



# Newsletter of the Hualapai Tribe

Friday, September 9, 2016 | Issue #19



From the Office of the Chairman • Hualapai Tribe

Submitted by: Dr. Damon Clarke | Hualapai Tribe Chairman

Jol Gam I yu je?

The purpose of this article is to provide you (Hwa:l bay ba:je') the results of our recent retreat that occurred in August. We have been working on a lot of the items as you read. Some of the items have already been completed and thus accomplished. We have quite a busy schedule lined up in the next month or so. I will conclude with the upcoming events:

|    | Owner   | Action   | Date  |
|----|---|--|---|
| 1  | Chair*, Vice-Chair, Wanda, Grants & Contracts Manager | Establish <b>Budget Review Committee</b> to oversee development of all Department budgets; review and recommend budget to full Council for approval. Need to clarify in writing actual responsibilities and processes.   | 9/1   |
| 2  | Budget Review committee                               | <b>Indirect Cost</b> refunds will become a new source of funds and part of the budgeting process for 2017  |   |
| 3  | Clay  | Decide how to proceed regarding allocations for <b>Funeral Costs</b> . First check on cost of life insurance for all enrolled members and how it can be used for funeral costs. If insurance option doesn't work, may decide on a fixed amount.  | 9/15  |
| 4  | Chair   | Make and communicate changes in <b>Employee Loans</b> policy to eliminate application fee; take interest out of every payment rather than off the top; increase total allocation from \$20,000 to \$50,000. Loan can go up to \$1,000 and must be paid back within 10 pay periods or sooner. | 8/26  |
| 5  | Carrie, Wanda, Vice-Chair                             | Let community know there will be no more <b>Community Loans</b> . Need to understand the extent of outstanding debt – what has been or can be written off? How best to apply the per capita payments to help pay off the debts.  | 9/30  |
| 6  | Chair, Wanda  | Implement the assignment of 10% of the per capita amount to individual tribal members. Ask auditors if a 1099 has to be issued to individuals.   | ?   |
| 7  | Chair*, Jean, Shawna, Carrie                          | Update <b>Social Programs Funded by Gaming Revenues Policy</b>   | 8/24 first meeting; 10/8 Council meeting                  |
| 8  | Chair   | Meet with SRPMIC President Ray regarding affiliation with <b>AIGA</b> .  | 9/15  |
| 9  | Shanna Salazar  | Send current <b>Gaming Agreement</b> to Council  | Done  |
| 10 | Rosemary Sullivan, Vice-Chair*, Clay                  | Ask Education Committee to add requirement to those receiving post-secondary education scholarships to <b>work for the Tribe for at least 2 years upon graduation</b> (providing there is an available job/position).  | 1 <sup>st</sup> mtg. at their next one. Complete by 10/15 |
| 11 | Clay  | <b>Cholla Ranch</b> – Follow up with UoA Extension Service. Check with Kevin as to development options   | 8/16  |
| 12 | Clay, Stewart, Shawna*                                | Start process to <b>hold election</b> on sale of <b>Truckee</b> land in early 2017.  | 10/1  |
| 13 | Chair, Vice-Chair                                     | Prepare job description and salary range for <b>Tribal Administrator</b> – work with HR. Gain Council approval. Coordinate with Budget Review Committee. Review and modify PPP manual if needed. Anticipated start early 2017.   | 9/10 near completion                                      |

Inside this issue:

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Special points of interest:

- The regular Hualapai Tribal Council will be on Saturday, September 10, 2016 at 8:12 AM in the Tribal Chambers.
- The next HTUA Board meeting is scheduled for Tuesday, September 20, 2016 at 9:00 AM at the Health and Wellness Department

|    | <b>Owner</b>   | <b>Action</b>  | <b>Date</b>               |
|----|--|--|---------------------------|
| 14 | <i>Chair</i>   | <b>Law and Order Code Updates</b> with all amendments since 2004.  | 10/8                      |
| 15 | <i>Carrie*, Stewart, Shawna, Kevin</i>                   | Finalize <b>RFP for design and construction of community housing.</b><br>Complete the land use plan.   | no date?                  |
| 16 | <i>Clay</i>  | Talk to Phil Wisely and Water Resource Department regarding <b>water availability at Truxton Triangle</b> (possible housing opportunity for tribal employees)  | 8/17                      |
| 17 | <i>Damon, Vice-Chair</i>                                 | Develop use of <b>tribal vehicles protocol</b> and inform Directors that they are expected to enforce it. Look at PPP manual to make sure protocol matches   | 9/6 Directors' meeting    |
| 18 | <i>Pete Imus, Election Attorney</i>                      | Prepare draft <b>recall ordinance</b> and recommend to Council   | 11/5 Council              |
| 19 | <i>Pete Imus, Election Attorney</i>                      | Review and possibly revise <b>election ordinance</b> as to length of term for election Board and number of days prior to election.   | 11/5 Council              |
| 20 | <i>Chair</i>   | Send print copy of his edits to the <b>Constitution</b> to the Council   | 8/17<br><b>Complete</b>   |
| 21 | <i>Jean*, Emma, Shawna, Pete Imus, Election Attorney</i> | Prepare initiative to determine <b>quantum level.</b>  | Council update<br>11/8    |
| 22 | <i>Clay, Stewart* Emma</i>                               | Facilitate development of plan and budget for <b>Youth Skate Park</b>  | 8/16                      |
| 23 | <i>Scott, Kevin Davidson</i>                             | Inform community at 8/19 meeting of the pilot use of <b>Youth Camp</b> for hunters this season   | 8/19                      |
| 24 | <i>Carrie</i>  | Convene representatives from Planning, Health, Social services, Wellness Court, and Police to investigate options and budget for staff and operations of an <b>on-site detox unit.</b>   | 8/23; update Council 9/10 |
| 25 | <i>Chair, Vice-Chair</i>                                 | Meet with <b>Cultural Resources Director</b> to discuss succession plan and schedule   | 9/1                       |
| 26 | <i>Chair</i>   | Ask <b>Elderly Care Center Director</b> to begin some long range planning to meet the needs of the elderly. Be prepared to include in 2018 budget.   | 9/6                       |
| 27 | <i>Chair, Vice-Chair, Clay</i>                           | <b>Veterans.</b> 1. Prepare Council Resolution to formally recognize all past, present, and future veterans for their service. 2. Fund the renovation of the Veterans' House. 3. Move and update the Veterans' Memorial to Rt. 66 Park. 4. Arrange to pick up new van. | Complete by<br>April 2017 |
| 28 | <i>Chair</i>   | Meet with Director of Health Department and Police Chief to make plans to better accommodate <b>returning veterans, prisoners, mental health clients.</b> Will include researching grant opportunities.  | 9/6                       |
| 29 | <i>Chair</i>   | Meet with new director of Peach Springs IHS to begin discussions of <b>centralizing health care services</b>   | 10/15                     |
| 30 | <i>Chair</i>   | Invite Ron Quasula to Council meeting to discuss <b>emergency evacuation plan.</b> Christine Lee will research existing policies.  | 9/10<br>Completed         |
| 31 | <i>Chair, Carrie</i>                                     | Visit pertinent tribe to encourage them to take home their members who are living in the Hualapai community  | ?                         |

As you can see the Council is quite busy with these priorities, along with the daily items that occur and the emergencies that are not even mentioned.

The upcoming events that are in the near future are:

- a. Regular Council Meeting on 9/10/2016;
- b. Chairman travel to Washington on 9/12-15: Testimony on Water Settlement September 14, 2016;
- c. Housing Board Meeting 10/13/2016
- d. Youth Council and Tribal Council joint meeting 10/1/2016;
- e. GCRC Meeting 9/21/2016.

In October we will be hosting the Arizona Indian Gaming Association's meeting at the Tribal Gym 10/7/2016, and then GCRC will be transporting National Congress of American Indians attendees to Grand Canyon West on 10/8-9/2016 of 100+ on each day! We are "Taking it to the next level" every day and every month. Thank you all for your support and guidance.

This excerpt came from "Walk the Talk" 09/01/2016: **"The Importance of Trust"**

"Trust is the most valuable gift we can render to anyone. We trust people, not machines or corporations, and trust must be built one person at a time—in business, relationships, and life. An essential way to build trust is to stay in

touch with people. So come up with a plan. Write or call three different people—a client, family member, or friend—at least once a day. That simple step lets them know they're on your mind—and also that you are on their minds. Disagreements and misunderstandings enter any relationship, but don't let such obstacles torpedo the trust you've built up. Focus on fixing the problem and forget about fixing the blame. One method to keep your relationships stable is to make a list of people with whom you've had a conflict. Once a year, approach these people and try to resolve the problem. Most people will respect you for doing that.

In our global economy, winners are those who know how to build long-term relationships with clients who'll give them repeat business and who'll recommend them to their friends. The same goes for our life's journey. The more people we know and the smoother our relations with them, the greater our chances of finding true happiness.”

Sincerely,  
Damon R. Clarke  
Chairman

### From the Office of the Chairman • Hualapai Tribe

*Submitted by: Dr. Damon Clarke | Hualapai Tribe Chairman*

For the month of August 2016, the Hualapai Tribal Council adopted the following Resolutions to the public as policy for the tribe:

- Resolution 62 - Resolution 69 were mentioned in the August 12, 2016 - Gumyu.
- Resolution 70-2016 was adopted on August 9, 2016 pertaining to: “Mohave County Multi-Jurisdictional Hazard Mitigation Plan”.
- Resolution 71-2016 “National Congress of American Indians Membership 2016-2017” was passed for the Hualapai Nation.
- Resolution 72-2016 dealing with the “Boulder Canyon Project Contract” was adopted on August 22, 2016.
- With Resolution 73-2016, this was an “Amendment to the HTUA Ordinance” to sections 208 and 209 of the Ordinance.
- Finally, Resolution 74-2016 was adopted to “Oppose OM & B (Office of Management and Budget) Changing the Process for the Interior and Justice Departments' Negotiating Proposed Indian Water Rights Settlements”.

We had the Annual Shareholders meeting on August 19, 2016 with many tribal members in attendance. The turnout was very good and the Council members gave their input to the community about the funds being utilized in the different department and programs.

We met with our Gaming Attorney, Charlene Jackson, who gave us an update on our agreements with Salt River Pima-Maricopa Tribe and Pasqui Yaqui Tribe. We were briefed to look closely at the impact of Arizona's population and how that affects our machines and agreements. We need to start planning soon about what the tribe needs to do with gaming and our compacts with the State. At this time, our agreement is current until 2023.

Mah, Ham-okyu.  
Damon R. Clarke



### **Gumyu** Newsletter

Hualapai Tribe  
P.O. Box 179 | Peach Springs, AZ 86434

[www.hualapai-nsn.gov](http://www.hualapai-nsn.gov)

**Article Deadline:**  
Friday, September 16<sup>th</sup>

**Next Publication:**  
Thursday, September 22<sup>nd</sup>





Notice to Individuals • Notice of Hearing: Tuesday, September 13<sup>th</sup>

Submitted by: Court Clerk | Hualapai Tribal Court

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IN THE HUALAPAI TRIBAL COURT  
HUALAPAI RESERVATION, STATE OF ARIZONA

DAVITA HAVATONE,  
Petitioners

Vs.

HUALAPAI HUMAN SERVICES,  
Respondents

CASE NO. 2016-CV-028

NOTICE OF HEARING

TO: EDGAR ALVIREZ JR.- PEACH SPRINGS , AZ 86434

You are hereby notified that on the 13<sup>TH</sup> day of SEPTEMBER, 2016 at 9:00 A.M the court will hold an GUARDIANSHIP Hearing in the above-entitled cause.

Your failure to appear at the above-mentioned date, time and place may result in an ORDER TO SHOW CAUSE issued against you.

Dated this 27<sup>TH</sup> day of JULY, 2016.

*Tawnya Shongo*  
Clerk of Court

VERIFICATION OF SERVICE

SERVED TO: GAMYU NEWSLETTER

SERVED BY: T.SHONGO CIVIL CLERK

DATE: 7/27/16 10:53 A.M.

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IN THE HUALAPAI TRIBAL COURT  
HUALAPAI RESERVATION, STATE OF ARIZONA

**DAVITA HAVATONE,**  
Petitioners  
**Vs.**  
**HUALAPAI HUMAN SERVICES,**  
Respondents

CASE NO. 2016-CV-028  
  
**NOTICE OF HEARING**

**TO: BRITTANY DAVIS.- PEACH SPRINGS , AZ 86434**

You are hereby notified that on the 13<sup>TH</sup> day of SEPTEMBER, 2016 at 9:00 A.M the court will hold an GUARDIANSHIP Hearing in the above-entitled cause.

Your failure to appear at the above-mentioned date, time and place may result in an ORDER TO SHOW CAUSE issued against you.

Dated this 27<sup>TH</sup> day of JULY, 2016.

*Tawni G. Shongo*  
Clerk of Court

**VERIFICATION OF SERVICE**

**SERVED TO: GAMYU NEWSLETTER**

**SERVED BY: T.SHONGO CIVIL CLERK**

**DATE: 7/27/16 10:53 A.M.**

# UPDATE: PER CAPITA INFORMATION

THE FINANCE DEPARTMENT WANTS TO MAKE SOME CLARIFICATION ON THE MINOR PER CAPITA APPLICATIONS FOR 2016. IF YOU DO NOT FILL OUT AN APPLICATION OR MISS THE DEADLINE, YOUR CHILD'S MONEY WILL AUTOMATICALLY GO INTO TRUST.

IF YOU MISSED THE DEADLINE THEN YOU WILL BE ABLE TO UPDATE THE APPLICATION NEXT YEAR.

\*ALSO, FOR THOSE WHO NEED TO UPDATE YOUR ADDRESS PLEASE KEEP IN MIND THAT FILLING OUT THE GAMING REQUEST FOR UTILITIES, CLOTHING, GLASSES, ETC. **DOES NOT** UPDATE YOUR PER CAPITA ADDRESS. IF YOU CHANGED YOUR ADDRESS THEN YOU NEED TO FILL OUT THE ADDRESS CHANGE FORM. **THAT IS THE ONLY WAY TO UPDATE YOUR PER CAPITA ADDRESS.**

\*MINOR PER CAPITA APPLICATIONS WILL BE AVAILABLE SOME TIME IN SEPTEMBER BUT A NOTICE WILL GO OUT WHEN THEY ARE AVAILABLE.

FOR ANY QUESTIONS OR IF YOU WOULD LIKE TO DOUBLE CHECK YOUR ADDRESS, PLEASE CONTACT APRIL AT TRIBAL OFFICE (928) 769-2216.

**NOTICE**

## COMMUNITY NOTICE

The Accounting Department would like to remind Tribal members that Per Capita time is soon approaching.

Please make sure you have a correct address on file. Call April at the Tribal Office and double check!

Also, Minor Per Capita applications will be available soon. The deadline will be November 15, 2016. Also, be sure to include any custody documents that are needed. **NO EXCEPTIONS WILL BE MADE IF YOU MISS THE DATE.**

Please note that starting this year all Minor Per Capita Applications turned in for 2016 will be in effect permanently. This will eliminate you having to turn in an application every year. However, if you wish to change it then you must fill out a new application for that year.

If you have any questions, please call April or Wanda at the Tribal Office (928) 769-2216.



Name

- William Bartlett
- Randall Cook, Jr.
- Garnett Hanna
- Carlisle Havatone
- Sandra Lucero
- Flora Mahone
- Effie Mendoza
- Phyllis Powsey
- Regina Edmondson
- Opal Tokespeta
- Brenda Wallace
- Kimberly Wallace
- Patrick Wallace
- Michael Adams
- Tyrone Duwyenie, Jr.
- Robert Bennett
- Adam Lepley
- Samantha Lodge Pole
- Alexander Cabillo IV
- Anthony Bandin
- Marcella Bandin
- Antonia Bandin
- Cara Gomez
- Calia Gomez
- Cedric Hill
- Michael Toven
- Angel Guevara
- Alisha Wellington
- Derek Wellington
- Faustine Wellington
- Laurie Wellington
- Lucrecia Santos
- Jay-Dee Luczon
- Anthony Majenty
- Devin Underwood
- Lonny Nish
- Joaquin Preciado
- Sharon Miller
- Carlo Bell
- Mario Zephier
- Alex Cephas



The Accounting Department would like to inform the community and all Tribal members that we must have a social security number on file in order for you to receive your check in December. The social security number is for sending out the IRS 1099 forms in which a social security number is required. A list of those we are missing is attached.

The Per Capita deadline for this year is November 15, 2016. We must have your social security number by that date or your check will be held until we receive it. We will not mail out a check until a social security number is received and a current address is on file.

Also, we received many of the IRS 1099 forms back in the mail due to bad addresses so if you did not receive a 1099 for 2015, please call April at the Tribal Office (928) 769-2216.

Minor Per Capita statements were also recently mailed out and many were returned. If you did not receive a statement for your child(ren) this year, please call April at the Tribal Office to verify your address. If you need to update your address, then the address change form must be filled out.

Lastly, address change forms are available online and at the Tribal Office. These forms must be filled out entirely and be notarized or they will not be accepted. If your check is mailed and we don't have a current address on file, you will be responsible for any bank fees associated with reissuing another check, so please take the time to call and double check!

Thank you.

Address Change forms are available online:  
[www.hualapai-nsn.gov](http://www.hualapai-nsn.gov)



# HUALAPAI TRIBAL NATION

P.O. Box 179, Peach Springs, AZ 86434 Phone (928) 769-2216 Fax (928) 769-2343

## ADDRESS FORM

FIRST NAME \_\_\_\_\_ M.I. \_\_\_\_\_ LAST NAME \_\_\_\_\_  
D.O.B \_\_\_\_\_ TRIBAL ENROLLMENT NUMBER \_\_\_\_\_ SS # \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE # \_\_\_\_\_

(ALL INFORMATION ABOVE IS REQUIRED, FORM WILL NOT BE VALID UNLESS FILLED ENTIRELY)

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

(Per Capita Check Deadline-November 15th, 2016, no exceptions will be made, to ensure correct mailing)

### I UNDERSTAND THAT:

1. It is my duty to keep the Finance/Enrollment Departments informed of my current mailing/contact information.
2. I understand all checks will be mailed and no pick-up is available.
3. I understand if I fail to inform departments of my current address and check is mailed to an old address I will be responsible for any bank fees or stop check fees associated with reissuing a new check.
4. The Hualapai Tribe is not responsible for lost checks resulting in my failure to provide a correct mailing address.
5. The Hualapai Tribe is not responsible for any taxes owed or court orders in place that may garnish my funds, which may include but not limited to: community debts, child support, or restitution.
6. I agree that any per capita distribution for me or for any I receive for my child (ren) is considered "taxable income". I acknowledge that payment of these taxes is my responsibility.
7. I recognize and accept that receipt of a per capita distribution may affect my eligibility for state and federal benefits, which may result in a loss or reduction of benefits.
8. I understand that any time my address changes it is my responsibility to fill out this form, no phone calls, emails, or texts will be accepted.

\_\_\_\_\_  
(Please see reverse side for Notary)

**\*This form must be notarized\***

COUNTY OF \_\_\_\_\_ )

STATE OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_  
20 \_\_\_\_\_ by \_\_\_\_\_.

Notary Public \_\_\_\_\_

**RETURN FORM TO:**

**HUALAPAI TRIBE FINANCE DEPT  
Attn: April Siewiyumtewa  
P.O. BOX 179  
PEACH SPRINGS, AZ 86434**

**FORM CAN EITHER BE MAILED OR  
RETURNED TO TRIBAL OFFICE, ORIGINALS  
ONLY, NO FAXES OR EMAILS EXCEPTED**

**For questions contact: Wanda Easter  
or April Siewiyumtewa at (928) 769-  
2216 at Hualapai Tribal Office.**



Hosted by: NAU CAIED and Hualapai Planning Department

## TRIBAL ECONOMIC DEVELOPMENT LEADERS 2<sup>nd</sup> Quarterly Meeting

As promised, NAU Center for American Indian Economic Development (CAIED) is coordinating quarterly meetings of the tribal economic development leaders. We learned from the Tribal Leadership Education Summit held on March 2, 2016, that tribes would like more collaboration with each other. The first quarterly meeting was held at Northern Arizona University on May 19, 2016. We trust that this collaboration between tribal nations will begin a promising future for partnerships and education amongst the tribes participating. We welcome Tribal Economic Development Leaders from the twenty-two tribes of Arizona to attend this meeting.

**September 16, 2016**

**10:00am—4:00pm**

**Hualapai Health Education & Wellness**

**488 Hualapai Way**

**Large Conference Room**

**Peach Springs, AZ 86434**



**RSVP BY**  
**SEPT. 9, 2016**  
FOR MORE INFORMATION  
OR TO RSVP  
PLEASE CONTACT:  
Crystal Cree  
[crystal.cree@nau.edu](mailto:crystal.cree@nau.edu)  
(928) 523-7319



# The Spirit of the People Celebrating Seven Generations



## Monday 9/19

**6:00AM—Morning Walk, Meet at Healthy Heart**

Contact: Fitness Center 769-2644

**6:00PM—Mr. & Ms. Hualapai Days Pageant at Tribal Gym**

Contact: Youth Services 769-2207

## Tuesday 9/20

**8:00AM—Elders Walk at Rodeo Circle**

Contact: Healthy Heart 769-1630

**5:30PM—Horseshoe Tournament\***

Contact: Housing Department 769-2274

**5:30PM—Frybread Making Contest\***

**6:00PM—Frybread Eating Contest\***

Contact: Youth Services 769-2207

**6:00PM— Das-vik Field Hockey Games\***

Contact: Cultural Resources 769-2223

**6:00PM—Chair Volleyball Tournament**

Contact: Recreation Department 769-2652

*\*Event taking place at Rodeo Circle Baseball Fields*

## Wednesday 9/21

**3:00PM—Cradle Board and Baby Contest at Tribal Gym**

**5:00PM—Bird Singing, Dancing and Hand Drum Contest at Tribal Gym**

Contact: Youth Services 769-2207

## Thursday 9/22

**5:30PM—Parade—North Diamond Creek Rd. to Peach Springs School**

**6:30PM—Community Dinner at Tribal Gym**

Contact: Youth Services 769-2207

# 2016 Hualapai Days

*Mr. & Mrs. Kualapai Days Pageant*  
*"The Spirit of the People Celebrating Seven Generations"*  
*2016 Entry Application*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Age: \_\_\_\_\_ Tribe: \_\_\_\_\_

Home/Msg Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Male  Female

Categories:

Children 3 yrs - 12 yrs  Adults 18 yrs - 55 yrs

Teens 13 yrs - 17 yrs  Elders 56 yrs & Over

**\*NOTE: ONLY Children 3 yrs-12 yrs will be judged on a Traditional OR Contemporary talent. All other categories will be judged on a Traditional Talent.**

**Traditional Attire Description:** (Please describe your traditional dress and accessories in detail.) Please use space provided. **THIS SPACE ONLY, DO NOT ADD ADDITIONAL PAGES.**

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**Talent Description:** (Each contestant is responsible for all props/materials needed to present talent..) Please use space provided. **THIS SPACE ONLY, DO NOT ADD ADDITIONAL PAGES. (5 minutes maximum)**

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**Entry Deadline Friday, Sept 16, 2016 By 5:00 PM will NOT accept any entries after date & time, LATE ARRIVALS WILL NOT BE JUDGED Be On Time.**

# "The Spirit of the People Celebrating Seven Generations"

## *Mr. & Mrs. Hualapai Day's Pageant*

### Four Categories

#### Male & Female Contestants

Children: 3-12

Teen: 13-17

Adults: 18-55

Elders: 56 and Over

#### ENTRY DEADLINE:

September 16, 2016 5:00 PM

Pick up and return entry forms from and to the  
Youth Services

Monday September 19, 2016

6:00 PM

Hualapai Tribal Gym

930 Rodeo Way, Peach Springs, AZ

Free Admission

**NO LATE ENTERIES WILL BE ACCEPTED & LATE ARRIVALS WILL NOT BE JUDGED**

**Contestant must be an enrolled member of a Federally Recognized Indian Tribe.**

For more Information call Hualapai Youth Services, 928-769-2207

# Das-Vik Games

**Tuesday September 20, 2016**

## WINNER TAKE ALL

### **SIGN-UPS at 5:00PM on 9/20**

**5 People per team, Teams will be picked at 5:30PM on site.**

### **FIRST GAME at 6:00PM**

Games played at baseball fields at Rodeo Circle

For more Information contact Cultural Resources, 769-2223

# Frybread Making & Eating Contest



**Tuesday, Sept. 20th, 2016**

**5:30 PM - FRYBREAD MAKING**

**6:00 pm - FRYBREAD EATING**



**Downtown by the Tribal Courts  
at Rodeo Circle**

**For Info & Entry Forms contact  
Youth Services at HEW 769-2207**

**Entry Deadline:  
Friday September 16, 2016**

## FRYBREAD CONTEST RULES:

There is no age limit for participants.

Participants must supply their own table, ingredients, cooking utensils, pit fire, etc.

Portable propane stoves are not allowed. Participants must build their own fires to cook frybread, fire must be built by participant with one (1) assistant to help build fire.

A minimum of 12 pieces of bread must be made.

Participants may not use written recipes. Frybread dough must be made on-site, not prior to contest.

Participant will submit one (1) piece of bread of their choice for judging.

Each participant will be judged by the following:

|        |             |         |         |
|--------|-------------|---------|---------|
| Taste  | Texture     | Color   | Shape   |
| Flavor | Feel        | Texture | Form    |
| Savor  | Consistency | Tone    | Contour |

After frybread contest is completed, each participants frybread will be used in the frybread eating contest to follow immediately.

**Entry Deadline is: Friday, September 16, 2016**

**NO EXCEPTIONS**

**TO REGISTER CONTACT PETE IMUS AT 928-769-2207 EXT. 201**

**Returned completed entry forms to the Youth Services Office/HEW**

# FRYBREAD MAKING CONTEST REGISTRATION FORM

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Have you read and do you understand the contest rules? Yes  No

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Please answer the following questions:

What age were you when you first made frybread? \_\_\_\_\_

Have you taught anyone else how to make frybread? Yes  No

Who? \_\_\_\_\_

In your opinion, who do you think makes the best frybread?

\_\_\_\_\_

Would you sell your own recipe for money? Yes  No

Has anyone paid money to eat your frybread? Yes  No

Can you spell Frybread in Hualapai?

\_\_\_\_\_

Briefly describe the origin of frybread:

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Use back of page if more space needed.

\_\_\_\_\_  
Signature & Date

Return completed entry form to Youth Services/  
HEW by Friday September 16, 2016

Hualapai Day's Horseshoe Tournament • Tuesday, September 20<sup>th</sup>

Submitted by: Elaina Talayumptewa | Hualapai Housing Department

THE SPIRIT OF THE PEOPLE, CELEBRATING SEVEN GENERATIONS



## Horseshoe Tournament



★ Sign ups will open at 4:00pm at the horseshoe pit by the Tribal Court House and close at 5:15 pm.

1st - \$150.00 cash prize

2nd - \$100.00 cash prize

3rd - \$50.00 cash prize

September 20, 2016

5:30pm

Rodeo Circle by the Court House

Any further questions call Elaina or Goldie at the Hualapai Housing Department (928) 769-2274.

## "The Spirit of the People Celebrating Seven Generations"

### Bird Gathering & Contest

#### Five Categories

Male & Female 1st, 2nd & 3rd Place Winners

Wednesday September 21, 2016

(CASH PRIZES)

5:00 PM

Hualapai Tribal Gym

Tiny Tots: 0-6

Children: 7-12

Youth: 13-18

Adults: 19-54

Elders: 55 and Over

Sign ups will begin day of event at 4:00 PM

And will close at 5:00 PM

**All Bird Singers and Dancers are encouraged to attend!**

For more information call Hualapai Youth Services, 928-769-2207

**"The Spirit of the People  
Celebrating Seven Generations"  
Hand Drum Singing Contest**

**1st, 2nd & 3rd Place**

**Wednesday September 21, 2016**

**Winners**

**5:00 PM**

**(CASH PRIZES)**

**Hualapai Tribal Gym**

**All Ages Welcome!**

**Sign ups will begin day of event at 4:00 PM**

**And will close at 5:00PM**

**All Singers are encouraged to attend!**

**For more information call Pete Imus at Hualapai Youth Services, 928-769-2207**



**Cradle-Board/Baby Contest  
"The Spirit of the People Celebrating Seven Generations"**

**Wednesday, September 21, 2016**

**Hualapai Gym**

**3:00 pm**

**Peach Springs, AZ**

**"Free Admission"**

**Entry Deadline:**

**September 16, 2016 by 5:00 PM**

**Pick up and return entry forms from and to the  
Youth Services Office, Hualapai Education & Well-  
ness Center**

**488 Hualapai Way, Peach Springs, AZ.**

**Contestants must be a descendant of a federally  
recognized Indian Tribe.**

**Four Categories**

**Male & Female Contestants**

**0 -6 Mos. Cradle-Board**

**12-24 Mos.**

**0-11 Mos.**

**25-35 Mos.**

**NO LATE ENTERIES WILL BE ACCEPTED &  
LATE ARRIVALS WILL NOT BE JUDGED**

**Contact Info: Youth Services 928-769-2207**

Cradle-Board/Baby Contest  
The Spirit of the People  
Celebrating Seven Generations

2016 Entry Application



Childs Name: \_\_\_\_\_ Age: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Maternal Grandmother: \_\_\_\_\_ Paternal Grandmother: \_\_\_\_\_

Maternal Grandfather: \_\_\_\_\_ Paternal Grandfather: \_\_\_\_\_

Tribes: \_\_\_\_\_

Home/Msg Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Male

Female

Categories:

0-6 Mos.

0-11 Mos.

**Traditional Attire Description:** (Please describe your child's traditional attire and accessories in detail, and escort/carrier.) Please use space provided. **THIS SPACE ONLY, DO NOT ADD ADDITIONAL PAGES.**

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**Entry Deadline Sept 16, 2016 By 5:00 PM will NOT accept any entries after date & time.  
LATE ARRIVALS WILL NOT BE JUDGED Be On Time.**



# Hualapai Tribal Attire Day

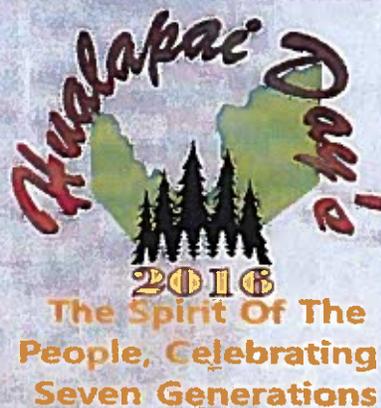
**Thursday September 22, 2016**

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All tribal, GCRC, and IHS employees are encouraged to wear tribal attire, this includes home made clothing from tribes, indigenous groups, pow-wow regalia, or tribal clothing. No bark skirts or loin clothes!

Hualapai Days committee members will be visiting offices from 8:00AM to 10:00PM on 9/22 and giving lunch tickets to employees dressed in hand/home made (not altered/must be completely home made) ribbon shirts, dresses, etc.

Tickets will have lunch details.



Hualapai Youth Services 769-2207 Email-pete.imus@gmail.com

# The Spirit of the People Celebrating Seven Generations

# Parade



1st, 2nd, 3rd  
Place Trophies

**Thursday September 22, 2016**

**5:30PM**

**End of pavement North on Diamond Creek Rd., to  
Peach Springs Elementary School parking lot.**

**Entry Deadline: Mon. 9/19 5:00PM**

Pickup and return parade entry forms from the Youth Services Office, Health Education & wellness  
Center 488 Hualapai Way, Peach Springs, AZ Phone: 928-769-2207  
Email: [pete.imus@gmail.com](mailto:pete.imus@gmail.com)

# Hualapai Days Parade

Thursday September 22, 2016 5:30PM

ROUTE: End of pavement on North Diamond Creek Rd., going south to Peach Springs Elementary School Parking Lot. Judges stationed mid-way along route.

## PARADE ENTRY FORM

ENTRY DEADLINE: Monday September 19, 2016 5:00PM

**Late entries after this date will be placed last in line up and will not be judged.**

Contact Person: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Entry Name/Announced: \_\_\_\_\_  
Representing (Name/Title/Organization) \_\_\_\_\_

Numbers will be given at line-up when entire entry and participants are on site.

Classification (CHECK ONE):

**If more than one checked, entry will not be judged and will be placed last in line up.**

Royalty sections 2 and 3 do not perform.

- Section 1 – Marching Unit
- Section 2 – Hualapai Royalty (Including all Hualapai representatives)
- Section 3 – Visiting Royalty
- Section 4 – Politicians – WILL NOT BE JUDGED
- Section 5 – Family Entries
- Section 6 – Performing Group, under 60 seconds
- Section 7 – Non-Commercial Float (Individual, community group/organization, church)
- Section 8 – Commercial Float (Tribal department, business, other agencies)

**Brief description of entry:** Information on this front sheet alone will be read by announcer at judges stand and is subject to editing, attachments to this entry form will be removed. Keep in mind this is a parade not a pageant describe entry and not attire/jewelry of participants. Please be responsible to turn in form by the deadline, no other documents/attachments will be accepted after deadline. **NO EXCEPTIONS.**

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Return completed form to Youth Services/HEW 844 Hualapai Way/POB 397 Peach Springs, AZ 86434 Phone: 928-769-2207 Fax: 928-269-2884. Entries must be ready for line up at the designated area at 4:45PM. Please have entire entry and participants at line up on time, be considerate of other parade participants who will show up on time, the parade will not wait for late comers. Parade will start promptly at 5:30PM. If entry and/or participants are late, entry may not receive number, will be placed last in line up and will not be judged.

Bring your own reusable tableware, plate, bowl, cup, fork, spoon, cloth napkin.

# Community *Hualapai Day's* Dinner

Keep the land of the

TALL PINES

GREEN



**Thursday September 22, 2016  
6:00PM Following Parade**

**Hualapai Tribal Gym**

**930 Rodeo Way, Peach Springs, AZ**

No matter the size of tableware, normal portions will be served.

Hualapai Youth Services 769-2207 Pete. Imus@hualapai-nsn.gov



Logo Design Contest • Contest Deadline: Thursday, September 22<sup>nd</sup>

Submitted by: Darlene Wakayuta | Hualapai Transit Program



# Win an I-Pad

# LOGO DESIGN CONTEST

The Hualapai Public Services Department needs your HELP!! I think we can agree that it is about time that the Hualapai Tribe and the community of Peach Springs operated their own Transit System. That time **IS HERE!!** WOO HOO!! We need a cool new logo and program name.

be creative be inspired

Kingman has KART (Kingman Area Regional Transit). Bullhead has BATS (Bullhead Area Transit System). San Francisco has BART (Bay Area Rapid Transit). San Diego has MTS (Metropolitan Transit System). Phoenix has Valley Metro

How would you promote OUR transit operation to others? What are you proud of in terms of your cultural heritage? Express your vision of Hualapai cultural heritage through art and design our logo & name our program.

**CONTEST DEADLINE: SEPTEMBER 22, 2016**

Open to all Hualapai Tribal members

Your Logo and Program name will be used on all buses and program materials including our website.

Submit your artwork and your program name to Darlene Wakayuta at the Tribal Office or email to [dwakayuta@hualapai-nsn.gov](mailto:dwakayuta@hualapai-nsn.gov) by 5 p.m. on 9/22/16

For more information please call 928.769.2216 ext. 123





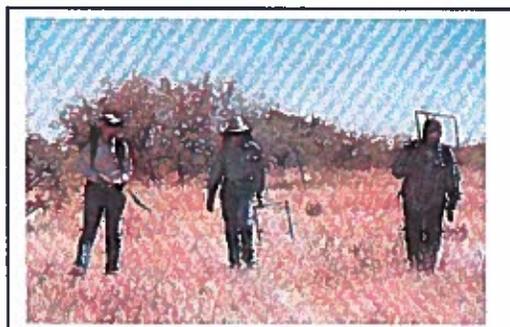
THE UNIVERSITY OF ARIZONA  
COLLEGE OF AGRICULTURE & LIFE SCIENCES  
**Cooperative Extension**

**MOHAVE COUNTY RANGELAND MONITORING WORKSHOP  
SEPTEMBER 21, 2016**

101 E. Beale Street, Suite A, Kingman Arizona 86401

*Please join us for a Rangeland Monitoring workshop! Topics to be discussed include Goals of Monitoring and Key area concepts, Ecological Site Descriptions, State & Transition Models and Climate Updates and Tools.*

- 8:30 a.m.        REGISTRATION
- 8:50 a.m.        WELCOME AND INTRODUCTION
- 9:00 a.m.        GOALS OF MONITORING/KEY AREA CONCEPTS
- 9:30 a.m.        ECOLOGICAL SITE DESCRIPTIONS
- 10:00 a.m.      STATE & TRANSITION MODELS
- 10:30 a.m.      BREAK
- 10:45 a.m.      OVERVIEW OF METHODS  
(Repeat Photos, Ground Cover/Pace Frequency/DWR, Line Intercept and Utilization)
- 12:00 p.m.     LUNCH (SPONSORED BY BIG SANDY NRC)
- 1:00 p.m.        RECORD KEEPING
- 1:30 p.m.        CLIMATE UPDATE/CLIMATE TOOLS
- 2:15 p.m.        BREAK
- 2:30 p.m.        INTERPRETING THE DATA PUZZLE



**RSVP INFORMATION**

*Please RSVP by September 16, 2016 (for lunch count)*

Name: \_\_\_\_\_ Ranch/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

No. Attending: \_\_\_\_\_

**PLEASE RSVP TO:**  
Andrew Brischke  
Christine Murphy  
Mohave County Cooperative Extension  
101 E. Beale Street, Suite A  
Kingman, AZ 86401

**OR EMAIL YOUR INFORMATION TO:**  
[brischke@cals.arizona.edu](mailto:brischke@cals.arizona.edu)  
[christinemurphy@email.arizona.edu](mailto:christinemurphy@email.arizona.edu)

**CONTACT WITH QUESTIONS:**  
928-753-3788

# PRESCOTT POWWOW



ELDERS EMBRACING THE YOUTH

**SEPTEMBER 23-25, 2016**

A BEAUTIFUL WEEKEND OF DANCING, MUSIC, ART & FOOD

**PUBLIC WELCOME**

**NATIVE ART MARKET**

**FRIDAY**  
GOURD 3PM  
GRAND ENTRY 7PM

**SATURDAY**  
GOURD 10 AM & 4PM  
GRAND ENTRY 1 PM AND 7PM

**SUNDAY**  
GOURD 10 AM  
GRAND ENTRY 12 PM

**WATSON LAKE PARK, PRESCOTT, AZ FREE CAMPING & SHOWERS**

Free Admission to Powwow- Parking Fee \$5 Weekend Pass

**DAY MONEY FIRST 10 VISITING DRUMS**

**10TH ANNUAL SOCIAL POWWOW**

**NORTHERN DRUM: MASWADAE**  
Fort McDowell, AZ

Head Man: George Robinson- Phoenix, AZ

Head Boy: Tyrell Dean Phillips- Phoenix, AZ

MC: Ryan Rumley- Phoenix, AZ

Head Gourd: Granite Mt. Gourd Society- Prescott, AZ

**SOUTHERN DRUM: SOUTHERN SOULS**  
Kayenta, AZ

Head Woman: Yvette Robinson- Phoenix, AZ

Head Girl: Alaina Johnson- Tuba City, AZ

Arena Director: Donald Sabori- Sacaton, AZ

**SPECIALS: GOLDEN AGE MENS' SOUTHERN STRAIGHT & WOMEN'S ALL AROUND**

General Info: 928-499-5907 Vendor Info: 928-925-2846 Web: [prescottpowwow.org](http://prescottpowwow.org)

**NO PETS, DRUGS, OR ALCOHOL PERMITTED**

# JOB OPPORTUNITIES

Notice of Invitation for Bids & Request for Statement of Qualifications • Due by October 6<sup>th</sup>  
Submitted by: Kevin Davidson | Hualapai Planning Department



## NOTICE OF INVITATION FOR BIDS FROM RESI- DENTIAL BUILDING CON- TRACTORS, IFB NO. 01- 2016

### RENOVATION OF SINGLE-FAMILY HOME IN PEACH SPRINGS

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe," is soliciting bids from residential contractors to renovate a single family home in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites Indian and non-Indian owned firms to submit sealed bids. The Tribe will select the bidder whose bid does not substantially exceed the amount of funds available for construction of the project, subject to applicable Indian Preference requirements and assessments of the Bidder's responsiveness and responsibility under federal law. Funds are derived from the BIA Housing Improvement Program. The renovated home must be ready for occupancy no later than six (6) months after contract's Notice to Proceed is given.

A complete copy of the IFB may be obtained from our website at: <http://hualapai-nsn.gov>

**PRE-SUBMITTAL CONFERENCE:** September 22, 2016, 2:00 P.M. Hualapai Cultural Center, 880 West Highway 66, Peach Springs, Arizona 86434.

**SUBMITTAL DUE DATE:** October 6, 2015, 2:00 P.M. at Hualapai Planning and Economic Development Dept., 887 West Highway 66, Peach Springs, AZ 86434

**QUESTIONS SHALL BE DIRECTED TO:** Kevin A. Davidson, Planning and Economic Development Director, (928) 769-1310, [kdauidson@hualapai-nsn.gov](mailto:kdauidson@hualapai-nsn.gov)



## NOTICE OF REQUEST FOR STATEMENT OF QUALIFICA- TIONS FROM DESIGN-BUILD FIRMS, RFQ NO. 01-2016

### TWO SINGLE-FAMILY HOMES IN PEACH SPRINGS

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe," is soliciting Statements of Qualifications from Design-Build (D-B) Firms to utilize the One-Step Design-Build contracting procedure for the design and construction of two single family homes in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites interested firms to submit written Statements of Qualifications relating to this project. The Tribe will select the top-rated Offeror from those submitting Statements of Qualifications and enter into contract negotiations. The project shall utilize a negotiated Guaranteed Maximum Price (GMP). The Tribe's total design and construction budget for this project is \$290,000.00. Funds are derived from the BIA Housing Improvement Program. The new homes must be ready for occupancy no later than six (6) months after contract's Notice to Proceed is given.

A complete copy of the RFQ may be obtained from our website at <http://hualapai-nsn.gov>

**PRE-SUBMITTAL CONFERENCE:** September 22, 2016, 2:00 P.M. Hualapai Cultural Center, 880 West Highway 66, Peach Springs, Arizona 86434.

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## Community Development Institute HEAD START

Serving Hualapai Tribe

PO Box 125

479 Hualapai Way

Peach Springs, Arizona 86434

(928)769-2522 phone \* (928)769-2457 fax

### Program Director

This position manages the day-to-day program operations of a program with Head Start and/or Early Head Start including personnel administration and supervision and oversees the over-all program to ensure smooth functioning of the program in all areas to provide quality services to children and families, and to support the goals of the program. Responsible for development, training and on-going work with the program Policy Council. Provides general and day-to-day oversight of operations of Head Start/Early Head Start centers, assuring regulatory and legal compliance with federal, state and local regulations, communicating with parents and the community and monitoring of all staff working at the assigned center(s). Minimum requirement is a bachelor's degree in child development, early childhood education, human services, business or related field with supervisory experience. Pay is DOE, 40 hours per week. 48 weeks per year.

### Program Aide/Program Aide On-Call

This position works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. The position contains elements of job descriptions of positions with titles similar classroom aide, bus monitor, janitor and kitchen aide and as a disabilities aide providing support for children with disabilities. Works with typically developing children and/or children with special needs/disabilities. The minimum requirement is that the individual be 18 years of age. This is an entry-level position requiring no previous education or experience, a high school diploma or G.E.D. is preferred. Pay D.O.E. \$9.00 per hour, 35 hours per week, 39 weeks per year.

### Teacher Preschool/Substitute Teacher

This position serves as the lead worker in a classroom of Head Start children by planning, implementing, and supervising all classroom activities. This position works with typically developing children and children with disabilities. This position supports and assists families as they identify and meet their own goals through a family-centered case management model for developing and carrying out the program Family Partnership Agreements including responsibility for child files, enrollment/applications, etc. Entry-level requires an A.A. in ECE Pay is \$1,050.00/biweekly at an A.A. level, and \$1,120.00 biweekly at a B.A. level 35 hours per week, 39 weeks per year. We will consider applicants that are enrolled in an AA or BA degree program in early childhood education that are able to obtain the degree within a reasonable timeframe.

### Assistant Teacher Preschool/Assistant Teacher On-Call

This position works as a part of a teaching team to work as a partner with the teacher/lead teacher in developing activities for preschool (Head Start) children to provide them with varied experiences and an appropriate learning environment. Typically works with developing children and children with disabilities. Assistance is given to the teacher in carrying out the goals, policies, and activities designed to implement educational objectives and performance standards. This position works with families to promote parent involvement in the program. In addition, this position might also serve as a Bus Monitor as part of the transportation services provided by the program. This position may be assigned additional duties based upon program need and areas of developing expertise. This position works along with the teacher/lead teacher to attain the goals of the program. The position may be reassigned to various classrooms/centers as deemed necessary for program operations. Pay D.O.E. \$10.50 with CDA, \$11.50 with AA, for 35 hours per week.

## **Peach Springs Elementary Job Opportunities**

Are you looking for a long-term excellent job opportunity? Are you looking for a special place where your work ethic is valued and appreciated by others? We are seeking positive team oriented classified personnel at our K-8 school.

Open positions are:  
Bus Driver/Custodian, Kitchen Staff, Secretary and Discipline Assistant.  
Pay: DOE w/ Benefits | 4-day work week

Create a brighter future for a child. Bring your experience to our K-8 school and enjoy an excellent opportunity for self-growth. We are seeking positive team oriented certified professionals to teach on the Hualapai Reservation in Arizona.

Pay: DOE w/ Benefits | Housing is available. 4-day work week



### **Request for Bids During Trophy Bull Elk Hunts • Due by: Friday, September 9<sup>th</sup>** *Submitted by: Scott Crozier | Hualapai Game & Fish*

**HUALAPAI GAME AND FISH  
P.O. BOX 249  
PEACH SPRINGS, AZ. 86434  
PHONE: (928) 769-2227**

#### **REQUEST FOR BID'S FOR THE 2016 TROPHY BULL ELK HUNT'S DATES: SEPTEMBER 17 TO 22, 2016 SEPTEMBER 4 TO 29, 2016**

**1- HEAD COOK & 1- ASSISTANT COOK/JANITOR**

The Hualapai Game & Fish Department is seeking bids from qualified individuals to cook and shop for the food and clean during the 1st and 2nd, Trophy Bull Elk Hunts scheduled. Cook and helper must be able to interact with the hunter and guide in a friendly manner.

Hualapai Game & Fish will provide the food and necessary cookware, utensils, and dishware.

Work site will be in a remote camp like setting. Work hours at maximum 18 hrs. daily. (4am-10pm). Lodging and meals are provided.

Please submit a **sealed bid**, that includes:

- Statement of your qualifications.
- Price quote per hour / per day.
- Proof of Food Handler's Card
- Also a menu list of Breakfast and Dinner

**BIDS WILL BE ACCEPTED UNTIL  
SEPTEMBER 09, 2016**

# EDUCATION & TRAINING INFORMATION

## 2016 Graduates • Congratulations

Submitted by: Jonell Tapija | Hualapai Department of Education & Training

| Jr. High School                 | Student                | Grade  |
|---------------------------------|------------------------|--|
| Peach Springs School            | Clark Sullivan         | 8 <sup>th</sup> transferred to Kingman       |
| Peach Springs School            | Cornell Powskey        | 8 <sup>th</sup> transferred to Seligman      |
| Peach Springs School            | Jacob Susanyatame      | 8 <sup>th</sup> transferred to Sherman       |
| Peach Springs School            | Julian Havatone        | 8 <sup>th</sup> transferred to Kingman       |
| Peach Springs School            | Kevin Fernandez        | 8 <sup>th</sup> transferred to Seligman      |
| Peach Springs School            | Lisette Tarin          | 8 <sup>th</sup> transferred to Seligman      |
| Peach Springs School            | Maggie Sullivan        | 8 <sup>th</sup> transferred to Kingman       |
| Peach Springs School            | Nakita Lewis           | 8 <sup>th</sup> transferred to Kingman       |
| Peach Springs School            | Taylaquay Marshall     | 8 <sup>th</sup> transferred to Sherman       |
| Peach Springs School            | Tyrone Querta          | 8 <sup>th</sup>                              |
| Valentine School                | Sterling Selana        | 8 <sup>th</sup> transferred to Kingman       |
| Seligman Jr. High               | Dontae Rocha           | 8 <sup>th</sup> transferred to Seligman      |
| Seligman Jr. High               | Trevell Walker         | 8 <sup>th</sup> transferred to Seligman      |
| Seligman Jr. High               | Treylene Siewiyumptewa | 8 <sup>th</sup> transferred to Seligman      |
| KAOL Middle School              | Alysa Talayumptewa     | 8 <sup>th</sup> transferred to KAOL High     |
| KAOL Middle School              | Collenn Bender         | 8 <sup>th</sup> transferred to KAOL High     |
| KAOL Middle School              | Norasia Fielding       | 8 <sup>th</sup> transferred to KAOL High     |
| KAOL Middle School              | Sequoyah Wakayuta      | 8 <sup>th</sup> transferred to KAOL High     |
| Kingman Middle School           | Alexis Hecker          | 8 <sup>th</sup> transferred to Kingman       |
| Kingman Middle School           | Alize Hecker           | 8 <sup>th</sup> transferred to Kingman       |
| Kingman Middle School           | Joseph Trevino         | 8 <sup>th</sup> transferred to Kingman       |
| Kingman Middle School           | Ryder Havatone         | 8 <sup>th</sup> transferred to Kingman       |
| Kingman Middle School           | Theresa Fuentes        | 8 <sup>th</sup> transferred to Kingman       |
| Desert Visions Treatment Center | Caunsarae Mahone       | 8 <sup>th</sup> transferred to Chemawa High  |
| Desert Visions Treatment Center | Shannon Querta         | 8 <sup>th</sup> online High School           |
| Mount Elden Middle School       | Tiberone Clarke        | 8 <sup>th</sup> transferred to Coconino High |

| High School          | Student             | Grade   |
|----------------------|---------------------|---|
| Seligman High School | Bryson Hunter, Jr.  | 12 <sup>th</sup>                              |
| Seligman High School | Falisha Johnson     | 12 <sup>th</sup> attending GCU                |
| Seligman High School | Jaylenne Quasula    | 12 <sup>th</sup> attending ASU                |
| Seligman High School | Kaelene Whatoname   | 12 <sup>th</sup>                              |
| Kingman High School  | Breanna Watahomigie | 12 <sup>th</sup> attending Haskell University |
| Kingman High School  | Dominic Trevino     | 12 <sup>th</sup> attending MCC                |

| High School (Cont.)          | Student           | Grade                                      |
|------------------------------|-------------------|--|
| Kingman High School          | Tanner Best       | 12 <sup>th</sup>                           |
| Kingman High School          | Trey Honga        | 12 <sup>th</sup>                           |
| Needles High School          | Isaac Two Bulls   | 12 <sup>th</sup>                           |
| Central High School          | DeShawn Anderson  | 12 <sup>th</sup> attending Gateway College |
| Riverside Indian High School | Danny Powskey     | 12 <sup>th</sup>                           |
| Riverside Indian High School | Lela Havatone     | 12 <sup>th</sup>                           |
| Riverside Indian High School | Tommy Whatoname   | 12 <sup>th</sup>                           |
| Glendale Union High School   | Breyona Ross      | 12 <sup>th</sup> attending ASU             |
| Las Vegas High School        | Natasga Massey    | 12 <sup>th</sup> attending UNLV            |
| Lee Williams High School     | Chelsea Lancaster | 12 <sup>th</sup>                           |

| General Equivalency Diploma | Student            |                                    |
|-----------------------------|--------------------|------------------------------------|
| GED                         | Dillon Wilson      | Water Operators Certificate 8/2016 |
| GED                         | Lance Jackson, Sr. |                                    |

| College                   | Student             | Certificate                 |
|---------------------------|---------------------|-----------------------------|
| Northland Pioneer College | Deana Watahomigie   | Child Development Associate |
| Northland Pioneer College | Erva Crozier        | Child Development Associate |
| Northland Pioneer College | Franshon Crozier    | Child Development Associate |
| Northland Pioneer College | Sulinda Goldenstein | Child Development Associate |
| UEI College San Marcos    | Shanesta Tom-Bender | Dental Certificate          |

| College/Universities           | Student           | Degree  |
|--------------------------------|-------------------|---|
| Phoenix College                | Amanalicia Querta | Associate of Arts                               |
| Bruckee Meadows CC             | Amanda Abbie-Hall | Associate of Arts                               |
| University of Nevada Reno      | Amanda Abbie-Hall | Bachelor of Science in Psychology               |
| Mohave Community College       | Annabel Hunter    | Associate of Applied Science in Accounting      |
| Northern Arizona University    | Darlene Wakayuta  | Bachelor of Science in Technology Management    |
| University of Nevada Las Vegas | Kara Walker       | Bachelor of Science in Psychology               |
| Arizona State University       | Lyle Daychild     | Bachelor of Science in Counseling               |
| University of Phoenix          | Penny Powskey     | Bachelor of Science in Human Services           |
| Dine College                   | Tyler Tinhorn     | Associate of Applied Science in Navajo Language |

- Jr. High School-26 students
  - High School-17 students
  - General Equivalency Diploma-2 students
  - Child Development Associate/certificates-5 students
  - College/Univeristy-8 students
- ◊ 8 students out of the high school graduates are attending a junior college or university.
  - ◊ 2 Associate graduates have continued on to bachelor level.
  - ◊ 3 Bachelor graduates are pending Masters program at this time.
- Grand Total students=55**



# CDI Head Start

Serving

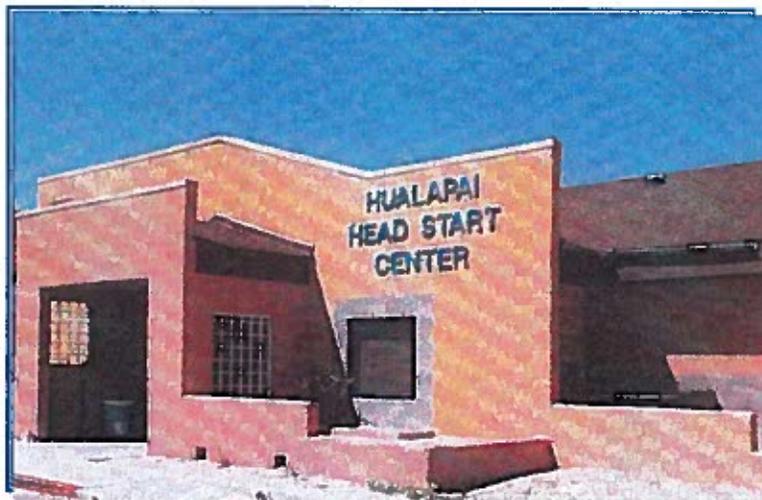


## Hualapai Tribe



# Is Now Accepting Enrollment Applications

Head Start is a quality early childhood education program provided at no charge to eligible families, offering education, nutrition, medical, dental, mental health, disabilities/special needs and family education services.



**For more information contact**

**Sherri Norman-Bravo or Jordayne Lewis @ 928 -769-2522**

**Or stop by the Head Start center @ 479 Hualapai Way, Peach Springs**

Documents needed to determine eligibility:

- Birth Certificate
- Certificate of Indian Blood
- Proof of Residence
- Income Verification (Current and prior income for the past 12 months)

***This institution is an equal opportunity provider***

# COMMUNITY MESSAGES



## HUALAPAI HEALTH EDUCATION AND WELLNESS

September 7, 2016

Due to financial difficulties, the WIC Program will be closed Saturday, October 1, 2016 to Sunday, October 16, 2016. There will no services provided at all.

Efforts will be made to issue all clients two to three months of checks, so there will not be any interruptions of benefits.

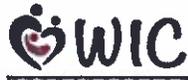
We encourage participants to make all appointments to receive their health education and checks for a two to a three-month period.

The last day for checks to be issued will be Friday, September 30, 2016.

I apologize for any inconvenience; This may cause you, and we are doing everything we can to get the program operating again.

Thank you,

WIC Staff



P.O. Box 397 468 Hualapai Way Peach Springs, AZ 86131 P 928.769.2207 F 928.769.2500

## Special Events in a Town Near You

### 2016 Mohave County Fair

September 15-18, 2016

#### Fair Hours

Thursday: 10am-9pm  
Friday: 10am-10pm  
Saturday: 10am-10pm  
Sunday: 10am-5pm

#### Carnival Hour

Thursday: 4pm-11pm  
Friday: 4pm-11pm  
Saturday: 12pm-11pm  
Sunday: 12pm-6pm

**Admission**  
12 & up: \$7.00  
62 & up: \$4.00  
4-11: \$4.00  
3 & under:  
Free  
**Parking: \$3.00**

### 46<sup>th</sup> Annual Andy Devine Days Parade

Saturday, September 24, 2016  
10AM

Deadline to enter this year's parade is Friday, September 9, 2016. For applications, please see Parks & Recreation Office located at 3333 N. Harrison or by calling (928) 757-7919.

Applications are also available at: <http://www.cityofkingman.gov/Portals/0/docs/cok/ceb/prc/THE%2046th%20ANNUAL%20PARADE%20Application.pdf>

### 1<sup>st</sup> Annual Best of the West Tractor Pull

Friday, September 23, 2016  
6PM

The City of Kingman in conjunction with Tractor Supply Co. will be hosting the First Annual Best of the West Tractor Pull on Friday, September 23, 2016 beginning at 6:00 p.m. in downtown Kingman on Beale Street between 4<sup>th</sup> & 5<sup>th</sup> Street. The event is seeking 5 competitors per team with a maximum of 12 teams. The event is open for two divisions (one in Men and one in Co-Ed) with a team fee of \$100 and every team participant will be given a team shirt upon arrival. Winners will receive 50% of registration intake. Registration deadline is Friday, September 9, 2016. For more information, please contact Yvonne at (928) 692-3111 or Nick at (928) 716-8052

### In Loving Memory of Dolores Johnson

Submitted by: Sylvia Whatoname

#### In Loving Memory of Dolores (Gates) Johnson

Dolores worked many years at the Peach Springs Dental Clinic, until she retired. She got to know a lot of people.

She'd be honored to be remembered by all of you.

Her memorial services and burial were held on Saturday, September 3, 2016 in Needles, California.

*"And he will wipe out every tear from their eyes, and death will be no more, neither will mourning nor outcry nor pain be anymore. The former things have passed away."*

Revelation 21:4

New World Translation of The Holy Scriptures



In Loving Memory of

**Dolores (Gates) Johnson**

February 19, 1938 - August 25, 2016



**The Live and Local Station of the Hualapai Nation**

**KWLP 100.9 FM**

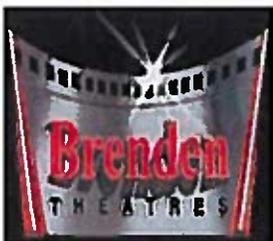
**is giving away great prizes in SEPTEMBER!**

**For tickets to Stateline Concerts in  
Flagstaff Sept 1 and Sept 15r  
Listen to *Native Noon Hour*  
weekdays at noon and  
*Rez Cowboy Radio* Wed sat 2**



**For tickets to the Rez Reggae Festival in  
Hopiland on Sept 17  
Listen to *Roots and Riddums* Tues at 2**

**For tickets to the Mohave County Fair  
Sept 15 -18  
Listen to all your favorite *Peach*  
shows and *DJs!***



**For movie passes to Brenden Cinemas  
Listen to all your favorite *Peach* shows  
and *DJs!* ALL MONTH LONG!**

## HUALAPAI TRIBAL TELEPHONE DIRECTORY

| TRIBAL DEPTS.                | PHONE              | FAX #    | GCRC                     | PHONE         | FAX #    |
|------------------------------|--------------------|----------|--------------------------|---------------|----------|
| Administration               | 769-2216           | 769-2343 | Administration           | 769-2419      | 769-2450 |
| Alternative to Incarceration | 769-1070           | 769-1075 | Human Resources          | 769-2640      | 769-2410 |
| Animal Control               | 769-2205           | 769-2883 | GCW                      | 769-2627/2419 |          |
| Adult Detention              | 769-2345/2490      | 769-2459 | Hualapai Lodge           | 769-2230      | 769-2372 |
| Cultural Resources           | 769-2223/2234      | 769-2235 | Diamond Creek Restaurant | 769-2800      |          |
| Day Care Center              | 769-1515/1517      | 769-1516 | Call Center/Tourism      | 888-868-9378  |          |
| Earthship                    | 769-2224           | 769-2239 | Walapai Market/Gas       | 769-1500      |          |
| Elderly Center               | 769-2375           | 769-2557 | River Running            | 769-2210/2245 | 769-2637 |
| Emergency Dispatch           | 769-2205/2233/2810 | 769-2883 | River Running Shop       | 769-2266      |          |
| EMS                          | 769-2656/2233      | 769-2315 |                          |               |          |
| Enrollment                   | 769-2216           | 769-2343 |                          |               |          |
| EPCH Radio                   | 769-1110           | 769-2884 |                          |               |          |
| Extension Office             | 769-1284           | 769-2309 |                          |               |          |
| Facility Maintenance         | 769-2807           |          | <b>BIA SERVICES</b>      |               |          |
| Finance                      | 769-2216           | 769-2343 | Dispatch/Police          | 769-2220      |          |
| Fire Dept.                   | 769-2205/2806      | 769-2883 | Truxton Canon Agency     | 769-2286      | 769-2444 |
| Fitness/Diabetes             | 769-2644           | 769-2663 | Forestry                 | 769-2279      | 769-2326 |
| Forestry                     | 769-2267           | 769-2532 |                          |               |          |
| Game & Fish                  | 769-2227/1122      | 769-1111 |                          |               |          |
| Head Start                   | 769-2522           | 769-2457 | <b>SCHOOLS</b>           |               |          |
| Health Dept.                 | 769-2207           | 769-2884 | Peach Springs            | 769-2613/2202 | 769-2892 |
| Healthy Heart                | 769-1630           | 769-1632 | Valentine                | 769-2310      | 769-2389 |
| Housing Dept.                | 769-2275           | 769-2703 | Seligman                 | 216-4123      | 422-3642 |
| Hualapai Police              | 769-1024           | 769-1027 |                          |               |          |
| Human Resources              | 769-2216           | 769-1191 |                          |               |          |
| Human Services               | 769-2269/2383      | 769-2659 | <b>HOSPITALS/CLINIC</b>  |               |          |
| Information Technology       | 606-4394/285-2801  |          | KRMC                     | 757-2101      |          |
| Judicial                     | 769-2338           | 769-2736 | Peach Springs Clinic     | 769-2900      |          |
| Juvenile Detention           | 769-1611           | 769-1655 | Flagstaff Hospital       | 779-3366      |          |
| Multi-Bldg                   | 769-2535           |          |                          |               |          |
| Natural Resources            | 769-2254           | 769-2309 |                          |               |          |
| Planning Dept.               | 769-1310/1312      | 769-1377 |                          |               |          |
| Probation Office             | 769-2894           | 769-1384 | <b>OTHER</b>             |               |          |
| Prosecutor                   | 769-2304           | 769-2401 | DES                      | 753-4441      | 753-9205 |
| Public Defenders             | 769-1063           | 769-1522 | DES-Unemployment         | 779-3366      |          |
| Public Works-Administration  | 769-2216           | 769-2343 | Frontier Communications  | 800-921-8101  |          |
| PW/Transfer/Recycling        | 769-2625/2583      |          | Mohave Electric          | 800-685-4251  |          |
| Recreation                   | 769-2652           | 769-2650 | Motor Vehicle Dept.      | 681-6300      |          |
| Roads Dept.                  | 769-2446           |          |                          |               |          |
| TERO                         | 769-2216           | 769-2343 | <b>LOCAL SERVICES</b>    |               |          |
| Training/Education Center    | 769-2200           | 769-1101 | Dr. R. Purdum            | 769-6083      |          |
|                              |                    |          | Boys & Girls Club        | 769-1801      | 769-1803 |
|                              |                    |          | Post Office              | 769-2300      |          |
|                              |                    |          | Indian Energy            | 769-2610      |          |
|                              |                    |          | Chemical Lime Plant      | 769-2271      |          |
|                              |                    |          | Caverns                  | 422-3223      |          |
|                              |                    |          | Gas N Grub               | 769-1880      |          |
|                              |                    |          | Robin's Salon            | (928)234-5944 |          |
|                              |                    |          | Truxton Gas Station      | 769-2436      |          |

Revised April 13, 2016