

Friday, May 4, 2018 | Issue #09

# GAMYU

Newsletter of the Hualapai Tribe

**28th Annual Hualapai Nation BBQ Fun Run • Saturday, May 5th**  
Submitted by: Danielle Bravo | Hualapai Planning Department



*Happy*   
**Mother's Day**  
May 13th



# 28th Annual HUALAPAI NATION ROUTE 66 FUN RUN BBQ In Memory of Dallas Quasula

**SATURDAY  
MAY 5TH  
10AM - 2PM**

Route 66 Park in Peach Springs,  
Across The Street From  
Hualapai Lodge & Walapai Market

- Bird Dancers • Native & Country Music
- Native Art & Jewelry Vendors
- The Peach Radio Station

## FOOD MENU

**\$10** Hualapai Taco with Soda or Water

**\$5** Fry Bread with Soda or Water



### Inside this issue:

General Information & Events	2
Employment	26
Education & Training	32
Health & Safety	40
Community Messages	49

### Special points of interest:

- Regular Tribal Council Meeting on Monday, May 7th at 8:01 a.m. in the Tribal Chambers.
- TERC Meeting will be on Wednesday, May 16th at 9:00 a.m. at the Hualapai Cultural Resources Department.
- HTUA Meeting will be on Wednesday, May 23rd at 9:00 a.m. at the Hualapai Health & Wellness Department.

# Notice

## General Election for 4 Council Member Seats

DATE OF GENERAL ELECTION: Saturday, June 2, 2018

NOMINATION OF CANDIDATES: DEADLINE TO FILE --- May 3, 2018 at 5:00 PM

LOCATION OF POLLING PLACE: Multi-purpose Building  
Peach Springs, Arizona

POLLING TIME: 8:00 AM to 5:00 PM

ABSENTEE VOTING WILL BE ALLOWED. REQUEST AN ABSENTEE BALLOT BY CONTACTING THE ELECTION BOARD:

REQUEST CANDIDATE FILING FORMS AND INSTRUCTIONS BY CONTACTING THE ELECTION BOARD.

Coleen Mahone or Marilyn Vaughn, Election Board  
Hualapai Tribe  
P.O Box 120; 941 Hualapai Way  
Peach Springs, Arizona 86434  
Tel: (928) 769-2216

### Nominations - Candidate Filing Forms

Members of the Tribe who are interested in running for office must complete: (1) a Candidate Nomination and Filing Form; (2) Candidate Release of Records Form; and, (3) Residency Verification Documents. Please contact the Election Board for a Candidate Nomination Packet.

**DEADLINE** to file Candidate Nomination Filing Forms to the Election Board: **MAY 3, 2018 at 5:00 PM**

### Preliminary and Final Lists of Eligible Voters

The Preliminary List of Eligible Voters will be posted on May 3, 2018. Written challenges to the Preliminary List of Eligible Voters will be accepted up to May 23, 2018. A Final List of Eligible Voters will be posted on May 23, 2018. Members of the Tribe who have reached the age of eighteen (18) on or before June 2, 2018 will be allowed to vote, if their names appear on the Final List of Eligible Voters. (If you turn eighteen before the date of the General Election, please bring proof of age).

Write-in candidates will NOT be permitted.

POSTED: 4/3/2018



# NOTICE



**GENERAL  
ELECTION  
JUNE 2, 2018  
SATURDAY**

**MULTI-  
PURPOSE  
BUILDING**

**8:00 AM  
TO  
5:00 PM**

**TRIBAL MEMBERS  
WILL BE VOTING  
FOR FOUR (4)  
COUNCIL MEMBERS**

**Election Board - Hualapai  
Tribe**

## **KWLP Political Advertising Disclosure** *Submitted by: Terri Hutchens | KWLP The Peach*

### **KWLP Political Advertising Disclosure**

As a radio station broadcasting under a commercial license issued January 5, 2016 by the Federal Communications Commission (F.C.C.), KWLP, 100.9 FM, Peach Springs, Arizona *must* comply with certain rules and regulations regarding political advertising during designated “political windows.” These rules vary regarding federal, state and local election campaigns and issues-focused political advertising. Political windows are 45 days prior to primary elections and 60 days prior to general elections. KWLP will be applying the F.C.C. rules regarding *local* elections to the upcoming Hualapai Tribal Council elections. These rules include “equal opportunity” to “reasonable access” for “legally qualified” candidates for the same office.

If you are a “legally qualified” candidate interested in advertising on the radio, you are entitled to review the station’s public file, including the political advertising request and run contents, and to information from the station regarding:

- Classes of spots and day parts generally sold
- General rotations sold by the station
- Sales practices such as “make goods,” discounts for packages, etc.,.
- Lowest available spot rate

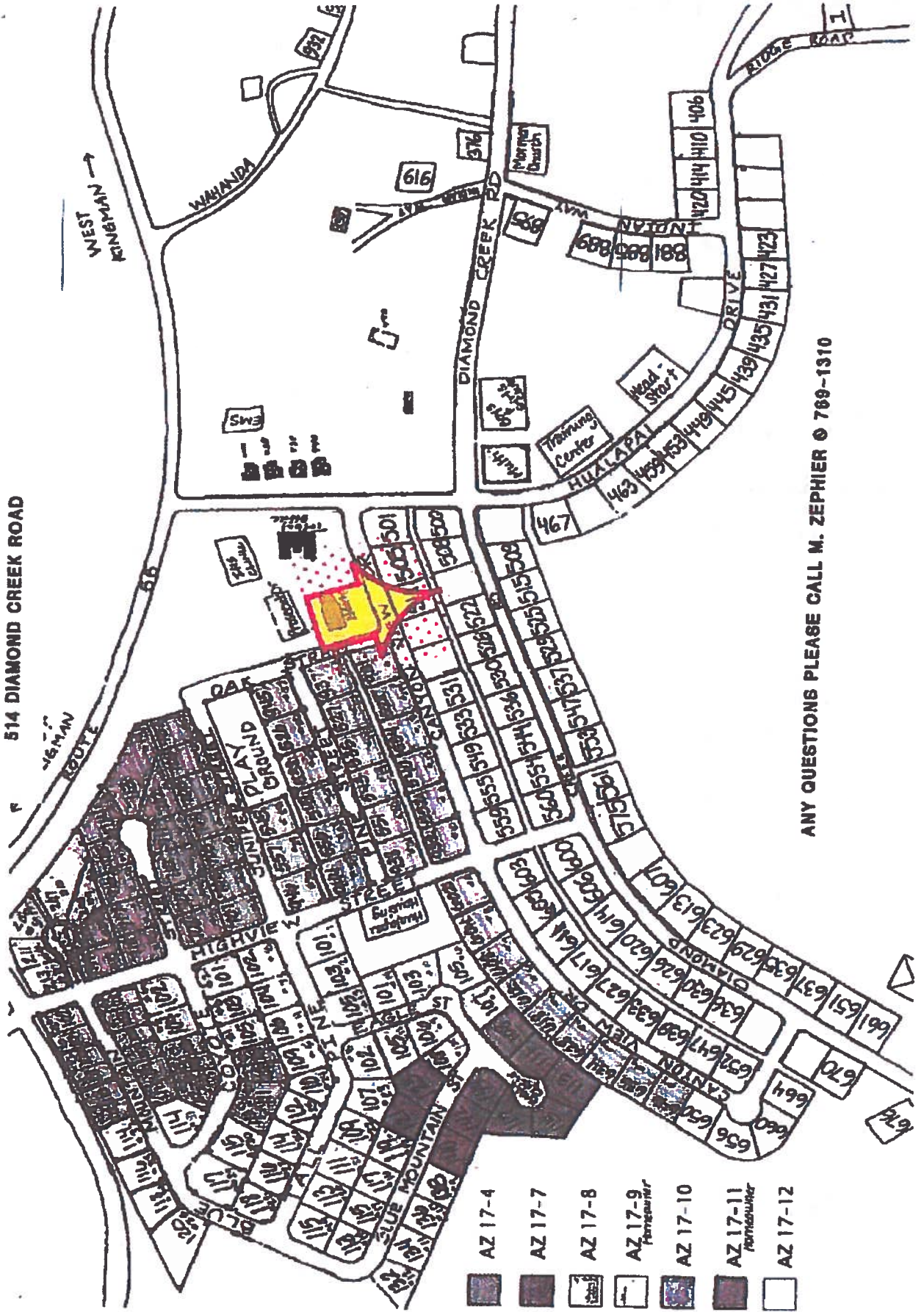
If you request to purchase political advertising time, you will need to complete a requisite disclosure statement (N.A.B. #17, 18) that must be kept in the station’s public file for two years.

If you are otherwise interested and have any questions about the pertinent rules, please call the station manager at (928) 769-1110. KWLP’s policy and procedure handbook is also available to review on the station website at [www.kwlpradio.com](http://www.kwlpradio.com).

**Public Notice • Gladys Crozier Proposed Homesite on 514 Diamond Creek Road**  
 Submitted by: Michelle Zephier | Hualapai Planning Department

PUBLIC NOTICE

GLADYS CROZIER PROPOSED SITE IS HIGHLIGHTED



ANY QUESTIONS PLEASE CALL M. ZEPHIER @ 769-1310

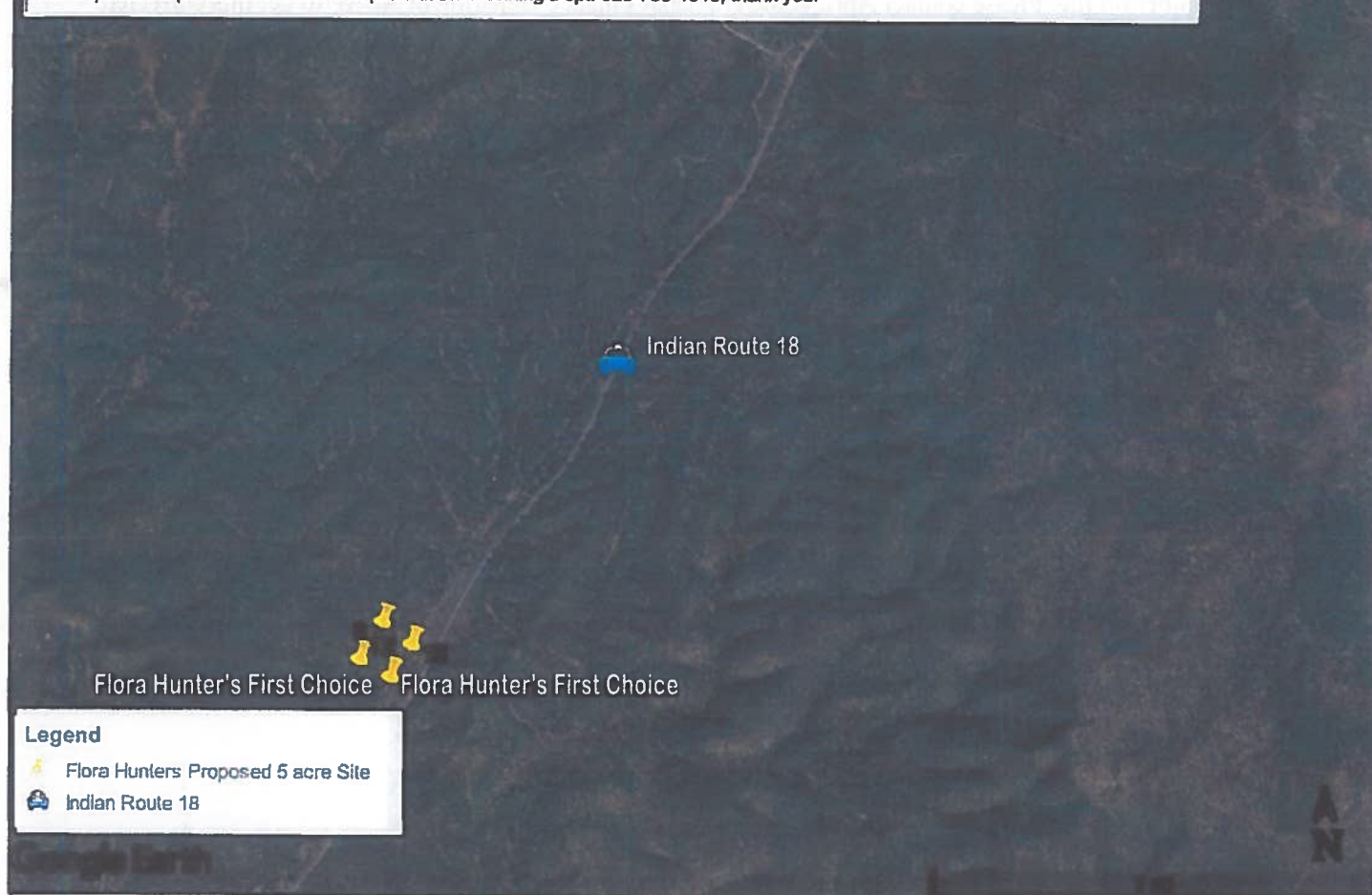


## Public Notice • Flora Hunter Proposed Homesite on Indian Route 18

Submitted by: Michelle Zephier | Hualapai Planning Department

### Public Notice for Flora Hunters Proposed Homesite

Flora Hunter's proposed homesite is located between mile posts 24 and 25 on Indian Route 18 which is located off Highway 66. If you have questions please call Michelle Zephier at the Planning Dept. 928-769-1310, thank you.



### List of Unclaimed Per Capita Checks for 2012-2017

Submitted by: April Siewiyumptewa | Hualapai Tribal Administration

## LIST OF UNCLAIMED PER CAPITA CHECKS FOR 2012-2017

\*THE PEOPLE LISTED BELOW MAY HAVE ONE OR MORE OUTSTANDING UNCLAIMED CHECKS

TAJUAN ADAMS  
ANGEL ADVINCULA  
WILLIAM BARTLETT  
ERIC COUNTS JR.  
FRANK CORDOVA  
GREGORY DAVIS  
ANDREW GRANADOS  
GARNETT HANNA  
CARLISLE HAVATONE  
FREDERICK HUNTER  
TIMOTHY HUNTER JR.  
FALISHA JOHNSON  
MARK JOHNSON  
AUSTIN KEELE  
LEONARD KELUCHE  
TAMMY LEDBETTER

ADAM LEPLEY  
SAMANTHA LODGE POLE  
IAN LUM-RUSSELL  
CINDY MACK  
FLORA MAHONE  
BENEVEE McGEE  
JUDITH PALMER  
ARTHUR SIMMONS  
OPAL TOKESPETA  
PAUL TOKESPETA  
MICHAEL TOVEN

**\*PLEASE CONTACT APRIL AT THE TRIBAL OFFICE WITH ANY UPDATED INFORMATION. PLEASE NOTE CHECKS WILL ONLY BE RELEASED TO THE INDIVIDUAL AND WILL NOT BE RELEASED TO FAMILY MEMBERS.**

**\*\*\*THESE CHECKS ARE UNCLAIMED DUE TO EITHER NO ADDRESS ON FILE AND/OR MISSING SOCIAL SECURITY NUMBERS.**

Updated 3/16/18

**Missing or Incorrect Social Security Numbers**  
*Submitted by: April Siewiyumptewa | Hualapai Tribal Administration*

**MISSING OR INCORRECT SOCIAL SECURITY #'S**

\*Please note that the list below includes Tribal members and non-tribal members who have a missing or incorrect social security number on file. Please contact April at the Hualapai Finance Department ASAP to get this corrected.

\*THOSE WITH MISSING OR INCORRECT SOCIAL SECURITY NUMBERS WILL NOT BE PERMITTED TO RECEIVE THEIR PER CAPITA CHECKS THIS YEAR OR ANY FURTHER CHECKS UNTIL YOUR NUMBER HAS BEEN UPDATED.

ADAM LEPLEY	ALISHA WELLINGTON	OPAL TOKESPETA	FLORA MAHONE
TAJUAN ADAMS	SAMANTHA LODGE POLE	WILLIAM BARTLETT	GARNETT HANNA
ARTHUR SIMMONS	PAUL TOKESPETA	MICHAEL TOVEN	IAM LUM-RUSSELL
CARLISLE HAVATONE	DEBRA EVANS	DEVIN UNDERWOOD	

**Housing Corner • Spring Cleaning**  
*Submitted by: Hualapai Housing Department*



**Housing's Corner**

**Hello, Spring is here and it is time for Spring Cleaning inside and out.**



Housing would like all Low Rental tenants to know we have rakes, shovels, hoes and other yard tools available for you to sign out and use for your Spring yard cleaning. We will also pick up your weed piles if they are outside your fenced area by the road. They must be free of all other debris. Please contact the Housing office for more information.

**Spring Cleaning Tips include but are not limited to:**

1. Clean windows inside and out, wipe down window sills.
2. Clean and dust ceiling fans, doorways, walls and baseboards.
3. Move and clean under furniture and under furniture cushions.
4. Vacuum your bed mattresses and flip them over twice a year.
5. Clean closets and remove clutter.
6. Sort and discard all old magazines and papers.
7. Organize fridge and cabinets, rotating can food and discard all expired food.
8. Clean range top, oven and stove knobs.
9. Clean and sanitize bathroom, toilet, shower/tub stall to remove built up soap scum.
10. Use white vinegar to remove lime build up on faucets.
11. Wash out all trash receptacles including your outside bin.

If you do not have funding to purchase cleaning supplies for the inside of your unit.. Housing may provide one small cleaning box per unit if needed.

We would also like to inform our tenants that the cost of replacing broken windows, interior and exterior doors has gone up. So please keep your windows and doors safe. These prices includes labor but may vary depending on your unit location.

**2018 Screen and Window glass pricing;**

**Double Pane Windows**

Livingroom Sliders	\$235.00
Livingroom Picture	\$414.00
Kitchen Window	\$165.00
Bedroom Window	\$225.00
Bathroom Window	\$121.00

**Single Pane Windows**

Livingroom Sliders	\$105.00
Livingroom Picture	\$200.00
Kitchen Window	\$99.00
Bedroom Window	\$105.00
Bathroom Window	\$73.00

**Screens**

10 x 20	\$50.00
20 x 40	\$55.00
40 x 60	\$60.00
Interior Door	\$110.00
Exterior Door	\$245.00

**Remember Spring Cleaning promotes health and wellness by keeping your environment clean and organized.**



# National Awareness of Missing and Murdered Indigenous Women and Girls



**Presentation**

**May 4, 2018**

**Hualapai Health Education And Wellness Center**

**Lunch and Learn**

**12:00 PM**

**Presented by Wellbriety- Kara Walker and Vonda Beecher**

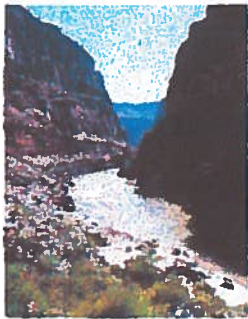
For more information, contact Jessica, Taylor or Vondell at (928) 769-2207  
A Strategic Prevention Presentation

**Grand Canyon Monitoring River Trip • Deadline: Friday, May 4<sup>th</sup>**  
*Submitted by: Peter Bungart | Hualapai Department of Cultural Resources Department*

**Department of Cultural Resources Grand Canyon Monitoring River Trip**  
**May 18 to June 1, 2018**

The Hualapai Department of Cultural Resources will be conducting our annual Cultural Resources Monitoring River Trip from May 18 to June 1, 2018. We have a limited number of spaces for Tribal members to participate on the trip. Our goal is to include those who may not have participated in past trips and who are interested in learning about the Colorado River through Grand Canyon, experiencing this aspect of the ancestral homeland, & contributing to the goals of the monitoring program, including:

- Monitoring archaeological sites and other Traditional Cultural Places.
- Conducting plant studies at designated study areas to identify changes in the number & types of native and non-native plants.
- Learning and sharing information about Hualapai Traditional Ecological Knowledge regarding plants, wildlife, and other aspects of Colorado River ecology.
- Reinforcing the Hualapai people's connection to the Canyon and River, and gaining insight and input on how we may help direct the management of Glen Canyon Dam and the Colorado River ecosystem, including the cultural and natural resources (which go hand in hand).



**If you would like to participate, submit a brief letter of interest to the Cultural Department no later than Friday, May 4<sup>th</sup>, 2018.**

Participants will be expected to help out in one way or another. For example, younger people will help with monitoring and other aspects of field work (we'll provide training), which will involve some hiking. Elders may share knowledge about the Canyon and the River and about how the Hualapai people made their living there and in the surrounding landscape. Much of what we do will be documented through photographs and audio & video recordings.

**Please be aware that this will be a 15-day trip on large motorized rafts, which will be operated by professional staff from the Grand Canyon Monitoring and Research Center of the U.S. Geological Survey in Flagstaff. Every precaution will be taken to conduct a safe and healthy trip, but there are risks and potential hardships involved.** For example, a number of large rapids will be encountered, so expect to get wet on occasion! In addition, camping each night will be required. Younger participants will be expected to sleep on pads on the ground, but we can provide cots for our elder participants. Tents will be available, but since our trip will be during the normal dry and warm season of mid to late May, they may be optional. Camping gear can be provided to those that request it.

Adequate food will be provided, including breakfast, lunch, dinner, and between meal snacks, as well as water, juices, and soft drinks. Generally, we eat quite well, so don't worry about going hungry.

**If you have certain medical or dietary needs, it is very important to know what they are beforehand, so we can determine if we can take care of them on a trip like this, & let the boat staff know, as well.**

It must be stressed that this trip is all about participation, and we welcome your involvement. The more Hualapai people that are involved, the better we can strengthen our ability to guide the future of the River's management. We will be interviewing potential participants in the coming weeks. If you are interested, please contact Carrie Cannon or Peter Bungart at (928) 769-2223.





**31<sup>st</sup> Annual Route 66**

**FUN RUN 2018**

**8<sup>th</sup> ANNUAL**

**CHILDREN'S ART EXPO**

**MAY 4-5, 2018**

**HUALAPAI CULTURAL CENTER**

**OPEN HOUSE**



**PEACH SPRINGS COMMUNITY MAY 4<sup>th</sup> 4-6PM**

**PUBLIC MAY 5<sup>th</sup> 10AM-2PM**



**05-04-2018**

**Lodge parking**

On Friday night we are asking that all guest park in the back of the Lodge as we will need the parking lot of Diamond Creek Restaurant and the Lodge free of vehicles for the Fun Run event on May 5<sup>th</sup>

**FUN RUN PARKING**

**ALL GUEST AND DEPARTMENTS**

**PLEASE PARK IN THE BACK OF THE LODGE**

**THANK YOU**

**V Bar V Winter Headquarters • Tuesday, May 8<sup>th</sup>**  
*Submitted by: Teresa Honga | Intertribal Agriculture Council, Western Region*



**COLLEGE OF AGRICULTURE  
AND LIFE SCIENCES**  
**COOPERATIVE EXTENSION**



**V Bar V Winter Headquarters**

4005 N Forest Road 618, Rimrock, AZ 86335

Tuesday May 8, 2018

\$20 a person, cash or check preferred

**9:30 – 12:30pm Rotating Groups**

**1. Facilities Design**

Merlin Gleed, Powder River Livestock Handling Equipment

**2. Ultra Sound and Palpating Demo**

Keith Cannon and Keith “Bopper” Cannon, University of Arizona

**3. Body Condition and Frame Scoring**

Kevin Heaton, Utah State Cooperative Extension

**12:30pm Lunch**

**1:35pm Ultra Sound Equipment Options** – Jaimie McCain, BCF Technology

**2:00pm Grazing Management** - Ridley Block Operations

**2:45pm Trichomoniasis Overview, At-Home Testing Options, and Test Demo** - Keith Cannon and Keith “Bopper” Cannon, University of Arizona

**3:45pm Wrap-up and Evaluations**

***Please pre-register for this event using the link below, this will help us plan for food and provide you with meeting updates. You can also register by contacting Ashley Hall.***

**Workshop Registration Link**

[https://uarizona.co1.qualtrics.com/jfe/form/SV\\_dmSEqvnAOrhQADj](https://uarizona.co1.qualtrics.com/jfe/form/SV_dmSEqvnAOrhQADj)

For more information contact:

Ashley Hall [AshleyS3@email.arizona.edu](mailto:AshleyS3@email.arizona.edu) or 928/978-6752

Andrew Brischke [Brischke@cals.arizona.edu](mailto:Brischke@cals.arizona.edu) or 928/753-3788 ext. 12

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeffrey C. Silvertooth, Associate Dean & Director, Extension & Economic Development, College of Agriculture Life Sciences, The University of Arizona. The University of Arizona is an equal opportunity, affirmative action institution. The University does not discriminate on the basis of race, color, religion, sex, national origin, age, disability, veteran status, sexual orientation, gender identity, or genetic information in its programs and activities.



**BINGO Night • Tuesday, May 8<sup>th</sup>**  
Submitted by: Danielle Bravo | Hualapai Planning Department

Support your local Buck-N-Doe 4-H Club



*Join us for some games, fun, prizes and food!*

**Tuesday, May 8, 2018 6:00 p.m. - 9:00 p.m.**  
**Multi-Purpose Building**

**Mother's Day Bazaar • Thursday, May 11<sup>th</sup>**  
Submitted by: Danielle Bravo | Hualapai Planning Department

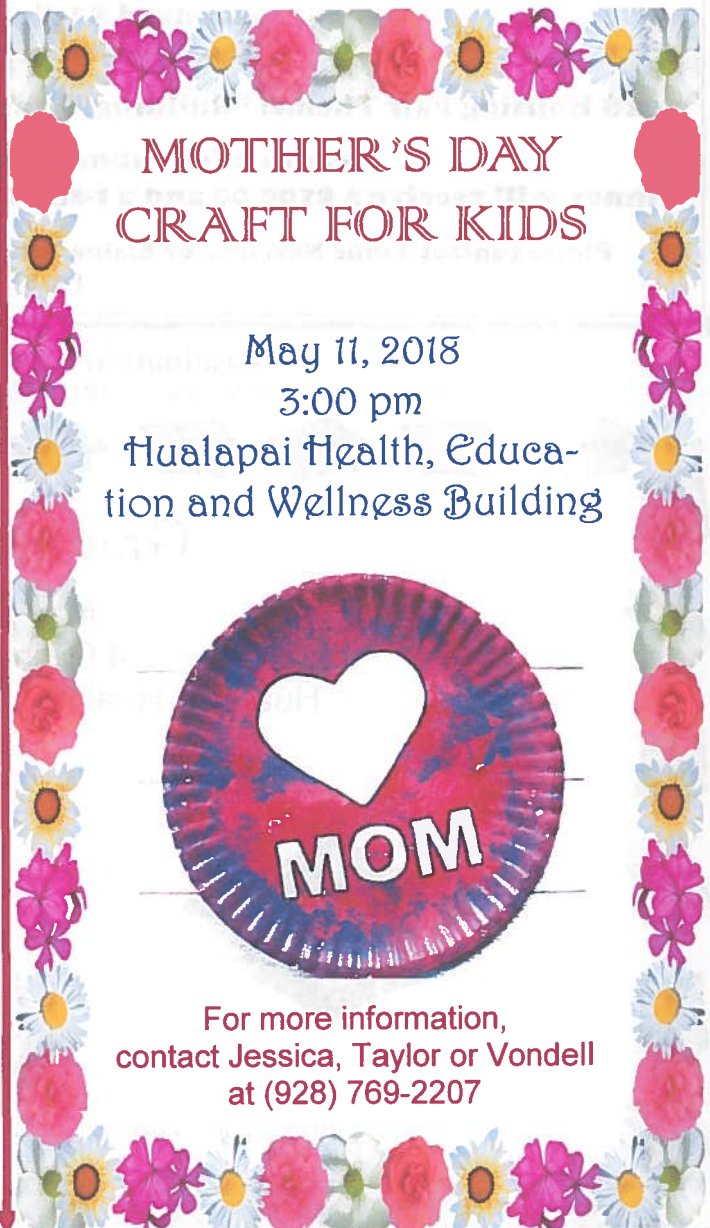


*MOTHER'S DAY BAZAAR*  
*MAY 11, 2018 @*  
*9:00AM TO 5:30PM*  
*TRIBAL GYM*  
*ALL VENDORS WELCOME!*

VENDOR FEES TO BE PAID PRIOR TO SET UP  
CONTACT HOWARD IN ACCOUNTING 769-2216

FOR TABLE RESERVATIONS, CONTACT:  
MONIQUE ALVIREZ @ 928-225-5328 OR FB:  
MONIQUE MAHONE

**Mother's Day Crafts for Kids • May 11<sup>th</sup>**  
Submitted by: Taylor Johnson, TAP Coordinator | HEW



*MOTHER'S DAY*  
*CRAFT FOR KIDS*

May 11, 2018  
3:00 pm  
Hualapai Health, Educa-  
tion and Wellness Building



For more information,  
contact Jessica, Taylor or Vondell  
at (928) 769-2207

**Hualapai Housing Department T-Shirt Contest • Deadline: Friday, May 11<sup>th</sup>**  
*Submitted by: Hualapai Housing Department*



**ATTENTION! HUALAPAI ARTISTS**

**Hualapai Housing Department T-Shirt Contest for  
the 8<sup>th</sup> Annual Housing Fair to be held on June 7, 2018**

**Art Work Must be:  
Standard 8 ½" x 11" (White Paper)  
Hand drawn in black ink or pencil**

**2018 Housing Fair Theme: "Building Up and Nurturing our Youth in our Community"**

**Deadline for submission: May 11, 2018 @ 4:00 pm**

**Winner will receive a \$100.00 and a t-shirt with the winning design at the Housing Fair**

**Please contact Jamie Navenma or Elaina Talayumptewa at the Hualapai Housing Department  
(928) 769-2274**

**Graduation Leis! • Monday, May 14<sup>th</sup>**

*Submitted by: Taylor Johnson, TAP Coordinator | Hualapai Health, Education & Wellness*

**Graduation Leis!**

**May 14, 2018  
4:00pm—5:00pm**

**Hualapai Health Education and Wellness**

**8th graders can come make Leis for their upcoming promotion!**



For more information, contact Jessica Taylor or Vondell at (928) 769-2207



# Hwal' bay Hmany Did Gev'k Coalition

- **Discuss TAP Workshop**
- **Discuss GOALS of the Tribal Action Plan**
  - **Community Events**
  - **Election of Officers**

## **Open to-**

- **State, local, or tribal governmental agencies in the field of substance abuse**
- **Organizations involved in reducing substance abuse**
  - **Community members**

**May 16, 2018**  
**1:00 pm - 2:00 pm**  
**Peach Springs School**  
**403 Diamond Creek Rd.**  
**Peach Springs, AZ 86434**

For more information about the  
**Hualapai Tribal Substance Abuse Action Plan**  
Call Jessica Powskey at (928) 769-2207



**HWAL'BAY BA;J WAYO:WO'JO  
HUALAPAI HOUSING DEPARTMENT**

P.O. Box 130 • 600 Highview Street  
Peach Springs, AZ 86434

**HUALAPAI HOUSING DEPARTMENT  
2018 SUMMER YOUTH LEADERSHIP PROGRAM**

The Hualapai Housing Department announces applications for the Summer Youth Leadership Program will be available to pick up on April 23, 2018 at the Hualapai Tribe Human Resources Office. The Youth Leadership Program is available to the youth of the Hualapai community. The goal of the program is to help develop leadership skills that will be used throughout life, to help others, the community, yourself, and to identify and achieve your personal goals. **The Program is limited to twelve (12) participants for Summer 2018.**

The Youth Leadership Program will take place from **June 4 through July 27 (8 weeks)**. Students are expected to be at the work site Monday through Friday from 8:00AM to 5:00PM unless instructed otherwise by their supervisor.

*Applicant must be:*

- Age 14 – 17 years old by date of the application
- Completed the entire prior school year 2017-2018 or be currently attending school, obtaining GED or participating in Job Corp.
- Must have completed the Eighth (8<sup>th</sup>) Grade

*Selection is based on students':*

- Overall Application
- Commitment to Community Service Participation
- Career Preparation
- Academic Success
- Community or School Involvement

**Completed applications are due to the Hualapai Human Resource by May 21, 2018 by 5:00 pm.**

If you have any questions or concerns, please contact Elaina Talayumtewa at (928) 769-2274 or email [ETalayumtewa@Hualapai-nsn.gov](mailto:ETalayumtewa@Hualapai-nsn.gov)





## Registration Packet

# 11<sup>th</sup> Annual Arizona American Indian Youth Conference on Health and the Environment



*Making Healthy Choices Together*

**June 26 – 27, 2018**

DoubleTree by Hilton  
Tempe, Arizona



Sponsored by the Inter Tribal Council of Arizona, Inc.  
Health and Human Services Programs and the Environmental Quality Programs

Funded by the Arizona Department of Health Services  
Teen Pregnancy Prevention Program



## Conference Information

### Purpose

The 11<sup>th</sup> Annual Arizona American Indian Youth Conference on Health and the Environment will provide information to motivate and encourage youth to take responsibility for their overall health and become better stewards of the environment.

### Objectives and Activities

During the conference, youth will:

- Learn about health promotion and making healthy choices through fun and interactive workshops;
- Bring awareness that people's health and well-being are directly connected to how we all treat the land, air and water;
- Prepare for higher education and become oriented to the Arizona State University.

### Target Audience

The conference is designed for American Indian youth ages 12 to 19 years old.

### Location

The conference will be held at the DoubleTree by Hilton Hotel Phoenix Tempe, located at 2100 South Priest Drive, Tempe Arizona 85252.

### Registration

The conference is open to the first 100 youth with paid registrations. Complete the following required forms (attached) and return to the Inter Tribal Council of Arizona, Inc. (ITCA), along with payment:

- Group Registration (Chaperones must include their names on the registration form)
- Youth and Parent/Guardian Release Form (Must be signed by youth and parent/guardian)
- Emergency Contact Information Form (Must be signed by parent/guardian)
- Chaperone Release Form (Must be signed by chaperone)

**All registration forms are due by Friday, June 1, 2017, to ITCA.**

### Registration Fee

To attend all three days of the conference, the registration fee is \$55.00 per person (youth and chaperones). The \$55.00 fee is charged whether you participate in one or all three days.





## Conference Information

### Registration Cancellation

Paid participants who are not able to attend the conference will receive a partial refund if they submit their written (fax, e-mail, or letter) request to Inter Tribal Council of Arizona, Inc. by **June 8, 2018**. An administrative fee will be charged for each cancellation at half the rate of each registration fee. The participant will be refunded the conference registration fee minus the administrative fee (e.g., \$75 - \$37.50 = \$37.50).

Expect the refund process to take six (6) weeks from the date of cancellation to the date received. After June 8, 2018, participants are no longer eligible for a refund, but may send an alternate to the conference in their place. Please contact ITCA if an alternate needs to attend the conference.

### Chaperone Information

One chaperone for every six (6) youth who attend the conference is required. A female chaperone must be responsible for female youth and a male chaperone for male youth. Chaperones will be responsible for transporting the youth to and from the conference site and college campuses. Please refer to the "Chaperone Release Form" regarding the chaperone's responsibilities.

### Hotel Information

#### DoubleTree by Hilton Hotel Phoenix Tempe

2100 South Priest Drive

Tempe, Arizona 85252

Phone Number: (800) 528 -6481

**Room Rates:** The DoubleTree by Hilton Hotel Phoenix Tempe will be offering a special room rate of \$89.00 for a single or a double room. All rates are subject to the prevailing state and local taxes at the time of arrival. The current tax rate is 14.07%.

**Hotel Reservations:** Participants are responsible for making their own guestroom reservations and paying for their guestrooms. To receive the group rate, please indicate you are members of the group "Inter Tribal Council of Arizona". Reservations must be guaranteed with a major credit card.

The deadline to make reservations to receive the group rate is **Friday, June 8, 2018**.

### Important Deadlines

- |   |                      |
|---|----------------------|
| • Registration Deadline                         | Friday, June 1, 2018 |
| • Hotel Special Room Rate                       | Friday, June 8, 2018 |
| • Registration Cancellation with Partial Refund | Friday, June 8, 2018 |





## Conference Schedule At-A-Glance

### June 26, 2018 - Tuesday

#### **Registration**

11:00 AM – 12:00 PM

#### **Welcome and luncheon**

#### **Opening Speaker**

12:00 PM – 1:15 PM

**Break (15 minutes)**

#### **Workshop sessions**

1:30 PM – 2:30 PM

**Break (15 minutes)**

#### **Workshop sessions**

2:45 PM - 3:45 PM

**Break (15 minutes)**

#### **Closing Session**

4:00 PM - 5:00 PM

### June 27, 2018 - Wednesday

#### **Breakfast (provided)**

#### **Morning announcements**

8:00 AM – 8:40 AM

#### **Transition to Arizona State University (ASU)**

#### **Campus**

8:40 AM – 9:00 AM

#### **ASU Campus tour**

*(Tour includes presentation about ASU and American Indian Student Support Services)*

9:00 AM - 11:30 AM

**Lunch** *(On your own, on campus at the Memorial Union or various restaurants nearby)*

11:30 PM – 12:30 PM

#### **Transition back to DoubleTree by Hilton Hotel**

12:30 PM - 1:00 PM

#### **Workshop sessions**

1:00 PM – 2:00 PM

**Break (10 minutes)**

#### **Closing session**

**Raffles, evaluations and closing announcements**

2:10 PM – 3:00 PM

**Travel home safely**







# Group Registration Form

<b>Group Name:</b>	
<b>Tribe/Organization:</b>	
<b>Contact Person &amp; Title:</b>	
<b>Complete Mailing Address:</b>	
<b>Phone:</b>	
<b>Fax:</b>	
<b>Email:</b>	

This form may be copied. Please print clearly.

	<b>First and last name of each participant (For name badge)</b>	<b>Gender</b>	<b>Age</b>	<b>Chaperone (✓)</b>
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

Please make check payable to: Inter Tribal Council of Arizona, Inc. What is your method of payment?

Purchase Order # \_\_\_\_\_

Check/Money Order# \_\_\_\_\_

Send payment and all completed registration forms to:

Inter Tribal Council of Arizona, Inc.  
**Attn: Glenda Tovar**  
 2214 North Central Avenue, Suite 100  
 Phoenix, Arizona 85004

If you have any questions, please contact:

Glenda Tovar, Health Promotions Coordinator  
 Phone: (602) 258-4822  
 Fax: (602) 258-4825  
 Email: [glenda.tovar@itcaonline.com](mailto:glenda.tovar@itcaonline.com)



## Youth and Parent Release Form

It is our desire to provide the best and safest possible atmosphere throughout the conference. All youth registrants and parents must read, sign and adhere to guidelines and agreement(s) provided.

I agree to assume the risk that unexpected events may occur and result in harm, injury or illness to me, or damage to or loss of my property while I am observing or participating in activities. I agree to indemnify the Inter Tribal Council of Arizona, Inc. and its funding source. I will not sue the Inter Tribal Council of Arizona, Inc. and its funding source for any harm or damage associated with my participation or travel if the harm or damage is not due to the negligence or fault of the Inter Tribal Council of Arizona, Inc. I understand that my participation in these activities is voluntary.

In this agreement, "Inter Tribal Council of Arizona, Inc." includes all their employees and agents.

I, (print full name) \_\_\_\_\_ understand and agree to the following:

1. Possession and/or use of alcoholic beverages, weapons, tobacco products, and/or any type of illegal drugs are strictly prohibited. I am aware that if I am caught participating in the mentioned activities or in possession of the mentioned items, I lose all privileges to attend the conference and my chaperone will be responsible for transportation arrangements off the premises.
2. I agree to refrain from using any electronic devices (cell phones, MP3 players, handheld games, or any other distracting devices) during the conference. If I fail to follow this guideline, the items will be taken away and returned at the end of the day. Proper security for confiscated items will be provided, but the conference personnel will not be responsible for lost or damaged items. Use at your own risk.
3. I agree to dress in a manner that is considered appropriate and acceptable to the educational nature of the conference and will not dress in any way that may cause distraction, disruptions or conflicts amongst other attendees. Hats of any kind, bandanas or any kind of clothing bearing gang symbolism will not be tolerated.
4. I agree not to wander away from the conference premise during scheduled activities. I understand, if the ITCA staff is notified of thefts or damages, my parent/guardian will be held liable for my actions.
5. I agree to behave and respect others in a mature manner that does not allow for loud talking, yelling, vulgarity, profanity, horseplay or any other derogatory behavior.
6. I understand I will work with my chaperone to select the conference workshops that I will attend and agree to report promptly to all activities-and events held throughout the conference to be an active participant.
7. I understand if I violate any of the guidelines during my participation of the conference activities, my parent/guardian will be notified.
8. I consent that photographs, video and/or audio recordings made of my voice or image may be used for developing printed educational and outreach materials. I understand these materials will be used only for non-profit and non-commercial use.
9. I consent that the Inter Tribal Council of Arizona, Inc. may use photographs, video and/or audio recordings made of my voice or image and that such shall be the producer's property to view, to copy, or to distribute for any non-profit and non-commercial use.

\_\_\_\_\_  
Youth Signature

\_\_\_\_\_  
Date

If participant is younger than 18 years old, Parent or Legal Guardian must also sign:

\_\_\_\_\_  
Parent or Legal Guardian Signature

\_\_\_\_\_  
Date

**Make sure this form is completed and attached for each youth, to the Group Registration Form.**





# Emergency Contact Information Form

From time to time emergencies can arise. Therefore, **please print clearly** in the sections below. This form will be used for emergency purposes only for this event.

\_\_\_\_\_  
Last Name of Youth Participant

\_\_\_\_\_  
First Name of Youth Participant

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Male or Female

## Emergency Contact # 1

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Relationship to Youth Participant (e.g., Mother, Father or Guardian)

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
Name of Workplace

\_\_\_\_\_  
Work Phone

\_\_\_\_\_  
Cell phone

\_\_\_\_\_  
Home Phone

## Emergency Contact # 2

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Relationship to Youth Participant (Mother, Father or Guardian)

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
Name of Workplace

\_\_\_\_\_  
Work Phone

\_\_\_\_\_  
Cell phone

\_\_\_\_\_  
Home Phone

**Is your child allergic to any food(s) or other substances? If so, write the names of the food(s) or substances to be avoided. Then write steps to follow if a reaction occurs:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please attach completed form to the Group Registration Form.**



# Chaperone Release Form

It is our desire to provide the best and safest possible atmosphere throughout the conference. **Chaperones are expected to cooperate with all staff at all times and to participate in all scheduled events.** Possession or use of alcoholic beverages, weapons, tobacco products, or any type of illegal drugs is strictly prohibited. **Please read and sign at the bottom of the release form.**

I agree to assume the risk that unexpected events may occur and result in harm, injury or illness to me, or damage to or loss of my property while I am observing or participating in these activities. I agree to indemnify the Inter Tribal Council of Arizona, Inc. and its funding source. I will not to sue the Inter Tribal Council of Arizona, Inc. and its funding source for any harm or damage associated with my participation or travel if the harm or damage is not due to the negligence or fault of the Inter Tribal Council of Arizona, Inc. I understand that my participation in these activities is voluntary.

In this agreement, "Inter Tribal Council of Arizona, Inc." includes all their employees and agents.

### Chaperones must ensure that:

1. All registration forms and emergency information for each student has been completed and returned to participate in the conference.
2. Appropriate contact with youth participants will be maintained throughout the conference to ensure students are attending scheduled workshops, activities and meals.
3. In the event that I am called away from the conference or have to leave due to an illness or other unforeseen circumstances, I have made pre-arrangements for another representative from my tribe or program to assume the duties of lead chaperone for my assigned students.
4. I will do my best to help ensure the success of the conference by doing my part as chaperone.
5. I will transport youth to and from the conference location and college campuses.

\_\_\_\_\_  
Lead Chaperone Name (Print)

\_\_\_\_\_  
Phone number

\_\_\_\_\_  
Signature of Lead Chaperone

\_\_\_\_\_  
Date

### Additional Group Chaperones:

\_\_\_\_\_  
Chaperone Name (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Phone number

\_\_\_\_\_  
Chaperone Name (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Phone number

**Please attach completed form to the Group Registration Form.**



# *Family Day Event*

## *July 20, 2018*

**Planning Meeting**  
**June 4, 2018**  
**Hualapai Health Education and Wellness Center**  
**10:00 AM**

If your interested in sponsoring an activity or would like to share your ideas for this years Family Day event, contact Lyndee Hornell at (928) 769-2223 or Jessica Powskey at (928) 769-2207.

A Social Gathering is planned for the Family Day event at the Hualapai Mountain Park in Kingman Arizona. Families are encouraged to share stories of historical land sites and knowledge of ancestry ties to the Kingman area and the Hualapai Mountain Park. All singers are welcomed to celebrate Family and our connection to the Hualapai Mountains.

A re-group meeting conducted after the 2017 Family Day Event reserved the Hualapai Mountain Park for 2018.

Your input as community members is important to plan successful events that you want to attend.

Hope to see you at the next scheduled planning meeting.

# EMPLOYMENT OPPORTUNITIES

## RFP • Assessment of Historic Buildings

Submitted by: Kevin Davidson | Hualapai Planning Dept.



### Request for Proposal for Assessment of Historic Buildings on Hualapai Reservation

The Tribe is soliciting the services of an architect and structural engineer (A&E) to perform a structural assessment of three historic buildings located on the Hualapai Reservation to include a condition and needs analysis as well as diagrammatic reuse plans and related cost estimates for construction. The RFP provides for Indian Preference but is not limited to Indian Owned Enterprises only. **Proposals are due on Monday, May 21, 2018, at 4:00 PM.**

All questions must be submitted in writing and may be sent via email to the individual listed below. All bids shall be submitted to:

Kevin A. Davidson, Director  
Hualapai Tribe Planning & Economic Development Department

Mail to: P.O. Box 179 or  
Deliver to: 887 W. Highway 66  
Peach Springs, Arizona 86434  
Phone: (928) 769-1310 Ext. 22  
Fax: (928) 769-1377

Or e-mail to: [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)  
See [www.hualapai-nsn.gov](http://www.hualapai-nsn.gov) for RFP posting

## RFP • Truxton Triangle Master Plan

Submitted by: Kevin Davidson | Hualapai Planning Dept.



### Request for Proposal for Planning Services to create the Truxton Triangle Master Plan

The Tribe is soliciting urban planning consultant services to create a master planning document for 142 acres of open land known as the Truxton Triangle located along State Route 66. The master plan will also include a market assessment to determine the appropriate type of housing and commercial development. The RFP provides for Indian Preference but is not limited to Indian Owned Enterprises only. **Proposals are due on Friday, May 18, 2018, at 4:00 PM.**

All questions must be submitted in writing and may be sent via email to the individual listed below. All bids shall be submitted to:

Kevin A. Davidson, Director  
Hualapai Tribe Planning & Economic Development Department

Mail to: P.O. Box 179 or  
Deliver to: 887 W. Highway 66  
Peach Springs, Arizona 86434  
Phone: (928) 769-1310 Ext. 22  
Fax: (928) 769-1377

Or e-mail to: [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)  
See [www.hualapai-nsn.gov](http://www.hualapai-nsn.gov) for RFP posting

## Grand Canyon Resort Corporation • Marketing Specialist

Submitted by: Josue Isiordia | Grand Canyon Resort Corporation



Grand Canyon Resort Corporation

## Now Accepting Applications for the Marketing Specialist Position

Resumes can be sent to [josue.isiordia@grandcanyonresort.com](mailto:josue.isiordia@grandcanyonresort.com). Applications are available at the GCRC HR Office located at Music Mountain School 16500 E. Highway 66 Peach Springs, AZ 86434. Hiring preference given to Hualapai Tribal Members.





Now  
Accepting  
Grand Canyon Resort Corporation  
Summer Youth Applications  
Starting May 1<sup>st</sup>, 2018  
ALL 14, 15, 16, & 17 YEAR OLDS ONLY

Please stop by the Grand Canyon Resort Corporation Admin Office. 16500 East HWY. 66 (Mile Post 97) at the Human Resources Window to pick you a Summer Youth application. Any questions or concerns please contact Heather Nieto- Summer Youth Coordinator/ Supervisor at work phone: (928) 769-2419 ext. 173 or work cell: (928) 769-6575.

Parent/Legal Guardian are REQUIRED to attend Processing if not present Youth will NOT be eligible to apply.

1<sup>st</sup> Session Processing/Orientation Starts: Thursday, May 24<sup>th</sup> thru Friday, May 25<sup>th</sup>  
2<sup>nd</sup> Session Processing/Orientation Starts: Thursday, June 7<sup>th</sup> thru Friday, June 8<sup>th</sup>

Youth will work until they return to school and will be placed into a position. Not all positions will be available to youth based on age and safety standards.

Thank you!

**2018**

**Recruitment for Fire Fighters & Camp Crew**

**The Truxton Canon/Southern Paiute Agency Fire Program is recruiting for Summer Employment now!**

**APPLICATION DEADLINE IS MAY 11, 2018**

Fire Crew Applicants must be:

- ✓ At least 18 years of age and in good physical and mental health.
- ✓ Able to pass a pack test:
  - Fire Fighters: 3-mile hike with 45 lb. pack test in 45 minutes or less.

Camp Crew Applicants must be:

- ✓ At least 16 years of age.
- ✓ There is no pack test requirement for camp crew.

Applications may be returned via:

Mail: Truxton Canon Agency  
 13067 E Highway 66  
 Valentine, AZ 86434

Fax : (928) 796-2326  
 Email: Melvin.Hunter@bia.gov

**PACK TESTS ARE SCHEDULED AS FOLLOWS:**

*(Note: You will have up to three chances to pass the pack test, so it is recommended that you take the earliest test in case you need to retake.)*

FIRE CREW - Arduous Pack Test		Fireline Safety Refresher	
Thursday Feb 22	8:00 am to 11:00 am	Thursday Feb 22	12:00 pm to 4:30 pm
Thursday Mar 8	8:00 am to 11:00 am	Thursday Mar 8	12:00 pm to 4:30 pm
Thursday Mar 22	8:00 am to 11:00 am	Thursday Mar 22	12:00 pm to 4:30 pm
Thursday April 5	8:00 am to 11:00 am	Thursday April 5	12:00 pm to 4:30 pm
Thursday April 19	8:00 am to 11:00 am	Thursday April 19	12:00 pm to 4:30 pm

Basic Wildland Firefighter Training	
Monday – Friday March 12-16, 2018	Wildland Fire Training Center in Peach Springs, AZ
Monday – Friday June 4-8, 2018	

Please contact: Jeramie Ybright @ 435-674-9720 or  
 Melvin Hunter @ 928-769-3308  
 with any questions.



## 2018 BIA Truxton Canon/Southern Paiute Wildland Fire Training

The 2018 Wildland Fire Season is on its way and we are looking for highly motivated individuals willing to work strenuous shifts, maintain a positive attitude, and to be a team player. Keep in mind fire is unpredictable so shifts include weeks away from home and working holidays.

### What is Wildland Fire?

A wildland fire is an unwanted ignition which consumes available fuels (grass, trees, and shrubs) by crawling, creeping, jumping, and running before smoldering to rest. Unwanted fires are the results of Rodeo-Chediski Fire (2002), Wallow Fire and Horeshoe 2 fire (2011) and most recently on the Hualapai Reservation the Sage Fire (2016).

### What causes a Wildland Fire?

There are two types of ignitions 1) "anthropogenic" the results of human activity such as playing with matches, dropping cigarettes, embers from chimneys, unattended camp fires, and sparks from machines 2) natural ignitions are from volcanic activity and lightning.

### How do I apply?

Contact staff at Branch of Forestry or stop by the office for application and nomination form for trainings. The process for employment is to complete; 1) Drug test 2) Physical Exam required and processed through Medical Standards or a Self-Certification Health Screen Questionnaire 3) Southwest Firefighter Application 4) Work Capacity Test (WCT): Informed

The position which you are applying for will determine the WCT as Pack test, Field test, or Walk test.

### What will I Do?

You will be a part of a 20 man hand crew made up of a Crew Boss, Squad Bosses, and Sawyers. On the other hand, you may be working on a wildland fire engine or a single resource depending on experience and qualifications your position may vary.

### Required

- DOI Drug Testing is required; test must include the five drugs: marijuana, cocaine, opiates, amphetamines and phencyclidine. Drug testing is provided by the applicant with a copy of verification to the Branch of Forestry.
- For pack test dress in gym clothes with walking or running shoes.
- Wildland Fire boots are required with Vibram sole with 8 inch top.

## 2018 BIA Truxton Canon/Southern Paiute Wildland Fire Training

Course Number :	Course Title:	Nomination Due:	Course Date:	Location:	Time:	Coordinator Phone / Fax / Email:
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Apr 3	Apr 5	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
N9055	CPR / 1 <sup>ST</sup> Aide Blood Borne Pathogen	Apr 6	Apr 10	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Apr 17	Apr 19	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
S-131	Advanced Fire Fighter	Apr 21	Apr 25	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
S-133	Look Up / Look Down / Look Around	Apr 21	Apr 26	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
S-134	Lookout / Communications / Escape Routes / Safety Zones	Apr 23	Apr 25 - 26	Branch of Forestry Peach Springs, AZ.	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>



## 2018 BIA Truxton Canon/Southern Paiute Wildland Fire Training

S-130 / S-190 I-100 / L-180 S-110	Basic Wildland Fire Fighter	May 30	June 4 - 8	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
	ATV / UTV Training	TBA	TBA	Branch of Forestry Peach Springs, AZ		Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>

**CLASSES AVAILABLE ONLINE AND CAN BE FOUND AT THE LINK BELOW**

Required Trainings: IS -700a, ICS 100, and ICS 200 (Single Resource Only) FEMA National Incident Management System Link: <http://training.fema.gov/emiweb/is/is700a.asp>

The online training is a self-study course; upon completion please submit your certificates to TCA.

National Wildfire Coordinating Group (NWCG) Training and Qualifications Link: <http://training.nwcg.gov/courses.html>.

Required Rookie Training includes: I-100, S-190, and S-130, and L-180. NOTE: S-130 and L-180 Also offered Online.

I – 100; Introduction to the Incident Command System (2006), required

S-110; Basic Wildland Suppression Orientation (2003), required

S-130; Firefighter Training (2003), required

S-190; Introduction to Wildland Fire Behavior (2006), required

S-290; Intermediate Wildland Fire Behavior (2010), recommended for Single Resource Trainee and Qualified

**TCA - Branch of Forestry, 1130 Mesa View Dr. Peach Springs, AZ 86434 PH: 928.769.2270 FAX: 928.769.2326 HRS: M-F, 0800-1630**

**SPA -- Fire Management, 180 N 200 E suite 111, St. George, UT 84770 PH: 435.674.9720 FAX 435.674.9714 HRS: M-F 0800-1630**

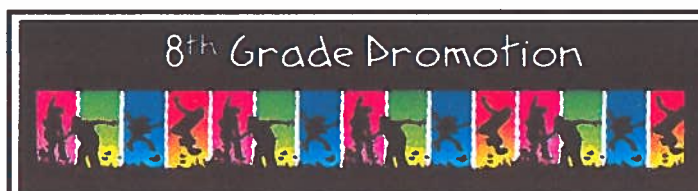
# EDUCATION & TRAINING INFORMATION

**8<sup>th</sup> Grade Promotion Planning Meeting • Next Meeting: Wednesday, May 9<sup>th</sup>**  
*Submitted by: Jessica Powskey, Strategic Prevention Coordinator | Hualapai Health, Education & Wellness*

## 8th Grade Promotion Planning Meeting

May 9, 2018 and May 15, 2018

Peach Springs School Library at 6-8p



**Parents and Guardians**

**Promotion Date:** May 24, 2018  
**Where:** MM Jr/Sr High Gym  
**Time:** 4p  
**Dinner/Dance:** Following Promotion  
**Attire:** Traditional

**Plan to attend for a successful event**

Contact

Sonja Crozier at 769-2216 | Ginger Marshall 769-6384 | Jessica Powskey 769-2207

### Congratulations Class of 2018

*Submitted by: Jessica Powskey, Strategic Prevention Coordinator | Hualapai Health, Education & Wellness*



*Congratulations!*



**Transitions, Promotions & Graduates**

*From all of us at*

*The Hualapai Strategic Prevention Program*

*You have accomplished a task that will bring up life long skills to make you valuable to the Hualapai community! Wishing you many more blessings.*

*Conaratuations Class of 2018*



CDI Corner • Upcoming Notices and Calendar of Events (May)

Submitted by: CDI Head Start



**Community Development Institute**  
**Head Start Serving Hualapai Tribe**

POB 125, 679 Hualapai Way  
Peach Springs, AZ 86434  
(928)769-2522

May 1, 2018

Dear Parent/Guardian,

Recently, Barbara Tinhorn from First Things First, approached CDI Head Start providing an opportunity where parents will be able to receive a free book once per month for their children ages 3 to 4. This is a grant opportunity through Dolly Parton's Imagination Library Grant.

If you would like to participate in this opportunity, please return the bottom portion of this letter.

If you have any questions/concerns, please feel free to contact me at (928) 769-2522

Sincerely,

Kammie Furman  
Family and Community Partnership Coordinator

- 
- Yes, I give permission for my information to be shared with Frist Things First
- Yes, I would like my student to participate in the Dolly Parton Imagination Library Grant
- No, I do **not** want my student to participate in the Dolly Parton Imagination Library Grant
- No, I do **not** give permission for my information to be shared with Frist Things First

Student name: \_\_\_\_\_

Student date of birth: \_\_\_\_\_

Parent/Guardian name(s): \_\_\_\_\_

Mailing address: \_\_\_\_\_

Phone number: \_\_\_\_\_



**Community Development Institute**  
**Head Start Serving Hualapai Tribe**

POB 125, 679 Hualapai Way  
Peach Springs, AZ 86434  
(928)769-2522

**Transition Celebration 2018**

Dear Parent/Guardian,

It is that time of year again were some of our CDI Head Start students will be transitioning into kindergarten. Below are all the details about what the Parent Committee has decided on.

**May 21st Family Night**

- Parents/Guardians of transitioning student welcome to join us at the Tribal Gym from 5:30 p.m. to 8:00 p.m.
- Dinner provided
- We will be watching the movie *Coco*
- During the movie volunteers will help to set up the transition celebration decorations
- Families will be doing a family activity – decorating caps!
- **We also have the dessert potluck – please bring desserts**

**May 22<sup>nd</sup> Transition Celebration**

- 10:00 a.m. parents/volunteers finishing setting up decorations
- 11:00 a.m. transition students come to tribal gym with parent(s)/guardians to practice
- 12:00 p.m. Transition celebration to begin!

Theme: *There's just no telling how far you will go*

Decorations: Shining stars (Gold & White)

Tassels: Multi-color with apple charm saying "preschool grad"

Clothing option: Formal and/or traditional

**Donated items:**

- Family Night dinner, salad and bread
- Transition celebration cake with decorations
- Invitations
- Certificate of completion

**Money raised**

- Paid for the decorations
- Tassels
- Cap for Family Fun night

Sincerely,

**Kammie Furman**  
Family and Community Partnership Coordinator



# May 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	1	2	3	4	5
			Valentine School Tour Parent Presence Suggested 9a-10a			
6	7	8	9	10	11	12
		Recycle Field Trip Classroom 1 & 3		Peach Springs School Tour Parent Presence Suggested 930a-11a		
13	14	15	16	17	18	19
Mother's Day	Mother's Day breakfast 8:30-9			Last day of school - minimum day End of school festival		
20	21	22	23	24	25	26
	FIRST DAY OF SUMMER SCHOOL	Transition 2018 Celebration			center closed - staff appreciation day	
27	28	29	30	1	2	3



### Mother's Day Breakfast

Mother's Day breakfast - we are celebrating YOU! Come and join us by having breakfast with your student.

### Transition Celebration

Come join us for Transition 2018 at the Tribal Gym. Celebration begins at 12pt

### Last Day of School Festival

All students, parents and guardians welcome to celebrate the end of the 2017-2018 academic year! Activities kick-off at 8a and end at 12p.







**Valentine Elementary School—Calendar of Events & Eagle Eyes Newsletter • May**  
 Submitted by: Danielle Bravo | Hualapai Planning Department

<b>MAY 2018 - REVISED</b>						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	30	1	2	3	4	5
			 Head Start Visit  SNAP-ED is now AZ Health Zone	Small Schools Track Meet 		144th Kentucky Derby 
6	7	8	9	10	11	12
George Clooney (1961)	Teacher Appreciation Week	School Board Meeting 4:30 pm 	K-4 Field Trip			Ving Rhames (1959)
13	14	15	16	17	18	19
Mother's Day 	5-8 Field Trip George Lucas (1944)		 Janet Jackson (1966)		Tina Fey (1970)	
20	21	22	23	24	25	26
Cher (1946)	Mr. T (1952)		School Picnic -- Hualapai Mtn Park Promotion Ceremony 6:00 pm 	Early Out - Noon 	Mike Myers (1963)	Sally Ride--Astronaut (1951)
27	28	29	30	31	Valentine Elementary School 12491 N. Byers St HC 35 Box 50 Peach Springs AZ 86434 Ph 928-769-2310 • Fax 928-769-2389 ValentineAZ.net	
				Clint Eastwood (1931)		





# EAGLE EYES



Vol. 3, No. 10

May 1, 2018

## Promotion Date Reset!!!

Your student should be bringing home a revised May calendar today. The non-school days are a lighter pink. Please discard the original May calendar with the darker pink weekends.

Due to scheduling conflicts, we have moved our Promotion Ceremony **back** to Wednesday, May 23<sup>rd</sup>. It still is scheduled to begin at 6pm.

This will mean that we will be leaving our Field Day in the Hualapai Mountains that day a little earlier than usual to allow families time to get ready for the ceremony.

## Field Trips

Due to the #REDforED walkout at Kingman Unified School District, our 8<sup>th</sup> grade visit to Kingman High School is postponed until further notice. If a viable replacement date cannot be found, we will forward high school registration information to our 8<sup>th</sup> grade families as soon as we can.

The Small Schools Track Meet is still a go for this Thursday.

Buses will run their normal morning routes. We will leave from the school shortly after 8am. Any families who drive their students to the track meet must check in with Mrs. Gonzales so that we know your students are there. If families want to take their students from the event, they will need to sign them out, just as they would from the school. Buses will deliver students to their stops after the track meet, starting at approximately 3pm.

Our school's annual field trips this year will be to the Grand Canyon Caverns. Kindergarten through 4<sup>th</sup> grade will be visiting the caverns on Wednesday, May 9, while the 5<sup>th</sup> through 8<sup>th</sup> grade trip is scheduled for Monday, May 14. Students may bring a sack lunch if they would like, but the school will be providing lunch through the Caverns Restaurant for all students. More information can be found on the permission slip for your student's trip. Both these days have normal release times for all grades.

Our annual Field Day is on Wednesday, May 23<sup>rd</sup>, this year. Again buses will run the regular morning routes. Buses will deliver students to their stops after the Field Day, starting at approximately 2pm.



## HOW CAN I HELP MY STUDENT?

- Encourage school pride – A number of students have indicated that they intend to come to the track meet, but not participate in their events. This is very disappointing. The Small Schools Track Meet is a tradition that dates back to a time when it was held out in the dirt on our school grounds. Many of you may have participated in it yourselves. It is one of the events that our school does for our students that makes us unique. It is a school-wide event, so our school campus will be empty that day. If students come to school Thursday, they will be expected to participate in their events.
- Remind them that the year is not over – Students may have completed their state testing, but they still have their yearly ATI post-tests. These scores will be compared to pre-test scores from August to show how much academic growth they have achieved.
- Complete your student's enrollment application – If you haven't already done so. The deadline for submitting enrollment applications is May 31<sup>st</sup>.

## School Improvements

Once again this summer, we will be undertaking some improvement projects around the campus to make a better learning environment for you students next year. Some of the projects include:

- Installation of a front security gate
- Classroom painting and carpeting
- Installation of ceiling-mounted projectors
- Exterior trim replacement and painting
- Replacement of student computers

## AZ TAX CREDIT

Arizona Tax Credit donations can be made anytime, even over the summer! These donations help us cover the costs of our field trips (and they can come back to you on your Arizona tax return).





# Attention:

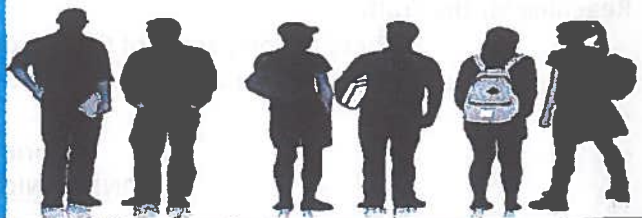
## Parents of students attending Riverside Indian School

### Anadarko, OK

The Education and Training Center will be partnering up with the Transportation Dept. to help transport students home for summer break from McCarran Airport in Las Vegas, NV to Peach Springs, Az.

**STUDENT ARRIVAL TIME IS 7:20 A.M. on Wednesday,  
May 9, 2018**

If your student will be needing transportation, or if you have any questions please contact the Hualapai Education and Training Center at 769-2200 🙄



2018 Food Handler Card Training • Next Class: Tuesday, May 15<sup>th</sup>  
 Submitted by: Adeline Crozier | Hualapai Tribal Administration

## HUALAPAI - PEACH SPRINGS

### 2018 Food Handler Card Training Schedule

MONTH	DATE	LOCATION	TIME (AZ)
May	15	Health Education & Wellness	11:00am - 1:00pm
June	12	Health Education & Wellness	11:00am - 1:00pm
July	17	Health Education & Wellness	11:00am - 1:00pm
August	21	Health Education & Wellness	11:00am - 1:00pm
September	18	Health Education & Wellness	11:00am - 1:00pm
October	23	Health Education & Wellness	11:00am - 1:00pm
November	27	Health Education & Wellness	11:00am - 1:00pm

For more information please contact the Office of Environmental Health and Engineering at (928) 669-3179. Everyone is welcome to attend.



## HEALTH & SAFETY INFORMATION

### Celebrate Recovery • Monday Nights

*Submitted by: Keely Sage | Celebrate Recovery*

#### THE ROAD TO RECOVERY

CR is based on life principles passed down from our higher power as spoken in the Beatitudes- Matthew 5: 3-19



#### CELEBRATE RECOVERY

- Resolving anger Issues.
- Releasing co-dependent relationships.
- Rediscovering your walk with Jesus.
- Restoring relationships with family and friends.
- Reaching for the Truth.

These are only some of the reasons to attend a **Celebrate Recovery Meeting**.

Everyone is welcomed with open arms and minds. We are here to support one another, not fix another.

#### HOPE

Springs from within.

**MONDAY NIGHTS 6:00 O'CLOCK HEW**



**Sobriety Planning Meeting • Tuesday, May 8<sup>th</sup>**  
Submitted by: Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness

# Sobriety Planning Meeting

**Where: Health Education & Wellness  
Conference Room**

**When: Tuesday May 8, 2018**

**Time: 10:00am - 12:00pm**

**For more information, you may contact:  
Elson Bender @ (928) 769-1070**

## **How to Get the Biggest Benefits of Walking**

Submitted by: Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness

### **The Benefits of Walking**

By Sally Wadyka, [www.consumerreports.org](http://www.consumerreports.org)

1. **Lower body mass index (BMI).** A study from the University of Warwick published last year in the International Journal of Obesity confirms that those who walk more and sit less have lower BMIs, which is one indicator of obesity. In the study, those who took 15,000 or more steps per day tended to have BMIs in the normal, healthy range.
2. **Lower blood pressure and cholesterol.** The National Walkers' Health study found that regular walking was linked to a 7 percent reduced risk of high blood pressure and high cholesterol.
3. **Lower fasting blood sugar (glucose).** Higher blood glucose levels are a risk factor for diabetes, and the National Walkers' Health Study also found that walkers had a 12 percent lower risk of type 2 diabetes.
4. **Better memory and cognitive function.** A clinical trial of older adults in Japan published in the Journal of the American Geriatrics Society in 2015 found that after 12 weeks, men and women in a prescribed daily walking exercise group had significantly greater improvements in memory and executive function (the ability to pay focused attention, to switch among various tasks, and to hold multiple items in working memory) compared with those in a control group who received no exercise advice and were told just to carry on with their usual daily routine.

And a study of 299 adults, published in the journal Neurology in 2010, found that walking was associated with a greater volume of gray matter in the brain, a measure of brain health.

5. **Lower stress and improved mood.** Like other types of aerobic exercise, walking—especially out in nature—stimulates the production of neurotransmitters in the brain (such as endorphins) that



help improve your mental state.

6. **Longer life.** In a review of studies published in 2014 in the *International Journal of Behavioral Nutrition and Physical Activity*, researchers found that walking for roughly three hours a week was associated with an 11 percent reduced risk of premature death compared with those who did little or no activity.

And it's never too late to reap the benefits of walking: A small 2013 study in the journal *Maturitas* found that seniors with an average age of 80 who walked just four times a week were much less likely to die over the study's 10-year follow-up period compared with those who walked less than four times a week.

## Walking for Health

Submitted by: *Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness | Sally Wadyka, www.consumerreports.org*

Experts agree that any amount of walking is good for you, but to get the maximum benefits of walking, you need to log some mileage and increase your intensity. The minimum prescription for good health is 30 minutes of moderate intensity walking, five days per week. “More is better, but you can get a significant portion of the health benefits of walking even with just that moderate amount,” Sallis says.

Here are five research-backed ways to sneak more steps into every day—as well as get the most out of every step you take.

1. **Walk as much as you can.** The University of Warwick study compared people with at least one sign of metabolic syndrome—which is a group of risk factors (high blood pressure, fat around the waist, high blood sugar, and high triglycerides and cholesterol) that lead to heart disease—to those with no risk factors. They found that those who got the least activity had the most risk factors, and those who walked the most—accumulating at least 15,000 steps per day—had healthy BMIs, smaller waists, lower cholesterol and blood pressure, and better blood sugar control.

Many people aim for a daily goal of 10,000 steps (or about 5 miles)—and an industry of fitness tracking devices has emerged to support them—but that magic number didn’t originate from scientific research, says John Schuna Jr., Ph.D., assistant professor of kinesiology at Oregon State College of Public Health. “It was first used in a Japanese marketing effort associated with one of the first commercial pedometers.” The device was called “manpo-kei,” which literally means “10,000 steps meter” in Japanese. “The 10,000 steps goal is thought to be a realistic minimum, and it’s good, but for complete risk reduction, people should aim for more,” says William Tigbe, M.D., Ph.D., a physician and public health researcher at University of Warwick and lead author of the study showing that 15,000 steps per day can lead to greater benefits. “In our study, those who

took 5,000 extra steps had no metabolic syndrome risk factors at all.”

2. **Pick up the pace.** Another way to get more out of even a shorter walk is to do it faster. A recent study looked at not just the total number of steps people took per day but also how quickly they took them. “Those who had a faster stepping rate had similar health outcomes—lower BMI and lower waist circumference—as those who took the most steps per day,” says Schuna, one of the study authors. He recommends trying for a minimum of 100 steps per minute (roughly 2.5 to 3 miles per hour) or as brisk a pace as you can (135 steps per minute will get you up to about a 4 mph pace).

3. **Break it up.** “We cannot accumulate 15,000 steps in leisure time only,” reasons Tigbe. “But if you take walking breaks throughout the day, it is doable.” Aim for bouts of 10 minutes or more at a time of brisk walking. You’ll get in more steps and decrease the amount of time you spend being sedentary—which is a big risk factor for heart disease.

4. **Try intervals.** Instead of doing an entire 30-minute walk at the same moderate pace, try high-intensity interval training (HIIT). Alternate between 30-second to 1-minute bursts of faster walking, followed by a minute or two of slower-paced recovery. In one study researchers compared people who did no exercise with those who walked at a steady, moderate pace and those who mixed high and moderate intensity. The researchers found that the group that cranked up the intensity had the greatest reductions in waist circumference and abdominal fat.

5. **Take it uphill.** “Think of it as getting two for one,” says Sallis. “When you increase your intensity, such as walking up a steep hill, you get the equivalent benefit in half the time.”

## 5 Tips for Healthy Summer Eating

Submitted by: Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness | Dr. Nancy Lee, [www.womenshealth.gov](http://www.womenshealth.gov)

### 5 Tips for Healthy Summer Eating

You know the healthy eating basics, but you also know it's not always easy to apply them to daily life. That's okay! Focus on making small changes. Here are five smart, simple tips for healthier eating this summer. Think one of these changes will work for you? Tell me in the comments!



- 1. Work more veggies into your diet.** I like adding avocado to my sandwiches. Or the next time you're cooking fish, meat, or poultry, try this: sauté some peppers, onion, garlic, and tomatoes to serve as the topping. Not only will it be packed with flavor, but your portion size will be bigger without too many additional calories. Want more ideas for getting all your veggies? Read [7 Ways to Eat More Vegetables](#).
- 2. Get the most out of your salad.** Not all salads are healthy, especially at a restaurant. Salads loaded with dressing, cheese, and fried chicken are also loaded with calories and fat. But healthy salads don't have to be boring. Pick the ones with a lot of different vegetables for more disease-fighting nutrients. Top it off with a lean protein like grilled chicken, fish, or beans. Learn more [Secrets to Making Power Salads](#).
- 3. Avoid overdoing it at summer BBQs.** Beat the temptation to overeat by filling up on the healthy stuff first. Fill your plate with fruit and green salads and choose raw vegetables over chips. If you treat yourself to dessert, be aware of the portion size and keep it reasonable. The key is moderation and recognizing when you're full. Once you've finished, get moving! Play with the kids or get everyone together for a game of volleyball, Frisbee, basketball, or tag. I know that when I move away from the table, I'm less tempted to keep eating. Check out these other [Tips to Survive Summer BBQ Season](#).
- 4. Cook at home.** There are a lot of benefits to eating at home. Not only will you save money, but you'll know exactly what goes into your meal. Plus, cooking at home is generally healthier, especially if you use a heart-healthy recipe from the Million Hearts Healthy Eating & Lifestyle Resource Center. With 750 recipes, you'll find healthy grilling recipes, smart breakfast options, and tasty dinner ideas the whole family will enjoy. If you're not sure what kind of recipe you want, you can search by budget, cuisine type, and how long you want to spend in the kitchen.
- 5. Don't forget the fruit!** Summer is a great time for fresh fruit. Add your favorite berries to your morning cereal or oatmeal. Choose watermelon or cherries for dessert instead of cookies or ice cream. Did you know you can grill peaches? Find out more in this guide, and then use the recipe search to get started!

These are just a few tips to get you going! For more advice on improving food choices, visit the Million Hearts Inspiring Articles section for grilling tips, secrets to healthy cooking,

tips for choosing the best foods for your kids at the store, and summer fruit and vegetable guides. You can also check out the Ten Tips Nutrition Education Series on [ChooseMyPlate.gov](http://ChooseMyPlate.gov) for tips for the whole family. Then create your own 28-day meal plan, including recipes, printable shopping lists, and customized calorie levels to meet your weight goals. Start making healthier food choices today! Remember, even small changes can have an impact on your health.

### Fun Summer Activities Checklist

Submitted by: Taylor Johnson, TAP Coordinator | Hualapai HEW

## Fun Summer Activities Checklist

Activities for kids, families & friends!

- Blow Bubbles
- Play tag or hopscotch
- Miniature Golf
- Have a picnic
- Go to community events
- Eat ice cream
- Bake a pie
- Go to the lake
- Have a BBQ
- Count the stars
- Watch a sunset
- Pick wildflowers
- Volunteer in your community
- Go for a bike ride
- Go fishing or camping
- Go for walks/hikes
- Read a book
- Cook with family or friends
- Visit the Grand Canyon



By: Taylor Johnson, TAP Coordinator, Hualapai Health, Education and Wellness





# Peach Springs Pharmacy Audio CARE Refill Hotline Call (928)769-2992



Please start by entering your chart number on the telephone keypad. When you are finished, press the pound (#) sign.

Once you enter your chart number into the system, you will be prompted to select one of the following 3 choices:



To refill a prescription. (Enter the RX number followed by #)



To check the status of your prescription. (Enter the Rx number followed by #)



To be transferred to the pharmacy staff.

Your chart number is the number to the right of your name on your prescription bottle.



Call your doctor for medical advice about side effects. You may report side effects to FDA at 1-800-FDA-1088.

DEMO, CHILDLESS ADULT  
TAKE ONE (1) TABLET BY MOUTH  
EVERY EVENING FOR HIGH  
CHOLESTEROL  
Fill 1 of 5  
EXP 04/15/2015  
SIMVASTATIN 40MG TAB  
REFILLS: 4  
#30 TAB  
04/15/14

Rx 1574373 SHM

DR. MYERS, SCOTT H

Refills: 769-2992  
PEACH SPRINGS HEALTH CENTER  
943 Hualapai Way • Peach Springs, AZ 86434 • PH: 928-769-2992  
KEEP OUT OF REACH OF CHILDREN

999888 G21  
210



## A Tip From a Former Smoker • Christine's Story

Submitted by: Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness

A TIP FROM A  
**FORMER  
SMOKER**

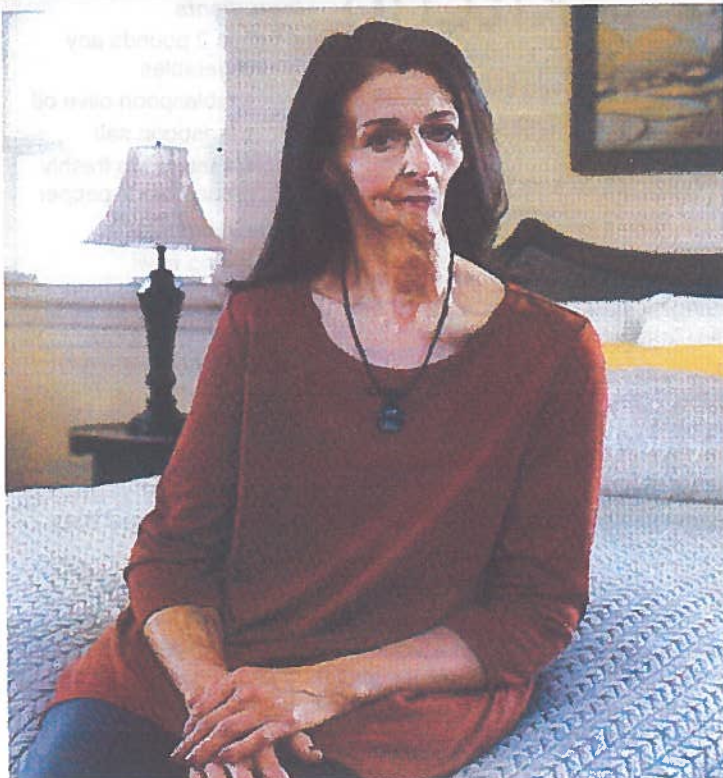
**It takes a while to eat when  
you're using a feeding tube.**

For free help to quit smoking, CALL 1-800-QUIT-NOW.

#CDCTips



CDC.gov/tips







### Christine's Story

During high school, smoking was what all the "cool" kids were doing (or so Christine thought), and she wanted to fit in, so she began smoking at age 16. She became addicted and continued smoking for 28 years.

In 2007, at age 44, her life would change forever. After spotting a growth inside her cheek, which she thought was a canker sore, Christine went to see her family doctor. Her doctor sent her to an oral surgeon, who did a biopsy of the sore, and it revealed oral cancer.

After 35 radiation treatments and chemotherapy, Christine seemed to be cured. But the cancer returned in 2008; this time surgery was her only option. Her third bout with oral cancer in 2009 was even more serious. She learned it had spread to her jawbone, classifying it as stage IV.

The numerous radiation treatments had already cost Christine her teeth and had extensively damaged her mouth. During a 10-hour surgery, the doctors had to remove half of her jaw. "I'm missing a quarter of my face. People stare at me all the time," she says. That doesn't stop Christine from being in the public eye and serving as a role model for quitting smoking or never starting.

Christine is now 55 and has been smoke-free for 11 years. She spends her time offering support for the Oral Cancer Foundation, where she's a board administrator and volunteer patient advocate. She also gives speeches about oral cancer and the dangers of smoking. "Tobacco is not cool, not cool at all! It almost cost me my life," says Christine. "Even though the surgery and cancer treatments were hard, I'm thankful for them. They gave me the chance to keep living and keep building happy memories with my children." Through the Tips From Former Smokers® campaign, Christine hopes kids will learn that there are so many other things to spend their time and money on.



Christine, 49, diagnosed with oral cancer at age 44.

### Kitchn • How to Roast Any Vegetable

Submitted by: Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness | Emma Christensen, kitchn

#### How to Roast Any Vegetables

##### Instructions

1. Heat the oven to 425°F with a rack in the middle position.
2. Chop up the vegetables. Peel the vegetables if desired, then cut into uniform pieces so they cook evenly. Smaller pieces will cook more quickly; larger pieces will take a bit longer to cook. If your vegetables still have some moisture after washing, be sure to pat them as dry as possible; the drier the vegetable, the better it will roast.
3. Toss the vegetables with olive oil and salt. Transfer the vegetables to a large bowl. Add the oil, salt, and pepper and toss to combine. Add more oil if the vegetables still look dry or don't seem evenly coated.
4. Spread onto a baking sheet. Spread the vegetables out on a baking sheet, in an oven-proof skillet, or in a baking dish. Make sure they are in a single layer with a little space in between; if they are too crowded, the vegetables will steam instead of roast.
5. Estimate your cooking time. In general, softer vegetables, like green beans and cauliflower, will cook in 10 to 20 minutes, and tough, hard vegetables, like winter squash and potatoes, will take 30 minutes or longer. Large pieces will also take longer to cook than smaller pieces.
6. Roast the vegetables until tender. Place the vegetables in the oven and begin roasting. Check and stir the vegetables every 10 to 15 minutes. Continue roasting until the vegetables are easily pierced with a fork or knife and they are showing crispy, charred bits at the tips and edges.
7. Serve immediately. Transfer the vegetables to a serving dish and taste; sprinkle with additional salt or pepper if needed. Serve while still hot.



##### What You Need

###### Ingredients

- 1 to 2 pounds any vegetables
- 1 tablespoon olive oil
- 1 teaspoon salt
- 1/4 teaspoon freshly ground black pepper

###### Equipment

- Mixing bowl
- Measuring spoons
- Spatula
- Baking sheet, oven-safe skillet, or baking dish

**Recipe Notes:** Roasting mixed vegetables together: You can roast different vegetables on separate trays and combine them after roasting, or you can cook them all on one baking sheet. If cooking on one baking sheet, start cooking the toughest, longest-cooking vegetables first and add the other vegetables during cooking according to their estimated cooking time. For instance, start roasting potatoes for 30 minutes, and then add green beans for the last 15 to 20 minutes of roasting. Be careful not to crowd the pan, or the vegetables will steam instead of roast.



**Watch for Snakes • Use Caution**  
*Submitted by: Marla Bradley | Hualapai Emergency Services*

# WARM WEATHER



## USE CAUTION

As the temperature gets warmer  
Use extra precautions in the outdoors



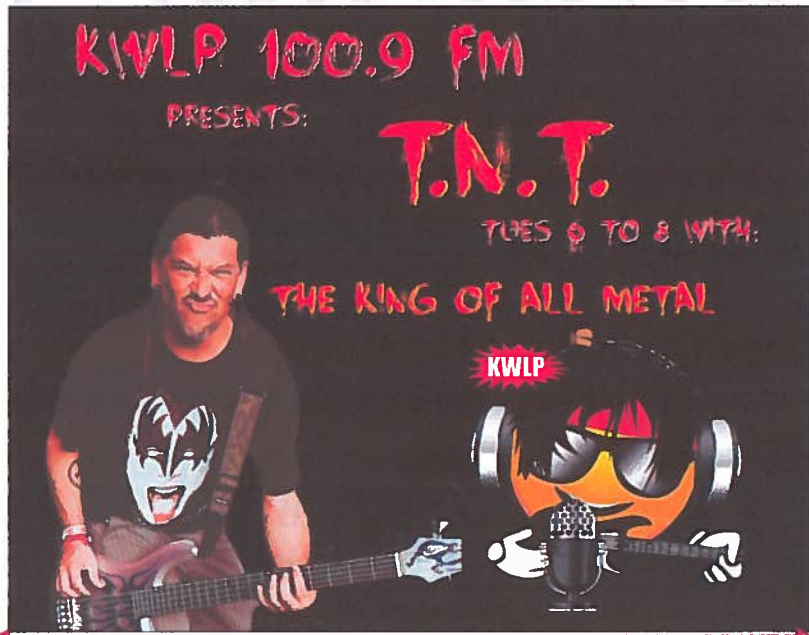
Hualapai Nation Emergency Services  
**Animal Control Code Enforcement Division**  
**EMERGENCY DISPATCH LINE (928) 769-2205**



# COMMUNITY MESSAGES

## KWLP 100.9FM Presents T.N.T

Submitted by: Terri Hutchens | KWLP 100.9FM Radio Station



## Spring Carnival 2018

Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness

## Spring Carnival 2018

Thanks Peach Springs community for visiting our booth! We had a great time with the youth and families that came out for the evening of fun filled games and treats.



## Strategic Prevention Program

Jessica Powskey and Taylor Johnson

(928) 769-2207

Hualapai Health Education and Wellness Center

488 Hualapai Way

Peach Springs, AZ 86434

## Native American Woman Starts Grand Canyon Rafting Company

Submitted by: Charlotte Navanick | Ute Bulletin



Patricia Cesspooch scouts the first set of rapids her rafts will encounter for a two-day excursion along the Colorado River in the Grand Canyon.

## Native American woman starts Grand Canyon rafting company

By LILLIAN DONAHUE Cronkite News

PHOENIX (AP) — As downstream rapids roar, multicolored rafts line Diamondhead Beach at the base of the Grand Canyon. Patricia Cesspooch stands out in this scene, surrounded by men and machinery, hand-rigging her two inflatable yellow rafts before guests arrive.

Cesspooch, a member of the Hualapai Tribe, has long loved her ancestral land and dreamed of making her living on the Colorado River. In early March, Cesspooch and her partner, Rickey Massey, started Grand Canyon 9 Rapids, an independent whitewater rafting business, goal she has been pursuing much of her life. "I started playing around with the idea when I was about 23 years old," said Cesspooch, who's now 54.

She grew up with the Grand Canyon as her backyard and was drawn to the river as she watched her grandfather navigate it. "I used to see my grandfather coming in with one of the larger companies, and I wanted to do that," Cesspooch said. "So at the age of 7, I did hop on the river with complete strangers. I got in trouble after that."

As she grew older, she worked toward her goal of starting her own business, finally getting her raft-



ing permit in 1998. However, starting her own company on the Hualapai Reservation proved more challenging than she ever imagined.

"Not only do you have to abide by the National Park rules and regulations out here, but within your own nation within a nation, which is Indian country, you have to abide by your own tribal council's requests and demands," Cesspooch said. The tribe stopped her business from opening in 1999 when the Tribal Council declared a moratorium on all new rafting companies operating on the reservation — yet still allowing the one and only tribe-funded rafting company to continue.

Cesspooch did not give up. She made and sold jewelry for years, saving money to one day, hopefully, be her own boss. That day came in 2014, when the moratorium was lifted, allowing Cesspooch to start her company. Not an easy feat for an independent entrepreneur and a Native woman. "It's been a long journey. It really has," Cesspooch said, tearing up. "I do get emotional about it because I'm here. That's the great thing."

Grand Canyon 9 gets no financial help from the tribe, making family and guests crucial to its survival. Dr. Damon Clark, Chairman of the Hualapai Tribal Council, said the tribe doesn't plan to help fund Cesspooch's business because the tribe doesn't receive direct profits from it.

However, Cesspooch is not alone in her efforts to get her rafting business off the ground. Although she hasn't received support from her tribe, she has received it from other entrepreneurs.

"It's just what neighbors should do," said John McEnulty, owner of Grand Canyon Caverns and Inn, a nearby lodge and attraction. He has partnered with Cesspooch to provide housing for guests just outside the reservation.

The name Grand Canyon 9 comes from the nine sets of rapids encountered each trip on which Cesspooch, her small crew, and guests travel more than 53 miles down the Colorado on either one or two-day excursions.

Before hitting the rapids, Cesspooch tells her guests to leave all their worries behind on the beach. It's advice she has learned firsthand.

"You feel a cleansing, that's what I feel," she said. "All my troubles and worries, they're not on that water, and that's the greatness of it all."

For more info or to book click:

<https://gccaverns.com/tours-activities/rafting-adventure/>

## Longfeather Fox to Run for Council

Submitted by: Charlotte Navanick | Ute Bulletin

### Longfeather Fox to run for Council

By Travis Rains, Kingman Daily Miner



KINGMAN — Longfeather Fox is the most recent Council-hopeful to pull a packet for office, and hopes to be a voice for everyday people while providing voters with a sense of diversity and common sense.

Fox is a lifelong Kingman resident, a product of Kingman Unified School District, and he attended Mohave Community College before attaining a political science degree from Arizona State University. He has been a structural firefighter for the Golden Valley Fire District as well as a paid-on-call firefighter for the Kingman Fire Department. Fox is currently the Hualapai Ranch manager at Grand Canyon West for the Grand Canyon Resort Corporation. He said he loves God, his wife, Kingman, baseball and good food.

Harley Pettit, SueAnn Mello-Keener, Don Vawter and Ryan Dooley have also pulled packets for Council.

Mayor Monica Gates and Vice Mayor Jen Miles have pulled packets for mayor.

## Ethnobotany Project Activities at the Annual Hualapai Children's Art Expo 2018 On May 5, 2018



Join us Saturday, May 5<sup>th</sup>, 2018 from 10:00am-2:00pm at the Hualapai Cultural Resource Center. We will be making Elderberry gummy bears and prickly pear cactus jelly and the Jiqyal (cliffrose bark) vest and skirts.

FOR MORE INFORMATION,  
YOU MAY CALL CARRIE @ (928) 769-2234



**2018 Hualapai Natural Resource Youth Training Camp • Deadline: Friday, June 1<sup>st</sup>**

*Submitted by: Jessica Orozco | Hualapai Natural Resources*



2018 Hualapai Natural Resource Youth Training

Camp

June 18 - 22, 2018

Hualapai Youth Camp

Deadline June 1, 2018 or until filled

25 participants

Age requirement: 8-18 years old

For Further Information Please Contact :

Winkie Crook or Alvin Crook at (928)769-2255





UNITED STATES DEPARTMENT OF AGRICULTURE  
FARM SERVICE AGENCY

# Disaster Assistance

FACT SHEET

October 2017

## Livestock Forage Disaster Program (LFP)

### OVERVIEW

The 2014 Farm Bill authorized the Livestock Forage Disaster Program (LFP) to provide compensation to eligible livestock producers who have suffered grazing losses for covered livestock on land that is native or improved pastureland with permanent vegetative cover or is planted specifically for grazing. The grazing losses must be due to a qualifying drought condition during the normal grazing period for the county.

Also, LFP provides compensation to eligible livestock producers who have suffered grazing losses on rangeland managed by a federal agency if the eligible livestock producer is prohibited by the federal agency from grazing the normal permitted livestock on the managed rangeland due to a qualifying fire.

The grazing losses must have occurred on or after Oct. 1, 2011.

LFP is administered by the Farm Service Agency (FSA) of the U.S. Department of Agriculture (USDA).

### ELIGIBLE COUNTIES FOR DROUGHT

An eligible livestock producer who owns or leases grazing land or pastureland physically located in a county rated by the U.S. Drought Monitor as having a:

- D2 (severe drought) intensity in any area of the county for at least eight consecutive weeks during the normal grazing period is eligible to receive assistance in an amount equal to one monthly payment;
- D3 (extreme drought) intensity in any area of the county at any time during the normal grazing period is eligible to receive assistance in an amount equal to three monthly payments;
- D3 (extreme drought) intensity in any area of the county for at least four weeks during the normal grazing period or is rated a D4

(exceptional drought) intensity at any time during the normal grazing period is eligible to receive assistance in an amount equal to four monthly payments; or

- D4 (exceptional drought) in a county for four weeks (not necessarily four consecutive weeks) during the normal grazing period is eligible to receive assistance in an amount equal to five monthly payments.

A map of eligible counties for LFP drought may be found at <http://www.fsa.usda.gov/programs-and-services/disaster-assistance-program/livestock-forage/index>.

### ELIGIBLE LIVESTOCK

Eligible livestock types under LFP include alpacas, beef cattle, buffalo, beefalo, dairy cattle, deer, elk, emus, equine, goats, llamas, reindeer or sheep that have been or would have been grazing the eligible grazing land or pastureland:

- During the normal grazing period for the specific type of grazing land or pastureland for the county; or
- When the federal agency excluded the livestock producer from grazing the normally permitted livestock on the managed rangeland due to fire.

Eligible livestock must:

- Have been owned, purchased or entered into a contract to purchase during the 60 days prior to the beginning date of a qualifying drought or fire condition;
- Have been held by a contract grower or sold or otherwise disposed of due to a qualifying drought condition during the current production year or one or both of the two production years immediately preceding the current production year;
- Have been maintained for commercial use as part of a farming operation on the beginning date of the eligible drought or fire condition;



- Not have been produced and maintained for reasons other than commercial use as part of a farming operation (such excluded uses include, but are not limited to, wild free-roaming animals or animals used for recreational purposes such as pleasure, hunting, pets, roping or for show); and
- Not have been livestock that were or would have been in a feedlot on the beginning date of the qualifying drought or fire as part of the normal business operation of the producer.

**ELIGIBLE PRODUCERS**

To be eligible for LFP, producers must:

- Own, cash or share lease, or be a contract grower of covered livestock during the 60 calendar days before the beginning date of a qualifying drought or fire;
- Provide pastureland or grazing land for covered livestock, including cash-rented pastureland or grazing land that is either:
  - Physically located in a county affected by a qualifying drought during the normal grazing period for the county; or
  - Rangeland managed by a federal agency for which the otherwise eligible livestock producer is prohibited by the federal agency from grazing the normally permitted livestock because of a qualifying fire.
- Certify that they have suffered a grazing loss because of a qualifying drought or fire; and
- Timely file an acreage report for all grazing land for which a loss of grazing is being claimed.

**PAYMENTS**

FSA will calculate LFP payments for an eligible livestock producer for grazing losses because of a qualifying drought equal to one, three, four or five times the LFP monthly payment rate. The LFP monthly payment rate for drought is equal to 60 percent of the lesser of either the monthly feed cost:

- For all covered livestock owned or leased by the eligible livestock producer; or
- Calculated by using the normal carrying capacity of the eligible grazing land of the eligible livestock producer.

Total LFP payments to an eligible livestock producer in a calendar year for grazing losses will not exceed five monthly payments for the same livestock.

In the case of an eligible livestock producer who sold or otherwise disposed of livestock because of drought conditions in one or both of the two previous production years immediately preceding the current production year, the payment rate will equal 80 percent of the monthly payment rate.

FSA will calculate LFP payments for eligible livestock producers for losses suffered because of a qualifying fire on federally managed rangeland for which the producer is prohibited from grazing the normally permitted livestock. The payment begins on the first day the permitted livestock are prohibited from grazing the eligible rangeland and ending on the earlier of the last day of the federal lease of the eligible livestock producer or the day that would make the period a 180 calendar-day period. The payment rate is 50 percent of the monthly feed cost for the number of days the producer is prohibited from grazing the managed rangeland because of a qualifying fire, not to exceed 180 calendar days.

**PAYMENT LIMITATION**

For 2012 and subsequent program years, no person or legal entity, excluding a joint venture or general partnership, may receive directly or indirectly, more than \$125,000 total in payments under LFP, Emergency Assistance for Livestock, Honeybees and Farm-Raised Fish Program (ELAP) and Livestock Indemnity Program (LIP) combined.

In applying the limitation on average adjusted gross income (AGI), an individual or legal entity is ineligible for payment under LFP if the individual's or legal entity's average AGI exceeds \$900,000.

Direct attribution provisions apply to LFP for 2011 and subsequent years. Under direct attribution, any payment to a legal entity also will be considered for payment limitation purposes to be a payment to persons or legal entities with an interest in the legal entity or in a sub-entity.

## FACT SHEET

### Livestock Forage Disaster Program (LFP)

October 2017

## ENROLLMENT

For 2015 and subsequent calendar years, producers must provide a completed application for payment and required supporting documentation to their FSA office within 30 calendar days after the end of the calendar year in which the grazing loss occurred.

The producer should include a copy of the grower contract if the producer is a contract grower and any other supporting documents required for determining eligibility. Supporting documents must show evidence of loss, current physical location of livestock in inventory, evidence that grazing land or pastureland is owned or leased and evidence that if the loss of grazing was due to a fire that the producer was prohibited by the federal agency from grazing the normal permitted livestock on the managed rangeland due to a fire.

FSA will use data provided by the applicant to determine eligibility for program benefits. Providing the data is voluntary; however, without all required data, program benefits will not be approved or provided.

The table on page 4 provides the monthly feed cost payment rate per head by covered livestock category.

## FOR MORE INFORMATION

This fact sheet is for informational purposes only; other eligibility requirements or restrictions may apply. To find more information about FSA disaster assistance programs, visit <http://disaster.fsa.usda.gov> or contact your local FSA office. To find your local FSA office, visit <http://offices.usda.gov>.

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:*

- 1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;*
- 2) fax: (202) 690-7442; or*
- 3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).*

*USDA is an equal opportunity provider, employer, and lender.*



**FACT SHEET**

**Livestock Forage Disaster Program (LFP)**

October 2017

Kind	Type	Weight Range	Payment Rate Per Head						
			2011	2012	2013	2014	2015	2016	2017
Beef	Adult	Bulls, Cows	\$34.57	\$51.81	\$57.27	\$52.56	\$40.79	\$32.36	\$30.00
	Non-adult	500 pounds or more	\$25.93	\$38.86	\$42.96	\$39.42	\$30.59	\$24.27	\$22.50
Dairy	Adult	Bulls, Cows	\$89.89	\$134.71	\$148.90	\$136.66	\$106.05	\$84.14	\$78.00
	Non-adult	500 pounds or more	\$25.93	\$38.86	\$42.96	\$39.42	\$30.59	\$24.27	\$22.50
Buffalo/Beefalo	Adult	Bulls, Cows	\$34.57	\$51.81	\$57.27	\$52.56	\$40.79	\$32.36	\$30.00
	Non-adult	500 pounds or more	\$25.93	\$38.86	\$42.96	\$39.42	\$30.59	\$24.27	\$22.50
Sheep	All		\$8.64	\$12.96	\$14.32	\$13.14	\$10.20	\$8.09	\$7.50
Goats	All		\$8.64	\$12.96	\$14.32	\$13.14	\$10.20	\$8.09	\$7.50
Deer	All		\$8.64	\$12.96	\$14.32	\$13.14	\$10.20	\$8.09	\$7.50
Equine	All		\$25.58	\$38.34	\$42.38	\$38.90	\$30.18	\$23.95	\$22.20
Elk		Less than 400 pounds	\$7.61	\$11.40	\$12.60	\$11.58	\$8.98	\$7.12	\$6.60
		400 to 799 pounds	\$14.18	\$21.24	\$23.48	\$21.56	\$16.73	\$13.27	\$12.30
		800 pounds or more	\$18.67	\$27.98	\$30.93	\$28.39	\$22.03	\$17.47	\$16.20
Reindeer		All	\$7.61	\$11.40	\$12.60	\$11.58	\$8.98	\$7.12	\$6.60
Alpacas		All	\$28.48	\$42.68	\$47.18	\$43.30	\$33.60	\$26.65	\$24.71
Emus		All	\$17.69	\$26.52	\$29.31	\$26.90	\$20.87	\$16.56	\$15.36
Llamas		All	\$12.62	\$18.91	\$20.90	\$19.18	\$14.89	\$11.81	\$10.95

**Note:** The LFP monthly payment rate for losses because of a qualifying drought is calculated at 60 percent of the smaller of the monthly feed cost payment rate per head in the table above or the monthly feed cost based on the normal carrying capacity of the eligible grazing or pastureland acres.

**2018 La Paz T-Shirts for Sale**

*Submitted by: Christina Watahomigie | Hualapai Health, Education & Wellness*

# 2018 La Paz T-Shirts For Sale!

**ALL PROCEEDS WILL GO TO THE 2020 LONG RUN.**

- (14) Small- \$10
- (19) Medium- \$10
- (10) Large- \$10
- (30) XLarge- \$15
- (9) 2XLarge-\$15

**If you are interested in buying a shirt, please pay at tribal office with Howard Whatoname and bring receipt to the Youth Service Office.**



**If you have any questions please contact Christina Watahomigie at 928-769-2207 ext 243**

- \*No Holding**
- \*No Refunds**
- \*No Exchanging**