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HONORING ALL THOSE  
WHO HAVE SERVED



# VETERANS -2017- DAY

THURSDAY, NOVEMBER 9<sup>TH</sup>  
6:00AM - 12:00PM

### Schedule:

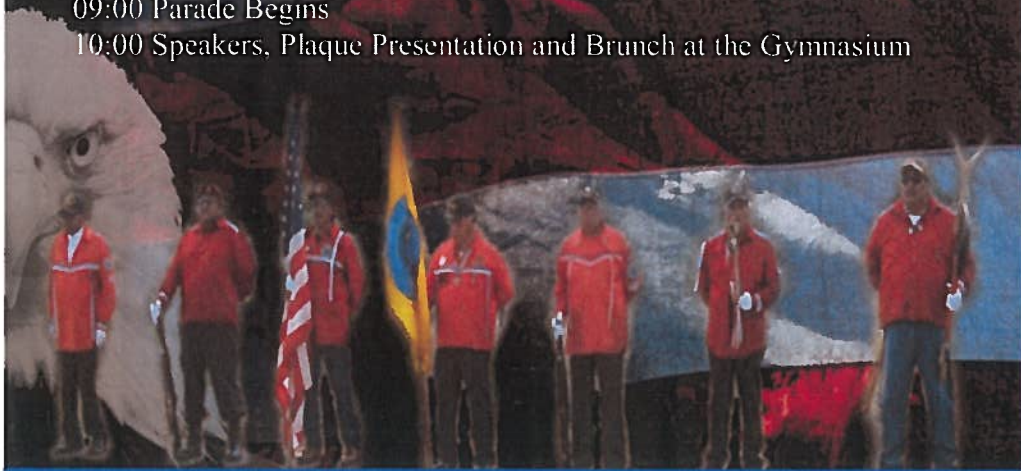
- 06:00 The Hualapai veterans will post the colors
- 06:30 Hualapai veterans will eat breakfast at the lodge
- 08:30 Parade Line-up (Departments will line up at the upper end of Diamond Creek Rd.
- 09:00 Parade Begins
- 10:00 Speakers, Plaque Presentation and Brunch at the Gymnasium



*\*Please note: Hualapai Tribal Departments will be closed on Friday, November 10<sup>th</sup> in Observance of Veterans Day. Please plan your business accordingly.\**

## SPECIAL POINTS OF INTEREST

- Hualapai Regular Tribal Council Meeting on Saturday, November 4<sup>th</sup> in the Tribal Chambers at 8:01AM.
- Community Thanksgiving Dinner will be on Monday, November 20<sup>th</sup> at 5:30PM at the Tribal Gym. (Notices to be posted soon).
- HTUA Meeting will be on Wednesday, November 15<sup>th</sup> at 9:00AM at the Hualapai Health Department.
- TERC Meeting will be on Wednesday, November 22<sup>nd</sup> at 9:00AM in the Cultural Resources Department.
- Now accepting Home Improvement Program (HIP) Applications (See page 35)



**2017 Hualapai Veteran's Day Parade • Entry Form**

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

**2017 HUALAPAI VETERANS  
DAYS PARADE**

**THURSDAY NOVEMBER 9, 2017 900AM**

**ROUTE:** Parade will start on North end of Diamond Creek Road, continue in front of Peach Springs Elementary School Parking Lot. End at Hualapai Gymnasium.

**ENTRY FORM**

**ENTRY DEADLINE:** Friday November 3, 2017 5:00PM

**Late entries not accepted.**

**Contact Person:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Entry Name/Announced:** \_\_\_\_\_

A lineup list will be provided to entries after deadline by way of email to assist in line up.

**Brief description of entry:** Information on this front sheet alone will be read by announcer stand and is subject to editing, attachments to this entry form will be removed. Please be responsible to turn in form by the deadline, no other documents/attachments will be accepted after deadline. **NO EXCEPTIONS.**

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Return completed form to Tribal Administration – Jericho Vaughn Phone: 928-769-2216. Entries must be ready for line up at the designated area at 8:30AM where parade route begins. Please have entire entry and participants at line up on time, be considerate of other parade participants who will show up on time, the parade will not wait for late comers. Parade will start promptly at 9:00AM.

## Hualapai Tribe • RFP for Business Feasibility Study

Submitted by: Adeline Crozier | Hualapai Tribal Administration



Request for Proposal for Business Feasibility Study for the Hualapai Tribe

The Tribe has been awarded a grant from the Office of Indian Energy and Economic Development (IEED), through its Native American Business Development Institute (NABDI) to perform a feasibility study for the development of a mini-mart/truck stop near the intersection of US Highway 93 and Interstate 40. This RFP does provide Indian Preference but is not limited to Indian Owned Enterprises only. Proposals are due on

Monday, November 13, 2017, at 4:00 PM.

All questions must be submitted in writing and may be sent via email to the individual listed below. All bids shall be submitted to:

Kevin A. Davidson, Director  
Hualapai Tribe  
Planning & Economic Development  
Department

Mail to: P.O. Box 179 or  
Deliver to: 887 W. Highway 66  
Peach Springs, Arizona 86434  
Phone: (928) 769-1310 Ext. 22  
Fax: (928) 769-1377

E-mail to:

[kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)

See [www.hualapai-nsn.gov](http://www.hualapai-nsn.gov) for RFP posting

## Grand Canyon Resort Corporation • RFP

Submitted by: Kevin Davidson | Hualapai Planning Department



Hwal'Bay Ba:J Enterprises, Inc.  
dba Grand Canyon Resort Corporation

### REQUEST FOR PROPOSALS

Welcome Center at  
Grand Canyon West

DATE ISSUED: SEPTEMBER 28, 2017

SUBMITTAL DUE DATE: NOVEMBER 10, 2017 at 2:00 PM MST

SUBMITTAL LOCATION: Grand Canyon Resort Corporation  
Attn. Rory Majenty, COO  
16500 E Hwy 66  
Peach Springs, AZ 86434-0359

Please submit as a Sealed Bid.

All Proposals will be publicly opened and cost read aloud on November 10, 2017 at 2:00 PM MST.

PRE-SUBMITTAL CONFERENCE DATE: OCTOBER 18, 2018  
TIME: 2:00 PM MST  
LOCATION: Grand Canyon West Airport,  
Terminal 1 Conference Room

INTERESTED SUBMITTERS MAY OBTAIN A COPY OF THIS SOLICITATION THROUGH  
[WWW.ARMSTRONGCONSULTANTS.COM](http://WWW.ARMSTRONGCONSULTANTS.COM). A DIGITAL COPY MAY BE DOWNLOADED FOR \$150.

**WARNING:**  
**DUE DATES**  
**ARE CLOSER**  
**THAN THEY**  
**APPEAR**

Please submit your Gamyu articles BY the deadline below to avoid any inconvenience with the print time.

**Article Deadline:**  
**MONDAY, November 13<sup>th</sup>**  
(Due to Holiday on Friday)

**Next Publication:**  
**Friday, November 17<sup>th</sup>**



## Hualapai Juvenile Detention & Rehabilitation Visitation Rules

- 1 All visitors must have a valid photo ID prior to visitation. Visitors without ID will **NOT** be allowed to visit.
- 2 Visitors must make an appointment one hour prior to visitation.
- 3 Approved visitors include; parents, legal guardians and grandparents. All other visitors must be approved by HJDRC Director, Designee, Probation Officer, Social Worker, etc.
- 4 Minors will **NOT** be allowed to visit.
- 5 Level 0-2 youth may have one 30 minute visit per week. Youth who are level 3-4 may have two 30 minute visitations per week. (Visitors who live more than 60 miles away can have visits extended. Extended visitations will depend on staffing and if the time permits.)
- 6 A maximum of **FOUR** people are allowed in the visitation room at a time
- 7 No outside food or drinks will be allowed during visits. Attempting to bring in any items will have your visit terminated immediately. Illegal items will result in Hualapai Tribal Police being called and possible criminal charges against visitor and youth.
- 8 Visitors must not be under any influence of drugs or alcohol. This will result in the denial of the visitation.
- 9 Visitors entering the facility will be subject to search for all types of contraband and/or weapons. Any visitor refusing to submit to a search will be denied entry to the facility.
- 10 Visitors may not accept nor give anything to the youth unless approved by a director.
- 11 Visitors must conduct themselves in an appropriate manner. Rude or unruly behavior may result in termination of visitation.
- 12 Officers reserve the right to terminate visitations.
- 13 Youth reserve the right to refuse visitations.

### **Hours of visitation:**

Saturday & Sunday: 10:00 am – 11:30 am

3:00 pm- 4:00 pm

*Exceptions can be made for visitors who work during the weekends.*



**Community Notice—Per Capita Checks • Monday, November 20<sup>th</sup>**

*Submitted by: April Siewiyumptewa | Hualapai Tribal Administration*

# COMMUNITY NOTICE



Per Capita checks for 2017 will be handed out at the Multi building on November 20, 2017 from 8 am-noon. This also includes Per Capita checks for the minors. If you miss this distribution then your check will be mailed. There will be no exceptions.

Everyone must bring proper identification to pick up your check. If you come with no ID your check will be mailed. You may use State issued ID's as well as Tribal ID's.

You can only pick up your check or your child's check (if you filled out minor per cap application). You will not be permitted to pick up a check for a family member, spouse, or children over 18 years of age.

For those who owe loans to the Tribe, up to 15% of your distribution will be garnished from your check to pay for those loans.

Please be sure to contact the Tribal Office to check your address before the checks are mailed. The deadline for Tribal Office to receive address change forms and Minor Per Capita Applications is October 15, 2017. Address Change Forms received after that date will have a delayed mailing. Minor Per Capita Applications received after the deadline will result in monies being put into the Trust.

For any questions please contact Wanda Easter, Finance Director or April Siewiyumptewa at the Tribal Office, (928)769-2216.  
Thank you.

**Community Notice—Per Capita Checks • Monday, November 20<sup>th</sup>**

*Submitted by: April Siewiyumptewa | Hualapai Tribal Administration*

## MISSING OR INCORRECT SOCIAL SECURITY #'S



\*Please note that the list below includes Tribal members and non-tribal members who have a missing or incorrect social security number on file. Please contact April at the Hualapai Finance Department ASAP to get this corrected.

**\*THOSE WITH MISSING OR INCORRECT SOCIAL SECURITY NUMBERS WILL NOT BE PERMITTED TO RECEIVE THEIR PER CAPITA CHECKS THIS YEAR OR ANY FURTHER CHECKS UNTIL YOUR NUMBER HAS BEEN UPDATED.**

- |                     |                      |                       |
|---------------------|----------------------|-----------------------|
| • David Chacon      | • Arthur Simmons     | • Henery Herrera      |
| • Kai Irwin         | • Melissa Velazquez  | • Samantha Lodge Pole |
| • Adam Lepley       | • Carlisle Havatone  | • Joseph Atkins       |
| • Tajuan Adams      | • Amber Doolin       | • Paul Tokespeta      |
| • Nadine Whatoname  | • Christopher Garcia | • Sandra Lucero       |
| • Alisha Wellington | • Lawrence Clark     | • Debra Evans         |

- |                    |                   |                    |
|--------------------|-------------------|--------------------|
| • Opal Tokespeta   | • Galena Lopez    | • Roselyn Domingo  |
| • William Bartlett | • Michael Toven   | • Flora Mahone     |
| • Reba Majenty     | • Gloria McBrid   | • Michall Willetts |
| • Lonny Nish       | • Devin Underwood | • Garnett Hanna    |

## eWic Press Release

Submitted by: Brook Bender | Hualapai Health, Education & Wellness

### FOR IMMEDIATE RELEASE

November 15, 2017

Contact: Brook Bender  
Director  
Hualapai Tribe WIC Program  
BBender@hualapai-nsn.gov  
(928) 769-2207

### *ITCA WIC Nutrition Program Implements Electronic Benefits for the Hualapai Tribe.*

**Kingman, Arizona, November 15, 2017**— Today, the Inter Tribal Council of Arizona (ITCA) Special Supplemental Nutrition Program for Women, Infants and Children (WIC), a USDA nutrition program, introduced eWIC, an electronic benefit transfer method for program participants to redeem benefits for the Hualapai Tribe.

eWIC works like a debit card, simplifying the checkout process and providing more flexibility for participants. Hualapai WIC families will join clients in other ITCA programs across the state in utilizing the new system.

Currently, program participants use paper checks to purchase allowable WIC foods at grocery stores.

Mindy Jossefides, Inter Tribal Council of Arizona, Inc. WIC Director, states, “We are pleased that we are now able to offer WIC families a more convenient and easy way to shop for their WIC foods that removes the stigma some families experience when making their WIC purchases.”

ITCA WIC provides nutrition education and healthy foods such as milk, whole grains and fruit and vegetables to roughly 8,500 clients in Arizona. ITCAWIC families receive more than \$6 million in healthy foods each year through more than 140 authorized grocery stores.

WIC is considered one of the most successful, cost-effective and important nutrition intervention programs in the country.

###

**Yavapai-Apache Nation**

# **Veteran's Honor Pow-wow 2017**

**Saturday, November 11, 2017**  
**Camp Verde, Arizona**  
(Below Casino at the Veterans Park)  
**Contest Pow-wow**  
**12:30pm to Sundown**



**Gourd Dancing**  
**10:30am – 12 noon**  
Lunch 12 noon  
**Grand Entry: 12:30 pm**

**Master of Ceremonies**  
**Robert Tree Cody**

**Host Drum**  
**Old School**



**Arena Director: TBA**  
**Head Man/Head Women: TBA**



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For Information Contact Don Decker: Public Relation Manager at (928) 567-1071 or (928) 300-9216 or Margaret Campos, PR Asst.  
(928) 567-1006 or (928) 848-8580

**Early Childhood Health Day • Wednesday, November 15<sup>th</sup>**

*Submitted by: Xavier Benson | Hualapai Day Care*



*Hualapai Day Care*



*Maternal Child Health*

# FIRST THINGS FIRST



WIC



**Early Childhood Health Day**

**Date: November 15, 2017**



**Time: 9:00 am – 3:00 pm**

**Place: Multi-Purpose Building**

**Peach Springs, AZ**



**Breakfast & Lunch Provided**

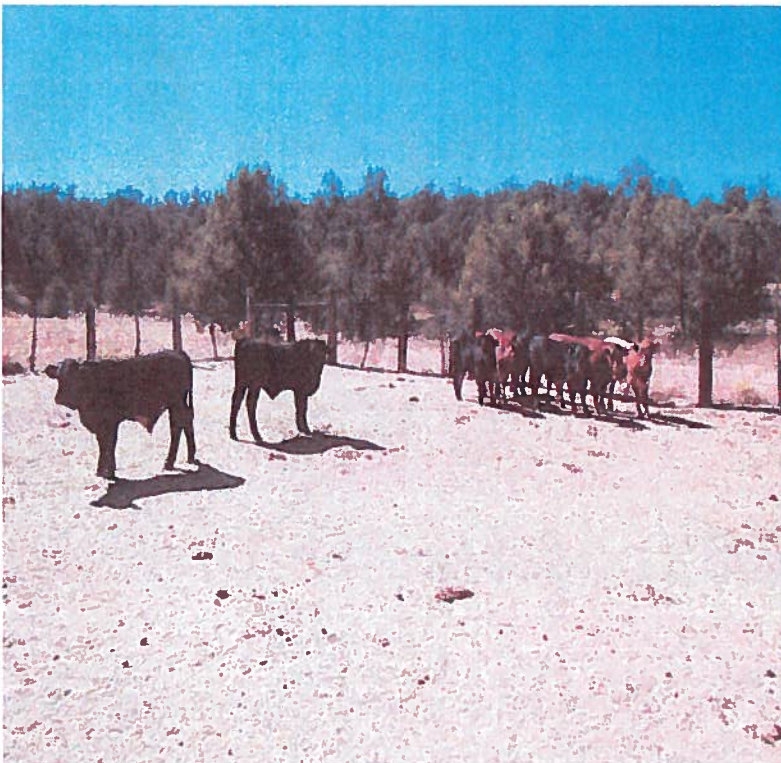
**Incentives & Raffles**

**Noon Walk w/ E4H**



## **Beginning Tribal Ranching Training Course •Friday, November 17<sup>th</sup>**

*Submitted by: Jessica Orozco | Hualapai Department of Natural Resources*



## **Beginning Tribal Ranching Training Course**

**Friday, November 17<sup>th</sup>, 2017**

**11am-1pm: LUNCH PROVIDED!!!**

### **Health Education and Wellness large conference room**

The first workshop will be on the history of ranching on the Hualapai Reservation. This will include a breakdown of the process of becoming a grazing district member and a review of grazing ordinance 2B.

The HDNR is hosting a series of ranching workshops

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Workshops will teach beginners the economic and sustainable way to graze and work with livestock

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Workshops will emphasize hand-on technical training

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Workshops will be held monthly and will include: Record Keeping, Range Monitoring, Beef Quality Assurance Certification and more

Please contact Jessica Orozco at Natural Resources for more information: 928-769-2254



Hualapai Transit will be transporting individuals to Wells Fargo Bank to cash your per capita check and to Walmart for shopping.

When: November 20, 2017

Where: To The Bank and Walmart in Kingman

First bus will leave at 8:15AM from the Tribal Office.



Depart PSA	WF Bank	Walmart	Arrive PSA
8:15A	9:00A		9:50A
9:00A	9:45A	10:00A	11:00A
10:00A	10:45A	11:00A	12:00P
11:00A	11:45A	12:00P	1:00P
12:00P	12:45P	1:00P	2:00P
1:00P	1:45P	2:00P	3:00P
3:00P	3:45P	4:00P	5:00P
5:15P		6:20P	7:15P

Last departure from Walmart will be at 6:20P

The cost is \$5.00 for all ages, round trip. The KART Bus in Kingman will accept your bus pass as payment to ride their bus to other areas of Kingman for this day only. For more information, call the Transit Office at 769-6384.

Let's Go Shopping, in Las Vegas • Saturday, November 25<sup>th</sup>

Submitted by: Ginger Marshall | Hualapai Transit

# Let's Go Shopping, in Las Vegas!!



When: November 25, 2017

Time: Bus will leave the Tribal Office at 8:00AM

Cost: \$10.00 for riders 16 YOA & Older, Round Trip

\$5.00 for riders 15 YOA & Under, Round Trip

The Transit Bus will stop at two locations in Las Vegas. The first stop will be at the South Premium Outlet Mall from 10:00AM—12:00PM and then at the Galleria At Sunset Mall from 12:30PM—4:00PM.

Tickets must be purchased in advanced, so call now to reserve your spot. Come and enjoy a day of shopping in Las Vegas with the Hualapai Transit. For more information, call 769-6384.



PO Box 179 • Peach Springs, Arizona 86434 • 928-769-6384

[www.hualapaiatransit.org](http://www.hualapaiatransit.org) • [hualapaiatransit@hualapai-nsn.gov](http://hualapaiatransit@hualapai-nsn.gov)



## GENERAL INFORMATION FORM

# *Indian Ag.....the Future of American Food Security*

**December 11-14, 2017 Hard Rock Hotel, Las Vegas NV**

### REGISTRATION FEE:

Includes all sessions, workshops & the luncheon to be held Tuesday afternoon. For additional information on the registration fees see the registration form.

### PROCEDURE:

Complete the registration form and return with payment to:

**Intertribal Agriculture Council  
100 North 27th Street, Suite #500  
Billings, MT 59101**

**No purchase orders PLEASE!**

**(Methods of payments accepted: cash, check or credit card; Am. Express, Master Card or Visa)**



LAS VEGAS

### HOTEL:

Address:

**4455 PARADISE ROAD | LAS VEGAS, NV | 89169**

**RESERVATIONS: 1.800.473.7625 (Cancellation Policy is 72 hours)**

To receive special rate of \$85.00 + tax, Please refer to code: SIACM7 when Calling for reservations. Reservation deadline to receive this special rate is: NOVEMBER 17, 2017 -based on availability.

### TRANSPORTATION:

Las Vegas McCarran International Airport is served directly by shuttle, bus, and taxi (<http://www.las-vegas-las.com/index.html>). Public transportation is also available for travel both to and from the airport.

### RODEO TICKETS:

<http://www.nfr-rodeo.com/nfrprices.html> 1-888-NFR-Rodeo  
[www.nationalfinalsrodeotickets.com](http://www.nationalfinalsrodeotickets.com)

### CANCELLATION:

Request for cancellation must be in writing to IAC and received before November 17, 2017. All cancellations are subject to a \$75.00 processing fee. No refunds will be made for cancellations after November 17, 2017. Room reservations must be canceled directly through the Hard Rock Hotel.

**The Hard Rock Hotel Room Reservation Code is: SIACM7**

**Phone: 1-800-473-7625**

**ONLINE RESERVATIONS CAN BE MADE AT : [aws.passkey.com/go/iacmembershipmtg2017](http://aws.passkey.com/go/iacmembershipmtg2017)**

**IAC is exempt from the hotel early check in fee, but does not guarantee rooms will be available prior to 4pm.**



## MEMBERSHIP MEETING REGISTRATION FORM

*Indian Ag.....the Future of  
American Food Security*

**December 11-14, 2017 Hard Rock Hotel, Las Vegas NV**

- ☐ \$350.00 Early Registration on or before November 17, 2017
- ☐ \$400.00 Registration Fee after November 17, 2017 and at the door – No Exceptions
- ☐ \$175.00 Fee for **FRTEP Extension Educators ONLY**  
(All other FRTEP pay regular registration fee)
- ☐ \$200.00 Fee for One-day pass: **WILL RECEIVE AGENDA ONLY**
- ☐ \$75.00 Additional Guest Luncheon tickets  
(Everyone attending the Luncheon is required to have a ticket)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Tribe/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

The registration form with payment must be postmarked by **November 17, 2017**.  
Registration fee covers Membership Meeting materials, breaks and (1) ticket for the luncheon.

Amount: \_\_\_\_\_ Check Number: \_\_\_\_\_ Cash: \_\_\_\_\_

**Please Mail Registration Form with Payment to:**  
**Intertribal Agriculture Council (IAC)**  
**100 North 27<sup>th</sup> Street, Suite 500**  
**Billings, Montana 59101**

**P: (406)259-3525**

**Fax: (406)256-9980**

**Email: [bstandingbear@indianaglink.com](mailto:bstandingbear@indianaglink.com)**

**FAX Credit Card Payment to: (406)256-9980**

Card type: ☐ Visa ☐ Master Card ☐ American Express

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Cardholder's **PRINTED** Name: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

CANCELLATION AND REFUND POLICY: Request for cancellation must be in writing to IAC and received BEFORE November 14, 2017. All cancellations are subject to a \$75.00 processing fee. No refunds will be made for cancellations received after November 14, 2017.

IAC is a non-profit 501(c)3 organization. For additional information visit: [www.IndianAgLink.com/Member-Meeting](http://www.IndianAgLink.com/Member-Meeting)

**Elder Reindeer Games • Thursday, December 14<sup>th</sup> & Friday, December 15<sup>th</sup>**

*Submitted by: Pete Imus | Hualapai Tribal Youth Council*



## Hualapai Tribal Youth Council

# Elder Reindeer Games

December 14 & 15, 2017 Peach Springs, Arizona

The Hualapai Tribal Youth Council welcomes all tribal elders in the state of Arizona to participate in our Elder Reindeer Games!

### Reindeer Games

Ages 55 and older

#### Age Categories

Boomers 55-61  
Masters 62-69  
Golden Ager 70 and over



1st, 2nd and 3rd place medals for all age categories. Chair Volleyball Tournament winners will receive T-Shirts.

Trophies for volleyball tournament winners.

#### Registration Deadline

**Friday December 1, 2017**

**No registration fee.**



### Event Contact & Registration

Hualapai Tribal Youth Council  
POB 397/488 Hualapai Way  
Peach Springs, AZ  
Phone: (928) 769-2207  
Email: [pete.imus@gmail.com](mailto:pete.imus@gmail.com)

### Thursday 12/14 - Chair Volleyball Tournament Begins & Registration

4:00PM—Hualapai Tribal Gym  
930 Rodeo Way, Peach Springs

Dinner on your own.  
Concession stand will be available during the games.

### Friday 12/15

7:00AM—Registration & Games

Chair Volleyball Tournament Continues

Music Mountain School Campus  
16500 E. HWY 66, Peach Springs, AZ

5:00PM—Dinner, Mr. & Mrs. Reindeer Games Pageant & Awards Ceremony

Hualapai Tribal Gym  
930 Rodeo Way, Peach Springs, AZ



### Hotel Information

Hualapai Lodge 900 Route 66, Peach Springs, AZ  
Phone: (928) 769-2230

Room reservations for the night of 12/4 & 15 at the rate of \$93.00 plus 10% tax can be made by calling the Hualapai Lodge and requesting room code, "1713Reindee."



Hualapai Tribal Youth Council  
**Elder Reindeer Games**



## Registration Form

**Deadline: December 1, 2017 No registration fee.**

**Participant Contact Information:**

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Birth Date (00/00/00): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_

Age Category: ☐ Boomers 55-61 ☐ Masters 62-69 ☐ Golden Age 70 & Over

**DISCLAIMER AND AUTHORIZATION**

I will not hold the Hualapai Tribe, hosting facility, hosting organization responsible for any injury, illness, or death I may encounter while at the Elder Games 12/10/16 at Music Mountain Campus in Peach Springs, AZ.

I also authorize Hualapai Youth Services the use of any live images, still images, audio recordings, video recordings, photographs, written quotes, or likeness; which may be used in any form of media produced by Hualapai Youth Services and will be the property of Hualapai Youth Services which will be used in nonprofit and/or educational media and be distributed as such by Hualapai Youth Services.

\_\_\_\_\_  
Signature & Date

Return to Hualapai Youth Services by the stated deadline.  
Fax: (928) 769-5487 Email: [pete.imus@gmail.com](mailto:pete.imus@gmail.com) Phone: (928) 769-2207



Hualapai Tribal Youth Council

# Elder Reindeer Games



## Chair Volleyball



## Tournament Registration

**Deadline: December 1, 2017**



### Team Contact:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Team Name: \_\_\_\_\_

### Rules & Descriptions

- No onsite team registration is allowed in order to create the chair volleyball tournament bracket in advance.
- Teams may have a maximum of nine (9) players and a minimum of six (6) players on the official roster.
- The height of the net will be at a recommended safe playing height.
- Teams must start with six (6) players. Teams are co-ed.
- Players will rotate in a clockwise direction. Teams must change servers when rotating.
- All players must be 55 years and older.

### Team Members INCLUDE T-SHIRT SIZES

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

6. \_\_\_\_\_  
7. \_\_\_\_\_  
8. \_\_\_\_\_  
9. \_\_\_\_\_

Sponsored by: Hualapai Employees Working For Health

Return to Hualapai Youth Services by the stated deadline.

Email: [pete.imus@gmail.com](mailto:pete.imus@gmail.com) Phone: (928) 769-2207 Fax: 928-769-5487

*Mr. & Mrs. Elder Reindeer Games Pageant  
2017 Pageant Entry Application*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Age: \_\_\_\_\_ Tribe: \_\_\_\_\_

Home/Msg Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Categories:

☐ Male

☐ Female

**\*NOTE: CONTESTANTS MUST BE IN REINDEER ATTIRE,**

**Talent Description:** (Each contestant is responsible for all props/materials needed to present talent.) Talent can be what you desire. Please use space provided. **THIS SPACE ONLY, DO NOT ADD ADDITIONAL PAGES. (7mins limit)**

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**Application Due December 1<sup>st</sup> @5pm. Send form to:**

**[Pete.Imus@gmail.com](mailto:Pete.Imus@gmail.com)**



# Education & Training Information



Community Development Institute

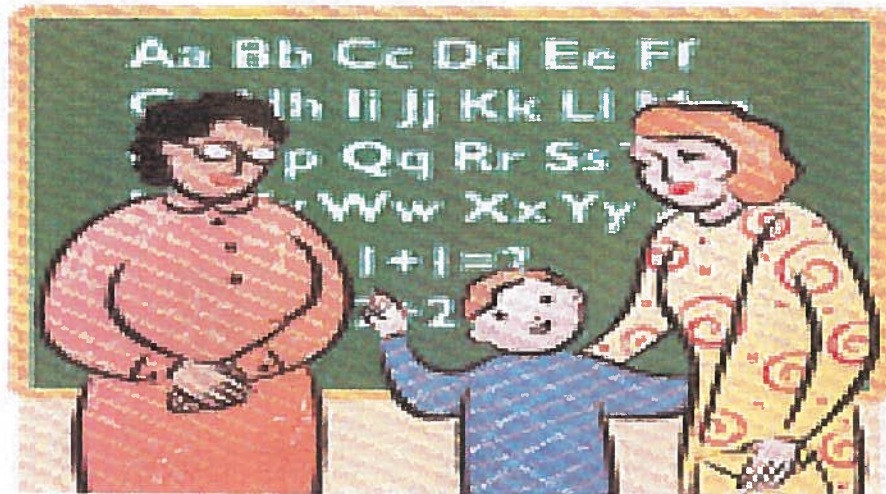
## **HEAD START**

Serving Hualapai Tribe

PO Box 125

Peach Springs, AZ 86434-0125

(928) 769-2244 phone \* (928) 769-2457 fax



**CDI Head Start will be  
having Parent Teacher  
Conferences on:**

**Thursday November 2<sup>nd</sup> &  
Thursday November 16<sup>th</sup>.**

So there will be ½ days for students (pick  
will be at 12:00pm). Please call  
928.769.2522 to set up your  
appointment!



# November 2017




mad ga muna hla'

Hualapai Day Care Center

(928)769-1515

## Hualapai Day Care Calendar of Events • November

Submitted by: Xavier Benson | Hualapai Day Care

S	M	T	W	T	F	S
5 	6	7	8 Movie Night 5:30 pm	9 Veteran's Parade/Event	10 Holiday Center Closed	11 Veteran's Day 
12	13 Day Care Families Thanksgiving Dinner 11:30 am @ Multi	14	15 Early Childhood Health Day @ Multi 9am-3pm	16	17 MONTHLY CLOSURE	18
19 	20	21 	22 1/2 Day Closed @ 12noon	23 Thanksgiving Center Closed 	24 CENTER CLOSED HOLIDAY	25 
26 	27	28	29	30		

**Theme: Veteran's Day - pu gaemiya, Thanksgiving - Iyas ma:viyam**

Colors: Yellow, Green, Brown

Numbers: Per Classroom

Letters: Per Classroom

Shape: Rectangle

Hualapai: Qwath, Vasuw, Sey

Hualapai: Per Classroom



# EAGLE EYES



Vol. 3, No. 3

October 31, 2017

## Impact Aid

Our annual Impact Aid surveys are going home with this newsletter. They are due to the school by November 9<sup>th</sup>. The survey is an annual address and employment verification that we are required to collect as part of our Federal Impact Aid application.

In addition to the survey requirement, the school is required to gather input from families of Native American students regarding our Indian Policies and Procedures to determine if Native American students are participating in the educational program of the school on an equal basis with non-Native American students. This Parental Advisory Committee will meet after Fall Break. At least one adult family member is required to be part of this committee. Anyone interested in volunteering to help with this committee is welcome to contact the school



## Elks Hoop Shoot

Again this year, Valentine Elementary School will be participating in the Elks Hoop Shoot. Last year, some of our students won their age division in the local competition and moved on to the next level. Students born between 04/01/04 and 04/01/10 are eligible to compete. Our school competition will be in just a couple of weeks on November 13, in advance of the Kingman Hoop Shoot on December 2, at Kingman Academy High School at 9:00 am.



The Boys and Girls Club of Peach Springs will be providing lunch for our students and staff on Thursday, November 2.

## SPELLING BEE

Our school spelling bee will be held in December, in preparation for the Mohave County Spelling Bee in January.



## HOW CAN I HELP MY STUDENT?

- Make a file for important papers – When students bring home report cards, honor roll certificates, etc., your keeping them in a special place shows how important school is to you.
- Post the school calendar – By having the school calendar posted in a conspicuous place, like on the refrigerator or by the front door, it makes it easy for you and your student to know what activities are going on at the school.
- Talk with your student about online safety – ‘Stranger Danger’ is even more important these days, since with current technology, anyone can pretend to be someone else.
- Make time to talk about school – More than just, “Do you have homework?” which can be answered with a single word. Make time to talk about how your student feels at school, who their friends are, what subjects are they having difficulty with, etc.
- Have students complete missing work – When teachers take extra time to put together work for absent students, make sure students complete it.

## LABELS FOR EDUCATION

Our school is once again collecting Box Tops for Education and Labels for Education. Look for the logos below and send them in.



## AZ TAX CREDIT

Valentine Elementary can accept donations in any amount. The dollar-for-dollar credit can be taken on an Arizona tax return up to certain limits, while any amount donated can be taken as a charitable contribution deduction.



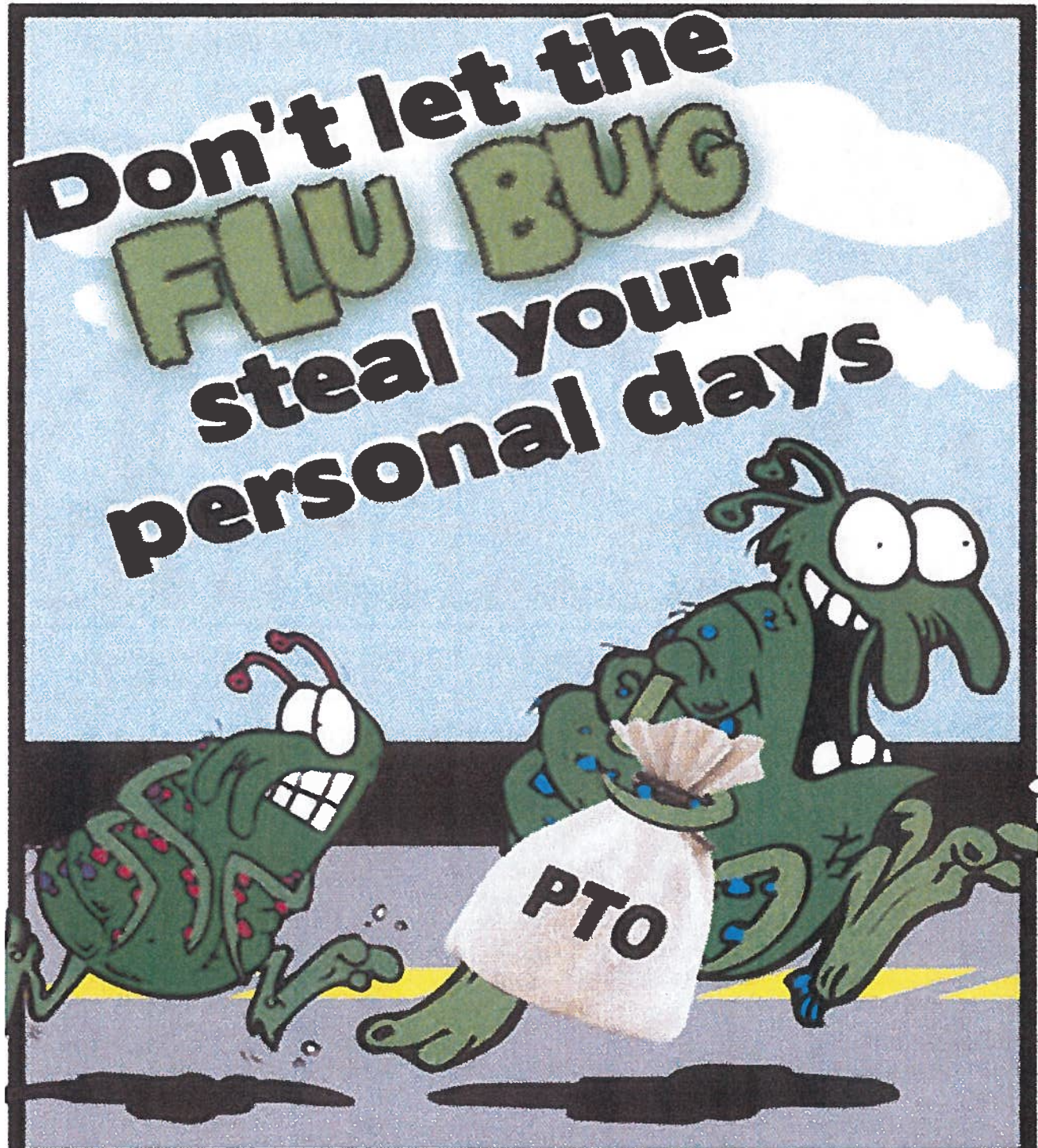
# November 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	Valentine Elementary School – 12491 N. Byers St / HC 35 Box 50 Truxton, AZ 86434 phone 928-769-2310 fax 928-769-2389		1 BOONVILLE SNAP ED	2 Boys & Girls Club Lunch 	3 First animal in space (1957)	4
5 Daylight Saving Time Ends	6 1 <sup>st</sup> Quarter Awards Assembly – 9am	7 	8	9 IMPACT AID SURVEYS DUE 	10	11 Veterans' Day 
12	13 Hoop Shoot Contest – 9am	14 School Board Meeting 4:30 PM 	15 BOONVILLE	16 Pumpkin Pie 3:00 PM 	17	18 Push button phone introduced (1963)
19 Gettysburg Address (1863)	20 Fall Break (No School)	21 Fall Break (No School) 	22 Fall Break (No School)	23 Fall Break (No School) 	24	25
26	27 Bruce Lee born (1940)	28 	29	30 		

# Health & Safety Information

**Flu Clinic • November 6<sup>th</sup>-8<sup>th</sup>**

*Submitted by: Rebecca Rice, Public Health Educator | Indian Health Services*



**FLU CLINIC IN THE LOBBY OF IHS**

**NOVEMBER 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> FROM 8-12 & 1-4**



**RUN INTO FALL!!!!**  
**1 MILE FUN RUN/WALK**  
**When:** November 27, 2017  
**Run Start Time:** 6:00 am-7:00 am  
**Where:** Start at 66 Park, run down Nelson Rd. and back to 66 Park  
**Questions? Call us at 769-2644**

**November is National Diabetes Month • It's Your Life. Treat Your Diabetes Well.**

*Submitted by: Jessica Powskey, Prevention, Education & Awareness | Hualapai Health, Education & Wellness*



**Centers for Disease Control and Prevention**

CDC 24/7: Saving Lives. Protecting People™

**It's Your Life. Treat Your Diabetes Well.**

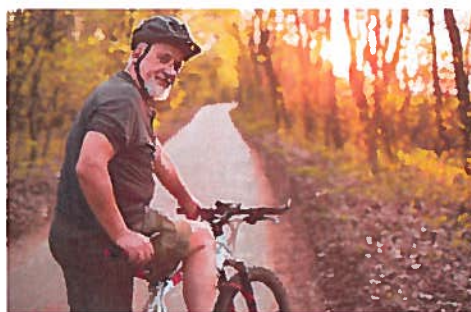
**November is National Diabetes Month. Here's to managing your diabetes for a longer, healthier life.**

There isn't a cure yet for diabetes, but a healthy lifestyle can *really* reduce its impact on your life. What you do every day makes the difference: eating a healthy diet, being physically active, taking medicines if prescribed, and keeping health care appointments to stay on track.

#### **The Basics**

More than 30 million people in the United States have diabetes, but 1 out of 4 of them don't know they have it. There are three main types of diabetes: type 1, type 2, and gestational diabetes (diabetes while pregnant, which can put the pregnancy and baby at risk and lead to type 2 diabetes later). With type 1 diabetes, your body can't make insulin (a hormone that acts like a key to let blood sugar into cells for use as energy), so you need to take it every day. Type 1 diabetes is less common than type 2 diabetes; about 5% of the people who have diabetes have type 1. Currently, no one knows how to prevent type 1 diabetes.

Most people with diabetes—9 out of 10—have type 2 diabetes. With type 2 diabetes, your body



doesn't use insulin well and is unable to keep blood sugar at normal levels. If you have any of the risk factors below, ask your doctor if you should be tested for diabetes. The sooner you find out, the sooner you can start making healthy changes that will benefit you now and in the future.

Type 2 diabetes risk factors include:

- Having prediabetes (blood sugar levels that are higher than normal but not high enough to be diagnosed as diabetes).
- Being overweight.
- Being 45 years or older.
- Having a parent, brother, or sister with type 2 diabetes.
- Being physically active less than 3 times a week.
- Ever having gestational diabetes or giving birth to a baby who weighed more than 9 pounds.

Race and ethnicity also matter: African Americans, Hispanic/Latino Americans, American Indians/Alaska Natives, Pacific Islanders, and some Asian Americans are at higher risk for type 2 diabetes. You can lower your risk for developing type 2 diabetes by losing a small amount of weight if you're overweight and getting regular physical activity. A small amount of weight loss means around 5% to 7% of your body weight, just 10 to 14 pounds for a 200-pound person. Regular physical activity means getting at least 150 minutes a week of brisk walking or a similar activity. That's just 30 minutes a day, five days a week.

### You've Been Diagnosed with Diabetes. Now What?

It's a balancing act—food, activity, medicine, and blood sugar levels—but you can do it. Meeting with a diabetes educator is a great way to get support and guidance, including how to:

- **Follow a healthy eating plan.** Including eating more fruits and vegetables and less sugar and salt.
- **Get physically active.** 10 to 20 minutes a day is better than only an hour once a week.
- **Taking diabetes medicine** as prescribed by your doctor.
- **Test your blood sugar** regularly to understand and track how food, activity, and medicine affect your blood sugar levels.
- **Monitor your feet, skin, and eyes** to catch problems early.
- **Get diabetes supplies and store them** according to package directions.
- **Manage stress** and deal with daily diabetes care.

Ask your doctor about diabetes self-management education and support, and to recommend a diabetes educator. You can also search the American Association of Diabetes Educators' nationwide directory for a list of educators in your community.

### Know Your ABCs

Work with your doctor to manage your diabetes ABCs, and keep a record of your numbers. Results will help determine if your treatment plan is working and you're able to stay in your target range—for example, an A1C of 7% or less—or if adjustments need to be made. Staying on track will help lower your risk of additional health problems.

**A**—the A1C test, which measures average blood sugar over 2 to 3 months.

**B**—blood pressure, the force of blood flow inside blood vessels.

**C**—cholesterol, a group of blood fats that affect the risk of heart attack or stroke.

**S**—stop smoking or don't start.

### Diabetes by the Numbers

- More than **30 million** US adults have diabetes—and **1 out of 4** of them don't know they have it.
- At least **1 out of 3** people will develop diabetes in their lifetime.
- Medical costs for people with diabetes are **twice as high** as for people without diabetes.
- Risk of death for adults with diabetes is **50% higher** than for adults without diabetes.



Keep it fresh by shopping the outside aisles of the grocery store for fruits, veggies, lean meat and dairy.

### Prevent Complications

People with type 1 or type 2 diabetes are at higher risk for serious health complications, including:

- **Heart disease and stroke:** People with diabetes are twice as likely to have heart disease or a stroke as people without diabetes, and at an earlier age.
- **Blindness and eye problems:** Diabetic retinopathy (damage to blood vessels in the retina), cataracts (clouding of the lens), and glaucoma (increase in fluid pressure in the eye) can all result in vision loss.
- **Kidney disease:** High blood sugar levels can damage the kidneys over time, long before you start to feel bad.
- **Amputations:** This means you could lose a foot or leg. Diabetes causes damage to blood vessels and nerves, particularly in the feet, and can lead to serious, hard-to-treat infections. Amputation may be necessary to keep the infection from spreading.

But controlling your blood sugar levels can help you avoid or delay these serious health complications, and treating complications as soon as possible can help prevent them from getting worse.

### Put Care on Your Calendar

- **Every day:** stay active, eat a healthy diet, and take medication if prescribed; check feet for redness, swelling, pain, or sores.
- **Each health care visit** (several times a year): get a blood pressure check and foot check.
- **Twice a year:** get an A1C test and dental checkup.
- **Once a year:** get a cholesterol test and kidney function test, visit your podiatrist (foot doctor) and eye doctor, and get a flu shot (and other vaccines as recommended by your doctor).

Living with diabetes has its ups and downs, but healthy lifestyle choices can give you more control over them. And more control means fewer health problems down the road and a better quality of life *now*.

**November is National Diabetes Month • It's Your Life. Treat Your Diabetes Well.**

*Submitted by: Jessica Powskey, Prevention, Education & Awareness | Hualapai Health, Education & Wellness*

### National Family Caregivers Month Theme

The theme for National Family Caregivers Month November 2017 is *"Caregiving Around the Clock"*



Caregiving can be a 24-hours a day/7-days a week job. Caring for a senior with Alzheimer's or a child with special needs can be non-stop. Providing care around the clock can crowd out other important areas of life. And you never know when you will need to rush to the hospital or leave work at the drop of a hat. What challenges do family caregivers face, and how do they manage them day and night?

**Morning: Getting off to work.** The average family caregiver is a working mother of school-aged children. Mornings become a tricky balancing act of getting the kids ready for school, making sure your loved one has what they need for the day before getting yourself out the door for work.

**All Day Long: Managing medications.** Up to 70% of the time, the family caregiver – not the patient – manages the medications. The more serious the condition, the more likely it is that the family caregiver manages the medications for the patient. This means ensuring your loved one is taking their medication correctly and maintaining an up-to-date medication list.

**During the Workday: Juggling caregiving and work.** Six out of 10 family caregivers work full- or part-time in addition to juggling their caregiving responsibilities at home. And most of

them say they have to cut back on working hours, take a leave of absence, or quit their job entirely.

**Evening: Family time and meal time.** Ensuring that you get proper nutrition will help you maintain strength, energy, stamina, and a positive attitude. Nutrition is as important for you as the caregiver as it for your loved one. Caregiving affects the whole family.

**Late at Night: Taking time for yourself.** Late at night might be the only time you get a few minutes for yourself. Make sure you take time to rest and recharge. The chance to take a breather and re-energize is vital in order for you to be as good a caregiver tomorrow as you were today.

**The Middle of the Night: Emergency room visits.** Have you ever had to take your loved one to the emergency room in the middle of the night? Be prepared ahead of time with what you need to know and what you need to have with you.

During National Family Caregivers Month,  
we recognize the challenges family caregivers face when their loved ones need  
*Caregiving Around the Clock!*

## Veterans Day: The Forgotten Meaning

*Submitted by: Jessica Powskey, Prevention, Education & Awareness | Hualapai Health, Education & Wellness*

### Veterans Day: The Forgotten Meaning

*By Kenneth C. Davis | HuffPost*

The eleventh hour of the eleventh day of the eleventh month. That was the moment at which World War I largely came to end in 1918. One of the most tragically senseless and destructive periods in all history came to a close in Western Europe with the Armistice — or end of hostilities between Germany and the Allied nations — that began at that moment. Some 20 million people had died in the fighting that raged for more than four years since August 1914. The complete end of the war came with the Treaty of Versailles in June 1919.

The date of Nov. 11 became a national holiday of remembrance in many of the victorious allied nations — a day to commemorate the loss of so many lives in the war. And in the United States, President Wilson proclaimed the first Armistice Day on Nov. 11, 1919. A few years later, in 1926, Congress passed a resolution calling on the President to observe each November eleventh as a day of remembrance.

Of course, the hopes that “the war to end all wars” would bring peace were short-lived. By 1939, Europe was again at war and what was once called “the Great War” would become World War II. With the end of World War II, there was a movement in America to rename Armistice Day and create a holiday that recognized the veterans of all of America’s conflicts. President Eisenhower signed that law in 1954. (In 1971, Veterans Day began to be marked as a Monday holiday on the third Monday in November, but in 1978, the holiday was returned to the traditional Nov. 11 date).

Today, Veterans Day honors the duty, sacrifice and service of America’s nearly 25 million veterans of all wars. We should remember and celebrate those men and women. But lost in that worthy goal is the forgotten meaning of this day in history — the meaning which Congress gave to Armistice Day in 1926: “to perpetuate peace through good will and mutual understanding between nations ... inviting the people of the United States to observe the day ... with appropriate ceremonies of friendly relations with all other peoples.”

The Veterans Administration website offers more resources on teaching about Veterans Day.



## Story of an Eagle: Rebirth of Eagle

Submitted by: Jessica Powskey, Prevention, Education & Awareness | Hualapai Health, Education & Wellness

### The story of an Eagle: Rebirth of Eagle

Eagle has to make a painful decision to survive. This is a story of the Eagle's life. Eagle has a long life - up to 70 years. It has patience to survive. To live to 70 years, he has to pass through a hard decision. Its talons work properly to 40 years. After 40 years, its talon's become weak and can't grab prey. Its long and sharp beak also becomes bent. Its thick feathers become stuck to the chest due to heavy wings and can't fly freely. The Eagle has two options: either die or pass through a painful process of change, which lasts 5 months.

When Eagle reached near 40, its beak, talon, and feathers become weak. For new life, the Eagle makes one hard decision. Eagle flies on top of a mountain and sits on nest. Then Eagle strikes its beak against a rock and pull it out. After that it waits for a new beak to grow. Then it starts plucking out its talons. New talons grow back. Then it plucks its old and thick feathers.

Now that the painful process is completed, it has to wait for 5 months to recover. After that, it can fly to sky and enjoy new birth. Now it can live 30 more years.

### Lesson Learned-

Why change is needed?

In order to survive and live, change is needed to survive in difficulty.

In miserable condition, we have to change our lifestyle. That process may be very painful

We sometimes need to get rid of unpleasant old memories, negative habits and our fixed mindsets

Only freed from past burdens- we can take advantage of the present Until then.... Live in the moment

~Life Journey~: The Life Story of an Eagle: Rebirth of Eagle

### ~Life Journey~

Life is a journey about self-discovery. Along the way you will find your purpose of life. Life is full of beauty, challenges, road bumps, smile, etc. It depends how you see it. We all deserve a life that is beautiful. Mark down your life journey and it begins right now-



Hualapai Substance Abuse and Prevention  
(928) 769-2207 Ext. 203

## Hualapai Tribal Wellness Court• Information Brochure

Submitted by: Michael J. Whatoname | Hualapai Wellness Court

### Hualapai Tribal Wellness Court



#### Information Message:

The Hualapai Tribal Adult Wellness Court is designed to provide alternatives to individuals abusing drugs and alcohol throughout the Hualapai community. Off the reservation, American adversarial justice systems use the harshest penalties for drug and/or alcohol offenders. Wellness Court takes a holistic approach that promotes the wellbeing of individuals. Instead of focusing on tough penalties the focus of Wellness Court is on identifying services and programs individuals can use to cultivate the skills to create a sober life. The overall effect will create a betterment of themselves and the Hualapai community.

#### Our Mission:

To provide healthy alternatives to develop and establish sober living through Wellness Court by utilizing cultural, therapeutic, and educational services provided by the Hualapai Tribe.

#### Our Vision:

Through Wellness Court eligi-

ble individuals of the community will have the knowledge and skills on how to live healthy and sober lives without relying on addiction.

#### Our Goal:

To reduce recidivism and increase the value of sobriety through the four (4) Phases of the Treatment Plan.

#### Wellness Court Eligibility

The changes are indirectly and/or directly related to alcohol and/or drug use.

Defendant is willing to pay fines and accept sanctions if imposed.

The defendant is eligible and available for treatment for substance use disorder.

The defendant has no other warrants and/or detainers from other jurisdictions.

The defendant is not a violent offender. A violent offender is defined as;

Is currently charged with or convicted of an offense during the course of which:

The person carried possessed or used a firearm or other dangerous weapon or:

There occurred the use of force against the person of another; or

There occurred the death of, or serious bodily injury, to any person; without regard to whether

proof of any elements described herein is required

to convict; or

Has previously been convicted of a felony crime of violence involving the use or attempted use of force against a person with the intent to cause death or serious bodily harm.

The defendant has not been convicted of a sex offense within the past five years.

Any individuals not eligible for

Wellness Court will have to continue through the established process of adjudication through the Hualapai Tribal Court.

For more information, please visit the Wellness Court staff. You can reach us at 928-769-1595 or the Wellness Court Probation Offices at 928-769-1387.

Our offices are located next to the Hualapai Tribal Court.

If you have questions regarding the referral process, please contact your Defense Counsel or Prosecution. They can also contact us for information.

#### Entrance into Wellness Court

Participants are referred into Wellness Court. This can happen through a motion entered in by the Tribal Prosecutor, Tribal Public Defender, Pro se (own behalf), Advocate, pre-trial agreements, and/or as a post-trial sentence. Legal determination is made through a combination of factors with input from Tribal Prosecution, the presiding Judge, and available defense.

If Wellness Court is referred and accepted by all involved parties, individuals will be required to abide by all required Phases of Wellness Court. A total of four (4) Phases make-up the Wellness Court Program and require a 12 to 18-month commitment from the individual.

Length of stay within Wellness Court is dependent on the success of the individual.

# COMMUNITY messages

## Letter to the Community

Submitted by: Toni Cesspooch

Gumya H'wal Bay Ba:j:

I am submitting this letter to thank all of you who have shown great support to me and my family, both families through this difficult time in our lives.

The loss of Tyrone has taken a huge toll on me and everyone who loved him dearly. It is a great void in our lives and a huge adjustment that will need a great deal of time to adapt the loss. This will not, in any way, be easy for me. Tyrone was the world to me!!

I wake up in the morning and wait to hear his voice, there is nothing but silence... Then I start to wonder if the person who did this is waking up and giving someone a morning greeting. Or is this person tormented for the horrific act they committed. I hope and pray the latter.

Tyrone was not a violent or hateful person. I am not going to sit here and say he was a perfect teen. Because like most teens, he was getting into what goes on daily in our community. But he did not deserve to be killed and left for dead. He was a decent, polite and would do what he could to know you were safe. This is what tears my heart into pieces, because no one who was around him that day would help him or cared enough to help him. I don't understand it!! Tyrone was at, what I feel a positive turning point, he was beginning to get serious about his education and had plans to leave Peach Springs to pursue a positive change in his life. This opportunity was taken from him.

Someone has to have a little bit of humanity in them to come forward and help put this individual(s) behind bars where they belong.



I want to remind everyone that there is still a killer(s) in our community and we need all eyes and ears open. I would like to ask each of you that we merge together as a community and get **Justice for Tyrone A. Fielding**. He deserves that!! This is a Senseless, Heinous crime that we should NOT forget. We should all be concerned there is a dangerous person or persons free in our community. I want to also thank the

Hualapai Tribal Council for their gracious donation of \$5000 for anyone who can assist with the arrest and conviction of Tyrone's untimely death. This gives my heart a little bit of ease to know that they care and want Justice as well. Not only for Tyrone, but for our community to ensure that no one else can fall victim to this person or persons.

I want whoever is responsible to know that I will not rest until you are discovered and sentenced for your evil crime.

I would like to know Tyrone's spirit can rest in peace and my heart can begin to heal.

Respectfully Submitted,  
Toni Fielding Cesspooch  
Aunt & Parent of Tyrone A. Fielding



## Correction to T-Shirt Translation

Submitted by: Sylvia Whatoname

### ERROR



Referring to the article on the Hualapai interpretation of the 2017 Employee Picnic T-Shirt, the word "about" is an error.

"Above" is the correct word. Therefore, the correct translation above the circle, "Hankyu, mi dadhaid'k nyav duy mik gwe mi wiwo meh" is "Thank you for your hard work."

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Can bring back a thousand memories...



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Monday Memories  
Mondays 2:00 to 4:00 pm  
KWLP 100.9 fm  
[www.kwlpradio.com](http://www.kwlpradio.com)

Tune in every Saturday night for the

# HIP HOP BLOCK

on the Peach- KWLP



NATIVE STAR NATION: 6pm

In The Studio: 7pm

STREET CONNECTION RADIO: 8-10 pm

Soul Deluxe Radio: 10pm-12am

Stream online at [www.kwlpradio.com](http://www.kwlpradio.com)  
Tune in at KWLP Locally on 100.9 FM

KWLP 100.9 PRESENTS

## THE CLASSIC COUNTRY HOUR

Wednesdays 3:00 pm

Hosted by  
DJ Sylvia

## REZ COWBOY RADIO

Hosted by DJ Boots  
Wednesdays  
2:00pm to 3:00pm

KWLP 100.9 FM, Peach Springs, AZ  
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# WE VE OUR VOLUNTEERS



*"The Peach."*

*The Hualapai Nation's Live and Local Radio Station  
Proudly Announces and Congratulate*

*October 2017 Volunteer of the Month*

*Lyndee Hornell, aka DJ Chica*



*Lyndee Hornell, aka DJ Chica, hosts "Roots and Riddims" every Thursday from 3 to 5 on The Peach. Join her for some upbeat Reggae! Find out why she is a local favorite among KWLP's live and local DJs! She kicks off KWLP's Reggae Take Over Thursday live up! In addition to paying some awesome Tre Vibes for Listeners, DJ Chica also keeps the community updated about Reggae concerts and festivals in the region, as well as what's going on with cultural activities, classes and events in the PSH. She provides a long awaited solid connection between KWLP and the Tribe's Cultural Department, assisting The Peach to meet its Mission Statement.*

*Station staff can count on Lyndee to be prepared for her show and communicate with us, as well as pitch in at events, three out of five this month! Lyndee will receive incentive gifts valued at over \$100.00 for being volunteer of the month!*

*If you might be interested in joining our great team of Peach Volunteers, please stop by the station or give us a call at (928) 769-1110.*

*KWLP Volunteer of the Month is sponsored in part by:*



<b>HUALAPAI TRIBAL TELEPHONE DIRECTORY</b>					
<b>TRIBAL DEPTS.</b>	<b>PHONE</b>	<b>FAX #</b>	<b>GCRC</b>	<b>PHONE</b>	<b>FAX #</b>
Administration	769-2216	769-2343	Administration	769-2419	769-2450
Alternative to Incarceration	769-1070	769-1075	Human Resources	769-2640	769-2410
Animal Control	769-2205	769-2883	GCW	769-2627/2419	
Adult Detention	769-2345/2490	769-2459	Hualapai Lodge	769-2230	769-2372
Cultural Resources	769-2223/2234	769-2235	Diamond Creek Restaurant	769-2800	
Day Care Center	769-1515/1517	769-1516	Call Center/Tourism	888-868-9378	
Earthship	769-2224	769-2239	Walapai Market/Gas	769-1500	
Elderly Center	769-2375/864-6700	769-2557	River Running	769-2210/2245	769-2637
Elderly Group Home	769-1100/1104		River Running Shop	769-2266	
<b>Emergency Dispatch includes (EMS, Fire, Animal Control)</b>	<b>769-2205/2656</b>	<b>769-2883</b>			
Enrollment	769-2216	769-2343	<b>BIA SERVICES</b>		
Extension Office	769-1284	769-2309	Dispatch/Police	769-2220	
Facility Maintenance	769-2807		Truxton Canon Agency	769-2286	769-2444
Finance	769-2216	769-2343	Forestry	769-2279	769-2326
Fire Dept.	769-2205/2806	769-2883			
Fitness/Diabetes	769-2644	769-2663			
Forestry	769-2267	769-2532	<b>SCHOOLS</b>		
Game & Fish	769-2227/1122	769-1111	Peach Springs	769-2202	769-2892
Head Start	769-2522	769-2457	Valentine	769-2310	769-2389
Health Dept.	769-2207/769-6061	769-5487	Seligman	216-4123	422-3642
Healthy Heart	769-1630	769-1632			
Housing Dept.	769-2275	769-2703			
Hualapai Police	769-1024	769-1027	<b>HOSPITALS/CLINIC</b>		
Human Resources	769-2216	769-1191	KRMC	757-2101	
Human Services	769-2269/2383	769-2659	Peach Springs Clinic	769-2900	
Information Technology	606-4394/285-2801		Flagstaff Hospital	779-3366	
Judicial	769-2338	769-2736			
Juvenile Detention	769-1611	769-1655			
KWLP Radio	769-1110	769-5487	<b>OTHER</b>		
KWLP Radio Text Line.	769-1090	769-5487	Frontier Communications	800-921-8101	
Multi-Bldg	769-2535		Mohave Electric	800-685-4251	
Natural Resources	769-2254	769-2309	Motor Vehicle Dept.	681-6300	
Planning Dept.	769-1310/1312	769-1377			
Probation Office	769-2894	769-1384			
Prosecutor	769-2304	769-2401			
Public Defenders	928-769-1063				
Public Works-Administration	769-2216	769-2343	<b>LOCAL SERVICES</b>		
PW/Transfer/Recycling	769-2625/2583		Dr. R. Purdum	769-6083	
Recreation	769-2652	769-2650	Boys & Girls Club	769-1801	769-1803
Roads Dept.	769-2446		Post Office	769-2300	
TERO	769-2216	769-2343	Indian Energy	769-2610	
Training/Education Center	769-2200	769-1101	Chemical Lime Plant	769-2271	
Hualapai Transit (Bus Services)	769-6384		Caverns	422-3223	
Wellness Court	769-1387/1595		Gas N Grub	769-1880	
			Robin's Salon	(928)234-5944	
			Truxton Gas Station	769-2436	
<i>Revised Oct. 10, 2017</i>					



\*\*\*\*\*ATTENTION\*\*\*\*\*



Now Accepting

## Housing Improvement Program (HIP) Applications

The Housing Improvement Program is a home repair, renovation and replacement grant program administered by the Bureau of Indian Affairs (BIA) and federally-recognized Indian Tribes for American Indians and Alaska Native individuals and families who have no immediate resource for standard housing. To be eligible for HIP assistance, you must be a member of a federally recognized American Indian tribe or be an Alaska Native; live in an approved tribal service area; have an income that does not exceed 125% of the U.S. Department of Health and Human Services Poverty Guidelines; have present housing that is substandard, as defined in the regulations 25 CFR, Part 256; have no other resource for housing assistance; have not received HIP assistance after October 1, 1986 for repairs, renovation, replacement or housing, or down payment assistance; and have not acquired your present housing through a federally sponsored housing program that includes such housing assistance. Interested applicants should contact Michelle Zephier, Planner I/Realty Specialist for an Application Package containing the application, guidelines, and required supporting documentation necessary in order to qualify for eligibility. Complete applications and all supporting documentation is due by November 30, 2017.

### Contact Persons:

Michelle Zephier-Planning Department

Office Phone: (928) 769-1310 ;

Fax: (928) 769-1377

Western Region (BIA) - Nancy Jones,

Office Phone: (602) 379-3083;

Fax: (602) 379-4006

Now Accepting HIP Applications • Due by Thursday, November 30<sup>th</sup>

Submitted by: Michelle Zephier | Hualapai Planning Department

## **How do I apply for the Housing Improvement Program (25 CFR 256.13)?**

First, you must obtain an application, BIA Form 6407, from the Planning office.

Second, you must complete and sign BIA Form 6407.

Third, you must submit your completed and signed application to the Planning office. Submission to the nearest BIA housing office does not preclude tribal approval of the application.

Fourth, you must furnish documentation proving tribal membership. Examples of acceptable documentation include a copy of your Certificate of Degree of Indian Blood (CDIB) or a copy of your tribal membership card.

Fifth, you must provide proof of income from all permanent members of your household.

1. You must submit signed copies of current 1040 tax returns from all permanent members of the household, including W-2's and all other attachments.
2. You must provide proof of all other income from all permanent members of the household. This includes unearned income such as social security, general assistance, retirement, and unemployment benefits.
3. If you or other household members did not file a tax return, you must submit a signed notarized statement explaining why you did not.

Sixth, you must furnish a copy of your annual trust income statement from your Individual Indian Money (IIM) account, for royalty, lease, and other monies, from your home agency. If you do not have an account, you must furnish a statement from your home agency to that effect.

Seventh, you must provide proof of ownership of the residence and/or land:

1. For fee property, you must provide a copy of a fully executed Warranty Deed, which is available at your local county court house;
2. For trust property, you must provide certification from your home agency;
3. For tribally owned land, you must provide a copy of a properly executed tribal assignment, certified by the agency; or
4. For multi-owner property, you must provide a copy of a properly executed lease.

**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS  
HOUSING ASSISTANCE APPLICATION**

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

**A. APPLICANT INFORMATION**

1. Name: \_\_\_\_\_  
Last First MI Maiden Name (if any)
2. Current Address: \_\_\_\_\_  
Street Address P.O. Box # (if any)  
City State Zip Code
3. Telephone Number: (\_\_\_\_) \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_ 5. Social Security Number: \_\_\_\_\_
6. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_  
Reservation/Rancheria: \_\_\_\_\_
7. Marital Status: \_\_\_\_ Married \_\_\_\_ Singled \_\_\_\_ Widowed \_\_\_\_ Other  
If you checked "Other", please explain. \_\_\_\_\_

**Information About Spouse:**

8. Name: \_\_\_\_\_  
Last First MI Maiden Name (if any)
9. Date of Birth: \_\_\_\_\_ 10. Social Security Number: \_\_\_\_\_
11. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_

**B. FAMILY INFORMATION**

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Social Security #	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: \_\_\_\_\_

### C. INCOME INFORMATION

12. **Earned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ \_\_\_\_\_

13. **Unearned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ \_\_\_\_\_

14. **TOTAL COMBINED ANNUAL HOUSEHOLD INCOME** (earned + unearned): \$ \_\_\_\_\_

### D. HOUSING INFORMATION

15.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). <b>**DRAW MAP ON BACK OF THIS PAGE**</b>
16.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
17.	To your knowledge, has HIP assistance ever been provided for this house or have you ever received HIP assistance?
	<input type="checkbox"/> No.
	<input type="checkbox"/> Yes. If yes, indicate amount: \$ _____, to whom: _____, and when: _____.
18.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? <input type="checkbox"/> No <input type="checkbox"/> Yes
	If yes, provide name of owner(s): _____

Date of this application: \_\_\_\_\_

**HOUSING INFORMATION, continued.**

19.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____			
20.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Chemical Toilet <input type="checkbox"/> Outhouse
21.	Water Source: <input type="checkbox"/> City Water <input type="checkbox"/> Private Well <input type="checkbox"/> Community Water Tank <input type="checkbox"/> Other (Please describe): _____			
22.	No. of Bedrooms _____			
23.	House Size: _____ (Square Feet)	[ LENGTH _____ ft/in]	[WIDTH _____ ft/in]	
24.	Bathroom facilities in existing house:	Facility	Yes	No
		Flush toilet		
		Bathtub		
		Sink/lavatory		

**E. LAND INFORMATION**

25.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, provide the name of the owner(s): _____			
26.	What is the current status of the land?	<input type="checkbox"/> Fee	<input type="checkbox"/> Tribal Fee	<input type="checkbox"/> Native/Restricted
		<input type="checkbox"/> Individual trust land	<input type="checkbox"/> Tribal trust land	<input type="checkbox"/> Public Domain
		<input type="checkbox"/> Individually restricted	<input type="checkbox"/> Tribally restricted	<input type="checkbox"/> Other: _____
27.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____			

**F. GENERAL INFORMATION**

		Yes	No
28.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$ _____; the year it was received: 19 ____; and the location of the house: _____		
29.	Do you own any other house not occupied by your family? If yes, state where the house is located: _____ and who occupies it: _____		
30.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
31.	Is the HUD project still under operation of an Indian Housing Authority?		
32.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
33.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide statements of condition from two sources, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: \_\_\_\_\_

**G. APPLICANT CERTIFICATION**

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Spouse's Signature (if appropriate) \_\_\_\_\_ Date: \_\_\_\_\_

**PRIVACY ACT STATEMENT**

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

**PAPERWORK REDUCTION ACT STATEMENT**

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Created: October 3, 2001, 10:41:11 AM modified: September 19, 2007 modified: July 31, 2011

Date of this application: \_\_\_\_\_