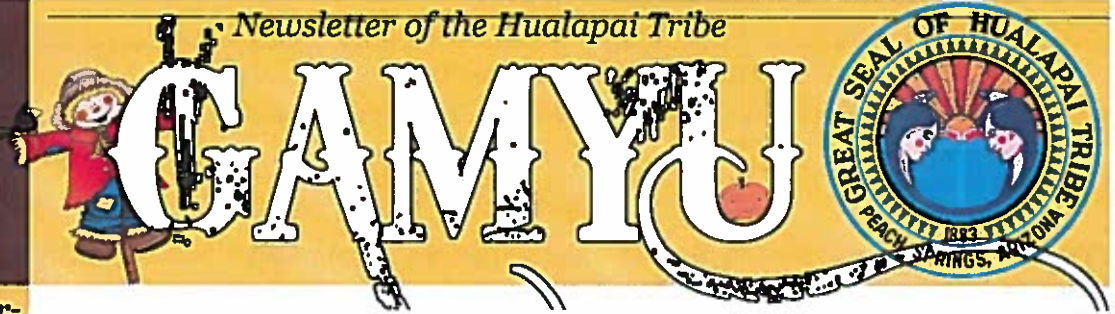


Issue #22

Friday,
October 21, 2016



Special points of interest:

- HTUA will be meeting at UniSource (2498 Airway Ave., Kingman, Arizona) on Friday, November 4, 2016 at 9:30 AM.
- Regular Council Meeting will be Saturday, November 5, 2016, starting at 8:12 a.m. in the Tribal Chambers.
- The deadline is drawing near (Tuesday, November 15, 2016) regarding Per Capita changes and updates. See page #9.
- HTUA Board Meeting will be on Tuesday, November 15, 2016 at 9:00 a.m. at Health & Wellness Building

October 2016 • Update to the Community

Submitted by: Dr. Damon Clarke | Hualapai Tribe Chairman

October 2016 Update to the Community

Gam-i-yuje Ba:je'

I just wanted to update you on the past Resolutions that we, (Council) have passed in the last couple of months - August and September 2016.

- **Resolution 71-2016** was passed on August 17, 2016 for the 2016-2017 National Congress of American Indians (NCAI) Membership.
- **Resolution 72-2016** "Boulder Canyon Project Contract" was adopted August 22, 2016. This is in conjunction with our Hualapai Tribal Utility Authority (HTUA) to execute an Electric Service Contract with Western Area Power Administration, a Federal power marketing agency of the Department of Energy.
- **Resolution 73-2016** was adopted with changes made to the HTUA Ordinance. August 22, 2016.
- **Resolution 74-2016** was presented and adopted by the Council that Opposed the Office of Management and Budget Changing the Process for the Interior and the Justice Departments' Negotiating Proposed Indian Water Rights Settlements. This similar resolution was also adopted by many other Tribal Nations, the ITCA, and NCAI. August 22, 2016.
- **Resolution 75-2016** was successfully approved for the Homesite Lease for Jonell Tapija September 10, 2016.
- **Resolution 76-2016** was also approved for the Residential Lease of Ira Majenty also September 10, 2016.
- **Resolution 77-2016** was not approved for Cathryn Moline Homesite Lease for five (5) acres.
- **Resolution 78-2016** was approved and adopted for Cathryn Moline Residential Lease for 2.5 acres on September 10, 2016.
- **Resolution 79-2016** Grant Application "Native American Partnership Program" was adopted on September 10, 2016.
- **Resolution 80-2016** was adopted and approved "Arizona Power Authority Power Sales Contract for Boulder Canyon Project Post-2017 Schedule D Capacity & Energy". September 10, 2016.
- **Resolution 81-2016** was adopted that was entitled "Elk-Vehicle Collision Reduction Measures" on September 10, 2016.
- The Tribal Council adopted **Resolution 82-2016** for Supplemental Funding for the WIC program on September 15, 2016.
- **Resolution 83-2016** was approved and adopted on October 1, 2016 Tribal Enrollment of 9 new members.
- **Resolution 84-2016** was not adopted dealing with water assessment in dealing with the tribe to buy water for future use. October 1, 2016.
- **Resolution 85-2016** was also not adopted in dealing with a study in 2011. The title was "Tribal Community Engagement in Alcohol Prevention." October 1, 2016.
- **Resolution 86-2016** was adopted October 1, 2016- 638 Contract Proposal to BIA

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for Community Scale Solar Projects. October 1, 2016.

- **Resolution 87-2017** was a Modification to the Tribal Transportation Improvement Program approved on October 1, 2016.

i = Interdependence

An excerpt from: *THE i IN TEAM*

One of our favorite exercises in team-building workshops is a simulated "survival" activity. We begin by having participants complete a paper and pencil instrument independently, ranking fifteen items in terms of their importance to surviving a crisis event (e.g. a crash landing in unknown territory like a desert, subarctic, or jungle region).

The idea of the exercise is to examine how people make decisions, first individually and then as a team. Once everyone has completed ranking the items independently, we form teams and have them repeat the exercise using an interdependent, consensus process. In both cases, the participants select their items based on limited information and assumptions. It becomes quite clear that flawed assumptions can be disastrous in the exercise, just like in real life.


Working for a better Nation and taking it to the next level.

Ham-o-kyu Han-i-kyu!!

Damon R. Clarke, Chairman

4th Annual Scarecrow Contest • Due to Diamond Creek Restaurant by Friday, October 21st

Submitted by: Adeline Crozier | Hualapai Tribal Administration



4th Annual Scarecrow Contest

Participation form

Department: _____

Scarecrow Name: _____

Brief Description of Scarecrow: _____

Please have participation forms turned into Brandi at Diamond Creek Restaurant no later than Friday, October 21st.

Scarecrows will need to be put up on Monday the 24th
 Judging will take place Wednesday
 Winners will be announced at the Halloween Festival
 Top 3 winners will be awarded

Hualapai Tribal Membership Enrollment • Resolution No. 83-2016*Submitted by: Clara Mahone | Hualapai Tribe Enrollment Department*

**HUALAPAI TRIBAL COUNCIL
RESOLUTION NO. 83-2016
OF THE GOVERNING BODY OF THE
HUALAPAI TRIBE OF THE HUALAPAI RESERVATION**

(Tribal Membership Enrollment – 9)

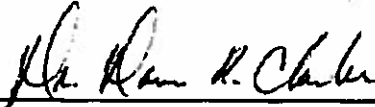
WHEREAS, the Hualapai Tribal Council has the responsibility of enrolling members
Pursuant to the Ordinance of the Hualapai Tribe of Peach Springs, Arizona,
Enrollment Procedures Act: and,

NOW, THEREFORE, BE IT RESOLVED that the following applicants are approved:

1. BARNES, Leander Jones
2. HILL, Malina Skye
3. JONES, Jaylyn Cherum
4. MCBRIDE, Kristina Maria
5. ORTIZ, Arianna Maria
6. ORTIZ, Angel Arturo
7. SMITH, IV Bryant
8. STEELE, Rayne Tommi
9. WALEMA, Owen Blue Mountain

CERTIFICATION

I, the undersigned as Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal Council of the Hualapai Tribe is composed of nine (9) members of whom nine (8) constituting a quorum were present at a **REGULAR COUNCIL MEETING** held on this 1st day of October, 2016; and that the foregoing Resolution was duly adopted by a vote of (8) in favor, (0) oppose, (0) not voting, and (1) excused; pursuant to authority of Article V, Section (a) of the Constitution of the Hualapai Tribe approved March 13, 1991.


Dr. Damon R. Clarke, Chairman
HUALAPAI TRIBAL COUNCIL

ATTEST:


Shanna Salazar, Administrative Assistant
HUALAPAI TRIBAL COUNCIL

Transportation Requests for Medical Appointments*Submitted by: Waylon Honga | Hualapai Health, Education & Wellness—Transportation Program*

HUALAPAI HEALTH-EDUCATION AND WELLNESS

BA WAS' SI:V JIK (BECAUSE WE CARE)
P.O. BOX 397, PEACH SPRINGS, ARIZONA 86434
TELEPHONE (928)-769-2207 FAX (928)-769-2884

October 14, 2016

Peach Springs Community Members,

If you need transportation to a medical appointment, please notify the Transportation Program as soon as possible especially if your appointment is on a Tuesday or a Thursday. We have five drivers but on dialysis days, two of our Drivers are taken.

We would like two days' advance notice for all transportation request, but we all know emergencies do not give advance notice.

When scheduling medical appointments, if you are asked your preference and if your next appointment is in Phoenix, Tuba City, Parker or Flagstaff, we recommend;

- you ask to be scheduled on a Monday, Wednesday or Friday.
- you ask for an appointment time in the middle of the day as this reduce the chances of an early morning departure or a late evening return. Our Drivers routinely leave Peach Springs at 4:30am on Tuesday, Thursday and Saturdays so this recommendation is meant to reduce the hardship on you, the patient.

We realize that most of the time a doctor's office will not ask your input when scheduling your next appointment but if they ask, please remember our advice.

We are more than happy to transport you to your appointment whenever you are scheduled.

Thank you for your understanding.

Respectfully,

A handwritten signature in black ink, appearing to read 'Waylon Honga'.

Waylon Honga

Hualapai Empowerment Program • Seeking Participants

Submitted by: Lyndee Duwyenie-Hornell | Hualapai Department of Cultural Resources

Hualapai Empowerment

A new program in the community of Peach Springs is emerging from the Cultural Department, and we are seeking participants to be involved in the Hualapai Empowerment Program, co-sponsored by the Health Department.

These are the age groups we are looking for:

- Youth 10 yrs - 18 yrs
- Young Adults 19 yrs - 29 yrs
- Adults 30 yrs - 54 yrs
- Elders 55 and Above

Come to the Cultural Resource Department to fill out a form. Open til full-ist come 1st serve



Once you are accepted in the Empowerment program, you are to participate in every activity over the course of the program, you are to participate and interact with one another. You will take Evaluations, and Program Questionnaire.

- Hualapai traditional cultural landscape site visit (ancestral lands)- Speaking Hualapai/diseases landscapes and compare how one can learn from the land and use that knowledge for living daily lives.
- Cooking Class: Native Foods- Hualapai did seasonal gathering and hunting. Discuss plants and how one can learn from the plants. Gathering plants as a group.
- Genealogy Family Tree- Mentor and student will collect family pictures and family documents beforehand in order to display immediate and past family members. Learn about Hualapai Leaders
- Cultural Mapping- Maps transmit information for the understanding of geography, history, and people.
- Facebook Page- Use as an outreach to the Hualapai Community and other tribes interested in the program, to share and show the activities being done.

The Hualapai Empowerment Program is a mentorship program designed to motivate Youth, Young Adults, Adults and Elders, who would like to create mentorship relationships while working with Hualapai community members who participate in the program (that will include cultural site visits, Hualapai Language learning and other hands-on activities) participants may find new ways of healing by finding hope and learning about positive cultural core values through caring for the land, themselves, and their families.

Jr. Tribal Cow Elk • Drawing will be Thursday, October 27th*Submitted by: Danielle Bravo | Hualapai Planning Department*

Attention!!!!

2016 Jr. Tribal Cow Elk Hunters

How would you like your 2016 Elk Hunt to be outfitted for opening weekend?

You will be camped out at the Old Pow Wow grounds near Blue Mountain. Food and lodging will be provided for you and your family.

Camp will have activities for the day that will consist of Hunters Education, Archery and assistance with locating elk and field dressing your animal.

Head over to the Hualapai Game and Fish and put your name in the draw box. Drawing date October 27 @ noon.

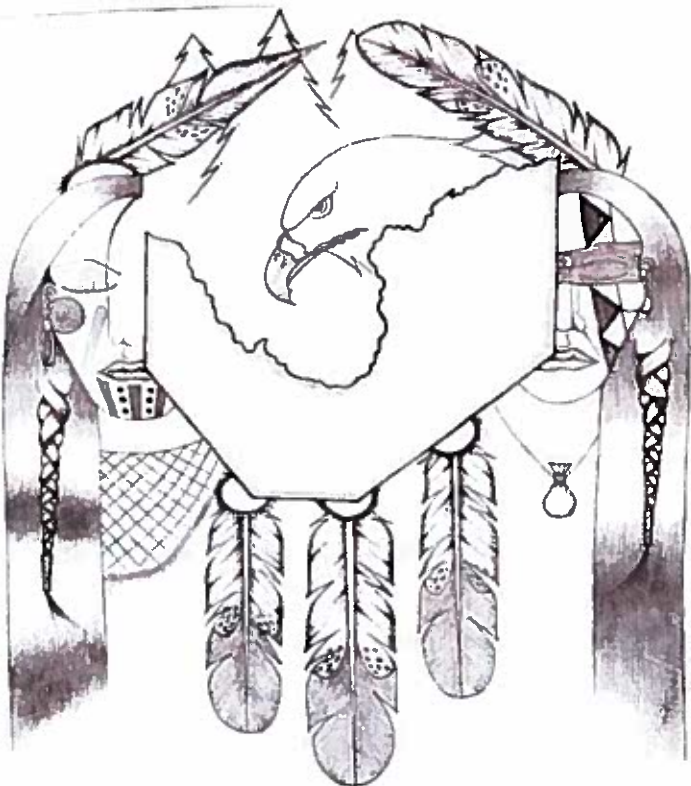
For more information please call Winkie Crook or Annette Bravo at Natural Resources @ 769-2254

Hualapai Transit Program Announces Logo Design Winner

Submitted by: Darlene Wakayuta | Hualapai Transit Program

The Hualapai Transit Program conducted a Design our Logo Contest that ended September 22, 2016. There were 8 entry's. On October 1, at the Tribal Council meeting all artwork was displayed and a ballot box was available for those in attendance to vote for an entry.

BRAD QUASULA



{Hualapai Transit}
 Had a Love Say
 An On Fire 911's
 Will Get you there

CRAIG TALIEJE



SUNNY WAKAYUTA



JOE MONTANA JR.

LOREN BRAVO JR.



RANDALL COOK

Out of 8 artist entries, 2 winners were chosen by the public through ballot cast voting at the Tribal Council Meeting on October 1, 2016. They were:

- Sunny Wakayuta
- Craig Talieje

Both tied with 4 votes each. Wakayuta and Talieje will each receive a certificate and an iPad for their artwork. Miss Wakayuta's design will be used as the logo and Mr. Talieje's design will be wrapped around the transit buses. Each winners artwork will be converted to digital images.

All contest participants will also receive a certificate of appreciation for their efforts. The entries for the contest will be given honorable mentions in the Gamyu.

Thank you to all artists for entering our contest.



Per Capita Updates and Notices • DEADLINE: Tuesday, November 15th*Submitted by: April Siewiumpewa | Hualapai Tribe***NOTICE****COMMUNITY NOTICE**

The Accounting Department would like to remind Tribal members that Per Capita time is soon approaching.

Please make sure you have a correct address on file. Call April at the Tribal Office and double check!

Also, Minor Per Capita applications will be available soon. **The deadline will be November 15, 2016.** Also, be sure to include any custody documents that are needed. **NO EXCEPTIONS WILL BE MADE IF YOU MISS THE DATE.**

Please note that starting this year all Minor Per Capita Applications turned in for 2016 will be in effect permanently. This will eliminate you having to turn in an application every year. However, if you wish to change it then you must fill out a new application for that year.

If you have any questions, please call April or Wanda at the Tribal Office (928) 769-2216.

PER CAPITA NOTICE

For those minors who turned 18 years of age after the deadline last year and those who turned or will be turning 18 years old before the November 15, 2016 deadline, please be sure to fill out an address change form before the deadline.

We need to make sure that we have a current address on file for you as you will be new to the system. Address change forms can be found online on the Tribal website or at the Tribal office.

For any questions please call April at the Tribal office (928) 769-2216, ext. 117.

Thank you.

UPDATE: PER CAPITA INFORMATION

THE FINANCE DEPARTMENT WANTS TO MAKE SOME CLARIFICATION ON THE MINOR PER CAPITA APPLICATIONS FOR 2016. IF YOU DO NOT FILL OUT AN APPLICATION OR MISS THE DEADLINE, YOUR CHILD'S MONEY WILL AUTOMATICALLY GO INTO TRUST.

IF YOU MISSED THE DEADLINE THEN YOU WILL BE ABLE TO UPDATE THE APPLICATION NEXT YEAR.

***ALSO, FOR THOSE WHO NEED TO UPDATE YOUR ADDRESS PLEASE KEEP IN MIND THAT FILLING OUT THE GAMING REQUEST FOR UTILITIES, CLOTHING, GLASSES, ETC. DOES NOT UPDATE YOUR PER CAPITA ADDRESS. IF YOU CHANGED YOUR ADDRESS THEN YOU NEED TO FILL OUT THE ADDRESS CHANGE FORM. THAT IS THE ONLY WAY TO UPDATE YOUR PER CAPITA ADDRESS.**

***MINOR PER CAPITA APPLICATIONS WILL BE AVAILABLE SOME TIME IN SEPTEMBER BUT A NOTICE WILL GO OUT WHEN THEY ARE AVAILABLE. (See page 13)**

FOR ANY QUESTIONS OR IF YOU WOULD LIKE TO DOUBLE CHECK YOUR ADDRESS, PLEASE CONTACT APRIL AT TRIBAL OFFICE (928) 769-2216.

AVAILABLE NOW

• The Minor Per Capita applications are now available! You can find an application at the Tribal Office, on the Tribal website, or in this issue of the Gamyu.

• The deadline for completed applications is November 15, 2016. Please make sure any needed documentation is attached to the application. **NO EXCEPTIONS** will be made if you miss the deadline or applications were not completed properly.

• If you have any questions please call April Siewiumpewa at the Tribal Office (928) 769-2216.

• Thank you.



The Accounting Department would like to inform the community and all Tribal members that we must have a social security number on file in order for you to receive your check in December. The social security number is for sending out the IRS 1099 forms in which a social security number is required. A list of those we are missing is attached.

The Per Capita deadline for this year is November 15, 2016. We must have your social security number by that date or your check will be held until we receive it. We will not mail out a check until a social security number is received and a current address is on file.

Also, we received many of the IRS 1099 forms back in the mail due to bad addresses so if you did not receive a 1099 for 2015, please call April at the Tribal Office (928) 769-2216.

Minor Per Capita statements were also recently mailed out and many were returned. If you did not receive a statement for your child(ren) this year, please call April at the Tribal Office to verify your address. If you need to update your address, then the address change form must be filled out.

Lastly, address change forms are available online and at the Tribal Office. These forms must be filled out entirely and be notarized or they will not be accepted. If your check is mailed and we don't have a current address on file, you will be responsible for any bank fees associated with reissuing another check, so please take the time to call and double check!

Thank you.

Hualapai Tribal Members with Missing Social Security Numbers:

NAME

- William Bartlett
- Garnett Hanna
- Carlisle Havatone
- Sandra Lucero
- Flora Mahone
- Effie Mendoza
- Phyllis Powsey
- Regina Edmondson
- Opal Tokespeta
- Brenda Wallace
- Kimberly Wallace
- Patrick Wallace
- Michael Adams
- Adam Lepley
- Samantha Lodge Pole
- Anthony Bandin
- Antonia Bandin
- Calia Gomez
- Cedric Hill
- Michael Toven
- Angel Guevara
- Alisha Wellington
- Derek Wellington
- Faustine Wellington
- Laurie Wellington
- Lucrecia Santos
- Jay-Dee Luczon
- Anthony Majenty
- Devin Underwood
- Lonny Nish
- Joaquin Preciado
- Sharon Miller
- Carlo Bell
- Alex Cephas

Address Change forms are also available online:
www.hualapai-nsn.gov



HUALAPAI TRIBAL NATION

P.O. Box 179, Peach Springs, AZ 86434 Phone (928) 769-2216 Fax (928) 769-2343

ADDRESS FORM

FIRST NAME _____ M.I. _____ LAST NAME _____
 D.O.B. _____ TRIBAL ENROLLMENT NUMBER _____ SS # _____
 MAILING ADDRESS _____ CITY _____
 STATE _____ ZIP CODE _____ PHONE # _____
 (ALL INFORMATION ABOVE IS REQUIRED, FORM WILL NOT BE VALID UNLESS FILLED ENTIRELY)

SIGNATURE

DATE

(Per Capita Check Deadline-November 15th, 2016, no exceptions will be made, to ensure correct mailing)

I UNDERSTAND THAT:

1. It is my duty to keep the Finance/Enrollment Departments informed of my current mailing/contact information.
2. I understand all checks will be mailed and no pick-up is available.
3. I understand if I fail to inform departments of my current address and check is mailed to an old address I will be responsible for any bank fees or stop check fees associated with reissuing a new check.
4. The Hualapai Tribe is not responsible for lost checks resulting in my failure to provide a correct mailing address.
5. The Hualapai Tribe is not responsible for any taxes owed or court orders in place that may garnish my funds, which may include but not limited to: community debts, child support, or restitution.
6. I agree that any per capita distribution for me or for any I receive for my child (ren) is considered "taxable income". I acknowledge that payment of these taxes is my responsibility.
7. I recognize and accept that receipt of a per capita distribution may affect my eligibility for state and federal benefits, which may result in a loss or reduction of benefits.
8. I understand that any time my address changes it is my responsibility to fill out this form, no phone calls, emails, or texts will be accepted.

(Please see reverse side for Notary)

This form must be notarized

COUNTY OF _____)

STATE OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____

20_____ by _____

Notary Public _____

RETURN FORM TO:

HUALAPAI TRIBE FINANCE DEPT

Attn: April Siewiyumptewa

P.O. BOX 179

PEACH SPRINGS, AZ 86434

**FORM CAN EITHER BE MAILED OR
RETURNED TO TRIBAL OFFICE, ORIGINALS
ONLY, NO FAXES OR EMAILS EXCEPTED**

**For questions contact: Wanda Easter
or April Siewiyumptewa at (928) 769-
2216 at Hualapai Tribal Office.**



HUALAPAI TRIBE

2016 Minor Per Capita Application

NAME OF LEGAL GUARDIAN/PARENT: _____

GUARDIAN SOCIAL SECURITY # (REQUIRED) _____

MAILING ADDRESS: _____

CITY, STATE, ZIP CODE: _____

DAYTIME PHONE: _____

EMAIL ADDRESS: _____

THE CHILDREN LISTED BELOW ARE IN MY LEGAL CUSTODY AND DOCUMENTATION IS ATTACHED:

(FOR EACH CHILD BELOW, PLEASE CHECK THE BOX IF YOU WOULD LIKE TO RECEIVE A CHECK IN THE NAME OF THE LEGAL GUARDIAN ABOVE, OR, IF YOU WOULD LIKE THE FUNDS PUT INTO THE TRUST FUND FOR THE CHILD'S FUTURE BENEFIT.)

CHILD NAME	BIRTH DATE	CHILD SS #	TRIBE ID #	CHECK <small>(PLEASE SELECT ONE BELOW)</small>	TRUST
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					

****IMPORTANT**:** If appropriate guardianship documentation is not received before **November 15, 2016** the funds will automatically be put into a trust account and will be available to the child when the child turns 18.

I affirm that the information on this form is accurate and complete, including any attachments. I also consent to all information herein being shared with Hualapai Tribal government agencies and entities, on a need to know basis for the purpose of processing the request and the proper administration of the 2016 per capita distribution.

SIGNATURE: X _____ DATE: _____

State of _____

County of _____

Subscribed and affirmed before me on this ____ day of _____, 2016, by _____, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

In Witness Whereof, I have hereto set my hand and official seal.

Notary Public: _____ Expiration Date: _____

KWLP Program Schedule

Submitted by: Terri Hutchens | KWLP 100.9 FM Radio Station

(revised 09/2016)

KWLP PROGRAM SCHEDULE

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SAT	SUN
6:00AM	Hualapai Welcome General Variety Music (GVM)	Hualapai Welcome General Variety Music (GVM)	Hualapai Welcome General Variety Music (GVM)	Hualapai Welcome General Variety Music (GVM)	Hualapai Welcome General Variety Music (GVM)	GVM	GVM
7:00AM	Hualapai Welcome GVM	Hualapai Welcome GVM	Hualapai Welcome GVM	Hualapai Welcome GVM	Hualapai Welcome GVM	GVM	GVM
8:00AM	The Morning Hoe Down	The Morning Hoe Down	The Morning Hoe Down	The Morning Hoe Down	The Morning Hoe Down	GVM	GVM
9:00AM	The Morning Hoe Down	The Morning Hoe Down	The Morning Hoe Down	The Morning Hoe Down	The Morning Hoe Down	GVM	GVM
10:00AM	The Morning Blend	The Morning Blend	Contemporary Country	The Morning Blend	The Morning Blend	GVM	GVM
11:00AM	The Morning Blend	The Morning Blend	Contemporary Country	The Morning Blend	The Morning Blend	GVM	NV1 - First Seers Hualapai Cultural Show
12:00PM	Native Noon Hour	Native Noon Hour	Native Noon Hour - Rez Country Edition	Native Noon Hour	Native Noon Hour	Native Noon Hour- NV1-Talk with a Champ	Native Noon Hour- NV1-Talk with a Champ
1:00PM	NV1-Natl Native News -NA Calling	NV1-Natl Native News -NA Calling	NV1-Natl Native News -NA Calling	NV1-Natl Native News -NA Calling	NV1-Natl Native News -NA Calling	GVM	NV1-Talking Drum
2:00PM	GVM	Rock Out Hour	Rez Cowboy Radio	GVM	GVM	GVM	NV1-Voces from the Circle
3:00PM	Monday Memories-Oldies	Alternative Oasis	The Classic Country Hour	Roots and Riddims	Finally Friday Classic Rock	GVM	NV1-American Indian Living
4:00PM	Monday Memories-Oldies	Alternative Oasis	Grand Canyon Country Countdown	Roots and Riddims	Finally Friday Classic Rock	GVM	NV1- Earthsongs
5:00PM	Soulful Moments	Tuesday Torture	Country Mix	Live at Five	Freak Out Friday Drive at Five	GVM	NV1- NA Calling
6:00PM	Soulful Moments	Tuesday Torture	Country Mix	Reggae Take Over	Freak Out Friday Heatseeker 5 Top 40 Countdown	GVM	GVM
7:00PM	GVM	GVM	GVM	Reggae Take Over	Freak Out Friday	GVM	GVM
8:00PM	GVM	GVM	GVM	Reggae Take Over	GVM	GVM	GVM
9:00PM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
10:00PM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
11:00PM	NV1-Undercurrents	NV1-Undercurrents	NV1 Undercurrents	NV1-Undercurrents	Power Hour Replays	NV1-Soul Delux	NV1-Soul Delux
12:00AM to 6:00am	GVM	GVM	GVM	GVM	GVM	GVM	GVM

*Native *Reggae *Top 40/Urban *Country *Spiritual *Rock *Oldies

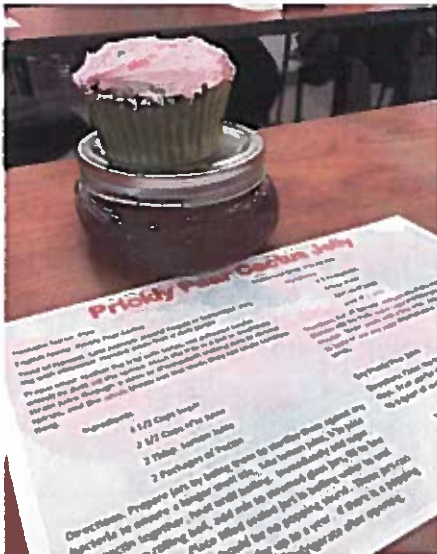


Hualapai Tribal Youth Council

September 2016 Newsletter

We may be young, but we are leaders now!

Prickly Pear Picking



Prickly pear cupcakes with prickly pear icing, prickly pear jam with prickly pear recipes were provided to our visitors.

On Saturday September 3, 2016 the Youth council hosted the Salt River Pima Maricopa Indian Community's and Ak-Chin Indian Community's youth councils for a day of prickly pear picking at

Mesquite Springs.

A demonstration on how to clean the glochids off the prickly pear fruit with snack weed was shown to the youth. Glochids are those very fine spines on the fruit. It looks like a soft spot of fuzz on the fruit, the little hair spines will detach and embed themselves into your skin. It's likely that you won't notice that has happened until you brush the protruding end of one of these evil little spines into something, and it feels like you are having a tiny hole drilled into your skin. By a laser. A laser that is ON FIRE!

After removing the fruit with tongs from the plant, take your time brushing the fruit with snake weed in a sandy spot and you will have no problem with those pesky glochids.

Before the event started youth gave thanks to land for the fruit they were about to harvest. At that time harvest songs were shared, as well as how the O'odham pick saguaro cactus fruit and how they use it.

At the harvest site, youth were able to wash and bag their freshly picked fruit and sample some of the sweet fruit! After harvesting the youth were taken to the Colorado River where they were able to cool off their feet as it was a very warm September afternoon.



Youth cleaning glochids off prickly pear fruit with snake weed.

Hualapai Tribal Youth Council

July 2016—Page 2 of 8



Youth washing prickly fruit after picking.

After our excursion into the canyon we returned to the Health Education & Wellness Center for lunch which was made up of chicken salad sandwiches, chips, prickly pear lemonade, prickly pear cupcakes with prickly pear frosting for dessert.

After lunch our visiting youth councils were educated on the Youth Councils reduce, reuse, recycle campaign. For lunch we used reusable tableware and provided a wash station where youth washed their own dishes. If we had used paper plates and plastic tableware we would have created a lot of trash. Using reusable tableware cut that out entirely.

Then came the prickly pear jelly making. Youth rotated off on doing the preparing and cooking and jarring of the jelly.

This was a great exchange with youth from other tribal communities! ●



Salt River Pima Maricopa Indian Community and Ak-Chin Indian Community Youth Council's enjoying lunch.



Salt River Pima Maricopa Indian Community youth mixing the prickly pear jelly ingredients.

Hualapai Tribal Youth Council

July 2016—Page 3 of 8

Prickly Pear Cactus Jelly

Hualapai Name: Alav

English Name: Prickly Pear Cactus

Time of Harvest: Late summer around August or September, varying with elevation. Harvest when fruit is dark purple.

Preparation: Gather the h'te with tongs, use gohwayo (snake weed) to dust off the spines. Mash the h'te in a pot or bowl then strain juice through a sieve or cheesecloth making sure to remove spines, and the seeds (never eat the seeds they can cause constipation).

Ingredients:

- 3 1/2 Cups Sugar
- 2 1/2 Cups H'te Juice
- 2 Tblsp. Lemon Juice
- 2 Packages of Pectin

Directions: Prepare jars by boiling them to sterilize them against any bacteria to ensure a longer shelf life. Mix lemon juice, h'te juice and pectin together; heat until boiling. Immediately add sugar, bring mix to rolling boil, add mix to steamed glass jars, fill

Prickly Pear Drink: H'de Nyi Hay

Ingredients:

- 2-3 Prickly Pears
- 6 Cups Water
- 1/4 Cup of Sugar
- Juice of 1 Lime

Directions: Cut off the tops and bottoms of the fruit and peel. In a blender add the fruit, water sugar and lime juice. Blend until smooth. Strain seeds with a fine sieve. Adjust level of sweetness to taste or use any sugar alternatives as desired. Chill over ice and serve.

Dry Prickly Pear Drink

Take from:
Recipes of the
Hualapai Tribe



Hualapai Tribal
Youth Council
Hualapai Youth Services
(928) 769-2207
Pete.lmus@hualapai-nsn.gov

Keep The Land Of the Tall Pines Green! Use Reusable Shopping Bags

- Plastic bags have been around for about 50 years.
- It is estimated that 500 million to a trillion plastic bags are in circulation (www.reusablebags.com).
- According to the Health & Guidance Organization, it is estimated that it takes hundreds of years for a plastic bag to break down.
- Once a plastic bag is broke down it only breaks down into smaller particles and is dispersed into the soil and oceans. Plastic bags are never really "gone."

- Plastic bags are a hazard to not only the environment but to animals as well.

How can you help the environment?

- Use reusable bags!

What are reusable bags? Reusable bags are ecofriendly and can vary from canvas and cotton totes that you would use in place of plastic bags.

For a small price you can help save the environment. Reduce and eventually eliminate the use of plastic bags in your home.



Hualapai Tribal Youth Council

July 2016—Page 4 of 8

Hualapai Tribal *Youth Council* **2017 Elections**

Self Nomination Deadline	Wednesday November 2, 2016	5:00PM
Candidate Meet & Greet	Saturday November 5, 2016	11:00AM
Elections	Saturday November 19, 2016	10:00AM-4:00PM

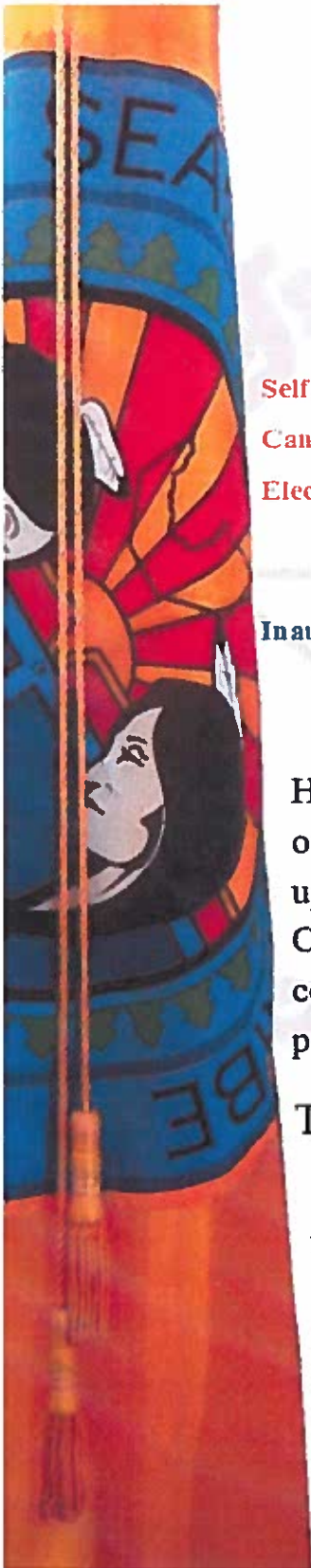
Health Education & Wellness Center
488 Hualapai Peach Springs, AZ

Inauguration & Dance Saturday December 3, 2016 7:00PM
Multipurpose Building
470 Hualapai Drive, Peach Springs, AZ

Hualapai Tribal Youth ages 14-25 are eligible to run for any of the Youth Council offices. Election packets can be picked up at the front desk at the Health Education and Wellness Center, Youth Services Office. Candidates must also complete the self nomination and petition forms and participate in all election activities.

The Hualapai Tribal Youth Council encourages all Hualapai youth to participate regardless of past negative behavior. As long as negative behavior discontinues once apart of the Youth Council. Participation in the Council can assist in being occupied with positive activities.

For more information contact: Hualapai Youth Services POB 397/488 Hualapai Way, Peach Springs, AZ
Phone: (928) 769-2207 Email: pete.imus@hualapai-nsn.gov



Hualapai Tribal Youth Council

July 2016—Page 5 of 8



HUALAPAI YOUTH SERVICES

Pete Imus, Coordinator

Hualapai Health Education & Wellness Center

POB 397/488 Hualapai Way

Peach Springs, AZ 86434

Phone: (928) 769-2207 ext. 201

Fax: (928) 769-2884

Email: pereimous@hualapai-nsn.gov

HUALAPAI TRIBAL YOUTH COUNCIL

Ms. Elaena Bravo

President

Mr. Isaiah Haraton

Vice President

The Hualapai Tribal Youth Council

Self Nomination Form

Hualapai Youth Council's objectives are to provide a collective voice and represent the tribal youth in all matters that concern them; to serve as a means of mobilizing and coordinating the actions of youth, other community members and organizations toward positive goals; to promote the development of future tribal leaders; to help solve problems facing tribal youth; to coordinate school and community service projects and provide opportunities for the youth to interact and socialize.

Requirements:

- Ages 14-25.
- Hualapai Tribal Member.
- Collect signatures on the self-nomination petitions sheet (minimum of 15 signatures).
- Must participate in the youth council election activities.

Expectations:

- Complete 1000 hours of community service over a one-year period.
- Shall stay drug and alcohol free and set a positive example for themselves and others.
- Fighting is prohibited.
- Each member is not to participate in or promote any gang related activity.
- Attend youth council meetings and events.
- Must be enrolled in school or employed.
- Must be self-motivated.
- Youth Council members will appoint delegates/representatives to the ITYCA (Inter Tribal Youth Council of Arizona) and UNITY (United National Indian Tribal Youth).
- The Hualapai Tribal Youth Council encourages everyone to participate regardless of past issues and past behavior as long as the negative behavior discontinues once a part of the Youth Council.

Self Nomination Deadline.....Wednesday November 2, 2016

Youth Council Elections.....Saturday November 19, 2016

Non Hualapai Tribal Members:

Non Hualapai tribal members will be allowed to participate in the Youth Council upon the discretion of the executive officers, with final decision made by the Hualapai Tribal Youth Council. A nomination and petition form is not necessary for non-Hualapai tribal members. Non-tribal members must submit a letter of interest. They will follow this process outlined in the youth council bylaws.

My People. My Pride. Our Youth. Our Cause.

Hualapai Tribal Youth Council

July 2016—Page 6 of 8

Hualapai Tribal Youth Council Self Nomination Form 2017 Elections

Youth Name: _____ Date of Birth: _____ Age: _____

Home Phone: _____ Cell: _____

P.O. Box: _____ Physical Address: _____

Email Address: _____

Youth Candidate Signature_____
Date

Parent/Guardian Contact Information if youth is 17 and younger:

Name: _____

Work Number: _____ Cell: _____

Email Address: _____

Relationship: _____

Parent/Guardian Signature_____
Date

Please select the office you will be running for (you may run for two offices):

☐ President

Prepares the agenda and plans the Youth Council meetings with the help of the other officers, delegates responsibilities, checks notifications, reports, and business items, and organizes meeting place/equipment. Runs the Youth Council meetings, and is the leader for the Youth Council, a role model for others.

☐ Vice President

Has the same duties as the president, able and willing to take over for the president, serve as a leader within the committee structure. Is a role model for others.

☐ 1st Secretary

Notifies members of meeting, assists with preparation of the agenda, takes attendance and keeps permanent records, completes minutes, reads minutes, assists the president. Is a role model for others.

☐ 2nd Secretary

Notifies members of meetings, assists with preparation of the agenda, takes attendance and keeps permanent records, completes minutes, reads minutes, assists the president. Is a role model for others.

☐ Treasurer

Keeps accurate & complete records of all money collected and spent, prepares a budget for youth council approval with the help of the committees and advisors, presents reports regularly to council and sponsoring organization, prepares an annual fiscal report. Is a role model for others.

☐ Member

Gives input during meetings, attends meeting and works/participates in youth council activities. Is a role model for others.

Self Nomination forms are due Wednesday November 2, 2016 at 5:00PM.

Return forms to the Youth Services Office at the Health Education & Wellness Center at 488 Hualapai Way, Peach Springs, AZ

*Candidates running for officer positions who do not get elected will automatically become Youth Council Members.*Hualapai Youth Services POB 397/488 Hualapai Way, Peach Springs, AZ 86434 (928) 769-2207 pete.imus@hualapai-nsn.gov

July 2016—Page 7 of 8



Each Candidate is required to obtain (a minimum of 15) signatures from Peach Springs community youth between the ages of 14-25, to run for any Hualapai Tribal Youth Council office. Take a few moments to introduce yourself and why you are running, remind them to come out and vote for you on **November 19, 2016** at the Health Education & Wellness Center.

PRINT Name

Signature

Age

[illegible]

Hualapai Tribal Youth Council

July 2016—Page 8 of 8



Reusable Bag

LAUNCH

Saturday October 29, 2016

Come shopping at Walapai Market and receive a free reusable shopping bag(s). Youth Council members will be on hand to provide education and encourage shoppers to use reusable bags from 11:00AM to 1:00PM and 6:00PM to 8:00PM.

**Going shopping? Don't forget
your reusable shopping bags!**



**WALAPAI
MARKET**

Youth Council Get Together

Every Tuesday 6:00PM-8:00PM

Health Education & Wellness Center

488 Hualapai Way

Peach Springs, AZ

Business Meeting

Second Tuesday of the Month

Last meeting of the month held at Hualapai

Juvenile Detention & Rehabilitation Center

Call the Youth Services Office for updates!

Art & Poetry Contest • Deadline: Friday, October 21st

Submitted by: Pete Imus | Hualapai Youth Services

**The Drug Free
Force Is With
Me**

Red Ribbon Week 2016

**Art & Poetry
Contest**

**Tuesday
October 25 - 2016
5:00pm
Health Education
& Wellness
Center**



Cash Prizes

Art Contest	Poetry Contest
1st—\$75.00	1st—\$50.00
2nd—\$50.00	2nd—\$35.00
3rd—\$25.00	3rd—\$25.00

Entry deadline is Friday Oct. 21st.

All artist & poets must be present.

*Express yourself
through art &
poetry. Share what
inspired your piece.
Open to all ages.*

Beaded Cape Class • Sunday, October 23rd | Halloween Carnival • Monday, October 31st

Submitted by: Pete Imus | Hualapai Youth Services

Beaded Cape Class

Sunday October 23, 2016

1:00PM to 5:00PM

Health Education & Wellness Center

488 Hualapai Way, Peach Springs, AZ

Class size limited to 10 participants of all ages living in Peach Springs.

Reserve your free spot by Monday **Oct. 17th**

Participants will be provided all necessary supplies to create a small, doll sized cape. This is to teach participants the technique.



Hualapai Youth Services

Phone: 769-2207 Email: pete.imus@hualapai-nsn.gov

POB 397/488 Hualapai Way, Peach Springs, AZ 86434

HALLOWEEN CARNIVAL

October 31st - 7 pm @ Multi

Games

Treats

Prizes



All ages welcome! Any questions? Contact Youth Services at 928-769-2207

4th Annual Community Halloween Festival • Monday, October 31st

Submitted by: Danielle Bravo | Hualapai Planning Department

HUALAPAI TOURISM

A Halloween-themed poster with a dark background. At the top, there's a yellow sky with black silhouettes of a witch's house, a witch flying on a broom, and several bats. Below the sky, there are four circular logos: the first is the Seal of the State of Arizona, and the other three are smaller, less distinct logos. The main title '4th Annual Community HALLOWEEN FESTIVAL' is in large, stylized letters. '4th Annual Community' is in a yellow, handwritten-style font. 'HALLOWEEN' is in large, orange, blocky letters with a black outline. 'FESTIVAL' is in large, yellow, blocky letters with a black outline. Below the title, the date and time 'Friday, October 28th 9AM-3PM' are written in a yellow, handwritten-style font. Underneath that, 'AT THE PARK ACROSS FROM THE LODGE' is written in a smaller, white, handwritten-style font. A large, dark rectangular box with a white border contains a list of activities in yellow, bold, uppercase letters: 'PUMPKIN CARVING CONTEST', 'SCARECROW CONTEST', 'COSTUMED DANCE CONTEST', 'COSTUME CONTEST', 'MAGIC TRICKS', and 'CAKE WALK'. Below the list, 'HOT STEW & FRY BREAD' and 'AVAILABLE 11:30am - 1pm' are written in white, bold, uppercase letters. A small asterisk followed by 'While supplies last' is written in white. At the bottom, 'FOR MORE INFO SEE THE LODGE' is written in yellow, bold, uppercase letters. Below that, '*GCRD EMPLOYEES AREN'T ELIGIBLE FOR PRIZES' is written in small, white, uppercase letters. The background of the poster features a large, stylized illustration of a person in a black and orange checkered costume, possibly a witch or a scarecrow, with their arms outstretched. The overall style is graphic and festive.

Friday, October 28th
9AM-3PM

AT THE PARK ACROSS FROM THE LODGE

PUMPKIN CARVING CONTEST
SCARECROW CONTEST
COSTUMED DANCE CONTEST
COSTUME CONTEST
MAGIC TRICKS
CAKE WALK

HOT STEW & FRY BREAD
AVAILABLE 11:30am - 1pm

*While supplies last

FOR MORE INFO SEE THE LODGE

*GCRD EMPLOYEES AREN'T ELIGIBLE FOR PRIZES

13th Annual Fatherhood is Leadership National Conference • Wednesday, November 2nd-4th
 Submitted by: Adeline Crozier | Hualapai Tribal Administration

13th Annual “Fatherhood Is Leadership” National Conference

Keeping Families Together



Keynote Speakers:



Frantz Beasley
 President/Co-Founder AZ Common Ground



William Mendoza
 Executive Director of the White House Initiative
 on American Indian and Alaska Native Education



Albert M. Pooley
 President of Native American Fatherhood &
 Families Association

November 2–4, 2016
Double Tree By Hilton Hotel, Tempe, AZ

Why should you attend this conference?

- Learn how together we can build stronger families
- Powerful speakers and life-changing workshops from experts in their field
- Networking and collaboration with colleagues
- A unique approach of responsible parenting
- Strategies to improving and engaging in healthy relationships
- Implementation leadership skills in families for fathers and mothers
- Breakfast and lunch provided daily
- Exchange ideas that can enhance your professional knowledge

Who should attend?

- | | |
|----------------------------|--|
| • Family Service Providers | • Directors |
| • Clergy | • Social Service Agencies |
| • Counselors | • Grandparents |
| • Health & Human Services | • Caregivers |
| • Law Enforcement | • Community / Tribal Leaders |
| • Educators | • Father and Mothers |
| • Courts / Probation | • All individuals who work with families are encouraged to attend! |
| • Administrators | |

***“Fatherhood and Motherhood is leadership,
 the most important kind.”***

Sponsored By:

CASINO ARIZONA



DESERT DIAMOND
 WEST VALLEY
 Si'at Kaik



Register online at www.NativeAmericanFathers.org

Conference Information



Conference Host Hotel:

DoubleTree Hotel By Hilton Hotel

2100 South Priest Drive, Tempe, Arizona 85282

Phone: (800)528-6481

Website: http://doubletree.hilton.com/en/dt/groups/personalized/P/PHXMPDT-NAF-20161101/index.html?WT.mc_id=POG

Rates: \$134.60—Double Rate

\$146.00—Triple Rate

\$157.42—Quadruplet Rate

Rates include tax. Please mention **"NAF"** to receive conference room rate. This room rate is available until **October 21, 2016**.

FREE 24hr Shuttle Service to and from the Airport!

Conference Registration: (Includes breakfast and lunch each day)

Early Registration: \$390—Deadline September 16, 2016

General Registration: \$415—Beginning September 17 through November 4, 2016

Certified NAFFA Facilitator Discount: \$25 off registration fee

For More Conference Information Contact NAFFA:
(480)833-5007 | conference@aznaffa.org

Tracks:

CRIMINAL JUSTICE



**AWARENESS
&
PREVENTION**

HEALTH & HUMAN SERVICES



FATHERHOOD & MOTHERHOOD



Workshops of Interest:

- ⇒ Engaging Men and Boys as Allies Against Violence Toward Women
- ⇒ Putting an End to Teen Dating Violence
- ⇒ Innovative Answers to the Epidemic of Addictions
- ⇒ Dissolving Fear: Engaging and Treating Wounded Family Systems
- ⇒ Fathers Raising Daughters
- ⇒ Single Mothers Raising Sons: The Pain and Joy
- ⇒ Human Trafficking
- ⇒ Re-Entry – Impact of Incarceration on Families
- ⇒ The Law and Foster Care of Native Children
- ⇒ Why Do they Act That Way? Understanding Children's Temperament

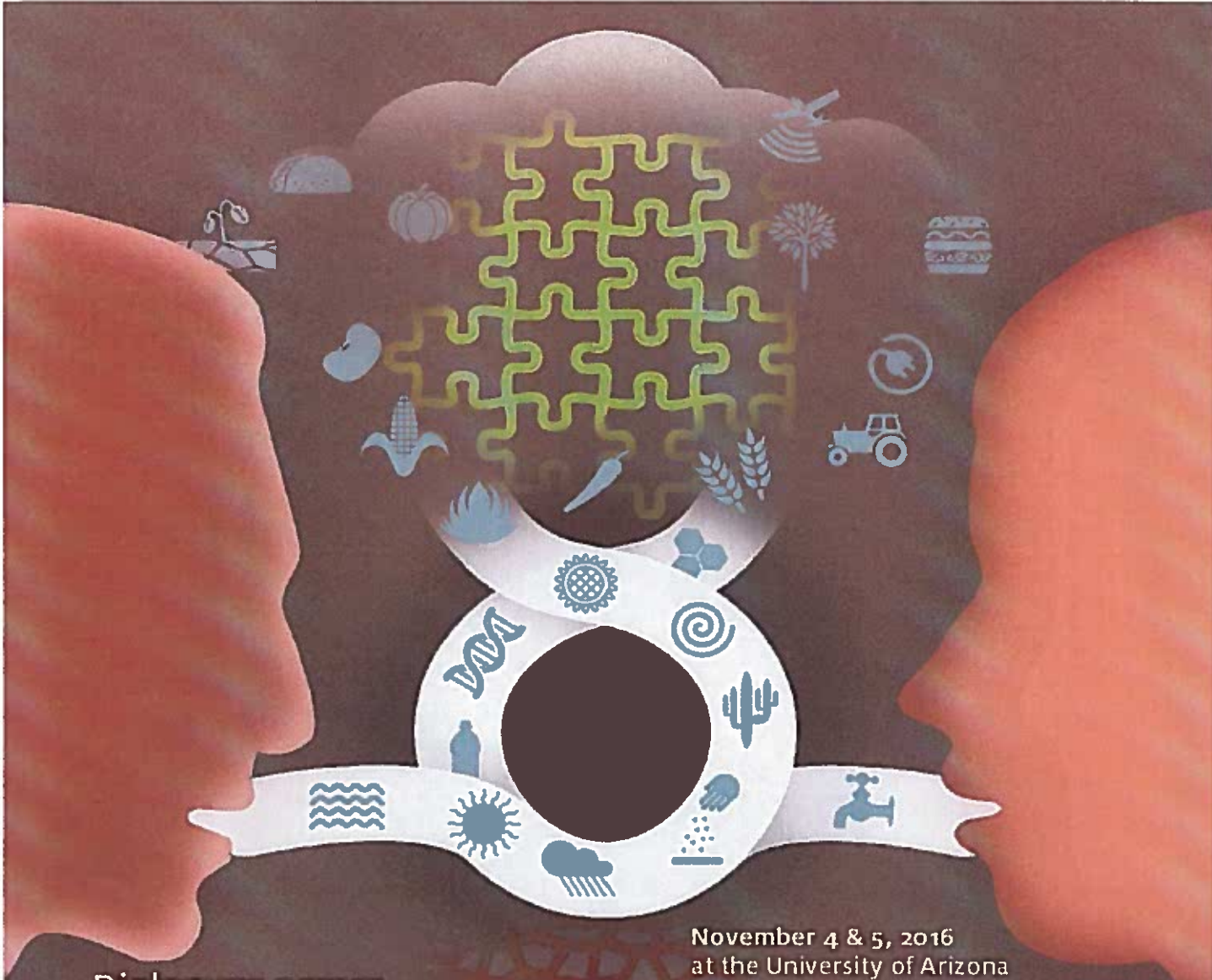
www.NativeAmericanFathers.org

2016 Fatherhood Is Leadership Conference

Agenda at a Glance

<u>Date</u>	<u>Time</u>	<u>Event</u>
Tuesday, November 1	5:00pm—7:00pm	Registration—Conference Center Lobby
	7:00am—5:00pm	Registration—Conference Center
Wednesday, November 2	7:00am—8:15am	Breakfast – Outdoor Promenade
	8:15am—10:00am	Opening Session & Keynote Presentations
	10:00am—10:30am	BREAK
	10:30am—12:00pm	Workshop Sessions - Tracks 1-4
	12:00pm—1:45pm	Lunch – Outdoor Promenade
	2:00pm—3:15pm	Plenary Session – Albert Pooley <i>Fatherhood / Motherhood Is Sacred</i>
	3:15pm—3:30pm	BREAK
	3:30pm—5:00pm	Workshop Sessions - Tracks 1-4
Thursday, November 3	7:00am—5:00pm	Registration—Conference Center
	7:00am—8:15am	Breakfast – Outdoor Promenade
	8:15am—10:00am	Opening Session & Keynote Presentations
	10:00am—10:30am	BREAK
	10:30am—12:00pm	Plenary Session- Albert Pooley <i>Linking Generations By Strengthening Relationships</i>
	12:00pm—1:30pm	Lunch – Outdoor Promenade
	1:30pm— 3:00pm	Workshop Sessions – Tracks 1-4
	3:00pm– 3:15pm	BREAK
Friday, November 4	3:15pm—5:00pm	Workshop Sessions – Tracks 1-4
	7:00am—8:00am	Breakfast – Outdoor Promenade
	8:00am—8:15am	Opening Session
	8:15am–10:00am	Fatherhood/Motherhood Panel
	10:00am–10:15am	BREAK
	10:30am–12:00pm	Plenary Session- Albert Pooley <i>Addressing Family Violence</i>
	12:00pm—12:30pm	Closing Remarks
	12:00pm–1:30pm	Fry Bread Lunch – Outdoor Promenade

www.NativeAmericanFathers.org

Food and Water in Arid Lands Conference • Friday, November 4th & 5th*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

Dialogues across
Contemporary &
Traditional Knowledge

November 4 & 5, 2016
at the University of Arizona

The Conference is free, but space is limited. Visit: bit.ly/TKaor6Tucson to learn more and reserve your spot.

FOOD & WATER in ARID LANDS

Presented by: Pima County • the City of Tucson • UNESCO/City of Gastronomy • the University of Arizona's College of Social and Behavioral Sciences • the University of Arizona's Office of Global Initiatives • the University of Arizona's Agnese Nelms Haury Program in Environment and Social Justice • and the International Traditional Knowledge Institute—United States • along with multiple other Conference supporters and partners: <https://global.arizona.edu/our-sponsors>
Icons by The Noun Project. Design by Paul Mirocha

American Indian Youth Conference • November 29th & 30th
Submitted by: Travis Lane | ITCA

AMERICAN INDIAN YOUTH CONFERENCE



NOVEMBER 29 - 30, 2016

THE UNIVERSITY OF ARIZONA - MEMORIAL STUDENT UNION
TUCSON, ARIZONA

SPONSORED BY:

ARIZONA INDIAN EDUCATION ASSOCIATION
THE UNIVERSITY OF ARIZONA®



Arizona Indian Education Association / The University of Arizona®
2016 American Indian Youth Conference
"I AM Ready: College, Career, and Culture"
November 29 - 30, 2016
The University of Arizona
Tucson, AZ

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GENERAL INFORMATION

Conference Goals:

- To honor youth and their ability to transform our communities in a positive way,
- To provide youth the knowledge and skills to achieve their academic and career goals, and
- To orient youth to The University of Arizona through interactive activities and workshops

Conference Features:

Keynote presentations • Educational workshop topics • College/Education/Career Information • Programs and Services offered by The University of Arizona • Door Prizes • and More!!

Registration Fee: \$75.00 per applicant

Who should attend: Grades 7 – 12 American Indian students

Meals: One continental breakfast and one luncheon are provided for both days.

Location: The University of Arizona – Student Union Memorial Center – Tucson, Arizona

For registration information and questions about the conference, please contact:

Jerri Thomas, Project Support Specialist | Phone: (602) 258-4822 | E-mail: jerri.thomas@itcaonline.com

REGISTRATION

FOR ADULTS

For education coordinators, school staff, chaperones, adult registrants, or those making reservations for students, please follow these instructions:

1. Fill out the adult registration form.
2. If you need an invoice to complete your payment process, contact Jerri Thomas at:
Phone: (602) 258-4822 – E-mail: jerri.thomas@itcaonline.com
3. Download, print, and sign the "Adult Guidelines and Agreement Form", and the "Participant Release, Indemnity, Assumption of Risk, and Photo Release Statement form".
4. If you are registering any students, please collect these forms from the students. Remember that both student and parents must fill out the "Youth Guidelines and Agreement Form", and the "Participant Release, Indemnity, Assumption of Risk, and Photo Release Statement form".
5. **MAIL** payment and all forms (yours and your students) to:
ITCA, 2214 N. Central Avenue, Phoenix, AZ 85004
(Check/Money Order payable to ITCA)

FOR STUDENTS

If you plan to attend this year's conference, please follow these instructions:

1. Fill out the student registration form.
2. Download and print out the "Youth Guidelines and Agreement Form", and the "Participant Release, Indem-

- nity, Assumption of Risk, and Photo Release Statement form".
- Both YOU and a PARENT/GAURDIAN must sign the "Youth Guidelines and Agreement Form" and the "Participant Release, Indemnity, Assumption of Risk and Photo Release Statement form".
 - Turn these forms into the staff who is registering you for the conference or if you are registering yourself only, mail payment and forms to:

ITCA, 2214 N. Central Avenue, Phoenix, AZ 85004
(Check/Money Order payable to ITCA)

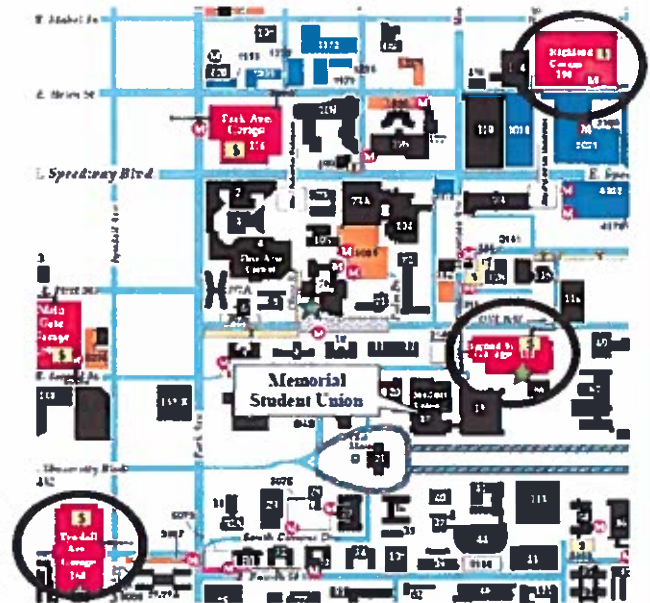
PARKING INFORMATION

General Parking:

The nearest parking option for the conference is the Second Street garage which is north of the Student Union and is available for conference participants for a fee. All parking garages operate on a "first come, first serve basis". The sooner you arrive at the conference, the better chances you have at parking in the Second Street garage. If the Second Street garage is full, then the other options are the Highland Garage (cross streets: Highland & Helen), and Tyndall Garage (cross streets: Tyndall & University). The cost for an all day parking pass for the Highland and Tyndall garages is \$8.00. The cost for an all day parking pass for the Second Street garage is \$12.00. There is **NO FREE** street parking on or around The University of Arizona campus.

Bus Parking:

There is **NO CHARGE** for bus parking. However, you are required to make reservations prior to the conference because space is limited. You may make reservations by calling Visitor Programs at (520) 621-3710. Bus parking operates on a "first come, first serve" basis and must be confirmed.



HOTEL INFORMATION

There are two room blocks for the conference. There are other local hotels that you may be interested in making reservations. AIEA and the UA do not endorse any of these hotels. These are merely options for you to consider.

Two hotels are within walking distance to the conference. This may be an advantage for your group since you would not have to pay for garage parking at the UA. When contacting hotels, be sure to inquire about whether they honor Federal or State room rates. To search for more hotels in the Tucson area, visit: www.visittucson.org

Room Block for the Conference

Tucson Marriott University

880 East Second Street, Tucson, Arizona 85719
Phone: (520) 792-4100 | Fax: (520) 882-4100
Reference: ITCA Block Nov 2016
Deadline: October 27, 2016

Aloft Tucson University

1900 E Speedway, Tucson, Arizona 85719
Phone: (520) 908-6820 | Fax: (520) 908-6825
Reference: ITCA-AIEA
Deadline: October 30, 2016

Other Hotels Near the Conference

Best Western Royal Sun Inn & Suites

1015 N Stone Ave., Tucson, AZ 85705
Phone: (520) 622-8871 | Fax: (520) 623-2267

Hotel Tucson City Center: An Inn Suites Hotel

475 N. Granada Ave., Tucson, AZ 85701
Phone: (520) 622-3000 | Fax: (520) 623-8922

University Inn

950 N Stone Ave, Tucson AZ 85705
Phone: (520) 791-7503 | Toll Free: 1-800-233-8466 (call for direct reservation)
Email: reserveroom@universityinntucson.com

Arizona Indian Education Association / The University of Arizona®
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YOUTH GUIDELINES & AGREEMENT FORM

To ensure the health, safety, and welfare of all student participants and to maintain the full-participation and an orderly and enjoyable experience for everyone, all youth and chaperone registrants must read, sign, and adhere to the guidelines and agreement(s) provided.

I, (print full name)_____ understand and agree that:

1. Smoking, alcohol, illegal drugs, weapons, and fighting are not allowed at the The University of Arizona and will not be tolerated at the 2016 American Indian Youth Conference. I am aware that if I am caught participating in the mentioned activities or in possession of the mentioned items, I lose all privileges to attend the conference and my chaperone will be responsible for transportation arrangements off of the premises.
2. I agree to refrain from using any electronic devices (cell phones, MP3 players, handheld games, or any other distracting devices) during the conference. If I fail to follow this guideline, the items will be taken away and returned at the end of the day. Proper security for confiscated items will be provided, but AIYC personnel will not be responsible for lost or damaged items.
3. Dress code: I agree to dress in a manner that is considered appropriate and acceptable to the educational nature of the AIYC and will not dress in any way that may cause distraction, disruptions, or conflicts amongst other attendees. Hats of any kind, bandanas, or any type of clothing bearing gang symbolism will not be tolerated.
4. I agree to not wander away from the conference premise during scheduled AIYC activities. I also understand, if conference officials report thefts or damages, my parents could be held liable for my actions.
5. I agree to behave and respect others in a mature manner that does not allow for loud talking, yelling, vulgarity, profanity, horseplay, or any other derogatory behavior.
6. I understand that I will need to work with my chaperone to select the conference workshops that I will attend and agree to report promptly to all activities and events held throughout the conference to be an active participant.
7. I understand that if I violate any of the guidelines during my participation of the AIYC activities, my parent/guardian or school may be notified.

Youth Signature:_____

Date:_____

Parent/Guardian Signature:_____

Date:_____

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ADULT & CHAPERONE FORM

Group Chaperones may only fill out one agreement and include with group registration

Adults & chaperones must work to ensure and make youth aware that:

1. All registration forms and emergency information for each student has been completed and returned to participate in the AIEA 2016 American Indian Youth Conference (AIYC).
2. All school district/program policies are followed and that prior approval to participate in the 2016 AIYC has been approved by respective authorities.
3. All youth attending the conference understand and abide by the Youth Guidelines and Agreement.
4. Consistent contact with youth participants will be maintained throughout the conference to ensure students are attending scheduled 2016 AIYC workshops, activities and meals.
5. Youth will work with me to designate their workshops during the conference and will be prompted to all scheduled meals and activities before me, as chaperone commit to 2016 AIYC activities or meals provided.
6. In the event that I am called away from the conference or have to leave due to an illness or other unforeseen circumstances, I have made pre-arrangements for another representative from my school, district, or program to assume the duties of lead chaperone for my assigned students.
7. I understand that others attending the conference will monitor my work as chaperone. I will do my best to help ensure the success of the conference by doing my part as chaperone.

District/School/Program Affiliation (if applicable): _____

By signing the agreement, I will uphold the standards set forth in this agreement and take responsibility for the youth assigned to me.

Lead Chaperone Name (Print): _____ **Relationship:** _____

Signature/Date: _____ **Phone:** _____

Additional Group Chaperones:

Name (Print): _____ **Phone:** _____

Name (Print): _____ **Phone:** _____

[] Special Needs Request: _____

One or more members of my group have a disability or special needs and will need special accommodations. (Depending on disability or receipt or application, AIYC may not be able to fulfill all requests.)

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YOUTH REGISTRATION FORM

First Name: _____ Last Name: _____

Date of Birth: _____ Tribal Affiliation (if applicable): _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

School: _____ Grade: _____

What is your career interest?: _____

REGISTRATION FEES:

Registration fee per applicant \$75.00

Send payment with required registration forms to: **ITCA, 2214 N. Central Avenue, Phoenix, AZ 85004**

(ITCA, a non-profit tribal organization, serves as the fiscal agent on behalf of AIEA)

METHOD OF PAYMENT:

☐ Check/Money Order payable to ITCA (do not send cash) ☐ Purchase Order # _____

Participant Release, Indemnity, Assumption of Risk, and Photo Release Statement

This Release, Indemnity, Assumption of Risk, and Photo Release statement covers all activities, events, sessions, meals, occurrences, participation, observation, and travel between activities, associated with the Arizona Indian Education Association (AIEA) 2009 American Indian Youth Conference (AIYC) at The University of Arizona (UA) in Tucson, Arizona.

For my child, I agree to assume the risk that unexpected events may occur that may result in harm, injury, illness, damage or loss of my property or my child's property associated with my own or my child's participation, observation or other items covered in this release. I will not hold liable AIEA, UA, or any of its agents, volunteers, or other organizations involved in the 2009 American Indian Youth Conference. I understand that the AIYC and other activities associated with the conference are voluntary and I agree to accept the responsibility for my child's personal safety.

I consent to the provision of emergency medical treatment for my child or myself to the extent that the treatment is necessary in the medical opinion of the doctor rendering the treatment. If I have any concerns about my child's or my own ability to participate in any event or activity associated with the Arizona Indian Education Association's AIYC, I agree to discuss my concerns with my child's or my own physician before signing this form.

I further authorize the Arizona Indian Education Association to film, videotape, photograph, or otherwise record my own or my child's participation in the 2009 American Indian youth Conference and its affiliated activities and to reproduce and use this file, videotape, or recordings and my own or my child's name, likeness, voice, and brief biographical material in connection with non-commercial promotional activities, materials, website, or media releases related to the conference.

Legal Guardian's Name (Print): _____ Relationship: _____

Signature/Date: _____ Phone #1: _____

In Case of Emergency: If I/my child require emergency medical treatment and I cannot be reached, please contact the alternate emergency contact:

Name: _____ Relationship: _____ Phone Number: _____

FOR OFFICIAL USE ONLY:

Received by: _____

Date: _____

☐ Check/Money Order # _____

☐ Purchase Order # _____

Arizona Indian Education Association / The University of Arizona®
2016 American Indian Youth Conference
"I AM Ready: College, Career, and Culture"
November 29 - 30, 2016
The University of Arizona
Tucson, AZ

ADULT REGISTRATION FORM

First Name: _____ Last Name: _____

Title: _____ School/Program: _____

Tribal Affiliation (if applicable): _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

REGISTRATION FEES:

Registration fee per applicant \$75.00

Send payment with required registration forms to: **ITCA, 2214 N. Central Avenue, Phoenix, AZ 85004**
 (ITCA, a non-profit tribal organization, serves as the fiscal agent on behalf of AIEA)

METHOD OF PAYMENT:

☐ Check/Money Order payable to ITCA (do not send cash) ☐ Purchase Order # _____

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I agree to assume the risk that unexpected events may occur that may result in harm, injury, illness, damage or loss of my property associated with my participation, observation or other items covered in this release. I will not hold liable AIEA, UA, or any of its agents, volunteers, or other organizations involved in the 2009 American Indian Youth Conference. I understand that the AIYC and other activities associated with the conference are voluntary and I agree to accept the responsibility for my safety.

I consent to the provision of emergency medical treatment for myself to the extent that the treatment is necessary in the medical opinion of the doctor rendering the treatment. If I have any concerns about my own ability to participate in any event or activity associated with the Arizona Indian Education Association's AIYC, I agree to discuss my concerns with my own physician before signing this form.

I further authorize the AIEA and the UA to film, videotape, photograph, or otherwise record my own or my child's participation in the 2009 American Indian youth Conference and its affiliated activities and to reproduce and use this file, videotape, or recordings and my own or my child's name, likeness, voice, and brief biographical material in connection with non-commercial promotional activities, materials, website, or media releases related to the conference.

Signature/Date: _____ Phone #1: _____

In Case of Emergency: If I/my child require emergency medical treatment and I cannot be reached, please contact the alternate emergency contact:

Name: _____ Relationship: _____ Phone Number: _____

FOR OFFICIAL USE ONLY:

Received by: _____

Date: _____

☐ Check/Money Order # _____

☐ Purchase Order # _____

17th Annual Nineteen Tribal Nations Workforce Development Board Conference • Dec. 6th-8th*Submitted by: Lucille Watahomigie | Hualapai Education & Training Department*

Innovative Workforce Solutions

**2016 NTNWDB ANNUAL CONFERENCE
"PATHWAYS•PARTNERS•PERFORMANCE"**

We would like to invite you to participate as a vendor at the 17th Annual Nineteen Tribal Nations Workforce Development Board (NTNWDB) Conference that will be December 6-8, 2016 at the Prescott Resort and Conference Center – 1500 Highway 69 – Prescott, Arizona 86301. To allow for maximum exposure, vendors will be in the "Arizona Room" which is directly across the hall from the "fantastic gingerbread village" display that is an annual event at the resort. Conference attendees, as well as other guests, visit the display and also shop with the vendors.

Past experience has shown that sales are usually better if vendors sell more "moderately priced" merchandise as it seems that shoppers tend to "shy away" from more expensive items during this time of year. Shoppers seem to be especially interested in Native American jewelry, arts and crafts.

Each vendor space comes with one (1) table and two (2) chairs, and the cost is only \$50.00 per space for the entire time. You may reserve more than one space, but the cost for each space is \$50.00. If you would like to have a hotel room at the Prescott Resort for three (3) nights – Monday, Tuesday & Wednesday – December 5, 6, and 7 – in addition to a vendor space, that would be an additional \$275.00. The rate is for 1 or 2 people in the room. Simply indicate this on the registration form.

Vendor setup and hours of operation are:

Monday – December 5, 2016 - 1:00-5:00 pm

Tuesday & Wednesday – December 6 & 7, 2016 - 7:30 am-5:00 pm

Thursday – December 8, 2016 - 7:30 am-Noon

Hours of operation may be extended if customers and business warrant the extended hours.

To reserve a vendor space, complete the attached "Vendor Registration Form". Make your check payable to Cocopah Indian Tribe for the appropriate amount, then mail the registration form and full payment to:

Ms Sandy Johnson, Director
Cocopah Vocational Training Center
Cocopah Indian Tribe
14515 S Veterans Dr
Somerton AZ 85350

Vendor registrations and full payment must be received by Friday – November 18, 2016. Spaces will not be available after this date.

If you have questions, contact me at (602) 510-9671.

Sincerely,

Ron Trusley

Ron Trusley, Conference Coordinator

Equal Opportunity Employer/Program
Auxiliary aids and services are available upon request to individuals with disabilities.
TTY: 711

A proud partner of the americanjobcenter network



NINETEEN TRIBAL NATIONS

Innovative Workforce Solutions

**2016 NTNWDB ANNUAL CONFERENCE
Vendor Registration Form**

Business Name: _____

Address: _____

City/State/Zip: _____

Contact Name: _____

Phone Number: () - _____

E-Mail: _____

Merchandise To Be Sold: _____

Will you need electricity? ☐ Yes ☐ No

Donations for conference door prizes are appreciated. Will you donate one or more items for door prizes. If yes, please give them to the conference committee upon your arrival and check in.

of Spaces Requested _____

Total Amount \$ _____
(\$50.00 for each space)One (1) Space plus hotel room
for 3 nightsTotal Amount \$ _____
(\$275.00)**FOR NTN CONFERENCE USE ONLY**

of Spaces Reserved _____

Hotel Room Reserved _____

Amount Received _____

Date Received _____

Check # _____

Equal Opportunity Employer/Program
Auxiliary aids and services are available upon request to individuals with disabilities.

TTY: 711

A proud partner of the **americanjobcenter** network

JOB OPPORTUNITIES

Request for Proposal for Construction Work Plan & Long-Range Financial Forecast

Submitted by: Kevin Davidson | Hualapai Planning Department

Request for Proposal for Construction Work Plan for the Hualapai Tribal Utility Authority



The HTUA is preparing a loan application for RUS/USDA funding to construct a 69 KV power line between Grand Canyon West and the UniSource electric grid more than 30 miles distant. Part of the loan application requires the creation of a Construction Work Plan for Distribution Borrowers per 7 CFR 1710.250, et. seq.. This requires the specialized knowledge of all engineering activities required by 7 CFR 1710, Subpart F which must be performed by qualified engineers. System planning for the short term (2-4 years) will be in accordance with Bulletin 1724D-101B (updated December 18, 2012) and in the long term (10 years) per Bulletin 1724D-101A.

The RFP provides for Indian Preference but is not limited to Indian Owned Enterprises only. The full RFP may be found at: <http://hualapai-nsn.gov/>

Please contact Kevin A. Davidson, Director, Hualapai Planning Department at (928) 769-1310 or e-mail: kdavidson@hualapai-nsn.gov for a copy of the RFP.

Proposals are due at 4:00 PM, Arizona Time on Monday, November 21, 2016, and may be submitted via e-mail or mailed to P.O. Box 179, Peach Springs, Arizona 86434 or delivered to 887 W. Highway 66, Peach Springs, Arizona

Request for Proposal for Long-Range Financial Forecast for the Hualapai Tribal Utility Authority



The HTUA is preparing a loan application for RUS/USDA funding to construct a 69 KV power line between Grand Canyon West and the UniSource electric grid more than 30 miles distant. Part of the loan application requires the creation of a Long-Range Financial Forecast for Distribution Borrowers per 7 CFR 1710.300, et. seq. This requires the specialized knowledge of all activities required by 7 CFR 1710, Subpart G which must be performed by qualified professionals.

The RFP provides for Indian Preference but is not limited to Indian Owned Enterprises only. The full RFP may be found at: <http://hualapai-nsn.gov/>

Please contact Kevin A. Davidson, Director, Hualapai Planning Department at (928) 769-1310 or e-mail: kdavidson@hualapai-nsn.gov for a copy of the RFP.

Proposals are due at 4:00 PM, Arizona Time on Monday, November 21, 2016, and may be submitted via e-mail or mailed to P.O. Box 179, Peach Springs, Arizona 86434 or delivered to 887 W. Highway 66, Peach Springs, Arizona 86434.

Notice of Invitation for Bids From Commercial Modular Building Contractors • Due by November 2nd

Submitted by: Kevin Davidson | Hualapai Planning Department



NOTICE OF INVITATION FOR BIDS FROM COMMERCIAL MODULAR BUILDING CONTRACTORS, IFB NO. 02-2016

FITNESS CENTER ANNEX IN PEACH SPRINGS

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe", is soliciting bids from commercial modular building contractors to provide an ADA accessible commercial modular building with access ramps and building foundation in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites Indian and non-Indian owned firms to submit sealed bids. The Tribe will select the bidder whose bid does not substantially exceed the amount of funds available for construction of the project, subject to applicable Indian Preference requirements and assessments of the Bidder's responsiveness and responsibility under federal law. Funds are derived from the Health and Human Services and tribal capital. The building must be ready for occupancy no later than four (4) months after contract's Notice to Proceed is given.

A complete copy of this IFB may be obtained from our website at: <http://hualapai-nsn.gov/>

SUBMITTAL DUE DATE:

November 2, 2016, 2:00 P.M. at Hualapai Planning and Economic Development Dept., 887 West Highway 66, Peach Springs, AZ 86434

QUESTIONS SHALL BE DIRECTED TO: Kevin A. Davidson, Planning and Economic Development Director, (928) 769-1310, kdavidson@hualapai-nsn.gov

Community Development Institute • CDI Head Start*Submitted by: CDI Head Start*

Community Development Institute

HEAD START

Serving Hualapai Tribe

PO Box 125

479 Hualapai Way

Peach Springs, Arizona 86434

Program Director

This position manages the day-to-day program operations of a program with Head Start and/or Early Head Start including personnel administration and supervision and oversees the over-all program to ensure smooth functioning of the program in all areas to provide quality services to children and families, and to support the goals of the program. Responsible for development, training and on-going work with the program Policy Council. Provides general and day-to-day oversight of operations of Head Start/Early Head Start centers, assuring regulatory and legal compliance with federal, state and local regulations, communicating with parents and the community and monitoring of all staff working at the assigned center(s). Minimum requirement is a bachelor's degree in child development, early childhood education, human services, business or related field with supervisory experience. Pay is DOE, 40 hours per week. 48 weeks per year.

Program Aide/Program Aide On-Call

This position works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. The position contains elements of job descriptions of positions with titles similar classroom aide, bus monitor, janitor and kitchen aide and as a disabilities aide providing support for children with disabilities. Works with typically developing children and/or children with special needs/disabilities. The minimum requirement is that the individual be 18 years of age. This is an entry-level position requiring no previous education or experience, a high school diploma or G.E.D. is preferred. Pay D.O.E., 35 hours per week, 39 weeks per year.

Teacher Preschool/Substitute Teacher

This position serves as the lead worker in a classroom of Head Start children by planning, implementing, and supervising all classroom activities. This position works with typically developing children and children with disabilities. This position supports and assists families as they identify and meet their own goals through a family-centered case management model for developing and carrying out the program Family Partnership Agreements including responsibility for child files, enrollment/applications, etc. Entry-level requires an A.A. in ECE Pay is \$1,050.00/biweekly at an A.A. level, and \$1,120.00 biweekly at a B.A. level 35 hours per week, 39 weeks per year. We will consider applicants that are enrolled in an AA or BA degree program in early childhood education that are able to obtain the degree within a reasonable timeframe.

Assistant Teacher Preschool/Assistant Teacher On-Call

This position works as a part of a teaching team to work as a partner with the teacher/lead teacher in developing activities for preschool (Head Start) children to provide them with varied experiences and an appropriate learning environment. Typically works with developing children and children with disabilities. Assistance is given to the teacher in carrying out the goals, policies, and activities designed to implement educational objectives and performance standards. This position works with families to promote parent involvement in the program. In addition, this position might also serve as a Bus Monitor as part of the transportation services provided by the program. This position may be assigned additional duties based upon program need and areas of developing expertise. This position works along with the teacher/lead teacher to attain the goals of the program. The position may be reassigned to various classrooms/centers as deemed necessary for program operations. Pay D.O.E., 35 hours per week, 39 weeks per year.

Janitor/Janitor On Call

This position is responsible for ensuring clean, safe and functional facilities by performing daily cleaning and on-going light maintenance activities for Head Start/Early Head Start offices, classrooms, outdoor areas and other

spaces used. Duties may include setting up spaces for meetings, Family Nights, socializations, etc. This position also works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. Pay D.O.E.

Cook On-Call

This position is one role in a large system of services provided to children and families. A strong food service program is important to supporting the goals of the program. This position is responsible the ordering, preparing, serving and documenting of meals and snacks. It includes following menus and all phases of kitchen operations including inventory control. The position may prepare foods for and/or preschool children following the USDA/CACFP standards. Position may involve reassignment to various kitchens/centers as deemed necessary for program operations. Pay D.O.E. This is an On Call position.

Education Coordinator

This position serves as the lead worker in a classroom of Head Start children by planning, implementing and supervising all classroom activities. This position works with typically developing children and children with disabilities. This position supports and assists families as they identify and meet their own goals through a family-centered case management model for developing and carrying out the program. Family Partnership Agreements including responsibility for child files, enrollment/application, etc. Minimum requirement is a Bachelor degree in Early Childhood Education, Child Development or other related human service degree with at least 30 credits in Early Child Education credits and two years of experience working with young children and families. One year supervisory experience preferred. Bi-Weekly pay, 48 weeks per year. This is a grant funded position.

Bureau of Indian Affairs (BIA) • Advertisement Vacancy

Submitted by: Adeline Crozier | Hualapai Tribal Administration

Social Services Representative INTERIOR, BUREAU OF INDIAN AFFAIRS

1 vacancy in the following locations:

- **Valentine, Arizona**
- **Saint George, Utah**

Work Schedule is Full Time - Permanent

Opened Thursday 10/6/2016

Closes Friday 10/21/2016

Salary Range

\$40,033.00 to \$63,654.00/Per Year

Series & Grade

GS-0187-07/09

Promotion Potential: 09

Supervisory Status: No

Who May Apply

See Who May Apply listed below

Control Number

452607700

Job Announcement Number

WRO-17-02

Job Description

Job Summary: The Bureau of Indian Affairs is the lead agency for the United States in carrying on a government-to-government relationship with the tribal nations. A challenging and dynamic place to work, it enhances the quality of life, promotes economic opportunity, and carries out the responsibility to protect and improve the trust assets of American Indians, Indian Tribes and Alaska Natives.

Vacancy Identification Number (VIN): 1819087

Copy of current state driver's license is required. Failure to provide proof of current valid driver's license will result in loss of consideration.

Management is willing to consider offering the incentives indicated below:

- Recruitment Bonus
- Relocation Bonus
- Student Loan Repayment

The Bureau of Indian Affairs (BIA), in accordance with the Indian Reorganization Act of 1934 (25 USC 472), gives priority in selection to eligible Indian preference candidates. The BIA is an Equal Opportunity Employer.

Who May Apply:

- Merit Promotion Plan (MPP) - Current and former career-conditional or status employees.
- Excepted Service (ESEP) - Indian Preference applicants.
- Veterans Preference - Includes Veterans Employment Opportunity Act (VEOA) applicants.

Special Hiring Authorities - Common authorities include Schedule A, Peace Corps, Foreign Service employees, etc. For additional information see the "Other Information" section.

Full job description at: <https://www.usajobs.gov/GetJob/ViewDetails/452607700>

EDUCATION & TRAINING INFORMATION

Catching the Dream Scholarships

Submitted by: Michelle Zephier | Hualapai Planning Department

We want you to apply for our three scholarships--MESBEC, NALE, and TBM. One application is all you need; we will determine which scholarship to put you in. The scholarship season is from October to April, with the four months of January, February, March and April having the most deadlines. After April 30 it is all over. Every year we get calls in June, July, and August from students wanting scholarships for the coming year. They are a year late. It breaks our heart.

COUNSELORS: Send the names and e-mail addresses of seniors and we will contact them personally.

We really want you to apply for our scholarships. You have a 95% to 100% chance of winning. We funded 91% of applicants this year, and 96% of applicants last year. We can give you up to \$5,000 a year for college study. The scholarship is for life—you never have to apply again.

We do not have enough applicants, and have not had enough for a few years. Consequently we have been awarding scholarships to 95% of applicants. We encourage you to apply, even if you have already finished high school and are ready to start to college. If you are going to be a freshman in college this coming year, you can win scholarships this coming year to pay for your sophomore, junior, and senior years. If you are a high school senior this year, you can win scholarships to pay your way all the way through college.

Our leading scholarship winner was Isaiah Rodriguez from Laguna Pueblo. He came to us eight years ago and wanted to go to college, even though he was a five-year dropout. With our help he found 102 scholarships and won 70 of them. Google "Indian Country Today Media Network, Isaiah Rodriguez" to see his story.

So you can win enough scholarship money to attend any college in the nation, and leave debt free. Go to our website and read the article "How to Find and Win Scholarships." Then do your scholarship search and send your list to us. The website is www.catchingthedream.org. The e-mail to send it to is CTD4DeanChavers@aol.com.

Next, print the application packet and use the essay outline to write your essay and send it to me for a critique. We helped Isaiah move his essay from a C- level to an A level, which is what you need to win. **Do not send out a C-essay.** You will write a five-page essay. When it is done, and you have it to the A level, you will write a two-page essay, and then a one-page essay. Those three will meet the requirements of 85-90% of the scholarships. Take the ACT or SAT as soon as you can and send us your scores, both raw and percentiles. Put your raw scores and the percentiles in your essay. Do not say "my mom." Put her name, tribe, age, location, and occupation. **Never** introduce anyone with just a title, which At least 90% of our potential applicants do in their first draft.

You will have your first application deadline in October. Your last one will be April 30. So high school seniors this year will want to have their scholarship essays ready by September. You can call, write, fax, and e-mail us any time. My cell phone is [\(505\) 553-8435](tel:5055538435), 8:00 am until midnight. Let us hear from you immediately. And please get your library to order our book "Reading for College," attached. If you are not reading at least two books a week, **START NOW.** Dean Chavers, CTD4DeanChavers@aol.com



NOTICE: On October 15, 2015, the CTD Board reduced the number of scholarships students are required to apply to from 50 to 10. We continue, however, to urge students to find all the scholarship money they can get, so they can finish college with no debt.



NAU's Native American Visit Day • Friday, November 4th
Submitted by: Lucille Watahomigie | Hualapai Education & Training Department

**NORTHERN
ARIZONA
UNIVERSITY**



Dear Lucille,

You and your students are invited to attend Northern Arizona University's **Native American Visit Day** on **Friday, Nov. 4.**

The day is set aside to honor Native cultures and introduce students to our campus services, resources and academics, such as:

- Advising, mentoring and peer support for Native students
- Majors, minors and classes related to Applied Indigenous Studies
- Scholarships and financial aid
- Cultural opportunities and involvement on campus

Check-in begins at 8 a.m. at the High Country Conference Center (201 W. Butler), and the event runs until 3:30 p.m. Complimentary breakfast and lunch are provided. Please wear comfortable clothes and shoes for walking, fun and games.

Those interested in RSVPing should visit nau.edu/visitday. If you plan on bringing a large group of students, you can alternatively have them sign up on the provided signup sheet. Please email your completed signup sheets to Dani.Donaldson@nau.edu by Nov. 2.

RSVP TODAY
<http://nau.edu/visitday>

All participants **must download and complete** the campus recreation waiver (including a parent/guardian signature). Email completed forms to Dani.Donaldson@nau.edu or mail to:

Northern Arizona University
P.O. Box 4084
Flagstaff, AZ 86011

The university can assist with the cost of transportation. Email Jennifer.Gargano@nau.edu for information. If you have any questions about the event, email admissions@nau.edu or call (888) 628-2968.

We hope to see you and your students there!

CPR Training Class • Become CPR Certified
Submitted by: Chris Gortariz | Hualapai Emergency Services



HUALAPAI NATION EMERGENCY SERVICES

FIRE & EMS

PRESENT A CPR TRAINING CLASS



Open to the public!!

Become CPR Certified & Save lives!!

\$25.00 a person

Refresher: 4 hour course

Beginners: 8 hour course



Call Emergency Services Department and leave
your Name, Number, & Email if
interested in taking the class.

(928) 769-2205

Health & Safety Information

Flu Pod • Thursday, October 27th

Submitted by: Amy Siyuja | Hualapai Emergency Services



Multi-Purpose Building

October 27, 2016

9am-2pm

Free flu shots for Everyone!



Brought to you by Peach Springs Indian Health Services

Hualapai Department of Emergency Services

More Information Call Emergency Services

[928]-769-2205

Everyday Preventive Actions That Can Help Fight Germs, Like Flu

CDC recommends a three-step approach to fighting the flu.

CDC recommends a three-step approach to fighting influenza (flu). The first and most important step is to get a flu vaccination each year. But if you get the flu, there are prescription antiviral drugs that can treat your illness. Early treatment is especially important for the elderly, the very young, people with certain chronic health conditions, and pregnant women. Finally, everyday preventive actions may slow the spread of germs that cause respiratory (nose, throat, and lungs) illnesses, like flu. This flyer contains information about everyday preventive actions.



How does the flu spread?

Flu viruses are thought to spread mainly from person to person through droplets made when people with flu cough, sneeze, or talk. Flu viruses also may spread when people touch something with flu virus on it and then touch their mouth, eyes, or nose. Many other viruses spread these ways too.

People infected with flu may be able to infect others beginning 1 day **before** symptoms develop and up to 5-7 days **after** becoming sick. That means you may be able to spread the flu to someone else before you know you are sick as well as while you are sick. Young children, those who are severely ill, and those who have severely weakened immune systems may be able to infect others for longer than 5-7 days.

What are everyday preventive actions?

- Try to avoid close contact with sick people.
- If you or your child gets sick with flu-like illness, CDC recommends that you (or your child) stay home for at least 24 hours after the fever is gone except to get medical care or for other necessities. The fever should be gone without the use of a fever-reducing medicine.
- While sick, limit contact with others as much as possible to keep from infecting them.
- Cover your nose and mouth with a tissue when you cough or sneeze. Throw the tissue in the trash after you use it.
- Wash your hands often with soap and water. If soap and water are not available, use an alcohol-based hand rub.
- Avoid touching your eyes, nose and mouth. Germs spread this way.
- Clean and disinfect surfaces and objects that may be contaminated with germs like the flu.
- If an outbreak of flu or another illness occurs, follow public health advice. This may include information about how to increase distance between people and other measures.



**Centers for Disease
Control and Prevention**
National Center for Immunization
and Respiratory Diseases

What additional steps can I take at work to help stop the spread of germs that can cause respiratory illness, like flu?

- Find out about your employer's plans if an outbreak of flu or another illness occurs and whether flu vaccinations are offered on-site.
- Routinely clean frequently touched objects and surfaces, including doorknobs, keyboards, and phones, to help remove germs.
- Make sure your workplace has an adequate supply of tissues, soap, paper towels, alcohol-based hand rubs, and disposable wipes.
- Train others on how to do your job so they can cover for you in case you or a family member gets sick and you have to stay home.
- If you begin to feel sick while at work, go home as soon as possible.



What additional preventive actions can I take to protect my child from germs that can cause respiratory illness, like flu?

- Find out about plans your child's school, child care program, or college has if an outbreak of flu or another illness occurs and whether flu vaccinations are offered on-site.
- Make sure your child's school, child care program, or college routinely cleans frequently touched objects and surfaces, and that they have a good supply of tissues, soap, paper towels, alcohol-based hand rubs, and disposable wipes on-site.
- Ask how sick students and staff are separated from others and who will care for them until they can go home.



Everyday preventive actions can help slow the spread of germs that can cause many different illnesses and may offer some protection against the flu.

For more information, visit www.cdc.gov, or call 1-800-CDC-INFO.

Letter to the Community

Submitted by: Joseph T. Flies-Away | Hualapai Court of Appeals, Chief Justice

To:



Hwal'bay Ba:j

From:

Joseph Thomas Flies-Away

Chief Justice, Hualapai Nation Court of Appeals



Jo-Gamyu:je, I hope all is well or at least things are working their way towards wellness for all of you. It's a difficult and never-ending journey for everyone. My own brain was having issues, which caused me Sadness and Fear, or caused them to touch more of my soul and spirit, which made things difficult. Joy had a hard time keeping things calm and comforting in my mind's daily routine. Even Anger and Disgust at times get loud and take control of my mind and I sense Joy running around in there trying to keep my core memories intact and all those islands that make "ME" (My Energy) me happy, strong and stable. Just like that kids show shows, we all have those parts working together to make us who we are and form how we feel. What helps me is exercise, singing, talking with friends when I find them, remembering good work that I have done, and just trying to think about loving and valuable things.

Many times these helpful good thoughts include interactions with many of you. You are all somehow related to me and over the past 50 plus years I have seen you, played with you, spoke with you, mourned with you, laughed with you, cried with you, thought with you, discussed, debated, and even argued with you. But most of it is good and I'm glad the creator placed me among you and gave me gifts that I have used to try to help us all on our community and nation-building journey. I still try my best even though like I said Sadness and Fear and other emotions sometimes sway too much of my thinking and thus how I feel, so it gets rough and rather very lonely for me. But like I said I try to bring in these other thoughts to help relieve me of negative thoughts so I can Go On.

What about you? What keeps you strong amid sometimes a lonely and tough road? We deal with so much in our lives, lots of negativity around and we lose people at Hualapai in ways that shouldn't occur or are preventable. And if we are a person who is able to thrive or at least survive amid the ruckus, how do we help others; our closer relatives, our immediate family members, our close friends, and our best friends? How do we approach those who we see are having issues, are sad, depressed, or just alone? Do we leave them be and not have anything to do with them? Or, do we reach out and at the minimum give them a hug? Last time I was up there I needed a hug. I searched for my friend for a hug but she wasn't there. But this one lady looked at me even before I said I needed a hug, she gave me a hug saying it looked like I needed one, and I did! I thought that was very cool. I wish all of us had that radar for at least those close to us. I'm usually always hugging people. I'm not sure where I get that from. My family aren't all huggers but I hug, especially grandmas and aunties.

Well, I guess the thought I want to leave you here is to consider then combat all that interrupts our lives, our calmness and comfortability. Try to think of happier things and thoughts of strength and if we are successful of it, share that with others, give someone a hug, say a prayer for all of us, sing, laugh, & love. Think Wellness. . . . Ma, Miyam Hanuja; Ha:nk Wayo:hiyu! yadayada



COMMUNITY MESSAGES

Standing Rock Sioux—Sacred Stone Camp Visit*Submitted by: Sharon Wilder***Standing Rock Sioux, Sacred Stone Camp Visit
September 2016**

Vast open prairie land stretching out for miles, with round rolling hills. Suddenly, there is a pounding noise growing heavier and louder and with it comes flowing over the hills and into the valley like a mighty river are hundreds of mighty and majestic beasts, who's eyes hold centuries of courage and strength for survival. These mighty beasts, the Buffalo come running down the rolling hills then turn and vanish into the sky line.

This was my first impression of the land that stretched before us as our small group of Hualapai tribal members reached the mighty plains of the Standing Rock Sioux Nation.

The pounding of the hooves was my heart beating in reverence to this land's soul, mother earth who was vibrating a wave of pain that was being inflected on her. The courage & strength that was felt from the beast was brought on by the breeze which carried the cries of the people's prayers, for help in their fight to protect what was sacred and holy to them.

We were not the only nation who heard and felt their prayers and their cries, there have been many and still are many others that have heard and felt the pain of the sacred beings that are being disturbed and destroyed. They too have pilgrimage to Sacred Stone Camp to bring prayers and solidarity.

Upon arrival, our contributed donations to this camp were delivered; food donations were dropped off at a kitchen site. Then it was off to the main Sacred Stone Camp to find our camp site.

To see this valley lit up with multiple fires from many different camp sites, brought a good feeling of solidarity.

Tents were pitched and then it was off to see what the talking for the evening was to be at the main camp fire and meeting area. This is where we began to hear the accounts of the days' event. The feeling of sadness and pain was heavy in the air as we learned of the scraping over of an ancient burial site by the construction crew of the pipeline and the use of a private security firm that had brought dogs that were used to attack those that had tried to protect this site by getting in front of the heavy equipment. They were young and old, men and women, native and non-native all standing together to protect this sacred site with many getting bitten or Maced. The accounts were so saddening and disheartening that in today's time seems like a throwback to the 1960s during the racial conflicts which I learned during social studies in high school. At the end of the evening it was announced that there would be a "Prayer walk" to the sight the following day and that it would be appreciated if participants could wear traditional clothing. I was already there in my mind, as well as others in our group.

We awoke to a nice cool brisk hazy morning. I had made my way to the camp kitchen and got a nice hot strong cup of camp coffee, always the best. Then it was milling around and then back to camp to prepare for our group entrance. Camille Nighthorse headed to the announcers' area and informed them we were ready as we regrouped up at the top of the flag lined road, standing and photographing our tribal flag that flew above us and stood in solidarity with the other visiting nations flags, left behind to show their support, nations that had come and gone and were still present. We then lined up and started our walk down the flag-lined lane with men singing bird songs, behind the women who danced their way down to the end of the lane, where the announcer, announced us by our tribal identity and welcomed us. We then regrouped again at the meeting area and reintroduced ourselves as tribal members from the Hualapai Nation, of Peach Springs, Arizona. With introductions made and done we proceeded to more bird songs and dancing then lined up for shaking of hands and then welcoming remarks from the Chairman of the Standing Rock Sioux. We were each given a rope of sweet grass and we returned to our camp site to wait for the time to participate in the "Prayer Walk".

There was no real formal schedule followed by the camp or the meeting area; it mostly was open microphone so I returned to the meeting area with camp chair in hand and sat with many to listen again to the events that occurred and how the "Prayer Walk" was to be peacefully and was meant to pray and bless those ancestors that had been disturbed.

As the time came for the walk it was decided by myself and Ivan, Camille and young Isaac to walk from Stone Camp to the disturbed site, good two miles, but it was done in honor of those disturbed, at least to me. There were hundreds of people who were regrouping for the last ¼ mile walk, where the lineup would be, mounted warriors on horses in front of the group then tribal spiritual leaders and then all other participants following. We walked to the disturbed site. The heavy feeling of sadness and despair was present. Once everyone was situated on the hillside next to the site in a circle and spiritual leaders standing in the front middle of the huge group, and the mounted horses and men stationed along the ridge side behind the circle of participants, prayers began with a powerful sense of sadness and spiritual feelings that fell over the area. Before I knew it the tears were flowing and I felt the feeling of mourning for those ancient beings who's centuries of rest had now been disturbed. There was also another feeling of preparedness and uncertainty, due to the attack on the people just the day before, not knowing if there was another attack to come or not. But none ever came.

After the prayers were said the Sun Dance Women's Warrior Society were called up to sing and the beauty and blessings from their voices and song could be felt floating all around the area and the heavy feeling was now replaced with the feeling of pure strong blessings and hope but sadness and despair still lingered. As everyone left we smudged with sage, which took a long time, for the spiritual leaders wanted everyone who ventured to the disturbed site to be smudged, which we all know is the right thing to do for blessings and to keep us safe from those that were disturbed.

After the "Prayer Walk" half are group prepared for their return trip home while we helped with their packing and wished them safe journey, those of us left returned to the meeting area to hear speeches and talking of other plights across Indian country and then it was off to bed.

As we prepared to leave the following morning we shared words of departure and thanks and prayed and gave thanks to Chairman for the kindness and hospitality we received from his people during our stay. There was the sharing of medicine to the main camp fire and to the river itself along with prayer. And we too hit the long road home, but leaving one, who's calling was to stay and give more support. He did return home safely a couple days later.

For me, my decision to find a way to go to Standing Rock, comes from several sources. First, being that my work with Natural Resources, water resources program, brought on the knowledge of water and its importance to all living things which also comes from traditional teachings. All the water on earth is no more or no less, though it seems to be less at times and more at others. Water leaves rivers, streams and lakes as forms of vapor and accumulates into clouds that float around in the heavens and then once there is too much moisture it is released elsewhere in the form of rain or snow to start the cycle all over. Water dropped from elsewhere brings pollutants which are obtained from its original source. Then there is our water, the mighty Colorado River which is fed by the Pouria River which comes down from the mountains and plains, bringing with it contaminates as well, such like the mine waste water that was contaminated and accidentally released by government agency not too long ago. Water is life to all living things and beings.

My other reason was the spiritual and cultural needs, that were being requested from the Sioux Nation for its fight to keep their sacred land sacred and their water clean and their ancestral lands free from such desecration that occurred at the burial site. This request came because they are trying to fight thru spirituality and prayer, not violence, which is strongly imbedded in their way and lands. That is why many tribal nations are assisting them in their fight. They all felt it because many of them are in their own battles regarding land, water and sacred areas. Including the Hualapai Tribe. though it may not seem so but slowly their fight has caused government agencies to rethink their process and their understanding of federal laws that were and have been overlooked, as well as hopefully, restructuring the Government's way of dealing with Native American tribes, in how they look at the land and their ancestral right to keep it clean, pure and life sustaining for all peoples that occupy it.

Though the battle is not won and far from being over, their struggle continues. This is only my story and how the experience was to me and though I may not be taken literally, I am who I am and try my best at things. Some things are important to me due to my teachings from past and present elders, who's words echo in my memory and I hope my thoughts do not upset anyone.

Though this adventure was to be totally funded on those that expressed interest, we did at the end get assistance from the tribe by way of two vans from Grand Canyon West and gas money. All other expenses were taken care of by

individual participants such as two U-Haul trailers to carry camp supplies and equipment and other donated items from Grand Canyon West and the Hualapai Adult Detention Center. I personally would like to thank the tribe for their assistance with the vans because then there was room for others to join and participate in this journey of good will and prayer.

I would also like to thank Hualapai Tribe Council Woman, Shawna Havatone, for participating and joining us on this journey, as well as all the other participants. And to the young children who the battle for a clean environment is being fought for from all tribes, thank you, and I hope that somewhere in your memories you will remember your part in the struggle.

Sharon Wilder and Sylus Wilder (grandson)

Again thank you Hualapai Tribe and everyone who participated.

Hwal bay Baḍay

Submitted by: Helen J. Watahomigie | Hualapai Planning Department

Hwal bay Baḍay

On September 15, 2016 the elders had a chance to travel and compete in the Annual Moenkopi Senior Field Day Events in Tuba City, AZ. They had a good time meeting and participating in the games.



There was well over 80 participants from various reservations, and a couple of our elders came home as winners. They had an Obstacle Course, Nerf Gun Shooting, Arrow Throwing and Chicken Toss. There was also a Chair Volleyball Tournament, unfortunately, we did not place.

The following is the elders that participated on the trip:

*Elvira Otten	3 rd Place winner in the Nerf Gun Shooting (70+ Age Category)	Milton Walker
Grant Tapija, Jr.	1 st Place Winner in the Obstacle Course	Barbara Tinhorn
	2 nd Place Winner in the Arrow Throw	Vivian Parker
	1 st Place Winner in the Chicken Toss	Naomi Shongo
	2 nd Place Winner in the Nerf Gun Shooting (70+ Age Category)	Carl Otten

As always elders are always welcome to come and sign up to go on any Senior Games field trips. First ten that sign up are eligible to go.

Look out for our very own Elders Games to take place right here on our reservation, tentative dates December 9 & 10, 2016.

Let the games begin, the elders traveled onto Fort Mohave Indian Days Senior Games on October 12, 2016. Arriving just in time to register at 3:00 pm and games began on Indian time.

They had three games which were Chicken Toss, Oompa Loompa and Chair Volleyball. Getting in some practice time helped and we had some winners.

Following are those that participated:

Jean Imus	1 st Place winner Women Division Chicken Toss (Elder Division 65 & Up)	Earldine Achee	Koggie Salazar
Artie Vaughn	2 nd Place Winner Women Division Chicken Toss (Elder Division 65 & Up)	Brenda Martin	
Naomi Shongo	1 st Place Winner Women Division Chicken Toss (Senior Division 55-64 Years)	Jorigine Paya	
		Linda Havatone	
		Jamie Schrum	

Elders are welcome to come and sign up to go on any Senior games field trips. First ten that sign up are eligible to go.

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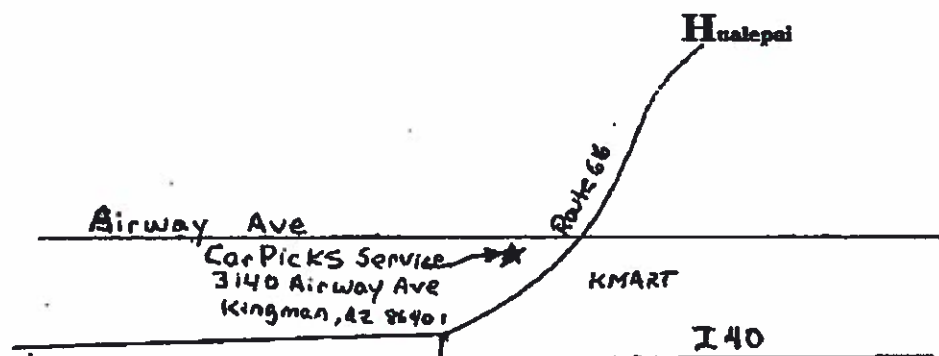
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