LED televisions, Point Plush mattresses and Wireless Fidelity throughout. A unique feature to this property is its Equestrian Center, which is the finest horse facility in the country. South Point also has a fabulous 400-seat showroom that features headliner entertainment and dancing to live bands on weekends.

Gathering of Native Americans (GONA) Training of Facilitators - October 22 - 24, 2019 - Las Vegas, NV

First Name:		Last Name:	
Address:	City:	State:	Zip:
Job Title:		Employer:	
Phone:	Fax:	Email:	
Tribal Affiliation:			

Registration Fee: \$495
Includes training sessions, wellness activities, and training materials.

Purchase orders accepted. Please visit our website to register and pay online.

Please register me for the Gathering of Native Americans (GONA) Training of Facilitators:

- Enclosed is a check, money order or purchase order for \$495.
- Please bill me (fill out billing information below)

Name:			
Email Address:			
Billing Address:	City:	State:	Zip:

- I will pay \$495 by Visa or Mastercard (circle one)

If paying by credit card, please fill out the following information:

Name:	Phone:		
Billing Address:	City:	State:	Zip:
Credit Card Number:	Expiration:		
Security Code:	Signature:		
Email:			

3 Easy Ways to Register:

- By fax
360-877-4051
- By mail
- Online at www.NativeWellness.com

**Please mail payments to:
Native Wellness Institute
PO Box 833
Hoodsport, WA 98548**

If registering by fax, please include copy of check or purchase order.

For more information:

Shannon Kissinger
Project Director
Call or Text: 503-457-6520
info@nativewellness.com

Cancellation / No-show Policy:

Registrants who are unable to attend may send a replacement participant at no additional charge. Please provide us with the name of the replacement before the training. If a participant is unable to attend and no cancellation is made prior to the training or replacement is made, the FULL amount of registration will be charged as a no-show fee.

Photo and Video

By registering I grant to the Native Wellness Institute, its representatives and employees the right to take photographs and/or video of me and my property in connection with the above-identified subject. I authorize the Native Wellness Institute, its assigns and transferees to copyright, use and publish the same in print and/or electronically. I agree that the Native Wellness Institute may use such image(s) of me with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and web content.



Haunted Hoops #2: Open Men & Women's Basketball Tournament • October 25th & 26th
Submitted by: Danielle Bravo | Hualapai Planning Department

Haunted Hoops #2 Open Men & Womens Basketball Tournament

OCTOBER 25TH & 26th.
Peach Springs Tribal Gym.

- DOUBLE ELIMINATION- WINNER TAKES ALL

**1ST 2ND & 3RD PLACE
AWARDS
ALL TOURNEY MVP MOST 3'S**

ENTRY FEE: \$250.00

DEADLINE: DEPOSIT OF HALF BY OCT. 18 @ 5PM.

Each. No exceptions!!!

For more information
Contact the Hualapai
Recreation dept @
928.769.2652



Hualapai Community Holiday Bazaars • November 14th & December 12th & 19th

Submitted by: Danielle Bravo | Hualapai Planning Department

FALL BAZAAR

11/14/2019 @ Trial Gymnasium-Peach Springs, AZ.
10am-5:30pm (Set-up at 9:00am) 1 Table/Per Vendor

Fees: Hualapai Tribal Members-FREE
Non-Tribal (other Tribal Affiliation)-\$25.00
Non-Native-\$45.00
All Vendors Welcome!

Payments Payable to:
Hualapai Tribe Fall Bazaar Fee
Attn: Accounting Department

Contact Monique Alvarez
928-522-4554
or
FB: Monique Alvarez/Monique Mahone



CHRISTMAS BAZAAR

TUESDAY(S), DECEMBER 12th & 19th, 2019

TRIBAL GYMNASIUM

PEACH SPRINGS, AZ

10:00 AM TO 5:30 PM

(Set up at 9:00am- 1 Table per vendor)

Arts & Crafts, Food & Native Jewelry. Come shop early for Christmas

Contact Monique Alvarez @ 928-522-4554 or FB: Monique Alvarez or Monique Mahone

HAPPY HOLIDAYS!!

Payments Payable to:
Hualapai Tribe-Xmas Bazaar Vendor Fee
@ Tribal Office-Accounting Staff

Fees:
Hualapai Tribal Members-FREE
Non-Tribal (other tribal affiliation)-\$25.00
Non-Native-\$45.00

Grand Canyon Resort Corporation • Open Horse Auction

Submitted by: Nicholas Cabrera | Grand Canyon Resort Corporation

HORSE AUCTION

The Grand Canyon Resort Corporation is auctioning horses.



Auction Opens: September 9, 2019
Auction Closes: October 3, 2019
Announcement: October 4, 2019

REQUIREMENTS:

- A minimum bid of \$2500
- Bid must be received by 5PM on Oct. 3, 2019

SUBMITTING YOUR BID:

Please submit your bid, along with the following information:

- Name of Horse
- Full Name
- Contact Number
- Amount of bid, no less than \$2500

HITMAN

- Breed: Quarter Horse
- Color: Bay
- Sex: Gelding
- Age: Approx. 11
- Has been trained
- Needs some ground work
- Approachable
- Slight attitude
- Needs riding time
- Buyer is responsible for picking up horse
- If we need to deliver, there is a \$350 charge

BIDS MAY BE MAILED TO:

Grand Canyon Resort Corporation
Attn: Horse Auction
PO Box 359
Peach Springs, AZ 86434



Auction Opens: September 9, 2019
Auction Closes: October 3, 2019
Announcement: October 4, 2019

REQUIREMENTS:

- A minimum bid of \$1200
- Bid must be received by 5PM on Oct. 3, 2019

SUBMITTING YOUR BID:

Please submit your bid, along with the following information:

- Name of Horse
- Full Name
- Contact Number
- Amount of bid, no less than \$1200

BULLWINKLE

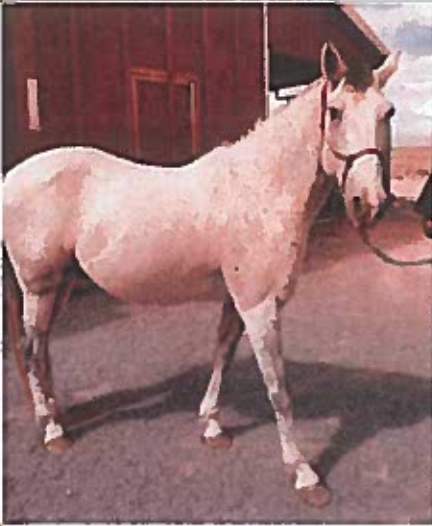
- Breed: Quarter Horse
- Color: Grulla
- Sex: Gelding
- Age: Approx. 13
- Line Horse
- Needs time on back
- Approachable
- Friendly
- Buyer is responsible for picking up horse
- If we need to deliver, there is a \$350 charge

OR HAND DELIVERED TO:

Administrative Office -
Procurement Department in Peach Springs.
Bids must be in a sealed envelope.

All interested bidders are welcome to request info.

For more information, you may contact the Hualapai Ranch at (928) 769-2627 ext.451



HURRICANE

- Breed: Mustang
- Color: Gray
- Sex: Gelding
- Age: Approx. 15
- Very high strung
- Likes to go and not slowly
- Has an attitude
- Needs lots of work
- Buyer is responsible for picking up horse
- If we need to deliver, there is a \$350 charge

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EMPLOYMENT OPPORTUNITIES

Request for Quotes • Deadline: October 9th (1st RFQ) and October 11th (2nd RFQ)

Submitted by: Nancy Echeverria | Grand Canyon Resort Corporation

REQUEST FOR QUOTE

The Grand Canyon Resort Corporation announce a Request for Quote (RFQ) for Painting Exterior and Interior of Hualapai Lodge.

For a copy of the RFQ, please contact:
Procurement Office at 928-769-2419, Ext. 194
or email request to:
purchase@grandcanyonresort.com.

RFP submittal due date is Wednesday, October 9, 2019 at 5pm.

The Grand Canyon Resort Corporation announce a Request for Quote (RFQ) for Resurfacing Parking Lot of Hualapai Lodge.

For a copy of the RFQ, please contact:
Procurement Office at 928-769-2419, Ext. 194
or email request to:
purchase@grandcanyonresort.com.

RFP submittal due date is Thursday, October 11, 2019 at 5pm.

REQUEST FOR QUOTE

Request for Proposal • Deadline: October 17th
Submitted by: Michelle Holmes | Grand Canyon Resort Corporation

request for proposal

The Grand Canyon Resort Corporation announce a Request for Proposal (RFP) for Reroofing of Hualapai Lodge.

For a copy of the RFP, please contact the Procurement Office at 928-769-2419, Ext. 194 or email request to purchase@grandcanyonresort.com.

RFP submittal due date is Thursday, October 17, 2019 at 5pm.

Attention Interested Food Vendors • Council Meeting Meals
Submitted by: Shanna Salazar | Hualapai Tribal Administration

Attention Interested Food Vendors

Hualapai Tribal Administration is seeking local vendors to provide meals for Tribal Council Meetings.

*Please submit your current certified Food Handler's Card
and current contact information to:*

Adeline Crozier

Shanna Salazar

Or

Christine Lee

Please keep in mind:

- **Tribal Council will call meetings late and unexpectedly.**
- **Requests will be proposed to those who are interested and prepared to provide meals.**
- **Requests vary from 15 meals up to 30 meals.**
- **Tribal Administration does provide drinks, cutlery, and snacks.**
- **Administration pays \$7 per plate**
- **Vendors will need to submit a W9 form to the Finance Department**

For additional information please call Tribal Administration at (928)769-2216.



Become a Census Worker • 2020 Census
 Submitted by: Kevin Davidson | Hualapai Planning Department

Become a Census Worker

for the 2020 Census



Make your next job Count!

The 2020 Census will count all the people living in the United States of America. We need your help!



2020census.gov/jobs

Positions including:

- clerks
- recruiting assistants
- office operations supervisors
- census field supervisors
- census takers

The positions will be located nationwide and offer flexible work hours, including daytime, evenings and weekends.

A partial job description for Enumerators is below.

ENUMERATOR

- Use automated smart phones or laptop computers to conduct job activities.
- Review assigned work to locate households for verifying addresses and/or conducting interviews.
- Conduct interviews with residents in assigned areas by following stringent guidelines and confidentiality laws.
- Explain the purpose of the census interview, answer respondent's questions, collect information following a script, and record census data using devices and/or paper forms.
- Update address lists and maps.
- Validate address and map updates for quality purposes.
- Follow procedures to conduct accurate work while maintaining acceptable production rates.
- Maintain and submit records of hours worked, miles driven, and expenses incurred in the performance of duties.
- Meet/talk with supervisor, as necessary, to review procedures, report issues or concerns, and receive additional instructions.

United States[®]
Census
 Bureau



United States[®]
Census
2020



Hualapai Tribe • Current Job Postings

Submitted by: Coleen Mahone | Hualapai Tribe



2019 Current Job posting for the Hualapai Tribe

OPEN COMPETITIVE

	Job Title	Pay Rate	Opening Date	Closing Date
Adult Detention	Administrative Assistant	\$14.00 - \$ 16.00/Hr.	September 11, 2019	September 24, 2019
Cultural Resources	Head Start Language Program Manager	D.O.E.	September 18, 2019	Open Until Filled
Emergency Services	Firefighter/EMT-Basic	D.O.Q.	March 19, 2019	Open Until Filled
	Firefighter/Paramedic	D.O.Q.	March 19, 2019	Open Until Filled
Finance Department	Finance Assistant Director	D.O.Q.	April 03, 2019	Open Until Filled
Game and Fish	Secretary	D.O.E.	September 11, 2019	September 20, 2019
Health Department	Hualapai Tribal Substance Abuse Action Plan Project Coordinator	D.O.E.	May 03, 2019	Open Until Filled
	Media Specialist (Part-time)	\$ 12.50 per hour	May 10, 2019	Open Until Filled
	Resident Advocate	\$10-\$15/Hr. ; D.O.E.	January 22, 2019	Open Until Filled
	Youth Services Assistant	D.O.E.	September 11, 2019	September 24, 2019
Juvenile Detention	Correctional Officer I, II and III	\$16.00 - \$18.00/Hr.	July 22, 2019	Open Until Filled
	Food Service Worker	\$9.00 - \$10.00/Hr.	September 4, 2019	Open Until Filled
	Assistant Administrator	D.O.E.	September 11, 2019	September 13, 2019
Planning	Chief Building Official	D.O.Q.: \$26.00-\$30.00/Hr.	July 11, 2019	Open Until Filled
Police Department	Police Officer (Certified)	\$39,520/Yr. to \$47,840/Yr.	December 06, 2018	Open Until Filled
Public Services/Roads	Road Maintenance I	\$12.50 Hr.	September 11, 2019	September 24, 2019
Social Services	Shelter Advocate	D.O.E.	September 11, 2019	September 24, 2019
	Case Worker	D.O.E.	September 18, 2019	October 02, 2019

INTERNAL ONLY (For Current Tribal Employees Only) 3 DAYS IN-HOUSE

Head Start	Assistant Teach (Full-time)	D.O.E.	September 18, 2019	September 20, 2019
Public Services	Road Maintenance II (2 Positions)	D.O.E.	September 18, 2019	September 20, 2019

FOR A COMPLETE JOB ANNOUNCEMENT PLEASE PICK UP AT THE TRIBAL ADMINISTRATION OFFICE OR VISIT OUR WEBSITE AT HUALAPAI-NSN.GOV

*** Please see Job Announcement(s) for more detail, **you must meet all minimum qualifications** as required on the job announcement in order for HR to send your application to the department for further review.

- Please read the job announcement and make sure to put the Experience, Training and Education with your employment application.

To work for the Hualapai Tribe, you minimally need to have the following:

* A High School Diploma or GED

* A Valid Driver's License

*** Please submit a copy of your HS and/or GED with your application. This needs to be submitted in order for your application to be sent to the department.

* Must submit to and pass a pre-employment drug/alcohol screening

* AZ Clearance Card

Transcripts will be accepted as well.

For Employment with the Hualapai Tribe, please fill out an Employment Application and return to the Human Resources office.

Preference - All applicants are considered without regard to age, sex, race, national origin, religion, marital status, or physical disability. However, preference may be extended to persons of Indian descent in accordance with Public Law 88-355, Section 703 (702-71) and public law 93-638, Section 78.

THE HUALAPAI TRIBE IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM

Auxiliary aids and services available upon request to individuals with disabilities

Contact Us: Human Resources
POB 179 / 941 Hualapai Way
Peach Springs, AZ. 86434-0179

Phone number: 928-769-2216
Fax number: 928-769-1191
Toll Free number: 1-888-769-2221

Revised on 09/18/2019

EDUCATION & TRAINING

Hualapai Recreation Department • Fall Break Activities

Submitted by: Danielle Bravo | Hualapai Planning Department

Fall Break Activities

October 3, 2019

9am-6pm LASER TAG, MOVIES & BOWLING @ LAUGHLIN, NV

AGES 11-18YRS

October 5, 2019

HIGH SCHOOL BASKETBALL TOURNAMENT @ PARKER, AZ

BOYS & GIRLS

October 8, 2019

9am-5pm CHAIR VOLLEYBALL TOURNAMENT FOR AGES 10 & UP

5pm-8pm 10-18yrs. music, movies & games

October 10, 2019

9am-6pm LASER TAG, MOVIES & BOWLING @ LAUGHLIN, NV

6pm-9pm BINGO

October 11, 2019

6pm-9pm MOVIE NIGHT

Sponsored by the Hualapai Recreation Dept.

Hualapai Head Start • News and Updates

Submitted by: April Keller | Hualapai Head Start



HUALAPAI HEAD START

“This institution is an equal opportunity provider.”

NEWS AND UPDATES

School began September 3 fully enrolled at 57 children. The bus wheels are going round and round with 43 morning children riding to school and 21 children riding home starting the third week of school. Thanks to the parents who attended the Bus Transportation training.

The first Parent Committee meeting was kicked off September 24, with great food and day care provided. Elections for Parent Committee, Transition Parent Committee, and Policy Council representatives were elected. Every parent, guardian who has a child in Head Start is on the parent committee and your voice matters. Our next parent meeting is October 22 at 5pm.

PARENT COMMITTEE REPRESENTATIVES POLICY COUNCIL REPRESENTATIVES

President – Brent Whatoname

Chairwoman – Heather Nieto

Vice President Clinton Marshall

Vice Chairwoman – Christina James

Secretary – Vacant

Secretary – Chira Walema

Members – All Parents

Parent Representatives

– Doris Butler, Raqual Havatone

TRANSITION PARENT REPRESENTATIVES

-Brent Whatoname, Clinton Marshall

President – Vanessa Siyuja

Community Member

Vice President – Christina James

- Longhair Baaja

Secretary – Gina Masawytewa

All children transitioning to Kindergarten are welcome to share your voice at these planning meetings. Parents put a lot of work into planning this transition ceremony in May and need all parents to support this celebration. October 8th is the first Transition Meeting at HS at 5pm.

Read a book a daily and grow a child’s knowledge.

Mission

Our mission for the Hwal'bay Head Start is to provide quality education, to preserve Hwal'bay culture and embrace diversity. Head Start program is empowered to embrace healthy child development, nutrition, serve children with disabilities and provide services to low income families who will create and believe in a positive future.

Vision

Our vision at the Hualapai Tribe Head Start will provide a strong learning foundation with cultural values to empower children and families to become future leaders, and rebuild a community that embraces their culture for success.



HUALAPAI HEAD START



Hualapai Head Start

All Staff Meeting

October 18, Friday 9:00 a.m. – 11:00 a.m.

Dr. Melissa Wheeler

**NAU Doctoral Education Psychology Program
Presentation**

“The Impact of Alcohol and Drugs on Native Children”

**Everyone is welcome to attend. Please RSVP with Pearl Sullivan
At 769-2522**

Hualapai Head Start: Hualapai Genealogy • Tuesday, October 22nd

Submitted by: Pearl Sullivan | Hualapai Head Start

HUALAPAI HEAD START PARENT COMMITTEE MEETING

HUALAPAI



GENEALOGY

**Bring any information on your
family/band**

**TUESDAY, OCTOBER 22, 2019
5:00PM- MULTI-PURPOSE BUILDING**

**HUALAPAI GENEALOGY EVENT WILL BE CONDUCTED BY THE HEAD START HUALAPAI LANGUAGE IMMERSION TEACHERS
FOR MORE INFORMATION CONTACT THE HEAD START @ 769-2522**

Hualapai Head Start: Fall Spirit Walking Field Trip • Thursday, October 31st

Submitted by: Pearl Sullivan | Hualapai Head Start

HUALAPAI DAY CARE & HUALAPAI HEAD START



FALL SPIRIT
WALKING FIELD TRIP

OCTOBER 31, 2019

BEGINNING AT 10A.M.

PLEASE DRESS YOUR CHILD AS THEIR FAVORITE CHARACTER
PARENTS/GUARDIANS ARE ENCOURAGED TO PARTICIPATE

FOR MORE INFORMATION CONTACT DAY CARE @ 769-1515
OR HEAD START @ 769-2522

Valentine Elementary School • Eagle Eyes Newsletter and Calendar

Submitted by: Danielle Bravo | Hualapai Planning Department



Vol. 5, No. 4

EAGLE EYES



valentineaz.net

October 1, 2019

SCHOOL PICTURES



Our school pictures will be taken on Monday, October 7. Students are permitted to “dress up” for pictures and then change into other clothing for the rest of the school day. Avoid wearing green.

Impact Aid Surveys

Our annual Impact Aid Surveys will be going home this week. This data collection is required in order for us to apply for Federal Impact Aid funding to help pay for the school's expenses. It is extremely important that the survey forms are completed and returned on or before **October 10, 2019.**

2020 CENSUS

The Federal 2020 Census will be held next spring. By April 1, every address should have received a postcard in the mail. Households can respond either online, by phone or by mail, detailing where everyone in the household lives on April 1, 2020.

It is critical that all households respond—an accurate census count is extremely important because it directly affects the school's funding **for the next 10 years.**

If you have any questions or need assistance responding to the Census, do not hesitate to contact the school.

FOOTWEAR



For their safety, students are to wear closed-toe shoes and not sandals or flip flops.

WE'RE ALWAYS COLLECTING









HOW CAN I HELP MY STUDENT?

- Ask questions – We are finding that many of our students are unwilling to ask questions in class. Some students are content to sit and do nothing rather than ask questions. For some, it may be that they feel embarrassed and don't want to look “stupid;” for others, it may be that they are just shy—in any case, adults can help by showing students that they (the adults) have to ask questions all the time.
- Set aside “tech-free” times – Technology has become such a part of our daily lives that many students are beginning to lose the capacity to engage in meaningful face-to-face conversations. Designating specific times where there are no phones, tablets, computers, etc. will provide opportunities for personal interaction without the distraction of YouTube, Facebook, Instagram, Twitter, Snapchat, emails, text messages, streaming video, and the like.
- Whenever possible, let your student find solutions – Students will have problems, and adults want to rescue them. Unfortunately, if students are rescued frequently, they may *expect* to be rescued and this can interfere with their ability to think critically for themselves.
- Make sure students are getting enough quality sleep – We have had many students who are not able to function in class because they are too tired to focus. Often this lack of sleep has a negative effect on their behavior as well. The National Sleep Foundation recommends 9-11 hours of sleep for our students. So, if students are getting up at 6am for their morning routines, they should be asleep by 9pm at the latest.

Mohave County Fair

Our school was well-represented again this year at the Mohave County Fair with over 130 entries! Awards included six Honorable Mention, nine 3rd place, 12 second place, and 16 first place ribbons! In addition, our school had garnered four “Best of Class” and one “Best of Show.” Congratulations to all our students who submitted entries!

October 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 National Bullying Prevention Month	2  Mahatma Gandhi born, 1869	3	4 Soviet Union launches Sputnik (1957)	5
6 FIRE PREVENTION WEEK	7 PICTURE DAY  World Day of Bullying Prevention	8 School Board Mtg 4:30 pm	9	10 IMPACT AID Survey Forms Due	11 Jimmy Carter wins Nobel Peace Prize (2002)	12
13 George Washington lays cornerstone of 1 st White House, 1792	14 STAND UP for Others Week 	15	16 	17 End of 1 st Quarter Early Release 2pm	18	19
20	21	22 	23 Red Ribbon Week Kick-Off (Red Day) 1 st Quarter Awards 9:00 am	24 Team Up Against Drugs (Team Jersey Day)	25 Pablo Picasso born (1881)	26 Shootout at the OK Corral (1881)
27 Red Sox break "Curse of the Bambino" (2004)	28 Peace Out to Drugs (Tie-Dye Day)	29 Drug Free for My Future (College/Career Day)	30  Lei Off Drugs (Hawaiian Day)	31 Say Boo to Drugs (Costume Day) Halloween	Valentine Elementary School District #22 12491 N. Byers St / HC 35 Box 50 Peach Springs, Az 86434 928-769-2310 / 928-769-2389	

Hualapai Department of Education & Training • Higher Education Funding Application & Policy

Submitted by: Jonell Tapija | Hualapai Department of Education & Training



Gwe Spo:ja Yiwo
Department Hualapai Education & Training
PO Box 179
Peach Springs, AZ 86434-0179
phone: (928) 769-2200 fax: (928) 769-1101

Re: Hualapai Higher Education Funding Application & Policy

Hualapai Higher Education Committee Members

Annette Bravo, Secretary
 928-769-2255
Annette.bravo@hualapai-nsn.gov

Rosemary Sullivan, Chairwoman
 928-769-1630
Rsullivan@hualapai-nsn.gov

Michelle Zephier, Member
 928-769-1310
Mzephier@hualapai-nsn.gov

Lisa Puente-Siyuja, Member
 928-769-2200
LPuente-Siyuja@hualapai-nsn.gov

Rison Walker, Member
 928-769-2216
RWalker@hualapai-nsn.gov

Gladys Crozier, Member
 928-769-2535
Gladys.Crozier@hualapai-nsn.gov

Cydnie Crook, Member
 928-769-2419
Cydnie.Crook@grandcanyonresort.com

Dear Applicant:

Gamyu! The Department of Hualapai Education & Training (DHET) and the Hualapai Education Committee (HEC) are pleased you are interested in continuing your education.

We encourage all students to read the application & policy carefully and be familiar with them. A Financial Need Analysis is required for all applications. Please complete your Free Application for Federal Student Aid (FAFSA) at www.fafsa.gov as soon as possible, required for all applicants. **All applications must be submitted by the deadlines.**

The Education Coordinator is responsible for receiving all applications and will provide recommendations to the Hualapai Education Committee. Communication with the students is a priority for the Education Coordinator and the HEC. **It is the student's responsibility to provide a current email and mailing address for all correspondence between Education Coordinator and student, as stated in the policy.**

If you have any questions or need more information please contact Jonell Tapija Education Coordinator, at 928-769-2200, hualapaieducationdepartment@gmail.com or a Hualapai Education Committee member. We look forward to working with you and good luck with your education goals!

Mah hankyu!

HUALAPAI TRIBE
DEPARTMENT OF HUALAPAI EDUCATION AND TRAINING
460 Hualapai Way, P.O. Box 179, Peach Springs, AZ 86434,
Phone: 928-769-2200 fax: 928-769-1101

HUALAPAI HIGHER EDUCATION FUNDING PROGRAM POLICIES

I. Purpose

- A. The purpose of the Hualapai Higher Education Funding Program (HHEFP) is to provide financial assistance for enrolled members of the Hualapai Tribe seeking an Associate of Arts or Associates of Science or Associates of General Studies, Bachelors, Masters, or Post-Graduate degree or Certification at an accredited college/university/vocational institution.

II. Definitions

- A. Academic Term: means the duration of one semester, one quarter, or one trimester, as determined by the specific higher education institution.
- B. Academic Year: means the duration of two semesters, two trimesters, or three quarters as determined by the specific higher education institution.
- C. Accreditation: means the process of meeting and maintaining certain educational delivery methods and standards as prescribed by a nationally and regionally recognized accrediting association.
- D. Applicant: means any person who has applied for financial assistance through this Program pursuant to the Program's policies.
- E. Award: means upon eligibility and availability of funds, to confer upon an Applicant a specified amount of money in financial assistance for an Academic Term.
- F. Certificate of Indian Blood (CIB): means a certified document issued by the Hualapai Tribe Enrollment Office verifying that an Applicant is an enrolled tribal member.
- G. Credit Hour: means a unit of measurement referring to the amount of credit a student receives for completion of one or more courses per Academic Term. Credit hours are measured differently according to whether the institution the student is attending is on the semester, quarter or trimester system.
- H. Financial Aid Office: means the office of an institution of higher education that has responsibility for administering financial aid
- I. Financial Needs Analysis (FNA): means a determination of financial need based on the projected cost of education for one academic year minus financial assistance, scholarships, grants. (Family contribution & loans will not be considered).

- J. **Financial Assistance:** means specific financial assistance funds awarded by the Program to an eligible tribal member based on the Financial Needs Analysis (FNA) and availability of funds for an Academic Term or Academic Year.
- K. **Full-Time Student:** means and Applicant pursuing a degree and carrying the minimum amount of Credit Hours to be classified as “full time” during an Academic Term as determined by the institution.
- L. **Higher Education:** means a post-secondary education received at an accredited educational institution.
- M. **Official Transcript:** means a transcript received directly from an educational institution in a sealed envelope and appropriately stamped or indented as an official copy.
- N. **Part-Time Student:** means an Applicant pursuing a degree and carrying less than the minimum amount of Credit Hours to be classified as “full-time” during an Academic Term as determined by the institution.
- O. **Pledge of service:** a service can include but is not limited to counseling sessions, presentation in the field of study, mentorship, power point, seek employment, program development, complete a family tree with lineage. Other pledges of services will be determined on a case by case basis.
- P. **Probation:** means the failure to comply with the academic standards as prescribed by these Program policies, resulting in possible disqualification within the Academic Term funded.
- Q. **Student:** means an Applicant who has been officially and fully admitted to an accredited post-secondary institution.

III. Eligibility

- A. The Applicant shall be legally enrolled member of the Hualapai Tribe.
- B. Applicants must have a high school diploma or equivalency certificate prior to applying to the Program for an Award
- C. Applicants shall be officially and fully admitted to an accredited educational institution before obtaining an Award.
- D. Applicants shall have a complete Higher Education application in accordance with established policies.

IV. Application Deadline

- A. For the Fall/Spring and Fall Academic Terms Only: Applicants shall complete an application and provide their supporting documents by July 1st of each year.
- B. For the Spring Academic Term Only: Applicants shall complete an application and provide their supporting documents by October 1st of each year.
- C. For the Summer Academic Term Only: Applicants shall complete an application and provide their supporting documents by April 1st of each year.

V. Applicant's Responsibilities

- A. The Applicant shall complete a higher education application for each Academic Year, including all supporting documents. The Applicant is also responsible for completing the financial aid requirements of the institution to which they are seeking admission.
- B. The Applicant must submit the application in a timely manner. *Applications will not be accepted after the deadline. Incomplete applications will not be processed.*
- C. The Applicant shall immediately notify the Program and report in writing any change in name, enrollment, course load, and withdrawal and transfer status.
- D. The Applicant is responsible for submitting all documentation as required by the Program and other documents relative to financial aid, grades and standing at their school. Official transcripts must be submitted no later than 30 working days after completion of each Academic Term.
- E. A Full-Time Student shall be responsible for adhering to the following time lines:
Associate Degree-equivalent to 6 full-time semesters or 80 credit hours
Bachelor's Degree-equivalent to 10 full-time semesters or 150 credit hours
Graduate Degree-equivalent to 6 full-time semesters or 54 credit hours
Vocational degree/cert-determined by school
- F. The Applicant *must apply* to other available financial aid programs with the federal and state government, i.e. FAFSA, Pell Grant, each academic year. Applicants fully funded by other Hualapai Tribe entities are *NOT* eligible for HHEFP funding.
- G. The HHEFP is provided as a **privilege**, with the requirement that the Applicant, within one year of the graduation date, be expected to return to the Hualapai Tribe to fulfill their Pledge of Service.

VI. Application Procedures

- A. All Applicants shall complete and submit all required documentation as described in the Higher Education Application and herein, including those documents from the institution.
- B. All Applicants shall submit a certificate of Indian blood (CIB), letter of admission, graduation check list, and a current class schedule from the institution.
- C. All the Applicants shall submit official transcripts at the time of application and after each academic term.

VII. Student Probation/Suspension

- A. A review of Student records will take place monthly to identify Students who have failed to meet the Program requirements.

- B. Any Student who does not maintain a 2.0 grade point average will be subject to academic probation. If the Student is attending an institution that does not rate academic progress through grade point averages, then the Student must be achieving satisfactory progress as defined by the institution that Student is attending.
- C. A Student on probation will receive funding but will be notified that he/she has one Academic Term to bring his or her grade point average up to 2.0 or better, or to achieve satisfactory progress as defined by the institution the Student is attending. The Student will be recommended to seek tutoring at his or her own expense.
- D. If the probationary Student fails to bring his or her grade point average up to at least 2.0 or to achieve satisfactory progress as defined by the institution the Student is attending, the student will be placed on academic suspension. The Student will need to attend school at his/her own expense until the deficiencies are corrected.
- E. Any Student whose course load drops below the awarded minimum will be placed on academic probation.
- F. Any Student who withdraws from all registered courses or fails to complete the Academic Term will be placed on academic suspension. The Student must retake the equivalent credit hours at their own expense to be eligible for future funding.
- G. Any Student who fails to complete a vocational/technical program will be immediately placed on academic suspension. The Student may be responsible for monies owned to the institution.

VIII. Financial Awards

- A. The Program's Awards are based according to information the Program receives on the 'Financial Needs Analysis', completed by the financial aid office at each institution and submitted to the Program.
- B. All undergraduate and vocational Students are eligible to receive up to \$24,000 per academic year for all educational expenses. The amount of the award is dependent on the availability of funds for awards by the Program as determined by the Tribal Council on an annual basis during the Tribe's budgeting process.
- C. Students seeking a Master's Degree or Doctorate Degree are eligible to receive \$34,000 per academic year. The amount of the award is dependent on the availability of funds for award by the Program, as determined by the Tribal Council on an annual basis during the Tribe's annual budgeting process.
- D. Students who are enrolled *full-time in on-line classes and/or programs will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- E. Students who are enrolled *part-time will receive funding for direct costs such as tuition and fees, textbooks and supplies.*
- F. Awards will be paid to the school for tuition/fees and on campus room and board. Awards will not be disbursed until the higher education application is complete.

Payments made by the Student for educational expenses and which Awards are meant to cover, may be eligible for reimbursement by the Program.

- G. Students who are having serious financial difficulties may request a one-time emergency award. Supporting documentation must accompany the request and the awarded amount is dependent on available funds.
- H. Any misuse, non-use or other defaults will result in the Program being authorized to recover the monies from any payment made to the Student from the Hualapai Tribe. This includes filing a claim with the Hualapai Tribal Court for repayment.

IX. Appeal Process

The applicant has the right to appeal a denial *within 14 days* after postmarked date of the award/denial letter. The written appeal shall contain the following information:

1. The full name, address and student identification number of the applicant making the appeal.
2. A clear concise statement of the facts, pertinent dates of complaint to be considered and supported documents with a phone number or email address for Department of Higher Education to contact appellant.
3. The letter of email requesting appeal shall be directed to:

Hualapai Education Committee
 Department of Hualapai Education and Training
 P.O. Box 179/460 Hualapai Way
 Peach Springs, AZ 86434
hualapaieducationdepartment@gmail.com

X. Other

- A. Classes not required for a degree/certificate will not be paid for by the Program. These classes do not count towards Full-Time Student status as well.
- B. Vocational and technical training applications will not be accepted between August 1st and December 31st of each year.
- C. Students who complete a vocational program, of any type, will be ineligible for further funding for one year.
- D. Vocational and technical Applicants must allow for at least four weeks for application approval and funding.
- E. All Students must have a declared major or emphasis of study. A Student cannot be classified as an "undeclared" major.
- F. Students who are full-time employees of the Hualapai Tribe and are classified as Full-Time Students, will be eligible to receive tuition, textbook and transportation expenses.

G. The following expenses will not be covered by the Program: application fees, childcare, moving expenses, student's health insurance, graduation expenses and parking fees.

HUALAPAI TRIBE
DEPARTMENT OF HUALAPAI EDUCATION AND TRAINING
460 Hualapai Way, P.O. Box 179, Peach Springs, AZ 86434,
Phone: 928-769-2200 fax: 928-769-1101

HUALAPAI HIGHER EDUCATION FUNDING PROGRAM APPLICATION

To be considered for assistance you or your college/ institution must complete and return the attached documents by the appropriate deadline. Not doing so will result in an incomplete application and denial for assistance. Below is a check list of the required documents for your convenience. Please keep a copy of all submissions for your records.

Documents included in this application:

- Application information Sheet**, must be completed each academic year.
- Essay and Student Agreement**, must be completed each academic year.
- Financial Need Analysis Form**, must be completed each academic year, full-time students only

Additional documents you need to submit with your application:

- Academic Plan**, first time applicants only or as needed.
- Verification Tribal Enrollment**, copy of CIB or Tribal ID Card, first time applicants only
- Letter of Admission** or semester class schedule/billing statement, each semester
- Copy of high school diploma or G.E.D. Certificate**, first time applicants only.
- Current Official Transcript**, must be submitted each semester
- Copy of Housing Agreement**

All students just submit an Academic Plan that specifies their course of study or declared major, lists specifically all classes required for their program, and indicates an expected graduation date. It is recommended that the student obtain this plan directly from a student advisor at their chosen school. The Academic Plan may be a 'Degree Requirement Checklist' printed at their school or in their school's general catalog.

Full-time students are required to complete the Free Application for Federal Student Aid (FAFSA) each academic year and refer to the Financial Aid Office at their school. The Financial Needs Analysis (FNA) Form is completed by the Financial Aid office at the school. Scholarship awards will be based on information provided to the Higher Education Office on the FNA form.

Part-time students are eligible to receive tuition, fees, textbooks, and supplies. The supplies allowance will be \$10.00 per class. Students will also receive a transportation allowance in the amount of \$100 per three credits.

PLEASE NOTE THAT ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.

Students will be advised by letter as the status of their application. Students are responsible for reviewing and becoming familiar with the Hualapai Higher Education Funding Program guidelines contained in this application.

APPLICATION DEADLINES

FALL ONLY AND FALL/SPRING APPLICATION DEADLINE	JULY 1 ST
SPRING ONLY APPLICATION DEADLINE	OCTOBER 1 ST
SUMMER APPLICATION DEADLINE	APRIL 1 ST
VOCATIONAL/TECHNICAL APPLICATIONS ACCEPTED	JANUARY 1 ST – SEPTEMBER 1 ST

GENERAL ELIGIBILITY FOR SCHOLARSHIP:

- A. Be enrolled in the Hualapai Tribe.
- B. Be a high school graduate or have earned a GED certificate.
- C. Be admitted and enrolled at an accredited institution.
- D. Be pursuing a professional degree (Association, Bachelors, Masters, Doctorate or Vocational certificate)

RESPONSIBILITIES OF THE APPLICANT

The Applicant must:

- A. Complete a new application form for each academic year, including all supporting documents.
- B. Submit the application in a timely manner. Applications will not be accepted after the deadline, NO EXCEPTION. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.
- C. Notify the Higher Education Office and report in writing any change in course enrollment, course load, and withdrawal.
- D. Request official transcripts at the end of each semester or grading period. Official transcripts are mailed directly to the Higher Education Office.
- E. Adhere to the following time lines.
Associate's degree = 6 full-time semesters Master's degree= 9 full-time semesters
Bachelor's degree = 10 full-time semesters Doctorate degree= 9 full-time semesters
Vocational deg./cert = determined by school
- F. Be responsible for meeting other additional conditions for any of the scholarships or services received from Higher Education Program. These conditions may be provided to the student individually.

STUDENT PROBATION/SUSPENSION

- A. A review of student records will take place monthly to identify students who did not meet the Higher Education Program requirements.
- B. Any student who does not maintain a 2.0 grade point average will be placed on academic probation. The student will then have one semester to bring GPA up to 2.0 or better. If

the student does not correct the deficiencies, the student will be placed on academic suspension. The student would then need to attend school at his/her own expense until the deficiencies are corrected.

- C. Any student whose course load drops below the awarded minimum must pay back the difference in award. The student will then be placed on academic suspension until the award amount is paid back. The student may be responsible for monies owed to the institution. Repeat courses are also the responsibility of the student.
- D. Any student who fails to complete the semester/program will be immediately placed on academic suspension. The student may be responsible for monies owed to the institution.

OTHER

- A. Classes not required for a degree/certificate will not be paid for by the Program. These classes do not count towards Full-Time Student status as well.
- B. Students who attend vocational/technical programs will not be eligible for funding for one year after completion of their program.

HUALAPAI HIGHER EDUCATION FUNDING PROGRAM APPLICATION

TERM			ANTICIPATED CREDIT HOURS	
<input type="checkbox"/>	FALL:	SPRING:	<input type="checkbox"/>	3-5 HOURS
<input type="checkbox"/>	FALL ONLY:		<input type="checkbox"/>	6-8 HOURS
<input type="checkbox"/>	SPRING ONLY:		<input type="checkbox"/>	9-11 HOURS
<input type="checkbox"/>	OTHER:		<input type="checkbox"/>	FULLTIME
			<input type="checkbox"/>	OTHER:

STUDENT NAME		SSN	DOB
		XXX-XX-	
MAILING ADDRESS			
PHYSICAL ADDRESS			
CITY	STATE	ZIP	
HOME PHONE	WORK PHONE	CELL PHONE	
EMAIL ADDRESS			
HIGH SCHOOL	GRADUATION DATE	GED DATE	

Are you an employee of the Hualapai Tribe? Check One NO YES
 Have you received a tribal scholarship before? Check One NO YES
 If yes, when? _____

List all colleges, universities, and vocational/technical schools attended: (Use the back of this form is necessary)

Name	City/State	Semester/Year

COLLEGE/SCHOOL TO ATTEND		
MAILING ADDRESS		
MAJOR/MINOR	CREDITS COMPLETED	PROJECTED GRADUATION DATE

I hereby certify that the above information is true and correct to the best of my knowledge. If and when this application is approved, I shall accept and abide by all conditions stipulated in the Hualapai Tribe Higher Education program guidelines and will be bound by the responsibilities and consequences thereof.

 Applicant Signature _____
Date

Name: _____ SSN: _____

ESSAY

On a separate sheet of paper, please submit an essay briefly describing your educational goals and how you will utilize your education.

STUDENT AGREEMENT

I, the student receiving the tribal award, have a responsibility to the Hualapai Tribe to adhere to all Higher Education Program Requirements. I also hereby agree to **REPAY THE TOTAL AMOUNT OF MONIES** awarded by the Hualapai Tribe for higher education expenses including tuition, fees, books, meals and housing if I violate the conditions set forth in the program guidelines contained in the policies and application.

I, also agree that within one year of my graduation date, I will be expected to return to the Hualapai Tribe to fulfill my Pledge of Service.

I hereby further agree, that if I violate the conditions set forth in the Hualapai Tribe's Higher Education guidelines and/or policies, and do not repay the Hualapai Tribe's Higher Education monies I was awarded, that the monies I owe shall be garnished from my wages and/or my per capita payments. I have read and understand the forgoing obligation.

Finally, I, the student, have read the Higher Education guidelines and agree to actively pursue my education to the best of my ability.

Applicant Signature

Date

Options for Returning Documents:

By US Mail: Gwe Spo:ja Yiwo
Department of Hualapai Education and Training
Attn: Education Department
P.O. Box 179
Peach Springs, AZ 86434-0179

By Fax: Attn: Jonell Tapija, Education Coordinator
928-769-1101

By email: hualapaieducationdepartment@gmail.com

Hualapai Department of Education and Training • Friday School KUSD Tutoring Dates

Submitted by: Nikki Raymond | Hualapai Department of Education & Training

SY 2019-2020 — Friday School KUSD Tutoring Dates

Friday, September 6, 2019
Friday, September 20, 2019

****END OF 1ST QUARTER 9/26/19****

Monday, September 30, 2019 - Thursday, October 3, 2019
FALL INTERSESSION @ PEACH SPRINGS

Friday, November 1, 2019
Friday, November 15, 2019
Friday, December 6, 2019

****END OF 2ND QUARTER 12/19/2019****

Friday, January 24, 2020

Friday, February 7, 2020
Friday, February 21, 2020

****END OF 3RD QUARTER 3/3/2020****

Monday, March 9, 2019 - Thursday, March 12, 2020
*SPRING INTERSESSION *

Friday, March 27, 2020
Friday, April 17, 2020
Friday, May 1, 2020
Friday, May 15, 2020

****END OF 4TH QUARTER 5/21/2020****

HEALTH & SAFETY INFORMATION

Celebrate Recovery • Mondays at 6:00PM

Submitted by: Keely Sage | Celebrate Recovery

**Celebrate Recovery
NATIVE NATIONS**



ROAD TO RECOVERY

It's not only about addictions.
It's about life's Healing Choices.

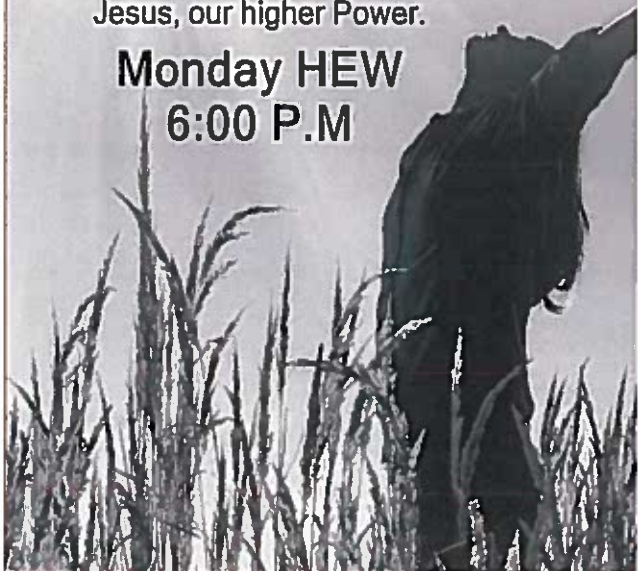
Restoring Relationships
with family and friends.

Releasing Co-dependency

Resolving Anger Behavior

Recovering your walk with
Jesus, our higher Power.

**Monday HEW
6:00 P.M**



Lunch & Learn • Tuesday, October 8th

Submitted by: Trena Bizardi | Hualapai Health Department

**FALL IS HERE!!
COME JOIN US!!**

**OCT 1- STAY MOTIVATED
TO PREVENT T2**

**OCT 8- WHEN WEIGHT
LOSS STALLS**

**OCT 15-TAKE A FITNESS
BREAK**

**OCT 22-STAY ACTIVE TO
PREVENT T2**

**OCT 29-STAY ACTIVE
AWAY FROM HOME**

EW4H

769-1630

**LUNCH &
LEARN**

**HEW Large Conf.
Every Tuesday at 12pm**



Teen “Young Women” Support Group • Wednesdays at 5:30PM*Submitted by: Tasha Nez | Hualapai Human Services***Teen “Young Women” Support Group***13 to 17 years old*

Come show your support for each other, learn how to bead, sew, and most of all support 1 another through the tough times. Lets help each other, We are the future.

Please come and join us.

Where: Hualapai Social Services

When: every Wednesday

Time: 5:30 pm to 6:30 pm

Hosted by: Juliana Nez , Just another Hualapai Teen

Sponsored by: Hualapai Social Services



Women's Support Group • NOW Tuesday's and Thursday's at 5:30PM
Submitted by: Tasha Nez | Hualapai Human Services

UPDATED FLYER
Sept. 3, 2019

Hey Gorgeous,
Let's Celebrate!

**Women's Support
Group!**

NOW...

**Every Tuesdays &
Thursdays**

5:30 PM—6:30 PM

**Hualapai Human Services
321 Shady Lane
Peach Springs, AZ 86434**

**Domestic Violence Prevention Initiative
928.769.2269**

**Tasha Nez, DVPI Advocate
Knesha Madrid, DVPI Manager**

Closed on federal holidays and administrative leave days determined by Tribal Administration.



Mental Health First Aid • Tuesday, October 29th
Submitted by: Danielle Bravo | Hualapai Planning Department



Mental Health First Aid

Join the movement.

Sometimes first aid isn't a bandage, or CPR or calling 911. Sometimes, first aid is **YOU.**

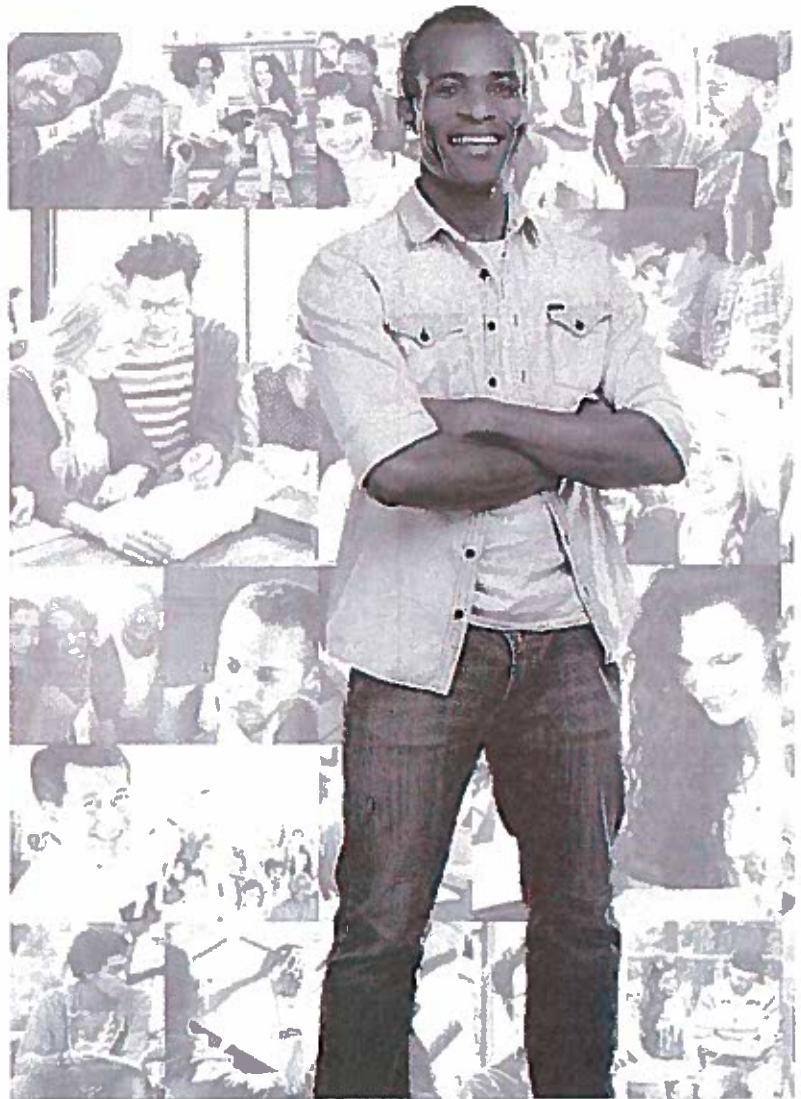
Tuesday, October 29, 2019 • 8 AM - 5 PM

Peach Springs IHS Training Room

943 Hualapai Way, Peach Springs, AZ

A person you know could be experiencing a mental health or substance use problem. **Learn an action plan to help.**

You are more likely to encounter someone in an emotional or mental crisis than someone having a heart attack. Learn how to help a friend, family member, coworker or neighbor in need. Get trained in Mental Health First Aid.



**Take a course. Save a life.
Strengthen your community.**

For more information, visit
www.MentalHealthFirstAid.org



Mental Health First Aid USA

Mental Health First Aid is a public education program that introduces participants to risk factors and warning signs of mental health problems, builds understanding of their impact and overviews appropriate supports. This 8-hour course uses role-playing and simulations to demonstrate how to offer initial help in a mental health crisis and connect people to the appropriate professional, peer, social and self-help care. The program also teaches common risk factors and warning signs of specific illnesses like anxiety, depression, substance use, bipolar disorder, eating disorders and schizophrenia.

Mental Health First Aid is included on the Substance Abuse and Mental Health Services Administration's National Registry of Evidence-based Programs and Practices (NREPP).

COURSE DETAILS

Mental Health First Aid teaches participants a five-step action plan, ALGEE, to support someone developing signs and symptoms of a mental illness or experiencing an emotional crisis:

- Assess for risk of suicide or harm
- Listen nonjudgmentally
- Give reassurance and information
- Encourage appropriate professional help
- Encourage self-help and other support strategies



Like CPR, Mental Health First Aid prepares participants to interact with a person in crisis and connect the person with help. First Aiders do not diagnose or provide any counseling or therapy. Instead, the program offers concrete tools and answers key questions like, "What do I do?" and, "Where can someone find help?" Certified Mental Health First Aid instructors provide a list of community healthcare providers and national resources, support groups and online tools for mental health and addictions treatment and support. All trainees receive a program manual to complement the course material.

PROGRAM GROWTH

Mental Health First Aid was introduced in the U.S. in 2008 and, to date, more than 1 million people from all 50 states, the District of Columbia and Puerto Rico have taken the course. The course is offered to a variety of audiences, including hospital staff, employers and business leaders, faith communities and law enforcement. Approximately 400 people are trained each day, with that number expected to increase.

In 2012, Youth Mental Health First Aid was introduced to prepare trainees to help youth ages 12-18 that may be developing or experiencing a mental health challenge. Specialized versions of Mental Health First Aid including the Veterans, Public Safety, Higher Education, Rural and Older Adults modules and a Spanish version of the Youth and Adult curriculum are also available.

Mental Health First Aid was included in the President's plan to reduce gun violence and increase access to mental health services. In 2014, Congress appropriated \$15 million to SAMHSA to train teachers and school personnel in Youth Mental Health first Aid; in 2015 an additional \$15 million was appropriated to support other community organizations serving youth. The Mental Health First Aid Act of 2015 (S. 711/H.R. 1877) has broad bi-partisan support and would authorize \$20 million annually for training the American public. Fifteen states have made Mental Health First Aid a priority by appropriating state funds, including Texas that has allocated \$5 million.

For more information or questions about Mental Health First Aid, please go to info@MentalHealthFirstAid.org. To find a course or contact an instructor in your area, visit www.MentalHealthFirstAid.org.

Revised 10/19/2017

www.MentalHealthFirstAid.org



Mental Health First Aid

8-hour Course

October 29, 2019
8:00 am – 5:00 pm
Peach Springs IHS Training Room
943 Hualapai Way
Peach Springs, AZ

REGISTRATION

To register, please email the information below to taryn.watson@ihs.gov. If you do not have access to email, call (602) 364-5183 or fax this completed form to (602) 364-5025.

Questions? Call Taryn Watson at (602) 364-5183 or Rebecca Rice at (928) 769-2923.

NAME: _____

PHONE NUMBER: _____

EMAIL ADDRESS: _____

OCCUPATION & EMPLOYER NAME: _____

Brief description of why you are enrolling in the course: (Examples: help family member or loved one, better serve clients/public health with mental issues, seeking general mental health information)



Align with the Mental Health First Aid Action Plan

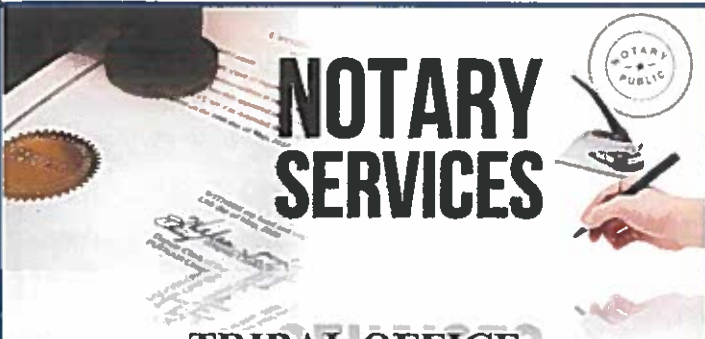
- Assess for risk of suicide or harm
- Listen nonjudgmentally
- Give reassurance and information
- Encourage appropriate professional help
- Encourage self-help and other support strategies

The National Council for Behavioral Health was instrumental in bringing Mental Health First Aid to the U.S. in 2008.

COMMUNITY MESSAGES

Notary Hours

Submitted by: April Siewiyumptewa | Hualapai Tribal Administration



NOTARY SERVICES

TRIBAL OFFICE

April Siewiyumptewa—Mon thru Friday
(except Tuesday and Wednesday)

Artie—Mon thru Friday after 3:30pm

TRIBAL POLICE

Wanda Quasula—Mon thru Friday
Call first to check availability

TRIBAL COURT

There are currently no notaries at the Tribal Court

Inspiration and Encouragement Corner

Submitted by: Josie Powsey

You are in a great place!
From where you are right now
You can see how far you've come,
and all you have to look forward to.
From where you are right now,
you can take a first step,
a next step to,
or even a step back
to choose your next move.
Which means you're perfectly
positioned to Succeed!

You are worthy of every joy life has to offer!
There is no limit to the love your heart can hold.
The dreams you can dream,
the goals you can achieve,
the happiness you can make happen
or the Bliss you can know.

The best things in life
come to those who welcome them.

Have a good day! May the Lord keep you safe from
any harm that might come to you!

Praise God for his LOVE for us!

Veterans Day Planning Meeting

Submitted by: Danielle Bravo | Hualapai Planning Dept.



Veterans Day
Planning Meeting on
Thursday, October 10th
at 10 am in the Tribal
Chambers.

Elder Reindeer Games Planning Meeting

Submitted by: Danielle Bravo | Hualapai Planning Dept.



ELDER REINDEER GAMES

PLANNING MEETING



October 15, 2019 @10 am
HEW small Conference Room

We encourage ALL community members
and TRIBAL DEPARTMENTS to come out and
help plan this years Elders Reindeer Games.

Gamyu Newsletter Deadline & Publication Dates

Gamyu articles are due every other **FRIDAY(S)**,
the week before tribal pay week by 5:00 p.m.
Please remember to attach an Information Sheet
with your articles.

Article Deadline:
Friday, October 11

Next Publication:
Friday, October 18



To My Community
Submitted by: *Mario Zephier*

This is Mario "Red Hawk" Zephier, it's been some time since last I wrote. Once again, here to share what is helping me to grow spiritually, mentally in my life today. Prayer, let me get this out to you all. With Respect, Love & Strength to you all; please, be good to each other.

Red Hawk Zephier, Hualapai/Lakota

Respect, Love and Strength:

This is one of our Native Red Road Ethics. I am living by today in my life, along with words of wisdom from the past to strengthen our future as better people, this I strive for today.

Red Road Ethic "Respect"

- Respect is to be given for all beings placed upon this Earth by the Creator.
- Respect is to be given to Elders, who are rich in wisdom.
- Respect one's privacy, thoughts and wishes.
- Respect human siblings by only speaking of their good qualities.
- Respect one's personal space and belongings.
- Respect another's spiritual path and do not judge their choices.

These lessons have been taught by our people for generations, by Elders, Chiefs, Holy Men and Women of the past.

The C-G-A Prayer

God, make me a better person. Teach me to understand people, no matter how big or small they appear by "my" estimate. Show me where I have hidden my own defects of character instead of me finding defects in others.

Teach me to listen to what people have to say; to answer their questions unselfishly and fairly or just simply reply with kindness. Keep me from interrupting people or contradicting them when they speak. Make me as courteous and tolerant of others, as I expect them to be to me. Forbid that I should spread poison gossip; don't let me laugh at other's mistakes or resort to shame or ridicule when people displease me. May I never punish or condemn others for my own selfish satisfaction or to show I have more power than them.

Let me not tempt others to lie, deceive or harm people and guide me, hour by hour to demonstrate by all I say and do that honesty will produce a stronger character and ultimately happiness. Reduce, I pray, this evilness in me, for it is my greatest enemy. When I feel out of patience with myself, help God to hold back a vicious tongue. May I ever be mindful that people are people and I should not impose on them the judgment left for you, alone. Let me not rob others of the opportunity to make choices and decision for themselves.

Bless me with the willingness to give, when the request is reasonable and the courage to deny "things" I know, from my experiences, can bring harm by any measure. Loan me your wisdom to have pure motives in all my affairs or endeavors. Fit me, God to be an instrument of Love & Respect so that others will imitate me. As I learn to live and walk in the ways of my Lord and Savior, Jesus Christ. To become the Man, the person he means to me to be. A-Ho!

Northern New Mexico College 2019-2020 Women's Basketball Schedule

Submitted by: Rosemary Sullivan | EW4H

DATE	TIME	OPPONENT	LOCATION	HOME/AWAY
Ohkay Owingeh Casino Resort Classic				
10/24/2019	5:00PM (MST)	University of the Southwest (N.M.)		H
10/26/2019	5:00PM (MST)	Southwestern Christian University		H
11/2/2019	1:00PM (MST)	Fort Lewis College		H
11/4/2019	6:00PM (MST)	New Mexico Highlands University		H
11/8/2019	2:00PM (PST)	The Master's University (Calif.)	Santa Clarita, CA	A
11/9/2019	10:30AM (PST)	Westmont College (Calif.)	Santa Barbara, CA	A
11/11/2019	7:00PM (MST)	Texas A&M International University		H
11/13/2019	5:00PM (MST)	Eastern New Mexico University		H
Oklahoma Panhandle State University Classic				
11/15/2019	8:00PM (CST)	Oklahoma Panhandle State University	Goodwell, OK	A
11/16/2019	6:00PM (CST)	University of Science and Arts (Okla.)	Goodwell, OK	Neutral

DATE	TIME	OPPONENT	LOCATION	HOME/AWAY
11/18/2019	5:00PM (MST)	New Mexico Highlands University	Las Vegas, NM	A
11/20/2019	TBA	Western New Mexico University	Silver City, NM	A
11/23/2019	3:30PM (MST)	Fort Lewis College	Durango, CO	A
11/26/2019	5:30PM (CST)	Angelo State University	San Angelo, TX	A
12/2/2019	5:30PM (MST)	University of Colorado at Colorado Springs	Colorado Springs, CO	A
12/5/2019	11:00AM (MST)	Eastern New Mexico University	Portales, NM	A
12/10/2019	TBA	University of New Mexico	Albuquerque, NM	A

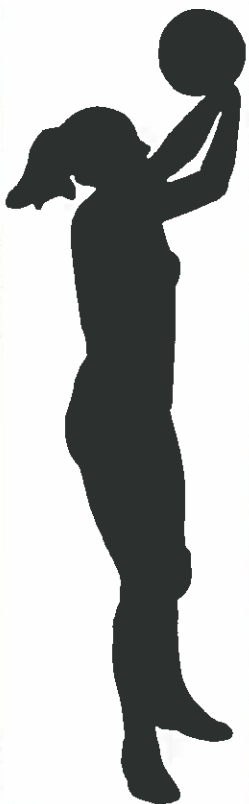
University of Providence Cactus Classic (Chandler, AZ)

12/18/2019	2:00PM (AST)	Montana State University-Northern	Chandler, AZ	Neutral
12/19/2019	8:00PM (AST)	Montana Tech	Chandler, AZ	Neutral
12/20/2019	8:00PM (AST)	University of Montana-Western	Chandler, AZ	Neutral
12/28/2019	2:00PM (MST)	Oklahoma Panhandle State University		H

Aii Classic at Haskell Indian Nations University (Lawrence, KS)

1/3/2020	TBA	Haskell Indian Nations University	Lawrence, KS	A
1/4/2020	TBA	College of the Ozarks (Mo.)	Lawrence, KS	Neutral
1/24/2020	7:30PM (AST)	Park University Gilbert (Az.)	Gilbert, AZ	A
1/25/2020	12:00PM (AST)	Park University Gilbert (Az.)	Gilbert, AZ	A
2/7/2020	5:00PM (MST)	Park University Gilbert (Az.)		H
2/8/2020	1:00PM (MST)	Park University Gilbert (Az.)		H
2/14/2020	7:00PM (MST)	Cottey College		H
2/15/2020	1:00PM (MST)	Cottey College		H

<https://nnmceagles.com/schedule.aspx?path=wbball>



Sukwana Quasula

Favorite Athlete: Devin Booker

Favorite Food: Tacos

Major: Biology

Home Town: Peach Springs, AZ

Interesting Fact About Me: I have 9 siblings



KWLP's September Volunteer of the Month • Dave Ryder AKA "The Lone Ryder"

Submitted by: Terri Hutchens | KWLP 100.9FM

WE LOVE OUR VOLUNTEERS

"The Peach."



*Proudly Announces and Congratulates
September 2019, Volunteer of the Month:
Dave Ryder, aka "The Lone Ryder"*



After a brief hiatus, The Lone Ryder, aka "Your Rockin' Rebel" has returned to KWLP to share 50 years of professional radio know how and infinite knowledge of and passion for music of "all kinds" to The Peach; now in not one, but two amazing drive time shows: The Jukebox Drive at 5 on Mondays and The Jukebox Jamboree on Wednesday. He also shares his wonderful wife Samantha with us! She produces his shows and provides the graphic designs for his promotions. They both contribute items from their business as volunteer incentives and for listener give-aways. Both have invested considerable time putting together fabulous holiday specials, which Peach listeners will be able to enjoy for years to come. Ryder has mentored several Volunteer show hosts and staff new to broadcasting. Both are very supporting and always willing to offer a hand or a suggestion. Staff and volunteers alike feel blessed to have him on our crew! He'd love to hear more from listeners about whether they enjoy his shows and what they'd like to hear in future ones! If you like what you hear, please send him a thumbs up on facebook or email him! For being Volunteers of the month, Dave and Samantha will receive incentives valued at well over \$100.00.

If you would like to join the Peach volunteers, Call 769-1110. KWLP Volunteers sponsored in part by:



Hualapai Early Childhood Home Visitation • Sensory Play Event Update

Submitted by: Carmella Fuentes | Hualapai Health, Education & Wellness

Hualapai Early Childhood Home Visitation

Contact

Carmella Fuentes
Program Coordinator

Yanely Medrano
Home Visitor

Sashay Alvarez
Home Visitor

928-769-2207

The Home Visitation Staff would like to extend our gratitude to the families who attended our “Sensory Play” Event that took place on Sept. 30th, 2019 at the Health, Education, & Wellness Department. The Parent-Child Interaction Activities performed were creating a Sensory Bag, a Bin of Rice, and utilizing “open-ended play” with shaving cream. The activities and environment allowed for both parent-to-parent and child-to-child interaction while a Parent Educator provided information of the benefits of sensory play on a child’s developing brain.

Once again, thank you to all the families in attendance! We’ve reviewed your Parent Feedback Forms – and we have more events coming up soon! We hope to see you all there 😊



Gypsy Cats Adoption Center, Inc. • Pets for Adoption

Submitted by: Sandra Irwin | Hualapai Health, Education & Wellness

Donations - Clothes - 50¢ Shoes \$1
Gypsy Cats Adoption Center Inc.

A Non-Profit Corporation

1520 Northern Avenue • Kingman, AZ 86409

(928) 279-1999

THRIFT
STORE

OPEN
Thur-Fri
Sat.

PETS FOR ADOPTION

All Pets are current on FVRCP vaccine, Spayed/Neutered

Cats are tested for Leukemia/FIV

OPEN AT NOON

11-4

Tu-Sat

