



## Special points of interest:

- Regular Hualapai Tribal Council Meeting will be held on Saturday, November 4<sup>th</sup> at 8:01AM in the Hualapai Tribal Chambers.
- TERC Meeting on Wednesday, November 15<sup>th</sup> at 9:00AM at the Hualapai Cultural Resources Department
- HTUA Meeting on Wednesday, November 15<sup>th</sup> at 9:00AM at the Hualapai Health Department.
- NOW Accepting HIP Applications (See page 43)
- Veteran's Day Event will be on Thursday, November 9<sup>th</sup> beginning at 6:00AM. Please join us as we honor our Veterans.
- Gamyu article deadline will be Friday, October 27<sup>th</sup> by 5:00PM.

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Issue #21

Friday, October 20, 2017

### Public Notice of Compartment 5 Prescribed Burn • October 18<sup>th</sup> - 31<sup>st</sup>

Submitted by: Adeline Crozier | Hualapai Tribal Administration



## \* PUBLIC NOTICE \*

### BUREAU OF INDIAN AFFAIRS TRUXTON CAÑON AGENCY FUELS MANAGEMENT PROGRAM

The Bureau of Indian Affairs, Truxton Cañon Agency will be conducting Compartment 5 (C-5) Prescribed Burn (Broadcast) on the Hualapai Tribal Forest beginning October 18 – 31, 2017. The C-5 burn is located on the northeast portion of the Hualapai Reservation in the Hualapai Forest, approximately 24 miles northeast of Peach Springs and 6 miles north of the Frazier Wells Road and Route 18 intersection.

The purpose of the burn is to reduce the hazardous fuel accumulation in Ponderosa pine stands, improve forage for wildlife and livestock and to return fire to a fire adapted ecosystem. The burn will also reduce the potential of catastrophic and damaging wildfires for several years after the burn.

In the interest of public safety, roads accessing the C-5 burn may be closed at times and will remain closed until the roadways are safe for public travel. Smoke plumes will be visible from Peach Springs and the surrounding area. Smoke may be present and possibly heavy at times on Route 18 and other area roadways. Motorists are asked to please slow down and use caution if smoke is encountered. The duration of heavy smoke should end shortly after the burn is completed. However, light smoke may be visible for up to 3 weeks after the burn.

If you have any questions or concerns, please contact Jeramie Ybright, Fire Management Officer or James E. Williams, Superintendent at (928) 769-2286.

**Update from the Hualapai Tribe, Chairman***Submitted by: Dr. Damon Clarke | Hualapai Tribe, Chairman*

Gum yu?

It is that time of the year for us to look ahead for the holidays, the festivities, and plan for a new year. Pretty soon it will be 2018 and making way for the upcoming events. At our last Tribal Council meeting on October 7, 2017, we had several items that were expanded upon and you must get involved with. The items that are of great concern that are coming up are the "Blood Quantum" topic and then the Annual Distribution.

Let us take the easy one first: **Annual Distribution**

Last year the tribal council made a motion "..., to have the distributions increase....The distributions will be paid out every Monday prior to Thanksgiving to all enrolled Tribal members..., annually." This motion was approved.

First of all, deadline for Minor Applications was October 15, 2017. By the time you read this the deadline has gone by.

This year 2017 checks will be distributed at the Multi-Purpose Building beginning at 8:00 a.m. until 12:00 p.m. If you don't pick up your check, it will be mailed to you. Things to be mindful of: 1) Have an I.D. with you (State or Tribal will be accepted); 2) You cannot allow for someone to pick your check up; 3) If you owe on an outstanding loan from the tribe, 10% will be withheld; 4) Courts are requesting for outstanding fees; 5) If your child is 18 and older, s/he will be required to pick up own check; 6) Contact April Siewiyumptewa if you have any changes to your address, if you are going to have you check mailed to you before they are mailed; 7) Minor distributions received after the October 15, deadline will result in monies place into Trust.

Any questions please contact Wanda Easter or April Siewiyumptewa at the Tribal Office at (928) 769-2216.

**Blood Quantum**

During the Regular Council Meeting held on October 7, 2017; the Tribal Council was presented with a Resolution to have a Secretarial Election for the request changes to the blood quantum of the Hualapai Tribal membership. The Council elected to change this request to invoke a "Referendum" vote of the people. (attached are the resolution and vote).

The options that have been offered that would replace the current language in the Constitution is as follows: "Article II- Membership, Section 1. (B), of the Hualapai Constitution: Section 1. (b) All persons one-fourth (1/4) degree or more Hualapai Indian Blood."

1. Keep the current 1/4 blood quantum of Hualapai blood
2. Lower the blood quantum to 1/8 of Hualapai blood
3. Lineal descent - tracing back of a family
4. Change all current enrolled members to 4/4 Hualapai blood

This is a very sensitive issue with many, so really look at all the issues with one another and how it has effects on the Tribe. (So, the Choice Is Yours).

The Council and Tribal Departments are looking at an Emergency Response Plan for the community and Grand Canyon West. This includes many concerns dealing with emergencies, missing persons, and other issues that have been experienced. We are looking for community volunteers to be trained. Please contact Mr. Duane Clarke with your questions and opportunity to become a volunteer.

In closing, please look forward to the upcoming Parade for our Veterans on Thursday, November 9, 2017. Get involved, be PROUD of our Veterans who protected us to be free on our lands. Thank you for your services to all Veterans and those serving today.

Taking it to the Next Level.



**HUALAPAI TRIBAL COUNCIL**  
**RESOLUTION 72-2017**  
**OF THE GOVERNING BODY OF THE**  
**HUALAPAI TRIBE OF THE HUALAPAI NATION**

**(Request for a Referendum Vote)**

- WHEREAS;** the Hualapai Indian Tribe is a federally recognized Tribe located on the Hualapai Indian Reservation in Northwestern Arizona, and
- WHEREAS;** pursuant to Article V –The Powers Of The Tribal Council section (aa) to enact laws, ordinances, and resolutions necessary or incidental to the exercise of its legislative powers; and
- WHEREAS;** There is a request from some Tribal Members of the Hualapai Tribe wanting to have a Referendum Vote, for the purpose of changing; Article II –Membership Section 1. (b) All persons one-fourth (1/4) degree or more Hualapai Indian Blood; and
- WHEREAS;** There is a need for change of the Hualapai Blood requirement. Currently, the requirement to enroll with the Hualapai Tribe is one-fourth 1/4<sup>th</sup> Hualapai; and
- WHEREAS;** There are many children being born who are ineligible to enroll due to the current 1/4<sup>th</sup> Hualapai Blood quantum requirement. There are also, numerous adults that have lived in the Hualapai Reservation, since childhood with Hualapai Blood, but not adequate for eligibility to enroll; and
- WHEREAS;** A referendum Election will be conducted. Tribal Members will have a choice to vote for one of the choices that will be placed on the ballot. The choice with the most votes will be the requirement change to the Hualapai Tribal Constitution.

**NOW THEREFORE BE IT RESOLVED;** Under the Hualapai Tribal Council Constitution, under  
**ARTICLE XV –AMENDMENTS:** This Constitution may be amended by a majority vote of the qualified voters of the Tribe voting at an election called for the purpose by the Secretary of the Interior. Provided: That at least thirty (30) percent of those entitles to vote in such election; but no amendment shall become effective until approved by the Secretary of the Interior, or until deemed approved by the Secretary by operation of

law. It shall be the duty of the Interior to call and hold an election on any proposed amendment at the request of the Tribal Council; or upon presentation of a petition signed by thirty (30) percent of the qualified voters of the Tribe; and

**NOW THEREFORE BE IT FURTHER RESOLVED;** the Hualapai Tribal Council does hereby by passage of this resolution approve for the request for a Referendum Election to be held, provided that all proper Constitutional procedures are followed.

#### CERTIFICATION

I, the undersigned as Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal Council of the Hualapai Tribe is composed of nine (9) members of whom (8) constituting a quorum were present at a REGULAR COUNCIL MEETING held on this 7<sup>th</sup> day of October, 2017, and that the foregoing resolution was duly adopted by a vote of (6) in favor, (1) opposed, (1) not voting, (1) excused; pursuant authority of Article V, Section A, of the Constitution of the Hualapai Tribe approved March 13, 1991.

Dr. Damon R. Clarke, Chairman  
HUALAPAI TRIBAL COUNCIL

ATTEST;

Shanna Salazar, Admin. Assistant  
HUALAPAI TRIBAL COUNCIL

# VETERANS DAY

*Honoring all who served*

**SAVE THE DATE**  
**Veterans Day**  
**Event**

**Thursday,**  
**November 9<sup>th</sup>**

**Post colors will**  
**be at 6:00AM**

**Parade at**  
**9:00AM**

*Notices to follow.*

**Notice • Rules to Implement the Hualapai Cultural Heritage Resources Ordinance**

*Submitted by: Kevin Davidson | Hualapai Planning Department*

**Hualapai Department of Cultural Resources**

P.O. Box 310

Peach Springs, Arizona 86434

Office: 928.769.2223 FAX: 928.769.2235

September 28, 2017

## NOTICE

### **Rules to Implement the Hualapai Cultural Heritage Resources Ordinance; Final Revised Rules and Explanatory Paper**

The Hualapai Cultural Heritage Resources Ordinance was enacted in February 1998 (Tribal Council resolution 13-98) to establish a comprehensive program under Tribal law to protect cultural resources within the Hualapai Reservation and to build governmental capacity to advocate for the protection of significant cultural resources outside of the Tribe's territorial jurisdiction. The Ordinance authorizes the Hualapai Department of Cultural Resources to develop several programs for the conservation of cultural resources. For some programs, the Ordinance directs the Department to use a rulemaking process, that is, to establish these programs through the adoption of rules. As authorized in the Ordinance, the Department has developed rules to establish the following programs:

- (1) Hualapai Register of Heritage Places;
- (2) a review process for proposed undertakings that may affect cultural resources;  
and
- (3) a permit program for research relating to cultural resources.

In 2013-2014, HDCR followed the procedures in section 208 of the Ordinance and developed rules, which were approved by the Tribal Council in 2014. Resolution No. 74-2014 (Nov. 7, 2014). The HDCR then began discussions with staff of the Advisory Council on Historic Preservation (ACHP) regarding the option of entering into an agreement with ACHP to use the Tribal rules in lieu of the ACHP regulations to conduct the review process under section 106 of the National Historic Preservation Act. Through discussions with ACHP staff regarding such an agreement, we learned that the attorneys in the Department of the Interior had concerns regarding certain aspects of the Tribal rules. To address those concerns, the HDCR has made some changes in the Tribal rules, using the rulemaking process set out in section 208 of the Ordinance. The revised final rules and an explanatory paper are available for inspection at the Hualapai Department of Cultural Resources, in the Hualapai Cultural Center, 880 W. Route 66. After being available for inspection, these documents will be presented to the Tribal Council.

This Notice is posted in accordance with the Hualapai Cultural Heritage Resources Ordinance.



**RFP • Grand Canyon Resort Corporation**  
*Submitted by: Kevin Davidson | Hualapai Planning Department*



**Hwal'Bay Ba:j Enterprise, Inc.**  
**Db a Grand Canyon Resort Corporation**

**REQUEST FOR PROPOSALS**

**Welcome Center at  
 Grand Canyon West**

DATE ISSUED: SEPTEMBER 28, 2017

SUBMITTAL DUE DATE: NOVEMBER 10, 2017 at 2:00 PM MST

SUBMITTAL LOCATION: Grand Canyon Resort Corporation  
 Attn: Rory Majenty, COO  
 16500 E. Hwy 66  
 Peach Springs, Arizona 86434-0359

**Please submit as a Sealed Bid.**

**All Proposals will be publicly opened and cost read aloud on  
 November 10, 2017 at 2:00 PM MST.**

PRE-SUBMITTAL CONFERENCE DATE: OCTOBER 18, 2017  
 TIME: 2:00 PM MST  
 LOCATION: Grand Canyon West Airport  
 Terminal 1 Conference Room

INTERESTED SUBMITTERS MAY OBTAIN A COPY OF THIS SOLICITA-  
 TION THROUGH [WWW.ARMSTRONGCONSULTANTS.COM](http://WWW.ARMSTRONGCONSULTANTS.COM). A DIGITAL  
 COPY MAY BE DOWNLOADED FOR \$150.

**Hualapai Tribe • Feasibility Study RFP**  
*Submitted by: Kevin Davidson*



**Request for Proposal for  
 Business Feasibility  
 Study for the Hualapai  
 Tribe**

The Tribe has been awarded a grant from the Office of Indian Energy and Economic Development (IEED), through its Native American Business Development Institute (NABDI) to perform a feasibility study for the development of a mini-mart/truck stop near the intersection of US Highway 93 and Interstate 40. This RFP does provide Indian Preference but is not limited to Indian Owned Enterprises only. Proposals are due on Monday, November 13, 2017, at 4:00 PM.

All questions must be submitted in writing and may be sent via email to the individual listed below. All bids shall be submitted to:

Kevin A. Davidson, Director  
 Hualapai Tribe Planning & Economic Development Department

Mail to: P.O. Box 179 or  
 Deliver to: 887 W. Highway 66  
 Peach Springs, Arizona 86434  
 Phone: (928) 769-1310 Ext. 22  
 Fax: (928) 769-1377

E-mail to: [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)  
 Or see [www.hualapai-nsn.gov](http://www.hualapai-nsn.gov) for RFP posting

**Hualapai Cultural Resources Department • Advisory Team**

*Submitted by: Lyndee Duwylene-Hornell | Hualapai Cultural Resources*

**Hualapai Cultural Resources Department—Hualapai Cultural Advisory Team**

The Hualapai Department of Cultural Resources (HDCR) is initiating the process to develop a Cultural Advisory Team (Team; per the Cultural Resource Ordinance) that will assist HDCR in development of projects/programs to serve the Hualapai Community. We are asking individuals that are familiar with the culture and traditions of the Hualapai Tribe to serve on the team. Members of the team will serve as volunteers if they are Tribal Employees, and those that are not employees will receive a small stipend for each meeting or activity. There is no age limit. We are seeking a diversity of ages and gender for the team. We expect that the team will meet quarterly (four times per year), and this may be adjusted in the future. The team will be comprised of seven individuals. Please contact the Cultural Department (769-2223) if you have any questions or to fill out an application (see page 7).

## Hualapai Cultural Resources Department Cultural Advisory Team Application

Hualapai Cultural Advisory Team section 207 of the Ordinance provides that, in carrying out their responsibilities, the Director and the employees of the Department shall be guided by the wisdom and expertise of the Advisory Team.

The Cultural Advisory Team performs a number of roles in helping to carry out the tribal law and federal regulations, including:

- a) Contributing their wisdom and expertise relating to cultural and spiritual matters;
- b) Helping to establish the Hualapai Register of Heritage Places;
- c) Serving as the review board for the National Register of Historic Places;
- d) Providing advice in repatriation matters; and
- e) Serving as expert witnesses in Tribal Court

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Tribe: \_\_\_\_\_ Tribal Employee: \_\_\_\_\_

Why do you want to be on the Cultural Advisory Team?

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Do you consider yourself knowledgeable on Hualapai traditions and cultural heritage?

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Are you aware of Tribal Court Ordinance and or Section 106 of the National Historic Preservation Act ?

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Thank you for your interest in becoming a part of the Hualapai Cultural Advisory Team

Please turn in form to the Hualapai Cultural Resource Department, if any questions please (928) 769-2234.

Han'kyu

**eWic Press Release***Submitted by: Brook Bender | Hualapai Health, Education & Wellness***FOR IMMEDIATE RELEASE**

November 15, 2017

Contact: Brook Bender  
 Director  
 Hualapai Tribe WIC Program  
 BBender@hualapai-nsn.gov  
 (928) 769-2207

**ITCA WIC Nutrition Program Implements Electronic Benefits for the Hualapai Tribe.**

**Kingman, Arizona, November 15, 2017**— Today, the Inter Tribal Council of Arizona (ITCA) Special Supplemental Nutrition Program for Women, Infants and Children (WIC), a USDA nutrition program, introduced eWIC, an electronic benefit transfer method for program participants to redeem benefits for the Hualapai Tribe.

eWIC works like a debit card, simplifying the checkout process and providing more flexibility for participants. Hualapai WIC families will join clients in other ITCA programs across the state in utilizing the new system.

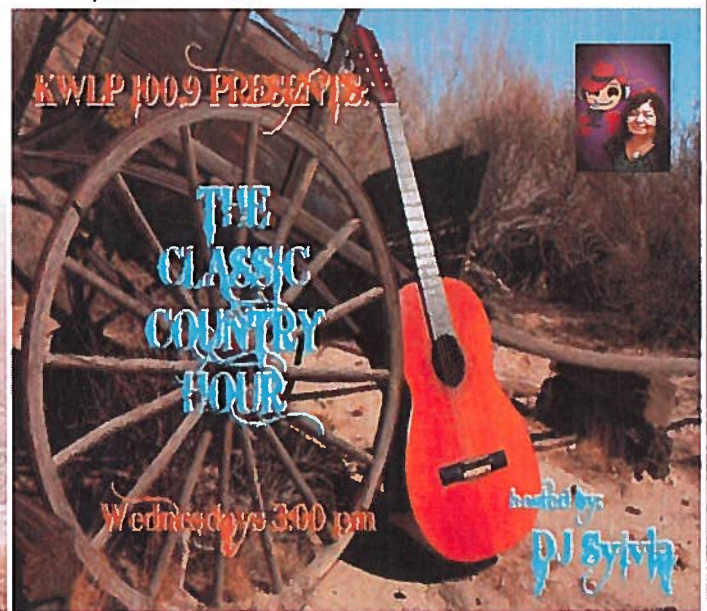
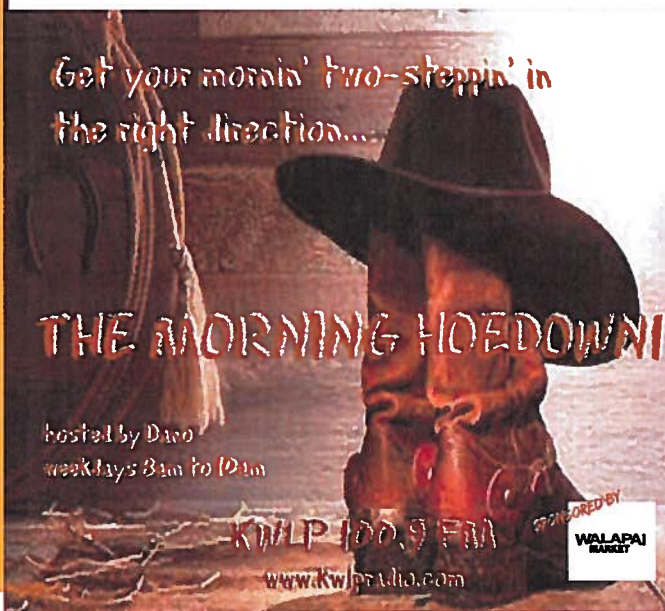
Currently, program participants use paper checks to purchase allowable WIC foods at grocery stores.

Mindy Jossefides, Inter Tribal Council of Arizona, Inc. WIC Director, states, "We are pleased that we are now able to offer WIC families a more convenient and easy way to shop for their WIC foods that removes the stigma some families experience when making their WIC purchases."

ITCA WIC provides nutrition education and healthy foods such as milk, whole grains and fruit and vegetables to roughly 8,500 clients in Arizona. ITCAWIC families receive more than \$6 million in healthy foods each year through more than 140 authorized grocery stores.

WIC is considered one of the most successful, cost-effective and important nutrition intervention programs in the country.

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**KWLP • Promos***Submitted by: Terri Hutchens | KWLP 100.9FM*





**Community Notices • Halloween Events***Submitted by: Adeline Crozier | Hualapai Tribal Administration*

# 1 Mile Walk

## OCTOBER 27<sup>TH</sup>, 2017

### STARTS 6am

### At Route 66 Park

### The Walk Will Be Down Nelson Rd.

**Employees Working for Health**

**769.1630/769.2644**



## Haunted Walk

## Costume Contest



## Trunk-or-Treat

The evening will begin at 6:00PM at the Multipurpose Building, participants must be in costume on the walk. Along the walk route will be a trunk-or-treat. Everyone will return to the Multi for the costume contest, everyone is welcome to bring baked goods, cookies, cupcakes, etc. to share with everyone.

Costume Contest Age Categories

0-2	3-7
8-14	15-25
26-50	50+

One winner in each category.

**Tuesday October 31, 2017 6:00PM**

**Multipurpose Building**

470 Hualapai Drive, Peach Springs, AZ

Hualapai Youth Services #EW 488 Hualapai Way, Peach Springs, AZ  
Phone: 709-2207 Email: polo.musa@gmail.com



**Halloween Family Game Nigh • Monday, October 30<sup>th</sup>***Submitted by: Adeline Crozier | Hualapai Tribal Administration*

# Halloween Family Game Night Invitation October 30, 2017

Parents, grandparents, guardians and community members- You are invited to attend October 30, 2017 Carnival Game Night from 6-8 pm at Music Mountain High School with over 20 game booths

Volunteer Booths include the following departments but it isn't too late to request a table booth:

- Housing—Giant Jenga Game
- Substance abuse prevention game booth
- Juvenile Detention center— Ghosts and Goblins Ring Toss
- Behavioral health/ counselor game booth
- GCRC game station
- KWLP balloon darts with prizes
- Headstart—game booth
- 5 booths from teachers (K-2, 3-4, 5-6, 7-8, specials)
- Training center —NOPE game
- Indian Health Department game
- 4-H Club game
- Agriculture Department
- Education Center
- Police Department and Fire Department
- Fitness Center and Culture Center

## game night

## all ages

## prizes



**Public Meeting - Amendment to Homesite Lease Ordinance • Wednesday, November 1<sup>st</sup>***Submitted by: Michelle Zephier | Hualapai Planning Department***HUALAPAI PLANNING DEPARTMENT**

***Public Meeting to make an  
Amendment to Homesite Lease  
Ordinance/Less Format***

*Meeting will be held at the Multi-Purpose building on **November 1, 2017 at 5:30-7:00pm** this meeting is open to the public and all are welcome. Please come and give your input on the changes to the Homesite Lease Ordinance and Lessee Format. The Tribal Environmental Review Commission, Tribal Lawyers and Tribal Council has given there input on the changes. If you want to be heard you need to come to the meeting. I look forward to working with you, thank you.*

*If you have any questions please call Michelle Zephier at the Hualapai Planning Dept. at 928-769-1310.*



**Native Foods Symposium • November 2<sup>nd</sup> - 3<sup>rd</sup>**  
*Submitted by: Carrie Cannon | Hualapai Cultural Resources Department*

**Native Foods Symposium @ the Cultural Center**  
**Thursday & Friday November 2-3, 2017**  
**9:00am-5:00pm**



Come join us for two days of sharing about traditional Native foods in Indian Country. We will be hearing from guest speakers from surrounding reservations about their respective traditional Native foods initiatives. For any questions contact the cultural center at 928-769-2223.

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**1 Mile Fun Run/Walk • Monday, November 27<sup>th</sup>**  
*Submitted by: Adeline Crozier | Hualapai Tribal Administration*



**RUN INTO FALL!!!!**  
**1 MILE FUN RUN/WALK**

**When: November 27, 2017**

**Run Start Time: 6:00 am-7:00 am**

**Where: Start at 66 Park, run down Nelson Rd. and back to 66 Park**

**Questions? Call us at 769-2644**



**Intertribal Agriculture Council Membership Meeting Registration • December 11<sup>th</sup> –14<sup>th</sup>**  
*Submitted by: Teresa Honga | Intertribal Agriculture Council, Western Region***GENERAL INFORMATION FORM**

# *Indian Ag.....the Future of American Food Security*

**December 11-14, 2017 Hard Rock Hotel, Las Vegas NV****REGISTRATION FEE:**

Includes all sessions, workshops & the luncheon to be held Tuesday afternoon. For additional information on the registration fees see the registration form.

**PROCEDURE:**

Complete the registration form and return with payment to:

**Intertribal Agriculture Council**  
**100 North 27th Street, Suite #500**  
**Billings, MT 59101**

**No purchase orders PLEASE!**

**(Methods of payments accepted: cash, check or credit card; Am. Express, Master Card or Visa)**

**LAS VEGAS****HOTEL:**

Address:

**4455 PARADISE ROAD | LAS VEGAS, NV | 89169**

**RESERVATIONS: 1.800.473.7625 (Cancellation Policy is 72 hours)**

To receive special rate of \$85.00 + tax, Please refer to code: SIACM7 when Calling for reservations. Reservation deadline to receive this special rate is: NOVEMBER 17, 2017 -based on availability.

**TRANSPORTATION:**

Las Vegas McCarran International Airport is served directly by shuttle, bus, and taxi (<http://www.las-vegas-las.com/index.html>). Public transportation is also available for travel both to and from the airport.

**RODEO TICKETS:**

<http://www.nfr-rodeo.com/nfrprices.html> 1-888-NFR-Rodeo  
[www.nationalfinalsrodeotickets.com](http://www.nationalfinalsrodeotickets.com)

**CANCELLATION:**

Request for cancellation must be in writing to IAC and received before November 17, 2017. All cancellations are subject to a \$75.00 processing fee. No refunds will be made for cancellations after November 17, 2017. Room reservations must be canceled directly through the Hard Rock Hotel.

**The Hard Rock Hotel Room Reservation Code is: SIACM7**

**Phone: 1-800-473-7625**

**ONLINE RESERVATIONS CAN BE MADE AT : [aws.passkey.com/go/iacmembershiptmtg2017](http://aws.passkey.com/go/iacmembershiptmtg2017)**

**IAC is exempt from the hotel early check in fee, but does not guarantee rooms will be available prior to 4pm.**





## MEMBERSHIP MEETING REGISTRATION FORM

### *Indian Ag.....the Future of American Food Security*

**December 11-14, 2017 Hard Rock Hotel, Las Vegas NV**

- |                                   |   |
|-----------------------------------|---|
| <input type="checkbox"/> \$350.00 | Early Registration on or before November 17, 2017   |
| <input type="checkbox"/> \$400.00 | Registration Fee after November 17, 2017 and at the door – No Exceptions                            |
| <input type="checkbox"/> \$175.00 | Fee for <b>FRTEP Extension Educators ONLY</b><br>(All other FRTEP pay regular registration fee)     |
| <input type="checkbox"/> \$200.00 | Fee for One-day pass: <b>WILL RECEIVE AGENDA ONLY</b>   |
| <input type="checkbox"/> \$75.00  | Additional Guest Luncheon tickets<br>(Everyone attending the Luncheon is required to have a ticket) |

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Tribe/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

The registration form with payment must be postmarked by **November 17, 2017**.  
Registration fee covers Membership Meeting materials, breaks and (1) ticket for the luncheon.

Amount: \_\_\_\_\_ Check Number: \_\_\_\_\_ Cash: \_\_\_\_\_

**Please Mail Registration Form with Payment to:**  
**Intertribal Agriculture Council (IAC)**  
**100 North 27<sup>th</sup> Street, Suite 500**  
**Billings, Montana 59101**

**P: (406)259-3525**

**Fax: (406)256-9980**

**Email: [bstandingbear@indianaglink.com](mailto:bstandingbear@indianaglink.com)**

**FAX Credit Card Payment to: (406)256-9980**

Card type: ☐ Visa ☐ Master Card ☐ American Express

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Cardholder's **PRINTED** Name: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

**CANCELLATION AND REFUND POLICY:** Request for cancellation must be in writing to IAC and received BEFORE November 14, 2017. All cancellations are subject to a \$75.00 processing fee. No refunds will be made for cancellations received after November 14, 2017.

**IAC is a non-profit 501(c)3 organization. For additional information visit: [www.IndianAgLink.com/Member-Meeting](http://www.IndianAgLink.com/Member-Meeting)**

# EMPLOYMENT OPPORTUNITIES

## Hualapai Tribe • Current Job Postings

Submitted by: Danielle Bravo | Hualapai Planning Department



### 2017 Current Job Posting for the Hualapai Tribe

	Job Title	Pay Rate	Opening Date	Closing Date
Health Department	Community Health Representative	D.O.E.	Oct. 13, 2017	Oct. 25, 2017
	Maternal Child Health Home Visitation Educator Trainee	\$15.00/Hr., \$7,020 Annually	June 12, 2017	Open until filled
Natural Resources	Water/Air Technician I	DOE/Negotiable	Sept. 28, 2017	Open until filled
	Geographical Information System (GIS) Coordinator	D.O.E.	Sept. 28, 2017	Open until filled
	Interim Forest Manager	\$75,000/Annual	Oct. 11, 2017	Nov. 11, 2017
Emergency Services	Director (Emergency Services Chief)	D.O.Q.	Sept. 19, 2017	Oct. 20, 2017
	Animal Control Support	D.O.E.	Oct. 10, 2017	Oct. 23, 2017
Public Services	Operator I, II, III	D.O.Q.	Oct. 12, 2017	Open until filled

**FOR COMPLETE JOB ANNOUNCEMENTS, PLEASE VISIT THE TRIBAL ADMINISTRATION OFFICE (941 Hualapai Way, Peach Springs, AZ) OR VISIT OUR WEBSITE AT [HUALAPAI-NSN.GOV](http://HUALAPAI-NSN.GOV) for applications.**

## HEALTH & SAFETY INFORMATION

### Client Completes Phase One of the Hualapai Tribal Wellness Drug and Alcohol Court

Submitted by: Irene Evanston | Hualapai Tribal Wellness Court



Judge Jade Honga with Ridge Beecher

On October 10, 2017, Ridge Beecher the second client enrolled in the Hualapai Tribal Wellness Drug and Alcohol Court, was congratulated for completing 16 weeks of Phase One program and promoting into Phase Two of four.

Those present to celebrate this moment were staffing of the Hualapai Tribal Council members Chairman, Dr. Damon Clarke, Council woman Emma Tapija, Councilman Scott Crozier, Councilman Stewart Crozier. Adult Detention Center: Officer Pelteer, Officer Johnson and Tasha Nez; Tribal Court staff: Judge Garcia, Collette Quasula, Tanya Shongo, Tina Querta, Joey NG, Margaret Vaughn. Health and Wellness Department: Mike Kufeld, Raelene Havatone, Laverne Tsosie. Domestic Violence/Public Defenders Office: Connie Hunter. Wellness Court Staff: Judge Jade Honga, Michael Whatoname, Jalen Walker

and Irene Evanston and community Member Leota Suminimo.

Ridge had the opportunity to hear similar stories and encouragement from individuals present. He was able to see the support from the Hualapai community.



During this time Ridge has had challenges throughout his 1<sup>st</sup> phase doubting that he will complete the first phase, but with the help his Counselor Mike Kufeld and the Wellness Court staff: Judge Jade Honga, Probation Officers Mike Whatoname and Jalen Walker encouraged this young man every step of the way to ensure that he had a very strong support system behind him.

The goal of the Hualapai Wellness Court is reduce recidivism and increase the value of sobriety through four (4) Phases of the Treatment Plan.



### Is Cinnamon a Medical Powerhouse

Submitted by: Brook Bender | Hualapai Health, Education & Wellness

### Is Cinnamon a Medical Powerhouse?

by Ransom Rockliffe



It's a question many have asked at one point or another: *is cinnamon a medical powerhouse?* In fact, there's so much already out there on the super-spice (and so little that has actually been peer-reviewed). It seems like it's well on its way of gaining the legendary "superfood" status, reserved for foods in the health blog circuit like kale, broccoli and salmon.

But before you go and add bulk amounts of cinnamon to your grocery list and start sprinkling it on everything you eat and drink, there are a few things to know.

So, rather than taking the rest of the internet's word for it, Banner Health registered dietitian and nutritionist Nicole Hahn with Banner Boswell Medical Center provided her expertise on the matter.

#### Cinnamon: benefits

First off, the chemical attributes that allegedly make cinnamon effective for things like reducing the risk of heart disease and lowering cholesterol and blood pressure are still very much up in the air. "Per the National Institutes of Health, studies done in people do not support using cinnamon for any health condition," said Hahn, who added that it's even unproven with regard to lowering blood sugar, one of the more prominent benefits touted elsewhere online.

"Results are mixed at this time with no definitive recommendations," she said. But that doesn't mean there isn't still an upside to cinnamon. "Cinnamon may increase phosphorylation, which may include insulin sensitivity which helps with glucose control and lipid levels," said Hahn. "This may also activate glycogen synthase, which increases glucose uptake—but there's still limited evidence to this."

#### Cinnamon: side effects

Taking all of this in stride, it seems like you should consider cinnamon more an underdog for taking a shot at the "superfood" title. However, there are some key takeaways. While it would be pretty hard to have a cinnamon "overdose," that doesn't mean that you can't over-do it.

"Cinnamon supplementation appears safe in the short term. However, larger doses for longer term use may cause or worsen liver disease as it contains coumarin," she said, elaborating that coumarin is a chemical compound known for its hepatotoxicity (or liver-damaging properties).

#### So what's the biggest takeaway from using cinnamon for its alleged health benefits?

"Everyone is different and will respond differently," Hahn says. "Always keep your provider informed of any supple-

ments you're using."

On top of this, don't think you can dodge the negative effects of that daily pumpkin spice latte just by hitting it with the cinnamon shaker the next time you go to Starbucks. People tend to use cinnamon to bring out or add to the flavor in a lot of confections like pies, cobblers and the like—many of which are inherently bad for you in high quantities.

#### So is the word out on the benefits of Cinnamon?

Well, perhaps as more research is put together and examined, it'll get there. But for now, know that there seem to be some unclear benefits, along with some risks to be mindful of when supplementing with cinnamon (especially cinnamon capsules, which should only be done after speaking with your doctor).

Visit Banner Health website at <http://healthconnect.bannerhealth.com/> for more information.



### October is National Domestic Violence Awareness & National Bullying Prevention Month

Submitted by: Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness



#### \*To the Victim of Domestic Violence\*

Your life *Matters!*  
 You can't change the way  
 someone treats you, but  
 you can *change* how you  
 react to it. Dig deep inside  
 for the *inner strength*  
 to break free from this  
 abuse. *You deserve better.*  
 You don't always need a plan,  
 but you do need *courage* and  
 to *trust* in yourself.  
 You can do this!  
 Break the cycle,  
*Speak up* and get help.

STOP IT!



#### SPEAK UP.

To Spark change, we have to  
 talk openly & acknowledge  
 how domestic abuse affects  
 our community, our families  
 & our lives.

"We have to be brave"

If you are in an abusive relationship remember:

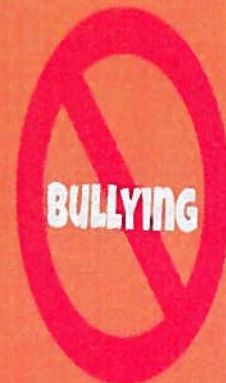
- 1) You are not alone.
- 2) It is NOT your fault.
- 3) Help is available.



For Help Call:  
 Hualapai Law Enforcement: (928) 769-2220  
 Domestic Violence Advocates: (928) 769-1035

Submitted By: GHWIC

October is...



National Bullying  
 Prevention Month



©TheAngelForever.com



### Schoolgirl Who Was Bullied "for Being Bright"

Submitted by: Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness | <https://www.theguardian.com/>

#### Schoolgirl who killed herself was bullied 'for being bright', inquest hears

*Mother of Izzy Dix, 14, who had ambitions to go to Oxford, releases her poem I Give Up to draw attention to problem of bullying*

Steven Morris and agency | December 12, 2013



Izzy Dix. Photograph: SWNS.com

A 14-year-old girl who wrote a poem entitled *I Give Up* before she hanged herself was bullied at school over her clothes and her ambition to study at Oxford, an inquest has heard.

Izzy Dix used her school tie from Brixham community college in Devon to kill herself after suffering taunts and insults from fellow students, the hearing was told. The teenager's mother, Gabbi Dix, said bullies "made her life hell" because she was academically ambitious and refused to wear short skirts like many other girls her age. Dix, 46, walked into her daughter's bedroom in September and found her dead. In a statement Dix said her daughter had been bullied badly since the two of them returned to the UK from Australia in 2010.

She said: "Izzy was bullied at the moment she started at the school. She continued to be bullied in and out of school by both boys and girls. Izzy was bullied for being bright and wearing a longer skirt than others. Izzy said she felt there was nowhere to go at break time and she said she thought she would have the mickey taken out of her if she went to student support."

The inquest heard Izzy sent a text to her mother on the day of her death asking for a long chat when she got home from school. When she got back they talked and hugged but later in the night Izzy became upset, swore at her mum, and went to her room to listen to music.

Dix said: "She said one particular person had made her life hell in a lesson and it wasn't noticed by the supply teacher in the class. I tried to reassure her that it would get better and I gave her a hug." Later she went to check her daughter and found her door was blocked. She pushed it and managed to peer into the room. She went on in her statement: "I shouted, 'Oh my God.'"

Police combed through the teenager's diary and discovered she had made several previous attempts to take her own life. She had also been involved in a relationship that had just ended. Coroner Ian Arrow concluded Izzy had taken her own life. He said: "There appears from the diary entries that there have been clear tensions in Izzy's life. I'm clear from the diary entries that she had significant, emotional, turmoil. I'm satisfied beyond reasonable doubt there was no other party involved and that she has taken the action herself."

Dix has released Izzy's poem to draw attention to the problem of bullying. Izzy wrote: "They tell me to leave and that I am not wanted, Not there, not anywhere." The poem continued: "My eyes drowning in a sea of emotion/Another piece of me chiselled away by their cruel remarks and perceptions ... I give up."

Previously, Dix claimed that her daughter was also the victim of cyberbullying, but during the inquest police said they had found no evidence of this.

The prime minister, David Cameron, has written to Dix offering his sympathy and promising to fight against what he called "cowardly bullying".

Speaking before the inquest, Izzy's mother had said that bullying took place both face to face and via the internet. She said: "Bullying is relentless these days – there is no break from it." After the inquest a close friend of the family, Annie Hargreaves, said she felt the coroner ought to have cited bullying as a cause of the teenager's suicide. Hargreaves said: "Bullying played a major factor in Izzy taking her own life."

• This article was amended on 16 December 2013 to remove details inconsistent with guidelines on reporting suicide.

## Love for Izzy Dix

On the night of Tuesday 17th September 2013, 14 year old Devon schoolgirl, Izzy Dix, tragically took her own life due to bullying – at school, in the community and online. Shortly before she died, Izzy wrote this poem which describes in her own words how she was feeling. Words and actions can hurt. Think about the impact of your words before you say them. Don't bully. Love instead. Please support our campaign by signing our petition to shut down Ask.fm and change the way bullying is dealt with in society – search on 'Izzy Dix petition Change.org'.

Izzy always wanted to change the world with love. Please help us make this happen by signing and sharing.

### 'I Give Up' by Izzy Dix

I arrive,  
Happy and fresh,  
Ready and excited  
To celebrate the goodness.

I am eager and keen to have  
a good time.  
As I smile from the bubbles of  
anticipation whizzing around  
my stomach,  
I begin to see the crowd.

I see more people,  
Many are happy and joyful.  
They're there like me,  
To celebrate.

I smile at them and say hello  
to the many faces I see,  
They look shocked and surprised  
to see me.

I question their judgemental  
glares as I wonder,  
'What have I done wrong?'

I see their drinks swilling in  
their fingers as their backs  
begin to face me.

I try to edge my way back into  
the circle of giggles and talking,  
They push me away.

I stand still,  
My eyes glazed and absent.

Suddenly they call me over,  
I think, yes! They've noticed me!

But then it begins,  
They start to ask questions,  
As to why I am there.  
They begin to tell me that nobody  
wants me there,  
They tell me to leave and that  
I am not wanted,  
Not there, not anywhere.

My heart, My head, My body, Numb.

I feel pricks of stinging begin  
to pinch my eyes as cheeks begin to burn.

'Don't let them see you,  
Don't show them that  
you're weakened,  
Weakened by their remarks'-  
'Stay strong' I think.

But it's too late,  
My palms, clammy,  
My cheeks, streaming,  
My neck, sweating.

I walk quickly away from the  
chanting and laughing,  
My vision, spinning,  
My heart, beginning to break.

I look down and walk,  
My eyes drowning in a sea  
of emotion.  
Another piece of me chiselled  
away by their cruel remarks  
and perceptions.  
I give up.





## Red Ribbon Week Fact Sheet

Submitted by: Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness | <https://www.theguardian.com/>

### RED RIBBON WEEK FACT SHEET

LIVING DRUG FREE

**RED  
RIBBON  
WEEK**  
OCTOBER 23-31

REMEMBERING  
SPECIAL AGENT  
ENRIQUE "KIKI" CAMARENA

Red Ribbon Week is the Nation's oldest and largest drug prevention program, reaching millions of Americans during the last week of October every year. Red Ribbon Week is celebrated annually October 23-31. By wearing red ribbons and participating in community anti-drug events, young people pledge to live a drug-free lifestyle and pay tribute to DEA Special Agent Enrique "Kiki" Camarena.

#### SPECIAL AGENT KIKI CAMARENA:

- Special Agent Camarena was an 11-year DEA veteran assigned to the Guadalajara, Mexico, office, where he was on the trail of the country's biggest marijuana and cocaine traffickers. In 1985, he was extremely close to unlocking a multi-billion dollar drug pipeline.
- On February 7, 1985, he was kidnapped, tortured, and murdered by Mexican drug traffickers. His tragic death opened the eyes of many Americans to the dangers of drugs and the international scope of the drug trade.

#### HISTORY OF RED RIBBON WEEK:

- Shortly after Kiki's death, Congressman Duncan Hunter and Kiki's high school friend Henry Lozano launched "Camarena Clubs" in Kiki's hometown of Calexico, California. Hundreds of club members pledged to lead drug-free lives to honor the sacrifice made by Kiki Camarena.
- These pledges were delivered to First Lady Nancy Reagan at a national conference of parents combating youth drug use. Several state parent organizations then called on community groups to wear red ribbons during the last week of October as a symbol of their drug-free commitment.
- The first Red Ribbon Week celebrations were held in La Mirada and Norwalk, California.
- In 1988, the National Family Partnership coordinated the first National Red Ribbon Week, with President and Mrs. Reagan serving as honorary chairpersons.

#### HOW TO CELEBRATE RED RIBBON WEEK:

- The National Family Partnership estimates that more than 80 million people participate in Red Ribbon events each year.
- Red Ribbon Week educates individuals, families, and communities on the destructive effects of alcohol and drugs and encourages the adoption of healthy lifestyle choices.
- The campaign is a unified way for communities to take a stand against drugs and show intolerance for illicit drug use and the consequences to all Americans.
- Wearing a red ribbon during the last week of October has come to symbolize zero tolerance for alcohol, drug, and tobacco use and a commitment to substance abuse prevention.
- Schools, businesses, the faith community, media, families, and community coalitions join together to celebrate Red Ribbon Week in many ways, such as: sponsoring essay and poster contests; organizing drug-free races; decorating buildings in red; handing out red ribbons to customers; holding parades or community events; and publicizing the value of a drug-free, healthy lifestyle.
- DEA joins with community coalitions and prevention groups to plan and carry out Red Ribbon Week activities, ranging from classroom events to stadium-sized rallies.





## What You Need to Know About Smoking & Smoking and Youth

Submitted by: Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness | <https://www.theguardian.com/>

# WHAT YOU NEED TO KNOW ABOUT SMOKING

## Advice From Surgeon General's Reports on Smoking and Health

### QUITTING WILL SAVE LIVES AND IMPROVE HEALTH

Smoking remains the leading preventable cause of death and disease in the United States. Recent studies show that smokers who talk to a clinician about how to quit dramatically increase their chances of quitting successfully. Quitting smoking is the most important step you can take to improve your health. Your doctor can help you quit.

### TIPS FOR QUITTING

If you are a smoker who wants to quit:

- Set a quit date, ideally within two weeks.
- Remove tobacco products from your home, car, and workplace.
- Resolve not to smoke at all—not even one puff.
- Avoid drinking while you're quitting cigarettes. Drinking alcohol can trigger cravings for a cigarette.
- Anticipate challenges, such as nicotine withdrawal, particularly during the critical first few weeks.
- Ask others not to smoke around you. Allowing them to smoke around you can make it harder for you to quit.
- Identify reasons for quitting and benefits of quitting.

### Medication and counseling help smokers quit:

- Physicians can recommend counseling or coaching in combination with over-the-counter nicotine patches, gum, or lozenges or with FDA-approved medications, unless there are other health concerns about those medications.
- Medication and counseling in combination result in much higher quit rates than medication alone.
- Counseling and coaching are available through community, employer, insurance, and hospital/medical practice cessation programs or through quitline services (1-800-QUIT-NOW).

**YOU  
CAN QUIT  
AND YOUR HEALTH  
CARE PROVIDER  
CAN HELP**

### Resources to help smokers quit:

- Call 1-800-QUIT-NOW (1-800-784-8669), the national access number to state-based quitline services.
- Go to [www.smokefree.gov](http://www.smokefree.gov), [www.cdc.gov/tips](http://www.cdc.gov/tips) and [www.ahrq.gov/path/tobacco.htm](http://www.ahrq.gov/path/tobacco.htm) for free materials.

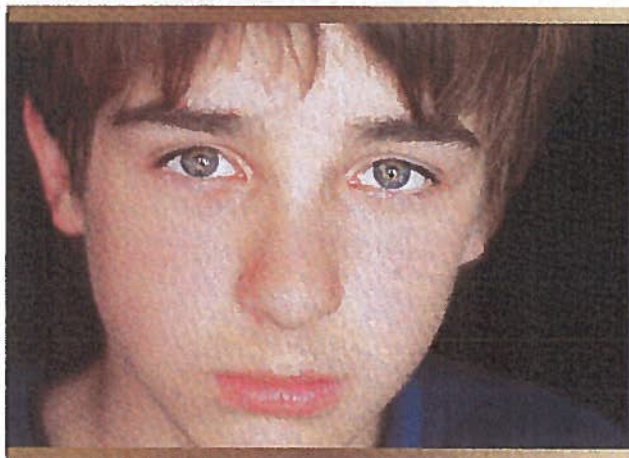


### SUMMARY OF FINDINGS FROM SURGEON GENERAL'S REPORTS ON SMOKING AND HEALTH

1. There is no safe level of exposure to tobacco smoke. Any exposure to tobacco smoke—even an occasional cigarette or exposure to secondhand smoke—is harmful.
2. Damage from tobacco smoke is immediate. Tobacco smoke contains more than 7,000 chemicals and chemical compounds that reach your lungs every time you inhale. Your blood then carries the poisons to all parts of your body. These poisons damage DNA, which can lead to cancer; damage blood vessels and cause clotting, which can cause heart attacks and strokes; and damage the lungs, which can cause asthma attacks, emphysema, and chronic bronchitis.
3. Smoking longer means more damage. Both the risk and the severity of many diseases caused by smoking are directly related to how long the smoker has smoked and the number of cigarettes smoked per day.
4. Cigarettes are designed for addiction. The design and contents of tobacco products make them more attractive and addictive than ever before. Nicotine addiction keeps people smoking even when they want to quit.
5. Even low levels of exposure, including exposure to secondhand tobacco smoke, are dangerous. You don't have to be a heavy smoker or a long-time smoker to get a smoking-related disease or have a heart attack or stroke triggered by smoke.
6. There is no safe cigarette.



# SMOKING AND YOUTH



This fact sheet is for public health officials and others who are interested in information on smoking and other tobacco use by youth. Smoking is dangerous to the health of both young people and older people who have been smoking longer. The chemicals from cigarette smoke damage the human body regardless of age.

Nearly all tobacco use begins during youth and progresses during young adulthood. More than 3,200 children age 18 or younger smoke their first cigarette every day. Nearly 9 out of 10 smokers start before the age of 18 and almost all start smoking by age 26. Every adult who dies early because of smoking is replaced by two new young smokers. If smoking continues at current rates, 5.6 million—or 1 out of every 13—of today's children will ultimately die prematurely from a smoking-related illness.

## HEALTH EFFECTS

Smoking by youth and young adults can cause serious and potentially deadly health issues immediately and into adulthood. Young people who smoke are in danger of:

- addiction to nicotine;
- reduced lung growth; and
- reduced lung function;
- early cardiovascular damage.

Exposure to nicotine can have lasting effects on adolescent brain development. Cigarette smoking also causes children and teens to be short of breath and to have less stamina, both of which can affect athletic performance and other physically active pursuits.

## INDUSTRY MARKETING

Images that make smoking seem attractive and appealing are everywhere—in the movies and on TV, in video games, on the Internet, and in advertising at retail stores. Cigarette advertising and marketing cause youth and young adults to start smoking; nicotine addiction keeps them smoking into adulthood.

Although direct marketing to children is now prohibited, the tobacco industry is still developing, packaging, and advertising their products in ways that appeal to children. They promote new tobacco products such as:

- snus, a dry snuff in a small tea bag-like pouch that enables kids to consume tobacco products at school or in other tobacco-free environments;
- dissolvable tobacco in sticks, lozenges, and strips; and
- fruit and candy flavored smokeless and dissolvable tobacco products.

Except for menthol, cigarettes can no longer contain flavoring that appeals to children; however, tobacco companies can still include fruit and candy flavors in cigarette-sized cigars. In fact, as many high school boys now smoke cigars as smoke cigarettes. It is important to note that cigars that are small, cheap, flavored, and shaped and sized like cigarettes contain the same deadly poisons as cigarettes and are just as addictive.

## ELECTRONIC CIGARETTES

Many tobacco companies now produce and sell electronic nicotine delivery systems (ENDS) such as electronic cigarettes (e-cigarettes), vape pens, and e-hookahs. These devices deliver nicotine through an aerosol that is inhaled into the lungs the same way cigarette smoke is. So far, there are no studies on the health effects of long-term use of e-cigarettes and other ENDS, or whether use of ENDS leads to cigarette smoking by youth. However, nicotine is known to be addictive, toxic to developing fetuses, and harmful to adolescent brain development, so no youth should use e-cigarettes or any other tobacco product. Although cigarettes can no longer be advertised on TV, radio, billboards, or in magazines that appeal to youth, ENDS can be advertised anywhere.

## SECONDHAND SMOKE EXPOSURE

More than 400,000 babies born in the United States every year are exposed to chemicals in cigarette smoke before birth because their mothers smoke. In the last 50 years, 100,000 babies have died from smoking-related prematurity, low birth weight, sudden infant death syndrome (SIDS), or other conditions caused by exposure to chemicals in secondhand smoke during infancy or before they were born.

Today, about half of all children between ages 3 and 18 years in this country are exposed to cigarette smoke regularly, either at home or in places such as restaurants that still allow smoking. Compared to children who are not exposed, children exposed to secondhand smoke:

- have more ear infections;
- have more respiratory infections;
- have more asthma attacks; and
- miss more days of school.



## PREVENTION AND CESSATION

No matter what age a person is, smoking is dangerous to health and can be hard to give up. Nicotine addiction is very powerful and happens quickly. It's easier to avoid starting to use tobacco in the first place than it is to quit later on. Encourage parents to talk to their kids about reasons to avoid tobacco use, and to protect their children from secondhand smoke exposure. A free brochure to help parents keep their children safe from the dangers of smoking is available at [surgeongeneral.gov](http://surgeongeneral.gov) and at [cdc.gov/tobacco](http://cdc.gov/tobacco).

THAT'S EQUAL TO  
**1 CHILD**  
OUT OF  
**EVERY 13**  
ALIVE IN THE U.S. TODAY

—OR—

**2 OF THE 27**  
CHILDREN  
IN THE AVERAGE  
**3RD GRADE**  
**CLASSROOM**



Most people find a combination of resources works best. Many smokers do not quit on their first attempt. Many need several tries to successfully quit. But the benefits are well worth it. Keep trying.

## RESOURCES FOR QUITTING

- Call 1-800-QUIT-NOW.
- [www.smokefree.gov](http://www.smokefree.gov)
- [www.cdc.gov/tips](http://www.cdc.gov/tips)



Centers for Disease  
Control and Prevention  
Office on Smoking  
and Health



**Hwal'bay Hmany Did Gev'k Coalition • Next Coalition Meeting will be December 21<sup>st</sup>**

*Submitted by: Jessica Powskey | Hualapai Health, Education & Wellness*

# **HWAL'BAY HMAN Y DID GEV'K COALITION**

(Hualapai Youth Partnership)

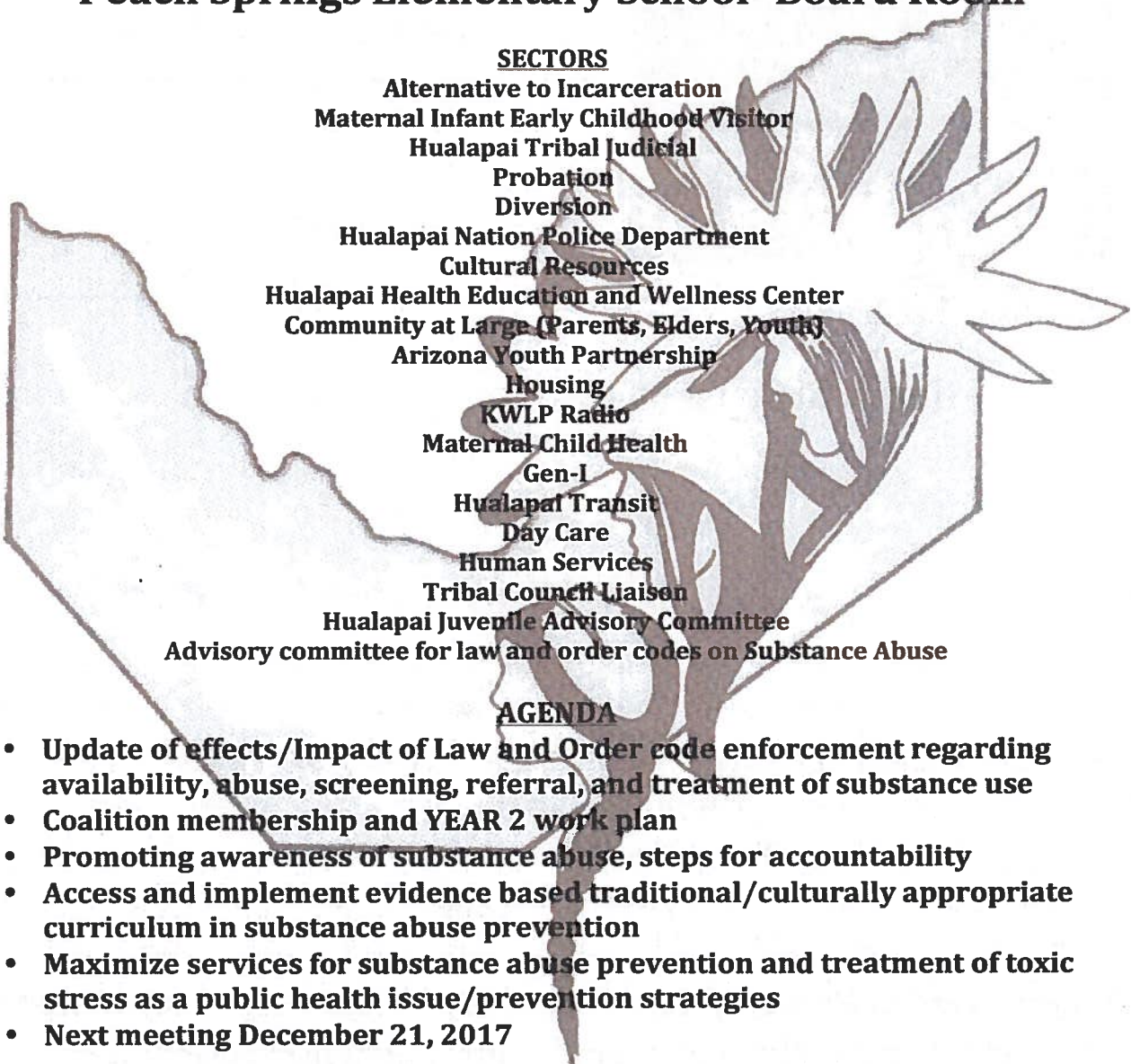
## **COALITION MEETING**

**OCTOBER 19, 2017**

**12p to 2p**

**Peach Springs Elementary School- Board Room**

### **SECTORS**



Alternative to Incarceration  
Maternal Infant Early Childhood Visitor  
Hualapai Tribal Judicial  
Probation  
Diversion  
Hualapai Nation Police Department  
Cultural Resources  
Hualapai Health Education and Wellness Center  
Community at Large (Parents, Elders, Youth)  
Arizona Youth Partnership  
Housing  
KWLP Radio  
Maternal Child Health  
Gen-I  
Hualapai Transit  
Day Care  
Human Services  
Tribal Council Liaison  
Hualapai Juvenile Advisory Committee  
Advisory committee for law and order codes on Substance Abuse

### **AGENDA**

- Update of effects/Impact of Law and Order code enforcement regarding availability, abuse, screening, referral, and treatment of substance use
- Coalition membership and YEAR 2 work plan
- Promoting awareness of substance abuse, steps for accountability
- Access and implement evidence based traditional/culturally appropriate curriculum in substance abuse prevention
- Maximize services for substance abuse prevention and treatment of toxic stress as a public health issue/prevention strategies
- Next meeting December 21, 2017

If you have questions about the Tribal Action Plan or coalition, call Jessica Powskey at (928) 769-2207.



The attitude that you have  
as a parent is what your  
kids will learn from,  
More than what you tell  
them.

They don't remember what  
you try to teach them.  
They remember what you  
are.

Jim Henson

## Hualapai Substance Abuse and Prevention



Hualapai Health Education and Wellness Center  
488 Hualapai Way  
Peach Springs, AZ 86434  
(928) 769-2207

Contact Jessica Powskey, Prevention Coordinator- for information  
about prevention education or upcoming presentations



## Non-Emergency Medical Transport Program • Brochure

Submitted by: Philbert Watahomigie, Jr. | Hualapai Transportation

# Non-Emergency Medical Transport Program



**Hualapai Transportation  
Local and Out of area**

**Out of area includes,  
but not limited to:  
Kingman, Seligman,  
Flagstaff, Prescott,  
Phoenix, Tucson,  
and Las Vegas.**

***Ba'wa Siv: Jik***

***"Because We Think of Them"***

Hualapai Health Department  
488 Hualapai Way/P.O. Box 397  
Peach Springs, AZ 86434  
Telephone: 928-769-2207  
Fax: 928-769-2881

### Non-Emergency Medical Transportation Rider Rules

Riders have a responsibility to conduct themselves in a manner, which shows consideration for the comfort of other passengers. Toward that end, the NEMT has adopted the following Passenger Rules:

- Conduct - Obscene language, loud noises, or boisterous conduct is prohibited.
- Smoking - Smoking or carrying any lighted substance on board an agency vehicle is prohibited.
- Noise - Playing of radios, tape recorders or similar devices (other than by means of an earphone) is prohibited.
- Food - Consumption of food or beverages is prohibited.
- Graffiti - Any writing, spraying, scratching or otherwise affixing of graffiti on, or in, facilities or vehicles is prohibited.
- Seatbelts - Passengers must remain in their seats and wear seat belts at all times.
- Seating - Elderly and Disabled passengers in wheelchairs, shall have priority over other persons seated in the wheelchair tie-down locations. Other seats are designated as courtesy seating for elderly and disabled.
- Please be ready for your ride early. Watches and clocks seldom agree, and an error of time may result in a missed transport.



### Transportation Staff

Sandra Irwin, Health Director  
Philbert Watahomigie Jr, Transportation Manager  
Doris Butler, Transportation Driver  
Viola Gala, Transportation Driver  
Louise Wood, Transportation Driver  
Eliza Querta, Transportation Driver  
Joel Querta, Transportation, Driver  
Arturo Montana, Transportation Driver

Each Staff member is trained in vehicle and passenger safety, which includes use of seat belts, biohazard clean up. Drivers also receive CPR, First Aid, and defensive driving training.

Transportation is provided to individuals who have a medical appointment, locally or out of area. These transports include the local IHS clinic,

Kingman, Phoenix, Prescott, Flagstaff, Tucson, and Las Vegas. Funding is provided by the Hualapai Tribe and AHCCCS (if client is eligible).

Other transportation includes travel to Kingman to shop and other personal activities. These individuals are charged \$10 per person for each 100 miles traveled. Medical transports take precedence over other types of trips.

### Hualapai Tribe Hualapai Health Department Medical Transport Description

The Hualapai Tribe, through the Hualapai Health Department's Non-Emergency Medical Transport (NEMT) Program, provides transport services for medical and Non-Emergency Medical purposes.

Medical Transport Trips are requested through the Indian Health Service's Purchase Referred Care office, because they receive the appointment or admission information from the medical providers. The Purchase Referred Care Office personnel schedule the appointment and give the information to the NEMT Program.

The trips are provided between 8 AM and 5 PM, Monday through Friday. Saturdays are reserved for dialysis clients.

Other types of transports are provided for individuals who do not have a vehicle and whose income is limited. Medical transports take precedence over other types of trips. Those trips include; food, bank, shopping, pick-up or drop off at various places, trips to medical facilities where an immediate relative has been flown or taken by ambulance.

There are also trips requested and scheduled for individuals, not financially in need, who will to pick up their vehicle, shop for a program, and other social or program issues that may arise. The trips are available between 8 AM to 5 PM, Monday through Friday.

### Steps to requesting Hualapai Non-Emergency Medical Transportation

#### Medical Transports:

- Client notifies IHS Purchase Referred Care Clerk, explains need of medical transportation.
- IHS Clerk will complete transportation forms and fax to the Health Department's Transportation Office
- Transportation Manager schedules the transport and assigns driver.

#### Non-Medical Transport

- The request for non-medical transport is completed and faxed or brought to the Health Department with the receipt obtained from the tribal office after paying the fee of \$10.00/100 miles.

- Transportation Manager schedules the transport and assigns driver.

#### \* Things to consider: \*

- Request transportation 2 days in advance. Requests "on day" of transport may not be honored, due to scheduling.
- If you are unable to make the scheduled transport, please notify the Transportation Program as soon as possible.
- Dialysis clients and requests for medical transport take top priority.
- Medical Facilities need to notify us directly, when clients are discharged.



### Hualapai Transportation Services Offered for:

- Medical appointments
- Discharge from health facility
- Dialysis Treatment
- Dental appointments
- Optometry appointments
- Community activities

Public Transportation offered by a state or local government is covered by Title II of the ADA.

We have vehicles that are accessible to those with disabilities, via ramps and securement devices

Our drivers are courteous and well-trained.

Compliments, Complaints, Suggestions, and all feedback are welcome.

Complaints may be made by phone (928-769-4188), or in writing, to the Transportation Manager. The complaint will be documented and investigated in a timely manner

The ADA and Title VI complaint procedure is posted in each Transportation vehicle.



**Sixkiller's House of Karate • Every Saturday in October**

*Submitted by: Dr. Robin Purdum | All One People Chiropractic, Inc.*

## **Sixkiller's House of Karate**

*Presents*

### **Rape Prevention Martial Arts Class:**

***Learn How to Not be A Victim, Ever!***



In this no non-sense, hands-on class, Sensei Jess Sixkiller, Jr., teaches women how to “get the job done” when it comes to rape prevention.

Grandmothers, mothers, and daughters, aunties, nieces, and cousins come and learn how to stop the madness! Husbands encourage your wife to attend, grandfathers, and fathers, encourage your daughters, and grand-daughters to attend.

**In honor of Domestic Violence Awareness Month,**

**Sensei Jess Sixkiller, Jr., offers this outstanding class for 60% off!**

**What: Rape Prevention Class**

**When: October 7th, 14th, 21st, & 28th (Every Saturday during the month of October)**

**Time: 2:00pm-3:30pm**

**Cost: \$15.00 per student**

**Where: Sixkiller's House of Karate**

**1570 E. Northern Avenue, Suite B**

**Kingman, AZ 86409**

***Please call (928) 769-6083 to reserve your spot.***



**Sponsored by All One People Chiropractic, Incorporated.**

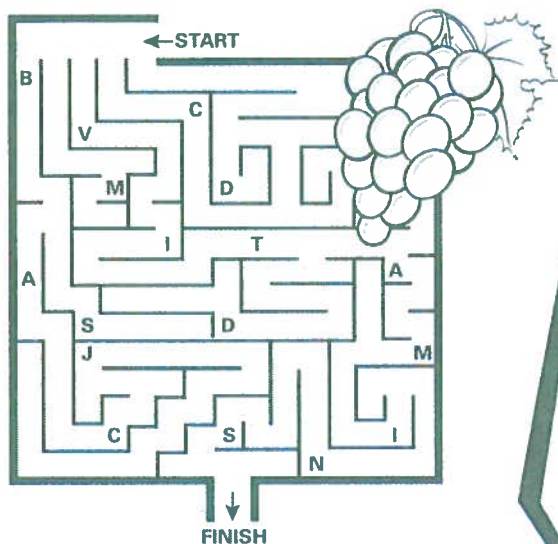
**Power Up With Colorful Fruits & Veggies**Submitted by: Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness | <https://www.theguardian.com/>

Name: \_\_\_\_\_

Date: \_\_\_\_\_

**POWER UP WITH COLORFUL FRUITS & VEGGIES!****A-MAZE-ING FRUITS & VEGETABLES**

Find your way through this maze from "start" to "finish". Write the letters you meet on the way to learn what your body gets from eating colorful fruits and vegetables.



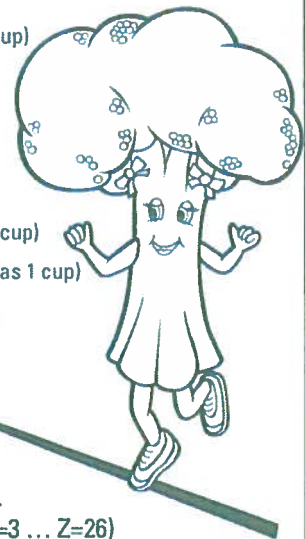
Eating fruits and vegetables give your body important \_\_\_\_\_ and minerals.

**HELP BRIANNA MEASURE UP**

Brianna, who is healthy, strong and active, needs about  $2\frac{1}{2}$  cups of vegetables and  $1\frac{1}{2}$  cups of fruit each day. Help her make tasty and smart food choices by selecting the right amount of fruits and veggies for her. Check off a total of  $2\frac{1}{2}$  cups of vegetables and  $1\frac{1}{2}$  cups of fruit for her to eat today:

- ☐  $\frac{1}{2}$  cup green beans (counts as  $\frac{1}{2}$  cup)
- ☐  $\frac{1}{2}$  cup 100% grape juice (counts as  $\frac{1}{2}$  cup)
- ☐ 6 baby carrots (counts as  $\frac{1}{2}$  cup)
- ☐ 1 snack-sized container of peaches (counts as  $\frac{1}{2}$  cup)
- ☐  $\frac{1}{2}$  cup squash (counts as  $\frac{1}{2}$  cup)
- ☐ 1 small sized banana (counts as  $\frac{1}{2}$  cup)
- ☐  $\frac{1}{2}$  cup peas (counts as  $\frac{1}{2}$  cup)
- ☐ 1 large plum (counts as  $\frac{1}{2}$  cup)
- ☐ 3 spears broccoli (counts as 1 cup)
- ☐ 1 small apple (counts as 1 cup)
- ☐  $\frac{1}{2}$  cup sweet potatoes (counts as  $\frac{1}{2}$  cup)
- ☐ 1 large ear corn on the cob (counts as 1 cup)

Brianna Broccoli

**MESSAGE MYSTERY**

Help Grape Juice Jack decode the message below. Each number represents a letter of the alphabet (A=1, B=2, C=3 ... Z=26)



Grape Juice Jack

5	1	20	3	15	12	15	18	6	21	12				
6	18	21	9	20	19	1	14	4						
22	5	7	7	9	5	19	5	22	5	18	25	4	1	25



**Smashed White Bean & Spinach Quesadillas (Freezer Friendly)***Submitted by: Vondell Bender, GHW Educator | Hualapai Health, Education & Wellness | <https://www.theguardian.com/>***Smashed White Bean & Spinach Quesadillas (Freezer Friendly)***Serves 5 (EW4H presented at Lunch & Learn on 10/10/17)***INGREDIENTS**

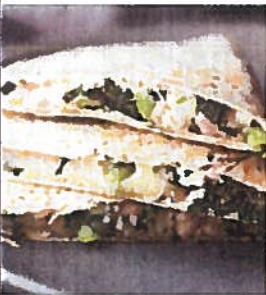
- 19 oz can of white beans (navy, cannellini or white kidney beans are all fine), drained and rinsed
- 3 oz spinach, chopped (roughly 3 cups chopped fresh spinach or 1 1/2 cups frozen spinach)
- 1 teaspoon ground cumin
- 1 teaspoon ground coriander
- 1/8 teaspoon salt
- 3/4 cup feta cheese, crumbled
- 1 1/4 cups shredded cheese
- 5 large (12 inch) tortillas

**Nutritional Information:**

Calories 396 // Fat 20 g // Saturated Fat 11 g // Cholesterol 54 mg // Sodium 1030 mg // Carbohydrate 37 g // Fiber 5 g // Sugars 2 g // Protein 19 g

**INSTRUCTIONS**

If spinach is frozen, thaw and press out extra moisture.



In a large bowl, mash the white beans with a fork or potato masher.

Stir in the spinach, cumin, coriander and salt. Stir/

mash until the spinach is slightly wilted and fold in the feta cheese.

Heat a large pan over medium heat. Spray with oil, then assemble quesadillas in the pan (cooking 2 at a time). Spoon out 1/2 cup of white bean/spinach filling, then sprinkle with 1/4 cup cheese. Fold the tortilla over, then press down firmly.

Cook for 3 or so minutes per side, until golden and crispy. Cool completely on a wire rack, then cut in half and wrap in plastic wrap.

**STORAGE**

Store in the fridge for 3 days or the freezer for longer (up to 3 months)

**TO RE-HEAT**

thaw in the fridge overnight (if frozen) heat in the microwave on a paper towel for 30 seconds, (OPTIONAL): crisp up in a pan or on a George Foreman grill.

Serve with yogurt or tzatziki

**The Road to Recovery • Monday Nights***Submitted by: Keely Sage***CELEBRATE  
RECOVERY****THE ROAD TO RECOVERY**

CR is based on life principles passed down from our higher power as spoken in the Beatitudes- Matthew 5: 3-19

**RECOVERING:**

It's not only about addictions, it's about life choices.

- Resolving anger Issues.
- Releasing co-dependent relationships.
- Rediscovering your walk with Jesus.
- Restoring relationships with family and friends.
- Reaching for the Truth.

These are only some of the reasons to attend a

**Celebrate Recovery Meeting.**

Everyone is welcomed with open arms and minds.

We are here to support one another, not fix another.

**HOPE**

Springs from within.

MONDAY NIGHTS 6:00 O'CLOCK HEW

# COMMUNITY MESSAGES

## Buck-N-Doe 4-H Club • Mohave County Fair News

Submitted by: Rosemary Sullivan | Buck-N-Doe 4-H Club

### 2017 Mohave County Fair Results Buck-N-Doe 4-H Club

Our FAIR week started Wednesday (9/13/17) evening with the Official weigh-ins for small animals and livestock. Our only market rabbit (Blue Satin) entry with owner Carlina Ng went well, she was so excited that her rabbit made weight for this class. We also weighed in:

- Five (5) Market Swine, all but one pig made the market weight minimum of 225#.
- Three (3) market Sheep, one did not make the minimum weight of 100#.
- Four (4) Market Beef, all but one did not make the minimum weight of 1000# and one owner/steer got sifted for manageability.

After the weigh-ins, the members and families continued to set up the stalls and we tried out best to decorate for the theme "SEW It, GROW it, SHOW it". All of our kids put up their posters and information placards that showed their beginning and ending weights, made sure the animals were fed and watered then we called it a night. We had until the start of fair (10am) on 9/14/17 to finish decorating our stall areas. After the fair starts, parents and family can sit with the members at the stall areas or exhibit halls, but they have ALL the responsibility to care for their animals and stall areas. Each morning of fair the kids will get there early to feed and water their animals, plus clean up their stall area and around the club area. Members and family are expected to stay near the stalls during fair to answer questions and talk about their project to fair goers.

Once the 4-H/FFA Exhibit Hall opened, we checked on all our general project exhibits and our members did extremely well with project entries:

**Cleveland Fielding**- Leathercraft Wallet- White Ribbon.

**Norasia Fielding** won *Senior Grand Champion Nutritional Science Trophy (Food Preservation), Sr. Reserve Champion Sewing & Textiles and Sr. Reserve Champion Arts & Crafts (Leathercraft purse) trophies*. Her other entries included Batter Bread-Red ribbon; Biscuits- White Ribbon; Cake Decorating- Red ribbon.

**Tacey Lewis** won *Jr. Reserve Champion Sewing & Textiles trophy*. Her other entries included: Food Preservation (Pickles)-Red ribbon, Yeast Rolls-Blue, Cake Decorating- Red, Jewelry- Red, Leathercraft Billfold-Red.

**Taylor Lewis** won *Sr. Grand Champion Specialty Foods (Cake Decorating), Sr. Grand Champion Sewing & Textiles and Sr. Reserve Champion for Nutritional Science (Breads) trophies*. Food Preservation (Cherry Pie Filling)-Blue, Jewelry- White, Leathercraft Purse- Blue.

**Teagin Lewis** won *Jr. Grand Champion for Nutritional Science (Food Preservation), Jr. Grand Champion Sewing & Textiles and Jr. Reserve Champion for Arts & Crafts (Jewelry) trophies*. Breads (Pretzels)- White, Cake Decorating- Red, Sheep Poster-Blue, Jewelry Poster-Blue.

**Melina Montana**- Sewing (Pillow)-White, Jewelry- Blue, Photo (Landscape)-Blue.

**Nina Montana**- Photo's (Sky Scenes): Blue & Red ribbon, Jewelry- Red, Quilt block Pillow-Red; Tomato Plant- Blue.

**Anita Montana**-*People Photo- Best of Class, Purple & Blue ribbons*, Jewelry- Red, Tomato Plant- Red.

**Carlina Ng**-Food Preservation (Blueberry Pie Filling)-Blue, Photos: Landscape-Blue, Animal or Bird- Red, Rabbit Poster- Red.

**Joey Ng**- Leathercraft

**Elizabeth Samson**- Strawberry Jelly- Red, Batter Bread- Red, Cake Decorating- Blue, Quilt Block-Red.

**Kilian Siyuja**- Swine Poster- Red, Leathercraft (Money Clip)-Red.

**Leilani Siyuja**- Quilt Block- Red.



2017 Mohave County Fair Results  
Buck-N-Doe 4-H Club

**Taylariesa Siyuja** won the *Jr. Reserve Champion for Specialty Foods (Cake Decorating) trophy*, Decorated Cupcakes- Blue, Beef Poster- Red.

**Gracie Uqualla** won the *Jr. Reserve Champion in Nutritional Science (Breads) trophy*, Pillowcase- Blue, Vegetables- Red, Vegetables-White, Jewelry- Red.

**Malachi Uqualla**-Sugar Cookies- White, Biscuits- Blue, Photos: Bird-Blue, Plants or Flowers-White, Other- Exhibit only, *Vegetables-Best of Class*, Blue, Leathercraft- White.

**We had 13 Clover Buds and they all received Green participation ribbons for their Arts & Crafts and Group entries: Secret Benson, Delard Jones, Derrick Jones Jr., Talicyn Lewis, Savana Samson, Kailey Siyuja, Josiah Uqualla, Michael Uqualla, Marklen Walema, Clark Walema, Lena Montana, Alyssa Montana, Ricksen Marshall.**

I had the opportunity this year to work with KWLP the Peach. I texted in the results of the events as they happened and the station gave the reports the next day. Our first show started on Thursday evening, 9/14/17, with our Market Swine showmanship class. In the Showmanship event, the kids are judged on how well they show their pig. The Senior members go first, these are the 14-19 year olds. Taylor Lewis and Melina Montana were the first ones showing and they both received Red Ribbons. Next up we had the Junior members, ages 9-13 year olds, and there were 3 classes of Juniors and we had members in all classes. Terayna Tapija and Kilian Siyuja, both received Red Ribbons. Our standout Showman was **Tacey Lewis, who made it to the Top 10 Jr. Showmanship group**. She received a Blue Ribbon and pleasantly surprised everyone!! Porter Cavaliere won Grand Champion Jr. Swine Showman (buckle) and Kirsten Rodenbaugh won Reserve Champion Jr. Swine Showman.

After the Showmanship class is the Market Swine Conformation events and this is where the market swine are judged on their structure and meat product. The pigs are broken into weight classes: Light, Medium and Heavy. The judge picks the top 2 pigs from each category then they will be judged together for the Grand Champion and Reserve Champion Market Swine trophies and banners. We had three (3) pigs belonging to Taylor Lewis, Kilian Siyuja and Tacey Lewis in the Lightweight class. **Kilian Siyuja placed 1<sup>st</sup> Blue**, Tacey Lewis placed 1<sup>st</sup> Red and Taylor Lewis placed 2<sup>nd</sup> Red. In the Medium weight class, **Melina Montana placed 2<sup>nd</sup> Blue**. We didn't have any pigs in the Heavy weight event. Both Kilian Siyuja's and Melina Montana's pigs were placed in holding pens awaiting the round for Grand Champion and Reserve Champion. They put all the first place pigs in the show ring first and the judge chose **Maddie Goers, Medium Weight Market Swine (named Ethel) as Grand Champion**. After this selection, they bring in all the 2<sup>nd</sup> place market swine in to be shown with the remaining 1<sup>st</sup> place market swine, so the judge now has five (5) pigs to choose from for Reserve Champion. We were so excited when he chose **Kilian Siyuja's Light Weight Market Swine (named Lucy) as Reserve Champion!!** I thought it was cute that Lucy and Ethel (if you are old enough to remember the I Love Lucy TV show) were the Top Placing Market Swine!! The Swine project members and families send their thanks to Thank Augusta Forsee & family, and Maddie Goers for taking the time to drive out to Peach Springs to help the kids with their Market Swine project.

Friday (9/15/17) morning, Carlina Ng competed in Jr. Rabbit Showmanship and she received a Blue Ribbon, which is great for her first year in this project! After the showmanship event, she competed in the Market Roaster event where she received a 1<sup>st</sup> Blue and her rabbit made the call back for the selection for the Grand and Reserve Market Rabbit. Even though the judge chose the Rabbit Meat Pen

2017 Mohave County Fair Results  
Buck-N-Doe 4-H Club

as Grand Champion and the Rabbit Stewer as the Reserve, Carlina was still ecstatic about her Blue ribbons! She's ready to get another rabbit project for next year.

Late Friday afternoon, the Senior Sheep Showmanship event was held. Our only Senior Sheep Showman this year was Norasia Fielding and she received a Red ribbon. In the Jr. Sheep Showmanship events, Cleveland Fielding Jr. and Teagin Lewis both received Red ribbons; **Terrell Majenty made it to the Top 8 Jr. Sheep Showmanship judging and received a Blue Ribbon.** Kiera Pietras won Grand Champion Jr. Sheep Showman and **Kaitlin Escheverria (Nancy's daughter) won Reserve Champion Jr. Sheep Showman.** In the Market Lamb conformation event the lambs were placed in Lightweight, Medium Weight and Heavy Weight categories. Cleveland Fielding Jr.'s lamb received a 4<sup>th</sup> Red and Terrell Majenty received a 2<sup>nd</sup> Red in the Lightweight Category.

After the Sheep events, the Beef classes started with Senior Beef Showmanship, Dante Bravo was in this class and received a Red Ribbon. In the Junior Beef Showmanship event, Elizabeth Samson received a Red Ribbon. **Joey Ng, received a Blue ribbon and made it as a top 4 Jr. Beef Showman.** Kiera Pietras won Grand Champion Jr. Beef Showman and Aiden Richards (Alex Cabillo's grandson) won Reserve Champion Jr. Beef Showman.

For the Beef conformation event the steers were separated into two categories: Medium Weight and Heavy Weight. In the Medium weight event, Elizabeth Samson received a 1<sup>st</sup> Red and call back; Joey Ng received a 3<sup>rd</sup> Red; Dante Bravo received a 1<sup>st</sup> Blue in the Prospect event. Zane Campbell received the Reserve Champion Market Beef banner and trophy; Katea Pietras received the Grand Champion Market Beef banner and trophy. This event was the close of all the market events.

On Saturday, the 4-H members did their daily routines and had an exhibitors meeting that afternoon. We got to show off our **Grand and Reserve Champion kids in the "Parade of Champions"** that began just before the Auction. Again, congratulations to these young people for their accomplishments:

**Norasia Fielding, Tacey Lewis, Taylor Lewis, Teagin Lewis, Kilian Siyuja, Taylariesa Siyuja and Gracie Lewis**

The 4-H/FFA Auction went very quickly and prices were great for the kids. Again, we want to thank ALL the buyers that took the time to attend our events and make bids at the auction. WE hope to see you again next year! Here's a list of our members and buyers, plus the University of Arizona (U of A) Carcass Contest Results:

**Dante Bravo- Prospect Steer, Blue; U of A Carcass Contest, 3<sup>rd</sup> Blue, Steer-of-Merit (rated Choice-)  
Buyer: Hualapai Tribe**

**Norasia Fielding- Prospect Lamb; Buyer: Clay Bravo  
Cleveland Fielding Jr.- Market Lamb; Buyer: Air Quality**

**Tacey Lewis- Market Swine, Lt. Wt. 1<sup>st</sup> Red; U of A Carcass Contest, 7<sup>th</sup> Blue, Swine-of-Merit  
Buyer: Arthurs Well Service**

**Taylor Lewis- Market Swine, Lt. Wt. 2<sup>nd</sup> Red, U of A Carcass Contest, 15<sup>th</sup> Red, Swine-of-Merit  
Buyer: Honga Family**

**Terrell Majenty-Market Lamb, Lt. Wt. 2<sup>nd</sup> Red, U of A Carcass Contest, 5<sup>th</sup> Blue, Buyer: B & B Auto  
Melina Montana- Market Swine, Med. Wt. 2<sup>nd</sup> Blue, Buyer: Mohave Electric**



**2017 Mohave County Fair Results  
Buck-N-Doe 4-H Club**

**Carlina Ng-Market Rabbit Roaster, 1<sup>st</sup> Blue, Buyer: New Water Livestock District**  
**Joey Ng-Market Beef, Med. Wt. 3<sup>rd</sup> Red; U of A Carcass Contest, 4<sup>th</sup> Blue, Steer-of-Merit (rated Choice-)**  
**Buyer: Hualapai Natural Resources**  
**Elizabeth Samson-Market Beef, Med. Wt. 1<sup>st</sup> Red; U of A Carcass Contest, 2<sup>nd</sup> Blue, Steer-of-Merit**  
**(rated Prime+); Plaque- Best Average Daily Gain; Buyer: Hualapai Tribe**  
**Kilian Siyuja-Market Swine, Lt. Wt. 1<sup>st</sup> Blue, Reserve Champion; Buyers: Hualapai Tribe; 2<sup>nd</sup> Buyer:**  
**Monica Bush; Final Buyer: Forsee Family**  
**Taylariesa Siyuja-Market Beef; U of A Carcass Contest, DQ (rated Choice); Buyer: Hualapai Tribe**  
**Terayna Tapija-Prospect Swine; U of A Carcass Contest, 3<sup>rd</sup> Blue, Swine-of-Merit;**  
**Buyer Ruby & Wade Duey**

It's always a busy and exciting time at the Fair each and every year. National 4-H Week was celebrated October 1-7, 2017. If your child is interested in joining 4-H for the 2017-2018 year, 4-H is offered to children and young people ages 5-19 years old. They must be 5 years old before 12/31/17 for clover buds (ages 5-8 years old); to own livestock or participate in other general projects, they must be 9 to 18 years old by 12/31/17. We are taking online enrollments at the 4honline website: <https://www.4honline.com>. Once you are on the website select the state: Arizona, then county: Mohave, you will have to enter your family information to enroll your children. If you have any problems or need help with the enrollment process, please contact the Kingman 4-H Extension office at (928) 753-3788. For the Buck-N-Doe 4-H Club you can call Rosemary Sullivan, Key Leader at (928) 727-1286 or Teola Lewis, co-Key Leader at (928) 769-1909. Our local 4-H Extension Agent is Elisabeth Alden, she is located in the trailer next to Natural Resources, phone: 769-2254.

**Buck-N-Doe 4-H Club Meeting: October 22, 2017**

**3pm, Multipurpose Building, Peach Springs**

This year we are celebrating our **25<sup>th</sup> Anniversary as a 4-H club, which was established by Gracie & Cleve Lewis on 10/22/1992!** We are one of the oldest clubs in Mohave County and would like to invite all previous members and family to share pictures and memories of their club experience. We have scheduled a:

**Community Dinner on October 26, 2017 starting at 6pm  
at the Multi-Purpose Building, Peach Springs, Arizona.**

Thank you everyone for supporting your local 4-H Club, PG & E for their donation to the club and especially our 4-H Volunteers & their years of service:

Annette Bravo- Five (5) years

Cheryl Honga- Sixteen (16) years

Teresa Honga- Three (3) years

Cleve Lewis- Nine (9) years

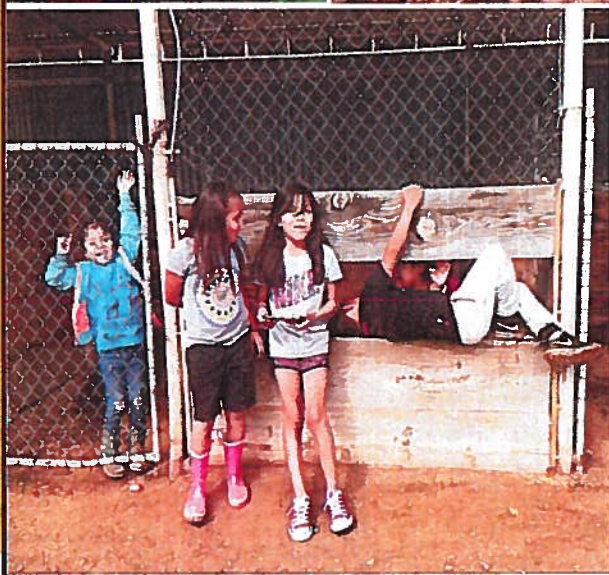
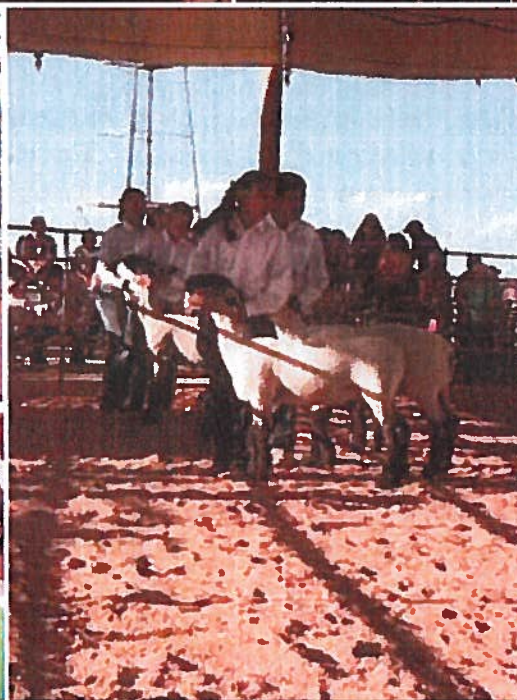
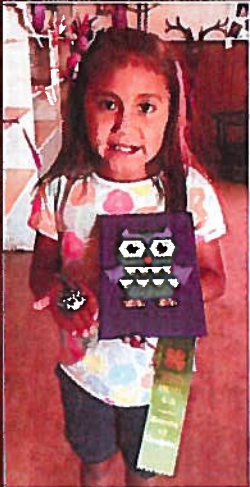
Teola Lewis- Thirteen (13) years

Herbert Sullivan Jr.- Sixteen (16) years

Rosemary Sullivan- Twenty (20) years

Respectfully submitted by Rosemary Sullivan, Key Leader, Buck-N-Doe 4-H Club.







## **Congratulations! Seligman Schools Student Council**

*Submitted by: Charlene Imus*

Congratulations to the following students for their amazing efforts in Seligman Middle School and High School. Also to the parents and families who stay involved and encourage them to strive for the best at every level.

### **High School - Student Council**

Kyreen Mahone - 12<sup>th</sup> grade Representative (12<sup>th</sup> grade)

### **Middle School - Student Council**

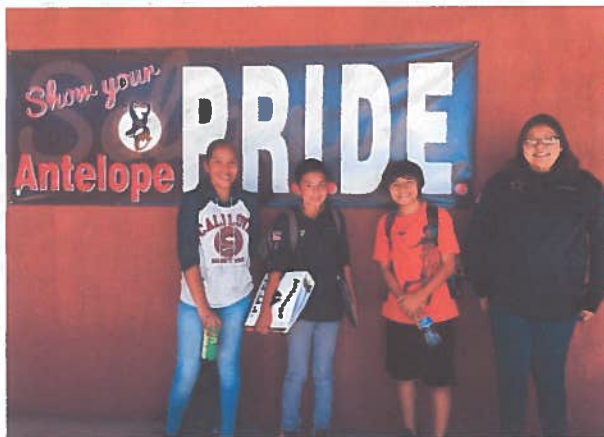
Ines Siyuja - President (8<sup>th</sup> grade)

Parnell Tsosie - Treasurer (6<sup>th</sup> grade)

Malachi Zephier - 7<sup>th</sup> grade Representative (7<sup>th</sup> grade)

These 4 Hualapai students took the initiative to run against their fellow students and were voted because of the higher standards academically and behaviorally, student leadership, positive attitudes and overall excellence.

We are proud of you, Good Job Seligman Antelopes!



## **The Late Tom Claw Tribute**

*Submitted by: Sylvia Whatoname*

I want to say a "throwback". Thank you so much for all of you that cooked. Everybody enjoyed it so much. People said the food was so tasty and delicious. You gave of yourselves and you were appreciated. Hankyu.

**THANK YOU**

## **Throwback (Gu:d gwe yow)**

*Submitted by: Sylvia Whatoname*

I just wanted to put another throwback for the interpretation of the Hualapai words which are written on the left front of the 2017 Employee Picnic t-shirts. About the circle, "Hankyu mi dadhaid'k nyav duy mik gwe mi wiwo meh," is "Thank you for your hard work."



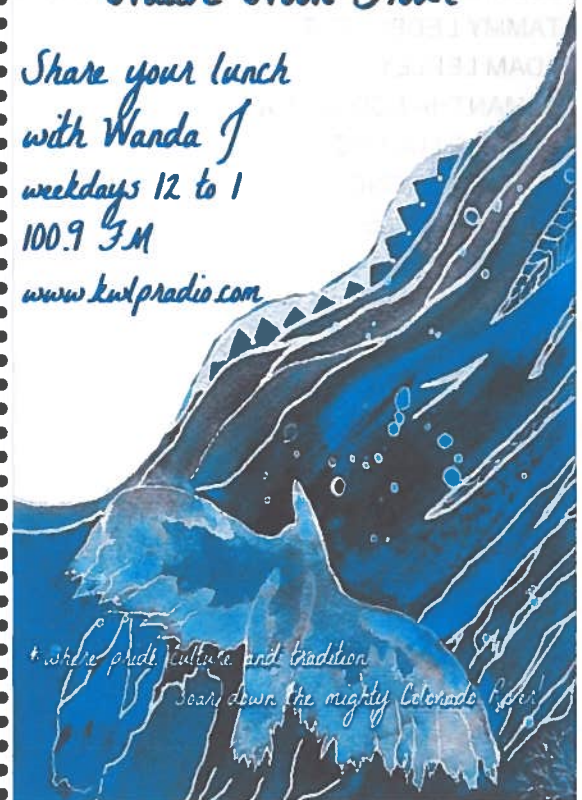
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## LIST OF UNCLAIMED PER CAPITA CHECKS FOR 2012-2016

\*THE PEOPLE LISTED BELOW MAY HAVE ONE OR MORE OUTSTANDING UNCLAIMED CHECKS.

ANGEL ADVINCULA  
WILLIAM BARTLETT  
ROLAND BONEY JR.  
TAFT CLARK  
VIOLA CLARK  
FRANK CORDOVA  
MICKY DAMRON  
GREGORY DAVIS  
JOLENE FREDERICK  
ANYA FRITZ  
GARNETT HANNA  
CARLISLE HAVATONE  
RAYMOND HAVATONE  
FREDERICK HUNTER  
TIMOTHY HUNTER JR.  
NICHELLE HUTCHINSON  
FALISHA JOHNSON  
MARK JOHNSON  
AUSTIN KEELE  
LEONARD KELUCHE  
TAMMY LEDBETTER  
ADAM LEPLEY  
SAMANTHA LODGE POLE  
SANDRA LUCERO  
FLORA MAHONE  
LISA NICHOLLS  
LONNY NISH  
JUDITH PALMER  
KYLER PARKER  
MARIA PERRY  
JERRILYN RANDALL  
SEYMOUR SMITH  
NORMAN SUATHOJAME JR.  
MARIE TAYLOR  
OPAL TOKESPETA  
PAUL TOKESPETA  
MICHAEL TOVEN  
DEVIN UNDERWOOD  
COBY WASHINGTON  
DAVID ZANINI

**\*PLEASE CONTACT  
APRIL AT THE  
TRIBAL OFFICE  
WITH ANY UPDATED  
INFORMATION.**

**PLEASE NOTE  
CHECKS WILL ONLY  
BE RELEASED TO  
THE INDIVIDUAL  
AND WILL NOT BE  
RELEASED TO  
FAMILY MEMBERS.**



The call for entries to the design competition for the National Native American Veterans Memorial begins November 11, 2017.

This will be an open, juried, two-phase design competition. Applicants will find more information and design guidelines [here](https://nmai.si.edu/nnavm/) on 11/11/2017.

<https://nmai.si.edu/nnavm/>

In the interest of fair and equal access, no phone calls or email inquiries regarding the application process will be responded to at this time.



Smithsonian  
National Museum of the American Indian

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### Robin's Clean Right

Submitted by: Robin Bell

### Robin's Clean Right

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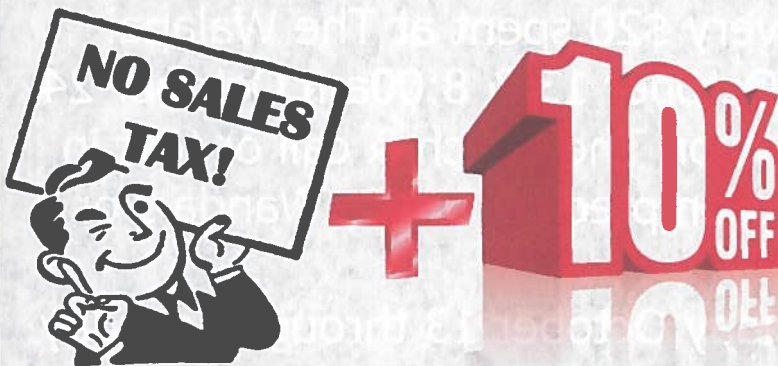
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In The Studio: 7pm

**STREET CONNECTION RADIO**: 8-10 pm

**Soul Deluxe Radio**: 10pm-12am

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Ak Chin Pavillion, Phoenix AZ, Thursday October 26, 2017

## How do you win?

- \*win one raffle ticket for every \$20 spent at **The Walapai Market** between 12:00pm October 13 & 8:00am October 24
- \*listen to the Country shows on **The Peach** & call or text in to win raffle tickets when prompted by **DanO, Wanda J or DJ Sugar Bear**
- \*contest runs 12:00pm Friday October 13 through Tuesday October 24 at 9:30 am
- \*tune in to **DanO & The Morning Hoe Down** sponsored by **The Walapai Market** on Tuesday October 24 at 9:30 am for the raffle drawing & to hear if YOU win!

\*The Walapai Market will also provide a gas card and snack pack to get you to the concert!





## It's Hualapai River Runners' TRIVIA Time!



**Hualapai River Runners wants to say:**

**Hank'yu PSA!**

**for another great season!**

**by giving one community member and their guest  
a *PADDLE* raft trip valued at over \$1000  
on *Saturday October 28!*\***

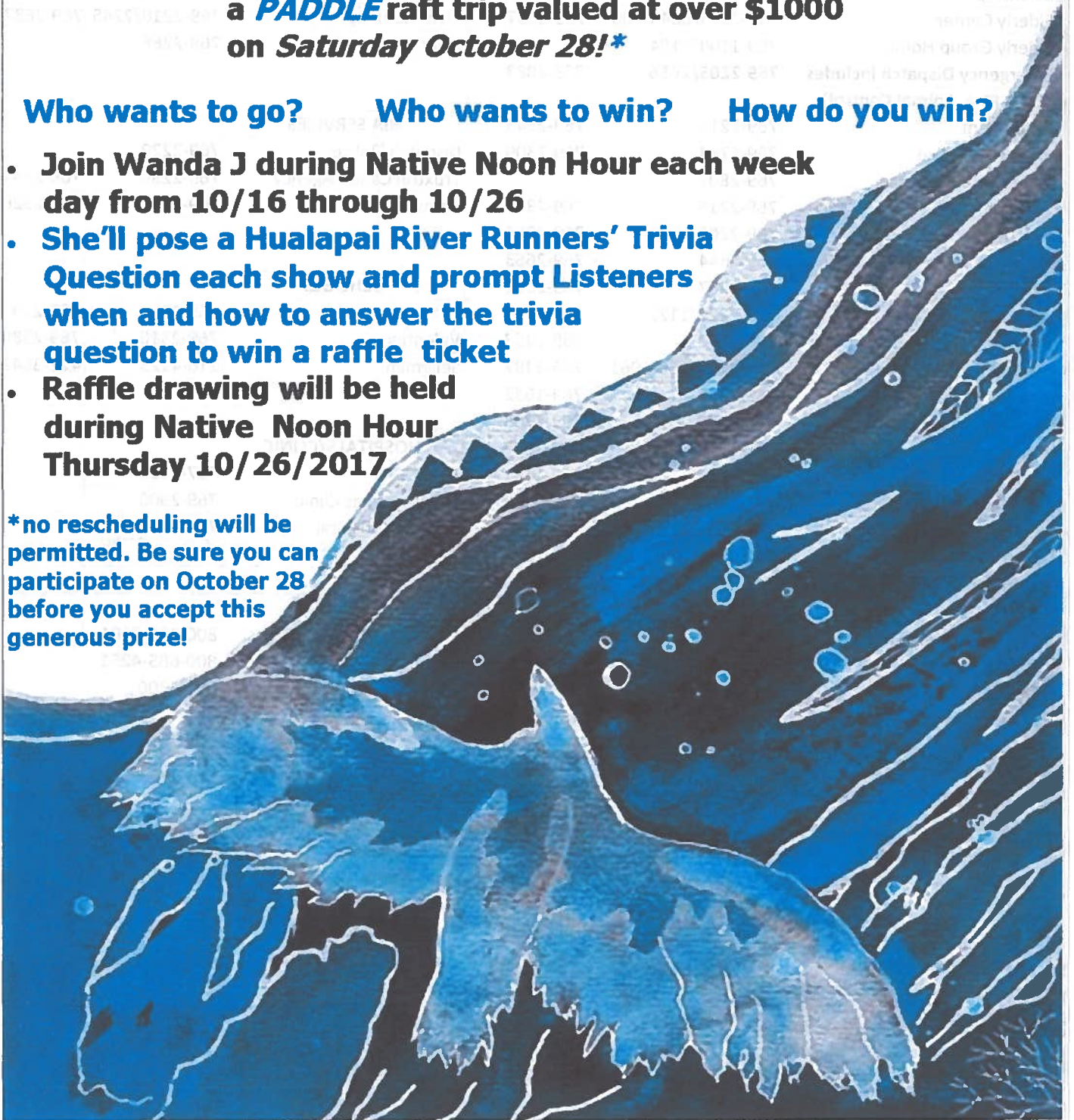
**Who wants to go?**

**Who wants to win?**

**How do you win?**

- Join Wanda J during Native Noon Hour each week day from 10/16 through 10/26
- She'll pose a Hualapai River Runners' Trivia Question each show and prompt Listeners when and how to answer the trivia question to win a raffle ticket
- Raffle drawing will be held during Native Noon Hour Thursday 10/26/2017

**\*no rescheduling will be permitted. Be sure you can participate on October 28 before you accept this generous prize!**





**HUALAPAI TRIBAL TELEPHONE DIRECTORY**

<b>TRIBAL DEPTS.</b>	<b>PHONE</b>	<b>FAX #</b>	<b>GCRC</b>	<b>PHONE</b>	<b>FAX #</b>
Administration	769-2216	769-2343	Administration	769-2419	769-2450
Alternative to Incarceration	769-1070	769-1075	Human Resources	769-2640	769-2410
Animal Control	769-2205	769-2883	GCW	769-2627/2419	
Adult Detention	769-2345/2490	769-2459	Hualapai Lodge	769-2230	769-2372
Cultural Resources	769-2223/2234	769-2235	Diamond Creek Restaurant	769-2800	
Day Care Center	769-1515/1517	769-1516	Call Center/Tourism	888-868-9378	
Earthship	769-2224	769-2239	Walapai Market/Gas	769-1500	
Elderly Center	769-2375/864-6700	769-2557	River Running	769-2210/2245	769-2637
Elderly Group Home	769-1100/1104		River Running Shop	769-2266	
<b>Emergency Dispatch includes (EMS, Fire, Animal Control)</b>	<b>769-2205/2656</b>	<b>769-2883</b>			
Enrollment	769-2216	769-2343	<b>BIA SERVICES</b>		
Extension Office	769-1284	769-2309	Dispatch/Police	769-2220	
Facility Maintenance	769-2807		Truxton Canon Agency	769-2286	769-2444
Finance	769-2216	769-2343	Forestry	769-2279	769-2326
Fire Dept.	769-2205/2806	769-2883			
Fitness/Diabetes	769-2644	769-2663			
Forestry	769-2267	769-2532	<b>SCHOOLS</b>		
Game & Fish	769-2227/1122	769-1111	Peach Springs	769-2202	769-2892
Head Start	769-2522	769-2457	Valentine	769-2310	769-2389
Health Dept.	769-2207/769-6061	769-5487	Seligman	216-4123	422-3642
Healthy Heart	769-1630	769-1632			
Housing Dept.	769-2275	769-2703			
Hualapai Police	769-1024	769-1027	<b>HOSPITALS/CLINIC</b>		
Human Resources	769-2216	769-1191	KRMC	757-2101	
Human Services	769-2269/2383	769-2659	Peach Springs Clinic	769-2900	
Information Technology	606-4394/285-2801		Flagstaff Hospital	779-3366	
Judicial	769-2338	769-2736			
Juvenile Detention	769-1611	769-1655			
KWLP Radio	769-1110	769-5487	<b>OTHER</b>		
KWLP Radio Text Line	769-1090	769-5487	Frontier Communications	800-921-8101	
Multi-Bldg	769-2535		Mohave Electric	800-685-4251	
Natural Resources	769-2254	769-2309	Motor Vehicle Dept.	681-6300	
Planning Dept.	769-1310/1312	769-1377			
Probation Office	769-2894	769-1384			
Prosecutor	769-2304	769-2401			
Public Defenders	928-769-1063				
Public Works-Administration	769-2216	769-2343	<b>LOCAL SERVICES</b>		
PW/Transfer/Recycling	769-2625/2583		Dr. R. Purdum	769-6083	
Recreation	769-2652	769-2650	Boys & Girls Club	769-1801	769-1803
Roads Dept.	769-2446		Post Office	769-2300	
TERO	769-2216	769-2343	Indian Energy	769-2610	
Training/Education Center	769-2200	769-1101	Chemical Lime Plant	769-2271	
Hualapai Transit (Bus Services)	769-6384		Caverns	422-3223	
Wellness Court	769-1387/1595		Gas N Grub	769-1880	
			Robin's Salon	(928)234-5944	
			Truxton Gas Station	769-2436	
<i>Revised Oct. 10, 2017</i>					





\*\*\*\*\*ATTENTION\*\*\*\*\*

Now Accepting

## Housing Improvement Program (HIP) Applications

The Housing Improvement Program is a home repair, renovation and replacement grant program administered by the Bureau of Indian Affairs (BIA) and federally-recognized Indian Tribes for American Indians and Alaska Native individuals and families who have no immediate resource for standard housing. To be eligible for HIP assistance, you must be a member of a federally recognized American Indian tribe or be an Alaska Native; live in an approved tribal service area; have an income that does not exceed 125% of the U.S. Department of Health and Human Services Poverty Guidelines; have present housing that is substandard, as defined in the regulations 25 CFR, Part 256; have no other resource for housing assistance; have not received HIP assistance after October 1, 1986 for repairs, renovation, replacement or housing, or down payment assistance; and have not acquired your present housing through a federally sponsored housing program that includes such housing assistance. Interested applicants should contact Michelle Zephier, Planner I/Realty Specialist for an Application Package containing the application, guidelines, and required supporting documentation necessary in order to qualify for eligibility. Complete applications and all supporting documentation is due by November 30, 2017.

### Contact Persons:

Michelle Zephier-Planning Department

Office Phone: (928) 769-1310 ;

Fax: (928) 769-1377

Western Region (BIA) - Nancy Jones,

Office Phone: (602) 379-3083;

Fax: (602) 379-4006

## **How do I apply for the Housing Improvement Program (25 CFR 256.13)?**

First, you must obtain an application, BIA Form 6407, from the Planning office.

Second, you must complete and sign BIA Form 6407.

Third, you must submit your completed and signed application to the Planning office. Submission to the nearest BIA housing office does not preclude tribal approval of the application.

Fourth, you must furnish documentation proving tribal membership. Examples of acceptable documentation include a copy of your Certificate of Degree of Indian Blood (CDIB) or a copy of your tribal membership card.

Fifth, you must provide proof of income from all permanent members of your household.

1. You must submit signed copies of current 1040 tax returns from all permanent members of the household, including W-2's and all other attachments.
2. You must provide proof of all other income from all permanent members of the household. This includes unearned income such as social security, general assistance, retirement, and unemployment benefits.
3. If you or other household members did not file a tax return, you must submit a signed notarized statement explaining why you did not.

Sixth, you must furnish a copy of your annual trust income statement from your Individual Indian Money (IIM) account, for royalty, lease, and other monies, from your home agency. If you do not have an account, you must furnish a statement from your home agency to that effect.

Seventh, you must provide proof of ownership of the residence and/or land:

1. For fee property, you must provide a copy of a fully executed Warranty Deed, which is available at your local county court house;
2. For trust property, you must provide certification from your home agency;
3. For tribally owned land, you must provide a copy of a properly executed tribal assignment, certified by the agency; or
4. For multi-owner property, you must provide a copy of a properly executed lease.



BIA Form 6407  
ISSUED 07/2011

OMB Control No. 1076-0084  
EXPIRATION DATE: 10/31/2014

**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS  
HOUSING ASSISTANCE APPLICATION**

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

**A. APPLICANT INFORMATION**

1. Name: \_\_\_\_\_  
Last First MI Maiden Name (if any)
2. Current Address: \_\_\_\_\_  
Street Address P.O. Box # (if any)  
City State Zip Code
3. Telephone Number: (\_\_\_\_) \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_ 5. Social Security Number: \_\_\_\_\_
6. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_  
Reservation/Rancheria: \_\_\_\_\_
7. Marital Status: ☐ Married ☐ Single ☐ Widowed ☐ Other  
If you checked "Other", please explain. \_\_\_\_\_

**Information About Spouse:**

8. Name: \_\_\_\_\_  
Last First MI Maiden Name (if any)
9. Date of Birth: \_\_\_\_\_ 10. Social Security Number: \_\_\_\_\_
11. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_

**B. FAMILY INFORMATION**

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Social Security #	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: \_\_\_\_\_

BIA Form 6407  
ISSUED 07/2011

OMB Control No. 1076-0084  
EXPIRATION DATE: 10/31/2014

### C. INCOME INFORMATION

12. **Earned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ \_\_\_\_\_

13. **Unearned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ \_\_\_\_\_

14. **TOTAL COMBINED ANNUAL HOUSEHOLD INCOME** (earned + unearned): \$ \_\_\_\_\_

### D. HOUSING INFORMATION

15.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). <b>**DRAW MAP ON BACK OF THIS PAGE**</b>
16.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
17.	To your knowledge, has HIP assistance ever been provided for this house or have you ever received HIP assistance?
	<input type="checkbox"/> No.
	<input type="checkbox"/> Yes. If yes, indicate amount: \$ _____, to whom: _____ and when: _____.
18.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? <input type="checkbox"/> No <input type="checkbox"/> Yes
	If yes, provide name of owner(s): _____

Date of this application: \_\_\_\_\_



BIA Form 6407  
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OMB Control No. 1076-0084  
EXPIRATION DATE: 10/31/2014

### HOUSING INFORMATION, continued.

19.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____			
20.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Chemical Toilet <input type="checkbox"/> Outhouse
21.	Water Source: <input type="checkbox"/> City Water <input type="checkbox"/> Private Well <input type="checkbox"/> Community Water Tank <input type="checkbox"/> Other (Please describe): _____			
22.	No. of Bedrooms _____			
23.	House Size: _____ (Square Feet)	[ LENGTH _____ ft/in ]	[ WIDTH _____ ft/in ]	
24.	Bathroom facilities in existing house:	Facility	Yes	No
		Flush toilet		
		Bathtub		
		Sink/lavatory		

### E. LAND INFORMATION

25.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, provide the name of the owner(s): _____			
26.	What is the current status of the land?	<input type="checkbox"/> Fee <input type="checkbox"/> Individual trust land <input type="checkbox"/> Individually restricted	<input type="checkbox"/> Tribal Fee <input type="checkbox"/> Tribal trust land <input type="checkbox"/> Tribally restricted	<input type="checkbox"/> Native/Restricted <input type="checkbox"/> Public Domain <input type="checkbox"/> Other.
27.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____			

### F. GENERAL INFORMATION

		Yes	No
28.	Have you or anyone in your household ever received Housing Improvement Program assistance? If yes, give amount received \$ _____; the year it was received: 19____; and the location of the house: _____		
29.	Do you own any other house not occupied by your family? If yes, state where the house is located: _____ and who occupies it: _____		
30.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
31.	Is the HUD project still under operation of an Indian Housing Authority?		
32.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
33.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability? If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide statements of condition from two sources, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: \_\_\_\_\_

BIA Form 6407  
ISSUED 07/2011

OMB Control No. 1076-0084  
EXPIRATION DATE: 10/31/2014

### **G. APPLICANT CERTIFICATION**

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Spouse's Signature (if appropriate) \_\_\_\_\_

Date: \_\_\_\_\_

#### **PRIVACY ACT STATEMENT**

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

#### **PAPERWORK REDUCTION ACT STATEMENT**

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Created: October 3, 2001, 10:41:11 AM modified: September 19, 2007 modified: July 31, 2011

Date of this application: \_\_\_\_\_