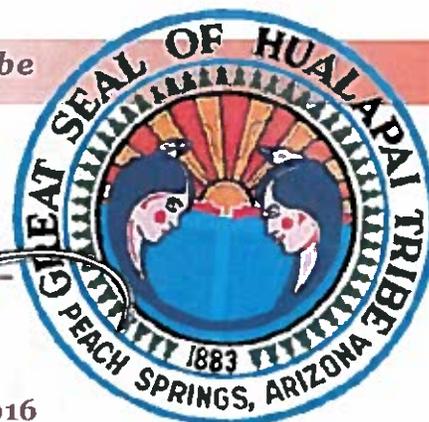


Friday,
November 4, 2016

Issue #23

Newsletter of the Hualapai Tribe



WE ARE
thankful
FOR YOUR
SERVICE

Veterans' Day 2016

Submitted by: Dr. Damon Clarke | Hualapai Tribe

Veteran's Day 2016 November 11

Next weekend we salute our veterans: past, present, old, young, those who served in combat and those who have not. Each and every one of them answered the call to defend freedom at all costs to benefit something larger than themselves; the greater good of the United States of America.

There are currently over 20 million veterans in America. Each one has a story, has family, and friends. Each Veteran with hopes and aspirations for the future. Each put their lives on hold to defend the Red, White, and Blue.

President John F. Kennedy once said on Veterans Day, "As we express our gratitude, we must never forget that our highest appreciation is not to utter words, but to live by them."

How do we thank our veterans?

Not with a handshake or a hug, but with a population that understands their sacrifices do not come without a price and by ensuring that all of our nation's heroes receive the proper care and benefits they deserve when they come home from war and transition back into civilian life.

That means not having to suffer through the bureaucratic disarray of the Department of Veterans Affairs or trying to find work in an unstable economy where post 9/11 veterans faced 10.1% unemployment in September.

It means that our nation and government have our Veterans best interest as their priority. Our veterans deserve better than what they are currently facing. Instead, veterans were recently locked out of their war memorials that they fought for, that their friends died for.

They were told that their benefit checks would not go out during the partial government shut-down. Death gratuity benefits were initially denied to grieving families of those who had paid the ultimate sacrifice. Many veterans are struggling to find work as unemployment for post 9/11 veterans has consistently been in the double-digits in recent months.

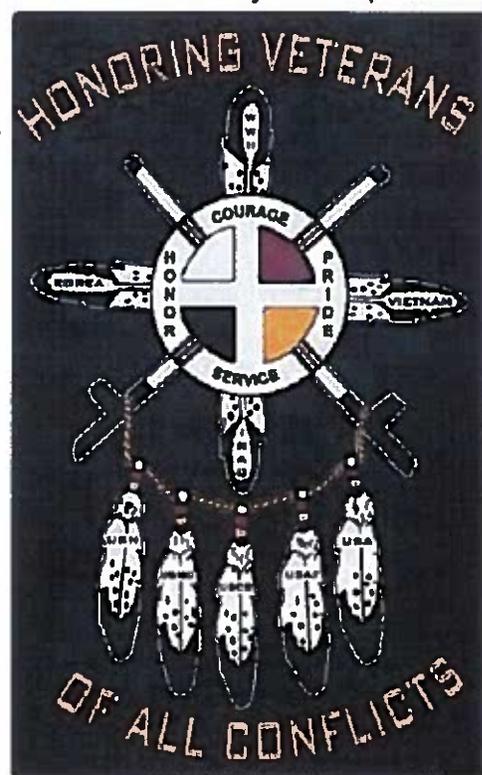
Some employers are apprehensive about hiring veterans because of the outrageous PTSD stereotype that follows our modern vets due to the false stigma about PTSD in the media and Hollywood.

Inside this issue:

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Special points of interest:

- Regular Council Meeting will be Saturday, November 5, 2016, starting at 8:12 a.m. in the Tribal Chambers
- The deadline is drawing near (Tuesday, November 15, 2016) regarding Per Capita changes and updates. See page #7.
- HTUA Board Meeting will be on Tuesday, November 15, 2016 at 9:00 a.m. at Health & Wellness Building
- TERC Meeting will be on Wednesday, November 9, 2016 at 5:00 p.m. at the Cultural Resources Department



Right now there are still 54,500 US troops fighting the war in Afghanistan. That's 54,500 people who are missing their families, missing their way of life and missing the freedoms that we as Americans get to enjoy each and everyday.

And you can bet that every time they wake up and



It is the **SOLDIER OR VETERAN**, not the preacher, who has given us freedom of religion.

It is the **SOLDIER OR VETERAN**, not the reporter, who has given us freedom of the press.

It is the **SOLDIER OR VETERAN**, not the poet, who has given us freedom of speech.

It is the **SOLDIER OR VETERAN**, not the campus organizer, who has given us freedom to assemble.

It is the **SOLDIER OR VETERAN**, not the lawyer, who has given us the right to a fair trial.

It is the **SOLDIER OR VETERAN**, not the politician, who has given us the right to vote.

It is the **SOLDIER OR VETERAN**, who salutes the Flag,

It is the **SOLDIER OR VETERAN** who serves under the Flag,

God Bless them all!!!

strap on their boots before heading out on a patrol, a raid, a convoy or a flight that they remember why they chose to fight for freedoms and liberties that make this nation extraordinary.

Because it's those who have answered the call to serve, those who are willing to sacrifice, and those that believe our nation should be handed down to future generations as we found it, they are the ones who truly understand the price of freedom.

This freedom that we have grown so accustomed to, that many take for granted in their everyday lives, is a privilege, not a right, which must be preserved.

It is bigger than you and me. It is a vision of hope, opportunity, and prosperity. It is fragile, yet resilient and will be defended at all costs.

Our veterans are our nation's heroes. They stepped up to fight our nation's wars without question or doubt. They don't ask to be paid as much as politicians or NFL players or to be Hollywood celebrities. Instead, they believe in their hearts that our unique nation, the United States of America, is not only worth fighting for, but worth dying for.

They believe the freedoms and liberties that make it exceptional are worth preserving at all costs. They ask for very little, if anything in return for putting their lives on the line.

They understand that they are contributing to the greater good for the sake of our future. The least we can do to show our appreciation is demand that our veterans are being taken care of when they come home.

So this Veterans Day think of what you can do to make our nation a better place here on the home front.

There is still plenty of work to be done. Because if you really want to thank our veterans for their sacrifices, their service to our nation, and for their dedication, we can do so by ensuring they are coming home to the America they fought for and that many died for.

It is because of them that we are able to enjoy the freedoms and liberties that we have grown so fond of.

It is because of them every American has the opportunity to pursue the American Dream. And it is because of them that we are still the most exceptional nation on earth.

So, Please thank a veteran; and moreso, A Hualapai Veteran, a Native American Veteran and others.

General Election • Tuesday, November 8th

Submitted by: Travis Lane | ITCA

ATTENTION AMERICAN INDIANS AND ALASKA NATIVES LIVING IN ARIZONA

If you have a problem while voting during the **GENERAL ELECTION**, please call for help from a trained volunteer!

This is a toll free **Non-Partisan Voting Rights** helpline:

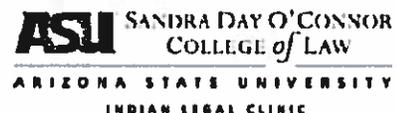
1-888-777-3831

Voting Rights Helpline Hours:
6 AM – 7 PM on Election Day
Open in the days leading up to Election Day

EARLY VOTING BEGINS: OCT. 12, 2016
ABSENTEE BALLOT REQUEST DEADLINE: OCT. 28, 2016
GENERAL ELECTION: NOVEMBER 8, 2016

CALL IF:

- If you are at the wrong polling location
- You don't know whether you are registered
- You are turned away from the polls
- The polling place does not open on time
- The polling place is closing early
- You are denied native language assistance or a helper of your choice for any reason
- There are not enough ballots
- You are told you have to come back later to vote
- Your vote was challenged and you don't know why
- Your Tribal ID was not accepted for identification



FOR IMMEDIATE RELEASE

October 18, 2016

Contact Persons

Rosemary Avila and Allyson Von Seggern
 Indian Legal Clinic | Sandra Day O'Connor College of Law, Arizona State University
 480.727.0420 | indianlegalclinic@asu.edu

NATIVE VOTE ELECTION PROTECTION HOTLINE UP AND RUNNING ON NOV. 8

Phoenix, Arizona

Native American voters who have questions about voting or who have problems voting in the General Election should call the Native Vote Hotline at 1-888-777-3831. Potential problems include: voter challenges, voter identification, failure to receive a ballot, language assistance, polling location confusion, machines malfunctioning, and voter intimidation.

Election Day is Tuesday, November 8. Polls open at 6:00 a.m. and close at 7:00 p.m. on Election Day.

The Arizona Native Vote Election Protection Project is led by the ASU Indian Legal Clinic in partnership with the Inter Tribal Council of Arizona and the Native American Bar Association of Arizona. Native Vote Arizona is a state member of Native Vote, a nonpartisan campaign initiated by the National Congress of American Indians (NCAI).

###

Hualapai Empowerment Program • Seeking Participants

Submitted by: Lyndee Duwylene-Hornell | Hualapai Department of Cultural Resources

Hualapai Empowerment

A new program in the community of Peach Springs is emerging from the Cultural Department, and we are seeking participants to be involved in the Hualapai Empowerment Program, co-sponsored by the Health Department.

These are the age groups we are looking for:

- Youth 10 yrs - 18 yrs
- Young Adults 19 yrs - 29 yrs
- Adults 30 yrs - 54 yrs
- Elders 55 and Above

Come to the Cultural Resource Department to fill out a form. Open til full-1st come 1st serve



Once you are accepted in the Empowerment program, you are to participate in every activity over the course of the program, you are to participate and interact with one another. You will take Evaluations, and Program Questionnaire.

- Hualapai traditional cultural landscape site visit (ancestral lands)- Speaking Hualapai discuss landscapes and compare how one can learn from the land and use that knowledge for living dally lives.
- Cooking Class- Native Foods- Hualapai did seasonal gathering and hunting. Discuss plants and how one can learn from the plants. Gathering plants as a group.
- Genealogy Family Tree- Mentor and student will collect family pictures and family documents beforehand in order to display immediate and past family members. Learn about Hualapai Leaders.
- Cultural Mapping- Maps transmit information for the understanding of geography, history, and people.
- Facebook Page- Use as an outreach to the Hualapai Community and other tribes interested in the program, to share and show the activities being done.

The Hualapai Empowerment Program is a mentorship program designed to motivate Youth, Young Adults, Adults and Elders, who would like to create mentorship relationships while working with Hualapai community members who participate in the program (that will include cultural site visits, Hualapai Language learning and other hands-on activities) participants may find new ways of healing by finding hope and learning about positive cultural core values through caring for the land, themselves, and their families.

Public Notice • Prescribed Burns

Submitted by: Melvin Hunter, Jr. | Bureau of Indian Affairs, Truxton Cañon Agency

Prescribed Fire Name: Compartment 5, 15 & Misc. Pile Burning

Ignition Unit Name: Truxton Cañon Agency

Appendix H: Public Notice

*** PUBLIC NOTICE ***
BUREAU OF INDIAN AFFAIRS
TRUXTON CAÑON AGENCY
FUELS MANAGEMENT PROGRAM

The Bureau of Indian Affairs, Truxton Cañon Agency will be conducting Compartment 5 (C-5), Compartment 15 (C-15), and miscellaneous piles prescribed burning on the Hualapai Tribal Forest once weather and environmental conditions are suitable to conduct the burn. The C-5 and 15 broadcast burns are located on the northeast portion of the Hualapai Reservation in the Hualapai Forest, approximately 24 miles northeast of Peach Springs and 2 miles northwest of the Frazier Wells Road and Route 18 intersection.

The purpose of the burn is to reduce the hazardous fuel accumulation in Ponderosa pine stands, improve forage for wildlife and livestock, and to return fire to a fire adapted ecosystem. The burn will also reduce the potential of catastrophic and damaging wildfires for several years after the burn.

In the interest of public safety, roads accessing C-5 and 15 burns may be closed at times and will remain closed until the roadways are safe for public travel. Smoke plumes will be visible from Peach Springs and the surrounding area. Smoke may be present and possibly heavy at times on Route 18 and other area roadways. Motorists are asked to please slow down and use caution if smoke is encountered. The duration of heavy smoke should end shortly after the burn is completed. However, light smoke may be visible for up to 3 weeks after the burn.

If you have any questions or concerns, please contact Jeramie Ybright, Fire Management Officer or James E. Williams, Superintendent at (928) 769-2286.

###

Hualapai Tribal Utility Authority (HTUA) is Seeking a New Board Member

Submitted by: Kevin Davidson | Hualapai Planning Department

Seeking New Board Member for the Hualapai Tribal Utility Authority (HTUA)



On September 24, 2014, the Hualapai Tribal Council adopted the Hualapai Tribal Utility Authority Governing Ordinance. This is a significant step toward self-determination in the realm of public utilities for the Hualapai Tribe.

Established as an institution of Tribal government, the five members of the Hualapai Tribal Utility Authority board are chosen by Council. As noted in Section 107.b.3, of the Ordinance, the HTUA Board is authorized to acquire, construct, operate, maintain, promote, and expand electric power service, and eventually water service, and sewage service at Grand Canyon West and on such other locations within the Hualapai Reservation and on other Tribal lands under the jurisdiction of the Hualapai Tribe as the Tribal Council may deem appropriate. The HTUA board is delegated full authority and responsibility for the management and operation of HTUA consistent with the Ordinance.

At this time, the Tribe is seeking a new candidate to apply for Board membership to maintain this important function of Tribal government. This Board position may be filled by members or non-members of who have not less than ten years' experience in business management of substantial character and have had some experience in the management and operation of an electric utility (Section 202.a.3).

- No employee of the Bureau of Indian Affairs, employee of the HTUA or member of the Tribal Council shall be a member of the Board (Section 202.a.4).

The new board member will be appointed for a three-year term (Section 202.b.2).

The Board functions in much the same capacity as an elected Board of Directors of a chartered municipal electric utility, and shall be responsible for making investment decisions, subject to certain limitations; for the establishment and maintenance of effective operating policies; the selection of management personnel; and for continuous supervision of performance (Section 203.a.2).

Members of the Board shall be reimbursed for expenses incurred in attending its meetings, and the Board in its discretion may propose a fee to be paid to its members (subject to approval by the Tribal Council) on a per-meeting or annual basis (Section 203.a.6).

The Board shall make annual and quarterly reports to the Tribal Council (Section 203.a.7) and hold meetings at least every quarter and annually (Section 204).

For a full list of the Board's powers, duties and responsibilities, see the ordinance posted at: <http://www.hualapaiutility.org/> or link through <http://hualapai-nsn.gov/services/htua/>. Candidates are highly encouraged to read the ordinance in its entirety before applying for Board membership. Hard copies of the Ordinance are available at the Tribal Office and at the Planning Office, 887 Highway 66.

To candidates, please prepare a typed narrative not to exceed 1,000 words offering your qualifications (resume) and general motivation to be a member of the Hualapai Tribal Utility Authority Board and what you hope to achieve while on the Board. Please bring or e-mail your letter of interest to the Tribal Office, 941 Hualapai Way, Peach Springs, Arizona, attention Christine Lee, by Monday, November 28, 2015, at 5:00 PM. Thank you for your thoughtful consideration of this offer and desire to enhance utility services on the Hualapai Reservation.

Starting Saturday, November 5th

PWWS Program to Help Elderly with Firewood

Submitted by: Patrick Gonzales | Hualapai Juvenile Detention



- The Positive Warrior Work Service (PWWS) Program from Hualapai Juvenile Detention & Rehabilitation Center (HJDR) is starting to cut wood for the elderly that have no males to cut wood for them;
- we will start delivering the last week of November. We will also split wood for the elderly if they get wood delivered and have no one to split it.

The PWWS youth and staff have been cleaning yards in the community over the past 2 months and will be cleaning more over the winter. If you are in need of wood to be cut, split or your yard cleaned of weeds and have no males to do it, please call 769-1611 and leave your name and number and what you need done. We will have three lists going and we will get to you, please give us a few days to get the wood cut and split for you.

Thank Patrick Gonzales, Programs Coordinator HJDR

BACK BY
POPULAR
DEMAND!



Per Capita Updates and Notices • DEADLINE: Tuesday, November 15th

Submitted by: April Siewiyumptewa | Hualapai Tribe

PER CAPITA NOTICE

For those minors who turned 18 years of age after the deadline last year and those who turned or will be turning 18 years old before the November 15, 2016 deadline, please be sure to fill out an address change form before the deadline.

We need to make sure that we have a current address on file for you as you will be new to the system. Address change forms can be found online on the Tribal website or at the Tribal office.

For any questions please call April at the Tribal office (928)769-2216, ext. 117.

Thank you.

COMMUNITY NOTICE

The Accounting Department would like to remind Tribal members that Per Capita time is soon approaching.

Please make sure you have a correct address on file. Call April at the Tribal Office and double check!

Also, Minor Per Capita applications will be available soon. **The deadline will be November 15, 2016.** Also, be sure to include any custody documents that are needed. **NO EXCEPTIONS WILL BE MADE IF YOU MISS THE DATE.**

Please note that starting this year all Minor Per Capita Applications turned in for 2016 will be in effect permanently. This will eliminate you having to turn in an application every year. However, if you wish to change it then you must fill out a new application for that year.

If you have any questions, please call April or Wanda at the Tribal Office (928) 769-2216.

NOTICE

UPDATE: PER CAPITA INFORMATION

THE FINANCE DEPARTMENT WANTS TO MAKE SOME CLARIFICATION ON THE MINOR PER CAPITA APPLICATIONS FOR 2016. IF YOU DO NOT FILL OUT AN APPLICATION OR MISS THE DEADLINE, YOUR CHILD'S MONEY WILL AUTOMATICALLY GO INTO TRUST.

IF YOU MISSED THE DEADLINE THEN YOU WILL BE ABLE TO UPDATE THE APPLICATION NEXT YEAR.

*ALSO, FOR THOSE WHO NEED TO UPDATE YOUR ADDRESS PLEASE KEEP IN MIND THAT FILLING OUT THE GAMING REQUEST FOR UTILITIES, CLOTHING, GLASSES, ETC. **DOES NOT** UPDATE YOUR PER CAPITA ADDRESS. IF YOU CHANGED YOUR ADDRESS THEN YOU NEED TO FILL OUT THE ADDRESS CHANGE FORM. **THAT IS THE ONLY WAY TO UPDATE YOUR PER CAPITA ADDRESS.**

*MINOR PER CAPITA APPLICATIONS WILL BE AVAILABLE SOME TIME IN SEPTEMBER BUT A NOTICE WILL GO OUT WHEN THEY ARE AVAILABLE. (See page 13)

FOR ANY QUESTIONS OR IF YOU WOULD LIKE TO DOUBLE CHECK YOUR ADDRESS, PLEASE CONTACT APRIL AT TRIBAL OFFICE (928) 769-2216.

AVAILABLE NOW

The Minor Per Capita applications are now available! You can find an application at the Tribal Office, on the Tribal website, or in the this issue of the Gamyu.

The deadline for completed applications is November 15, 2016. Please make sure any needed documentation is attached to the application. **NO EXCEPTIONS** will be made if you miss the deadline or applications were not completed properly.

If you have any questions please call April Siewiyumptewa at the Tribal Office (928)769-2216.



The Accounting Department would like to inform the community and all Tribal members that we must have a social security number on file in order for you to receive your check in December. The social security number is for sending out the IRS 1099 forms in which a social security number is required. A list of those we are missing is attached.

The Per Capita deadline for this year is November 15, 2016. We must have your social security number by that date or your check will be held until we receive it. We will not mail out a check until a social security number is received and a current address is on file.

Also, we received many of the IRS 1099 forms back in the mail due to bad addresses so if you did not receive a 1099 for 2015, please call April at the Tribal Office (928) 769-2216.

Minor Per Capita statements were also recently mailed out and many were returned. If you did not receive a statement for your child(ren) this year, please call April at the Tribal Office to verify your address. If you need to update your address, then the address change form must be filled out.

Lastly, address change forms are available online and at the Tribal Office. These forms must be filled out entirely and be notarized or they will not be accepted. If your check is mailed and we don't have a current address on file, you will be responsible for any bank fees associated with reissuing another check, so please take the time to call and double check!

Thank you.

Hualapai Tribal Members with Missing Social Security Numbers:

NAME

- William Bartlett
- Garnett Hanna
- Carlisle Havatone
- Sandra Lucero
- Flora Mahone
- Effie Mendoza
- Phyllis Powsey
- Regina Edmondson
- Opal Tokespeta
- Brenda Wallace
- Kimberly Wallace
- Patrick Wallace
- Michael Adams
- Adam Lepley
- Samantha Lodge Pole
- Anthony Bandin
- Antonia Bandin
- Calia Gomez
- Cedric Hill
- Michael Toven
- Angel Guevara
- Alisha Wellington
- Derek Wellington
- Faustine Wellington
- Laurie Wellington
- Lucrecia Santos
- Jay-Dee Luczon
- Anthony Majenty
- Devin Underwood
- Lonny Nish
- Joaquin Preciado
- Sharon Miller
- Carlo Bell
- Alex Cephas

Address Change forms are also available online:
www.hualapai-nsn.gov



HUALAPAI TRIBAL NATION

P.O. Box 179, Peach Springs, AZ 86434 Phone (928) 769-2216 Fax (928) 769-2343

ADDRESS FORM

FIRST NAME _____ M.I. _____ LAST NAME _____

D.O.B _____ TRIBAL ENROLLMENT NUMBER _____ SS # _____

MAILING ADDRESS _____ CITY _____

STATE _____ ZIP CODE _____ PHONE # _____

(ALL INFORMATION ABOVE IS REQUIRED, FORM WILL NOT BE VALID UNLESS FILLED ENTIRELY)

SIGNATURE

DATE

(Per Capita Check Deadline-November 15th, 2016, no exceptions will be made, to ensure correct mailing)

I UNDERSTAND THAT:

1. It is my duty to keep the Finance/Enrollment Departments informed of my current mailing/contact information.
2. I understand all checks will be mailed and no pick-up is available.
3. I understand if I fail to inform departments of my current address and check is mailed to an old address I will be responsible for any bank fees or stop check fees associated with reissuing a new check.
4. The Hualapai Tribe is not responsible for lost checks resulting in my failure to provide a correct mailing address.
5. The Hualapai Tribe is not responsible for any taxes owed or court orders in place that may garnish my funds, which may include but not limited to: community debts, child support, or restitution.
6. I agree that any per capita distribution for me or for any I receive for my child (ren) is considered "taxable income". I acknowledge that payment of these taxes is my responsibility.
7. I recognize and accept that receipt of a per capita distribution may affect my eligibility for state and federal benefits, which may result in a loss or reduction of benefits.
8. I understand that any time my address changes it is my responsibility to fill out this form, no phone calls, emails, or texts will be accepted.

(Please see reverse side for Notary)

This form must be notarized

COUNTY OF _____)

STATE OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____
20 _____ by _____.

Notary Public _____

RETURN FORM TO:

HUALAPAI TRIBE FINANCE DEPT

Attn: April Siewiyumptewa

P.O. BOX 179

PEACH SPRINGS, AZ 86434

**FORM CAN EITHER BE MAILED OR
RETURNED TO TRIBAL OFFICE. ORIGINALS
ONLY, NO FAXES OR EMAILS EXCEPTED**

**For questions contact: Wanda Easter
or April Siewiyumptewa at (928) 769-
2216 at Hualapai Tribal Office.**



HUALAPAI TRIBE

2016 Minor Per Capita Application

NAME OF LEGAL GUARDIAN/PARENT: _____

GUARDIAN SOCIAL SECURITY # (REQUIRED) _____

MAILING ADDRESS: _____

CITY, STATE, ZIP CODE: _____

DAYTIME PHONE: _____

EMAIL ADDRESS: _____

THE CHILDREN LISTED BELOW ARE IN MY LEGAL CUSTODY AND DOCUMENTATION IS ATTACHED:

(FOR EACH CHILD BELOW, PLEASE CHECK THE BOX IF YOU WOULD LIKE TO RECEIVE A CHECK IN THE NAME OF THE LEGAL GUARDIAN ABOVE, OR, IF YOU WOULD LIKE THE FUNDS PUT INTO THE TRUST FUND FOR THE CHILD'S FUTURE BENEFIT.)

CHILD NAME	BIRTH DATE	CHILD SS #	TRIBE ID #	CHECK <small>(PLEASE SELECT ONE BELOW)</small>	TRUST
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					

****IMPORTANT**:** If appropriate guardianship documentation is not received before **November 15, 2016** the funds will automatically be put into a trust account and will be available to the child when the child turns 18.

I affirm that the information on this form is accurate and complete, including any attachments. I also consent to all information herein being shared with Hualapai Tribal government agencies and entities, on a need to know basis for the purpose of processing the request and the proper administration of the 2016 per capita distribution.

SIGNATURE: X _____ DATE: _____

State of _____

County of _____

Subscribed and affirmed before me on this ___ day of _____, 2016, by _____, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

In Witness Whereof, I have hereto set my hand and official seal.

Notary Public: _____ Expiration Date: _____

Diamond Creek Restaurant • November Specials

Submitted by: Brandi Lindemuth | Diamond Creek Restaurant

		November						Happy Thanksgiving	
Sun	Mon	Tue	Wed	Thu	Fri	Sat			
		1 Lasagna	2 Hard Shell Tacos	3 Hot Meatloaf Sandwich	4 Fish n Chips	5 Nacho Supreme			
6 Hot Turkey Sandwich	7 Western Chicken Sandwich	8 Beef Stroganoff	9 Pork Green Chila Taco Salad	10 BBQ Pork Sliders	11 Thank you, Veteran's Fish n Chips	12 Adobe Jack Burger			
13 Stuffed Baked Potato	14 Indian Burgers	15 Chicken Potpie	16 Carne Asasda Burrito	17 Caesar Salad	18 Fish n Chips	19 Steak Sandwich			
20 Macho Burrito	21 Baked Chicken Dinner	22 Mama Mia Burger	23 Enchilada Plates	24 Happy Thanksgiving! Closed	25 Fish n chips	26 Mexican Pizza			
27 Patty Melt	28 Pork Roast Dinner	29 Manicotti	30 Chicken Quesadilla						
		DIAMOND CREEK RESTAURANT 928-769-2800 Hours of Operation Daily 630am-9pm		Featured Items Available 11am-Until Sold Out Featured Items Subject to					

Walapai Market • November Lunch Specials & Winter Hours

Submitted by: Manny Siyuja | Walapai Market



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1) Chef salad Choice of meat \$ 5.99	2) Meatball Subs w/chips 24oz Drink \$7.99	3) Grilled Cheese w/ tomato soup \$7.99	4) Green Chili Bread Bowl 24oz Drink \$6.99	5) Indian TACO w/drink \$8.99
6) Deli Special \$ 6.99	7) Navy Bean w/Half Sub 24oz drink \$6.99	8) Chef salad Choice of meat \$ 5.99	9) Pasole w/tortilla strip chips \$ 7.99	10) FryBread stew w/drink \$ 7.99	11) Chicken alfredo w/garlic bread \$ 8.99	12) Indian TACO w/drink \$8.99
13) Deli Special \$ 6.99	14) French dip auju sauce w/chips 24oz drink \$8.99	15) 3 Pack tacos rice & beans 24oz drink \$7.99	16) Burger & fries w/ 24oz deink \$ 8.99	17) Red Chili meat w/ Frybread \$ 8.99	18) Pizza special (2) slices 24oz drink \$ 4.99	19) Indian TACO w/drink \$8.99
20) Deli Special \$ 6.99	21) Chef salad Choice of meat \$ 5.99	22) BLT w/chips 24oz drink \$ 6.99	23) chicken noodle soup w/crackers \$ 6.99	24) Turkey day Market Closed	25) Beef stew w/biscuits \$ 5.99	26) Indian TACO w/drink \$8.99
27) Deli Special \$ 6.99	28) Spaghetti w/garlic bread \$8.99	29) Nacho Supreme \$7.99	30) Roast Beef Mash Potato w/gravy 24oz drink \$8.99			

Walapai Market November 2016

WALAPAI MARKET



Winter Hours effective November 1, 2016.

Monday	6:30am-7:00pm
Tuesday	6:30am-7:00pm
Wednesday	6:30am-7:00pm
Thursday	6:30am-7:00pm
Friday	6:30am-7:00pm
Saturday	7:00am-7:00pm
Sunday	7:00am-7:00pm

Public Scoping Meeting • Questions or Concerns Contact Phil Wisely
Submitted by: Darlene Wakayuta | Hualapai Transit Program

Public Scoping Meeting

November 7, 2016

Multi-Purpose Building

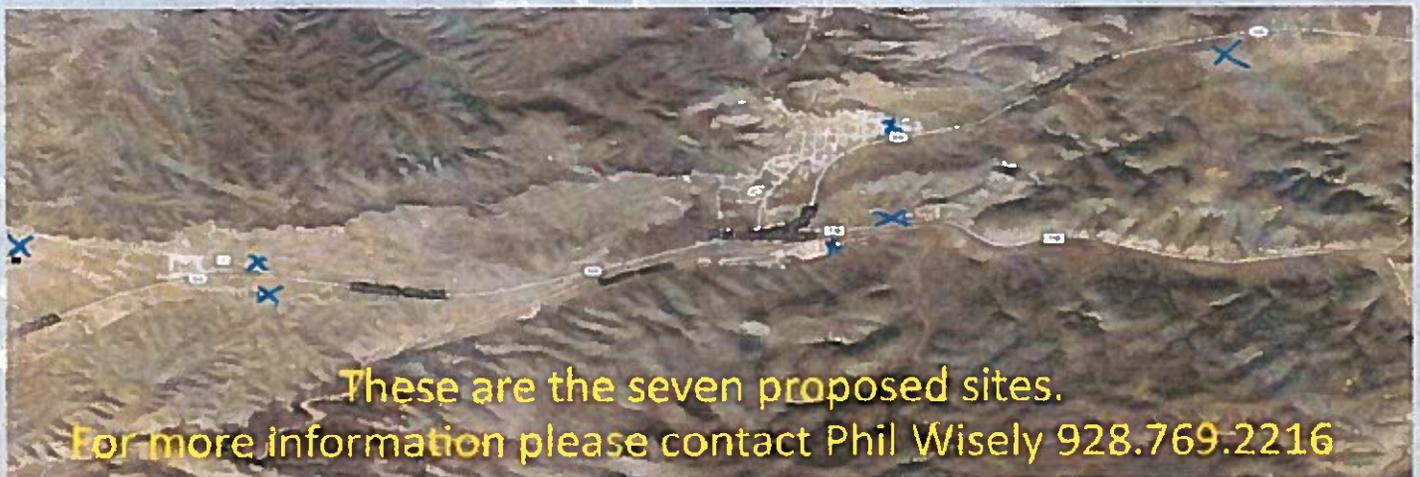
5:30 p.m.—8:00 p.m.

This meeting will discuss:

- The potential sites of a Public Services building that will bring all Public Services programs together in a single location
- 15 bus stops benches throughout Peach Springs for the upcoming Transit Service

We need your input on

- Affected resources
- Alternative sites

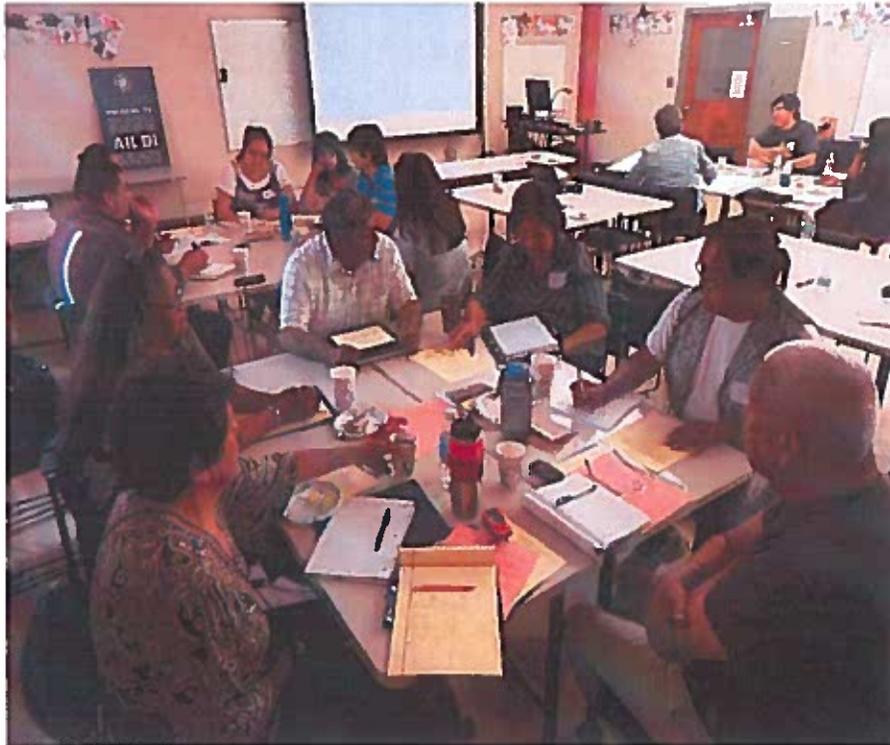


Hualapai Community Language Meeting • Monday, November 14th
Submitted by: Carrie Cannon | Hualapai Cultural Resources

Hualapai Community Language Meeting

Monday November 14, 2016

5pm-7pm @ Cultural Center



This community meeting is to brainstorm about ways to promote the Hualapai Language for the future. Ideas shared will be incorporated into the creation of a Long Range Language Plan being written by a team of Hualapai Elders. The Long Range Language Plan is intended to strategize goals and objectives for promoting the speaking of the Hualapai Language. Everyone in the community welcome, please share your thoughts and ideas; refreshments will be provided.

Project DreamCatcher Information Session • Thursday, November 17th
Submitted by: Ellen Alexander | Thunderbird for Good Intern | Thunderbird School of Global Management | ASU

**Project DreamCatcher
Information Session for Current and Aspiring Women Business Owners
Thursday, November 17 from 6 to 8pm
at the Hualapai Lodge, Wikiama Conference Room 900 Route 66 Peach Springs, AZ 86434**

Do you have a business or want to start one? Representatives from the Thunderbird School of Global Management will visit the community to share information about Project DreamCatcher, a free training program for current business owners. Come to hear more about the program and receive an application to apply! Local women entrepreneurs will share their experiences as well. The session will be held on Thursday, November 17 from 6 to 8pm at the Hualapai Lodge, Wikiama Conference Room 900 Route 66 Peach Springs, AZ 86434. Dinner is provided!



To RSVP or learn more:

Please contact us at (602) 978-7650 or dreamcatcher@thunderbird.asu.edu. Visit the Project DreamCatcher website <https://thunderbird.asu.edu/project-dreamcatcher>.

Fall Bazaar • Friday, November 18th

Submitted by: Monique Alvirez

FALL BAZAAR

NOVEMBER 18, 2016

TRIBAL GYMNASIUM

10:00AM TO 6:00PM

ALL VENDORS

WELCOME!!

Contact Monique Alvirez

928-225-5328

All payments should be paid before set up.

Contact Howard Whatoname—Accounting

928-769-2216

1 Table per Vendor

O'odham Veterans Celebration • Next Event: Saturday, November 19th

Submitted by: Adeline Crozier | Hualapai Tribal Administration

O'ODHAM VETERANS CELEBRATION

2016 SAVE THE DATE



~~AUGUST 27, 2016~~

~~WHITE RIVER, AZ~~

~~212 N. Chief Avenue White River, AZ 85044~~

~~928.584.8278 / d.fadon@hotmail.com~~

~~SEPTEMBER 24, 2016~~

~~CILA RIVER INDIAN COMMUNITY~~

~~Vah ki District / Multi Purpose Bldg.~~

~~3456 W. Casa Blanca Rd., Doolittle, AZ 85121 502.327.5070 / Douglas.Juan@yricomn.us~~

~~OCTOBER 08, 2016~~

~~CALT RIVER PIMA-MARICOPA INDIAN COMMUNITY~~

~~Calt River Community Building~~

~~1800 N. Longmore Rd. Scottsdale, AZ 85260~~

~~480.882.7788 or paco@pima.maricopa.gov~~

NOVEMBER 19, 2016

SOLOMON, AZ

Lopez- Hernandez American Legion Post #95

2256 S. 3rd Ave Solomon, AZ 85551

Hal at 928.235.1980/halherbert8@gmail.com

Ray at 928.965.0785/rcajpac@hotmail.com

DECEMBER 05, 2016

TOHONO O'ODHAM NATION

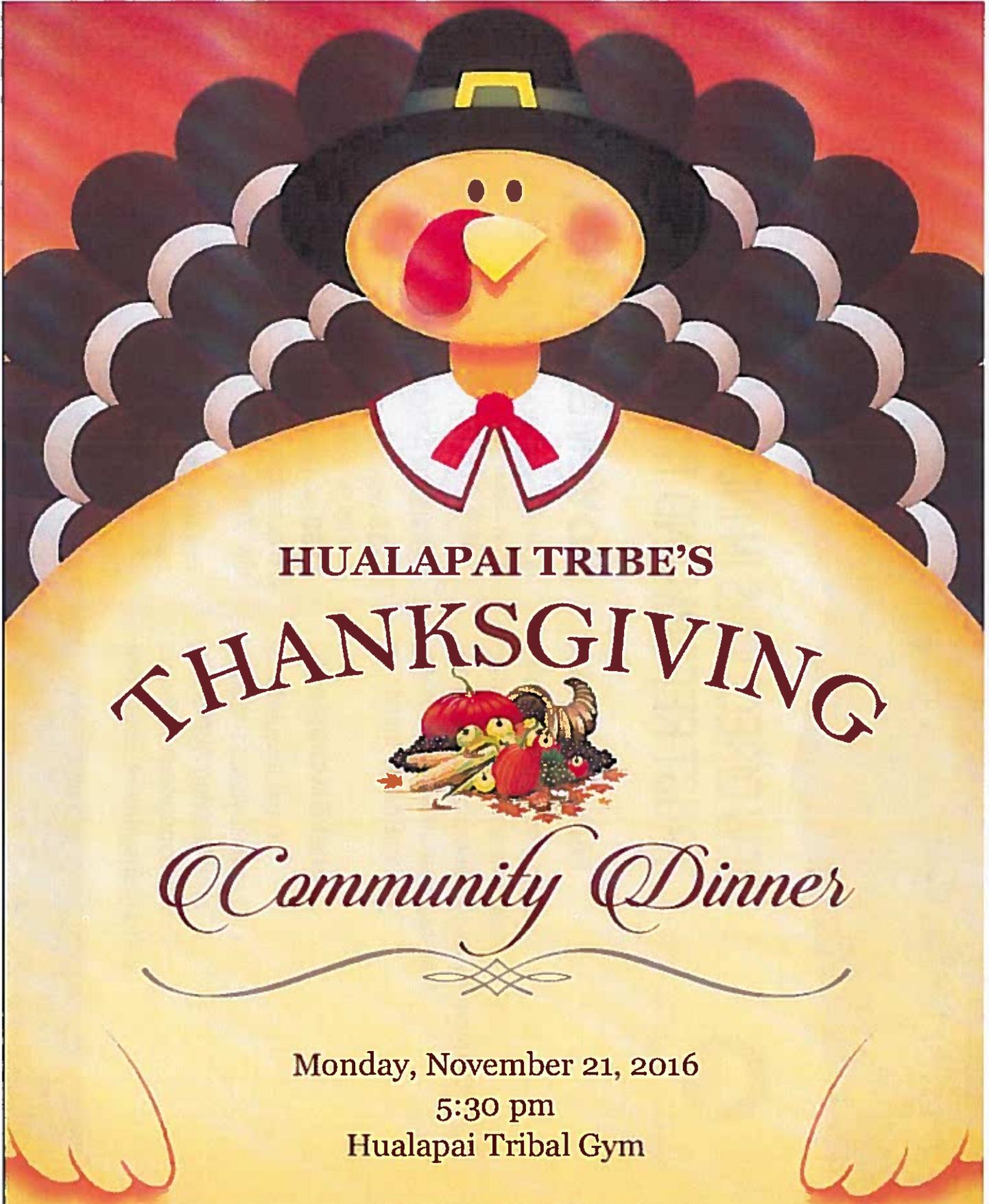
Sells Recreation Center

Virginia.Ortiz@tonation-nsn.gov

520.383.1900/928.247.7060

Community Thanksgiving Dinner • Monday, November 21st

Submitted by: Danielle Bravo | Hualapai Planning Department



HUALAPAI TRIBE'S

THANKSGIVING



Community Dinner

Monday, November 21, 2016

5:30 pm

Hualapai Tribal Gym



Your Land Your Decision

NEW DIRECTIONS IN INDIAN LAND MANAGEMENT: TRUST REFORM AND TRIBAL EMPOWERMENT

NOVEMBER 28-30, 2016

HIGH COUNTRY CONFERENCE CENTER

201 W. Butler Ave.
Flagstaff, AZ 86001

REGISTRATION FEE

\$235 PER PERSON-EARLY BIRD

(Early Bird Registration open until Oct. 15, 2016)

\$250 PER PERSON

TO REGISTER GO TO:

<http://franke.nau.edu/caied/newdirection>

FOR MORE INFORMATION:

Denyse Herder

928.523.9557

Denyse.Herder@nau.edu

Or,

Chad Hamill

928.523.3849

Chad.Hamill@nau.edu

Federal Updates:

- Land Acquisition Policies
- Conveyancing and Consolidation
- Community and Economic Development
- Natural Resource Management
- Indian Energy Initiatives

Panel Discussions:

- Tribal Acquisitions
- Land Buyback Program
- Tribal Leasing Authorities
- Tribal Management Models
- Land Management Education

Christmas Bazaar • Thursday, December 1st & Thursday, December 15th

Submitted by: Monique Alvarez



CHRISTMAS BAZAAR

ALL VENDORS WELCOME

DECEMBER 1ST & 15TH, 2016

TRIBAL GYMNASIUM

10:00 AM TO 6:00 PM

ARTS & CRAFTS, FOOD, JEWELRY

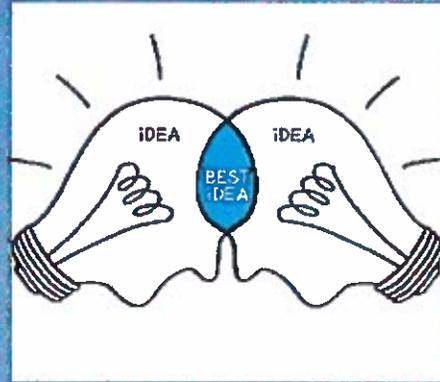
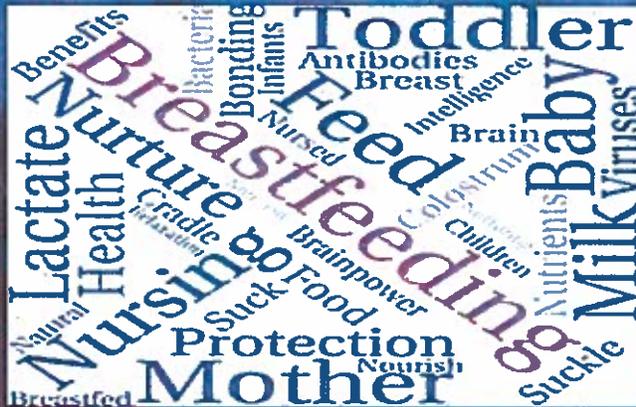
COME SHOP EARLY FOR CHRISTMAS GIFTS!!

Contact Monique Alvarez @ 928-225-5328 to reserve a table

Please make payments to Howard Whatoname at the Tribal Office
call 928-769-2216 for fee information.



BREASTFEEDING COLLABORATION



HEW LARGE CONFERENCE ROOM

NOVEMBER 3, 2016

&

DECEMBER 8, 2016

12:00 PM- 1:00 PM

NEW MOTHERS AND MOTHERS WITH EXPERIENCE ARE ENCOURAGED TO GIVE THEIR QUESTIONS AND CONCERNS ABOUT BREASTFEEDING. WE WILL HELP DISCUSS IDEAS OF WHAT HELPED AND WHAT DIDN'T HELP DURING THESE EXPERIENCES. LUNCH IS GOING TO BE PROVIDED.



breastfeeding
Following Tradition Works
Working Women



"When a mother nurses her baby, she is giving that child her name, her story and her life's song. A nursed baby will grow to be strong in body, mind and spirit".

Annie Kahn from Round Rock, Traditional Wisdom

FIRST THINGS FIRST
Ready for School. Set for Life.

2016 Membership Meeting • Early Registration: Wednesday, November 14th

Submitted by: Intertribal Agriculture Council

GENERAL INFORMATION FORM



Celebrating 30 years!

“Where Do We Go From Here?”

2016 Membership Meeting

December 5 - 8, 2016 Flamingo Hotel Las Vegas, Nevada

REGISTRATION FEE:

Includes all sessions, workshops & the luncheon to be held Tuesday afternoon. For additional information on the registration fees see the registration form.

PROCEDURE:

Complete the registration form and return with payment to:

Intertribal Agriculture Council
100 North 27th Street, Suite #500
Billings, MT 59101

No purchase orders PLEASE!

(Methods of payments accepted are: cash, check or credit card; Am. Express, Master Card or Visa)

HOTEL:

Address: Flamingo Las Vegas
3555 Las Vegas Blvd South
Las Vegas, Nevada 89109

RESERVATIONS: 1.888.373.9855 (Cancellation Policy is 72 hours)

To receive special rate of \$82.00 + tax, **Please refer to code: SFINT6 when Calling for reservations.**
Reservation deadline to receive this special rate is: NOVEMBER 14, 2016 -based on availability.

TRANSPORTATION:

Las Vegas McCarran International Airport is served directly by shuttle, bus, and taxi (<http://www.las-vegas-las.com/index.html>). Public transportation is also available for travel both to and from the airport.

RODEO TICKETS:

<http://www.nfr-rodeo.com/nfrprices.html>
1-888-NFR-Rodeo
www.nationalfinalsrodeotickets.com

CANCELLATION:

Request for cancellation must be in writing to IAC and received before November 14, 2016. All cancellations are subject to a \$75.00 processing fee. No refunds will be made for cancellations after November 14, 2016. Room reservations must be canceled directly through the Flamingo Hotel.

The Flamingo Hotel Room Reservation Code is: SFINT6

Phone: 1-888-373-9855

ONLINE RESERVATIONS CAN BE MADE AT : <https://resweb.passkey.com/go/SFINT6>

IAC is exempt from the hotel early check in fee, but does not guarantee rooms will be available prior to 4pm.

MEMBERSHIP MEETING REGISTRATION FORM



Celebrating 30 years!

“Where Do We Go From Here?”

2016 Membership Meeting

December 5 - 8, 2016 Flamingo Hotel Las Vegas, Nevada

- _____ \$350.00 Early Registration on or before November 14, 2016
- _____ \$400.00 Registration Fee after November 14, 2016 and at the door – No exceptions
- _____ \$175.00 Fee for **FRTEP Extension Educators ONLY**
(All other FRTEP pay regular registration fee)
- _____ \$200.00 Fee for One-day pass: **WILL RECEIVE AGENDA ONLY**
- _____ Youth Fees will be waived for youth attending the 2016 Membership Meeting
(18 years or younger OR college students)
- _____ \$75.00 Additional Guest Luncheon tickets
(Everyone attending the Luncheon is required to have a ticket)

Name: _____ Title: _____

Tribe/Organization: _____

Address: _____

City, State, Zip Code: _____

Phone: _____ Fax: _____ Email: _____

The registration form with payment must be postmarked by **November 14, 2016**.
Registration fee covers Membership Meeting materials, breaks and (1) ticket for the luncheon.

Amount: _____ Check Number: _____ Cash: _____

Please Mail Registration Form with Payment to:
Intertribal Agriculture Council (IAC)
100 North 27th Street, Suite 500
Billings, Montana 59101

P: (406)259-3525 Fax: (406)256-9980 Email: bstandingbear@indianaglink.com

FAX Credit Card Payment to: (406)256-9980

Card type: _____ Visa _____ Master Card _____ American Express _____

Card #: _____ Exp. Date: _____

Cardholder's **PRINTED** Name: _____

Cardholder's Signature: _____

CANCELLATION AND REFUND POLICY: Request for cancellation must be in writing to IAC and received BEFORE November 14, 2016. All cancellations are subject to a \$75.00 processing fee. No refunds will be made for cancellations received after November 14, 2016.

17th Annual Nineteen Tribal Nations Workforce Development Board Conference • Dec. 6th-8th*Submitted by: Lucille Watahomigic | Hualapai Education & Training Department*

Innovative Workforce Solutions

**2016 NTNWDB ANNUAL CONFERENCE
"PATHWAYS•PARTNERS•PERFORMANCE"**

We would like to invite you to participate as a vendor at the 17th Annual Nineteen Tribal Nations Workforce Development Board (NTNWDB) Conference that will be December 6-8, 2016 at the Prescott Resort and Conference Center – 1500 Highway 69 – Prescott, Arizona 86301. To allow for maximum exposure, vendors will be in the "Arizona Room" which is directly across the hall from the "fantastic gingerbread village" display that is an annual event at the resort. Conference attendees, as well as other guests, visit the display and also shop with the vendors.

Past experience has shown that sales are usually better if vendors sell more "moderately priced" merchandise as it seems that shoppers tend to "shy away" from more expensive items during this time of year. Shoppers seem to be especially interested in Native American jewelry, arts and crafts.

Each vendor space comes with one (1) table and two (2) chairs, and the cost is only \$50.00 per space for the entire time. You may reserve more than one space, but the cost for each space is \$50.00. If you would like to have a hotel room at the Prescott Resort for three (3) nights – Monday, Tuesday & Wednesday – December 5, 6, and 7 – in addition to a vendor space, that would be an additional \$275.00. The rate is for 1 or 2 people in the room. Simply indicate this on the registration form.

Vendor setup and hours of operation are:

Monday – December 5, 2016 - 1:00-5:00 pm

Tuesday & Wednesday – December 6 & 7, 2016 - 7:30 am-5:00 pm

Thursday – December 8, 2016 - 7:30 am-Noon

Hours of operation may be extended if customers and business warrant the extended hours.

To reserve a vendor space, complete the attached "Vendor Registration Form". Make your check payable to Cocopah Indian Tribe for the appropriate amount, then mail the registration form and full payment to:

Ms Sandy Johnson, Director
Cocopah Vocational Training Center
Cocopah Indian Tribe
14515 S Veterans Dr
Somerton AZ 85350

Vendor registrations and full payment must be received by Friday – November 18, 2016. Spaces will not be available after this date.

If you have questions, contact me at (602) 510-9671.

Sincerely,

Ron Trusley
Ron Trusley, Conference Coordinator

Equal Opportunity Employer/Program
Auxiliary aids and services are available upon request to individuals with disabilities.
TTY: 711

A proud partner of the americanjobcenter network



**2016 NTNWDB ANNUAL CONFERENCE
 Vendor Registration Form**

Business Name: _____

Address: _____

City/State/Zip: _____

Contact Name: _____

Phone Number: () - _____

E-Mail: _____

Merchandise To Be Sold: _____

Will you need electricity? [] Yes [] No

Donations for conference door prizes are appreciated. Will you donate one or more items for door prizes. If yes, please give them to the conference committee upon your arrival and check in.

of Spaces Requested _____
Total Amount \$ _____
(\$50.00 for each space)

One (1) Space plus hotel room for 3 nights
Total Amount \$ _____
(\$275.00)

FOR NTN CONFERENCE USE ONLY	
# of Spaces Reserved _____	
Hotel Room Reserved _____	
Amount Received _____	Check # _____
Date Received _____	

JOB OPPORTUNITIES

Part-Time Positions Available at Grand Canyon Resort Corporation

Submitted by: Heather Nieto | Grand Canyon Resort Corporation, Leadership Program

Grand Canyon Resort Corporation

HUMAN RESOURCES DEPARTMENT



Part-Time Positions

Available at

Grand Canyon West Resort Corporation

Part-time positions are available for any individual interested in working 20-25 hours a week. If you're currently in school, looking for extra income, or want to be a part of the Grand Canyon Resort Team consider applying. If you're currently in school we can offer weekend and holiday hours.

We will begin accepting applications for available part-time positions November 7th. Individuals over the age of 14 years old are eligible to apply. Please contact Grand Canyon Resort Corporations Human Resources office at 928-769-2640 for applications or for more information.

Thank you,



GCRC Human Resources (928) 769-2640
P.O. Box 359 Peach Springs, AZ 86434
16500 E. HWY. 66 (Mile Post 97)

*Current GCRC team members are not eligible to hold both full-time and part-time positions within the company.

Hualapai Preference

Request for Proposal for Construction Work Plan & Long-Range Financial Forecast

Submitted by: Kevin Davidson | Hualapai Planning Department

Request for Proposal for Construction Work Plan for the Hualapai Tribal Utility Authority



The HTUA is preparing a loan application for RUS/USDA funding to construct a 69 KV power line between Grand Canyon West and the UniSource electric grid more than 30 miles distant. Part of the loan application requires the creation of a Construction Work Plan for Distribution Borrowers per 7 CFR

1710.250, et. seq.. This requires the specialized knowledge of all engineering activities required by 7 CFR 1710, Subpart F which must be performed by qualified engineers. System planning for the short term (2-4 years) will be in accordance with Bulletin 1724D-101B (updated December 18, 2012) and in the long term (10 years) per Bulletin 1724D-101A.

The RFP provides for Indian Preference but is not limited to Indian Owned Enterprises only. The full RFP may be found at: <http://hualapai-nsn.gov/>

Please contact Kevin A. Davidson, Director, Hualapai Planning Department at (928) 769-1310 or e-mail: kdavidson@hualapai-nsn.gov for a copy of the RFP.

Proposals are due at 4:00 PM, Arizona Time on Monday, November 21, 2016, and may be submitted via e-mail or mailed to P.O. Box 179, Peach Springs, Arizona 86434 or delivered to 887 W. Highway 66, Peach Springs, Arizona 86434.

Request for Proposal for Long-Range Financial Forecast for the Hualapai Tribal Utility Authority



The HTUA is preparing a loan application for RUS/USDA funding to construct a 69 KV power line between Grand Canyon West and the UniSource electric grid more than 30 miles distant. Part of the loan application requires the creation of a Long-Range Financial Forecast

for Distribution Borrowers per 7 CFR 1710.300, et. seq. This requires the specialized knowledge of all activities required by 7 CFR 1710, Subpart G which must be performed by qualified professionals.

The RFP provides for Indian Preference but is not limited to Indian Owned Enterprises only. The full RFP may be found at: <http://hualapai-nsn.gov/>

Please contact Kevin A. Davidson, Director, Hualapai Planning Department at (928) 769-1310 or e-mail: kdavidson@hualapai-nsn.gov for a copy of the RFP.

Proposals are due at 4:00 PM, Arizona Time on Monday, November 21, 2016, and may be submitted via e-mail or mailed to P.O. Box 179, Peach Springs, Arizona 86434 or delivered to 887 W. Highway 66, Peach Springs, Arizona 86434.

Community Development Institute • CDI Head Start

Submitted by: CDI Head Start



Community Development Institute

HEAD START

Serving Hualapai Tribe

PO Box 125

479 Hualapai Way

Peach Springs, Arizona 86434

Program Director

This position manages the day-to-day program operations of a program with Head Start and/or Early Head Start including personnel administration and supervision and oversees the over-all program to ensure smooth functioning of the program in all areas to provide quality services to children and families, and to support the goals of the program. Responsible for development, training and on-going work with the program Policy Council. Provides general and day-to-day oversight of operations of Head Start/Early Head Start centers, assuring regulatory and legal compliance with federal, state and local regulations, communicating with parents and the community and monitoring of all staff working at the assigned center(s). Minimum requirement is a bachelor's degree in child development, early childhood education, human services, business or related field with supervisory experience. Pay is DOE, 40 hours per week. 48 weeks per year.

Program Aide/Program Aide On-Call

This position works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. The position contains elements of job descriptions of positions with titles similar classroom aide, bus monitor, janitor and kitchen aide and as a disabilities aide providing support for children with disabilities. Works with typically developing children and/or children with special needs/disabilities. The minimum requirement is that the individual be 18 years of age. This is an entry-level position requiring no previous education or experience, a high school diploma or G.E.D. is preferred. Pay D.O.E., 35 hours per week, 39 weeks per year.

Teacher Preschool/Substitute Teacher

This position serves as the lead worker in a classroom of Head Start children by planning, implementing, and supervising all classroom activities. This position works with typically developing children and children with disabilities. This position supports and assists families as they identify and meet their own goals through a family-centered case management model for developing and carrying out the program Family Partnership Agreements including responsibility for child files, enrollment/applications, etc. Entry-level requires an A.A. in ECE Pay is \$1,050.00/biweekly at an A.A. level, and \$1,120.00 biweekly at a B.A. level 35 hours per week, 39 weeks per year. We will consider applicants that are enrolled in an AA or BA degree program in early childhood education that are able to obtain the degree within a reasonable timeframe.

Assistant Teacher Preschool/Assistant Teacher On-Call

This position works as a part of a teaching team to work as a partner with the teacher/lead teacher in developing activities for preschool (Head Start) children to provide them with varied experiences and an appropriate learning environment. Typically works with developing children and children with disabilities. Assistance is given to the teacher in carrying out the goals, policies, and activities designed to implement educational objectives and performance standards. This position works with families to promote parent involvement in the program. In addition, this position might also serve as a Bus Monitor as part of the transportation services provided by the program. This position may be assigned additional duties based upon program need and areas of developing expertise. This position works along with the teacher/lead teacher to attain the goals of the program. The position may be reassigned to various classrooms/centers as deemed necessary for program operations. Pay D.O.E., 35 hours per week, 39 weeks per year.

Janitor/Janitor On Call

This position is responsible for ensuring clean, safe and functional facilities by performing daily cleaning and ongoing light maintenance activities for Head Start/Early Head Start offices, classrooms, outdoor areas and other spaces used. Duties may include setting up spaces for meetings, Family Nights, socializations, etc. This position also works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. Pay D.O.E.

Cook On-Call

This position is one role in a large system of services provided to children and families. A strong food service program is important to supporting the goals of the program. This position is responsible the ordering, preparing, serving and documenting of meals and snacks. It includes following menus and all phases of kitchen operations including inventory control. The position may prepare foods for and/or preschool children following the USDA/CACFP standards. Position may involve reassignment to various kitchens/centers as deemed necessary for program operations. Pay D.O.E. This is an On Call position.

Education Coordinator

This position serves as the lead worker in a classroom of Head Start children by planning, implementing and supervising all classroom activities. This position works with typically developing children and children with disabilities. This position supports and assists families as they identify and meet their own goals through a family-centered case management model for developing and carrying out the program. Family Partnership Agreements including responsibility for child files, enrollment/application, etc. Minimum requirement is a Bachelor degree in Early Childhood Education, Child Development or other related human service degree with at least 30 credits in Early Child Education credits and two years of experience working with young children and families. One year supervisory experience preferred. Bi-Weekly pay, 48 weeks per year. This is a grant funded position.



2016 Current Job Posting for the Hualapai Tribe OPEN COMPETITIVE

	Job Title	Pay Rate	Opening Date	Closing Date
Emergency Services	Structure Fire Fighter	D.O.Q.	June 23, 2015	Open until filled
Health Department	Community Counselor	D.O.E.	June 24, 2016	Open until filled
	Substance Abuse Counselor (1)	D.O.E.	August 24, 2016	Open until filled
	Community Health Representative	D.O.E.	August 5, 2016	Open until filled
	Gen-1 Project Coordinator/Counselor	\$26,000/Annual	October 6, 2016	Open until filled
	Health Educator, Emp. Working 4 Health	Negotiable	Sept. 19, 2016	Open until filled
Juvenile Det. Center	Correctional Officer I, II, III	\$16.00-\$18.00/Hr.	June 26, 2015	Open until filled
Adult Det. Center	Food Service Worker	D.O.Q.	October 21, 2016	Open until filled
Tribal Court	Wellness Court Judge	D.O.Q.	Sept. 6, 2016	Open until filled
	Wellness Court Clerk/Coordinator	D.O.Q.	Sept. 6, 2016	Open until filled
	Wellness Court Probation Officer	D.O.Q.	Sept. 6, 2016	Open until filled
Human Services	Shelter Advocate	D.O.Q.	October 19, 2016	Open until filled

**FOR COMPLETE JOB ANNOUNCEMENTS, PLEASE SEE AT THE TRIBAL ADMINISTRATION OFFICE
OR VISIT OUR WEBSITE AT HUALAPAI-NSN.GOV**

EDUCATION & TRAINING OPPORTUNITY

CPR Training Class • Become CPR Certified

Submitted by: Chris Gortariz | Hualapai Emergency Services

HUALAPAI NATION EMERGENCY SERVICES



FIRE & EMS

PRESENT A

CPR TRAINING CLASS



Open to the public!!

Become CPR Certified & Save lives!!

\$25.00 a person

Refresher: 4 hour course

Beginners: 8 hour course



Call Emergency Services Department and leave your Name, Number, & Email if interested in taking the class.

(928) 769-2205

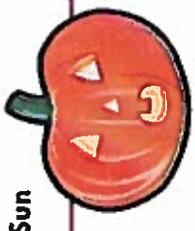
Peach Springs Elementary • November Calendar of Events
 Submitted by: Jamie Cole | Peach Springs Unified School District



PSUSD VALUES: CHILDREN FIRST, POSITIVE ATTITUDE, COMMITMENT TO CHANGE, AND SERVICE TO OTHERS

November 2016



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	 <p>31 Halloween celebration in class 2:30-4 pm</p>	<p>Nov. 1 PSUSD Meeting First Things First 10:30 am</p>	<p>2 Lake Havasu Co. Supt. Meeting Parent training 3-4 pm in library</p>	<p>3 Oral Health Kindergarten at 3 pm</p>	<p>4 Oct. 29 Girls Basketball won 3/3 games</p>	<p>5 Girls basketball game Music Mountain H.S.</p>
<p>6 Prepare for picture day Monday</p>	<p>7 Picture Day and gifted meeting</p>	<p>8 Vote at PSUSD library all day!!!</p>	<p>9 Gifted testing for new PSUSD program this year</p>	<p>10 Gifted testing for new PSUSD gifted teachers</p>	<p>11 Kagan Day training for teachers</p>	<p>12 Have a safe weekend, dress warmer for bus</p>
<p>13 AAEE Career Fair recruitment for teachers</p>	<p>14 Recruiting certified teacher for 1st & 7th gr.</p>	<p>15 Tribal planning meeting 10:30 am</p>	<p>16 Parent training 3-4 pm in library</p>	<p>17 PBIS training for committee CPT 11:30 am</p>	<p>18 Legislative workshop in Phoenix, AZ</p>	<p>19 Enjoy 1-week break with your family</p>
<p>20 Thanksgiving Break—Nov. 21-24th</p>	<p>21 Tribal gym 5:30 pm meal</p>	<p>NO school this week</p>	<p>Happy Thanks-giving to you!</p>	<p>No school this week</p>	<p>25 Happy Thanksgiving to your families</p>	<p>26 Dec. 3 PSUSD Basketball game high school gym</p>
<p>27 Students return to school Nov. 28th</p>	<p>28 Dec. calendars Sent home today</p>	<p>Detention meeting 1 pm</p>	<p>Parent training 3-4 pm in library</p>	<p>Dec. 1 Bus evacuation Drill</p>	<p>Check students bags for upcoming events</p>	<p>Dec. 3 PSUSD Basketball game high school gym</p>



Thanksgiving Break



December Updates—2nd wk Galileo testing

Hualapai Day Care Center • November Calendar of Events
 Submitted by: Xavier Benson | Hualapai Day Care Center



November 2016

mad ga muna hia'

Hualapai Day Care Center

(928) 769-1515



S	M	T	W	T	F	S
6 	7 Center Closes 1 hour Earlier Staff Training In Kingman CLOSING AT 4:30 pm	8 22 Center Thanksgiving Luncheon @11:30 am 	9 30 Monthly 1/2 Day CLOSED AT 12 Noon	10 17 Child Health Day Conference 9 am -3 pm Multi Purpose 	11 Veteran's Day CENTER CLOSED 	12 5 Fall
13	14	15	16	17	18	19
20 	21 Community Thanksgiving Dinner 5:30 pm Tribal Gym	22 22 Center Thanksgiving Luncheon @11:30 am 	23 30 Monthly 1/2 Day CLOSED AT 12 Noon	24 24 THANKSGIVING DAY CENTER CLOSED 	25 CENTER CLOSED	26
27 	28	29	30	31		

Theme: Veteran's Day - pu gaemiya, Thanksgiving - Iyas ma:vivam

Hualapai: Qwath, Vasuw, Sey'
 Hualapai: Per Classroom

- Colors: Yellow, Green, Brown
- Numbers: Per Classroom
- Letters: Per Classroom
- Shape: Rectangle

Three Sites for the Transit Station • Questions or Concerns Contact Michelle Zephier
Submitted by: Dr. Robyn Purdum | All One People Chiropractic, Inc.



Gamyu,

My husband, Mr. Jess Sixkiller, Jr., and I, Dr. Robyn Purdum will be presenting to your Hualapai Tribal Council at the next regular council meeting to be held Saturday, November 5, 2016. The meeting begins at 8:12am.

I will be presenting my business proposal to your tribal council in order to bring my business, All One People Chiropractic Incorporated, back to Hakdagwiva to once again serve the Hualapai community with the very best in natural, preventative, Chiropractic Medicine.

My husband will be presenting a proposal to instruct private and/or group instruction in Kenpo Karate. He is a 3rd degree Black Belt in Kenpo Karate and he has instructed and practiced this martial art as well as many other forms of self defense and fighting techniques for over 37 years. He has instructed people with all types of physical and mental disabilities and he has the expertise to teach anyone who wants to learn.

Let your Tribal Council know how my Chiropractic services have helped you and your family live a better life. Let them know if we have done something to help you. Maybe you and your children were with us during the Medicine Walks or maybe you participated in the Grandmother's Circles. Maybe you were encouraged by a kind word or gesture from one or both of us. Maybe you worked with my husband and had a positive experience that has lasted. Please be brave and come speak your truth.

My husband and I, ask that Hualapai Tribal Members, Hualapai Tribal Employees, GCRC employees, and spouses and children of Hualapai Tribal Members come to the November 5, 2016, Tribal Council Meeting to express to your council what it means to you and your family's health and well-being to have us return to your community to serve you in the very best way.

Much love to all those who have supported us in the past, present, and future.

Yours In Health,

Dr. Robyn Purdum B.S., D.C., Ph.C.

All One People Chiropractic Incorporated

2699 E. Andy Devine Avenue, Suite B,

Kingman, AZ 86401 @ Brock Chiropractic

(928) 769-6083

COMMUNITY METSAGES

Letter to the Community

Submitted by: Joseph T. Flies-Away | Hualapai Court of Appeals, Chief Justice

To:



Hwal'bay Baj

From:

Joseph Thomas Flies-Away
Chief Justice, Hualapai Nation Court of Appeals



Jo Gamyu:je, I hope all goes well with you and all those who keep you strong. Lately, I have been thinking a great deal about law, courts, codes, constitutions, conflict, cooperation, confrontation, communication compromise & concord. Yes, a lot of "C" words. I have others like citizen, community, conscience and collective conscious, as well as some "P" words, like people, policy, place, and pecuniary possibilities; or the People Gather Ground and Grow! That's what we do you know, we gather ground and grow! The "C" words here and others to come are major Considerations we all must think about as we grow the Hualapai Nation. In short, we have some things to discuss. We have many conversations that we must have as a people, and within our closer circles; those folks who keep us strong, our families, friends, church, even teams.

Over the next year or two we will have focused conversations about our community & nation-building journey at Hualapai. The document that will focus and frame these conversations is the Hualapai Constitution. Have you read this document? Does it all make sense? Have, or do, any of the provisions of our constitution affect you negatively? Do you know what changed or was attempted to be changed in the votes held these last few years? What are our rights as Members, as residents, or persons under the jurisdiction of the Hualapai tribe?

I believe it's a good thing when everyone is familiar with their constitution; and have a sense as to what the major issues are. Most of the time, however, we really don't care to get involved or talk much about legal stuff like this. But eventually something happens that negatively affects us directly. These issues many times involve some common practice we do, or obscure regulation or rule, or there is something about it in the constitution. Instead of waiting for when it is staring us right in the face, take a proactive approach. Come think about these issues before the problem arises, before there has to be a conflict, and before we end up getting mad at everyone and ourselves.

Our conversations will consist of at least one day-long community 'talk' per month and smaller group discussions as needed. The radio will cover our conversations; hopefully live. It is important that we make sure everyone has the opportunity to listen and contribute. We can expect disagreement. It shows true leadership when one is able to 'talk' strong and from the heart without interfering or stifling others who may disagree with you. Of course there has to be some general rules for Respectful Communication, communication that can lead to positive change or peaceful preservation. Come be part of the conversation, submit questions or answers, let's think about these things together, then settle on some general guideline, express it in writing, in Hualapai, to state to the world, "this is Hualapai Nation" . . . Ma, Miyam Hanuja; Ha:nk Wayo:hiyu! yadayada





WIC

Hualapai Department of Health & Wellness

WIC office hours are now;

Monday & Tuesday
8 a.m.-5 p.m.

Closed on Wednesday's
(NO SERVICES)

Thursday & Friday
8 a.m.-5 p.m.

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NEW SHOW JOINING THE THURSDAY REGGAE LINE UP!

December 1st - 31st
Employees Working For Health
Final Assessment

& to sign up for our 2017 grant year!
Thank you and congratulations to all employees who worked hard and participated in our Employees Working for Health 2016.

Questions? Contact Healthy Heart @769-1630 or Fitness @769-2644



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Michael Vaughn
Major 360 Consultant



COMMUNITY AWARENESS NIGHT



NOVEMBER 16, 2016

Where: Health Education & Wellness

5:30 P.M. - 8:00 P.M.

DINNER IS PROVEDED

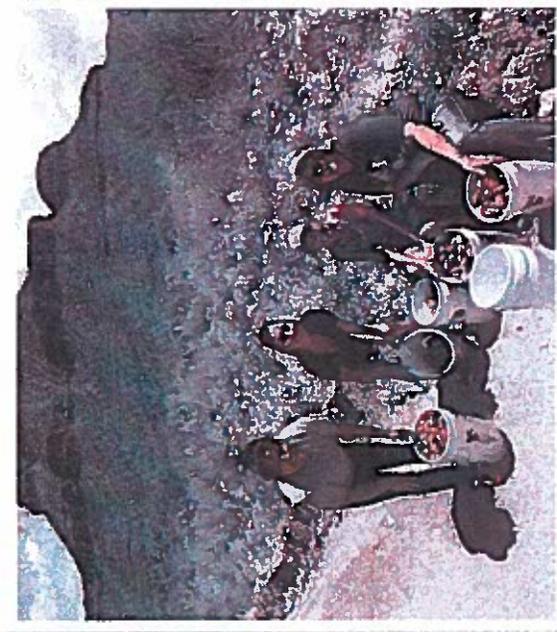
TOGETHER WE CAN *You can live with*
STOP DIABETES. **DIABETES**



if you learn how!

For more information contact Krissy @ 769-2207X205

Prickly Pear Cactus Ice Cream



Ingredients:

- 6 Cups heavy whipping cream
- 3 Cups half and half
- 3 Cups sugar
- 1 1/2 Cups Prickly Pear Cactus Juice

Directions:

1. Stir sugar, cream, half and half, and prickly pear juice into a saucepan over low heat until sugar has dissolved.
2. Transfer cream mixture to a pourable container such as a large measuring cup and chill in fridge or freezer till cooled.
3. Pour cold ice cream mix into an ice cream maker, turn on the machine, and churn according to manufacturer's directions, 20 to 25 minutes.
4. Freeze mixture for one to two hours to allow ice cream to harden.

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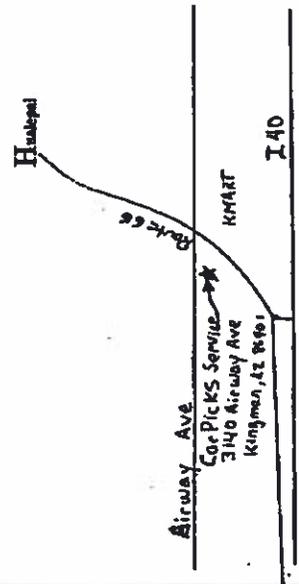
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Map



*Map not intended for use as a map
* Plus 10% off fee for Tribal Card

Now Accepting Home Improvement Program (HIP) Applications • Due: December 15th

Submitted by: Michelle Zephier | Hualapai Planning Department



*****ATTENTION*****

Now Accepting

Housing Improvement Program (HIP) Applications

The Housing Improvement Program is a home repair, renovation, down payment assistance and replacement grant program administered by the Bureau of Indian Affairs (BIA) and federally-recognized Indian Tribes for American Indians and Alaska Native individuals and families who have no immediate resource for standard housing. To be eligible for HIP assistance, you must be a member of a federally recognized American Indian tribe or be an Alaska Native; live in an approved tribal service area; have an income that does not exceed 125% of the U.S. Department of Health and Human Services Poverty Guidelines; have present housing that is substandard, as defined in the regulations 25 CFR, Part 256; have no other resource for housing assistance; have not received HIP assistance after October 1, 1986 for repairs, renovation, replacement or housing, or down payment assistance; and have not acquired your present housing through a federally sponsored housing program that includes such housing assistance. Interested applicants should contact Michelle Zephier at the Hualapai Planning Dept. for an Application Package containing the application, guidelines, and required supporting documentation necessary in order to qualify for eligibility. Complete applications and all supporting documentation **are due by December 15, 2016. No exceptions.**

Contact Persons:

Michelle Zephier – Hualapai Planning Dept Office Phone: (928) 769-1310; Fax: (928) 769-1337
Western Region (BIA) - Nancy Jones, Office Phone: (602) 379-3083; Fax: (602) 379-4006



**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS**

HOUSING ASSISTANCE APPLICATION

GENERAL INSTRUCTIONS

This application is for the Housing Improvement Program (HIP) of the Bureau of Indian Affairs (BIA).

The HIP is a grant program that addresses the housing needs of those Indians who cannot qualify for housing assistance from any other source. It involves the repair and renovation of existing housing or the construction of a new unit. Individual Federally-recognized Indian tribe's participation is mandatory and their direct administration of the HIP is encouraged. The selection of eligible families or individuals for HIP services is done through a screening process by assigning points to specific ranking factors documented in the application.

Individuals wishing to apply for HIP assistance must complete this application and submit it to either their local BIA Agency office or designated Tribal HIP office, if operated under P.L. 93-638 contract or P.L. 103-413 Self-Governance compact.

PRIVACY ACT NOTICE: Pursuant to Section 3(e) (3) of the Privacy Act of 1975 (P.L. 93-579), individuals furnishing information on this application form are hereby advised:

1. The authority for solicitation of the information is 25 U. S. C. 13 and the Bureau of Indian Affairs HIP regulation at 25 CFR Part 256.
2. The information collected will be used to determine an applicant's eligibility and to set priority ranking for assistance under the HIP regulations.
3. The disclosure of this information is voluntary. Failure to provide the information required to support the verification process will result in the denial of the application. Incomplete applications will not be considered. The information provided in this application may be made available to authorized sources for verification purposes upon request.

USE OF SOCIAL SECURITY NUMBER: The disclosure of your Social Security Number is required in the completion of this application because other people may have the same name and birth date. The Social Security Number is used, if necessary, to verify income and to avoid duplication of housing assistance.

CERTIFICATION: Certification is made with the knowledge that the information will be used to determine eligibility to receive housing assistance. Anyone who knowingly makes a false or fraudulent statement in this application is subject to the penalties provided by law (U.S. Code, Title 18, Section 1001).

If you need information regarding the conditions and terms under which housing assistance is provided to American Indians or Alaska Natives, you may obtain a copy of the HIP regulations (25 CFR Part 256) from your Tribe or nearest BIA Agency Office.

(Instructions -- Page 1 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

FORM BIA-6407

OMB FORM 1076-0084

INSTRUCTIONS RELATING TO SPECIFIC ITEMS IN THE APPLICATION

ITEM C - Income Information: Enter the total annual household income of all family members, including all earned and unearned income as defined in 25 CFR Part 20, Subpart C – Direct Assistance. The sections that are applicable to this application are: 20.307, 20.308, 20.309 and 20.310.

The following detailed definition of income is from the Bureau of Indian Affairs' Financial Assistance and Social Services Program Regulations, 25 CFR Part 20 Subpart C - Direct Assistance shall be applied to HIP applications.

(A) Resources. In determining eligibility..., the Bureau shall consider all types of income and other liquid assets available for support and maintenance unless... *or specifically excluded by Federal statute*. All earned or unearned income will be counted as income in the month received and as a resource thereafter, except certain income from the sale of real personal property as provided in Section 20.309(d). Resources are considered available when they are converted to cash.

Only adjustment or exclusion to income is in accordance with 25 U.S.C. 1408, Section 8, as amended, which provides that: "... and up to \$2,000 per year of income received by individual Indians that is derived from interests (trust or restricted lands) shall not be considered income..." Income from Indian gaming is not considered part of this statutory exclusion.

(1) "Earned income" is cash or any in-kind payment earned in the form of wages, salary, commissions, or profit from activities by an employee or self-employed individual. Earned income includes:

- (a) Any one-time payment to an individual for activities which were sustained over a period of time (for examples, the sale of farm crops, livestock or professional artists producing act work);
- (b) With regard to self-employment, total profit from business enterprise (i.e., gross receipts less expenses incurred in producing the goods and services). Business expenses do not include depreciation, personal business and entertainment expenses, personal transportation, capital equipment purchases, or principal payments on loans for capital assets or durable goods.

(2) "Unearned income" includes, but is not limited to:

- (a) Income from interest; oil and gas and other mineral royalties; gaming income per capita distributions; rental property; cash contributions, such as child support and alimony, gaming winnings; retirement benefits;
- (b) Annuities, veteran's disability, unemployment benefits, federal and state tax refunds;
- (c) Per capita payments not excluded by federal statute;
- (d) Income from sale of trust land and real or personal property that is set aside for reinvestment in trust land or a primary residence, but has not been reinvested in trust land or a primary residence at the end of one year from the date the income was received;
- (e) In-kind contributions providing shelter at no cost to the individual or household, this must equal the amount for shelter included in the state standard, or 25 percent of the state standard, whichever is less; and

(Instructions – Page 2 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

FORM BIA-6407

OMB FORM 1076-0084

(f) Financial assistance provided by a state, tribal, county, local or other federal agency.

(3) The Bureau shall prorate:

- (a) Recurring income received by individuals over a 12-month period for less than a full year's employment (for example, income earned by teachers who are not employed for a full year);
- (b) Income received by individuals employed on a contractual basis over the term of a contract; and
- (c) Intermittent income received quarterly, semiannually or yearly over the period covered by the income.

ITEM D - Housing Assistance: Housing assistance in the form of repairs to bring a housing unit to a standard condition is for the applicant(s) who are living in their own home. The applicant must sign a written agreement that if he/she sells the house within five years following the date of completion of the repairs, the full amount of the assistance must be repaid to the BIA at the time of settlement. [25 CFR Part 256.9(d)]

The applicant needing construction of a new standard house must have ownership of the land on which the house is to be built. In the case of a leasehold interest, it must be for not less than 25 years. The applicant must sign a written agreement that if he/she sells the house within the first ten years from the date of ownership, the grant is voided and the full amount of the HIP grant will be repaid to the BIA at the time of settlement. [25 CFR Part 256.10]

ITEM E - Land Information: Check the appropriate box to indicate the status of the land. The following are brief descriptions of types of land identified in the application:

Individual Trust	Land or any interest therein held in trust status by the United States for the benefit of an individual.
Tribal Trust	Land or any interest therein held in trust status by the United States for the benefit of an Indian Tribe.
Individually Restricted	Land or any interest therein, title to which is held by the individual Indian subject to Federal restriction against alienation, encumbrance, or taxation.
Tribally Restricted	Land owned by an Indian tribe with the Federal restrictions of alienation and encumbrances.
Tribally Fee Simple	Land owned by an Indian tribe free of any restriction
Fee Patented	Individual owned land where a patent has been issued which conveys an absolute or fee simple estate. The owner is entitled to the entire property with unconditional power to dispose.

(Instructions – Page 3 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

BIA Form 6407
ISSUED 11/10/2015

OMB Control No. 1076-0184
EXPIRATION DATE: 10/31/2018

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
HOUSING ASSISTANCE APPLICATION**

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

A. APPLICANT INFORMATION

1. Name: _____
 Last First MI Maiden Name (if any)
2. Current Address: _____
 Street Address P.O. Box # (if any)
- _____ _____ _____
 City State Zip Code
3. Telephone Number: (____) _____
4. Date of Birth: _____ 5. Social Security Number: _____
6. Tribe: _____ Roll Number: _____
- Reservation/Rancheria: _____
7. Marital Status: Married Singled Widowed Other
- If you checked "Other", please explain. _____
8. Are you Homeless? No Yes 9. Are you or spouse a Veteran? No Yes

Information About Spouse: _____

10. Name: _____
 Last First MI Maiden Name (if any)
11. Date of Birth: _____ 12. Social Security Number: _____
13. Tribe: _____ Roll Number: _____

B. FAMILY INFORMATION

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Social Security #	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: _____

BIA Form 6407
ISSUED 11/10/2015

OMB Control No. 1076-0184
EXPIRATION DATE: 10/31/2018

C. INCOME INFORMATION _____

14. Earned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ _____

15. Unearned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ _____

16. TOTAL COMBINED ANNUAL HOUSEHOLD INCOME (earned + unearned): \$ _____

D. HOUSING INFORMATION _____

17.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**
18.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
19.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? No Yes
	If yes, provide name of owner(s):
20.	Are you living in Overcrowded Conditions? ___ No ___ Yes
21.	Is the condition of the home in a dilapidated state? ___ No ___ Yes

Date of this application: _____

BIA Form 6407
ISSUED 11/10/2015

OMB Control No. 1076-0184
EXPIRATION DATE: 10/31/2018

HOUSING INFORMATION, continued.

22.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____.				
23.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Chemical Toilet	<input type="checkbox"/> Outhouse
	Water Source:	<input type="checkbox"/> City Water	<input type="checkbox"/> Private Well	<input type="checkbox"/> Community Water Tank	
24.	No. of Bedrooms _____.				
25.	House Size: _____ (Square Feet)	[LENGTH _____ ft/in]	[WIDTH _____ ft/in]		
26.	Bathroom facilities in existing house:	Facility	Yes	No	
		Flush toilet			
		Bathtub			
		Sink/lavatory			

E. LAND INFORMATION

27.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No			
	If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____			
28.	What is the current status of the land?	Fee	Tribal Fee	Native/Restricted
		Individual trust land	Tribal trust land	Public Domain
		Individually restricted	Tribally restricted	Other:
29.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____			

F. GENERAL INFORMATION

		Yes	No
30.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$ _____; the year it was received: 19____; and the location of the house: _____		
31.	Do you own any other house not occupied by your family? If yes, state where the house is located: _____ and who occupies it: _____.		
32.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
33.	Is the HUD project still under operation of an Indian Housing Authority?		
34.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
35.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
36.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: _____

BIA Form 6407
ISSUED 11/10/2015

OMB Control No. 1076-0184
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G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: _____

Date: _____

Spouse's Signature (if appropriate) _____

Date: _____

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: _____