Historic Preservation and Development Plan for Downtown Peach Springs

The Hualapai Dept. of Cultural Resources, Planning Dept., and Cultural Advisory Team would like your help in shaping the future of downtown Peach Springs. Please take a few moments to review and answer a set of questions to help the tribe create a vision and set of priorities for downtown.

Come to our Open House on Wednesday, June 19, 2019 at 5:00pm at the Cultural Resources Department. Refreshments will be served.

Inside this issue:

- General Info & Events 2
- Employment 16
- Health & Safety 19
- Community Messages 30

Special points of interest:

- TERC Meeting will be Wednesday, June 19th at 9:00AM in the Department of the Cultural Resources.
- HTUA Board Meeting will be on Wednesday, June 26th at 9:00AM @ Health Education & Wellness Center.

Happy Father's Day

Sunday, June 16th
Help us create a better Peach Springs.

1. What do you see as downtown's major issues or problems?

   __________________________________________________________
   __________________________________________________________
   __________________________________________________________

2. What would you like to see changed in Downtown?

   __________________________________________________________
   __________________________________________________________

3. Are there other locations in downtown you would like to see developed? □ YES □ NO
   If so which location?________________________________________

4. How would you rate the walkability of Downtown? (circle one)
   Poor □ Good □ Excellent □ Excellent
   Why did you give that rating?________________________________

5. Draw how you feel the sidewalks should run through Peach Springs on the map.

6. Which historical sites if any would you like to see refurbished? (Number 1-5, 1 being the first building to be worked on.)
   A. Old Shell Gas Station____  B. Old Trading Post/Game_____  C. Old gas station east of Game & Fish Dept._____  D. Old Doll Factory/Pop's Laundry_____

7. How should these be remembered or honored in a downtown plan? (i.e. plaques, historical stations)
   __________________________________________________________

8. What would you like to see these buildings used for?
   A. Old Shell Gas Station
   B. Old Trading Post/Game
   C. Old gas station east of Trading post
   D. Old Doll Factory/Pop's laundry

9. What should be done with the vacant spaces between Cultural and the Osterman Gas Station?
HUALAPAI ARTISANS NEEDED

Grand Canyon Resort Corporation is looking to purchase handmade beaded jewelry and other small products made by Hualapai Artisans. Our goal is to have more affordable handmade products that we can sell in our gift shops and highlight those Hualapai Artisans when displaying their items to sell.

(The minimum purchase quantity is 24 pieces.)

My name is Wanda Siewiyumptewa. I was born in Valentine, AZ and raised in Provo, Utah and I returned to live in Peach Springs, AZ in 1994.

After retiring in 2011, construction on my small craft store located in Peach Springs was completed by my son, and I started selling my items to locals and tourists.

As of today, I continue to sew many of the traditional ribbon dresses, vests for men, and ribbon shirts which are the traditional wear for the Hualapai people.

My hobbies are sewing, crafting, and striving to be the best of all dancing.

- Wanda Siewiyumptewa

Please Contact
MICHELLE HOLMES
928.769.2419 ext, 194
Returned 1099’s for 2018
Submitted by: April Siewiyumptewa | Hualapai Tribe

For those who have not received a 1099-Misc Tax form for 2018 please contact April Siewiyumptewa at the Tribal Office and ask for a copy. If you did not receive one in the mail it may be due to an incorrect address so verify your address and fill out a change of address if needed.

Please keep in mind that you are responsible for your taxes not the Tribe so it is up to up to ask for the forms if you have not received them. For any questions please contact April Siewiyumptewa at Tribal Office at (928)769-2216 or Finance Director Wanda Easter.

Thank you.

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Father’s Day Activity • Friday, June 14th
Submitted by: Adeline Crozier | Hualapai Tribe

Father’s Day Activity

When: June 14, 2019
Where: H.E.W Large Conf. Room
Time: 3:00pm - 4:30pm

Come on over and make something special for your father, stepfather, grandfather or uncle.

Light Healthy snacks will be provided.

For Information call: Vondell Bender @ 769-2207 ext 209 or Yvette Henson @ 769-2207 ext 205

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Hualapai Youth Services • Save The Date
Submitted by: Christina Wattsomigie | Hualapai Youth Services

HUALAPAI TRIBAL YOUTH COUNCIL PRESENTS: SUMMER YOUTH CONFERENCE

JUNE 17-19 2019

POSTED 05/21/19

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Revised Guidelines to the Social (Assistance) Programs
Submitted by: Marilyn Vaughn | Hualapai Tribe

ATTENTION

Tribal Council recently made changes to the Social (assistance) Programs funded by Gaming Revenue. The changes are effective immediately.

You may Pick up a copy of the revised Social Programs guidelines located in the lobby of the Tribal Administration and on the Tribe’s website at www.hualapai-nsn.gov

Issue #12
Hualapai Strategic Prevention Presents LGBTQ • Friday, June 21st
Submitted by: Adeline Crozier | Hualapai Tribe

LGBTQ
June 21, 2019 at 1-3p
Hualapai Health Education & Wellness Center

Lesbian, Gay, Bisexual, Transgender and Queer (LGBTQ) Pride Month is currently celebrated each year in the month of June to honor the 1969 Stonewall riots in Manhattan. The Stonewall riots were a tipping point for the Gay Liberation Movement in the United States. In the United States the last Sunday in June was initially celebrated as “Gay Pride Day,” but the actual day was flexible. In major cities across the nation the “day” soon grew to encompass a month-long series of events. Today, celebrations include pride parades, picnics, parties, workshops, symposia and concerts, and LGBTQ Pride Month events attract millions of participants around the world. Memorials are held during this month for those members of the community who have been lost to hate crimes or HIV/AIDS. The purpose of the commemorative month is to recognize the impact that lesbian, gay, bisexual and transgender individuals have had on history locally, nationally, and internationally.

In 1994, a coalition of education-based organizations in the United States designated October as LGBT History Month. In 1995, a resolution passed by the General Assembly of the National Education Association included LGBT History Month within a list of commemorative months. National Coming Out Day (October 11), as well as the first “March on Washington” in 1979, are commemorated in the LGBTQ community during LGBT History Month.

Library of Congress

Join us Friday June 21st from 1-3p as we support the Hualapai LGBTQ community.

Refreshments will be available

For more information, contact Jessica Powskey at (928) 769-2207 in the Hualapai Health Education and Wellness Center

Gathering of the Pai Dinner • June 22nd
Submitted by: Lyndee Hornell | Hualapai Cultural Resources

Attention Hualapai Community,

If you are attending the Gathering of the Pai in Prescott, AZ.
June 21-23, 2019 The Hualapai Tribe has been chosen to prepare Dinner for the Gathering on Saturday June 22. We need volunteers to help prepare the dinner.

If you would like to Volunteer for Saturday’s Dinner, please Contact Marcie Craynon (928) 769-2234.

Han Kyu
21st Annual Gathering of the Pai • Begins Friday, June 21st
Submitted by: Adeline Crozier | Hualapai Tribal Administration

21st Annual Gathering of the Pai

June 21, 22, 23, 2019
600 EZ Street | Prescott, AZ

Friday, June 21 | 5pm
Saturday, June 22 | 9am
Sunday, June 23 | 9am-12pm

- Cultural Demonstrations
- Songs
- Dance
- Traditional Games & Activities
- Pai Women 20th Anniversary Celebration

Hosted by the Yavapai-Prescott Indian Tribe | Prescott, AZ

This is a drug/alcohol free event.
For further information, contact Linda Ogo at 928.515.7202
For Elder Pai Woman/Pai Woman info contact Maria Rocha at 928.769.6278
Celebrate Independence Day
Wednesday, July 3, 2019
12 noon – 12 midnight
Tribal Gym Area

Waterslides       Horseshoe Tourney
Chair Volleyball Tourney       Free Throw Contest
Face Painting       Bean Bag Toss       Walk
Water Balloon Toss       Street Dance
Bingo       BBQ       Vendors

FIREWORKS!!!!

MORE INFORMATION WITH SCHEDULE TIMES WILL BE FORTHCOMING.

SPONSORED BY THE HUALAPAI TRIBE
Yuman Language Family Summit Immersion Camp
July 15-18, 2019
Hualapai Youth Camp near Peach Springs, AZ.

Join us as we all participate in a Yuman Language Use Summit 2019
Participants include language teachers, fluent speakers, and language learners:
♦ We will work with models of language for use in this setting
♦ Try conversations and translation structure
♦ Participate in cultural presentation using language conversation and immersion
♦ Camp out in our own languages.
♦ Work with Yuman fluent speakers and cultural knowledge.
♦ Develop a basic model of creating a language learning environment
♦ Plan Yuman language use in our daily lives.

This is an outdoor camping event. Amenities and use of the Hualapai Youth buildings will be reserved for the elders and those with limited capabilities. Payment for housing and registration is on your own. ALL REGISTRATION PAYMENT NEEDS TO BE MADE OUT TO YUMAN LANGUAGE FAMILY SUMMIT. The YLFS committee will oversee the camp area and assignment of cabins, tent areas. Some meals will be included in this event. Come and help and make a fire in the language! Information packets will go out May 23, 2019. Registration begins May 23, 2019.

For more information please call:
Theo de la Rosa 928-575-3493
Marcy Craynon 928-769-2223
Emilio Escalante 928-920-7805
Gary Owens 480-362-6320 Mon-Fri. 8-5pm
Toni Carlyle: tmcarlyle@hotmail.com

Welcome to a new direction in the revitalization of the Yuman languages. The current Yuman Family Language Summit Committee has decided to once again hold the annual summit outdoors. Following a model of creating a language learning environment, the committee is planning a place where Yuman language can be spoken. For the upcoming year of 2019, the plans are to take our past summit participants and stay at the Hualapai Youth Camp in Peach Springs where we can learn, practice and speak our languages.

Our long term goal is to provide a foundation for each tribe to set up their own camp and other events to use the language. We will provide a pre-set list of phrases and words but it will be up to the people to come up with their defined list. The list of phrases to translate into the Yuman language and to bring to the camp is included in this packet but you can add to it and we encourage you to add to it.

We are working along the same plan that we had in 2017. We will be back at the Youth Camp. Some rooms and indoor sleeping quarters are available for the elderly and those with limited capabilities. Tent camp sites are all over the place and we are working on designated camps sites for the Mohave, Quechan, Cocopa, Kumeyaay, Hualapai and more. There are 5 pads available for RV's. We are putting the bids in for a cook to help us with our needs. This is open to all those interested in speaking, learning and using our languages. We are also looking to create “lifelines” of language speakers to help people “stay in the language.” In 2017 we found that we had a lot of youth joined us for this camp and we want to make sure that we get youth involved. We would ask that if there will be a group of youth attending from your community that they have the right amount of chaperones for the event.

We look forward to your participation and we will help you get the lists of things you need to bring, RV spaces to rent and most important, using your language in a themed setting. Get ready to speak and learn.
YUMAN LANGUAGE FAMILY SUMMIT IMMERSION CAMP 2019
July 15 – 18, 2019 ~ Hualapai Youth Camp
Peach Springs, Arizona
REGISTRATION FORM

The Yuman Language Family Summit Immersion Camp will be in Peach Springs, Arizona. The intent of the Yuman people is to revitalize, maintain and carry on the traditional languages and cultures. We welcome all participants to join us in this task. Early registration deadline is July 1, 2019. Please fill out this registration form and sent it with payment to the address below.

NAME:__________________________________________________________

ADDRESS:_____________________________________________________

TRIBAL AFFILIATION:____________________________________________

TELEPHONE:_________________________ E-MAIL:_____________________

Native Language Speaker  Y____  N____  Native Language Teacher  Y____  N____
Native Language Learner  Y____  N____  Can Read/Write Language  Y____  N____

$75.00  REGISTRATION FEE IS NON-REFUNDABLE

Deadline: MONDAY, JULY 1, 2019
PAYABLE TO: Yuman Language Family Summit ~ NO PERSONAL CHECKS/PURCHASE ORDERS
ON-SITE REGISTRATION FEE WILL BE $100.00 FOR ALL AGES

Mail Registrations and payment to:
Yuman Summit
P.O. box 787
Parker, Az 85344

E-MAIL to: tmcarlyle@hotmail.com
For More Information go to Website:
Yumanlanguagefamilysummit.com

CONTACT NUMBERS
Emilio Escalanti: (928) 920.7805
Theo DeLaRosa: (928) 575.3493
Marcy Crayton: (928) 279.3787
CAMP SCHEDULE DRAFT Each Camp will be responsible for 3 hour sessions. You will give out directions as to how each morning, afternoon, and evening session will be conducted.

Monday  
Note: There are no activities planned except for setting up the camps.
1PM Arrival of people, set up camp areas, check elderly in
5pm Dinner and introductions
  The Yuman Language Family Summit Steering will be in Charge.

Tuesday
Sunrise greetings of the morning according to tribal groups
7am getting up, washing up, etc.
8am Breakfast
9am HUALAPAI TRIBE WILL BE IN CHARGE
  Camp work—includes cultural presentations, language work, and teaching within the tribal groups without any interruption
Noon Lunch
1:30pm TRIBE WILL BE IN CHARGE
  Cultural presentations: People will go from camp to camp to watch and participate in the presentations that were worked on in the morning. This is just a draft plan at this moment.
4pm clean up get ready for bed later that night
5pm Dinner
7pm TRIBE WILL BE IN CHARGE
  Storytelling
9pm Campfires out

Wednesday
Sunrise greetings of the morning according to tribal groups
7am getting up, washing up, etc.
8am Breakfast
9am TRIBE WILL BE IN CHARGE
  Camp work—includes cultural presentations, language work, and teaching within the tribal groups without any interruption
Noon Lunch
1:30pm TRIBE WILL BE IN CHARGE
  Cultural presentations: People will go from camp to camp to watch and participate in the presentations that were worked on in the morning. This is just a draft plan at this moment.
4pm clean up get ready for bed later that night
5pm Dinner
7pm TRIBE WILL BE IN CHARGE
  Song and dance, possible teaching of both
9pm Campfires out

Thursday
Sunrise greetings of morning according to tribal groups
7am getting up, washing up, etc.
8am Breakfast
9am The Yuman Language Family Summit Steering will be in Charge.
  Camp evaluations: How did it work, strengths, less than perfect situations, what can we take home and use, etc.
11am Take down camp and sack lunches
Noon Leave for home
**LANGUAGE LIST/S**

We need language for the camp, a starting point. So we have come up with some phrases that you can translate into the Yuman languages. It is not the only list, it is one of many to start with. If you already have a list of phrases, bring them along. We have 101 phrases and although it seemed like a lot it was barley the beginning. Take a look and if you come up with more please share them with others. I am enclosing this in a word document so you can save it to your computer and add the language without having to write the English all over again. We will add more to the page as we get them.

Take a look and see what you can translate in your language. You don’t have to fit the Yuman to the English; if you don’t have a phrase for it then that’s okay. Remember this is just a starting point. You may want to go in a different direction. Please be willing to share what you come up with, with your fellow Yumans.

Word list DRAFT: what will be spoken? Take a look and see what fits your language. You don’t have to fit the Yuman to the English, if you don’t have a phrase for it then that’s okay. Remember this is just a starting point. You may want to go in a different direction. Please be willing to share what you come up with, with your fellow Yumans.

| 1. My friend                     | 50. What (looking at, something)   |
| 2. Greeting to a male (exclusively between males) | 51. What is this / that?           |
| 3. Greeting to a female, (or from a female to others) | 52. What smells good               |
| 4. What is your name?            | 53. What (object form)             |
| 5. My name is Paul               | 54. What are you doing?            |
| 6. How are you?                  | 55. What do you want?              |
| 7. Good / fine                   | 56. What do you have?              |
| 8. And how are you? (returning question) | 57. Who (subject form)            |
| 9. You good?                     | 58. Who are you                    |
| 10. Wake up—Wake up (to group)   | 59. Who is that                    |
| 11. It’s morning                  | 60. Who said it                    |
| 12. Wash your face               | 61. Who did it                     |
| 13. Brush your hair              | 62. Come eat                       |
| 14. Brush your teeth             | 63. Come eat (to a group)          |
| 15. Tooth brush                  | 64. Let’s eat, shall we eat        |
| 16. Get dressed                  | 65. Let eat, shall we eat (to a group) |
| 17. Make your bed                | 66. Are you hungry                 |
| 18. Put your shoes on            | 67. Are you hungry (to a group)    |
| 19. Where you shoes?             | 68. Give me a tortilla             |
| 20. Are you ready                | 69. It tastes good                  |
| 21. Are you ready (more than one-group) | 70. Are you full                   |
| 22. Hurry                        | 71. I am full                      |
| 23. Hurry let’s go (to another)  | 72. Go ahead and eat               |
| 24. Hurry let’s go (to a group)  | 73. Sit down and eat               |
| 25. Take a bath/shower           | 74. Set out the dishes             |
| 26. It’s a good day              | 75. Clear the table                |
| 27. Get some wood                | 76. Wash the dishes                |
| 28. Let’s go play (to another person) | 77. Wash your hands                |
| 29. Go play                      | 78. Let’s pray                     |
| 30. Go play (to a group)         | 79. Come here                      |
| 31. Come in                      | 80. Come here (to a group)         |
| 32. How are you (to a group)     | 81. Sit down                       |
| 33. How is your family           | 82. Sit down (to a group)          |
| 34. I see you—my heart good (I’m glad to see you) | 83. Listen                       |
| 35. What are you doing?          | 84. Listen (group)                 |
| 36. What’s going on?             | 85. Behave                        |
| 37. Go greet him/her             | 86. Don’t say that                 |
| 38. Where you going?             | 87. I have to go to the bathroom (to sit) |
| 39. Where you going (to a group) | 88. I’ll be right back             |
| 40. Are you leaving?             | 89. get to work (to another person) |
| 41. I’m leaving                  | 90. Are you sleepy?                |
| 42. Who is going with you?       | 91. I am sleepy                    |
| 43. Who are you going with?      | 92. I am tired                      |
| 44. Good bye, I’ll see you again | 93. Let’s go to sleep              |
| 45. When?                        | 94. Are you tired                   |
| 46. When are you coming?         | 95. Go to sleep                     |
| 47. When are you leaving         | 96. I’m going to sleep              |
| 48. When are you returning here? | 97. Be quiet                       |
| 49. When will you do it?         |                                           |

**Camping Items and terms:** [DRAFT]

1. Tent
2. Axe
3. Firewood
4. Fire
5. Match/matches
6. Pot (metal)
7. Pot/clay
8. Water
9. Spoon
10. Fork
11. Knife
12. Blanket/s
13. Mat
14. Tarp/covering for ground
15. Pine tree
16. Ground/earth
17. Pillow
18. Stake
19. Hammer
20. Rope
CAMPING:
This is a camp, we will be camping, setting up tents, making fires, all the things that go with being outdoors. The Hualapai Youth Camp is located north of Peach Springs. It is a camp site with limited indoor bunkhouses which are being held for the elderly. It is a communal use area with the showers and bathrooms being shared by all. There are large areas for tents which will hold the different tribes to camp out together. There are 5 cement pads with hook ups for RV’s. There are limited hook-ups available off site in Peach Springs and down the road at the Caverns. We encourage the camping out but if you have people in your groups that are elderly or limited then you can work with Marcey Crayon 928-769-2223 in securing a bed in the main Youth Camp lodge or rooms on your own in Peach Springs or at the Caverns. Thank you for your patience. **NOTE: ALL PERSONS ARE TO REGISTER IF YOU ARE AT THE YOUTH CAMP AREA.**

TENTS:
If you do not have a tent available we are looking at providing tents for those without. You would still have to put it up on site but if you do not go camping a lot this is a budget alternative. Contact Hualapai Cultural Center for more information 928-769-2223.

Presentations: Each Camp will be responsible for 3 hour sessions. You will give out directions as to how, each morning, afternoon, and evening session will be conducted.

We are asking that each camp come up with 2-3 presentations on traditional culture that can be taught in your language. The camp-sites will be set up so that each tribal group will be together, sleep together and maintain their identity in one camp. We are doing this because we want language use and learning to go on in the camps. Morning activities will be in the camps and then in the afternoon sessions we will rotate to the different sites (or meet under the large mathkyaaly/ramada) and others will learn what was worked on in the morning sessions. What we are looking for is the language to be used by others when the sessions are rotated, when we get together, when we are camping etc.

Some ideas to present:
Cooking Cradleboard making Preparing food for storage Tool making Songs
Gathering wild foods Dance Stories dressmaking...

Take a look at what it is that you can work on in the language and bring your materials. For more information Contact Lucille Watahomigie at 928-769-2234. This is the best map we have so far.

**Hualapai Youth Camp Access Roads**

The Hualapai Youth Camp is approximately 31 miles from Highway 66.
Yuman Language Family Summit Immersion Camp
July 15-18, 2019
Peach Springs at Hualapai Youth Camp

Dear Relatives,

The 16th Yuman Language Family Summit Immersion Camp 2018 will be on July 15 – 18, 2017 at the Hualapai Youth Camp outside of Peach Springs, Arizona.

We will be honoring language activists who are dedicated to the preservation and revitalization of Yuman Languages. These are individuals who continue to speak their Yuman languages and are passing it on to the non-speakers by teaching, mentoring, making recordings, songs, storytelling, and speaking their native language whenever possible. We are requesting that you nominate 2-4 individuals from your community who are very involved and contribute to keeping the language alive.

Please submit a short biography of the successful language maintenance and preservation activities that the individual is involved in. The individual does not need to be present to be honored but we encourage it. The deadline for the nominations is July 8, 2019 so we can plan. Please turn in the names and addresses of the individuals to me. Each tribe is responsible to bring tribal gifts for 4 elders each. Thank you very much for your cooperation.

Sincerely,

Gertrude Smith

Yavapai-Apache Nation

Yavapai-Culture Dir.

928-649-6963 (Office)

| Name-tribe: |
| Address: Box#/Street, City, State, Zipcode |
| Email/Telephone |
| Sort Biography of the successful language maintenance and preservation activities (use another paper if needed) |
| Name of person Nominating, tribe, organization, nation |
| Address: Box#/Street, City, State, Zipcode |
| Email/Telephone |

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COOK BID FORM

Hualapai Youth Language Immersion Camp 2019
June 25, 26, 27, 28, 2019
Hualapai Youth Camp ~ Peach Springs, Arizona

Cook services and food purchases
75 people for 4 lunches and 90 people one dinner

Sub-total for food purchase: ____________________________

Sub-total for Cook services: ____________________________

Grand Total = ____________________________

Name: ____________________________________________
Address: __________________________________________
Phone #: __________________________________________
e-mail: ____________________________________________

attach food handler’s card/s for head cook and helpers

Bid selection; Closing bid will be June 14, 2019 at 12:00PM
Selected head cook will be notified and given instructions when food purchase check will be available.

Bids will be submitted to: Marcelene Craynon/Hualapai Cultural Center
Administrative Assistant at: Hualapai Cultural Center, PO Box 310, Peach Springs, Arizona 86434, fax number: 1-928-769-2235/or e-mail to:
mcraynon@yahoo.com

If there are any questions, please call 1-928-79-2223/2234
EMPLOYMENT OPPORTUNITIES

Request for Proposals for Cost to Engineer, Procure and Construct (EPC) a Solar Power Plant

Submitted by: Kevin Davidson | Hualapai Planning Department

The Hualapai Tribe is soliciting Request for Proposals (RFPs) from qualified firms to provide the cost of Engineering, Procurement and Construction of a Solar Power Plant to provide all of the electrical requirements of Grand Canyon West.

The RFP closes on July 8, 2019, at 4:00 PM Arizona Time. Proposals will be accepted from both Indian-owned and other firms for this project. All questions must be submitted in writing and may be sent via email to the individual listed below. All bids shall be submitted to:

Kevin A. Davidson, Director
Hualapai Tribe Planning & Economic Development Department

Mail to: P.O. Box 179 or
Deliver to: 887 W. Highway 66
Peach Springs, Arizona 86434
Phone: (928) 769-1310 Ext. 22
Fax: (928) 769-1377
Or e-mail to: k davidson@hualapai-nsn.gov
See www.hualapai-nsn.gov for RFP postings

Dislocated Worker Program Orientation • Monday, June 17th
Submitted by: Jean Imus | Hualapai WIA Program

ARIZONA@WORK
Innovative Workforce Solutions

NINETEEN TRIBAL NATIONS WORKFORCE DEVELOPMENT BOARD
Workforce Innovations and Opportunity Act

Dislocated Worker Program
ORIENTATION
Monday, June 17, 2019
11:00 - 12:00
Hualapai Nation
Education Building
460 Hualapai Way, Peach Springs

Have you been laid-off?
Collecting Unemployment Insurance benefits or has exhausted benefits?
Are you a stay at home male or female who has been providing unpaid services to a family member and been dependent on the income? Have you now lost that income because of divorce, legal separation, or by the death of that person?
If you answered YES to any of these questions, you are encouraged to attend the orientation to find out more about the Workforce Innovation & Opportunity Act (WIOA) Dislocated Worker Program

Equal Opportunity Employer/Program
Auxiliary aids & services are available upon request to individuals with disabilities
TTY: 7-1-1
# 2019 Current Job posting for the Hualapai Tribe

## OPEN COMPETITIVE

<table>
<thead>
<tr>
<th>Department</th>
<th>Job Title</th>
<th>Pay Rate</th>
<th>Opening Date</th>
<th>Closing Date</th>
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<tbody>
<tr>
<td>Finance Department</td>
<td>Finance Assistant Director</td>
<td>D.O.Q.</td>
<td>April 03, 2019</td>
<td>Open Until Filled</td>
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<tr>
<td>Cultural Resources</td>
<td>Senior Archaeologist</td>
<td>D.O.E.</td>
<td>December 13, 2018</td>
<td>Open Until Filled</td>
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<td>Emergency Services</td>
<td>Firefighter/EMT-Basic</td>
<td>D.O.Q.</td>
<td>March 19, 2019</td>
<td>Open Until Filled</td>
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<td>Firefighter/Paramedic</td>
<td>D.O.Q.</td>
<td>March 19, 2019</td>
<td>Open Until Filled</td>
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<td>Health Department</td>
<td>Radio Station Administrative Assistant</td>
<td>D.O.E.</td>
<td>April 03, 2019</td>
<td>Open Until Filled</td>
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<tr>
<td></td>
<td>Media Specialist (Part-time)</td>
<td>$12.50 per hour</td>
<td>May 10, 2019</td>
<td>Open Until Filled</td>
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<tr>
<td></td>
<td>Resident Advocate</td>
<td>$10.50-$15/HR ; D.O.E.</td>
<td>January 22, 2019</td>
<td>Open Until Filled</td>
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<td></td>
<td>Youth Services Assistant</td>
<td>$13.00 - $15.00/HR.</td>
<td>April 17, 2019</td>
<td>Open Until Filled</td>
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<td>Hualapai Tribal Substance Abuse Action Plan</td>
<td>D.O.E.</td>
<td>May 03, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Human Resources</td>
<td>Director</td>
<td>D.O.Q.</td>
<td>February 28, 2019</td>
<td>Open Until Filled</td>
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<tr>
<td>Human Services</td>
<td>Shelter Advocate</td>
<td>D.O.Q.</td>
<td>December 10, 2018</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td></td>
<td>Security</td>
<td>D.O.Q.</td>
<td>December 10, 2018</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Housing Department</td>
<td>Receptionist</td>
<td>$12.00/Hr.</td>
<td>May 23, 2019</td>
<td>May 31, 2019</td>
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<tr>
<td>Judicial</td>
<td>Associate Judge</td>
<td>D.O.Q.</td>
<td>April 30, 2019</td>
<td>May 30, 2019</td>
</tr>
<tr>
<td>Juvenile Det. Center</td>
<td>Correction Officer I, II, and III</td>
<td>$16.00 - $18.00/Hr.</td>
<td>October 31, 2017</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Natural Resources</td>
<td>Range Specialist</td>
<td>Negotiable</td>
<td>February 26, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td></td>
<td>Agriculture Program Manager</td>
<td>D.O.E.</td>
<td>March 18, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td></td>
<td>Agriculture Crew Laborer (1)</td>
<td>$13.00/Hr.</td>
<td>March 28, 2019</td>
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</tr>
<tr>
<td></td>
<td>Water/Air Technician I</td>
<td>D.O.E. /Negotiable</td>
<td>May 29, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Police Department</td>
<td>Domestic Violence/Sexual Assault Investigator (Certified)</td>
<td>$45,000/yr. to $50,000/yr.</td>
<td>December 06, 2018</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td></td>
<td>Police Officer (Certified)</td>
<td>$39,520/yr. to $47,840/yr.</td>
<td>December 06, 2018</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Public Defender's</td>
<td>Associate Defense Advocate/Public Defender</td>
<td>D.O.Q.</td>
<td>May 17, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td>Public Services</td>
<td>Laborer - Cholla Ranch</td>
<td>D.O.E.</td>
<td>April 02, 2019</td>
<td>Open Until Filled</td>
</tr>
<tr>
<td></td>
<td>Road Maintenance 3/Roads Program</td>
<td>D.O.E.</td>
<td>May 28, 2019</td>
<td>June 07, 2019</td>
</tr>
<tr>
<td>Training Center</td>
<td>Teacher/Tutor</td>
<td>D.O.Q.</td>
<td>December 17, 2018</td>
<td>Open Until Filled</td>
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**INTERNAL ONLY** (For Current Tribal Employees Only)

| Finance Department        | Accounting Clerk                              | D.O.Q.                        | May 29, 2019   | June 04, 2019 |

For a complete job announcement please pick up at the tribal administration office or visit our website at hualapai-nsn.gov

*** Please see job announcement(s) for more detail, you must meet all minimum qualifications as required for the job title in which you are applying in order for HR to send your application to the department.

For employment with the Hualapai Tribe, please fill out an Employment Application and return to the Human Resources office.

To work for the Hualapai Tribe, you minimally need to have the following:

- A valid Driver's License
- A High School Diploma or GED
- **Must submit to and pass a pre-employment drug/alcohol screening**

*Preference - All applicants are considered without regard to age, sex, race, national origin, religion, marital status, or physical disability. However, preference may be extended to persons of Indian descent in accordance with Public Law 88-355, Section 703 (703-03) and Public Law 53-838, Section 10B.

The Hualapai Tribe is an equal opportunity employer/program

Auxiliary aids and services available upon request to individuals with disabilities

Contact Us: Human Resources
POB 179 / 941 Hualapai Way
Peach Springs, AZ 86434-0179

Phone number: 928-769-2216
Fax number: 928-769-1191
Toll Free number: 1-866-769-2221

Revised on 05/29/2019

Page 17
The 2020 Census will count all the people living in the United States of America. We need your help!

2020census.gov/jobs

Positions including:
- clerks
- recruiting assistants
- office operations supervisors
- census field supervisors
- census takers

The positions will be located nationwide and offer flexible work hours, including daytime, evenings and weekends.

A partial job description for Enumerators is below.

---

**ENUMERATOR**

- Use automated smart phones or laptop computers to conduct job activities.
- Review assigned work to locate households for verifying addresses and/or conducting interviews.
- Conduct interviews with residents in assigned areas by following stringent guidelines and confidentiality laws.
- Explain the purpose of the census interview, answer respondent’s questions, collect information following a script, and record census data using devices and/or paper forms.
- Update address lists and maps.
- Validate address and map updates for quality purposes.
- Follow procedures to conduct accurate work while maintaining acceptable production rates.
- Maintain and submit records of hours worked, miles driven, and expenses incurred in the performance of duties.
- Meet/talk with supervisor, as necessary, to review procedures, report issues or concerns, and receive additional instructions.
Community Bike Rides
Come Have Some Fun!

Come To The
EW4H Building
For Bikes!

For More Information Please Call EW4H (928) 769-1630

Hualapai Food Handler Training • Next Training: Tuesday, June 18th
Submitted by: Tamara Marshall | Hualapai Planning Department

HUALAPAI – PEACH SPRINGS
2019 Food Handler Card Training Schedule

<table>
<thead>
<tr>
<th>MONTH</th>
<th>DATE</th>
<th>LOCATION</th>
<th>TIME (AZ)</th>
</tr>
</thead>
<tbody>
<tr>
<td>June</td>
<td>18</td>
<td>Health Education &amp; Wellness</td>
<td>10:00am – 12:30pm</td>
</tr>
<tr>
<td>July</td>
<td>30</td>
<td>Health Education &amp; Wellness</td>
<td>10:00am – 12:30pm</td>
</tr>
<tr>
<td>September</td>
<td>10</td>
<td>Health Education &amp; Wellness</td>
<td>10:00am – 12:30pm</td>
</tr>
</tbody>
</table>

For more information please contact the Office of Environmental Health and Engineering at (928) 669-3177. Everyone is welcome to attend.
Lunch & Learn

May 28 - Introduction to Program
June 4 - Get Active to Prevent T2
June 11 - Track Your Activity
June 18 - Eat Well to Prevent T2
June 25 - Track Your Food

12-1pm
HEW Large Conference Room

LEARN HOW TO FIGHT T2 DIABETES
EVERY TUESDAY AT NOON

Questions Call EW4H
769-1630 or 769-2644
Community Powwow Aerobics • Thursday, June 20th
Submitted by: Shaundeen Bear | Hualapai Health, Education & Wellness

Community Powwow Aerobics

Come Join Us In Some Fun Dancing Exercises!

June 20, 2019

At The Multi. Building 5 - 6pm

(Wear Workout Clothing and Comfortable Shoes)
PTSD Awareness Day 2019

PTSD Awareness Day is observed every year on June 27th. PTSD stands for Post-Traumatic Stress Disorder and is a condition that many veterans and non-veterans alike suffer. PTSD can occur when someone experiences or witnesses a traumatic event. This condition wasn’t always understood properly by the medical or military community, and Department of Defense press releases often point to earlier attempts to identify PTSD symptoms in the wake of service in World War 2, Vietnam, and other conflicts.

PTSD Awareness Day will be observed on Thursday, June 27, 2019. June is also PTSD Awareness Month.

The History Of PTSD Awareness Day

In 2010, Senator Kent Conrad pushed to get official recognition of PTSD via a “day of awareness” in tribute to a North Dakota National Guard member who took his life following two tours in Iraq.

Staff Sergeant Joe Biel died in 2007 after suffering from PTSD; Biel committed suicide after his return from duty to his home state. SSgt. Biel’s birthday, June 27, was selected as the official PTSD Awareness Day, which is now observed every year.

In 2014, the Senate designated the full month of June for National PTSD Awareness (S. Res. 481).

How Do People Observe Post-Traumatic Stress Disorder Awareness Day?

Much of what is done to observe PTSD Awareness Day involves encouraging open talk about PTSD, its causes, symptoms, and most important of all, getting help for the condition. PTSD is, even in modern times, often misunderstood by those with no firsthand experience with the condition or those who suffer from it. PTSD Awareness Day is designed to help change that.

The Department of Defense publishes circulars, articles, and other materials to help educate and inform military members and their families about the condition. The Department of Veterans Affairs official site has several pages dedicated to PTSD, and when military members retiring or separating from the service fill out VA claim forms for service-connected injuries, illnesses, or disabilities, there is an option to be evaluated for PTSD as a part of the VA claims process.

What Is Post-Traumatic Stress Disorder?

As mentioned above, PTSD can be the result of experiencing or witnessing a traumatic event. The specific nature of the trauma can and does vary greatly. Medical experts are quick to point out that while combat and combat-related military service can be traumatic, not everyone who serves under such conditions reacts the same way. Some may develop symptoms of PTSD, while others may be unaffected.

Post-Traumatic Stress Disorder: How Widespread Is It?

Some sources estimate that as many as 70% of all Americans have experienced a traumatic event sufficient to cause PTSD or PTSD-like symptoms. That does not mean that all 70% of Americans will suffer from PTSD. Using these statistics, some 224 million Americans have experienced a traumatic event. Of that number, some 20% will develop PTSD symptoms, roughly 44 million people.

Of that 44 million, an estimated eight percent experience active PTSD symptoms at any one time. An estimated 50% of all mental health patients are also diagnosed with Post-Traumatic Stress Disorder.

PTSD: Often Misunderstood And Misidentified

“Shell shock” and “combat shock” were earlier attempts to define and understand the symptoms of PTSD. Post-traumatic stress disorder was often stigmatized in popular culture after the Vietnam conflict, and many films and television shows featured antagonists or unsympathetic characters suffering from “Vietnam flashbacks” or other issues.

The misunderstanding of PTSD slowly began to change in 1980 when it was recognized as a specific condition with identifiable symptoms. As a result, since that time Post-Traumatic Stress Disorder is listed in the American Psychiatric Association’s Diagnostic and Statistical Manual of Mental Disorders (DSM).

This manual is a diagnostic tool for mental health professionals and paraprofessional workers in the healthcare field and is considered a definitive reference. The addition of PTSD to the DSM was a highly significant development.

Today, the symptoms of Post Traumatic Stress Disorder are better understood, treatable, and recognized by the Department of Veterans Affairs as a service-connected condition. PTSD is not exclusive to veterans or currently serving members of the United States military, but a portion of those who serve are definitely at risk for PTSD.

What Are The Symptoms Of Post-Traumatic Stress Syndrome?
Some PTSD symptoms may seem vague and non-specific, others are more readily identified specifically as evidence of PTSD. In this context “non-specific” means that the symptoms may be related to other mental health issues and not specifically limited to Post-Traumatic Stress Disorder.

In the same way, more “specific” symptoms may be manifest outside PTSD, but when looking for specific signifiers, these issues are common “red flags” that indicate PTSD may be the cause of the suffering rather than a different condition. This is often circumstantial, and there is no one-size-fits-all diagnosis for the condition.

Suicidal thoughts or self-destructive acts are often a result of PTSD or related symptoms. Anyone experiencing thoughts or urges to self-harm should seek immediate care to prevent the condition from getting worse in the short-term. (See below)

That said, more non-specific symptoms include varying degrees of irritability, depression, and suicidal feelings. More specific problems—especially where veterans and currently serving military members are concerned—include something known as “hypervigilance” or “hyperarousal.”

Other symptoms include repeatedly experiencing the traumatic event(s) in the form of flashbacks, nightmares, persistent memories of the event(s), and intrusive thoughts about the traumatic event(s).

These symptoms vary in intensity depending on the individual and are not “standardized.” They may come and go, or they may be persistent over a span of time. Sometimes PTSD sufferers can be high-functioning, other times they may be more debilitated by the condition.

Get Treatment For PTSD
Those who experience symptoms of PTSD or PTSD-like issues should seek help immediately. Department of Veterans Affairs medical facilities, private care providers, counselors, and therapists can all be helpful in establishing an initial care regimen or refer those suffering from PTSD to a qualified care provider.

The Department of Veterans Affairs has more information on help for PTSD on its’ official site including help finding a therapist.

Those experiencing suicidal feelings or self-destructive urges should get help immediately. The Suicide Crisis Hotline (1-800-273-8255) has a specific resource for veterans and the Department of Veterans Affairs offers a Veterans’ Crisis Hotline confidential chat resource.

Read more: https://militarybenefits.info/ptsd-awareness-day/#ixzz5ql7oRyLJ

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Centers for Disease Control and Prevention: Tips from Former Smokers • Brett’s Story
Submitted by: Vondell Bender, GHW Educator | Hualapai Health Education & Wellness

Tips From Former Smokers®

Brett’s Story

Brett lives in New Mexico and started smoking at age 16 to impress a girl. He kept it up for 30 years, smoking about a pack a day. By his mid-30s, Brett had gum disease—a danger for all smokers. Because of his gum disease, the tissues and bones holding Brett’s teeth in place were breaking down. During each visit, his dentist asked, “Are you still smoking?”

By age 42, Brett had lost most of his teeth, including 16 during one surgery. With his mouth still swollen, Brett continued to smoke. “There I would be, standing outside having a cigarette,” he said. “I was still completely addicted and in denial.”

Brett has now been smokefree for 4 years. “Life is so much better without smoking,” he says. “You’re not constantly thinking about your next cigarette.”
**Oven Roasted Corn on the Cob with the Husks • Recipe**

Submitted by: Vondell Bender, GHW Educator | Hualapai Health Education & Wellness

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**The Gunny Sack**

Here’s how to make oven roasted corn on the cob with the husks. It won’t get charred like it does on the grill and it is super easy to make.

**Ingredients**
- 4 ears corn on the cob
- 4 tsp butter
- 1/8 tsp salt

**Instructions**
1. Place the corn on the cob on the rack in a preheated oven at 400°F for 25-30 minutes, until hot and tender.
2. Remove the fully cooked corn on the cob with tongs or oven mitts.
3. Allow the corn on the cob to cool enough to peel. The husks and the silks come off easily. You can peel it before serving or allow everyone to peel their own corn.
4. Serve the corn on the cob with butter and salt.

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**Three-Sisters Chili • Recipe**

Submitted by: Vondell Bender, GHW Educator | Hualapai Health Education & Wellness

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**Three-Sisters Chili**

**RECIPE BY SOUTHERN LIVING**

<table>
<thead>
<tr>
<th>Active Time</th>
<th>Total Time</th>
<th>Yield</th>
</tr>
</thead>
<tbody>
<tr>
<td>20 Mins</td>
<td>55 Mins</td>
<td>Serves 8 (serving size: about 1 1/4 c.)</td>
</tr>
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</table>

This colorful chili is named for the three companion plants of American Indian agriculture: corn, beans, and squash. It’s filling and sneaks better nutrition into a family favorite.

**Ingredients**
- 2 (15-oz.) cans red kidney beans, drained and rinsed
- 2 tablespoons olive oil
- 1 medium-size yellow onion, chopped
- 1 red bell pepper, chopped
- 2 jalapeño chilies, seeds removed, chopped
- 3 garlic cloves, minced
- 1 tablespoon chili powder
- 1 tablespoon kosher salt
- 1/2 teaspoon ground cumin
- 1/2 teaspoon smoked paprika
- 2 pounds butternut squash, peeled, seeds removed, chopped into 1/2-inch pieces
- 2 cups fresh corn kernels (about 3 ears)
- 1 (15-oz.) can diced tomatoes
- 4 cups vegetable broth

**How to Make It**

**Step 1**
Mash 1/2 cup of the red kidney beans, and set aside with the remaining whole kidney beans.

**Step 2**
Heat oil in a large Dutch oven over medium. Add onion, bell pepper, jalapeños, and garlic, and cook, stirring often, 5 minutes. Stir in chili powder, salt, cumin, and paprika, and cook, stirring constantly, 1 minute.

**Step 3**
Increase heat to high; stir in butternut squash, corn, tomatoes, broth, whole beans, and reserved 1/2 cup mashed beans, and bring to a boil. Reduce heat to medium-low, and simmer, stirring occasionally, until squash is tender, 30 to 45 minutes.
LOVE AND RESPECT
WHAT'S THE BIG IDEA?
It's not Wrong, just Different
Are you ready to Embark on a Wonderful Adventure concerning Love and Respect in Marriage.

Why do we negatively React to each other in Marriage and other Relationships
This is just Crazy, and it's called the CRAZY CYCLE

This course is not just for Married Couples but can be easily adapted to other Relationships such as follows:
- Friendships
- Dating Relationships
- Future Marriage
- Work Relationships
- Personal Reflection
- Parent and Sibling Relationships

This 7 week course will be presented at the HEW. Beginning Wednesday May 29th @ 5:30-7:00 PM

Important Dates for the GAMYU Newsletter
Please note the articles deadline for the upcoming issue and remember to attach an Information Sheet with your articles. No ANONYMOUS submissions.
For latest and archived issues of the Gamyu newsletter, please go to: http://huapai-nsn.gov/gamyu-newsletter/

ARTICLE DEADLINE: Friday, June 21st
DISTRIBUTION DATE: Friday, June 28th

Near or Far • Always Buckle Up
Submitted by: Brook Bender | Hualapai Health, Education & Wellness

Near or Far
Always Buckle Up

What will you do to save yours and your loved ones life?

Celebrate Recovery • Mondays at 6:00p.m.
Submitted by: Keely Sage | Celebrate Recovery

Celebrate Recovery
NATIVE NATIONS
ROAD TO RECOVERY
It's not only about addictions.
It's about life's Healing Choices.
Restoring Relationships with family and friends.
Releasing Co-dependency
Resolving Anger Behavior
Recovering your walk with Jesus, our higher Power.
Monday HEW
6:00 P.M
**The Facts**

- American Indians and Alaska Natives are more at risk for getting injured or killed in a car crash than other Americans.¹
- Three out of every four passengers who died in car crashes on reservations were not wearing seat belts at the time of the crash.²
- Seat belts reduce the risk of serious injury and death in a crash by about half.³

---

**Help Keep Yourself and Your Loved Ones Safe**

You can help keep yourself and your loved ones safe by:

- Wearing a seat belt every time you ride in a car.
- Buckling up the right way.
  - The lap belt goes across the hips, below the stomach.
  - The shoulder belt goes across the middle of the chest and over the shoulder.
- Never put the shoulder belt behind your back or under your arm.
- Always wearing a seat belt even when the car or truck has air bags.
- Never riding in the bed of a truck.
- Never using a seat belt to buckle more than one person at a time.
◆ Wearing seat belts throughout pregnancy.
  ◦ Place the lap portion of the belt under the belly, across the hips, and high on the thighs.
  ◦ Place the shoulder belt across the chest and over the shoulder.
  ◦ Never place straps directly across the stomach.
◆ Buckling older children in a booster seat until the seat belt fits them properly. Seat belts fit properly when the lap belt lays across the upper thighs (not the stomach) and the shoulder belt lays across the chest (not the neck).
◆ Using seat belt extenders if the seat belt is too small for you. You can buy these from car dealers and manufacturers.

Seat belts reduce the risk of getting hurt or killed in a car crash by about half.

Learn more at

www.cdc.gov/MotorVehicleSafety/Native or call 1-800-CDC-INFO

References


The Centers for Disease Control and Prevention’s National Center for Injury Prevention and Control and the Indian Health Service Injury Prevention Program work in partnership with American Indian/Alaska Native communities to implement proven programs.

Local Information
The Facts

- Among children aged 0–12, American Indian and Alaska Native children have the highest traffic death rate of all racial/ethnic groups in the United States.¹

- More than half of car seats and booster seats are not used correctly. If the seat isn’t installed the right way, or you’re using the wrong type of seat for your child’s age, height, or weight, your child is not as safe as he or she could be.²

- Using age- and size-appropriate car seats, booster seats, and seat belts significantly reduce the risk of injury and death among children in a crash.

Help Keep Yourself and Your Loved Ones Safe

You can help keep yourself and your loved ones safe by:

- Getting help installing a car or booster seat from a certified child passenger safety technician.

- Properly buckling children aged 12 and under in the back seat. The back seat is safest for children.

- Never placing a rear-facing car seat in front of an airbag. Airbags can injure or kill small children riding in the front seat.

- Not using traditional baby carriers (such as cradleboards) in place of a car seat. Traditional carriers do not keep children safe in cars or trucks.

- Always wearing a seat belt when pregnant. Be sure to wear the lap belt below your belly. Place the shoulder belt across your chest—never behind the back, under the arm, or across the stomach.³

- Using a car seat, booster seat, or seat belt on every trip, no matter how short.

- Finding the right car seat or booster seat for your child’s age, height, and weight. See the chart below for tips.
Do you need help choosing or installing your car seat? Find a child passenger safety technician at cert.safekids.org for assistance.

Learn more at

www.cdc.gov/MotorVehicleSafety/Native or call 1-800-CDC-INFO
www.cdc.gov/vitalsigns/childpassengersafety

References


Encouragement

In this world, we can live and do things on our own. Not knowing we harm people and their lives. We are all guilty in this way.

We tend to say, it’s a good life, we enjoy doing this, living the way we want to live. We were lost people, we were all blinded, we lived in darkness.

We had no love, compassion, no care, we will live this way all our life, until we die and when we die, we will wake up and find out we were wrong... AND IT WILL BE TOO LATE. There will be no turning back—it will be forever and ever.

I’m talking about HELL—we will be tormented.

Hualapai people, please—we can change our way of life. We can be a changed person. How?

Be receiving and inviting our Lord and Savior Jesus Christ to come into our hearts and life. Once we receive Him in our hearts, He will forgive all our sins and things we have done wrong in our life, forever. Then we can see the wrongs of the world, meaning the sins that go on and live a better US.

It’s a joy to serve the Lord, knowing that someone cares and loves us. This someone is Jesus. People! Wake up before it’s too late, we will live with Him forever and ever.

John 3:16
“For God so loved the World that he gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life.” Jesus said. I am the way, the truth and the LIFE. No man comes to the Father but by ME!

John 14:6
“We have to come to Jesus first... Jesus will help us. The Father is God.” God’s son is Jesus. We have to invite Jesus to come into our hearts and live in our hearts to guide us in this world... to help us the way to go.

Jesus is the HOLY Spirit, because Jesus had to die on the cross for us. When Jesus died and came back to life, he had to go to Heaven and sit at the right hand of God. But he said I will sent a comforter to you. Comforter is the Holy Spirit unseen.

Proverbs 28:26
“He that trusteth in his own heart is a fool, but who so walketh wisely he shall be delivered”.

AMEN.
Hualapai Head Start • Teachers Week
Submitted by: April Keller | Hualapai Head Start

You brightened Head Start Teachers Week

We cannot even begin to explain how much your Teacher support meant to all of us here at Head Start. Thank you for your generosity and care. Thank you for always stepping in to help appreciate teachers.

Thank You! 

Thank you very much. Thank you!
Elida

Thank You, Denee

Thank You Thank You Thank You

Thank you so much. I appreciate it very much. Thank you!

Michael Sansor

How can we ever express but all that we carry with our heart.

Alison

Thank you for everything…

Thank You - Tawnya

Nay Bay - Bik Hwalby2

Migwawja, Du G6

Bay'e. 

Rosa Clement

Issue #12
KWLP Volunteer of the Month • Keith Kintner
Submitted by: Terri Hutchens | KWLP 100.9FM

WE LOVE OUR VOLUNTEERS

"The Peach."
Proudly Announces and Congratulates
May 2019. Volunteers of the Month:

Keith Kintner

Keith found KWLP late last summer when he was delivering the Mohave County Fair passes for the station’s give-away, as a volunteer for THAT organization. And man are we lucky he found us! Keith is a retired broadcasting engineer from Wisconsin by way of California, who just happened to retire in Kingman. He is a volunteer extraordinary—volunteering for such other groups as the Mohave County Fair, The Kingman Center for the Arts, Kingman Downtowner’s Association, Beale Street Theater and more. He is a go, go, go kinda guy and since he found 100.9 fm he has been going for The Peach. too! Keith saved the station thousands of dollars repairing our new transmitter damaged in transit; he is an active member of the KWLP Advisory Committee; he has provided broadcast engineering consultation and hands on assistance regarding equipment installation, studio design and set up and signal issues and done research to assist our field operator regarding this and more. This year he has attended the Nautilus Users group meeting, the Native Public Media Summit and the Arizona Broadcasters statewide E.A.S. meeting. Listeners will hear him on the air soon too! You won’t want to miss the energy! Keith will receive over $100.00 in incentives for being Volunteer of the Month and be eligible to be Volunteer of the Year!

If you’d like to join the Peach volunteers: Call 769-1100. KWLP Volunteers sponsored in part by:

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GAMYU
Lesbian, Gay, Bisexual, Transgender and Queer (LGBTQ) Pride Month is currently celebrated each year in the month of June to honor the 1969 Stonewall Uprising in Manhattan. The Stonewall Uprising was a tipping point for the Gay Liberation Movement in the United States. In the United States the last Sunday in June was initially celebrated as “Gay Pride Day,” but the actual day was flexible. In major cities across the nation the “day” soon grew to encompass a month-long series of events. Today, celebrations include pride parades, picnics, parties, workshops, symposia and concerts, and LGBTQ Pride Month events attract millions of participants around the world. Memorials are held during this month for those members of the community who have been lost to hate crimes or HIV/AIDS. The purpose of the commemorative month is to recognize the impact that lesbian, gay, bisexual and transgender individuals have had on history locally, nationally, and internationally.

In 1994, a coalition of education-based organizations in the United States designated October as LGBT History Month. In 1995, a resolution passed by the General Assembly of the National Education Association included LGBT History Month within a list of commemorative months. National Coming Out Day (October 11), as well as the first “March on Washington” in 1979, are commemorated in the LGBTQ community during LGBT History Month.

Executive and Legislative Documents

The Law Library of Congress has compiled guides to commemorative observations, including a comprehensive inventory of the Public Laws, Presidential Proclamations and congressional resolutions related to Lesbian, Gay, Bisexual Transgender and Queer Pride Month.

Hualapai Strategic Prevention hosts

LGBTQ Month
June 21, 2019
1-3p
Hualapai Health Education and Wellness Center
Large Conference room

Join us as we support the Hualapai LGBTQ community of the Hualapai Tribe.

For more information, contact Jessica Powskey at (928) 769-2207
In the Health Education and Wellness Center- Strategic Prevention office.
Green Arrow Project
“Pa gwi:d vasu gwe hwa:l jo”
Gardening Season Schedule

If you are interested in gardening; The Hualapai Cultural Center extends an invite to everyone that would like to participate in this year’s community garden. As a community gardener, you would put in your own specific plot for your garden; as well as help with other garden care.

We will have on-going classes throughout the growing season in which you will be able to learn and have other’s that share the same interest in gardening.

Work day schedule for June and July 2019
(everyone invited on any of the days, this is just designated days that staff/Peach Springs Extension Officer will be in the garden for any help, questions or possible instructional lessons, etc)

<table>
<thead>
<tr>
<th>Community Gardeners</th>
<th>Youth work days</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuesday ~ June 4</td>
<td>Friday ~ May 31</td>
</tr>
<tr>
<td>Tuesday ~ June 11</td>
<td>Friday ~ June 7</td>
</tr>
<tr>
<td>Tuesday ~ June 18</td>
<td>Friday ~ June 14</td>
</tr>
<tr>
<td>Tuesday ~ June 25</td>
<td>Friday ~ June 21</td>
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<tr>
<td>Tuesday ~ July 2</td>
<td>Friday ~ June 28</td>
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Dates of work days will be posted in the Gamyu and Radio Station announcements throughout the Summer

Any questions call Hualapai Cultural Center at 769-2223/2234
HAPPY FATHER'S DAY
Daily Strips from the 1970's • Peanuts

Submitted by: Vondell Bender, Good Health & Wellness (CHW) Educator | Hualapai Health, Education & Wellness

IF YOU KNOW YOUR STARS, YOU'LL NEVER GET LOST IN THE WOODS.

SEE THAT STAR UP THERE? THAT'S THE WEST STAR. IF YOUR CAMP IS IN THE WEST, YOU JUST FOLLOW THAT STAR.

WHAT IF YOUR CAMP IS IN THE EAST? IS THERE AN EAST STAR?

NO, THAT WOULD MAKE IT TOO EASY.

SEE THAT STAR UP THERE?

THAT'S THE NORTH STAR.

THAT'S THE SOUTH STAR...

IF YOU LISTEN TO ME, YOU'LL NEVER BE LOST IN THE WOODS.

I'M THINKING OF NEVER LEAVING THE FRONT YARD!

I'VE BROUGHT YOU A SURPRISE FOR SUPPER!

IT'S THE SAME OLD THING! I KNEW YOU MIGHT BE EXPECTING SOMETHING DIFFERENT TONIGHT SO I THOUGHT I'D SURPRISE YOU BY BRINGING THE SAME OLD THING!

THAT WAS A JOKE... WHY DON'T YOU LAUGH?

IT'S A RARE STOMACH THAT HAS A SENSE OF HUMOR!

WOODSTOCK IS PRACTICING HIS TREE LANDINGS!

BONK!

THE DAISY HILL PUPPY FARM HAS INVITED YOU TO SPEAK THERE ON JULY FOURTH.

THEY SAID THAT A LOT OF THE YOUNGER DOGS ARE ANXIOUS TO MEET SOMEONE LIKE YOURSELF WHO WAS ONCE THE HEAD BEAGLE.

THAT'S UNDERSTANDABLE!

I HEAR YOU'RE GOING TO GIVE A FOURTH OF JULY SPEECH.

I'D SUGGEST THAT YOU SPEAK ON THE NEW WOMEN'S LIBERATION MOVEMENT BECAUSE IT'S REALLY THE MOST IMPORTANT THING.

SMACK

I DON'T RECALL ASKING FOR ANY ADVICE, SWEETIE!