



GAMYU

Newsletter of the Hualapai Tribe

Support Group For Teens • Thursdays

Submitted by: Danielle Bravo | Hualapai Planning Department

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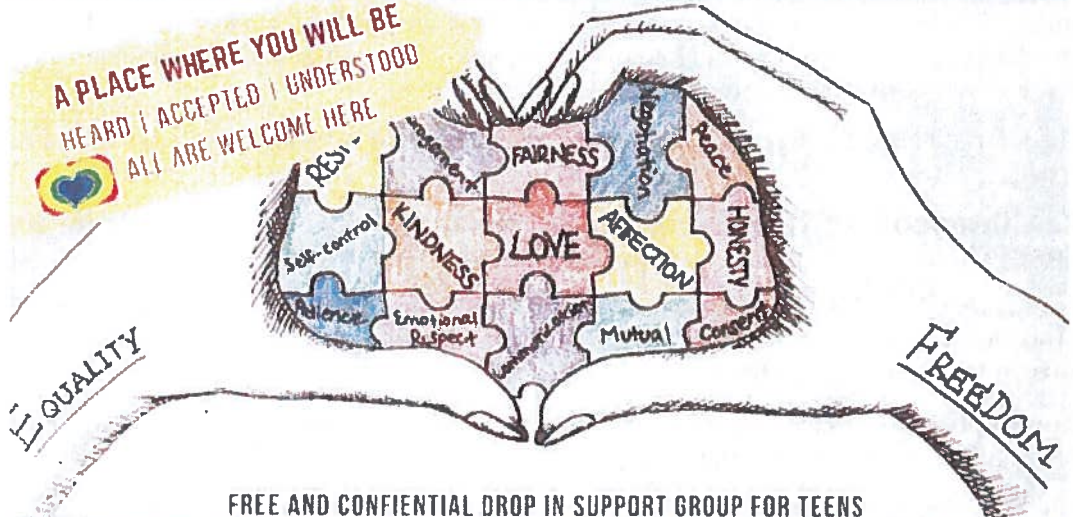
Special points of interest:

- Regular Council Meeting on Saturday, March 10th at 8:01 a.m. in the Hualapai Tribal Chambers.
- TERC Meeting on Wednesday, March 21st at 9:00 a.m. at the Hualapai Cultural Resources Department.
- HTUA Meeting on Wednesday, March 14th at 9:00 a.m. at the Hualapai Health & Wellness Department.

Join The Hualapai Domestic Violence Program
For A
Thursday Night Drop-In

SUPPORT GROUP FOR TEENS
For YOUTH 12-18 Years of Age

WHO HAVE BEEN THROUGH OR WHO ARE CURRENTLY GOING THROUGH:
 TEEN DATING ABUSE | BULLYING | SEXUAL VIOLENCE
 GENDER BASED VIOLENCE | DOMESTIC VIOLENCE



FREE AND CONFIDENTIAL DROP IN SUPPORT GROUP FOR TEENS
 REBUILD SELF-ESTEEM IN A SAFE PLACE FOR HEALING, STRENGTH AND PEER CONNECTIONS

THURSDAYS

Doors open 6:00PM ♦ Refreshments 6:15PM ♦ Group 6:30PM - 7:30PM

FEBRUARY 8, 15, 22 | MARCH 8, 15, 22

SOCIAL SERVICES FAMILY ROOM

FOR MORE INFORMATION CALL VENSI OR TWILA @ 928-769-2269



Hualapai Tribal Council Updates • Adopted Resolutions & Changes to Code of Ethics

Submitted by: Dr. Damon Clarke, Chairman | Hualapai Tribal Administration

**Hualapai Tribal Council Updates
Resolutions adopted January to February 2018**

The following Resolutions have been reviewed, discussed, and adopted by the Hualapai Tribal Council for the first month of January to February 9, 2018:

Resolution 01-2018 was adopted regarding Tribal Membership of 2 new enrollees. Approved January 8, 2018.

Resolution 02-2018 also was passed authorizing a grant application to the Office of Violence Against Women (OVW) FY 2018 Rural Sexual Assault, Domestic Violence, Dating Violence and Stalking Program Solicitation FOA:OVW-2018-13829, CFDA: 16.589 on January 8, 2018.

The grant monies will be used to carry out domestic violence victim services and prevention activities on the reservation by the Hualapai Human Services Department.

Resolution 03-2018 was adopted by the Hualapai Tribal Council Endorsing Paulette Jordan for the Governor of Idaho on January 8, 2018.

The Hualapai Tribe endorses the candidacy of Paulette Jordan for the governor of Idaho for both the primary and general elections and genuinely offers its best wishes for a successful election year. The Tribe offers its unwavering support of Paulette Jordan's campaign, including working vigorously to Get Out the Vote in our Tribe for both the primary and general elections.

Resolution 04-2018 was also adopted Endorsing Debra Haaland for the United States Congress, District 1, New Mexico on January 8, 2018.

The Hualapai Tribe endorses the candidacy of Debra Haaland for United States Congress for both the primary and general elections and genuinely offers its best wishes for a successful election year. The Tribe offers its unwavering support of Debra Haaland's campaign, including working vigorously to *Get Out the Vote* in our Tribe for both the primary and general elections 2018.

The Council adopted **Resolution 05-2018** enrollment of 6 new Hualapai Tribal members on February 10, 2018.

Resolution 06-2018 "Authorization of application to CDC Tribal Practices for Wellness in Indian Country Grant" was adopted by Tribal Council on February 10, 2018.

The Hualapai Tribal Council authorizes the Hualapai Health Education and Wellness Department to apply for \$150,000 per year for three years for a total of \$450,000 in grant funds for the CDD Tribal Practices for Wellness in Indian Country Grant.

Resolution 07-2018 was adopted "To submit grant application for the 2018 Coordinated Tribal Assistance Solicitation" on February 10, 2018.

The U.S. Department of Justice has announced the Competitive Grant application: Coordinated Tribal Assistance Solicitation for FY 2018 for the following Purpose Areas:

Area # 1: Public Safety and Community Policing CFDA #16.710

Area #3: Tribal Justice Systems CDFA #16.608

Area #4: Corrections and Correctional Alternatives CFDA #16.596

Area #5: Violence Against Women Tribal Governments Program CFDA #16.587

Area #7: Comprehensive Tribal Victim Services CDFA #16.582

Resolution 08-2018 Resolution to Amend Hualapai Residential Lease Ordinance, passed on February 10, 2018.

Resolution 09-2018 Resolution will be reconsidered.

Resolution 10-2018 adopted which is the “Removal of Roads from the Hualapai Roads Inventory” on February 10, 2018.

The Hualapai Tribal Council requests the BIA to remove all roadways north of the intersection of Diamond Bar Road and Buck-n-Doe Road from the Hualapai Tribe’s Road inventory.

We have made changes to the Hualapai Tribal Council Code of Ethics and Standards of Conduct. This will be put on review for public comments beginning on Tuesday February 20, 2018 for 45 days. Your comments will be taking into account.

- * Accept people for who they are
- * Identify what people need to feel good about themselves
- * Make your relationships bloom
- * Get along with difficult people
- * Effectively deal with conflict
- * Develop a sincere interest in others
- * Build on people's positive qualities
- * Forgive hurtful actions
- * Help others feel encouraged, uplifted and motivated to become all they can be
- * Be the type of person people enjoy being around



HUALAPAI TRIBAL COUNCIL
PO BOX 179 • PEACH SPRINGS, ARIZONA 86434 • 602 769 2216

HUALAPAI TRIBAL COUNCIL

CODE OF ETHICS AND STANDARDS OF CONDUCT

REVISED 2018

APPROVED (Date)

HUALAPAI INDIAN TRIBAL COUNCIL CODE OF ETHICS AND STANDARDS OF CONDUCT**TABLE OF CONTENTS**

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Legislative History: Code of Ethics Ordinance of 1998 adopted on July 6, 1998 by Resolutions 43-98 and 61-98 Amendment.

(2)

Article I Title**Section 1 Short Title; Codification**

(A) This document shall be known as the "Hualapai Tribal Council Code of Ethics and Standards of Conduct Ordinance."

Section 10 Purpose and Intent

The purpose of this code is to maintain and protect this solemn obligation by stating the ethical obligations of Council Members, to define Standards of Conduct for Council Members, and to set forth the consequences for violating these obligations.

The Hualapai Tribal Council is committed to the preservation of the values and integrity of representative Tribal government and local democracy and is dedicated to the promotion of efficient and effective management of public services. To fulfill the spirit of this commitment, the Hualapai Tribal Council works to maintain and enhance public trust and confidence in Tribal government, to achieve equity and social justice, to affirm human dignity and to improve the economic well-being and quality of life of the individual and the community.

Members of Tribal Council are vested with authority to represent and act on behalf of the tribal membership and the Hualapai Tribe. The Tribal Council exercises exclusive legislative authority under the Constitution. As such, Tribal Council Members have been invested with the sacred trust of the tribal membership.

To further these objectives, this Ethics Code shall govern the conduct of elected Tribal officials. This Ethics Code is adopted in furtherance of Article IV, Section 9 of the Constitution of the Hualapai Indian Tribe of the Hualapai Indian Reservation, Arizona.

Section 20 Policy

Tribal Council Members shall maintain the highest standards of honesty, integrity, fairness, and impartiality in their conduct as Council Members, and shall avoid any actions which would adversely reflect on the Tribal Council or the Hualapai Tribe. Council Members shall take action in the best interest of the Tribe and the tribal membership, not in their personal interest.

Council Members shall not engage in behavior involving a conflict of interest, or acts that involve actual or apparent impropriety, as those terms are defined in this code. Council Members shall carry out their duties and responsibilities in the highest ethical manner.

Violation of this code may constitute "neglect of duty" or "gross misconduct" as those terms are used in Article X, Section 1 of the Constitution.

(3)

Section 30 Definitions

- (A) "Conflict of Interest" means: action or conduct by a Council Member which is in conflict with the Council Member's obligation to take actions in the best interest of the Tribe and the tribal membership; or ii) when the Council Member, or his immediately family, has or may foreseeably develop a personal or financial interest that is separate or adverse to the Tribe.
- (B) "Actual or Apparent Improprieties" means those acts involving an actual impropriety (such as illegal acts) while serving on behalf of the Tribe; acts involving an abuse of power; acts involving dishonest conduct; or acts that would do a disservice to the Tribe's reputation.
- (C) "Immediate Family" means spouse, parents, brothers, sisters, children, siblings of parents and/or other legal dependents.

Article II – WHO IS COVERED

1. This Ethics Code applies to Elected Officials, including the Chairperson, Vice-Chairperson and Tribal Council Members when acting in their unofficial or official elected capacity. The Chairperson and Vice-Chairperson are specifically covered by this Ethics Code notwithstanding Section 2 below. For the purposes of this Ethics Code, "Council Member" shall refer to Council Members, the Chairperson and Vice-Chairperson.
2. This Ethics Code does not apply to Council Members acting in their personal capacity or as tribal employees. Tribal Council Members acting in their role as tribal employees shall be subject to the Tribe's personnel policies, as applicable.

Article III - TRIBAL COUNCIL PROCEDURAL REQUIREMENTS

1. Abstentions

Pursuant to Article IV, Section 7 of the Constitution, the "Tribal Council shall make decisions by a majority vote of those present, unless otherwise stated in the constitution." All Council Members present at a Tribal Council meeting shall vote on questions properly placed before the Tribal Council. A Council Member may abstain from voting on a matter if a conflict of interest exists which has been disclosed to the Tribal Council and the Tribal Council has not authorized the Council Member to vote on the matter.

2. Conflict of Interest

A Council Member with the following conflicts of interest shall not vote on a matter before the Hualapai Tribal Council without the consent of the remaining members of the Tribal Council:

(4)

- A. "Conflict of Interest" means: i) action or conduct by a Council Member which is in conflict with the Council Member's obligation to take actions in the best interest of the Tribe and the tribal membership; or ii) when the Council Member, or his immediately family, has or may foreseeable develop a personal or financial interest that is separate or adverse to the Tribe.
- B. "Actual or Apparent Improprieties" means those acts involving an actual impropriety (such as illegal acts) while serving on behalf of the Tribe; acts involving an abuse of power; acts involving dishonest conduct; or acts that would do a disservice to the Tribe's reputation.
- C. "Immediate Family" means spouse, parents, brothers, sisters, children, siblings of parents and/or other legal dependents.
- i. If a Council Member has an interest in a matter before the Tribal Council or the decision involves an immediate family member, the Council Member shall disclose the interest and relationship prior to the Tribal Council's discussion and vote on the matter. The Council Member shall not participate in the discussion or vote on the matter unless, prior to the discussion and vote, the remaining Council Members vote to allow the Council Member with a conflict of interest to participate in the discussion and vote. Failure to disclose a conflict of interest shall be subject to disciplinary action under Article VI of this Ethics Code.
- ii. If a Council Member is accused of violating this Ethics Code, the accused Council Member shall not be allowed to vote on the matter.

3. Conduct at Tribal Council Meetings

Council Members shall conduct themselves at Tribal Council meetings in a respectful manner and strive to maintain and inspire high standards of honesty, integrity, impartiality, ethical, and moral conduct. Council Members shall avoid the appearance of impropriety in their decisions and actions.

Council Members shall avoid any actions at Council meetings or while on official business which could reflect adversely on the Tribe.

Article IV Ethical Actions

Section 40 Ethical Obligations

(A) Council Members shall not take any official action, whether in a Tribal Council meeting, committee meeting, or otherwise, in which the Council Member, or a member of

(5)

his or her immediate family, has a personal or financial interest which could be affected by such action.

(B) Council Members shall not act as official representatives of the Tribal Council or the Tribe, or make statements to the media, without express authorization of the Tribal Council or the Chairperson. The Chairperson is the official representative of the Tribe and the Tribal Council, unless that authority is otherwise properly delegated.

(C) Council Members shall not bring an action as a tribal member before any court, federal or state government in any proceeding in a matter in which the Tribe is a party or has an interest. **Except for the provisions set forth in the section of Appeals (Article X)**

(D) Council Members shall attend and complete all required meetings according to the set date and time.

If a Council Member knows s/he is going to be late to a meeting or function, call ahead. It is time to realize that your actions are hurting others and hurting your own character as well. Being late is a sign of disrespect. Three (3) unexcused lateness's shall constitute a violation of this ordinance.

(E) Council Members may be excused only by the Chairperson or Vice Chairperson for personal illness, unforeseen emergencies, tribal related matters (as a scope of a full-time employee), and prior arrangements made. **Three (3) successive unexcused absences shall constitute a violation of this code in accordance to Article IV, Section 10 of the Constitution, (Automatic removal).**

(E) Council Members shall not interfere with or participate in any tribal employment decisions related to his

or her immediate family.

- (F) Council Members shall not engage in any personal investments that they become aware of as a result of their position in the Tribe unless they first disclose the opportunity to the Tribal Council and the Council votes to not take advantage of the opportunity.
- (G) Council Members shall not vote on the contracting or procurement of goods in which they or their immediate family have a personal or financial interest, unless the interest is fully disclosed to the Tribal Council and the Council votes and approves the transaction.

Article IV Gifts, Entertainment, and Favors

(A) Council Members shall not accept on his or her own behalf, or on behalf of their immediate family, individual gifts valued at over \$250.00, except for the following:

- (1) Ceremonial and customary gifts generally granted to dignitaries;
- (6)
- (2) Food and refreshments of a nominal value in the ordinary course of a luncheon or dinner meeting;
- (3) Personal achievement awards for meritorious service;
- (4) Unsolicited advertising or promotional material of nominal value;
- (5) Loans on customary terms to finance proper and usual activities on the same basis as any enrolled member of the Tribe.

(B) Council Members shall not accept on his or her own behalf, or on behalf of their immediate family, any gifts, monetary or otherwise, intended for the Tribe.

(C) Council Members shall not knowingly make public any confidential information received in connection with one's duties as a council member, including but not limited to:

- (1) Matters discussed during Tribal Council study or executive sessions;
- (2) Matters protected as confidential under Tribal, federal, or state law;
- (3) Information given to a tribal official or employee with the reasonable expectation that such information would be kept confidential.

(7)

Article V Improper Conduct

Section 50 Prohibition on Improper Conduct

(A) Improper conduct prohibited under this ordinance includes, but is not limited to, the following:

- (1) Abuse of power, such as using one's position to coerce, threaten, intimidate, or improperly influence a tribal member or tribal employee to provide personal, financial or political benefit to oneself or immediate family, or someone they have business or financial ties to, or for any other purpose, or using one's official title in Tribal government to conduct personal business;
- (2) Unauthorized participation or involvement in Executive Branch administration and operations, including, but not limited to, business, program, law enforcement, employment, and personnel decisions.
- (3) Unauthorized participation or involvement in any tribally owned or operated enterprise operations, including, but not limited to, business, employment, and personnel decisions.
- (4) Intoxication or under the influence of illegal drugs while conducting official tribal business;
- (5) Misappropriation or misuse of Tribal funds or property;
- (6) Unauthorized disclosure, concealing, removing, mutilating, or destroying Tribal records, or copying Tribal records for improper purposes;

(8)

(7) Committing perjury or fraud;

(8) Violating the Tribe's laws, ordinances, resolutions, rules, regulations or policies;

(9) Any other acts prohibited by tribal, federal or state law.

ARTICLE VI Investigations

Section 60 Procedure to Investigate Tribal Council Members

(A) The Tribal Council shall be responsible for investigating any alleged violations under this code.

(B) Allegations of unethical or improper conduct as defined in this ordinance by a Tribal Council Member shall be presented to the Tribal Council and processed in the following manner:

- (1) Allegations of unethical or improper conduct against a Council Member shall only be made in writing and

submitted to the Chairperson, provided that if an allegation is made against the Chairperson, said allegation shall be filed with the Vice-Chairperson. Submission to the Council Secretary shall be construed as delivery to the appropriate Council Officer.

- (a) A written complaint may be submitted by any Council Member, Tribal Member, or Tribal Employee who believes that a Council Member has engaged in unethical or improper conduct as defined by this code. The complaint shall specify the Council Member against whom a complaint is being made, and the conduct that is alleged to be unethical or improper.
- (b) If an allegation of unethical or improper conduct involves action which allegedly wronged a person, the complaint can only be made by the person against whom the unethical or improper conduct allegedly occurred.

(9)

- (c) The Council Member against whom the allegation is made shall be provided with a copy of the allegation.

(2) The Tribal Council shall perform an initial review in executive session of the allegation and complaint. Such review shall take place no later than 31 days after the complaint has been submitted. The purpose of the initial review shall be to determine whether the allegation made falls within the scope of this code and whether, assuming the facts alleged are true, said facts would support a determination of unethical or improper conduct. The Tribal Council member against whom the allegation is made shall not participate in the initial review.

(3) If the Tribal Council, upon completion of the initial review, determines that the allegation falls within the scope of this code and alleges facts which, if true might support a determination of unethical or improper conduct, the Tribal Council, by majority vote, may refer the allegation for investigation. Tribal Council determination that an allegation requires further investigation shall not be a final decision of the Tribal Council which must be made in open session.

- (a) Any investigation requested by the Tribal Council may be conducted by ad hoc committee of the Council, or an independent, outside investigator appointed by the Tribal Council.
- (b) The investigator shall have the authority to take testimony under oath, to issue subpoenas, and to compel the production of documents and other evidence. The Council Member against whom an allegation is made, the complainant, members of the Council shall have the right to be present when sworn testimony is given.
- (c) Any investigation performed under this ordinance shall be completed by the issuance of a written report which summarizes the evidence, gives an opinion on

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the issue of whether the allegation is true or false and, if said opinion is that the allegation is true, recommends a sanction, if any, to be imposed on the Council Member.

- (d) The investigator shall notify the Chairperson of the completion of the investigation or of a date when the investigation will be completed. If the investigation will take longer than 30 days to complete, the investigator shall obtain the approval of the Chairperson to extend the investigation for a specified period of time.

(4) Upon receipt of the investigation report, the Chairperson shall:

- (a) Send notice, by certified mail, to the Council Member accused of the ethical violation and the complainant; and
 - (b) Set a hearing date and time not less than ten and not more than 45 days from the date of the notice, at which the investigation report will be presented.
 - (c) A copy of the investigation report shall be included with such notice, along with a statement declaring that the report shall be kept confidential and not disclosed to any other person except the Council Member's spokesperson.
- (5) If Council does not request an independent investigation, then the Chairperson shall set a hearing date not less than ten (10) and not more than 45 days from the date of the initial review.

(6) The hearing shall take place in executive session, with all Tribal Council members present, and shall be recorded. The results of the investigation, if any, shall be presented to the Tribal Council. Only the Tribal Council, complainant, accused Council Member and his or her attorney shall be present during the hearing, provided that witnesses may be called into the Tribal Council executive session to testify.

(11)

ARTICLE VI Determinations**Section 70 Final Determination**

- (A) At the conclusion of the hearing, the Council Member accused of an ethical violation, and the complainant shall be excused from the executive session so the Tribal Council may review the evidence and consider a decision and sanction, if any.
- (B) The Tribal Council shall decide in open Tribal Council session, by recorded vote, whether an ethical violation under this ordinance has occurred. Said decision shall be made by a majority vote. If the Tribal Council decides that an ethical violation has occurred, the Tribal Council shall then decide, by motion, an appropriate sanction, if any, to impose on the Council Member who engaged in unethical conduct.
- (C) The Council Member against whom an allegation of unethical or improper conduct is made shall not participate in the review of the allegation by the Council, consideration by the Tribal Council of whether unethical conduct occurred and appropriate sanction for such conduct, or voting in open session on whether an ethical violation occurred and on an appropriate sanction.

ARTICLE VII Immunity**Section 80 Limited Waiver of Individual Immunity**

The absolute immunity of individual Tribal Council members alleged to have violated this section is waived to the extent that the Hualapai Tribe can pursue action to recoup any losses it may have incurred in connection with, or as a result of, unethical or improper conduct. This provision in no way waives the sovereign immunity of the Hualapai Tribe.

(12)

ARTICLE IX Impositions**Section 90 Sanctions**

The Hualapai Tribal Council may impose a sanction or sanctions against any Council member who is found to have engaged in unethical conduct under this code. Such sanctions may include, but shall not be limited to, the following:

- (A) Reprimand, which is defined as a public censure or condemnation administered by the Tribal Council;
- (B) Restitution or fine;
- (C) Suspension without pay provided that the suspension shall not exceed three months for any specific violation; expulsion or removal, provided that eight Council Members, a 2/3 majority of Tribal Council, have voted for this sanction, pursuant to Constitution, Article X, Section 1.

ARTICLE X Appeals of Sanctions**Section 100 Appeals**

- (A) Any Council Member who is found to have violated this code and against whom sanctions have been imposed by the Council shall have the right to appeal such determination to the Hualapai Tribal Court.
- (B) The Hualapai Court is hereby granted jurisdiction to hear appeals of the issuance of such sanctions by the Tribal Council, provided, however, that the Tribal Court's jurisdiction in such matters is limited to a determination of whether or not the action taken by the Council was arbitrary and capricious, or in violation of the Hualapai Tribe's Constitution or of the Indian Civil Rights Act.
- (1) The appeal must be filed within 30 days of the Council's determination.
- (2) The evidentiary findings of the Council shall be accepted by the Court as final, unless

(13)

such findings are arbitrary and capricious.

ARTICLE XI Severances**Section 110 Severability**

If any provision of this Code is found to be invalid under applicable law, that provision shall be severed from this ordinance and the remainder of the Chapter shall remain in full force and effect.

This code is ratified by Resolution No.

(14)

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Analysis of the FY 2019 President's Budget

Submitted by: Dr. Damon Clarke, Chairman | Hualapai Tribal Administration



Analysis of the FY 2019 President's Budget

February 13, 2018

The Administration sent its proposed fiscal year (FY) 2019 budget to Congress on February 12, 2018. Congress will ultimately decide what to do with the many proposals in the President's budget, and input from tribal leaders on spending levels, reorganization plans, and reclassifications will be important for Congress to hear. Some tribal program funding would be reduced or eliminated in the proposed budget, however increases are proposed for Indian Health and Justice programs. This analysis provides a preliminary look at how the President's budget would impact tribes and the federal trust responsibility.

Overview of Budget Request

As NCAI reported last week, the budget agreement, the Bipartisan Budget Act, raised the limits on defense and non-defense appropriations in FY 2018 and 2019 that were set by the 2011 Budget Control Act, which most members of Congress considered too low to meet national needs. The deal is similar to the two-year agreements reached in 2013 and 2015, however this deal provides the largest increase compared to sequestration levels and actually adds funding above the original pre-sequester caps. The agreement fully repealed sequestration for two years and added \$57 billion in new non-defense funding above the sequester caps.

The proposed FY 2019 President's budget would accept the extra defense funds approved by Congress as part of the Bipartisan Budget Act, but would accept just a fraction for non-defense increases, and instead it proposes many cuts, including for many, although not all, tribal programs.

Before the budget caps deal, the Administration had planned for total base discretionary spending of \$1.11 trillion in FY 2019 budget authority, about a 2% increase over the fiscal 2017 enacted level. But the \$1.11 trillion amount does not account for last week's budget spending deal that added more than \$150 billion to discretionary spending caps in FY 2019. The Office of Management and Budget instead outlines how to handle the increased funding through an addendum sent to House Speaker Paul D. Ryan that would increase nonemergency discretionary funds by about 9% over FY 2017.

For non-defense programs (where tribal programs are funded), the Administration proposes spending only \$10 billion of the roughly \$67 billion extra that last week's agreement freed up for FY 2019. With the remaining funds under the non-defense cap, the proposed budget would reprogram \$10.8 billion in mandatory health care funding to discretionary. The budget proposes to make the Special Diabetes Program for Indians a discretionary program instead of mandatory, for instance. This means that if Congress wants to finance such programs, appropriators would have to include them in their new spending allocations.

Outlook for Passage

The Director of the Office of Management and Budget characterized the FY 2019 budget request as a "messaging document." For instance, the request does not ask for Congress to spend all of the amount of funding that was increased under the non-defense discretionary spending cap with the Bipartisan Budget Act. The White House budget assumes a steep decrease in non-defense discretionary spending after FY 2019, proposing roughly \$1.5 trillion through FY 2028 and another \$1.7 trillion in mandatory spending cuts. The cuts assume repeal of health insurance subsidies under the 2010 health care law (PL 111-148, PL 111-152) and over \$500 billion in Medicare reductions, but none of these specific proposals seem likely to be enacted by Congress.

Summary of Major Changes

Even though the budget request may be considered a messaging document, the proposals are important to review. Some of the proposed eliminations include:

Eliminations

- Indian Community Development Block Grant (in HUD)
- Low Income Home Energy Assistance Program (LIHEAP)

- Indian and Native American Program (INAP in DOL)
- Tribal Energy Loan Guarantee Program
- Eliminations within BIA include
 - Small and Needy Tribes
 - Housing Improvement Program
 - Tribal Climate Resilience
 - Alaska Native Programs
 - Johnson O'Malley Program

Major Reductions

- Native American Housing Block Grant cut from \$714 million to \$600 million, or -15.9%
- Bureau of Indian Affairs cut by \$453 million, or -15.2%
 - Major Reductions in BIA include
 - Social Services cut by \$19 million, or -37%
 - Indian Child Welfare Act cut by \$5 million, or -27%
 - Welfare Assistance cut by \$8.4 million, or -11%
 - Rights Protection Implementation cut by \$14.7 million, or -37%
 - Job Placement and Training cut by \$4.4 million, or -35%

Proposed Increases

- Indian Health Service Clinical Services, increase of \$353 million to expand direct health care services.
- IHS would receive \$150 million for Opioid multi-year competitive grants based on need; this is out of the \$10 billion proposal for opioid funding.
- In the Department of Justice, the budget proposes:
 - \$115 million for Indian tribes through a 5% set-aside from the Crime Victims Fund for providing services to crime victims. Indian tribes have never directly received funding from the Crime Victims Fund;
 - A 7% set-aside from across the Office of Justice Programs totaling \$93.8 million for tribal assistance. This compares to a 7% set-aside from certain OJP and OJJDP programs for FY 17 and is a significant increase in funding overall over FY 17 levels.

New Proposals

Interior Public Lands Infrastructure Fund: The 2019 budget proposes legislation to launch the Administration's Public Lands Infrastructure Fund to address repairs and improvements in national parks, national wildlife refuges, and Bureau of Indian Education-funded schools. The Department of the Interior proposes to increase revenue from Federal energy leasing and development over 2018 budget projections and keep 50% of additional revenue that is not allocated for other purposes, for Department infrastructure needs.

The receipts would be derived from energy mineral leasing, such as oil, gas and coal, under the Mineral Leasing Act and Outer Continental Shelf Lands Act, as well as solar, wind, and geothermal development on public lands and offshore areas. Receipts above the 2018 baseline would be deposited into the Fund for 10 years and capped at a total of \$18 billion. The proposed budget estimates the initiative would result in \$6.8 billion in expenditures from the Fund over 10 years. The other 50% of increased revenues will go to the Treasury to support deficit reduction.

Infrastructure Plan: The President's FY 19 Budget Request was accompanied by the President's infrastructure plan. The plan aims to incentivize \$1.5 trillion in infrastructure investment over the next 10 years, with a direct federal investment of \$200 billion. Consistent with this desire to leverage non-federal funds, the President's plan includes new proposals and adjustments to existing programs.

With respect to Indian Country, the President's plan expressly states that some funds will be set aside from the Rural Infrastructure Program for tribal infrastructure. However, the plan does not provide a specific amount or percentage that will be set aside. Additionally, the plan only mentions tribes a few times while it references state and local government frequently. So, it is unclear to what extent tribes would share in other advantages put forth in the President's plan.

Particularly notable is the focus on expanding and modifying tax-exempt bonds. Indian Country has long sought tax-exempt bond parity and there is legislation in the House and Senate that would help accomplish this goal. In order to benefit from these enhanced financing mechanisms in the President's infrastructure plan, tribes need to have the same authority to issue tax-exempt governmental and private activity bonds as state and local governments.

The President's plan would also streamline the real property disposal process. The goal of these provisions is to get federal property to market quicker by eliminating requirements like the public benefit conveyance requirements in title 40 of the U.S. Code. Title 40 has provisions allowing surplus federal property to be transferred to tribes. Therefore, additional detail would be helpful to determine tribal impacts.

The President has proposed significant streamlining to infrastructure permitting processes. This includes measures like consolidating project reviews to one agency making a single approval decision, imposing a 21-month NEPA deadline, delegating decision-making authority to states, limiting injunctive relief under NEPA, and reducing statute of limitations periods significantly. These streamlining measures do not indicate how tribes will be included in decision-making processes, if at all. Moreover, provisions that seek to consolidate federal review into the purview of a single agency can impact the ability of tribes and other federal agencies to protect tribal treaty and other reserved rights.

The plan also includes workforce development provisions related to Pell grants, the Perkins Career and Technical Education program, the Federal Work Study program, and licensing requirements.

Please click [http://www.ncai.org/FY2019 Presidents Budget Analysis7.pdf](http://www.ncai.org/FY2019%20Presidents%20Budget%20Analysis7.pdf) to view the full analysis of the FY 2019 President's Budget.

Board of Directors Vacancy
Submitted by: Josue Isordia | GCRC



Board of Directors Vacancy

The Hualapai Tribe is seeking a qualified candidate for the HWAL'BAY BA:J Enterprises, Inc. and Grand Canyon Resort Corporation Board of Directors.

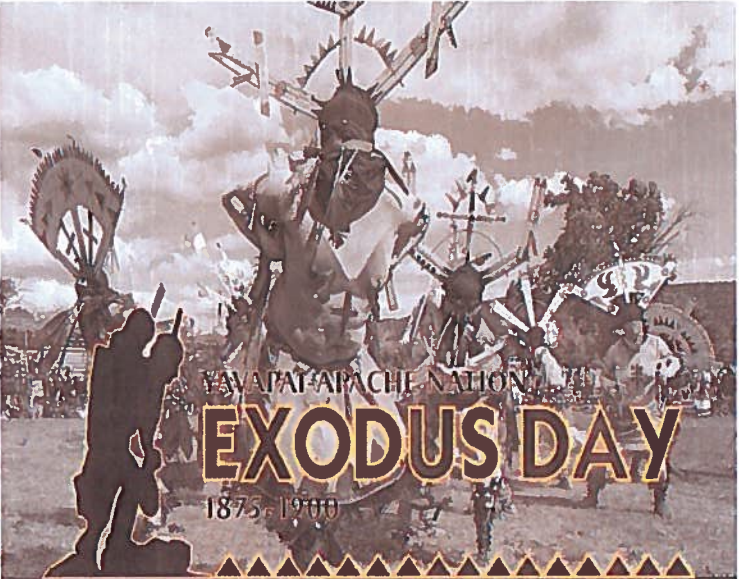
Knowledge and requirements include:

- Hospitality & Tourism Operations
- Finance
- Law (including Tribal Law)
- Marketing
- Business Development
- Ability to attend monthly meetings
- Ability to perform committee work
- Must pass thorough background check

Deadline to apply is March 2nd, 2018

Please send a letter of interest and resume to:
Grand Canyon Resort Corporation
Attn: Human Resources
P.O. Box 359
Peach Springs, AZ 86434
Fax: 928-769-2410
Josue.isordia@grandcanyonresort.com

Yavapai-Apache Exodus Day • Sat., Feb 24th
Submitted by: Angie Davis




YAVAPAI-APACHE NATION
EXODUS DAY
1875-1900

FEBRUARY | 24 | 2018

Enchantment Resort
6 a.m. Boynton Canyon Blessing

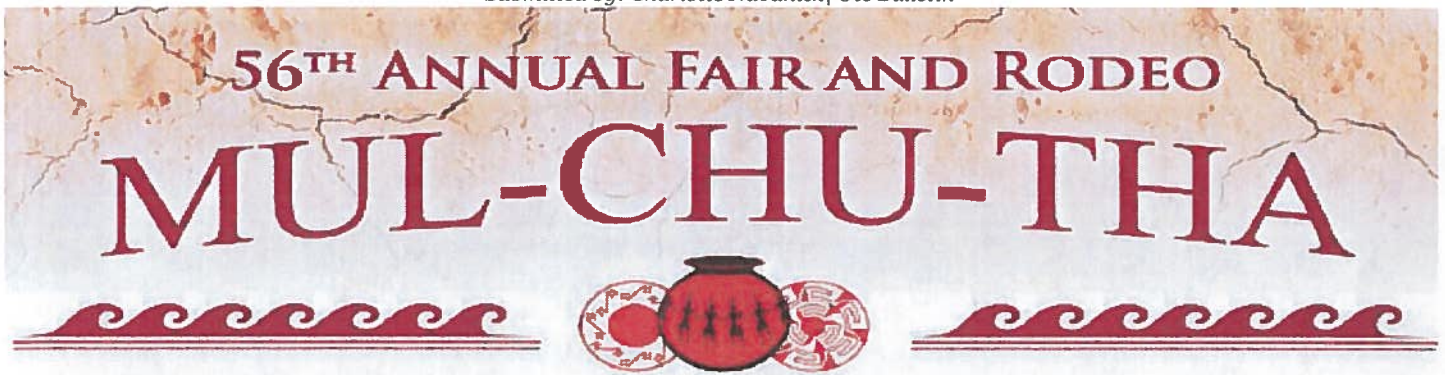
Veterans Memorial Park
11 a.m. Commemorative Walk | Exodus-Spirit Run
12 p.m. Community Lunch
1 p.m. Cultural Performances
4 p.m. Community Dinner | Social Dance

For More Information
(928) 567-1021
www.Yavapai-Apache.org



56th Annual Fair & Rodeo Mul-Chi-Tha—Elder Chair Volleyball • Thursday, March 1st

Submitted by: Charlotte Navanick | Ute Bulletin



ELDER CHAIR VOLLEYBALL TOURNAMENT

THURSDAY, MARCH 1, 2018

District 2 Gym – Hashan-Kehk , AZ

8:00 a.m. - 2:00 p.m.

20 Team Limit

Registration Deadline: Tuesday February 20, 2018 at 5:00pm

Double Elimination (1 game per round, no best of 3)

Awards for: 1st, 2nd and 3rd places

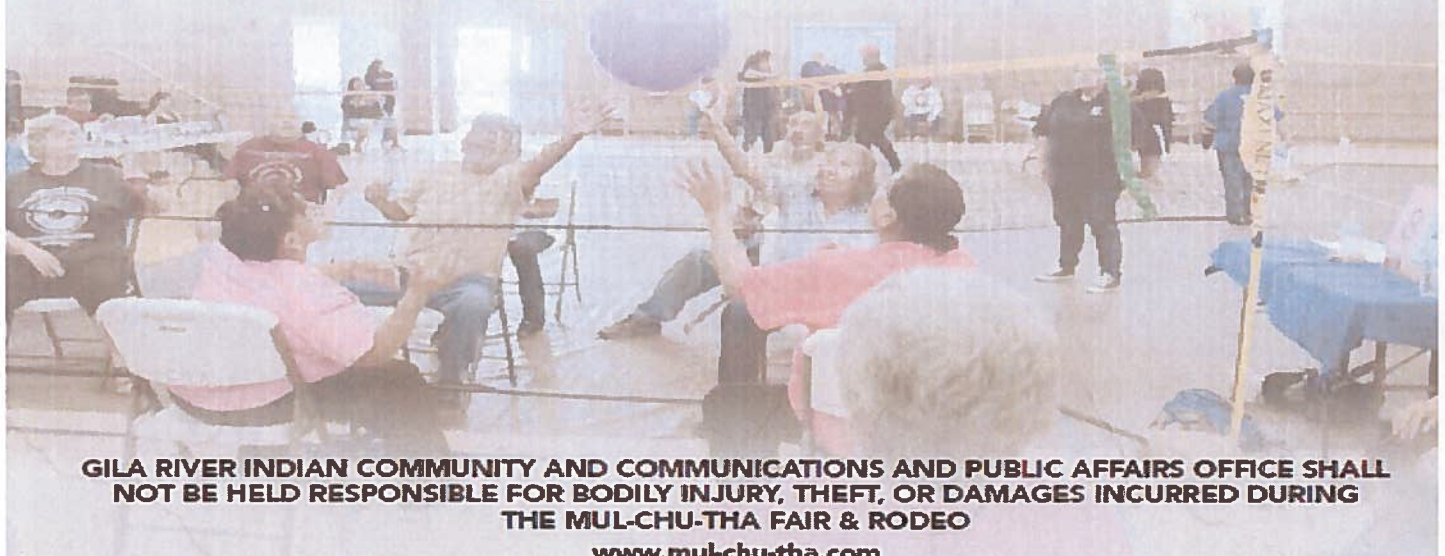
Lunch and a light breakfast provided for Elders

Registration will be accepted:

Via email: Mulchutha@gric.nsn.us or Hand Delivered to CPAO Office.

For More Information contact the: Special Events Coordinator at 520-562-9713

Email at mulchutha@gric.nsn.us or visit us at www.mul-chu-tha.com



**GILA RIVER INDIAN COMMUNITY AND COMMUNICATIONS AND PUBLIC AFFAIRS OFFICE SHALL
NOT BE HELD RESPONSIBLE FOR BODILY INJURY, THEFT, OR DAMAGES INCURRED DURING
THE MUL-CHU-THA FAIR & RODEO**

www.mul-chu-tha.com

20th Annual Gathering of the Pai Festival • Begins Friday, March 2nd

Submitted by: Angie Davis

20th Annual GATHERING of the PAI FESTIVAL

HOSTED BY THE FORT MCDOWELL YAVAPAI NATION

March 2, 3 & 4, 2018 • Fort McDowell Adventures
14803 N. Hiawatha Hood Rd. Fort McDowell, AZ 85264

Digav'k ba' sid'k



Our People Together As One

- CULTURAL DEMONSTRATIONS
- SONG
- TRADITIONAL FOODS
- PAI WOMAN/ELDER PAI WOMAN NAMING CEREMONY
- YOUTH CULTURAL ACTIVITIES
- STORYTELLING
- DANCE



This is a drug and alcohol free event

FOR MORE INFO CONTACT THE FMYN EVENTS OFFICE AT 480.789.7106
FOR PAI WOMAN/ELDER PAI WOMAN INFO CONTACT MARIA ROCHA AT 928.769.6278

THE FORT MCDOWELL YAVAPAI NATION WILL NOT BE RESPONSIBLE FOR ANY DAMAGED, LOST OR STOLEN ITEMS, ACCIDENTS OR SHORT FUNDED TRAVELERS DURING THIS EVENT.

56th Annual Mul-Chi-Tha All Indian Junior Rodeo • Friday, March 9th

Submitted by: Charlotte Navanick | Ute Bulletin

56TH ANNUAL

MUL-CHU-THA

ALL INDIAN JUNIOR RODEO

RODEO

Friday, March 9, 2018
 Mul-Chu-Tha Rodeo Grounds, Sacaton, AZ
 Event Time 8:00 AM

5 years old and under

Event	Limit	Entry Fee
Dummy Roping	20	\$10
Stick Horse Barrels	20	\$10
Stick Horse Race	20	\$10
Mutton Bustin'	50	\$25

6-9 year old **Team Roping partner should be 18 or over if not in the same age category

Event	Limit	Entry Fee
Calif Riding	30	\$25
Ribbon Roping (1x)	30	\$25
Co-ed Barrel Racing	30	\$25
Co-ed Breakaway	30	\$25
**Team Roping (2x)	30	\$25

10-13 years old**Team Roping partner should be 18 or over if not in the same age category

Event	Limit	Entry Fee
Steer Riding	30	\$35
Ribbon Roping (1x)	30	\$35
Girls Barrel Racing	30	\$35
Co-ed Breakaway	30	\$35
**Team Roping (2x)	30	\$35

14-17 years old**Team Roping partner should be 18 or over if not in the same age category

Event	Limit	Entry Fee
Bull riding	30	\$40
Ribbon Roping (1x)	30	\$40
Girls Barrel Racing	30	\$40
Co-ed Breakaway	30	\$40
**Team Roping (2x)	30	\$40

A ONE TIME \$10 ADMINISTRATIVE FEE FOR EACH CONTESTANT MUST BE INCLUDED WITH ENTRY FEE.

- Ribbon Roping Muggers in the 6-9 & 10-13 age divisions only
- Team Roping & Ribbon Roping partners must be 18 years or older
- Safety vest required for ALL rough stock events
- Western Attire Enforced
- **Only Highest Placing Money won in Team Roping will count towards All Around.
- Buddies to each event winner and All Around in 6-9, 10-13, 14-17 age categories.
- NO Phone Entries
- NO late entries
- NO REFUNDS without an acceptable doctors and/or veterinarian note. Rodeo Secretary MUST be contacted 24 hours prior to start of rodeo.
- Contestant must stay in their own age category.
- Open to all Native American with verification of at least 1/4 degree of Indian blood. Contestants must provide proof of Indian Blood and Age upon request by the Rodeo Secretary (NO EXCEPTIONS)
- All contestants must sign waiver
- ALL PAYOUTS WILL BE VOIDED AFTER 30 DAYS
- Internet Posting www.mul-chu-tha.com
- Must show proof of age for payout

ENTRIES OPEN: Monday,
 January 29, 2018

WALK-IN/MAIL-IN INFORMATION:

ENTRIES DEADLINE:
 February 21, 2018 at 5:00pm

(mail in entries must be postmarked by close date)

LATE WALK-INS:
 February 26-27, 2018
 5:30-7:30pm

Gila River Governance Center

- ALL PAYMENTS MUST INCLUDE RODEO CONTESTANT ENTRY FORM. ONE FORM PER CONTESTANT
- ALL TEAM ROPING ENTRIES MUST BE MAILED IN ONE ENVELOPE. SINGLE ENTRY FEES WILL NOT BE ACCEPTED.
- MAIL-INS: Make Payable to - Gila River Indian Community MONEY ORDER OR CASHIER CHECKS ONLY.
- CALL-BACKS WILL BE POSTED ON INTRANET: www.mul-chu-tha.com

For More Information:
 Rodeo Secretary Penny Mix 520-610-9752
 or Special Events Coordinator 520-562-9713
www.mul-chu-tha.com or email mulchutha@gric.nsn.us

Walk-ins: Gila River Indian Community Cashiers Offices
 Governance Center
 525 W. GU' u' Ki Rd.
 Sacaton, AZ. 85147
 Monday thru Friday 8:00am-5:00pm

District 6 Service Center
 5230 W. St. Johns Rd.
 Laveen, AZ 85339
 Tuesday and Thursday 9:00am-4:00pm

Mail-ins: Gila River Indian Community
 c/o Mul-Chu-Tha All Indian Rodeo
 P.O. Box 2160
 Sacaton, AZ 85147

Gila River Indian Community along with Communications & Public Affairs Office shall not be held responsible for bodily injury, theft, or damages incurred during the Mul-Chu-Tha Fair and Rodeo.

56TH ANNUAL
MUL-CHU-THA
ALL INDIAN

RODEO

REVISED 2/6/18

**Mul-Chu-Tha Rodeo Grounds
 Sacaton, AZ**

Saturday March 10, 2018 (REVISED 2/6/18)

Event Times: 1:00pm Rodeo Performance

6:00pm Rodeo Performance

Sunday March 11, 2018

Event Time: 1:00pm Rodeo Performance

Event	Limit	Entry Fee	Added Money
Bareback	20	\$100	\$1,000
Saddle Bronc	20	\$100	\$1,000
Bull Riding	40	\$100	\$1,000
Steer Wrestling	30	\$100	\$1,000
Tie Down Roping	30	\$100	\$1,000
Ladies Barrel Racing	30	\$100	\$1,000
Ladies Breakaway	30	\$100	\$1,000
***Ladies Team Roping (2x)	30	\$200/Team	\$2,000
***Team Roping (2x)	100	\$200/Team	\$2,000
**Century Team Roping (2x)	30	\$200/Team	\$2,000
**4 Tribes Team Roping	30	\$200/Team	\$2,000

A ONE TIME \$20 ADMINISTRATIVE FEE FOR EACH CONTESTANT MUST BE INCLUDED WITH ENTRY FEE. CONTESTANTS MUST BE 18 YEARS OLD TO PARTICIPATE

- Buckles to each event Winner
- Buckles and prize money (\$1500) to Men's and Women's All Around
- **WILL NOT count for All Around.
- Century Team Roper participants must be 50 years or older.
- 4-Tribes Team Ropers must be an enrolled member of Gila River, Tohono O'odham, Ak-Chin, or Salt River and provide proof upon request.
- ***Only 1 highest Placing Money won in Team Roping will count towards All Around.
- NO Phone Entries
- NO late entries
- NO REFUNDS without an acceptable doctors and/or veterinarian note. Rodeo Secretary MUST be contacted 24 hours prior to start of rodeo.
- Open to all Native American with verification of at least ¼ degree of Indian blood. Contestants must provide proof of Indian Blood and Age upon request by the Rodeo Secretary (NO EXCEPTIONS)
- All contestants must sign waiver
- Event winners must complete a W-9 and provide ID to receive payout.
- ALL PAYOUTS WILL BE VOIDED AFTER 30 DAYS
- Internet Posting www.mul-chu-tha.com

ENTRIES OPEN: Monday,
January 29, 2018

WALK-IN/MAIL-IN INFORMATION:

ENTRIES DEADLINE:
February 21, 2018 at 5:00pm

(mail in entries must be postmarked by close date)

LATE WALK-INS:
February 26-27, 2018
5:30-7:30pm

Gila River Governance Center

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- MAIL-INS: Make Payable to - Gila River Indian Community MONEY ORDER OR CASHIER CHECKS ONLY.
- CALL-BACKS WILL BE POSTED ON INTRANET: www.mul-chu-tha.com

For More Information:
 Rodeo Secretary Penny Mix 520-610-9752
 or Special Events Coordinator 520-562-9713
www.mul-chu-tha.com or email mulchutha@gric.nsn.us

Walk-Ins: Gila River Indian Community Cashiers Offices
 Governance Center
 525 W. GU' u' KI Rd.
 Sacaton, AZ. 85147
 Monday thru Friday 8:00am-5:00pm

District 6 Service Center
 523 W. St. Johns Rd.
 Laveen, AZ 85339
 Tuesday and Thursday 9:00am-4:00pm

Mail-Ins: Gila River Indian Community
 c/o Mul-Chu-Tha All Indian Rodeo
 P.O. Box 2160
 Sacaton, AZ 85147

Gila River Indian Community along with Communications & Public Affairs Office shall not be held responsible for bodily injury, theft, or damages incurred during the Mul-Chu-Tha Fair and Rodeo.

56TH ANNUAL MUL-CHU-THA



PARADE

March 10, 2018 • Sacaton, AZ

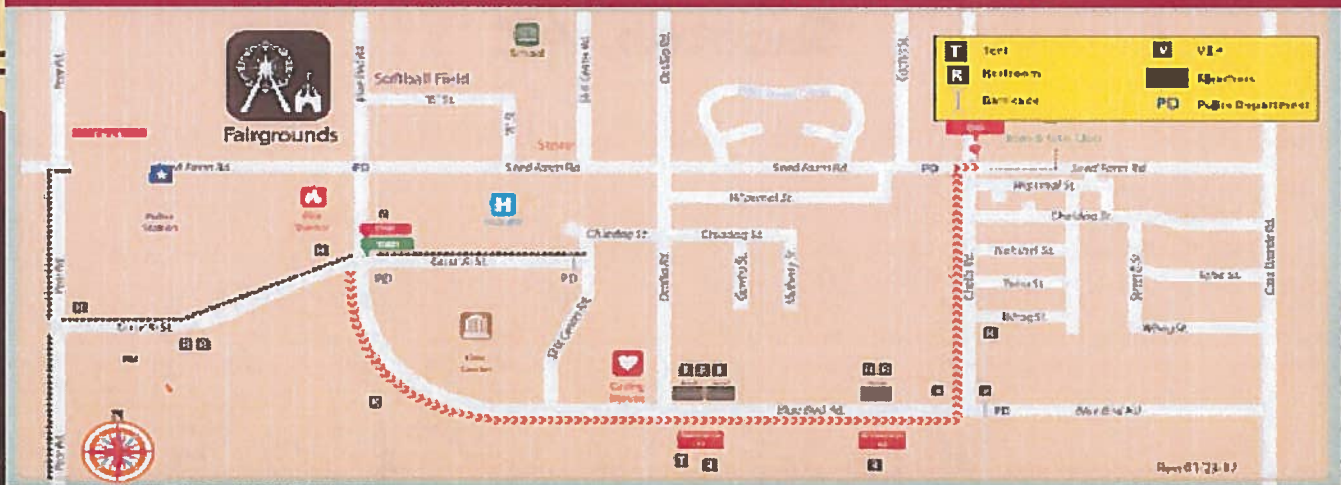
"Honoring Our History and Everyday Heroes"



PARADE START TIME: 9AM

Parade Route Begins at Gu U Ki and Bluebird Roads; will travel East on Bluebird Road, then left on Cholla Road; Parade will end at Seed Farm Road (See Map).

2018 Mul-Chu-Tha Parade Route



For more information contact: Special Events Coordinator (520) 562-9713, CPAO Office (520)562-9715 or visit, www.mul-chu-tha.com || Return entry forms by either FAX (520)562.9712 or Email: mulchutha@gric.nsn.us
Parade application deadline: Monday, February 26, 2018

Gila River Indian Community shall not be held responsible for bodily injury, theft, or damages incurred during the Mul-Chu-Tha Fair and Rodeo.

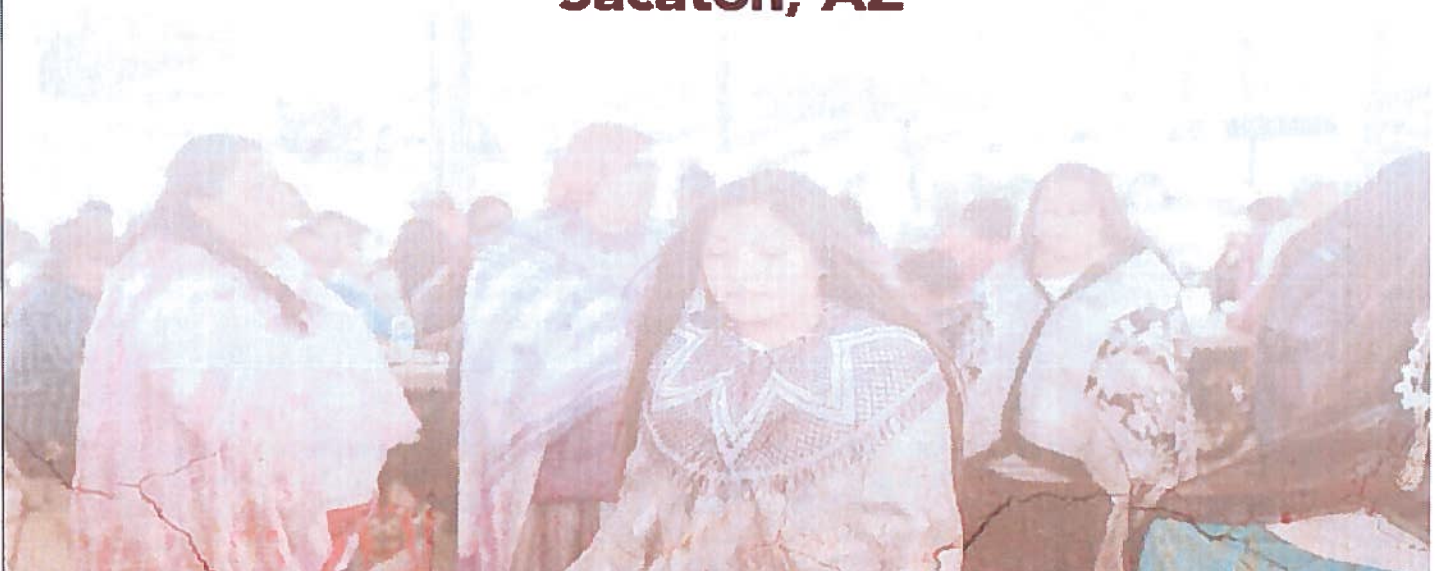
56TH ANNUAL FAIR AND RODEO
MUL-CHU-THA



Save The Date

**BIRD SINGING
&
DANCING CONTEST**

SATURDAY, MARCH 10TH, 2018
Mul-Chu-Tha Rodeo Grounds
Sacaton, AZ



Spring Break—Natural Resource Activities • Wednesday, March 14th & 21st

Submitted by: Elisabeth Alden | University of Arizona Cooperative Extension

SPRING BREAK- NATURAL RESOURCE ACTIVITIES

Diamond Creek expeditions-ages 8 and up

Wednesday March 14

Wednesday March 21

9:00 am-3:00 PM

**Botany-plant identification & creating a Hualapai
Tribal herbarium**

**Entomology-collecting, identifying and creating
a database of macro-invertebrates**

Photography-journalism-get your feet wet!

Snacks, water & LUNCH Provided

Please fill out a permission slip for your child at the

DEPT NATURAL RESOURCES.

Only 10 spots are available each week.

Sponsored by

Department of Natural Resources

U of A Cooperative Extension



**COLLEGE OF AGRICULTURE
AND LIFE SCIENCES
COOPERATIVE EXTENSION**



**Spring Break-Natural Resource Activities
Diamond Creek Expeditions- ages 8 and up**

Permission Slip

Name: _____ D.O.B. _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Emergency contact & phone: _____

Allergies: _____ Age: _____

Date of trip: _____

I, _____, give permission for my
child _____, to go on the field trip to Diamond Creek.

Parent/Guardian signature

Contact number: _____

Departure from HDNR office: 9am

Return: 3pm

Please Bring:

- Towel
- Water Shoes
- Jacket
- Insect repellent for bites

Lunch and snacks will be provided!!!!

Mega Throw XIV • Begins Friday, March 16th
Submitted by: Danielle Bravo | Hualapai Planning Department

COLORADO RIVER INDIAN TRIBES PRESENTS



MEGA THROW XIV

March 16 & 17, 2018 **AhaKhav Tribal Preserve**
Colorado River Indian Reservation, Parker AZ

Traditional Bird
Singing & Dancing
Competition & Social

March 16 - Friday

4 pm Welcome
6:30 pm 7-17 Boys Singing Contest,
Must Register

7:30 pm Social Dancing

March 17- Saturday

7:30 am Mega Run
11am Welcome & Registration Opens
& Closes at 3 pm!
1pm Horse Shoe Tourn. \$25 Buy-In
3:15pm Contest begin
7pm Social Dancing to Close



Ana Hartl, 2017 Mega Throw

Vending Fees: Food \$75, Business License Required + Food Handlers Cards + Onsite Inspection before opening; Arts/Crafts \$30 valued item for raffle. All spaces designated & limited. Need approval prior to set-up. Questions/Info. call Ivy 520-238-2969

BlueWater Resort 1-888-243-3360 Kofa 928-669-2101

Info: valeriewt@crlt-nsn.gov 928-669-1235 for Val or Joanna 928-669-1220
ABSOLUTELY NO ALCOHOL/DRUGS



"MEGA THROW"



La Paz Trail of Tears Run • Runner and Community Information

Submitted by: Pete Imus | Hualapai Youth Services

2018 La Paz Trail of Tears Run Runner & Community Information

Advertised: 02/02/18

Each year the La Paz Planning Committee works to preserve and honor the La Paz Internment Camp History and original runs. The committee is aware that early runners feel that the run has lost it's meaning. Early runs were with few people who covered their own costs out of pocket, donated water and other supplies for the run and also used their own private vehicles.

Over the years the run has grown and has become the tribes only significant tribal ceremony. In past run committee meetings and at this years first meeting several ideas were shared on ways the committee can work to stress the tribal cultural and spiritual importance of this run. In keeping with the original spirit of the run the following are requests to runners, tribal and community members.

DONATION: This years committee has decided that runners are to make a cash donation of any amount which must be paid to the tribal accounting department at the tribal office before 5:00PM on Friday April 5, 2018. 2018 & 2019 donations will be used to raise funds for the 2020 two day run from Ehrenberg, AZ.

SHIRTS: Runners will be given t-shirts and hoodies after this years run. Runners are requested to wear any past run shirt. If you do not have a past run shirt, wear navy blue.

PICTURES: On the run, the committee request that there be absolutely no cellphones, videos or pictures; from runners, family, friends, tribal programs, spectators, and absolutely no posting to social media.

COMMUNITY DINNER: The committee will provide meat and beans at the community dinner following the run. Family of runners and community members are requested to bring side dishes and breads.



2018 Committee Members

Helen Watahomigie	Jorigine Paya	Jessica Powskey
Randi Mahone	Shane Charley	Raelene Havatone
Naomi Shongo	Athena Crozier	Amy Siyuja

Tribal members are yet welcome to join the committee or attend meetings.

Committee contact/staff
Youth Services/HEW 769-2207
Pete & Christina

La Paz Trial of Tears Run 2018

From Fort Beale/Kingman to Peach Springs, AZ

ya' Nuythay Jami Vojto



Thursday April 5, 2018

Advertised: 02/02/18

Runner Application & Donation Deadline

Donation of any amount is welcome.

Pay to accounting at Tribal Office before 5:00PM on this date.

6:00PM Runners Meeting

Multipurpose Building

470 Hualapai Drive, Peach Springs, AZ

Saturday April 14, 2018

5:30AM La Paz Site—Ehrenberg, AZ

Sunrise Blessing of Site, runners and community members welcome. Breakfast to follow at 8:00AM.

Directions to La Paz site: In Parker, AZ starting at the intersection at CRIT tribal complex, travel 40 miles south on Mohave Road. La Paz site is near mile marker 203 on the west side.

Hotel Information For April 14th: Best Western Flying J Motel (928) 923-9711, located at I-10 exit 1 S. Frontage Road in Ehrenberg, AZ. Request room block, "Hualapai Tribe," room rate is \$77.00 plus 7.70% tax. Cut off date is April 17, 2018 Attendees are responsible for their own room and meals.

10:00AM Fort Beale Site/Kingman AZ, Fort Beale Dr. Blessing and walk through of site.

11:45AM Kingman Lewis Park, 2201 E. Andy Devine, Ave. Bird singing & dancing and lunch. All bird singers and dancers welcome.

Wednesday April 18, 2018 Community Gathering

6:00PM Multipurpose Building—Peach Springs, AZ

Attendance is a must for runners, All tribal members are welcome to attend. There will be sharing of La Paz history and dinner.

Saturday April 21, 2018

3:15AM—Runners meet at Route 66 Park in downtown Peach Springs for transport to Fort Beale.

5:00AM—Morning blessing at Fort Beale, ALL RUNNERS START/FINISH TOGETHER. Runners arrive at "China Town" for regroup and entry into Peach Springs. Runners may arrive into Peach Springs between 12:00PM and 2:00PM. Meet community members at Route 66/Diamond Creek Rd. intersection to march to tribal gym. Enter gym for final run blessing and community potluck dinner, meat and beans provided, **please bring a side dish to share.**

Running to Honor Our Ancestors. Running to Heal Our Land, Our People.

Run restricted to 18 years and older, unless minor 14-17 years of age is the son/daughter of an adult runner. **Throughout La Paz observances, runners are to remain abstinent, drug and alcohol free when participating in run and activities.** Vehicle restriction will be designated to assigned drivers and vehicles being utilized during the run. Please limit personal belongings that can be carried in pockets. **NO PERSONAL ELECTRONICS/CELLPHONES/PICTURES.** To register to run please contact Youth Services 769-2207 to complete a registration form by April 5, 2018.

Hualapai Youth Services POB 397/488 Hualapai Way, Peach Springs, AZ 86434 Phone: 928-769-2207 Email: pete.imus@gmail.com

2018 La Paz Run Medical Questionnaire

Place completed form in an envelope and return to Health Education & Wellness/Youth Services by **April 5, 2018**. Information is needed should you need any medical attention on the run and to ensure you receive proper medical care. Run restricted to 18 years and older, unless minor 14-17 years of age is the son/daughter of an adult runner. **Throughout La Paz observances, runners are to remain abstinent, drug and alcohol free when participating in run and activities 4/5-21/18. No electronics/cellphones/pictures while on the run.**

Runner must be a member of a federally recognized tribe.

Donation of any amount can be paid to tribal accounting before 5:00PM on April 5, 2018.

Tribal Accounting initial: _____ Receipt Number: _____

Runner Name: _____

Contact information should the La Paz committee need to contact you regarding the run.

Mailing Address: _____

Phone Number: _____ Email Address: _____

Circle one: Male Female Age: _____ Date of Birth: _____

Past Medical History: _____

Have you been diagnosed or have a history of any of the following (circle all that apply):

- | | | | |
|---------------------|----------------------|-----------|------------------|
| Asthma | Diabetes | Thyroid | Tuberculosis |
| HIV/AIDS | Hypo/Hyper Glycaemia | Hepatitis | Heart Problems |
| Foot Problems | Liver Disease | Cancer | Seizure Disorder |
| High Blood Pressure | Low Blood Pressure | | |

What type(s) of medications do you take (prescription or over the counter), please include dosage(s):

Are you allergic to any medications? Yes No

Please list if you circled yes above: _____

List allergies: _____

Any other medical conditions not listed above that Peach Springs EMS need to be aware of:

Emergency Contact: Name: _____ Relation: _____
Phone Number: _____

I, _____, feel that I am in proper condition to participate in the La Paz run and I will not hold the La Paz committee or Hualapai Tribe liable for any accidents, injuries or deaths.

Signature _____ Date _____ T-Shirt Size _____

For participants 14-17 years of age

I, _____, feel that my child named above, is in proper condition to participate in the La Paz run and I will not hold the La Paz committee or Hualapai Tribe liable for any accidents, injuries or deaths.

Parent/Guardian: _____ Relationship: _____

Signature _____ Date _____ T-Shirt Size _____

REGISTRATION DEADLINE APRIL 5, 2018 - NO EXCEPTIONS

Please ensure your family members contribute to the community potluck following the end of the run.

La Paz

As told by a Hualapai elder

From the book: Kathad Ganavj/Coyote Stories Transcribed & Transliterated by: Lucille J. Watahomigie
 Told By: Elnora Mapatis Malinda Powskey
 Robert Jackson Jorigine Bender
 Bertha Russell Josephine Manakaja
 Paul Talieje

This is the historical account of La Paz. They want to know about it and they ask me. I will tell what I know and have heard. When I tell this story, as the story progresses it will become unbearable. It is heartbreaking.

There is no old person or grandparent living in this generation who can tell this historical account. This is not just a story. It is true. It actually happened long ago. I heard it from my grandmother, who was very young and was among the ones who took the long walk. She saw what happened. When she told this story she would cry. I will tell her story. There are no reports of this account anywhere. If there is, their version is not from something they have witnessed or heard directly. There is no record anywhere.

A long time ago the Hualapai people lived around here. Of all the sites, you know only a few: places like Kingman, Hackberry, Valentine, Peach Springs, Seligman - - just these areas you know. There were many, many places. People were living everywhere covering the whole area from one place to the next. In Chloride, Kingman, Hualapai Mountains, down below the Big Sandy all the way up to Williams, and to the natural boundary of the Colorado River all over this land the Hualapai people lived.

The people were happy. They had many relatives living everywhere. They got up in the morning happy. They had families. They made their own homes and took care of their families. A child was taught how to do things, he was told things so that he would have a good life. Their day-to-day living was good.

They didn't go wandering off, but took care of themselves. They gathered seeds, plants, berries and nuts. These they gathered to live on. They minded their own business. They were undisturbed. A Hualapai never stole anything that wasn't his. He picked seeds from plants and ate them; he picked the ripe plants and ate them. He made his own house and lived in it. He hunted game and made clothing to keep him warm, and ate the meat.

But then the Europeans and the Spaniards came to this land. These people were mean. They struck and killed the Hualapai's. The Spaniards mistreated the Indians. They kept on killing and attacking the Hualapai. They considered the Hualapais not as human beings or living things. They called us animals. They thought we did not have a mind to know anything. We were a nuisance, they said. They wanted our ancestral land.

When the soldiers shot the Hualapais, they said the Indians shot first even though the Indian did not have a gun. The Hualapai just had a bow and arrow. He was taught to use it for getting game to eat and live on. He did not use it to kill or hurt people.

The U.S. military talked of rounding up the people. They did that. They rounded up the Hualapais and took them to Beale Springs the first time; then they took the people and dumped them near the Colorado River.

The Hualapais had leaders and they knew that the military were trying to steal the land. The military kept on attacking and killing off the people.

The people had nothing. They had very few belongings and went down there along with their children. They lived there but were unaccustomed to the land. They longed for their homeland, so they all escaped and returned.

They hid out in the mountains, hills, and canyons.

The military questioned, "What are we going to do now?" The cavalry started looking again. They

said, "We are not going to leave them alone. We will go out and gather them up again." They kept looking and looking for the people, capturing them.

This went on for a certain length of time, then the searching and capturing ended with the people being taken captive to Beale Springs. There were many people rounded up and herded down there. Young children, women, small babies, they were all brought and placed in the one mile square area that was called the Hualapai Reservation.

They built a fence around it. They placed the captured Hualapai in this corral.

The people were forced to stay within the square. There were no plants or food to prepare. There was no place to wash and clean. The people were given very little to live on. The military used to give them cooked meals, but later they just gave out rations to fix somehow and eat.

The soldiers stood guard all the time. The guards on the east side were ready to shoot at any slight movement.

The corral was fenced with barbed wire. There was no talking or laughing. They just all stayed there keeping their eyes on the guards. The people asked each other, "How are we expected to survive?" They were given a few necessities which were old and not enough, like clothing, bedding, shoes. Many people were crowded there together. They filled the corral to the fullest.

It was summertime. The young children went without clothes. The people were from the mountains and were used to the cool climate.

The military didn't care about the discomfort of the people and children. The people were hungry and sick. They cried and many died.

The guards would shoot at anything that aroused their attention and killed many of the people. The military brutally beat them on the heads with their bayonets.

The people had no way of burying their dead. All they could do was cry. They were afraid of the military and just stood by in terror as the killing went on and on. The women, girls, and children were killed by soldiers. To the west there was a hill. In there was a hole. The people would build a fire and stay there. (It is still there.) The people were treated and held captive for a long, long time.

Then there was a young Hualapai man who understood a little of the white man's language. He told the people in a hushed voice that he heard the military say: "Before we take them down, we will search for the rest of the people." This young man encouraged the people to escape. He said, "Take off while you can. Go to the mountains and hide there." A long time ago the people were fast runners. Some of the people escaped and hid in the mountains. When they looked back, they saw the others who were closer to the corral being captured and herded back into the Beale Springs prison encampment again.

The people knew where the springs were located. They fled from one spring to another, hiding in the mountains.

There was another man who understood the English language in the Beale Springs prison encampment. "My people, I really don't understand what the military are planning. Are they going to shoot and kill us all? They keep talking like this. Keep watch." They didn't sleep well as brutal abuse and killing went on and on. That's the way the people were treated.

The people received very little of the rations that were supposed to be issued. They went hungry. Another Hualapai overheard the plans of the military and warned the people, "They are planning to move us somewhere or kill us all. Whichever choice they make, whatever our fate is, be strong."

"How can we escape? We are surrounded by the soldiers. They make it impossible. Why are they

doing this to us? What have we done?" The people couldn't comprehend the brutal treatment.

The day came. The military opened up the gate to the prison camp. "Today you will walk!" they said. Any of the people who lagged behind were struck with the bayonets. The soldiers stabbed and slashed their bodies, making them bleed.

The soldiers mistreated them. The people were beaten and whipped. They were assaulted and abused. The people were abused. The people were very afraid. They were forced to take the long walk at gun point. They went, young girls, young boys, young men and women, old people were forced to march.

There is a trail by the Hualapai Mountains, which they took. They went to Bill Williams Fork over to Havasu Lake. While they were herding them on the soldiers had whips and lariats. They whipped the people if they did not hurry along. Sometimes when they threw the whip it would wrap around their necks. When this happened, the soldiers yanked them down. The people would just faint or die. The sick and injured were left to die on the trail.

The soldiers used the butt of their gun to beat the people. The people were brutally beaten. The young girls, when they got one, were abused. They were dishonored and ridiculed. One little girl cried and trembled all over. The soldiers abused and whipped her severely. The young children cried out but were beaten severely. The soldiers beat them with their guns. The soldiers killed and killed. They killed many of the Hualapais.

My grandmother led and guided her grandfather. Everyone cried. The old man said, "I am thirsty. I am hungry. I am very tired, my feet hurt." My grandmother, as a very young child, held on to his hand. He said, "Grandchild, it is about time, sit here, stay here." The soldiers saw him resting. They threw the rope around his neck, dragged him and left him at a distance. He cried, "Grandchild, wait for me, wait for me." She saw him laying there with the tears streaming down his face. "He is almost dead" she thought. She was afraid to go to him because of her fear of the soldiers. They went and whipped him again. This time they killed him. Many people, young and old were left dead along the trail.

The people were stripped naked and were forced to walk on and on. The people cried out loud, "What's wrong with our homes? Why do you treat us this way? Where are you taking us?"

Even if the people did no harm or anything wrong, they were brutally beaten and killed. The soldiers rode on horseback and they surrounded the people on all sides. They beat the people on their backs. Whipping them black and blue to make them hurry along.

At some place they stopped to sleep. They had been told to take their own food to eat. They took what little ration of flour they had. And that's all they had to eat. The soldiers did not cook or fix any food for them to eat. They mixed their flour in a pot of water and drank that.

The people were very tired and exhausted and would fall asleep when they reached a resting place. During the night they moved, crying, "My sister, my brother, my children, my grandparents. Be strong, take care." They cried in sorrow, "When the sun rises will we still be alive? Maybe they will shoot us all when we reach our destination." They continued their forced march.

Many people died along the way. Many of the young children were injured or sickness overtook them and the older children had to carry them on their backs. Weak and maimed, they assisted each other in this forced march.

It must have been two or three nights before they reached La Paz. There were many people who started out on this march and half of them arrived at La Paz.

When they got there it was horrible. It was late spring and the intense heat was unbearable.

The people were given rations which were poisonous. When the people ate it, there was an epidemic of a bad case of dysentery. Many people got sick and died. The sickness and the deaths

continued. Young men would be seen walking around. Then during the night children and the old people would be pronounced dead. The people mourned. They buried the dead in the ditches, sand, washes or anywhere. Many, many people died and were buried at La Paz.

The treatment of the people at La Paz was worse than on the forced march or at Beale Springs prison encampment. La Paz was located about two or three miles from the Colorado River. The waste land was very dry, sandy and sterile. There was a few shrubs of catsclaw and arrowweed.

There was no shelter and protection from the sun. The food they rationed was no good. The main items were flour and coffee. This they fixed somehow and ate. More people died. The cycle of sickness and death continued.

There was a captain besides the agent stationed at La Paz who ordered, "The people imprisoned at La Paz are to be given good land and water so they can plant food." This was the plan but the agent at La Paz did not follow the order. The people were not given any seeds or plants to grow. More rations and beef were ordered to be given but his agent did not do this. Nothing like this was done. The inflicted, enduring misery continued. The extremely hot summer sun beat down on us. The sweltering land offered no refuge. Arrowweed shafts were laid on the catsclaw tree for minimal shade. The people sat under this for protection from the hot sun. When the sun went down, it was a little cooler then and the people would prepare earthbaked bread and coffee for meals. The means were meager but were a source of survival.

The terrible hopelessness of the situation was mirrored in their grief-stricken faces and the people spoke among themselves, "We seem to take for granted that somehow we will survive and matters will improve but can we stay here and exist? Our ordeal is worsening. The people who came on the forced march, those that arrived, there were many of us. Now, our children are all dead. Our men and women are all dead. There is no way that we can survive here." Bake earth-oven bread," they planned. "When we receive our ration of flour, make the bread." That's all they had to take along. "Take whatever you can carry. Do this. We are not going to stay here. We are going to escape."

A strong courageous Hualapai leader urged the people to escape. "We cannot stay here. The military wants us to stay and eventually die from starvation, sickness, infectious disease and sorrow. The military has dumped us here and in order to survive, we have to escape. When we receive our ration of flour, bake fresh earth-oven bread and carry whatever you can on the escape to our ancestral homeland."

Before they left they held a pow-wow ceremony. They cried, bidding farewell to their cousins, aunts, uncles, older brothers and sisters that they were leaving. They hugged each others knowing that if they all went together, the soldiers would kill them all. They planned the directions they would go.

Some of the Hualapais headed in the direction of Blythe. They claimed land and made their homes. "We will take the name Pai Pai," our relatives said as they headed in that direction. As they left everyone cried. Some went on towards the west (Barstow) and settled there.

The agent at Parker used to send them rations but then he said that the rations will no longer be sent. "From now on we will stop doing this. You will come on your own and get your flour," the agent said. It was about forty miles or more that the people had to go to get their rations. "You will walk over there to get your rations and then walk back," they were told.

The young man said, "They told us to go after our own flour. It is a far distance to go. We haven't eaten any good meals to have strong bodies. Why waste our energy over flour? We are not going to let the love for flour eventually cause us to lose our lives. Escape from this place is the only solution."

The people realized that in order to survive, they had to escape. Finally one day, they followed

their plans of escape. They retraced the trail to imprisonment and death. They nourished their bodies on the stored earth bread, water, and resting at nightfall.

The return to their ancestral homeland was exactly one year later. It was late spring and the land was fresh and green. They came upon the Halchidoma people. They were planting crops. The refugees continued on and at Bill Williams Fork saw mescal which was one of their main food staples. They were relieved to be back in their own familiar land, "We have fulfilled our plans of escape and have returned." Some of the people remained there to bake and harvest mescal. The rest of the people continued their escape to their own territories by traveling through the mountains. They returned home to their country around Kingman, Chloride, Peach Springs, Hackberry, Valentine, Mađwida, Pine Springs and Seligman.

When they had escaped, the agent at Parker said, "The Hualapais have all escaped. They ran away when we weren't watching." He went to the officer in Fort Mohave and told him this. The officer said, "You imprisoned them there and they endured captivity. The orders for you to carry out, were to give them plenty of meat, and other rations, but these things were not carried out. The people starved and they died off. The year of captivity is enough. Do not pursue and herd them back. Let them return home. That is final." The soldiers wanted to round them up and bring them back again but they were ordered not to. So the people came home to stay.

This is what my grandmother told me. She cried when she told the haunting story of what she saw, her grandfather, the abuse of the children, all of the killings and death and she would cry with remorse. I tell this to my children here at home. It is not good. "The Place Where We Shed Tears," they call it, the "La Paz March", the "Trail of Tears" and the "Force March".

When the Hualapais returned to their ancestral territories, they found that many white men had occupied the land. They lived all over in the canyons, Diamond Creek, Clay Springs, and everywhere.

On January 4, 1883, President Chester A. Arthur signed an executive order creating a 997,045 acres of reservation land around Peach Springs, Arizona for the Hualapais.

From the book: Kathađ Ganavj/Coyote Stories



EMPLOYMENT OPPORTUNITIES

Job Vacancy Announcement • Hualapai Cultural Resources Technician I

Submitted by: Dawn Hubbs | Hualapai Cultural Resources Department

HUALAPAI TRIBE JOB VACANCY ANNOUNCEMENT OPEN COMPETITIVE

JOB TITLE : Cultural Resources Technician I
DEPARTMENT : Cultural Resources
CLASSIFICATION : Regular/Full Time
OPENING DATE :
CLOSING DATE :
SALARY : D.O.E.

POSITION SUMMARY:

Under the general supervision of the Cultural Resources Program Manager, the Cultural Resources Technician I, assists in conducting cultural surveys on and off the Hualapai Reservation. The technician also performs duties associated within the fields of Anthropology, Linguistics, and Ethnography.

ESSENTIAL FUNCTIONS:

- Knowledge of the Hualapai Indian Reservation, back country, and cultural resources.
- Must have good verbal and written skills.
- Must be able to communicate orally and in writing.
- Must be able to keep accurate daily field records and reports.
- Must be able to work in adverse weather conditions.
- Must be able to learn to read topography maps, legal descriptions and use a compass.
- Must be able to learn to use other fieldwork tools such as (but not limited to) measuring wheels, digital cameras, camcorders and audio/visual equipment.
- Performs all other duties as assigned.
- Must be dependable, responsible and willing to learn. Job requires being careful about detail and thoroughness in completing work tasks in a timely manner.
- Must be able to effectively work with others to create an efficient and organized atmosphere.
- Must be able to perform job requirements and exert effort towards mastering tasks.

MINIMUM REQUIREMENTS:

- Must possess a high school diploma or G.E.D.
- Must be 18 years or older.
- **Must have a valid driver license.**
- Must have knowledge of Hualapai Reservation and some knowledge of the Hualapai Language.
- Knowledge of clerical procedures and systems such as word processing, managing files and records a plus. Must be computer literate or willing to learn and become proficient in Word, Excel, and Access computer programs.
- Must be able to work a flexible schedule, some nights, weekends and holidays.
- Submit to and pass a pre-employment drug/alcohol screening and random test thereafter.

HOW TO APPLY:

Submit a completed Employment Application to: Human Resources Department, PO Box 179, Peach Springs, AZ 86434, fax (928) 769-1191, or call (928) 769-2215/2216 for information. **To be considered for employment, the Human Resources Department must receive a completed application by 5:00 PM on the closing date.** A resume will not be accepted in lieu of a completed employment application. **All applications and supporting documentation submitted becomes the property of the Human Resources Department, please keep copies for your own reference.**

PREFERENCE:

All applicants are considered without regard to age, sex, race, national origin, religion, marital status, or physical disability. **However, preference will be given to qualified Community members, to qualified persons of Indian descent, then to other qualified candidates in accordance with Public Law 88-355, Section 703 (702-71) and public Law 93-638, Section 7B.**

THE HUALAPAI TRIBE IS AN EQUAL OPPORTUNITY EMPLOYER

2018 Recruitment for Fire Fighters & Camp Crew • Application Deadline: Saturday, May 11th
Submitted by: Melvin Hunter, Sr. | Truxton Canon/Southern Paiute Agency

2018

Recruitment for Fire Fighters & Camp Crew

The Truxton Canon/Southern Paiute Agency Fire Program is recruiting for Summer Employment now!

APPLICATION DEADLINE IS MAY 11, 2018

Fire Crew Applicants must be:

- ✓ At least 18 years of age and in good physical and mental health.
- ✓ Able to pass a pack test:
 - Fire Fighters: 3-mile hike with 45 lb. pack test in 45 minutes or less.

Camp Crew Applicants must be:

- ✓ At least 16 years of age.
- ✓ There is no pack test requirement for camp crew.

Applications may be returned via:

Mail: Truxton Canon Agency
 13067 E Highway 66
 Valentine, AZ 86434

Fax : (928) 796-2326
 Email: Melvin.Hunter@bia.gov

PACK TESTS ARE SCHEDULED AS FOLLOWS:

(Note: You will have up to three chances to pass the pack test, so it is recommended that you take the earliest test in case you need to retake.)

FIRE CREW - Arduous Pack Test		Fireline Safety Refresher	
Thursday Feb 22	8:00 am to 11:00 am	Thursday Feb 22	12:00 pm to 4:30 pm
Thursday Mar 8	8:00 am to 11:00 am	Thursday Mar 8	12:00 pm to 4:30 pm
Thursday Mar 22	8:00 am to 11:00 am	Thursday Mar 22	12:00 pm to 4:30 pm
Thursday April 5	8:00 am to 11:00 am	Thursday April 5	12:00 pm to 4:30 pm
Thursday April 19	8:00 am to 11:00 am	Thursday April 19	12:00 pm to 4:30 pm

Basic Wildland Firefighter Training	
Monday – Friday March 12-16, 2018	Wildland Fire Training Center in Peach Springs, AZ
Monday – Friday June 4-8, 2018	

Please contact: Jeramie Ybright @ 435-674-9720 or
 Melvin Hunter @ 928-769-3308
 with any questions.

2018 BIA Truxton Canon/Southern Paiute Wildland Fire Training

The 2018 Wildland Fire Season is on its way and we are looking for highly motivated individuals willing to work strenuous shifts, maintain a positive attitude, and to be a team player. Keep in mind fire is unpredictable so shifts include weeks away from home and working holidays.

What is Wildland Fire?

A wildland fire is an unwanted ignition which consumes available fuels (grass, trees, and shrubs) by crawling, creeping, jumping, and running before smoldering to rest. Unwanted fires are the results of Rodeo-Chediski Fire (2002), Wallow Fire and Horeshoe 2 fire (2011) and most recently on the Hualapai Reservation the Sage Fire (2016).

What causes a Wildland Fire?

There are two types of ignitions 1) "anthropogenic" the results of human activity such as playing with matches, dropping cigarettes, embers from chimneys, unattended camp fires, and sparks from machines 2) natural ignitions are from volcanic activity and lightning.

How do I apply?

Contact staff at Branch of Forestry or stop by the office for application and nomination form for trainings. The process for employment is to complete; 1) Drug test 2) Physical Exam required and processed through Medical Standards or a Self-Certification Health Screen Questionnaire 3) Southwest Firefighter Application 4) Work Capacity Test (WCT): informed

The position which you are applying for will determine the WCT as Pack test, Field test, or Walk test.

What will I Do?

You will be a part of a 20 man hand crew made up of a Crew Boss, Squad Bosses, and Sawyers. On the other hand, you may be working on a wildland fire engine or a single resource depending on experience and qualifications your position may vary.

Required

- DOI Drug Testing is required; test must include the five drugs: marijuana, cocaine, opiates, amphetamines and phencyclidine. Drug testing is provided by the applicant with a copy of verification to the Branch of Forestry.
- For pack test dress in gym clothes with walking or running shoes.
- Wildland Fire boots are required with Vibram sole with 8 inch top.

2018 BIA Truxton Canon/Southern Paiute Wildland Fire Training

Course Number :	Course Title:	Nomination Due:	Course Date:	Location:	Time:	Coordinator Phone / Fax/Email:
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Feb 20	Feb 22	Branch of Forestry Peach Springs, AZ.	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Mar 6	Mar 8	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Mar 20	Mar 22	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-130 / S-190 I-100 / L-180 S-110	Basic Wildland Fire Fighter	Mar 22	Mar 12 - 16	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Apr 3	Apr 5	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
N9055	CPR / 1 ST Aide Blood Borne Pathogen	Apr 6	Apr 10	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov

2018 BIA Truxton Canon/Southern Paiute Wildland Fire Training

RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Apr 17	Apr 19	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-131	Advanced Fire Fighter	Apr 21	Apr 25	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-133	Look Up / Look Down / Look Around	Apr 21	Apr 26	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-134	Lookout / Communications / Escape Routes / Safety Zones	Apr 23	Apr 25 - 26	Branch of Forestry Peach Springs, AZ.	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-130 / S-190 I-100 / L-180 S-110	Basic Wildland Fire Fighter	May 30	June 4 - 8	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
	ATV / UTV Training	TBA	TBA	Branch of Forestry Peach Springs, AZ		Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov

2018 BIA Truxton Canon/Southern Paiute Wildland Fire Training

CLASSES AVAILABLE ONLINE AND CAN BE FOUND AT THE LINK BELOW

Required Trainings: IS -700a, ICS 100, and ICS 200 (Single Resource Only) FEMA National Incident Management System Link: <http://training.fema.gov/emiweb/is/is700a.asp>

The online training is a self-study course; upon completion please submit your certificates to TCA.

National Wildfire Coordinating Group (NWCG) Training and Qualifications Link: <http://training.nwccg.gov/courses.html>.

Required Rookie Training includes: I-100, S-190, and S-130, and L-180. NOTE: S-130 and L-180 Also offered Online.

I – 100; Introduction to the Incident Command System (2006), required

S-110; Basic Wildland Suppression Orientation (2003), required

S-130; Firefighter Training (2003), required

S-190; Introduction to Wildland Fire Behavior (2006), required

S-290; Intermediate Wildland Fire Behavior (2010), recommended for Single Resource Trainee and Qualified

TCA - Branch of Forestry, 1130 Mesa View Dr. Peach Springs, AZ 86434 PH: 928.769.2270 FAX: 928.769.2326 HRS: M-F, 0800-1630

SPA – Fire Management, 180 N 200 E suite 111, St. George, UT 84770 PH: 435.674.9720 FAX 435.674.9714 HRS: M-F 0800-1630

Grand Canyon Resort Corporation • Summer Youth Program

Submitted by: Heather Nieto | Grand Canyon Resort Corporation

Grand Canyon Resort Corporation

2018 Summer Youth Program



Summer Is Coming Up Real Soon!

This is a notice for all requirements to apply and be considered for the 2018 GCRC Summer Youth Employment Program. Application acceptance will begin in May 2018. All interested students please be advised of the requirements.

REQUIREMENTS to apply and be considered:

1. Enrolled Hualapai Tribal member or member of a Federally recognized Tribe
2. 16 & 17 years of age ONLY
3. Copy of Transcripts (Must be an enrolled student)
 - a. Youth must receive a GPA minimum of 2.0 and/or Satisfactory to be considered.
4. Must submit a typed 1-Page Essay with the following required topics to be included:
 - a. Why you want to work for GCRC?
 - b. Goals for your future?
 - c. What work experience you hope to gain?
 - d. Favorite school subject?
5. Submit a GCRC Summer Youth Application
6. Complete Summer Youth New Hire Processing and Orientation
7. Parent/Legal Guardian must be present for Processing

Please be on the lookout for the 2018 GCRC Summer Youth Employment Program in May 2018 to apply.

Any questions please contact Heather Nieto at (928)769-2419 ext.173

Grand Canyon Resort Corporation Job Fair • March 27th & 28th
Submitted by: Heather Nieto | Grand Canyon Resort Corporation



**Grand Canyon Resort Corporation
JOB FAIR- Two Locations Available:**

**Tuesday, March 27th- Kingman @Workforce Center
700 West Beale Street Kingman, AZ 86401 in
Building 700 in the Saguaro Conference Room**

**Wednesday, March 28th- Peach Springs Multi-
Purpose Building 470 Hualapai Way Peach Springs,
AZ 86434**

9:00 a.m. - 12:00p.m. and 1:00p.m. - 3:00 p.m.

Bring your Resumes

We have a variety of open positions available.

**GCRC Managers who have vacant positions will be at the Job Fair to
interview applicants. Please come to the
Job Fair prepared to apply for jobs and
be interviewed.**

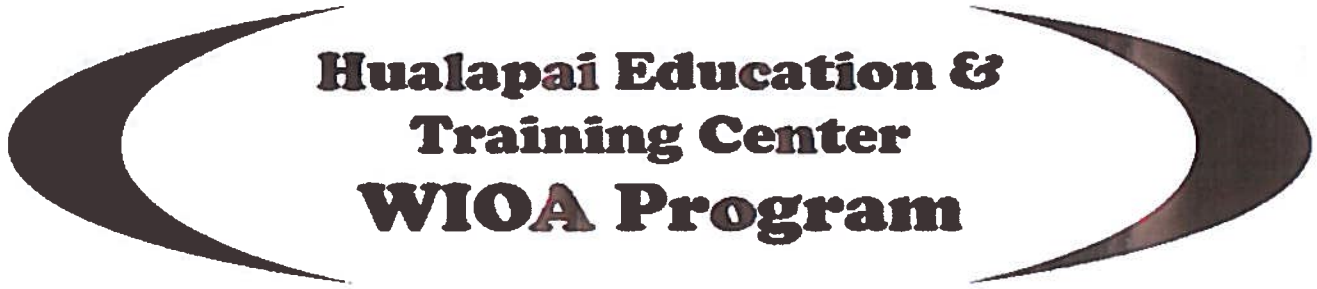
**SPRING
JOB FAIR**



Any questions, please call GCRC HR. 928-769-2419 ext. 173

Hualapai Education & Training Center • WIOA Program

Submitted by: Jean Imus | Hualapai Department of Education & Training



TRAINING ANNOUNCEMENT

The Hualapai Workforce Innovation & Opportunity Act (W.I.O.A.) Program is accepting applications for the

Adult, Youth, and Out-Of-School Youth Programs

Applications are available at the Hualapai Education & Training Center

The following documents are required when submitting your application:

- | | |
|---------------------------------|-------------------------------|
| Birth certificate | Social Security Card; |
| Income Verification | Household Verification; |
| School Transcripts | Selective Service Card |
| Diploma | Food Stamps Award Letter |
| Free & Reduced Eligibility Form | Certification of Indian Blood |

For information call the Center 769-2200

*An Equal Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities.

Dislocated Worker & Displaced Homemaker
Submitted by: Jean Imus | Hualapai Education & Training Center



NINETEEN TRIBAL NATIONS WORKFORCE DEVELOPMENT BOARD
Workforce Innovations and Opportunity Act

Dislocated Worker Program

Have You Been Laid-Off?

- ✚ Were you the victim of a business closure or downsizing?
- ✚ Are you collecting Unemployment Insurance benefits or have exhausted those benefits?
- ✚ If you answered **YES** to the above, we may be able to assist you.

Or Are you a

Displaced Homemaker?

- ✚ A Displaced Homemaker is an individual, male or female, who has primarily been dependent on someone else's income while staying home full time.
- ✚ When that income is lost through death, divorce, job loss of spouse or disablement of spouse, the individual becomes displaced from the home role and must now find work as soon as possible to support themselves and their family.
- ✚ If you or someone you know would like more information, call (602) 550-3556 or (928) 713-3080.

Equal Opportunity Employer/Program
Auxiliary aids & services are available upon request to individuals with disabilities
TTY: 7-1-1

EDUCATION & TRAINING INFORMATION

Hualapai Language Gathering • Every Tuesday

Submitted by: Lucille J. Watahomigie | Hualapai Cultural Resources Department

HUALAPAI CULTURAL RESOURCE DEPARTMENT
PRESENTS

HUALAPAI LANGUAGE GATHERING

EVERY TUESDAY

@

4:00-6:00 PM

IN

THE CONFERENCE ROOM-
HUALAPAI CULTURAL CENTER

JOIN US TO HEAR AND SPEAK IN THE HUALAPAI
LANGUAGE AND HAVE LOTS OF FUN LEARNING!

DURING THE MONTH OF FEBRUARY,
WE ARE LISTENING TO WINTER STORIES.

HANKYU!! MIVA:JA.

REFRESHMENTS SERVED

FOR MORE INFORMATION, CONTACT LUCILLE J. WATAHOMIGIE @ 928-769-2223.

2018 Food Handler Card Training • Next Class: Tuesday, March 6th
Submitted by: Adeline Crozier | Hualapai Tribal Administration

HUALAPAI – PEACH SPRINGS

2018 Food Handler Card Training Schedule

MONTH	DATE	LOCATION	TIME (AZ)
January	23	Health Education & Wellness	11:00am – 1:00pm
March	6	Health Education & Wellness	11:00am – 1:00pm
April	3	Health Education & Wellness	11:00am – 1:00pm
May	15	Health Education & Wellness	11:00am – 1:00pm
June	12	Health Education & Wellness	11:00am – 1:00pm
July	17	Health Education & Wellness	11:00am – 1:00pm
August	21	Health Education & Wellness	11:00am – 1:00pm
September	18	Health Education & Wellness	11:00am – 1:00pm
October	23	Health Education & Wellness	11:00am – 1:00pm
November	27	Health Education & Wellness	11:00am – 1:00pm

For more information please contact the Office of Environmental Health and Engineering at (928) 669-3179. Everyone is welcome to attend.



HEALTH & SAFETY INFORMATION

Access Your Personal Health Records • Thursday, March 8th
 Submitted by: Rebecca Rice, Public Health Education | Indian Health Services



Indian Health Service

Personal Health Record



Come join Indian Health Services and Employees Working for Health at the Training/Education Center to learn how to access your Personal Health Records
Thursday March 8, 2018 from 11:30am-1:30pm

Learning to access your Personal Health Records can:

- ◆ Help you better manage your healthcare.
- ◆ Gives you access to important health information - such as immunization records, lab results, and screening due dates.
- ◆ Learn about medications and view a list of your medications
- ◆ Keep track of your health issues.
- ◆ Save a copy of your health information.
- ◆ Send an e-mail message to your health care team.
- ◆ Make sure the information in your medical records is correct.

Women's Support Group Meetings

Every Tuesday Evenings

5:30pm-7:30pm

@

Hualapal Human Services Building

Refreshments will be provided

For more information contact Vensi Coochwyteewa @ 928-769-2269

The Road to Recovery • Monday Nights at Health, Education & Wellness

Submitted by: Keely Sage



CELEBRATE RECOVERY

THE ROAD TO RECOVERY

CR is based on life principles passed down from our higher power as spoken in the Beatitudes- Matthew 5: 3-19

RECOVERING:

It's not only about addictions, it's about life choices.

- Resolving anger Issues.
• Releasing co-dependent relationships.
• Rediscovering your walk with Jesus.
• Restoring relationships with family and friends.
• Reaching for the Truth.

These are only some of the reasons to attend a Celebrate Recovery Meeting.

Everyone is welcomed with open arms and minds. We are here to support one another, not fix another.

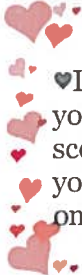
HOPE

Springs from within.

MONDAY NIGHTS 6:00 O'CLOCK HEW

COMMUNITY MESSAGES

♥ BoiiBoii ♥



♥I love you more. You're the one that I adore ♥ If you were a basket, you're darn right I'm going to score. I can't wait to go to the beach and chill with you on the shore. I love you Boii Boii. You're the one my heart beats for!

♥ Love your, BoiiBoiiKinz♥

To: Community
From: Truman Talieje

Do not visit my home for restroom services. I do not appreciate the request of restroom use. Thanks for your cooperation.



Submit your Gamyu articles BY the deadline below; to avoid any inconvenience with the print time. Thank you.

ARTICLE DEADLINE:
FRIDAY, MARCH 2ND BY 5:00 PM

NEXT PUBLICATION:
FRIDAY, MARCH 9TH

COMMUNITY MESSAGES

KWLP 100.9FM • Radio Promos
 Submitted by: Terri Hutchens | WLP 100.9FM

KWLP gets

DOWN TO THE ROOTS

with **Jeff DeFord**

IN ONE ERA AND OUT THE OTHER

on 100.9 fm
 Wednesday 7:00pm

KWLP presents:

CHILL BEATS

with **DJ RAY**
 Saturdays 5pm
 100.9 fm

A Prayer for Our Nation—Billy Graham
 Submitted by: Philip Bravo, Jr.

- Age when published: 93
- Truth—from a man the media has never been able to throw dirt on...amazing! He has certainly hit the "world" on the head! Billy Graham's Prayer For Our Nation
- THIS MAN SURE HAS A GOOD VIEW OF WHAT'S HAPPENING TO OUR COUNTRY!
- 'Heavenly Father, we come before you today to ask your forgiveness and to seek your direction and guidance. We know Your Word says, 'Woe to those who call evil good,' but that is exactly what we have done. We have lost our spiritual equilibrium and reversed our values. We have exploited the poor and called it the lottery. We have rewarded laziness and called it welfare. We have killed our unborn and called it choice. We have shot abortionists and called it justifiable. We have neglected to discipline our children and called it building self-esteem. We have abused power and called it politics. We have coveted our neighbor's possessions and called it ambition. We have polluted the air with profanity and pornography and called it freedom of expression. We have ridiculed the time-honored values of our forefathers and called it enlightenment. Search us, Oh God, and know our hearts today; cleanse us from sin and Set us free. Amen!'
- With the Lord's help, may this prayer sweep over our nation and wholeheartedly become our desire so that we once again can be called 'One nation under God!'

KWLP 100.9 fm
 presents:

JUKEBOX DRIVE at FIVE
 hosted by
THE LONERIDER
 Mondays at 5pm
ON THE PEACH!

Tune in for some rockin' & rollin' and a whole lot more!

January Volunteer of the Month • Wanda Quasula aka Wanda J

Submitted by: Terri Hutchens | KWLP 100.9FM

WE LOVE OUR VOLUNTEERS



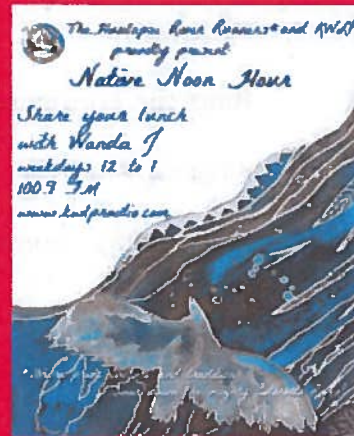
"The Peach,"

The Hualapai Nation's Live and Local Radio Station

Proudly Announces and Congratulate

January 2018 Volunteer of the Month

Wanda Quasula, aka Wanda J



Wanda J shares every one of her noon hours with "The Peach" and KWLP listeners. She has been doing this with dedications for YEARS! She works very hard to bring meaningful and interesting content from Indian Country to the PSA, as well as shares ALL KNDS of native music with listeners! She is a joy to listen to. If you haven't heard her show yet, be sure to check it out every week day at noon from 12:00pm to 1:00 pm. Wanda J will receive incentive gifts valued at over \$100.00 for being volunteer of the month!

If you might be interested in joining our great team of Peach Volunteers, please stop by the station or give us a call at (928) 769-1110.

KWLP Volunteer of the Month is sponsored in part by:



2018 Baseball Schedule • Kingman High School

Submitted by: Dante Bravo

2018



First permissible practice 2/5/18

revised
1/11/18

DATE	DAY	OPPONENT	HOME/AWAY		TIME
			<u>JV</u>	<u>VAR</u>	
2/16	Fri.	KAOL/LWHS (Scrimmage)		H	3:00
2/21	Wed.	Kingman Academy	A	A	1:45/3:45
2/23	Fri.	Lee Williams	A	A	1:45/3:45
2/24	Sat.	Williams	A	A	12:00/2:00
2/26	Mon.	MALC		A	3:30
2/28	Wed	Parker	A	A	1:45/3:45
3/1 - 3/3	Thur-Sat	Kingman Tournament		H	TBA
3/6	Tues.	Kingman Academy	H	H	3:45
3/8 - 3/10	Thur-Sat	River Valley Tournament		A	TBA
3/20	Tues.	Chino Valley	H	H	1:30/3:45
3/23	Fri.	Odyssey	A	A	4:00/6:00
3/27	Tues.	NW Christian	A	A	1:30/3:45
3/28	Wed.	Lake Havasu	A	A	3:45/4:00
3/31	Sat.	NW Christian	H	H	1:00
4/3	Tues.	Wickenburg	A	A	1:30/3:45
4/6	Fri.	River Valley	A	A	4:00/6:00
4/10	Tues.	Odyssey	H	H	1:30/3:45
4/17	Tues.	Chino Valley	A	A	1:30/3:45
4/20	Fri.	Wickenburg	H	H	1:30/3:45
4/23	Mon	River Valley	H	H	3:45
TBA		State Tournament		TBA	TBA

Head Coach Chad Baitinger
Assistants: Chris Chavez
 Steve Padilla
 Junior Varsity: Hank Diaz

Peach Springs Community Calendar • 2018

Submitted by: Pete Imus | Hualapai Youth Services

2018 Peach Springs Community Calendar

January 4

Reservation Establishment Day

Hualapai Indian Reservation Established 1883

April 21

LaPaz Run – One Day Run

Youth Services 928-769-2207

Annually April 21

April 27

Earth Day

Planning Department 769-1310

May 4-6

Route 66 Days

Hualapai Lodge 769-2230

Annually First weekend in May

Organized by 66 Committee

June 18-22

Sobriety Festival

HEW 769-2207

Annually third week in June

June 1

Boys & Girls Club Anniversary

BGC 769-1801

Annual celebration, first Friday in June

Officially June 6

June 7

Hualapai Housing Fair & 5K/10K Run/Walk

Housing Department 769-2274

Annually second Friday in June

June 11-14

Pai Language Immersion Camp

Cultural Resources 769-2234

Annually second week in June

June 25-28

Yuman Language Family Summit

Cultural Resources 769-2234

Annually last week in June

July 4

Independence Day Community Activities

Tribal Administration

July 16-20

Peach Springs Summer Youth Conference

Hualapai Tribal Youth Council

Youth Services 769-2207

Annually the third week in July

July 20

Family Fun Day

Hualapai Mountain Park

Cultural Resources 928-769-2223

July 29

Miss Hualapai Pageant

Annually the Last Saturday in July

Monique Alvarez

August 31

Tribal Employee Picnic

Annually the Friday before Labor Day

Addie Crozier 769-2207

September 24-28

Hualapai Day Activities

Youth Services 769-2207

Annually fourth week in September

October 22-26

Red Ribbon Week

HEW Behavioral Health 769-2207

Annually last week in October

November 14

Early Childhood Health Day Conference

Hualapai Day Care 769-1515

Annually the Thursday before Thanksgiving

Observed Tribal Employee Holiday's

New Years Day January 1

Martin Luther King, Jr., Day January 16

Presidents Day February 19

Memorial Day May 28

Independence Day July 4

Labor Day September 3

Native American Day September 28

Veteran's Day November 12

Thanksgiving Day November 22-23

Christmas December 25

HUALAPAI TRIBAL TELEPHONE DIRECTORY					
TRIBAL DEPTS.	PHONE	FAX #	GCRC	PHONE	FAX #
Administration	769-2216	769-2343	Administration	769-2419	769-2450
Alternative to Incarceration	769-1070	769-1075	Human Resources	769-2640	769-2410
Animal Control	769-2205	769-2883	GCW	769-2627/2419	
Adult Detention	769-2345/2490	769-2459	Hualapai Lodge	769-2230	769-2372
Cultural Resources	769-2223/2234	769-2235	Diamond Creek Restaurant	769-2800	
Day Care Center	769-1515/1517	769-1516	Call Center/Tourism	888-868-9378	
Earthship	769-2224	769-2239	Walapai Market/Gas	769-1500	
Elderly Center	769-2375/864-6700	769-2557	River Running	769-2210/2245	769-2637
Elderly Group Home	769-1100/1104		River Running Shop	769-2266	
Emergency Dispatch includes (EMS, Fire, Animal Control)	769-2656/2205	769-2883			
Enrollment	769-2216	769-2343	BIA SERVICES		
Extension Office	769-1284	769-2309	Dispatch/Police	769-2220	
Facility Maintenance	769-2807		Truxton Canon Agency	769-2286	769-2444
Finance	769-2216	769-2343	Forestry	769-2279	769-2326
Fire Dept.	769-2205/2806	769-2883			
Fitness/Diabetes	769-2644	769-2663			
Forestry	769-2267	769-2532	SCHOOLS		
Game & Fish	769-2227/1122	769-1111	Peach Springs	769-2202	769-2892
Head Start	769-2522	769-2457	Valentine	769-2310	769-2389
Health Dept.	769-2207/769-6061	769-5487	Seligman	216-4123	422-3642
Healthy Heart	769-1630	769-1632			
Housing Dept.	769-2275	769-2703			
Hualapai Police	769-1024	769-1027	HOSPITALS/CLINIC		
Human Resources	769-2216	769-1191	KRMC	757-2101	
Human Services	769-2269/2383	769-2659	Peach Springs Clinic	769-2900	
Information Technology	606-4394/285-2801		Flagstaff Hospital	779-3366	
Judicial	769-2338	769-2736			
Juvenile Detention	769-1611	769-1655			
KWLP Radio	769-1110	769-5487	OTHER		
KWLP Radio Text Line.	769-1090	769-5487	Frontier Communications	800-921-8101	
Multi-Bldg	769-2535		Mohave Electric	800-685-4251	
Natural Resources	769-2254	769-2309	Motor Vehicle Dept.	681-6300	
Planning Dept.	769-1310/1312	769-1377			
Probation Office	769-2894	769-1384			
Prosecutor	769-2304	769-2401			
Public Defenders	928-769-1063				
Public Works-Administration	769-2216	769-2343	LOCAL SERVICES		
PW/Transfer/Recycling	769-2625/2583		Dr. R. Purdum	769-6083	
Recreation	769-2652	769-2650	Boys & Girls Club	769-1801	769-1803
Roads Dept.	769-2446		Post Office	769-2300	
TERO	769-2216	769-2343	Indian Energy	769-2610	
Training/Education Center	769-2200	769-1101	Chemical Lime Plant	769-2271	
Hualapai Transit (Bus Services)	769-6384		Caverns	422-3223	
Wellness Court	769-1387/1595		Gas N Grub	769-1880	
			Robin's Salon	(928)234-5944	
			Truxton Gas Station	769-2436	
<i>Revised Oct. 10, 2017</i>					