



GAMYU



☑ Don't forget to vote on November 6th



Tribal Departments will be closed on Monday, November 12th in observance of Veteran's Day.

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Special points of interest:

- Regular Hualapai Tribal Council Meeting will be held on Monday, November 5th at 8:01AM in the Hualapai Tribal Chambers.
- TERC Meeting on Wednesday, November 21st at 9:00AM at the Hualapai Cultural Resources Department.
- HTUA Meeting on Thursday, November 15th at 9:00AM at the Hualapai Health Department.
- HIP Applications (page 41)

Truxton Triangle Community Meeting • Tuesday, November 13th
Submitted by: Kevin Davidson | Hualapai Planning Department

TRUXTON TRIANGLE?

TELL US WHAT YOU THINK AT A COMMUNITY MEETING!



DATE: NOVEMBER 13, 2018
WHERE: MULTI PURPOSE BUILDING
REFRESHMENTS WILL BE SERVED
TIME: 5:00 P.M. - 6:30 P.M.

At This Meeting:

- Ideas for development of the site will be presented
- You can tell us what you would like to see built on the site

Based on what you tell us at this Meeting:

- Based on your ideas a recommended plan will be prepared
- The recommended plan will be presented to Tribal Council.



The Truxton Triangle is located across from Bridge Canyon between mile posts 95 and 96 on Highway 66

WHAT SHOULD BE BUILT AT THE TRUXTON TRIANGLE?



Single family homes?



Townhomes?



Parks?



Trails & Walking Paths?



Places where Elders can Live?



Shopping?



Places for Tribal Member Business?



Your Ideas?



Police Station?



Tribal Businesses? (RV Campground)



Fire Station?

Per Capita Distribution • Monday, November 19th
Submitted by: April Siewiyumptewa | Hualapai Tribal Administration

COMMUNITY NOTICE

Per Capita checks for 2018 will be handed out at the Multi building on November 19, 2018 from 8am-noon. If you miss this distribution then your check will be mailed. There will be no exceptions. The Per Capita distribution amount for this year will be \$2700.00.

Everyone must bring proper identification to pick up your check. If you come with no ID your check will be mailed. You may use State issued ID's as well as Tribal ID's. You can only pick up your check. You will not be permitted to pick up a check for a family member, spouse, or children over 18 years of age.

There will be no minor Per Capita checks distributed. 100% of the funds for the minors will be placed into Trust. No exceptions will be made. For those who owe loans to the Tribe, up to 20% of your distribution will be garnished, max of \$540.00, from your check to pay for those loans. This is only for Tribal loans not court ordered garnishments.

Please be sure to contact the Tribal Office to check your address before the checks are mailed. The deadline for the Tribal Office to receive address change forms was October 15, 2018. Address Change Forms received after that date will have a delayed mailing.

For any questions please contact Wanda Easter, Finance Director or April Siewiyumptewa at the Tribal Office, (928) 769-2216.

Thank you.

Hualapai Transit - Per Capita Trips • Monday, November 19th
Submitted by: Ginger Kathadhe | Hualapai Transit



Hualapai Transit

PO Box 179 • Peach Springs, Arizona 86434 • 928-769-6384
www.hualapaitransit.org • hualapai.transit@hualapai-nsn.gov

PER-CAPITA TRIPS TO KINGMAN

WHEN: MONDAY, NOVEMBER 19, 2018

BEGINNING AT 9:00AM

COST: \$10.00 PER ADULT

\$5.00 FOR 17 YOA & UNDER AND SENIORS

BUSES WILL LOAD AT THE TRIBAL OFFICE & AT WALAPAI MARKET.

DEPART PSA	WF BANK	WALMART	ARRIVE PSA
9:00AM	9:45AM	10:00AM	11:00AM
10:00AM	10:45AM	11:00AM	12:00AM
11:00AM	11:45AM	12:00PM	1:00PM
12:00PM	12:45PM	1:00PM	2:00PM
3:00PM	3:45PM	4:00PM	5:00PM
5:15PM	-	6:20PM	7:15PM

LAST DEPARTURE FROM WALMART WILL BE AT 6:20PM.

THE KART BUS IN KINGMAN WILL ACCEPT YOUR BUS PASS AS PAYMENT TO RIDE THEIR BUSES TO OTHER AREAS OF KINGMAN FOR THIS DAY ONLY.

FOR MORE INFORMATION, CALL TRANSIT AT 769-6384.

Vision: Hualapai Transit is committed to openness and integrity, Hualapai Transit supports the Hualapai Tribes commitment to support the independence of Hualapai Tribal members or surrounding areas and to be a model for excellence by integrating the local spirit and culture.
Mission: Hualapai Transit will provide safe, reliable, friendly and affordable transportation services to meet the mobility needs of the Hualapai Community and surrounding areas while pursuing sustainable development and facilitating the cultural missions of the Peach Springs community.

ASU Announces Alumnus of the Year • April Tinhorn

Submitted by: Dr. Damon Clarke, Chairman | Hualapai Tribe

We are proud to announce April Tinhorn, Owner of Tinhorn Consulting, LLC, as the Native American Alumni Chapter Alumnus of the Year!

Raised on the beautiful Hualapai Indian reservation, April Tinhorn (Hualapai/Navajo/Chinese) always had a thirst for knowledge and earned a B.S. from Arizona State University and an M.S. from Johns Hopkins University in computer science. April's 22 year professional adventure began as a web programmer at the National Security Agency, an IBM software engineer, an Indian Health Service web master, and later an executive for the Native Learning Center (NLC). In 2010, April created Tinhorn Consulting, LLC, where she energizes and strengthens movement in tribal communities through cultural strategic planning, digital storytelling, web development, and training services. As a reformed computer-scientist-turned-business-owner, she has helped the Tohono O'odham Nation, San Carlos Apache Tribe, and Gila River Indian Community connect with others by creating websites and marketing strategies since 2009. The American Indian Chamber of Commerce of Arizona (AICCAz) recognized Tinhorn Consulting as the "2017 American Indian Business of the Year".



Her professional affiliations and achievements include representing the business sector as a Fellow at the Internet Corporation for Assigned Names and Numbers (ICANN) conference in Johannesburg, South Africa, a Native American "40 Under 40" honoree, an adjunct faculty member at Mira Costa College, Vice President of the Phoenix American Indian Science and Engineering Society Professional Chapter, Grand Canyon Resort Corporation Board of Director, Americans for Indian Opportunity Ambassador Leadership Program, AICCAz member, Sigma Sigma Sigma Sorority Beta Kappa Chapter, and a former Miss Indian Arizona State University. April is most joyful when laughing with her daughter, Zoey Bear, and retired Marine husband, Sam.

April Tinhorn was honored and recognized for her accomplishments at the 24th Annual Josiah N. Moore Memorial Scholarship Benefit Dinner on October 27th, the Benefit celebrates the academic achievements of current ASU Students by awarding scholarships. #JosiahNMooreBenefit #ASUNativeAlumni

Request for Proposal for Negotiating Telecommunications Rights-of-Way Agreements on Tribal Lands and Request for Bids Trash Enclosure Construction

Submitted by: Kevin Davidson | Hualapai Planning Department



Request for Proposal for Negotiating Telecommunications Rights-of-Way Agreements on Tribal Lands

The Tribe seeks a qualified professional to help it negotiate a new grant of easement for right-of-way for an existing fiber optic cable that crosses approximately 18 miles of the Hualapai Reservation. The RFP provides for Indian Preference but is not limited to Indian Owned Enterprises only. Proposals are due on Wednesday, November 21, 2018, at 4:00 PM.

All questions must be submitted in writing and may be sent via email to the individual listed below. All bids shall be submitted to:

Kevin A. Davidson, Director
Hualapai Tribe Planning & Economic Development Department

Mail to: P.O. Box 179 or
Deliver to: 887 W. Highway 66
Peach Springs, Arizona 86434
Phone: (928) 769-1310 Ext. 22
Fax: (928) 769-1377
Or e-mail to: kdavidson@hualapai-nsn.gov
See www.hualapai-nsn.gov for RFP posting



Request for Bids Trash Enclosure Construction

The Hualapai Indian Tribe has been awarded a HUD Indian Community Development Block Grant that includes construction of a trash enclosure to serve HUD-funded structures at the Tribe's Youth Camp site. Therefore, the Hualapai Indian Tribe is requesting bids from qualified contractors to construct the trash enclosure. Bids will be accepted from both Indian-owned and other firms for this project.

Complete project information and submittal requirements are available on request from:

UrbanTech Ltd.
Phil Entz, Project Manager
(602) 678-0533
Email: phil@urbantech-ltd.com

Bids shall be submitted to the Project Manager listed above and will be accepted by email prior to the deadline of 1:00PM, November 28, 2018.

The work to be performed under this contract is subject to 24 CFR 1003.510. Preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned economic enterprises.

4-H Open Enrollment

Submitted by: Rosemary Sullivan, Key Leader | Buck-N-Doe 4-H Club

Buck-N-Doe 4-H Club
P.O. Box 355, Peach Springs, AZ

October 12, 2018

For all youth interested in joining 4-H for the 2018-2019 4-H Year, please review the instructions for enrolling at the 4honline website. Our 4-H year officially began 10/1/18 and ends 9/30/19.

4-H is open to all youth ages 5-19 years old. The Clover Buds project is only for youth 5-8 years old. Youth ages 9 (they have to turn 9 years old by 12/31/18) to 13 years old are junior members and youth ages 14 (turned 14 by 12/31/18) to 19 (18 years old before 12/31/18) are senior members. Both junior and senior members can enroll in any of the projects listed for our club. These are the club projects we have provided this past year:

Clover Buds (ages 5-8 years old only)

Market Beef

Market Swine

Market Sheep

Arts & Crafts

Leathercraft

Photography/Video

Cake Decorating

Food Preservation

Yeast Breads

Sewing & Textiles

Technology and Engineering-Welding

Forestry

Gardening

Entomology

We have a lot to offer, come join us this 4-H year!! Any questions, call Rosemary Sullivan, Key Leader (928)727-1286 or Teola Lewis, Co-Key Leader (928) 715-1937.

The Arizona 4-H Mission

The mission of the University of Arizona 4-H Youth Development Program is to improve lives, communities and the economy by inspiring the next generation of leaders, inventors, entrepreneurs and problem solvers...transforming the ordinary into the extraordinary.

The Arizona 4-H Vision

Arizona 4-H is the preferred choice for young people and parents who want the extra edge for life success provided through 4-H's research-based, hands-on learning experiences led by caring adult volunteers.

The National 4-H Pledge

The pledge tells what 4-H is about. The pledge was adopted by the delegates of the 1927 National 4-H Club Camp in Washington, D.C. State club leaders voted for and adopted the pledge for universal use. The phrase "and my world" was added in 1973. The saying of the pledge has a prominent place in 4-H activities, at regular 4-H meetings, achievement days and other club events.

The National 4-H Motto "To Make the Best Better."

The National 4-H Emblem The green four-leaf clover with the white letter "H" in each leaf is the National 4-H Emblem. Green and white are the 4-H colors. Green is nature's most common color and symbolizes youth, life, and growth. White stands for purity and high ideals.

The National 4-H Slogan "Learning by Doing," emphasizes the goal of 4-H members to improve themselves, their work, and their communities. It sums up the educational philosophy of the 4-H program. Young people learn best when they are involved in their learning.

The National 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to think, to plan and to reason.

I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic, and true.

I believe in the training of my HANDS for the ability it will give me to be helpful, useful and skillful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease and to work efficiently.

I believe in my country, my State and my community and in my responsibility for their development.

In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.

The 4-H Pledge

I pledge...

My HEAD to clearer thinking,

My HEART to greater loyalty,

My HANDS to larger service, and

My HEALTH to better living,

For my club, my community, my country, and my world.





Arizona 4HOnline Enrollment (az.4honline.com)

4hOnline is a new web-based system used to enroll youth and adults in the Arizona 4-H Youth Development Program. 4hOnline may be accessed from any computer connected to the Internet, 24 hours a day, 7 days a week. 4HOnline is a fully integrated management system that brings together all levels of the 4-H experience. Whether it's a member logging in to manage her/his record, a club leader printing mailing labels, or a county agent approving a member's enrollment, 4HOnline brings the 4-H community together and keeps everyone involved.

4HOnline is built around 4-H "Family Logins." This means that the first step is to create a family account, and then add both youth and adult (volunteer) "members." Below is information from the Quick Start Guide that can help get you started. <https://extension.arizona.edu/sites/extension.arizona.edu/files/data/NewFamilyGuide.pdf>

1st STEP..... CREATING A 4-H FAMILY ACCOUNT

4HOnline is built around 4-H "Family Logins." This means that the first step is to create a family account, and then add both youth and adult (volunteer) "members."

1. Go to <https://az.4honline.com> (notice that there is no "www" in that address).
2. Click on [I need to set up a profile] to display a number of additional fields.
3. Select the county you want to join, then type in your valid family e-mail address in both email fields.

ADDING YOUTH FAMILY MEMBERS (4-H MEMBERS)

Once the family is created, click the drop down box under [Add a New Family Member], then select [Youth], then click on [Add Member]

Follow the screens to the standard authorization statements and to the health and emergency contact questions.

4HOnline then presents a series of screens/tabs that offer Participation options.

Select the desired club, project, etc. from the drop down menu, and then click the [Add...] button.

You will have the option of adding Activities, Awards, and/or Groups.

Be sure to click [Submit Enrollment] to finish.

ADDING ADULT FAMILY MEMBERS (4-H VOLUNTEERS)

Adult family members who are volunteering are also added to the 4-H Family account. Note that parent contact info is stored as part of the 4-H member's enrollment data and parents who are not volunteering should not be added as individual (adult) members to the family account.

- Like youth members, [Adult] (volunteer) members have some "Additional Information" questions, followed by the option of enrolling in their club, projects, as well as activities and groups.

Be sure to click [Submit Enrollment] to finish.

REVIEW, APPROVAL AND CONFIRMATION

Once an enrollment has been submitted, it is sent to 4-H staff for review and approval. For each enrollment submitted, an email confirmation will be sent to the family email address.

CONTACT BY 4-H LEADER, once enrollment has been approved and accepted by the club leader; they will contact you and let you know when the first meeting is. The \$20.00 Membership fee will be paid at that time along with signatures on Membership Requirements forms.

QUESTIONS OR DIFFICULTIES:

Please contact: Gerald Olson, golson@ag.arizona.edu, 928-753-3788

Jeanette Spears, jlspears@ag.arizona.edu, 928-753-3788

Grand Canyon Resort Corporation • Vehicle Auction*Submitted by: Nancy Echeverria | Grand Canyon Resort Corporation*

VEHICLE AUCTION



- 2007 Chevy Van
- Mileage 226,132
- AS IS Condition
- Starts/Runs
- Front A/C
- No Rear A/C
- No Rear Seats

The Grand Canyon Resort Corporation is auctioning a fleet vehicle.

Vehicle Bid #1801

Auction Opens: Oct. 31, 2018

Auction Closes: Nov. 28, 2018

Announcement: Nov. 30, 2018

REQUIREMENTS:

- A minimum bid of \$100
- Must be an enrolled Hualapai Tribal Member
- Bid must be received by 5PM on Nov 28, 2018

SUBMITTING YOUR BID:

Please submit your bid, along with the following information:

- Vehicle Bid #1801
- Full Name
- Contact Number
- Amount of bid, no less than \$100

Bids may be mailed to:
 Grand Canyon Resort Corporation
 Attn: Procurement Department
 PO BOX 359
 Peach Springs, AZ 86434

Or hand delivered to:
 Administrative office - Procurement Dept in
 Peach Springs.
 Bids must be in a sealed envelope.

All interested bidders are welcome to inspect the vehicle. For more information, you may contact the Procurement Department at (928) 769-2419 ext.166

GCRC Management and Administrative Staff are not eligible to bid.

VEHICLE AUCTION



- 1995 Chevy Caprice
- Mileage 189,091
- AS IS Condition
- NO A/C
- NO Door Key
- Starts/Runs
- Police Edition

The Grand Canyon Resort Corporation is auctioning a fleet vehicle.
Vehicle Bid #1802

Auction Opens: Oct. 31, 2018
 Auction Closes: Nov. 28, 2018
 Announcement: Nov. 30, 2018

REQUIREMENTS:

- A minimum bid of \$100
- Must be an enrolled Hualapai Tribal Member
- Bid must be received by 5PM on Nov 28, 2018

SUBMITTING YOUR BID:

Please submit your bid, along with the following information:

- Vehicle Bid #1802
- Full Name
- Contact Number
- Amount of bid, no less than \$100

Bids may be mailed to:

Grand Canyon Resort Corporation
 Attn: Procurement Department
 PO BOX 359
 Peach Springs, AZ 86434

Or hand delivered to:

Administrative office - Procurement Dept in
 Peach Springs.

Bids must be in a sealed envelope.

All interested bidders are welcome to inspect the vehicle. For more information, you may contact the Procurement Department at (928) 769-2419 ext. 166

GCRC Management and Administrative Staff are not eligible to bid.

VEHICLE AUCTION

The Grand Canyon Resort Corporation is auctioning a fleet vehicle.

Vehicle Bid #1803

Auction Opens: Oct. 31, 2018

Auction Closes: Nov. 28, 2018

Announcement: Nov. 30, 2018

REQUIREMENTS:

- A minimum bid of \$500
- Must be an enrolled Hualapai Tribal Member
- Bid must be received by 5PM on Nov 28, 2018

SUBMITTING YOUR BID:

Please submit your bid, along with the following information:

- Vehicle Bid #1803
- Full Name
- Contact Number
- Amount of bid, no less than \$500

Bids may be mailed to:

Grand Canyon Resort Corporation
Attn: Procurement Department
PO BOX 359
Peach Springs, AZ 86434

Or hand delivered to:

Administrative office - Procurement Dept in
Peach Springs.
Bids must be in a sealed envelope.

All interested bidders are welcome to inspect the vehicle. For more information, you may contact the Procurement Department at (928) 769-2419 ext.166



- 2008 Ford F250 4x4 Reg Cab
- Mileage 227,230
- AS IS Condition
- A/C
- Starts/Runs

GCRC Management and Administrative Staff are not eligible to bid.

VEHICLE AUCTION



- **2007 GMC Sierra**
- Mileage 190,232
- AS IS Condition
- Trans Issues (1st gear ONLY)
- A/C
- 4x4, Service Bed
- Starts/Runs

The Grand Canyon Resort Corporation is auctioning a fleet vehicle.

Vehicle Bid #1804

Auction Opens: Oct. 31, 2018

Auction Closes: Nov. 28, 2018

Announcement: Nov. 30, 2018

REQUIREMENTS:

- A minimum bid of \$500
- Must be an enrolled Hualapai Tribal Member
- Bid must be received by 5PM on Nov 28, 2018

SUBMITTING YOUR BID:

Please submit your bid, along with the following information:

- Vehicle Bid #1804
- Full Name
- Contact Number
- Amount of bid, no less than \$500

Bids may be mailed to:

Grand Canyon Resort Corporation
Attn: Procurement Department
PO BOX 359
Peach Springs, AZ 86434

Or hand delivered to:

Administrative office - Procurement Dept in
Peach Springs.

Bids must be in a sealed envelope.

All interested bidders are welcome to inspect the vehicle. For more information, you may contact the Procurement Department at (928) 769-2419 ext.166

GCRC Management and Administrative Staff are not eligible to bid.

VEHICLE AUCTION

The Grand Canyon Resort Corporation is auctioning a fleet vehicle.

Vehicle Bid #1805

Auction Opens: Oct. 31, 2018

Auction Closes: Nov. 28, 2018

Announcement: Nov. 30, 2018

REQUIREMENTS:

- A minimum bid of \$1500
- Must be an enrolled Hualapai Tribal Member
- Bid must be received by 5PM on Nov 28, 2018

SUBMITTING YOUR BID:

Please submit your bid, along with the following information:

- Vehicle Bid #1805
- Full Name
- Contact Number
- Amount of bid, no less than \$1500

Bids may be mailed to:

Grand Canyon Resort Corporation
Attn: Procurement Department
PO BOX 359
Peach Springs, AZ 86434

Or hand delivered to:

Administrative office - Procurement Dept in
Peach Springs.

Bids must be in a sealed envelope.

All interested bidders are welcome to inspect the vehicle. For more information, you may contact the Procurement Department at (928) 769-2419 ext.166



- 2002 Ford F450 Flatbed
- Mileage 184,309
- AS IS Condition
- A/C
- Starts/Runs
- Diesel, Dually, 4x4
- Fuel Gauge Inoperable

GCRC Management and Administrative Staff are not eligible to bid.

VEHICLE AUCTION



- 2006 Ford F250
- Mileage 170,006
- AS IS Condition
- Service Bed
- A/C
- 4x4
- Starts/Runs

The Grand Canyon Resort Corporation is auctioning a fleet vehicle.

Vehicle Bid #1806

Auction Opens: Oct. 31, 2018

Auction Closes: Nov. 28, 2018

Announcement: Nov. 30, 2018

REQUIREMENTS:

- A minimum bid of \$500
- Must be an enrolled Hualapai Tribal Member
- Bid must be received by 5PM on Nov 28, 2018

SUBMITTING YOUR BID:

Please submit your bid, along with the following information:

- Vehicle Bid #1806
- Full Name
- Contact Number
- Amount of bid, no less than \$500

Bids may be mailed to:

Grand Canyon Resort Corporation
Attn: Procurement Department
PO BOX 359
Peach Springs, AZ 86434

Or hand delivered to:

Administrative office - Procurement Dept in
Peach Springs.

Bids must be in a sealed envelope.

All interested bidders are welcome to inspect the vehicle. For more information, you may contact the Procurement Department at (928) 769-2419 ext.166

GCRC Management and Administrative Staff are not eligible to bid.

VEHICLE AUCTION

The Grand Canyon Resort Corporation is auctioning a fleet vehicle.

Vehicle Bid #1807

Auction Opens: Oct. 31, 2018

Auction Closes: Nov. 28, 2018

Announcement: Nov. 30, 2018

REQUIREMENTS:

- A minimum bid of \$100
- Must be an enrolled Hualapai Tribal Member
- Bid must be received by 5PM on Nov 28, 2018

SUBMITTING YOUR BID:

Please submit your bid, along with the following information:

- Vehicle Bid #1807
- Full Name
- Contact Number
- Amount of bid, no less than \$100

Bids may be mailed to:

Grand Canyon Resort Corporation
Attn: Procurement Department
PO BOX 359
Peach Springs, AZ 86434

Or hand delivered to:

Administrative office - Procurement Dept in
Peach Springs.

Bids must be in a sealed envelope.

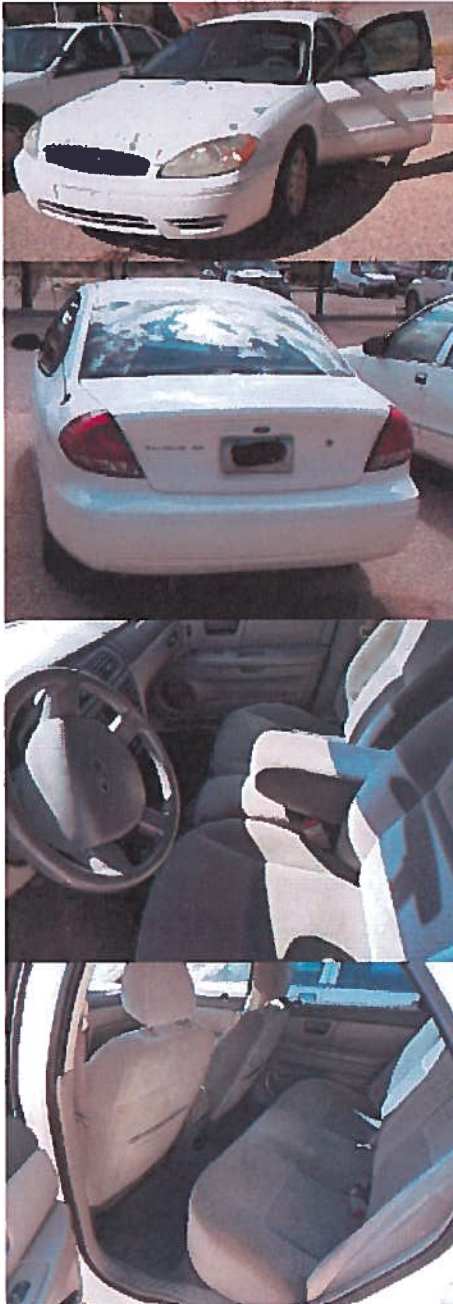


- 2011 Ford E350 Van
- Mileage 283,864
- AS IS Condition
- NO A/C
- Starts/Runs
- Needs Jump start
- Possible bad battery

All interested bidders are welcome to inspect the vehicle. For more information, you may contact the Procurement Department at (928) 769-2419 ext. 166

GCRC Management and Administrative Staff are not eligible to bid.

VEHICLE AUCTION



- 2007 Ford Taurus
- Mileage 212,120
- AS IS Condition
- Starts/Runs
- A/C

The Grand Canyon Resort Corporation is auctioning a fleet vehicle.

Vehicle Bid #1808

Auction Opens: Oct. 31, 2018

Auction Closes: Nov. 28, 2018

Announcement: Nov. 30, 2018

REQUIREMENTS:

- A minimum bid of \$100
- Must be an enrolled Hualapai Tribal Member
- Bid must be received by 5PM on Nov 28, 2018

SUBMITTING YOUR BID:

Please submit your bid, along with the following information:

- Vehicle Bid #1808
- Full Name
- Contact Number
- Amount of bid, no less than \$100

Bids may be mailed to:

Grand Canyon Resort Corporation
Attn: Procurement Department
PO BOX 359
Peach Springs, AZ 86434

Or hand delivered to:

Administrative office - Procurement Dept in
Peach Springs.

Bids must be in a sealed envelope.

All interested bidders are welcome to inspect the vehicle. For more information, you may contact the Procurement Department at (928) 769-2419 ext.166

GCRC Management and Administrative Staff are not eligible to bid.

VEHICLE AUCTION



- 2010 Ford E350 Van
- Mileage 181,697
- AS IS Condition
- Service Van
- A/C
- Starts/Runs

The Grand Canyon Resort Corporation is auctioning a fleet vehicle.

Vehicle Bid #1809

Auction Opens: Oct. 31, 2018

Auction Closes: Nov. 28, 2018

Announcement: Nov. 30, 2018

REQUIREMENTS:

- A minimum bid of \$100
- Must be an enrolled Hualapai Tribal Member
- Bid must be received by 5PM on Nov 28, 2018

SUBMITTING YOUR BID:

Please submit your bid, along with the following information:

- Vehicle Bid #1809
- Full Name
- Contact Number
- Amount of bid, no less than \$100

Bids may be mailed to:

Grand Canyon Resort Corporation
Attn: Procurement Department
PO BOX 359
Peach Springs, AZ 86434

Or hand delivered to:

Administrative office - Procurement Dept in
Peach Springs.

Bids must be in a sealed envelope.

All interested bidders are welcome to inspect the vehicle. For more information, you may contact the Procurement Department at (928) 769-2419 ext.166

GCRC Management and Administrative Staff are not eligible to bid.

diamond creek RESTAURANT

NOVEMBER 2018

Diamond Creek Restaurant • November Specials

Submitted by: Shawna Havatone | Diamond Creek Restaurant

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Patty Melt with Fries \$9	2 Beef Chimichanga w/Rice & Beans \$9.50	3 Homemade Chili Beans with Potato Salad & Frybread \$9.50	1 Pork Chop w/ Veggie, Mash & Gravy \$9	2 Fish & Fries w/Coleslaw \$9	3 Chef's Choice
4 1 Topping Med Pizza & Wings \$18	5 Open faced Turkey sandwich w/ mash & gravy \$9.50	6 1 Taco, Chicken Enchilada w/ Rice & Beans \$9	7 Hualapai Wrap \$8.50	8 Hualapai Taco \$5.00	9 Fish & Fries w/Coleslaw \$9	10 Chef's Choice
11 1 Topping Med Pizza & Wings \$18	12 Lasagna w/ garlic bread & salad \$9	13 Beef Chimichanga w/Rice & Beans \$9.50	14 Meat Loaf w/ Mash & Gravy \$9.50	15 Hualapai Taco \$5.00	16 Fish & Fries w/Coleslaw \$9	17 Chef's Choice
18 1 Topping Med Pizza & Wings \$18	19 Nacho Supreme \$9	20 1 Taco, Chicken Enchilada w/ Rice & Beans \$9	21 Chuck Patty w/ veggie, mash & gravy \$9.50	22 Hualapai Taco \$5.00	23 Fish & Fries w/Coleslaw \$9	24 Chef's Choice
25 1 Topping Med Pizza & Wings \$18	26 Fried Chicken w/ Au gratin potatoes & Veggie \$10	27 Beef Chimichanga w/Rice & Beans \$9.50	28 Tuna Melt w/ side \$8	29 Hualapai Taco \$5.00	30 Fish & Fries w/Coleslaw \$9	

INFO:

Specials:
Specials are subject to change
without notice.

Contact Information:

Shawna Havatone, Rest. Manager
Christopher Novak, Assistant Rest. Mgr
Bowman Yaramata, Supervisor
Little Feather Querta, Supervisor
Rondiann Quasula, Supervisor
928-769-2800

Hours of operation:

Open 7 days a week
Dinning Hours 6:30am to 9:00pm
Take-Out 6:30am to 9pm
For all take-out orders, a credit card will
be required before can be processed

Vote NO on Proposition 127 • Tuesday, November 6th

Submitted by: Zen MocarSKI | MEC Public Affairs & Communication Specialist

2018

Vote No Arizona on Proposition 127

Prop 127 Will Have Negative Impacts on Arizona Rural Electric Cooperatives and Their Members

About the Ballot Measure

A California organization is bankrolling Prop 127, a constitutional amendment that mandates Arizona electric utilities provide 50% of their energy from renewable resources by 2030.

Reliability Impact

The passage of this proposition could affect the reliability of 24/7 electric services by relying more heavily on sources of energy that are intermittent (when the sun sets or wind stops blowing), creating a dangerous situation by disrupting power delivery.



Changes Arizona Constitution

If Prop 127 passes, it will be memorialized in the Arizona Constitution and nearly impossible to amend, no matter how bad the economic impacts are on Arizona's residents. Prop 127 would not allow the Arizona Corporation Commission to make adjustments if the arbitrary renewable mandate compromises safety, reliability or affordability.

How This Affects You

Financial Impact

This Means Higher Electricity Prices



- Co-ops' members' electric bills would **increase by around 40%**. People on fixed incomes and small businesses will be hit the hardest.
- **California customers pay roughly 47% higher electric rates than Arizona** because a similar measure was instituted there.

Prop 127 will drive up the cost of electricity for our members.

The required capital investment associated with complying with the initiative is estimated to cost the Arizona electric cooperatives **\$1.2 – \$1.5 billion**, which will be passed onto members to pay for in the long run.

Vote No Arizona on Prop 127 November 6!

Learn more at
VoteNoArizona.com.

For more information,
contact Katy Reno:
kreno@gcseca.coop
602-286-6925



Open Mic Night • Monday, November 5th

Submitted by: Christina Watahomigie | Hualapai Youth Services

Refreshments Provided!!



OPEN MIC NIGHT

With SAGE HONGA

11.5.18

TIME:6PM

**MULTI-PURPOSE
BUILDING**



SINGING, ACTING, COMEDY, POETRY, SHORT-STORY, TRADITIONAL, INSTRUMENT)

QUESTIONS? CALL YOUTH SERVICES AT 769-2207

Holiday Trash Route Schedule • Thanksgiving

Submitted by: Adeline Crozier | Hualapai Tribal Administration



Hualapai Public Services Department

P.O. 179 941 Hualapai Way
Peach Springs, Arizona 86434
Phone: (928) 769-2216 X123/124
Fax: (928) 769-2343

MEMORANDUM

DATE: October 11, 2018
TO: All Departments
FROM: Solid Waste Department
RE: Holiday Trash Route Schedule

Thanksgiving:

- Monday the 19th as scheduled.
- NO Trash Service, Thanksgiving, Thursday the 22nd

Any questions, please do not hesitate to call my supervisors:

1. Leland Cardy @ (928)769-6428
2. Philip G. Wisely @ (928) 715-8246

Thank you
Wendy Bumgarner

EW4H T2 November Classes • Next Class: Tuesday, November 6th

Submitted by: Rosemary Sullivan | Employees Working for Health Program

Diabetes-Type 2 Prevention Classes

November 2018-12 Noon to 1pm

HEW- CONFERENCE ROOM

11/6/18-CLASS 13: Take Charge of Your Thoughts

11/13/18-CLASS 14: Get Support

11/20/18-CLASS 15: Eat Well Away From Home

11/27/18-CLASS 16: Stay Motivated to Prevent Type 2

Come join us- good information for you and your family

Lunch will be provided



For more information, contact Employees Working for Health @ 928.769.1630 or Rosemary Sullivan @ 928.727.1286



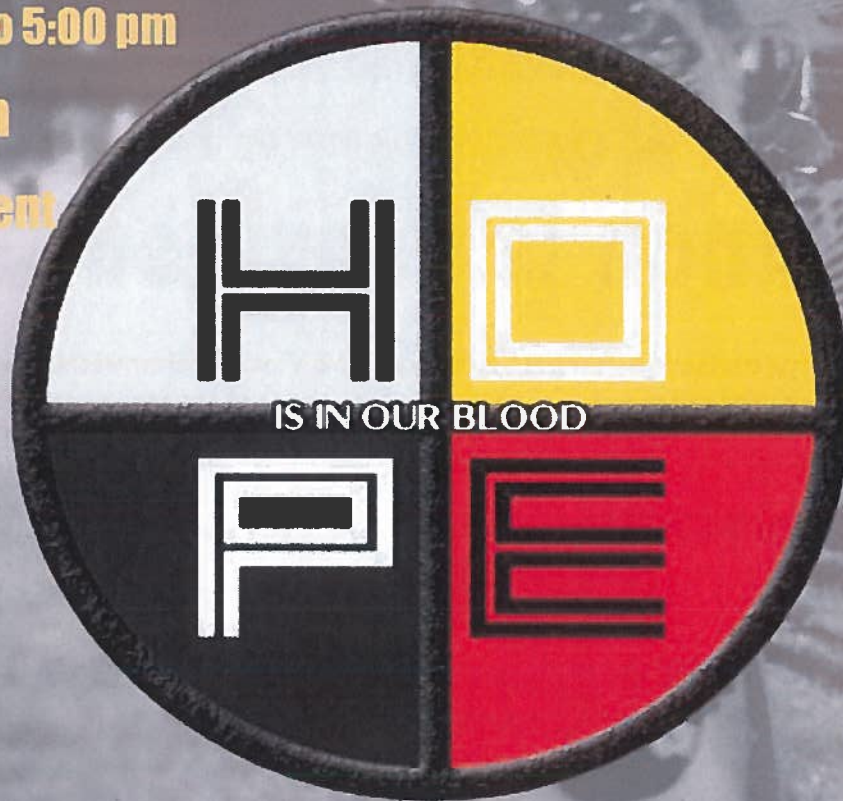
ASIST Training • November 7th—8th
Submitted by: Aneloy Dashee | Hualapai Health, Education & Wellness

ASIST Training

November 7 & 8, 2018

8:30 am to 5:00 pm

**@ Health
Department**



YOUR *life* **MATTERS**

Registration Forms Available @ HEW

Limited to 24 Participants

For More Information Contact Aneloy Dashee @ 928.769.2207 ext. 236

November Partners Meeting • Wednesday, November 14th

Submitted by: Christina Watahomigie | Hualapai Youth Services

November Partners Meeting



November 14, 2018

10-12pm

Hew Building—Large

Conference Room

Lunch is Provided!

If you have any questions, please contact Youth Services at 769-2207

Hualapai Tribal Substance Abuse Action Team Meeting • Thursday, November 15th

Submitted by: Taylor Johnson, TAP Coordinator | Hualapai Health, Education & Wellness

Hualapai Tribal Substance Abuse Action Team Meeting (TAP)

- GOALS of the Tribal Action Plan
 - Community Events

Open to—

- State, local, or tribal governmental agencies in the field of substance abuse
- Organizations involved in reducing substance abuse
 - Community members

Thursday, November 15, 2018

1:00 pm

Health Education and Wellness

488 Hualapai Way

Peach Springs, AZ 86434

For more information about
Hualapai Tribal Substance Abuse Action Plan
Call Taylor Johnson or Jessica Powskey at (928) 769-2207



Hualapai Tribal Substance Abuse Action Plan Coalition • Seeking Motivated People

Submitted by: Taylor Johnson, TAP Coordinator | Hualapai Health, Education & Wellness

WANTED

Motivated individuals working towards a drug free community.

- Human Services Representative
- Tribal Education Representative
- Indian Health Services Chief Executive Office Representative
- Tribal Justice Program Representative
- Substance Abuse and Mental Health Administration Representative

The Hualapai Tribal Substance Abuse Action Plan Coalition is seeking motivated people to chair the coalitions executive committee to address issues of Substance Abuse.

Factors include:

- Access and availability
- Community climate towards substance abuse
- Prevention activities
- Treatment and recovery services
- Criminal and justice activities

When:
NOVEMBER 15, 2018

Time:
1:00 PM

Where:
Hualapai Health Department

Substance abuse involving drugs, alcohol or both is associated with a range of destructive social conditions including family disruptions, financial problems, lost productivity, failure in school, domestic violence, child abuse, school dropout, and crime. Moreover, both social attitudes and legal responses to consumption of alcohol and illicit drugs make substance abuse one of the most complex public health issues.

By chairing the Hualapai Tribal Substance Abuse Action Plan Executive Committee- you will help our community by addressing the issues among our most prized asset- our youth. Your commitment to the Hualapai Tribal Substance Abuse Action Plan Committee will help voice concerns and create action by tribal leaders to act and create change that will build a healthy community.

For more information, contact Taylor Johnson or Jessica Powskey 769-2207

Hualapai Tribal Substance Abuse Action Plan Coalition • Seeking Motivated People

Submitted by: Taylor Johnson, TAP Coordinator | Hualapai Health, Education & Wellness

Thanksgiving Crafts & Centerpieces

Friday, November 16, 2018

Health Education & Wellness

3pm-5pm



For more information, contact Taylor Johnson 769-2207

Community Thanksgiving Dinner • Monday, November 19th

Submitted by: Danielle Bravo | Hualapai Planning Department



Community Thanksgiving Dinner

Monday, November 19 @ 6 pm at the Gym

Fall Bazaar • Thursday, November 29th

Submitted by: Monique Alvirez



FALL BAZAAR

THURSDAY, NOVEMBER 29, 2018

TRIBAL GYMNASIUM

10:00 AM TO 5:30PM

ALL VENDORS WELCOME!!

Contact Monique Alvirez or Monique Mahone on Facebook

All payments paid before set up.

Contact Howard at Accounting (928) 769-2216

1 Table per Vendor

Family Fun Evening—The Grinch • Sunday, December 9th
Submitted by: Keely Sage | Celebrate Recovery/Arms Around Peach Springs

THE GRINCH

CALVARY CHURCH OF LAKE HAVASU

BRINGS THE GANG FROM WHOVILLE



**WELCOMING YOU FOR
A FAMILY FUN EVENING
DEC. 9th 4-6:00 PM
at THE MULTI BUILDING**

Family photos



Whoville tacos

Crafts



Face painting

Gifts



HAPPY HOLIDAYS!



Arms around Peach Springs



CELEBRATE RECOVERY

Elder Reindeer Games • Registration Deadline: Friday, November 16th*Submitted by: Christina Watahomigie | Hualapai Youth Services***Hualapai Tribal Youth Council**

| -Presents-

Elder Reindeer Games

The Hualapai Youth Council welcomes all tribal elders to participate in our Elder Reindeer Games. Each year, we look forward to seeing representation from different tribal groups.

Age Categories

Boomers 55-61

Masters 62-69

Golden Age 70 and over

1st, 2nd and 3rd place medals for all age categories. All registered participants will receive a t-shirt. Trophy and prizes for 1st, 2nd and 3rd place teams for chair volleyball tournament winners.

**Contact Information**

Hualapai Tribal Youth Council
PO BOX 397/488 Hualapai Way
Peach Springs, AZ
Phone: 928-769-2207
Email: tbizardi@hualapai-nsn.gov

Thursday, December 13th

9am- Tour of Peach Springs

12pm- Lunch

3pm- Chair Volleyball Tournament Begins

Location: Music Mountain

Friday, December 14th

Location: Music Mountain Gym

7:00AM-7:30AM – Continental Breakfast & Registration

7:30AM-8:00AM – Opening Ceremony

8:00AM-12:00PM- Chair Volleyball Continues

8:00AM – Morning Games

11:00AM – Lunch available

12:00PM-3pm – Afternoon Games

5:00PM – Awards Dinner/ Talent Show (Tribal Gym)

*Final agenda will be emailed out End of October

Hotel Information

Hualapai Lodge

900 Route 66

Code: 1812Elderr

Peach Springs, AZ

928-769-2230

Room reservation using code for the night of 12/12, 12/13 and 12/14 will be at the rate of \$93.00 plus 10%.



Hualapai Tribal Youth Council
 | -Presents-
Elder Reindeer
Games

December 13 & 14, 2018 Peach Springs, Arizona

Registration Form

Deadline: November 16, 2018

(PLEASE FILL OUT LEGIBLY SO WE CAN READ IT)

Participant Contact Information:

Name: _____

Age: _____ Birth Date(MM/DD/YYYY): _____

Email Address: _____

Phone: _____ T-Shirt Size: _____

Tribe: _____

Age Category:

Boomers 55-61

Masters 62-69

Golden Age 70 & Over

Please Circle Yes or No

- Will you be staying at the Hualapai Lodge? Yes/No
- Are you interested in the Peach Springs Tour? Yes/No
- Are you playing chair volleyball? Yes/No (Please complete chair volleyball form)

Signature & Date:

Please return to Youth Services:

Email: tbizardi@hualapai-nsn.gov Fax: (928) 769-5487 Phone: 928-769-2207

Release of Liability Form:**Please Read and Sign**

I will not hold the Hualapai Tribe, hosting facility, hosting organization responsible for any injury, illness or death I may encounter while at Elder Reindeer Games in Peach Springs, Arizona. I also authorize the Hualapai Youth Services the use of any live images, still images, audio recordings, video recordings, social media postings, photographs, written quotes, or likeness; which may be used in any forms of media produced by the Hualapai Youth Services and will be property of Hualapai Youth Services which will be used in various programs if need be and be distributed for marketing as such by the Hualapai Youth Services.

I have read and I understand the waiver.

Sign Here: _____

Date: _____

Please return to Youth Services:

Email: tbizardi@hualapai-nsn.gov Fax: (928) 769-5487 Phone: 928-769-2207



Hualapai Tribal Youth Council
 | -Presents-
Elder Reindeer
Games



**CHAIR VOLLEYBALL
 TOURNAMENT
 REGISTRATION**

(CAP OFF AT 30 TEAMS)

Deadline: November 16, 2018

(PLEASE FILL OUT LEGIBLY SO WE CAN READ IT)

TEAM NAME: _____

Contact Person: _____

Address: _____

Email Address: _____

Phone: _____ **Tribe:** _____

*** Must have 6 players to register. A maximum of 9 players per team.**

*** NO ON SITE REGISTRATION**

*** All players must be 55 years and older**

*** CO-ED TEAM**

*** Please see GAME RULES for more information**

TEAM MEMBERS (Please include shirt sizes):

1. _____

5. _____

2. _____

6. _____

3. _____

7. _____

4. _____

8. _____

9. _____

Please return to Youth Services:

Email: tbizardi@hualapai-nsn.gov Fax: (928) 769-5487 Phone: 928-769-2207

Elder Reindeer Games 2018 Chair Volleyball Rules

1. Games will be timed to 10 minutes. Team with the highest points wins the round.
2. Ball is playable off the net, not the bar.
3. Teams must have 3 men and 3 women on the court at a time, 6 players total. No more than 3 men playing.
4. Each player will serve, players will rotate to serve.
5. If the person serving scores while serving, the player will continue to serve until opposing team score or the game is over.
6. You must remain seated, if you get out of your seat the other team will get a point and be awarded the ball.
7. No spiking the ball.
8. Ball will be playable until it hits the ground or out of bounds.
9. Players can hit the ball as many times as long as it is in play.
10. Chairs must stay inside the line and cannot move to hit the ball, if chairs move opposing team will get the point and serve.
11. No yelling at any chair volleyball staff or helpers. Your team will get disqualified for unacceptable behavior.

EMPLOYMENT OPPORTUNITIES

Hualapai Head Start • Vacant Positions

Submitted by: April Keller | Hualapai Head Start



HUALAPAI HEAD START

P.O. Box 125

479 Hualapai Way Peach Springs, AZ 86434-0125

Phone: (928) 769-2522 Fax: (928) 769-2457



Hualapai Head Start is looking to fill the following positions:

Vacant Position as of 10 /15/18. Open until filled

Administrative Assistant (Vacant 11/30/18)

This position is responsible for the human resources activities of the program including personnel files, ensuring orientation and tracking of staff. This position is responsible for the smooth operations of an office and other duties related to administration including answering phones, filing, etc. Performs all duties as required by the Program Director and other duties as assigned relating to the administrative component including, policy and procedure updates, typing, word processing, faxing, acting as receptionist and other clerical duties. This position performs all duties as required to ensure accurate and timely processing of accounts payable, accounts receivable, payroll and other duties relating to fiscal operations. Position is responsible for monitoring program expenses, tracking activity in program budget lines and communicating any issues or overspending concerns. Minimum requirements are a high school diploma or GED with some relevant experience in human resources and two years direct experience working with purchasing, accounts payable, accounts receivable and payroll. Must possess a basic understanding of accounting systems and have at least one year of direct experience working with an accounting system general ledger and budget. AA degree or higher in a related field preferred. The individual must possess a sound working knowledge of Microsoft Excel. The position must have the ability to manage numerous tasks, possess good organizational skills, communicate effectively with co-workers and the public, and work collaboratively in a team environment.

Family and Community Partnership Coordinator

Works as a part of the content area team of coordinators to integrate Head Start services for children and families. This position is responsible for family services and community partnerships, to include social services, ERSEA, child files, volunteers and parent involvement/fatherhood as well as being the lead for child abuse and neglect related activities. This position is also responsible for education and early childhood health services. Bachelor's degree in Social Work, Human Services, Family Studies or related field. Pay D.O.E., 40 hours per week, and 52 weeks per year.

Teacher Preschool/Teacher-On Call

Lead worker in a classroom of Head Start children working on planning, implementing, and supervising all classroom activities. Working developing children and children with disabilities. This position supports and assists families as they identify and meet their own goals. Entry-level requires an A.A. in ECE Pay is \$14.77/D.O.E. We will consider applicants that are enrolled in an AA or BA degree program in early childhood education that are able to obtain the degree within a reasonable timeframe.

Assistant Teacher/Assistant Teacher - On Call

Work as a partner with the teacher in developing activities for Head Start children to provide them with varied experiences and an appropriate learning environment. Assistance is given to the teacher in carrying out the goals, policies, and activities designed to implement educational objectives and performance standards. Might also serve as a Bus Monitor as part of the transportation services. Pay D.O.E. \$11.17 to \$13.41 with an AA.

Program Aide /Program Aide - On Call

Assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. Works with typically developing children and/or children with special needs/disabilities. Minimum requirement is to be 18 years of age. This is an entry-level position requiring no previous education or experience, a high school diploma or G.E.D. is preferred. Pay D.O.E. \$10.60 per hour.

Cook On-Call

This position is one role in a large system of services provided to children and families. A strong food service program is important to supporting the goals of the program. This position is responsible the ordering, preparing, serving and documenting of meals and snacks. It includes following menus and all phases of kitchen operations including inventory control. The position may prepare foods for and/or preschool children following the USDA/CACFP standards. Position may involve reassignment to various kitchens/centers as deemed necessary for program operations. Hourly pay \$10.78. *This is an On Call position.*

For questions or copies of job descriptions and applications contact:
 Jeanine Coursey - Admin Assistant email: jcoursey@hualapai-nsn.gov . Phone: 928-769-2522. FAX: 928-769-2457
 In person: Stop by the Head Start Center @ 479 Hualapai Way, Peach Springs, AZ 86434
 Hualapai Head Start is an Equal Opportunity Employer.

Grand Canyon Resort Corporation • Available Positions

Submitted by: Josue Isiordia | Grand Canyon Resort Corporation



GCRC is seeking candidates for:

- General Manager Position and
- Food & Beverage director

Please send all resumes to Josue Isiordia GCRC Recruiter email josue.isiordia@grandcanyonresort.com

Hualapai Tribe • Current Job Postings

Submitted by: Coleen Mahone | Hualapai Tribal Administration



2018

Current Job posting for the Hualapai Tribe

OPEN COMPETITIVE

	Job Title	Pay Rate	Opening Date	Closing Date
Cultural Resources	Cultural Resources Technician I/II	D.O.E.	October 08, 2018	October 12, 2018
Elderly Center	Elderly Services Program Manager	D.O.G.	October 11, 2018	November 09, 2018
EMS	Director(Emergency Services Chief)	D.O.E.	September 27, 2018	October 29, 2018
Health Department	Maternal Child Health Home and Visitation Educator Trainee	\$15.00 an Hour	October 11, 2018	October 17, 2018
	Media Specialist	\$12.50 per Hour	September 20, 2018	Open Until Filled
	Wellness Liaison Specialist	D.O.G.	October 02, 2018	Open Until Filled
	WIC Program Coordinator	D.O.E.	October 10, 2018	October 15, 2018
	Resident Advocate	\$12-\$15/Hr D.O.E.	October 10, 2018	Open Until Filled
Juvenile Del. Center	Correctional Officer I, II, III	\$ 16.00 - \$ 18.00 / Hr.	October 31, 2017	Open Until Filled

Human Services	Case Worker	D.O.Q.	October 10, 2018	October 19, 2018
	Shelter Advocate	D.O.Q.	June 01, 2018	Open Until Filled

INTERNAL ONLY (For Current Tribal Employees Only)

Housing Department	Maintenance Technician	\$17.00 an Hour	October 10, 2018	October 12, 2018
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FOR A COMPLETE JOB ANNOUNCEMENT PLEASE PICK UP AT THE TRIBAL ADMINISTRATION OFFICE OR VISIT OUR WEBSITE AT HUALAPAI-NSN.GOV

To Apply - Employment with the Hualapai Tribe begins by filling out an Employment Application.

To work for the Hualapai Tribe, you minimally need to have the following:

- A High School Diploma or GED
- A Valid Driver's License
- Must submit to and pass a pre-employment drug/alcohol screening

Preference

All applicants are considered without regard to age, sex, race, national origin, religion, marital status, or physical disability. However, preference may be extended to persons of Indian descent in accordance with Public Law 88-355, Section 703 (702-71) and Public Law 93-638, Section 7B.

THE HUALAPAI TRIBE IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM

Auxiliary aids and services available upon request to individuals with disabilities

Contact Us Human Resources
POB 179 / 941 Hualapai Way
Peach Springs, Az. 86434-0179

Phone: 928-769-2216
Toll Free number: 1-888-769-2221
Fax: 928-769-1191

Revised on 10/11/2018

EDUCATION & TRAINING INFORMATION

Department of Hualapai Education & Training • Computer Lab Hours

Submitted by: Nikki Raymond | Hualapai Education & Training Department

Department of Hualapai Education & Training Computer Lab Hours

Monday	Tuesday	Wednesday	Thursday	Friday
8:00-11:30 a.m. -LAB CLOSED-	8:00-11:00 a.m. GED CLASS	8:00-11:00 a.m. GED CLASS	8:00-11:00 a.m. GED CLASS	8:00-11:30 a.m. -LAB CLOSED-
	11:00-1:00 p.m. OPEN LAB	11:00-1:00 p.m. OPEN LAB	11:00-1:00 p.m. OPEN LAB	
1:00-5:00 p.m. OPEN LAB	1:00-5:00 p.m. GED CLASS	1:00-5:00 p.m. GED CLASS	1:00-5:00 p.m. GED CLASS	1:00-5:00 P.M. OPEN LAB
<i>*1-hour time limit for kids</i>				<i>*1-hour time limit for kids</i>

COMPUTER LAB POLICIES

The Hualapai Education and Training Department Computer Lab Policies are as follows:

1. All community members who utilize the labs for educational and job training purposes shall have priority.
2. Adults and unaccompanied children will **NOT** be in any of the computer labs at the same time.
3. Viewing inappropriate or sexually explicit websites will **NOT** be tolerated and could lose all privileges to the computer labs.
4. Absolutely **NO** school aged children are allowed in the computer labs during regular scheduled school hours.
5. Anyone under the influence of alcohol or illegal substances will not be allowed into the computer labs or Training Center Building at any time.
6. The Hualapai Training and Education Staff has full discretion of who may use of the computer labs at all times.

Hualapai Day Care • Calendar of Events—November

Submitted by: Zavier Benson | Hualapai Day Care



November 2018

mad ga muna hla'

Hualapai Day Care Center

(928)769-1515



S	M	T	W	T	F	S
4 	5 	6 CENTER CLOSED	7 530 pm Social Dance @ Boys & Girls Club	8	9	10 
11 Veteran's Day 	12	13	14 11 Am Day Care Family Thanksgiving Luncheon @ Multi-Purpose	15	16	17 
18 	19 Community Thanksgiving Dinner @ Tribal Gym	20	21 1/2 DAY CLOSURE	22 CLOSED Thanksgiving 	23 CLOSED HOLIDAY	24 
25 	26	27	28	29	30 CENTER CLOSED Monthly Closure	

Theme: Veteran's Day - pu gaemiyva, Thanksgiving & Family- Iyas ma:viyam

Hualapai: Sey', Qwalsey Hwad, Qwalsey Hwad, Hwad

Hualapai: Per Classroom

Colors: Brown, Yellow, Orange, Red

Numbers: Per Classroom

Letters: Per Classroom

Shape: Square & Review

Valentine Elementary School • Eagle Eyes Newsletter & Calendar of Events—November

Submitted by: Danielle Bravo | Hualapai Planning Department



EAGLE EYES



Vol. 4, No. 4 www.valentineaz.net October 31, 2018

Indian Education Committee

We are ahead of schedule, as ALL of our Impact Aid surveys have been returned! Great job everyone! The next step is to hold our annual Indian Education Committee meeting where the community has an opportunity to communicate any questions, concerns, and suggestions regarding our students' education at Valentine Elementary. This year's meeting will be held on Monday, December 10, 2018, beginning at 5pm. At the meeting we will need a family member selected to represent the Committee at the December and January school board meetings.



Elks Hoop Shoot

Valentine Elementary School will be participating in the Elks Hoop Shoot. This is a free throw shooting competition. If students win a number of local rounds, they win a free trip to the national competition in Chicago. Students born between 04/01/05 - 04/01/11 are eligible to compete. Our school competition will be in just two weeks on November 14, in advance of the Kingman Hoop Shoot on December 1, at Kingman Academy High School at 1:00 pm. Get practicing!

REALITY STORE

Our 8th grade students have an opportunity to participate in a unique learning event called "Reality Store." This is a chance for them to get a small taste of what adult life can be like through a simulation involving them roleplaying having a job and a family, and all the associated benefits and costs that go along with them. Reality Store is being held on Thursday, November 15, 2018, at Kingman Middle School. 8th grade students with permission slips will be transported to and from the event on our bus.

FLU SHOT CLINIC

The flu shot clinic that was scheduled for last Thursday has been rescheduled for next Monday, November 5, 2018, at 9:00 am. No new consent forms or permission slips are required, as IHS is coming to our school to give the shots.



Families are invited to share a slice of pumpkin pie with their students on Thursday, November 15. Kindergarten at 1:30; all other grades at 3:15. RSVP by 11/13/18.



HOW CAN I HELP MY STUDENT?

- Help them learn at least one new word each week – of course, more words wouldn't hurt, but by putting an emphasis on not just learning the words, but using and spelling them appropriately, you can improve their vocabulary
- Discuss appropriate technology use – many students have cell phones or tablets and Internet access without a clear understanding of the safe and appropriate uses of the technology. If you aren't comfortable having the discussion alone, let us know—we are happy to help.
- Make time to talk about school – More than just, "Do you have homework?" which can be answered with a single word. Make time to talk about how your student feels at school, who their friends are, what subjects are they having difficulty with, etc.

SPELLING BEE

Our school spelling bee will be held in December, in preparation for the Mohave County Spelling Bee in January.



AZ TAX CREDIT






Valentine Elementary can accept donations in any amount. The dollar-for-dollar credit can be taken on an Arizona tax return up to certain limits, while any amount donated can be taken as a charitable contribution deduction.

LABELS FOR EDUCATION

Our school is once again collecting Box Tops for Education and Labels for Education. Look for the logos below and send them in.



November 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<p>Valentine Elementary School 12491 N. Byers St / HC.35 Box 50 Truxton, AZ 86434 phone 928-769-2310 fax 928-769-2389 www.valentineaz.net</p>			<p>1 School Picture Orders DUE</p>	<p>2 First US radio broadcast (1920)</p>	<p>3 First animal in space (1957)</p>
<p>4 Daylight Saving Time Ends</p>	<p>5 Flu Shot Clinic 9:00 am</p>	<p>6 AZ HEALTH ZONE</p>	<p>7 1st woman elected to Congress (1916)</p>	<p>8</p>	<p>9</p>	<p>10 US Marine Corps founded (1775)</p>
<p>11 Veterans' Day </p>	<p>12 Veterans' Day Observed (No School)</p>	<p>13 School Board Meeting 4:30 pm</p>	<p>14  Blood Drive Hoop Shoot Contest - 1pm</p>	<p>15 Reality Store 8th Grade Pumpkin Pic 1:30/3:15 pm</p>	<p>16 "Father of the Blues" W.C. Handy born (1873)</p>	<p>17</p>
<p>18 Push button phone introduced (1963)</p>	<p>19 Fall Break (No School)</p>	<p>20 Fall Break (No School)</p>	<p>21 Fall Break (No School)</p>	<p>22 Fall Break (No School) </p>	<p>23</p>	<p>24</p>
<p>25</p>	<p>26 Charles Schulz, Peanuts cartoonist born (1922)</p>	<p>27 Bruce Lee born (1940)</p>	<p>28  Blood Drive</p>	<p>29 Atari releases Pong (1972)</p>	<p>30 Mark Twain (Samuel Langhorne Clemens) born (1835)</p>	

Dislocated Worker Program Orientation • Tuesday, November 20th

Submitted by: Jean Imus | Hualapai Department of Education & Training

**NINETEEN TRIBAL NATIONS WORKFORCE DEVELOPMENT BOARD
Workforce Innovations and Opportunity Act****Dislocated Worker Program
ORIENTATION****Tuesday, November 20, 2018****11:00 am – 12:00 pm****Hualapai Nation****Education Building****460 Hualapai Way**

- ⚡ Have you been laid-off?
- ⚡ Collecting Unemployment Insurance benefits or has exhausted benefits?
- ⚡ Are you a stay at home male or female who has been providing unpaid services to a family member and been dependent on the income? Have you now lost that income because of divorce, legal separation, or by the death of that person?
- ⚡ If you answered **YES** to any of the above questions, you are encouraged to attend the orientation to find out more about the Workforce Innovation and Opportunity Act (WIOA) Dislocated Worker Program.

Equal Opportunity Employer/Program

Auxiliary aids & services are available upon request to individuals with disabilities

TTY: 7-1-1

HEALTH & SAFETY INFORMATION

Pharmacy Announcement • Beginning Thursday, November 1st

Submitted by: Rebecca Rice, Health Educator | Indian Health Service

ANNOUNCEMENT

*Peach Springs Health Center
Pharmacy Department*



**BEGINNING NOVEMBER 1, 2018,
THE PHARMACY WILL BE CLOSED
THURSDAYS FROM 8:00-10:00 AM**

HOURS OF OPERATION*

MON	TUE	WED	THU	FRI
8a-12p	8a-12p	8a-12p	10a-12p	8a-12p
1-5p	1-5p	1-5p	1-5p	1-5p

***EXCLUDING FEDERAL HOLIDAYS AND CLOSURES**

Become CPR/First Aid Certified • Training Monday, November 19th

Submitted by: Adeline Crozier | Hualapai Tribal Administration



CPR Training!!

Get Certified. Save a Life

First Aid and CPR

Anyone interested in becoming CPR /First Aid Certified please call Amy Siyuja @ 928.769.2207 or Email: ASiyuja@hualapai-nsn.gov

Class Schedule:

November 19, 2018	8am-5pm
December 17, 2018	8am-5pm
January 14, 2019	8am-5pm

The Road to Recovery • Monday Nights

Submitted by: Keely Sage | Celebrate Recovery

THE ROAD TO RECOVERY

CR is based on life principles passed down from our higher power as spoken in the **Beatitudes- Matthew 5: 3-19**

RECOVERING:

It's not only about addictions, it's about life choices.

- Resolving anger Issues.
- Releasing co-dependent relationships.
- Rediscovering your walk with Jesus.
- Restoring relationships with family and friends.
- Reaching for the Truth.



**CELEBRATE
RECOVERY**

These are only some of the reasons to attend a **Celebrate Recovery Meeting.**

Everyone is welcomed with open arms and minds.
We are here to support one another, not fix another.

HOPE

Springs from within.

MONDAY NIGHTS 6:00 O'CLOCK HEW

COMMUNITY MESSAGES

VOTE Day • November 6th

Submitted by: Jean Pagilawa

November 6, 2018 - Vote Day!

GamYu - My name is Jean Pagilawa, I am writing this to all those that are of age to vote. It is very important that everyone votes. I don't know if any of you keep up with what's going on in our Country. I tell you it is very bad. It will even get worse. Ever since Trump filled the office, our Country has been going downhill.

He is not president material, as it was said from the get go. He got in by fraud and he is still working on propaganda messages to the people. I was very disappointed when he got in and still am. We need to vote for Democrats to have him removed or stop all the nonsense he has created. He has used his money as power to get where he is. Now he is using the power of the White House to do as he pleases. This is very destructive, not only to our Country but all over the world.

Trump and the Republicans support the rich and could care less about us down here. There is some type of movement developing I feel is not good. If he remains in office our lives are going to become harder and harder for us. As Natives, we have gone through a long history of abuse, discrimination. attempts of termination of Natives. Don't allow it to continue, that is why I am asking you to use your power and vote.

Just recently, there were bombs delivered to certain individuals and I would bet Trump is behind it all. This is what is going to continue to happen. Trump does whatever it takes to get what he wants, and does not care who gets hurt in the process.

I am concerned about my Grand Children growing up in an environment like this in the future. This should NOT be happening, and we should not allow it to continue.

Vote and remove all Republicans from offices. This would be a start.

Congratulations • Kaynece Watahomigie

Submitted by: Zavier Benson | Hualapai Day Care

Hualapai Day Care would like to congratulate & acknowledge Kaynece Watahomigie on receiving her CDA (Child Development Associates). Her training hours & portfolio preparation has paid off.

From the Day Care Management & Staff



Inspirational Corner • Lullaby Content

Submitted by: Josie Powsey

Lullaby Contentment, I found this passage for the youth. I hope it will give them comfort, understanding that there is someone that cares for them and is always with them. One of my granddaughters wrote this by the way. Timmy had his very own song, ever since he was little. Mommy had a special lullaby for him. Every time he heard that song, he knew that mommy sang it for only him. One afternoon, when Timmy and mommy were all alone in the house, mommy bundled Timmy up in his favorite blanket and snuggled him on her lap. Mommy stroked his silky hair and kissed his soft cheek as she tightly wound her arms around him. Then she began to sing, as mommy sang his lullaby to him, Timmy rested his head against mommy's shoulder and felt wonderful, warm and safe. He was so happy to be near mommy, hearing his special song. What Timmy felt was contentment.

Contentment is a feeling that can make you feel safe and warm inside. When we think of Jesus, we can feel contentment too. Just like Timmy's mommy, Jesus wraps us in his arms, keeping us safe and warm in his world. We may not be able to see Jesus like we do mommy or daddy, but he's there with us all the time.

—Read John 3:16—

The Lord said I will be with you always, never leave you nor forsake you.

—Deut 4:31

Have a good day!

The Healing House Pinhead

Submitted by: Robert Edward Martinez, Sr.

As evil as this man may look; here at the Healing House we see past that. We look at what's on the inside and what makes us... well US. This scarecrow is a representation of us and those who walk through our doors, and also for those in recovery in general. This scarecrow was made out of trash picked out of various places, made by hand and mind. Believe it or not we are one and the same. I say this because like the scarecrow, we ourselves were thrown away. We cause ourselves to be thrown away by others; and 99% of the time we threw our own selves away. We become used, ripped, torn, unwanted and unmanageable. We ended up at the bottom of the trash can, or what we call "rock bottom". Yet we shifted through the trash of the wreckage of our past, and little-by-little we began our form. From the broken pieces of glass, ripped up paper, we picked up the pieces and put ourselves back together. So when you look past the trash, broken seams and ripped edges you will see a person who picked themselves up out of the garbage and on to the Red Road to recovery. You then will see that even of the ugliest things, something so beautiful can be created. That person is YOU, and this scarecrow represents US!



The 2020 Census at a Glance
 Submitted by: Kevin Davidson | Hualapai Planning Department

The 2020 Census at a Glance



The U.S. Constitution requires that each decade we take a count—or a census—of America’s population. The 2020 Census goal is to count everyone once, only once, and in the right place.

The census provides vital information for you and your community.

- It determines how many representatives each state gets in Congress.
- Communities rely on census statistics to plan for a variety of resident needs including new roads, schools, and emergency services.
- Businesses use census data to help provide more local jobs and places to shop.

Each year, the federal government distributes hundreds of billions of dollars to states and communities based on U.S. Census Bureau data.

In 2020, we will introduce new technology to make it easier than ever to respond to the census. For the first time, you will be able to respond online, by phone, or by mail. We will use data that the public has already provided to cut down on household visits. And, we are building a more accurate address list and automating our field operations—all while keeping your information confidential and safe.

The Census Bureau is the leading source of statistical information about the nation’s people. We provide snapshots on population size and growth and detailed portraits of our changing communities.



U.S. Department of Commerce
 Economics and Statistics Administration
 U.S. CENSUS BUREAU
census.gov

Foundation of a Successful Census



Establish Where To Count

- Using aerial imagery and in-field work to identify new homes and buildings
- Partner with U.S. Postal Service
- Local governments input through the Boundary Annexation Survey and Local Update of Census Addresses
- Comprehensive review of all addresses



Motivate People To Respond

- Partner with community leaders and trusted voices
- Use tailored messages
- Encourage self-response



Count The Population

- Respond online, by phone, or by mail
- Visit households that do not respond
- Online forms in multiple languages
- Mailed Individual Census ID is not required for online response



Release Census Results

- Deliver apportionment counts to the President by December 31, 2020
- Release counts for redistricting by April 1, 2021
- Make it easier for the public to access data





Become a 2020 Census Partner

Your partnership sends a strong message to your community about the importance of the census and the benefits of being counted. By partnering with the Census Bureau, you can help:

- Assure people that it is important—and safe—to respond to the census.
- Ensure accurate census data, which guide funding decisions for your community and affect your community's representation in Congress.
- Spread the word about temporary census jobs in your community.



Get Involved: What Can You Do Now?

- Create or join a Complete Count Committee and partner with other trusted voices and influential leaders in your area who are committed to increasing census participation. Encourage your peers to get involved too.
- Raise awareness by including census information in newsletters, social media posts, podcasts, mailings, and on Web sites.
- Help recruit census workers when jobs become available.



You can make a difference

As an influential community, business, or organization leader, you can raise awareness and encourage participation.

Key Dates

- 2017**
 - Local Update of Census Addresses—invitations sent to local governments for completion in 2018
 - Publish final 2020 residence criteria and situations

- 2018**
 - Question wording to Congress—March 31, 2018
 - 2018 End-to-End Census Test
 - Regional Census Centers opening

- 2019**
 - Opening Field Offices
 - Complete Count Committees established

- 2020**
 - Advertising—begins in early 2020
 - Begin self response
 - Census Day**—April 1, 2020
 - Nonresponse Followup—early April–late July
 - Apportionment counts to the President—December 31, 2020

- 2021**
 - Redistricting counts to the States—March 31, 2021

For more information, go to [census.gov](https://www.census.gov).

To get involved in your community, contact us!

Now Accepting HIP Applications • Due by Thursday, November 29th
Submitted by: Michelle Zephier | Hualapai Planning Department



*****ATTENTION*****

Now Accepting Housing Improvement Program (HIP) Applications

The Housing Improvement Program is a home repair, renovation and replacement grant program administered by the Bureau of Indian Affairs (BIA) and federally-recognized Indian Tribes for American Indians and Alaska Native individuals and families who have no immediate resource for standard housing. To be eligible for HIP assistance, you must be a member of a federally recognized American Indian tribe or be an Alaska Native; live in an approved tribal service area; have an income that does not exceed 125% of the U.S. Department of Health and Human Services Poverty Guidelines; have present housing that is substandard, as defined in the regulations 25 CFR, Part 256; have no other resource for housing assistance; have not received HIP assistance after October 1, 1986 for repairs, renovation, replacement or housing, or down payment assistance; and have not acquired your present housing through a federally sponsored housing program that includes such housing assistance. Interested applicants should contact Michelle Zephier for an Application Package containing the application, guidelines, and required supporting documentation necessary in order to qualify for eligibility. Complete applications and all supporting documentation is due by **November 29, 2018**.

Contact Persons:

Michelle Zephier, Hualapai Planning Dept.	Office Phone: 928-769-1310	Fax: 928-769-1377
Western Region (BIA) - Nancy Jones	Office Phone: (602) 379-3083;	Fax: (602) 379-4006



FORM BIA-6407

OMB FORM 1076-0084

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS****HOUSING ASSISTANCE APPLICATION****GENERAL INSTRUCTIONS**

This application is for the Housing Improvement Program (HIP) of the Bureau of Indian Affairs (BIA).

The HIP is a grant program that addresses the housing needs of those Indians who cannot qualify for housing assistance from any other source. It involves the repair and renovation of existing housing or the construction of a new unit. Individual Federally-recognized Indian tribe's participation is mandatory and their direct administration of the HIP is encouraged. The selection of eligible families or individuals for HIP services is done through a screening process by assigning points to specific ranking factors documented in the application.

Individuals wishing to apply for HIP assistance must complete this application and submit it to either their local BIA Agency office or designated Tribal HIP office, if operated under P.L. 93-638 contract or P.L. 103-413 Self-Governance compact.

PRIVACY ACT NOTICE: Pursuant to Section 3(e) (3) of the Privacy Act of 1975 (P.L. 93-579), individuals furnishing information on this application form are hereby advised:

1. The authority for solicitation of the information is 25 U. S. C. 13 and the Bureau of Indian Affairs HIP regulation at 25 CFR Part 256.
2. The information collected will be used to determine an applicant's eligibility and to set priority ranking for assistance under the HIP regulations.
3. The disclosure of this information is voluntary. Failure to provide the information required to support the verification process will result in the denial of the application. Incomplete applications will not be considered. The information provided in this application may be made available to authorized sources for verification purposes upon request.

USE OF SOCIAL SECURITY NUMBER: The disclosure of your Social Security Number is required in the completion of this application because other people may have the same name and birth date. The Social Security Number is used, if necessary, to verify income and to avoid duplication of housing assistance.

CERTIFICATION: Certification is made with the knowledge that the information will be used to determine eligibility to receive housing assistance. Anyone who knowingly makes a false or fraudulent statement in this application is subject to the penalties provided by law (U.S. Code, Title 18, Section 1001).

If you need information regarding the conditions and terms under which housing assistance is provided to American Indians or Alaska Natives, you may obtain a copy of the HIP regulations (25 CFR Part 256) from your Tribe or nearest BIA Agency Office.

(Instructions – Page 1 of 3)

**PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE.**

FORM BIA-6407

OMB FORM 1076-0084

INSTRUCTIONS RELATING TO SPECIFIC ITEMS IN THE APPLICATION

ITEM C - Income Information: Enter the total annual household income of all family members, including all earned and unearned income as defined in 25 CFR Part 20, Subpart C – Direct Assistance. The sections that are applicable to this application are: 20.307, 20.308, 20.309 and 20.310.

The following detailed definition of income is from the Bureau of Indian Affairs' Financial Assistance and Social Services Program Regulations, 25 CFR Part 20 Subpart C - Direct Assistance shall be applied to HIP applications.

(A) Resources. In determining eligibility..., the Bureau shall consider all types of income and other liquid assets available for support and maintenance unless... *or specifically excluded by Federal statute.* All earned or unearned income will be counted as income in the month received and as a resource thereafter, except certain income from the sale of real personal property as provided in Section 20.309(d). Resources are considered available when they are converted to cash.

Only adjustment or exclusion to income is in accordance with 25 U.S.C. 1408, Section 8, as amended, which provides that: "... and up to \$2,000 per year of income received by individual Indians that is derived from interests (trust or restricted lands) shall not be considered income..." Income from Indian gaming is not considered part of this statutory exclusion.

(1) "Earned income" is cash or any in-kind payment earned in the form of wages, salary, commissions, or profit from activities by an employee or self-employed individual.

Earned income includes:

- (a) Any one-time payment to an individual for activities which were sustained over a period of time (for examples, the sale of farm crops, livestock or professional artists producing act work);
- (b) With regard to self-employment, total profit from business enterprise (i.e., gross receipts less expenses incurred in producing the goods and services). Business expenses do not include depreciation, personal business and entertainment expenses, personal transportation, capital equipment purchases, or principal payments on loans for capital assets or durable goods.

(2) "Unearned Income" includes, but is not limited to:

- (a) Income from interest; oil and gas and other mineral royalties; gaming income per capita distributions; rental property; cash contributions, such as child support and alimony, gaming winnings; retirement benefits;
- (b) Annuities, veteran's disability, unemployment benefits, federal and state tax refunds;
- (c) Per capita payments not excluded by federal statute;
- (d) Income from sale of trust land and real or personal property that is set aside for reinvestment in trust land or a primary residence, but has not been reinvested in trust land or a primary residence at the end of one year from the date the income was received;
- (e) In-kind contributions providing shelter at no cost to the individual or household, this must equal the amount for shelter included in the State standard, or 25 percent of the state standard, whichever is less; and

(Instructions – Page 2 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

FORM BIA-6407

OMB FORM 1076-0084

(f) Financial assistance provided by a state, tribal, county, local or other federal agency.

(3) The Bureau shall prorate:

- (a) Recurring income received by individuals over a 12-month period for less than a full year's employment (for example, income earned by teachers who are not employed for a full year);
- (b) Income received by individuals employed on a contractual basis over the term of a contract; and
- (c) Intermittent income received quarterly, semiannually or yearly over the period covered by the income.

ITEM D - Housing Assistance: Housing assistance in the form of repairs to bring a housing unit to a standard condition is for the applicant(s) who are living in their own home. The applicant must sign a written agreement that if he/she sells the house within five years following the date of completion of the repairs, the full amount of the assistance must be repaid to the BIA at the time of settlement. [25 CFR Part 256.9(d)]

The applicant needing construction of a new standard house must have ownership of the land on which the house is to be built. In the case of a leasehold interest, it must be for not less than 25 years. The applicant must sign a written agreement that if he/she sells the house within the first ten years from the date of ownership, the grant is voided and the full amount of the HIP grant will be repaid to the BIA at the time of settlement. [25 CFR Part 256.10]

ITEM E - Land Information: Check the appropriate box to indicate the status of the land. The following are brief descriptions of types of land identified in the application:

Individual Trust	Land or any interest therein held in trust status by the United States for the benefit of an individual.
Tribal Trust	Land or any interest therein held in trust status by the United States for the benefit of an Indian Tribe.
Individually Restricted	Land or any interest therein, title to which is held by the individual Indian subject to Federal restriction against alienation, encumbrance, or taxation.
Tribally Restricted	Land owned by an Indian tribe with the Federal restrictions of alienation and encumbrances.
Tribally Fee Simple	Land owned by an Indian tribe free of any restriction
Fee Patented	Individual owned land where a patent has been issued which conveys an absolute or fee simple estate. The owner is entitled to the entire property with unconditional power to dispose.

(Instructions – Page 3 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
HOUSING ASSISTANCE APPLICATION

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

A. APPLICANT INFORMATION _____

1. Name: _____
Last First MI Maiden Name (if any)
2. Current Address: _____
Street Address P.O. Box # (if any)
City State Zip Code
3. Telephone Number: () _____
4. Date of Birth: _____ 5. Social Security Number: _____
6. Tribe: _____ Roll Number: _____
Reservation/Rancheria: _____
7. Marital Status: Married Single Widowed Other
If you checked "Other", please explain. _____
8. Are you Homeless? No Yes 9. Are you or spouse a Veteran? No Yes

Information About Spouse: _____

10. Name: _____
Last First MI Maiden Name (if any)
11. Date of Birth: _____ 12. Social Security Number: _____
13. Tribe: _____ Roll Number: _____

B. FAMILY INFORMATION _____

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Social Security #	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: _____

C. INCOME INFORMATION

14 **Earned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ _____

15 **Unearned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ _____

16. TOTAL COMBINED ANNUAL HOUSEHOLD INCOME (earned + unearned): \$ _____

D. HOUSING INFORMATION

17.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**
18.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
19.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? No Yes
	If yes, provide name of owner(s):
20.	Are you living in Overcrowded Conditions? ___ No ___ Yes
21.	Is the condition of the home in a dilapidated state? ___ No ___ Yes

Date of this application: _____

HOUSING INFORMATION, continued.

22.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____		
23.	Type of Sewer system: <input type="checkbox"/> City Sewer <input type="checkbox"/> Septic Tank <input type="checkbox"/> Chemical Toilet <input type="checkbox"/> Outhouse		
	Water Source: <input type="checkbox"/> City Water <input type="checkbox"/> Private Well <input type="checkbox"/> Community Water Tank Other (Please describe): _____		
24.	No. of Bedrooms _____		
25.	House Size: _____ (Square Feet)	[LENGTH _____ ft/in]	[WIDTH _____ ft/in]
26.	Bathroom facilities in existing house:	Facility	Yes No
		Flush toilet	
		Bathtub	
		Sink/lavatory	

E. LAND INFORMATION

27.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No		
	If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____		
28.	What is the current status of the land?	Fee	Tribal Fee
		<input type="checkbox"/> Individual trust land	<input type="checkbox"/> Tribal trust land
		<input type="checkbox"/> Individually restricted	<input type="checkbox"/> Tribally restricted
29.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____		

F. GENERAL INFORMATION

		Yes	No
30.	Have you or anyone in your household ever received Housing Improvement Program assistance? If yes, give amount received \$ _____; the year it was received: 19____; and the location of the house: _____		
31.	Do you own any other house not occupied by your family? If yes, state where the house is located: _____ and who occupies it: _____		
32.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
33.	Is the HUD project still under operation of an Indian Housing Authority?		
34.	Are you seeking Down Payment Assistance? If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
35.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
36.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability? If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: _____

G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: _____ Date: _____

Spouse's Signature (if appropriate) _____ Date: _____

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 258. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer - Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: _____