

GAMYU

Special points of interest:

- Regular Council Meeting will be Saturday, October 1, 2016 starting at 8:12 am.
- HTUA Board Meeting will be on Tuesday, October 18, 2016 at 9:00 a.m. at Health & Wellness Building
- School Board Meeting will be on Wednesday, October 19, 2016 at 6:00 pm at the Governing Board Meeting Room (Peach Springs Elementary School)



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Hualapai Say Proposed Water Deal Could Benefit Tourism in the State

Submitted by: Dr. Damon Clarke | Hualapai Tribe Chairman | By Jessica Suerth, Cronkite News

Wednesday, Sept. 14, 2016
 WASHINGTON – The chairman of the Hualapai Tribe told a Senate committee Wednesday that a proposed 70-mile, \$173 million water project would lay the groundwork for expansion of Grand Canyon West and increased tourism in the state.

Damon Clarke told the Senate Indian Affairs Committee that the Hualapai Tribe Water Rights Settlement Act of 2016 will also preserve the tribe's dwindling source of groundwater by allocating 4,000 acre-feet of Colorado River water per year to the tribe.

"The nearest groundwater to Grand Canyon West is 35 miles away, and that supply is barely adequate for current operations, and completely inadequate for growth," Clarke said. "With additional water, the tribe could take advantage of the potential for further development that would provide additional jobs for tribal members and non-Indians, as well as revenues for our tribal government."

But the Interior Department expressed "significant concerns" at Wednesday's hearing about the cost of the project and the "relatively small amount of water to be delivered" under the project. In prepared testimony for the hearing, acting Assistant Secretary Larry Roberts said the true cost of the project could be even higher than anticipated. "We believe the cost to construct a 70-mile pipeline from the Colorado River ... will be significantly higher than the amount authorized," Roberts' statement said.

The department also raised concerns that language in the bill could generate "substantial litigation." Roberts' statement said the department supports efforts to settle water-rights claims and looks to "reach a fair and final settlement ... that we can fully support." But Sen. Jeff Flake, R-Arizona, said the legislation provides "significant but fair" benefits to the tribe, while ensuring that communities outside the region are not shortchanged on their water needs.

"It (the Colorado River) provides roughly 40 percent of our water supply," Flake said. "And because of the priority the tribes claim, there's a possibility that future development and other water rights could displace current water users in Arizona."

Flake, who introduced the bill last week with fellow Arizona Republican Sen. John McCain, said the agreement would also bring essential tourism revenue to the state by boosting business at the tribe-owned Grand Canyon West, which he said currently has about 1 million visitors a year. "Without access to additional, reliable water supplies, we are unable to



Hualapai Tribe Chairman Damon Clarke said a bill allocating water is necessary for his tribe's welfare - but it will also benefit the state through greater tourism. (Photo by Jessica Suerth/Cronkite News)



Sen. Jeff Flake, R-Arizona, said the Hualapai Tribe Water Rights Settlement Act of 2016, which he sponsored, provides "significant but fair" benefits to the tribe. (Photo by Jessica Suerth/Cronkite News)

realize its full potential, which includes a residential community of Grand Canyon West for the tribal members who work there," Flake said. Under the 92-page bill, the Hualapai would get 4,000 acre-feet of water per year for use at Grand Canyon West and the tribe's main residential community in Peach Springs. It would allocate \$134.5 million in federal funds to build the project and put \$39 million in trust – \$32 million in a tribal trust and \$7 million to Interior – for maintenance and "technical assistance" from the department.

Peach Springs, home to most of the tribe's members, is a two-hour, dirt-road drive from the Grand Canyon West, a tribally maintained section of the canyon that is best known for the Grand Canyon Skywalk, a glass-bottomed walkway extending from the canyon rim to a point 4,000 feet above the river below. There was no committee vote on the bill Wednesday and there are only a few workweeks left in this Congress to approve the measure. The House and Senate are scheduled to go on recess at the end of this month, if not sooner, and not return until after the Nov. 8 election.

Clarke said that if the act does not pass, the tribe could soon face dangerously low levels of groundwater, its current main source for water. "Our tribe needs delivery of Colorado River water, both to provide a permanent and secure water supply to our future population in Peach Springs and elsewhere on our reservation," he testified. Flake said Arizona needs to approve the act to support the Hualapai and others who rely on Colorado River water.

"Arizona has a history of forward-looking water planning," he said. "We need to continue this kind of planning and do more."

<https://cronkitenews.azpbs.org/2016/09/14/hualapai-say-proposed-water-deal-could-benefit-tourism-in-the-state/>

Update on Tribal Transportation Program

Submitted by: Waylon Honga | Hualapai Transportation Manager

September 16, 2016

Peach Springs
Hualapai Tribe

Community Members,

This is Waylon Honga and I am the new Transportation Manager. I started on August 1st. I replaced Ruby Steele who followed the footsteps of Elvira Cooney and Wendell Havatone, Sr. Ruby moved to Anchorage, Alaska in mid-August. We here at Transportation wish her well on her new adventure.

The Transportation Program has five drivers; Doris Butler, Viola Gala, Eliza Querta, Joel Querta and Louise Wood. The Transportation Program's primary purpose is to transport community members to medical appointments. We also transport community members to dental, optometry related and counseling related appointments. Our drivers routinely go to Phoenix, Parker, Kingman, Flagstaff, Tuba City, Bullhead and occasionally Tucson.

Every week on Tuesdays, Thursdays and Saturdays we transport 12 community members to Kingman for dialysis treatment. Our drivers leave around 4:30am and return by noon.

In 2004, Sandra Irwin approached the Tribal Council to request funding for a Transport system. Over the past 12 years, Sandra wrote and received several grants from ADOT to purchase vehicles and to modify our vehicles. For example, three of our vans have wheelchair ramps and their front passenger's seat is removable. Once the seat is removed we can strap a wheelchair in place.

Since we received money from ADOT we have to report the number of riders, mileage traveled, hours of operation, destination, purpose, etc. We submit this information on a quarterly basis. At the end of ADOT's fiscal year we submit numbers for the year in order to be considered for funding for the next year. If we do not submit the required information we will not receive funding.

1. ADOT will start their fiscal year on October 1st (so will IHS and BIA). My predecessor, Ms. Steele, applied for and received operating funds from ADOT which is the first time we received operating funds. These Operating Funds are partial funding for a position in our office. We received 7 applications for this position and we hope to conduct interviews next week. We also send bills to Arizona Health Care Cost Containment Systems (AHCCCS) for reimbursement of our transportation services. For example, we request reimbursement for transportation to dialysis. Remember we have 12 community members on dialysis. We do not bill AHCCCS for two of them. So in one month's time, we will send 120 invoices for the 10 community members we transport (we bill electronically).

Reimbursements from AHCCCS are an important source of funds for our Transportation Program. Without reimbursements from AHCCCS we would not be able to operate. Our vehicles were purchased by ADOT but ADOT does not give us gas money or pay our wages.

AHCCCS has strict rules for transporting people to medical appointments. For example, our drivers are not allowed to

take a rider to a restaurant after their medical appointment. Our drivers are supposed to pick up the person at her/his house, go to the medical appointment and back to the person's house.

Our Transportation Program was set up to give community members rides to medical appointments. Over the past 12 years we began giving community members rides to court, to pay their rent at housing, etc. Community members then started asking for rides to pick up an order at the lodge or buy a soda at the store.

ADOT allows our Drivers to transport community members to court, to housing, to submit an application at GCRC, to pay for housing, etc. as these are legitimate transportation requests but our Drivers also take community members to the Lodge and/or to the store. Sometimes a community member wants a ride to buy a soda but other times they need to buy baby formula.

If our Drivers question the intent of the community member, the community member will complain to the Chairman or the Council. I was called in front of the Chairman and Vice Chairman on September 8th because a community member complained.

Another issue I see is that we have community members call and say they have court in 30 minutes and they want a ride. Community members should not rely on our services for local rides, especially for something as important as court. We should be Plan B or C.

Please remember Tuesdays and Thursdays are busy and all other days are different. For example, on 9/14 our Drivers drove to Phoenix, Lake Havasu City, Flagstaff and Kingman. Our fifth driver was off to take care of personal issues. So on that day, after 10am, all of our drivers were unavailable.

Transportation of community members to and from medical appointments is our PRIORITY. We can give rides to court, housing, GCRC, etc. but a lot of the time our Drivers are transporting community members to and from medical appointments. If you call and we are unable to give you a ride, please remember our priorities.

Thank you.

Respectfully,
Waylon Honga

Hualapai - Showcase Your Art Now at the Hualapai Lodge

Submitted by: Diana Ambrosie | Hualapai Lodge Manager

The Hualapai Lodge will help out the community in showcasing their art at the Lodge. However, there are a set of requirements.

Please see the requirements below.

1. All vendors will need to sign in at the front desk.
2. Vendors are allowed a 3 hour increment to vend.
3. All vendors need to be present at their scheduled times, as requested prior.
4. Vendors will be scheduled on a first come first served basis.
5. The lodge will not provide equipment for vending. All vendors are responsible to bring their own tables, chair, etc.
6. Vendors will only be allowed to vend 1 time per weekend day; as in, one 3 hour increment on Saturday and one 3 hour increment on Sunday.
7. Vendors are not allowed to DOUBLE BOOK or sign in using the names of their family members or significant other.
8. Vendors will be monitored throughout the 3 hours due to being on private property.
9. It is imperative that all vendors understand they are on private property and respect to all guests and team members alike must be shown at all times. Please remember that you are a tribal representative and everything you do reflects not only of the corporation but the Hualapai tribe as a whole.

Schedule: Monday through Friday: 1 interval between 6pm – 9pm

Saturday and Sunday: 4 intervals: 9am – 12pm; 12pm- 3pm; 3pm – 6pm; 6pm – 9pm.

Diana Ambrosie, General Manager
Hualapai Lodge | Diamond Creek Restaurant

Notice of Hearing | Phyllis Beecher • Thursday, October 13th
Submitted by: Margaret Bercy

**IN THE GILA RIVER INDIAN COMMUNITY COURT
STATE OF ARIZONA**

In the matter of: Philip Marrietta DOB: May 1, 1952	}	Case No. CV-2010-0207
	}	NOTICE OF HEARING
	}	() Criminal () Traffic (X) Civil
	}	
	}	
	}	

Please take notice that a Motion Hearing has been scheduled in the Gila River Indian Community Court.

This matter has been scheduled at the place and time set forth below:

Sacaton Community Court
721 West Seed Farm Road
Sacaton, Arizona 85247

(520) 562-9270 or 562-1876

West End Judicial Center
Route 2, Box 808
Laveen, Arizona 85339
¼ Mile E. Pecos Rd. and 51st
(520) 550-3811 or 550-3812

DATED: Thursday, October 13, 2016 TIME: 11:00 AM

GIVEN under my hand and the seal of the Gila River Indian Community in the State of Arizona.

DATED this Tuesday, August 30, 2016



Clerk of the Gila River Indian Community Court

Copy of the foregoing
Mailed first class (X) Certified ()
This 30th day of August, 2016 to:

Stephanie Rhodes
P.O. Box 1075
Sacaton, AZ 85147

REAL ID • 2016 Requirement: Deadline Approaching!

Submitted by: Adeline Crozier | Hualapai Tribal Administration

CRUISE 'N TRAVEL EXPERTS



1065 Hillcrest Dr, Kingman AZ 86409
928-757-9447 fax: 928-757-5174
888-850-8120
email: travelexperts@hotmail.com

**REAL ID
REQUIREMENT
2016**

December 10, 2015

The REAL ID Act, passed by Congress in 2005, enacted the 9/11 Commission's recommendation that the Federal Government "set standards for the issuance of sources of identification, such as driver's licenses." The Act established minimum security standards for license issuance and production and prohibits Federal agencies (TSA) from accepting for certain purposes driver's licenses and identification cards from states not meeting the Act's minimum standards. The purposes covered by the Act are: accessing Federal facilities, entering nuclear power plants, and, no sooner than 2016, boarding federally regulated commercial aircraft.

ARIZONA - Has an extension, allowing Federal agencies (TSA) to accept driver's licenses from this state until October 10, 2016. If you do not have a new driver's license(s) by next October 2016 in compliance with the REAL ID act, you will be denied boarding all flights within the United States. You will only be able to board with a valid Passport.

You can go to <http://www.dhs.gov/real-id-enforcement-brief> to read about the REAL ID.

Thank you,
Pamela Blackwood

Independent Contractor
Your Travel Center/A Member of the Tzell Travel Group

Community Notice • PER CAPITA

Submitted by: April Siewiyumptewa | Hualapai Tribe



COMMUNITY NOTICE

The Accounting Department would like to remind Tribal members that Per Capita time is soon approaching.

Please make sure you have a correct address on file. Call April at the Tribal Office and double check!

Also, Minor Per Capita applications will be available soon. **The deadline will be November 15, 2016.** Also, be sure to include any custody documents that are needed. **NO EXCEPTIONS WILL BE MADE IF YOU MISS THE DATE.**

Please note that starting this year all Minor Per Capita Applications turned in for 2016 will be in effect permanently. This will eliminate you having to turn in an application every year. However, if you wish to change it then you must fill out a new application for that year.

If you have any questions, please call April or Wanda at the Tribal Office (928) 769-2216.

Community Notice • MINOR PER CAPITA INFORMATION*Submitted by: April Siewiyumptewa | Hualapai Tribe*

UPDATE: PER CAPITA INFORMATION

THE FINANCE DEPARTMENT WANTS TO MAKE SOME CLARIFICATION ON THE MINOR PER CAPITA APPLICATIONS FOR 2016. IF YOU DO NOT FILL OUT AN APPLICATION OR MISS THE DEADLINE, YOUR CHILD'S MONEY WILL AUTOMATICALLY GO INTO TRUST.

IF YOU MISSED THE DEADLINE THEN YOU WILL BE ABLE TO UPDATE THE APPLICATION NEXT YEAR.

*ALSO, FOR THOSE WHO NEED TO UPDATE YOUR ADDRESS PLEASE KEEP IN MIND THAT FILLING OUT THE GAMING REQUEST FOR UTILITIES, CLOTHING, GLASSES, ETC. **DOES NOT** UPDATE YOUR PER CAPITA ADDRESS. IF YOU CHANGED YOUR ADDRESS THEN YOU NEED TO FILL OUT THE ADDRESS CHANGE FORM. **THAT IS THE ONLY WAY TO UPDATE YOUR PER CAPITA ADDRESS.**

*MINOR PER CAPITA APPLICATIONS WILL BE AVAILABLE SOME TIME IN SEPTEMBER BUT A NOTICE WILL GO OUT WHEN THEY ARE AVAILABLE. (See page 7)

FOR ANY QUESTIONS OR IF YOU WOULD LIKE TO DOUBLE CHECK YOUR ADDRESS, PLEASE CONTACT APRIL AT TRIBAL OFFICE (928) 769-2216.

Community Notice • Minor Per Capita Applications Available*Submitted by: April Siewiyumptewa | Hualapai Tribe*

AVAILABLE NOW

The Minor Per Capita applications are now available! You can find an application at the Tribal Office, on the Tribal website, or in the this issue of the *Gamyu*.

The deadline for completed applications is November 15, 2016. Please make sure any needed documentation is attached to the application. **NO EXCEPTIONS** will be made if you miss the deadline or applications were not completed properly.

If you have any questions please call April Siewiyumptewa at the Tribal Office (928) 769-2216.

Thank you.



HUALAPAI TRIBAL NATION

P.O. Box 179, Peach Springs, AZ 86434 Phone (928) 769-2216 Fax (928) 769-2343

ADDRESS FORM

FIRST NAME _____ M.I. _____ LAST NAME _____

D.O.B _____ TRIBAL ENROLLMENT NUMBER _____ SS # _____

MAILING ADDRESS _____ CITY _____

STATE _____ ZIP CODE _____ PHONE # _____

(ALL INFORMATION ABOVE IS REQUIRED, FORM WILL NOT BE VALID UNLESS FILLED ENTIRELY)

SIGNATURE

DATE

(Per Capita Check Deadline-November 15th, 2016, no exceptions will be made, to ensure correct mailing)

I UNDERSTAND THAT:

1. It is my duty to keep the Finance/Enrollment Departments informed of my current mailing/contact information.
2. I understand all checks will be mailed and no pick-up is available.
3. I understand if I fail to inform departments of my current address and check is mailed to an old address I will be responsible for any bank fees or stop check fees associated with reissuing a new check.
4. The Hualapai Tribe is not responsible for lost checks resulting in my failure to provide a correct mailing address.
5. The Hualapai Tribe is not responsible for any taxes owed or court orders in place that may garnish my funds, which may include but not limited to: community debts, child support, or restitution.
6. I agree that any per capita distribution for me or for any I receive for my child (ren) is considered "taxable income". I acknowledge that payment of these taxes is my responsibility.
7. I recognize and accept that receipt of a per capita distribution may affect my eligibility for state and federal benefits, which may result in a loss or reduction of benefits.
8. I understand that any time my address changes it is my responsibility to fill out this form, no phone calls, emails, or texts will be accepted.

(Please see reverse side for Notary)



HUALAPAI TRIBE

2016 Minor Per Capita Application

NAME OF LEGAL GUARDIAN/PARENT: _____

GUARDIAN SOCIAL SECURITY # (REQUIRED) _____

MAILING ADDRESS: _____

CITY, STATE, ZIP CODE: _____

DAYTIME PHONE: _____

EMAIL ADDRESS: _____

THE CHILDREN LISTED BELOW ARE IN MY LEGAL CUSTODY AND DOCUMENTATION IS ATTACHED:

(FOR EACH CHILD BELOW, PLEASE CHECK THE BOX IF YOU WOULD LIKE TO RECEIVE A CHECK IN THE NAME OF THE LEGAL GUARDIAN ABOVE, OR, IF YOU WOULD LIKE THE FUNDS PUT INTO THE TRUST FUND FOR THE CHILD'S FUTURE BENEFIT.)

CHILD NAME	BIRTH DATE	CHILD SS #	TRIBE ID #	CHECK	TRUST
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					

(PLEASE SELECT ONE BELOW)

****IMPORTANT**:** If appropriate guardianship documentation is not received before **November 15, 2016** the funds will automatically be put into a trust account and will be available to the child when the child turns 18.

I affirm that the information on this form is accurate and complete, including any attachments. I also consent to all information herein being shared with Hualapai Tribal government agencies and entities, on a need to know basis for the purpose of processing the request and the proper administration of the 2016 per capita distribution.

SIGNATURE: X _____ DATE: _____

State of _____

County of _____

Subscribed and affirmed before me on this ___ day of _____, 2016, by _____, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

In Witness Whereof, I have hereto set my hand and official seal.

Notary Public: _____ Expiration Date: _____

Hualapai Tribal Members with Missing Social Security Numbers:

NAME

- William Bartlett
- Garnett Hanna
- Carlisle Havana
- Sandra Lucero
- Flora Mahone
- Effie Mendoza
- Phyllis Powsey
- Regina Edmondson
- Opal Tokespeta
- Brenda Wallace
- Kimberly Wallace
- Patrick Wallace
- Michael Adams
- Adam Lepley
- Samantha Lodge Pole
- Anthony Bandin
- Antonia Bandin
- Calia Gomez
- Cedric Hill
- Michael Toven
- Angel Guevara
- Alisha Wellington
- Derek Wellington
- Faustine Wellington
- Laurie Wellington
- Lucrecia Santos
- Jay-Dee Luczon
- Anthony Majenty
- Devin Underwood
- Lonny Nish
- Joaquin Preciado
- Sharon Miller
- Carlo Bell
- Alex Cephas



The Accounting Department would like to inform the community and all Tribal members that we must have a social security number on file in order for you to receive your check in December. The social security number is for sending out the IRS 1099 forms in which a social security number is required. A list of those we are missing is attached.

The Per Capita deadline for this year is November 15, 2016. We must have your social security number by that date or your check will be held until we receive it. We will not mail out a check until a social security number is received and a current address is on file.

Also, we received many of the IRS 1099 forms back in the mail due to bad addresses so if you did not receive a 1099 for 2015, please call April at the Tribal Office (928) 769-2216.

Minor Per Capita statements were also recently mailed out and many were returned. If you did not receive a statement for your child(ren) this year, please call April at the Tribal Office to verify your address. If you need to update your address, then the address change form must be filled out.

Lastly, address change forms are available online and at the Tribal Office. These forms must be filled out entirely and be notarized or they will not be accepted. If your check is mailed and we don't have a current address on file, you will be responsible for any bank fees associated with reissuing another check, so please take the time to call and double check!

Thank you.

Address Change forms are available online:
www.hualapai-nsn.gov

Minors Who Turned 18 Years of Age • PER CAPITA

Submitted by: April Siewiyumptewa | Hualapai Tribe

PER CAPITA NOTICE

For those minors who turned 18 years of age after the deadline last year and those who turned or will be turning 18 years old before the November 15, 2016 deadline, please be sure to fill out an address change form before the deadline.

We need to make sure that we have a current address on file for you as you will be new to the system. Address change forms can be found online on the Tribal website or at the Tribal office.

For any questions please call April at the Tribal office (928)769-2216, ext. 117. Thank you.

Hualapai Advisory Committee Meeting Minutes

Submitted by: Barbara Tinhorn | Hualapai Advisory Committee

Hualapai Advisory Committee Meeting September 12, 2016

- I. Updates
 - a) September 14-16, 2016; Hopi Senior Games Tuba City, Az.
 - b) October 3, 2016; ITCA Open Public Meeting at 9a.m.
 - c) October 2016; Elderly Halloween Party
 - d) GCRC updates on parties: Halloween or Thanksgiving
- II. Report on AICOA minutes for June and September 2016
- III. Any Concerns

Arizona Indian Council on Aging
Desert Diamond Casino/Hotel

Meeting Minutes September 8, 2016

1. Call to Order
Meeting was called to order at 8:17 a.m., conference rm. 1, 2, 3
2. Welcome and Introductions
Vice-President welcomed all Representatives, alternates and guests. Introductions were made and the President was excused. Prayer was given by Connie Lopez.
3. Review and Approve Agenda/Roll Call: Mildred motions to accept September 8, 2016 agenda, Seconded by Barbara T.
Review/approve minutes for June 28, 2016 and March 10, 2016. Barbara T. motions to accept June 28, 2016 minutes; seconded Romana Manuel, 11-Yes 0-No. Barbara T. motions to accept March 10, 2016; seconded by Mildred. 10-Yes 1-Abstain
4. Reports of Officer will be on By-Laws revision, they will present December meeting.
5. Report of committees ITCA reorganize of jobs with extra work. Mary—Family Plan Program Worker; Stephanie Budsman, Laura Atticity-AAA Director.
 - 5(a). Conference 27 Years. October 9-10, 2017. Wekopa Resort, 10438 North, Fort McDowell Road, Scottsdale/Fountain Hills, Arizona. (M) Instead of Prom Night, we are having a Culture Night. Barbara Tinhorn/Clifford will be in charge. Much is needed in planning the conference who will volunteer for the different committees: Registration, bags/promotion, volunteers to do the foot work, work shop topics, donations what are the tier levels, publications (Save the Date), Cultural Night, Morning Fitness, Speakers, Raffle, T-shirts.
6. AAA Program updates what they have been doing.
7. New Business. October 3, 2016 ITCA will be at our place at 9 a.m., Public Hearing they will present our budget/listen to any concerns. Next meeting will be December 8, 2016 in Laughlin, NV.

**Arizona Indian Council on Aging
Mazatzal Hotel and Casino
Highway 87, Mile Post 251
Payson AZ 85547**

Meeting Minutes - June 28, 2016

Call to Order

Meeting was called to order at 8:00 A.M., Fireside Conference Room.

Welcome and Introductions

President welcomed all Representatives, Alternates, and Guests. Introductions were made and all Executive Board were present.

Review and Approve Agenda

Motioned and seconded to approve agenda as drafted. Motion adopted.

Review and Approve March Meeting Minutes

Minutes were read. Due to the length of minutes it was motioned and seconded to table minutes to provide members time to make edits. Motion adopted.

Review AICOA Concept

President reported on AICOA's roles. Bylaws and Mission.

Washington D.C. Trip

Ramona Manuel and Jeryle Reina, Representatives, reported on their participation with the Nation Association of Area Agencies on Aging Policy Briefing & Capitol Hill Day and the Inter Tribal Association of Arizona Tribal Leader's Week.

Region 8, Area Plans and Goals

Laurai Atcitty, AAA Director, reported on the plans and goals for coming year.

NICOA Conference

Phyllis Antone, NICOA Representative, reported on the NICOA Conference at Niagara Falls, NY, regarding the agenda, policies, and board vacancies.

AICOA Conference 2017

After debate and discussion it was motioned and seconded to limit the conference to 500; limit conference to two (2) days; and have September/October the months to start early conference planning. Motion adopted. Motioned and seconded to eliminate Senior Games and the Senior Prom; have culture night instead. Motion adopted.

AICOA 2017 Fiscal Year Priorities

President moved to table this item until next meeting

Meeting adjourned at 4:05 P.M.

Indian Housing Plan Public Meeting • Monday, September 26th
Submitted by: Adeline Crozier | Hualapai Tribe Administration

PUBLIC NOTICE COMMUNITY MEETING

Topic will be the 2017 Indian Housing Plan

September 26, 2016

3:00pm

Multipurpose Building

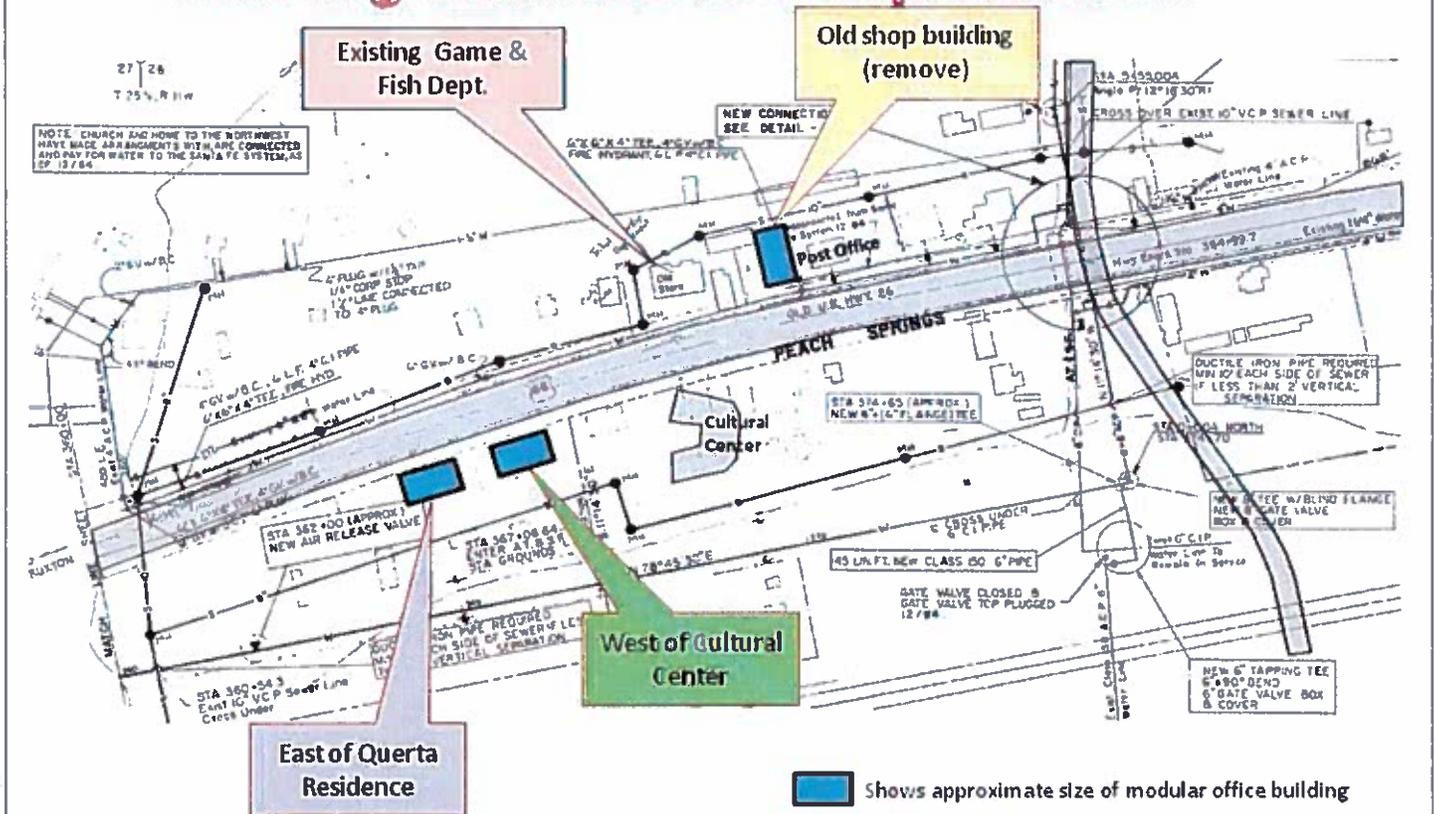
Come and participate in the planning for the upcoming 2017 Indian Housing Plan for the Hualapai Housing Department.

Rescheduled Public Scoping Meeting • Tuesday, September 27th

Submitted by: Kevin Davidson | Hualapai Planning Department

Potential Locations for New Hualapai Game & Fish Office Building in Downtown Peach Springs

Meeting Rescheduled to September 27th



A public Scoping Meeting will be held on Tuesday, September 27, 2016, beginning at 5:30 PM at the Multi-Purpose Building to gather community input on the best site to build the new Hualapai Game and Fish Office.

Does your home need repairs?
Does your roof leak?
Do you have plumbing problems?
Does your kitchen need repairs

SAVE the DATE

September 28th

10:00 AM -
12:00 PM

COME LEARN ABOUT THE
504 HOME REPAIR LOAN & GRANT
PROGRAM
AT THE HEALTH DEPARTMENT IN THE
LARGE CONFERENCE ROOM

Question contact Brook Bender, CHR Program
928-769-2207

Hualapai Parks Health Impact Assessment • Thursday, September 29th
Submitted by: Richard Knott | Hualapai Planning Department

Health Impact Assessment for the Peach Springs Parks and Playgrounds

Please join the Hualapai Planning and Economic Development Department on September 29, 2016 at the Multipurpose Building from 5:30pm – 7:00pm to review the latest draft of the Peach Springs Parks and Playgrounds Health Impact Assessment. We will discuss the purpose of the study, the input we received from the community, review the recommendations, and collect any additional comments.

The report can be found on the Tribe's webpage.

September is Prostate Cancer Awareness Month • Wear Blue on Friday, September 30th

Submitted by: William Diggins | Hualapai Health & Wellness, CHR

Wear Blue for the Men You
Love

September is
Prostate Cancer
Awareness
Month!

**JOIN THE HEALTH DEPARTMENT, IHS,
AND THE GOOD HEALTH AND
WELLNESS COALITION**

Wear BLUE on Friday, Sept. 30th

Let's Focus on Mens
Health. If you are
over the age of 50,
please talk to your
Doctor about a PSA
test for early
detection.

**PROSTATE CANCER
AFFECTS 16 MILLION
MEN WORLDWIDE
AND IS THE 2ND
LEADING CANCER IN
AMERICA**

Show your support by posting a picture @
<http://www.facebook.com/healthyhualapai>



Boys & Girls Club's Annual Days for Kids • Friday, September 30th

Submitted by: Hualapai Planning Department



BOYS & GIRLS CLUB
OF PEACH SPRINGS

ATTENTION

The Boys & Girls Club's Annual Day for Kid's Event scheduled for

Friday, September 30, 2016.

Will be from 10:00 AM – 2:00 PM.

Youth may arrive at 8:00 AM and Families please join us at 10:00 AM

The Club will CLOSE at 2:00 PM

We apologize in advance for any inconveniences this may cause. If you have any questions, comments or concerns please call the club to speak with staff at (928) 769-1801.

Sincerely,

The Boys & Girls Club Staff

COME ONE, COME ALL

TO OUR ANNUAL DAY FOR KIDS

Friday, September 30, 2016

10:00AM-2:00PM

Lunch

12:00PM-1:00PM



Carnival Games

Crafts

Bouncy House



PHOTO EXHIBITION

Play The Staff

BOYS & GIRLS CLUB
OF PEACH SPRINGS

Any questions, comments, suggestions please call Club Staff @ (928) 769-1801

Phoenix Indian School Reunion • Saturday, October 8th

Submitted by: Adeline Crozier | Hualapai Tribal Administration

Story submitted for publishing- Title: Phoenix Indian School Reunion set for Oct. 8, 2016 in Phoenix

Contact: 602-254-3247 or PILegacyProject@nativeconnections.org

Sept. 8, 2016

Plans are shaping up for the Phoenix Indian School Reunion which will be held the weekend of October 8, 2016 in Phoenix. More than 30 alumni have already confirmed their attendance for the parade, the reunion and the art project which will take place that weekend. “We are looking forward to meeting some of the former students, teachers and staff who called P.I.

home,” says Janet Cantley, curator for the Heard Museum. The reunion is being hosted by the Heard Museum and the partners of the Phoenix Indian School Legacy Project, Native American Connections (NAC) and the Phoenix Indian Center (PIC).



“We are asking alumni to bring items such as letterman jackets, sweaters, photos, or trophies to donate to our gallery space,” says Diana Yazzie Devine, CEO of NAC. “We have received some items to display and we thank those alumni for their generosity.” The gallery will be located inside the former music building once the partners complete the renovations.

Alumni are invited to march in the annual NAC/Native American Recognition Days parade on Saturday Oct. 8. A float is being built by alumni who live in Phoenix and everyone is asked to wear maroon and gold, which were the school colors.

Alumni can be dropped off by family members at the corner of 3rd Street and Oak by 8 a.m. the day of the parade. It will start there and head north, ending inside the parking lot at Steele Indian School Park. Alumni who can't or don't wish to walk the three-mile parade route can ride in the trolley. Water will be provided throughout the morning.

Once the parade is over, alumni will be led into Memorial Hall where the reunion will start. All alumni wishing to be a part of the reunion must RSVP by calling 602-254-3247 by the Sept. 29 deadline. Alumni are allowed one guest. The first part of the program will include introductions of classes represented and an overview of the P.I. Legacy Project. Around noon the reunion will move to the Heard Museum, 2301 N Central Ave, Phoenix, AZ 85004, where a luncheon will be served inside Steele Auditorium. The afternoon will include identifying people in photos from various decades and an open mic to record stories from the alumni. The reunion will wrap up at 4 p.m. to give alumni a chance to have private dinners on their own with former classmates they see at the reunion.

Sunday morning (9/9) from 7:30 a.m. to 1:30 p.m. alumni are invited to a painting party at the Phoenix Renew Community Garden. The entrance is a dirt road just north of Indian School Rd. off Central Ave. All art supplies will be donated. The theme is, “Phoenix Indian School” and alumni are being asked to paint a memory from their days at Phoenix Indian. 4' X 8' plywood will serve as the canvas. The organizers hope to get as close to 99 art pieces painted for this project.

Dozens of Native youth from the Phoenix Indian Center's Future Inspired Native American Leaders program will also help prep the boards and paint alongside the alumni. “This art collaboration will bring together Native youth with people who actually experienced life at a government boarding school,” says Patricia Hibbeler, CEO of the PIC. “This is an important historical project for the generations.”

The art will be placed on the fence at the corner of Indian School Road and Central on November 5th which is, “Keep Phoenix Beautiful Day.” This art project will help kick off the celebration anticipating the reopening of the music building as a Native American Cultural and Business Center in 2017. In 2018 the Heard Museum will reopen its revamped and expanded Boarding School Exhibit.

###

2016 Women's Health & Wellness Conference • October 12th & 13th

Submitted by: Adeline Crozier | Hualapai Tribal Administration



HEALTH EDUCATION
WMAT DIVISION OF HEALTH PROGRAMS
PRESENTS:



2016 WOMEN'S Health and Wellness CONFERENCE

10/12-13/16 | HON-DAH CONFERENCE CENTER | MC: GWEN BAHE
2 DAYS \$150 | 1 DAY \$75



Lape Aquino-Canales



Danielle Ta'Sheena Finn



Lynette Grey Ball

LOVE FAMILY EMPOWERMENT HEALTH

10 BREAKOUT SESSIONS
4 KEYNOTE SPEAKERS
ALL ABOUT HEALTH!

Kick Start your conference experience by taking a walk

Women's Health and Wellness Walk

October 12, 2016

Apache Diabetes Wellness Center

*open only to conference participants

WHEN: Registration begins at: 6:30AM

Walk begins at: 6:50 AM

WHERE: Near the conference area

To receive the correct shirt size please

Register before:

September 29, 2016

Ladies Night

- ♥Bring one guest for free!
- ♥Plated Meal for you and your guest
- ♥Learn How to apply Make Up
- ♥Different types of exercise
- ♥Fun and Games



For Hotel Reservations contact:
Hon-Dah Resort (928) 369-7600 Conference Rate:
\$94.34 per night plus taxes. Space is limited

For more information or registration contact
Health Education | patriotankinney@wmat.us
(928)338-4955 Fax:(928)338-1615



REGISTRATION

2016 WOMEN'S HEALTH AND WELLNESS CONFERENCE "WARRIOR WOMEN STRIVING FOR THE FUTURE"

FIRST NAME: _____ LAST NAME: _____
 DEPARTMENT/ORGANIZATION/OTHER: _____
 ADDRESS: _____ CITY: _____ STATE/ZIP: _____
 E-MAIL: _____ PHONE NUMBER: _____ MESSAGE NUMBER: _____

NO CHILDREN ALLOWED

PAYMENT

****NO PAYROLL DEDUCTION****

PAYMENT PLAN AVAILABLE Contact: Rose McCreery-Altaha (928)338-4955/4953

- \$150.00 2 day Conference Registration Fee
(Includes Spa/Fitness Night and dinner for you and your guest)
 - \$75.00 1 day Conference Registration Fee (not eligible to attend Spa and Fitness Night)
- Please indicate which day you will attend:
 Day 1 Wednesday October 12, 2016
 Day 2 Thursday October 13, 2016

CHECKS OR MONEY ORDERS ONLY

PAYMENTS MUST ACCOMPANY REGISTRATION FORM.

NO EXCEPTIONS

PAYABLE TO:

**WMAT DIVISION OF HEALTH PROGRAMS
P.O. BOX 1210
WHITERIVER, AZ 85941**

**OUR OFFICE IS LOCATED AT:
101 N. UPPER TERRACE ST.**

(ABOVE THE TRIBAL DAYCARE, IN MAROON TRAILER)

**Personal checks will be accepted, for more information, please contact Health Education*

Will you be participating in the Campdress competition?
(circle one)
YES NO

All camp dresses will be judged through out the day and the final 5 will be selected by conference audience
GOODLUCK!

Will you be participating in the Women's Health and Wellness Walk October 12, 2016
Registration begins at 6:30AM
Walk begins at 6:50AM
Route will be near the conference area
(CIRCLE ONE)
YES NO
SHIRT SIZE _____

By signing you acknowledge that you understand and will abide by guidelines set forth. I acknowledge and fully understand that my payment is non-refundable, no substitution after October 5, 2016. I understand that I must wear my name tag at ALL TIMES. I give permission for my photos to be taken by staff, with the photo becoming property of the WMAT Division of Health Programs and can be used to promote the Apache Women's Health & Wellness Conference in the future. All photos will be used for this purpose only. I understand my photos might be used on internet site in the future and I approve as long as the photo is in good taste and to promote Apache Women's Health & Wellness Conference. Furthermore, by signing below, I understand that only paid registered participants will be allowed in the conference area. It is my understanding that once registration is full/closed, non-registered individuals are prohibited from attending. Any individual who participates in the conference must pay the full registration fee. I will be an active participant in the conference. The White Mountain Apache Tribe Division of Health Programs is not responsible for any theft accident or otherwise to its participants who willingly assume all risks for its attendance. By signing below I agree to all guidelines set forth.

Signature _____ Date _____

**FOR MORE INFORMATION CONTACT:
PAYTAN KINNEY, HEALTH EDUCATION
101 N. UPPER TERRACE ST.
P.O. BOX 1210
WHITERIVER, AZ 85941
(928)338-4955/4953
FAX (928)338-1615
EMAIL: PATRICIANKINNEY@WMAT.US**

DRESS UP DAYS:
(One winner will be selected each day)

Day 1, October 12, 2016
Halloween Costumes

Day 2, October 13, 2016
Campdress Day

FOR OFFICE USE ONLY
DATE RECEIVED: _____
CHECK NO: _____
MONEY ORDER NO: _____
RECEIPT NO: _____
STAFF INITIALS: _____
NOTES: _____

2016 ADOT Small and Disadvantaged Business Enterprise Conference • October 12th & 13th

Submitted by: Kevin Davidson | Hualapai Planning Department

ADOT

ADOT to hold Small and Disadvantaged Business Enterprise Conference

Conference to provide business training and opportunities



PRESCOTT – An Arizona Department of Transportation conference in October will help owners of small businesses and those qualifying for ADOT's Disadvantaged Business Enterprise (DBE) Program learn how to bid for projects and contracts.

The Statewide DBE & Small Business Conference, to be held Oct. 12 and 13 at the Prescott Resort & Conference Center, will feature workshops, networking opportunities and one-on-one time with experts in areas such as banking, insurance and bonding, marketing and consulting. The goal: helping small businesses and those owned by members of socially and economically disadvantaged groups compete for projects that receive federal funding.

"ADOT recognizes the value that DBEs and small businesses bring to our state, which is why it's essential to help them learn how to thrive in the transportation industry," said Dr. Vivien Lattibeaudiere, manager of ADOT's Business Engagement and Compliance Office. "With access to project opportunities, they can become a meaningful part of building the transportation infrastructure in our state."

Although the conference is geared toward disadvantaged business enterprises and small businesses, it's open to all businesses, public agencies, vendors and community partners with an interest in transportation.

Businesses interested in attending the conference can register and purchase tickets online at bit.ly/2bWFESY.

For more information on the workshop or ADOT's Disadvantaged Business Enterprise program, contact the ADOT Business Engagement and Compliance Office at 602-712-7761 or visit adotdbe.com.

Read more at: azdot.gov/media/News

Community Health Fair • Thursday, October 13th

Submitted by: William Dwiggin | Hualapai Health & Wellness, CHR

YOU'RE INVITED!!!

The Health Department is hosting a Community Health Fair!

Where: The Multipurpose Building at 470 Hualapai Drive in Peach Springs

When: Thursday, October 13th, 2016 from 10:00 a.m.—1:00 p.m.

There will be refreshments, grab bags, and giveaways! Activities will be planned for the kids. Events kick off at 8:30 a.m. with a non-competitive walk/trike event. Speakers will be discussing Diabetes, Heart Disease and Hypertension as well as health and community representatives with information on ways to benefit individual and community health.

Come and join us as we celebrate Health awareness!

**Community
Health Fair**



Quechan Indian Days

October 14th – 16th, 2016

EVENTS

Shinny

Volley Ball

Parade

Peon Tournament

Frybread Contest

Tug of War

Horse Shoe Tournament

Softball

Arm Wrestling

Bird Dance Competition

Baby Pageant

Kids Games

& much, much more!

Most events will begin on Friday, October 14th & 15th

Horse Shoe Tournament will be on Sunday October 16th @ 10:00am

CALLING ALL TRIBES!

Shinny & Tug of War

All vendors must obtain a permit thru the EDA Department (760) 572-5270

For more information contact Deshane Taylor (928) 446-0615

12th Annual Conference on Alzheimer's Disease and Dementia Pre-Conference

Submitted by: Adeline Crozier | Hualapai Tribal Administration

For more information on pre-conference and conference, please visit the following link:
<http://banneralz.org/education-events/native-american-outreach-program.aspx>

SAVE THE DATE

What: Pre-Conference

DEMENTIA FRIENDLY NATIVE AMERICAN COMMUNITIES

A half-day program that is designed to help participants learn how to use resources from the Dementia Friendly America Initiative in order to take actionable steps toward more dementia friendly communities in urban and tribal locations.

When:

Thurs, Oct. 20, 2016
12:00pm-4:30pm
**Annual Caregiver Conference on Fri, Oct. 21*

Who: Tribal Leaders / Healthcare Leaders, Physicians, Nurses, Social Workers, Case Managers, Elderly Specialists, Senior Center Managers, Caregiver Coordinators, Community Health Representatives, ALTCS, Tribal Liaisons and others who provide professional care and services to the elderly

Where: Twin Arrows Navajo Casino Resort

Flagstaff, AZ

Limited Seating Available!

Register today!

Cost: \$10

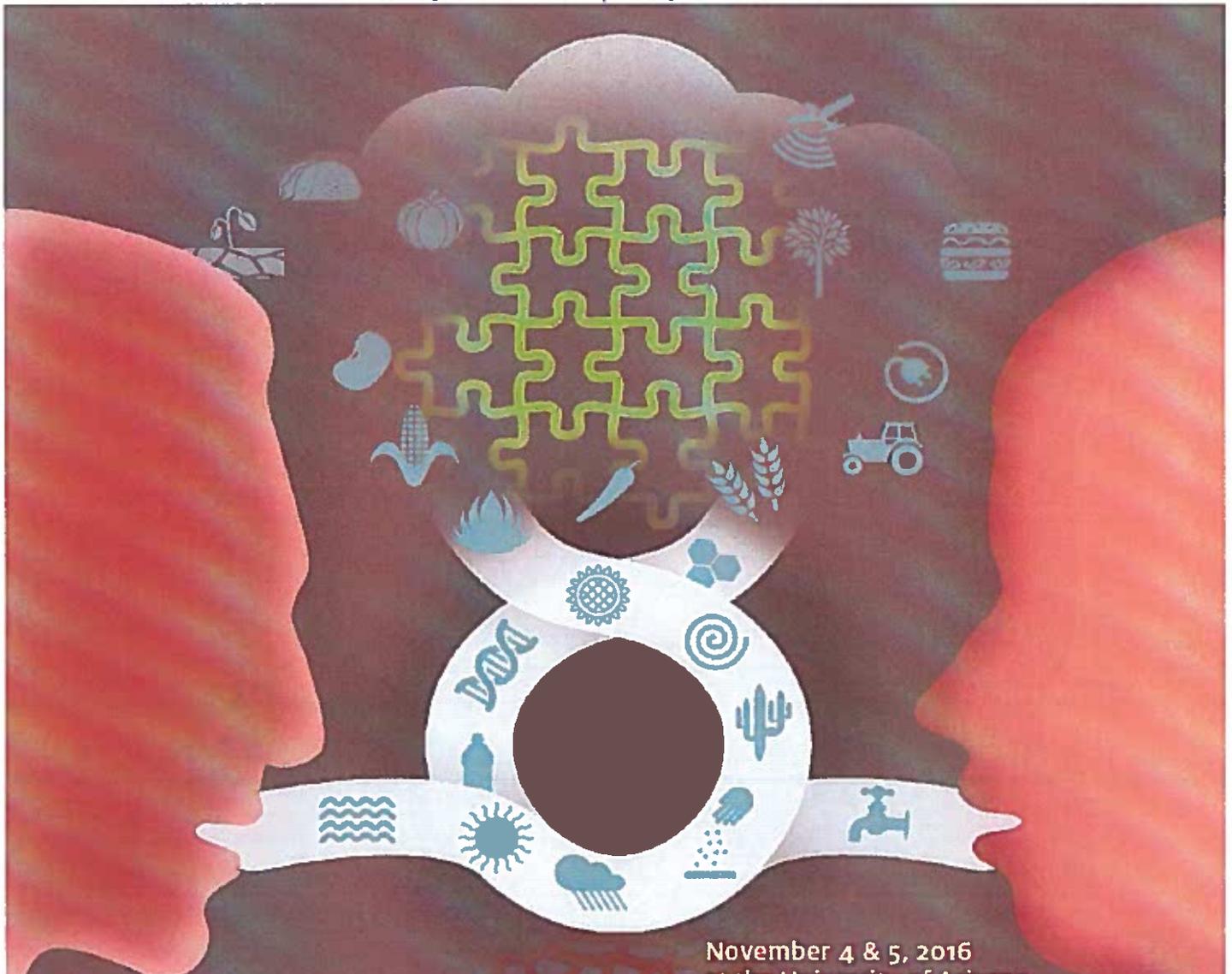
Contact: Deidra Colvin,
Events Coordinator
602-839-6850

Deidra.Colvin@bannerhealth.com

Additional questions? Contact Nicole Lomay at 602.839.6858 or Nicole.Lomay@bannerhealth.com

Food and Water in Arid Lands Conference • November 4th & 5th

Submitted by: Adeline Crozier | Hualapai Tribal Administration



Dialogues across
Contemporary &
Traditional Knowledge

November 4 & 5, 2016
at the University of Arizona

The Conference is free, but space is limited. Visit: bit.ly/TK2016Tucson to learn more and reserve your spot.

FOOD & WATER in ARID LANDS

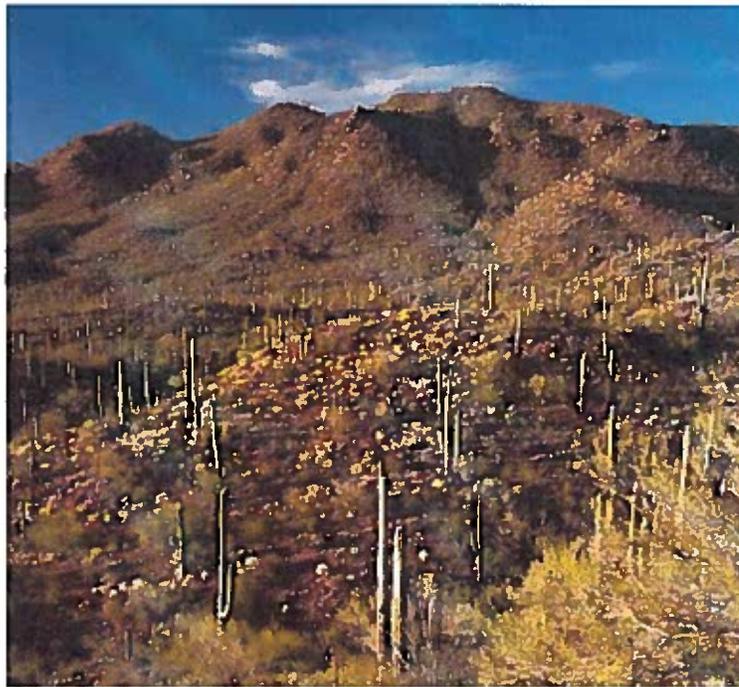
Presented by: Pima County • the City of Tucson • UNESCO/City of Gastronomy • the University of Arizona's College of Social and Behavioral Sciences • the University of Arizona's Office of Global Initiatives • the University of Arizona's Agnese Nelms Haury Program in Environment and Social Justice • and the International Traditional Knowledge Institute-United States • along with multiple other Conference supporters and partners: <https://global.arizona.edu/our-sponsors>

Icons by The Noun Project. Design by Paul Meecha

American Indian Youth Conference • November 29th & 30th

Submitted by: Travis Lane | ITCA

AMERICAN INDIAN YOUTH CONFERENCE



NOVEMBER 29 – 30, 2016

**THE UNIVERSITY OF ARIZONA – MEMORIAL STUDENT UNION
TUCSON, ARIZONA**

SPONSORED BY:

**ARIZONA INDIAN EDUCATION ASSOCIATION
THE UNIVERSITY OF ARIZONA®**



Arizona Indian Education Association / The University of Arizona®
2016 American Indian Youth Conference
“I AM Ready: College, Career, and Culture”
November 29 - 30, 2016
The University of Arizona
Tucson, AZ

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General Information

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Youth Guidelines & Agreement Form

Adult & Chaperone Guidelines & Agreement Form

Youth Registration & Liability Form

Adult Registration & Liability Form

GENERAL INFORMATION

Conference Goals:

- To honor youth and their ability to transform our communities in a positive way,
- To provide youth the knowledge and skills to achieve their academic and career goals, and
- To orient youth to The University of Arizona through interactive activities and workshops

Conference Features:

Keynote presentations • Educational workshop topics • College/Education/Career Information • Programs and Services offered by The University of Arizona • Door Prizes • and More!!

Registration Fee: \$75.00 per applicant

Who should attend: Grades 7 – 12 American Indian students

Meals: One continental breakfast and one luncheon are provided for both days.

Location: The University of Arizona – Student Union Memorial Center – Tucson, Arizona

For registration information and questions about the conference, please contact:

Jerri Thomas, Project Support Specialist | Phone: (602) 258-4822 | E-mail: jerri.thomas@itcaonline.com

REGISTRATION

FOR ADULTS

For education coordinators, school staff, chaperones, adult registrants, or those making reservations for students, please follow these instructions:

1. Fill out the adult registration form.
2. If you need an invoice to complete your payment process, contact Jerri Thomas at:
Phone: (602) 258-4822 – E-mail: jerri.thomas@itcaonline.com
3. Download, print, and sign the "Adult Guidelines and Agreement Form", and the "Participant Release, Indemnity, Assumption of Risk, and Photo Release Statement form".
4. If you are registering any students, please collect these forms from the students. Remember that both student and parents must fill out the "Youth Guidelines and Agreement Form", and the "Participant Release, Indemnity, Assumption of Risk, and Photo Release Statement form".
5. MAIL payment and all forms (yours and your students) to:
ITCA, 2214 N. Central Avenue, Phoenix, AZ 85004
(Check/Money Order payable to ITCA)

FOR STUDENTS

If you plan to attend this year's conference, please follow these instructions:

1. Fill out the student registration form.

2. Download and print out the "Youth Guidelines and Agreement Form", and the "Participant Release, Indemnity, Assumption of Risk, and Photo Release Statement form".
3. Both YOU and a PARENT/GAURDIAN must sign the "Youth Guidelines and Agreement Form" and the "Participant Release, Indemnity, Assumption of Risk and Photo Release Statement form".
4. Turn these forms into the staff who is registering you for the conference or if you are registering yourself only, mail payment and forms to:

ITCA, 2214 N. Central Avenue, Phoenix, AZ 85004
(Check/Money Order payable to ITCA)

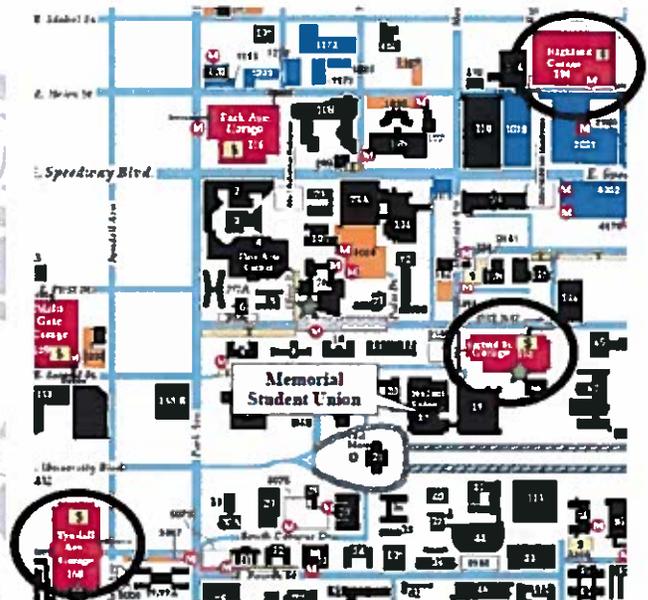
PARKING INFORMATION

General Parking:

The nearest parking option for the conference is the Second Street garage which is north of the Student Union and is available for conference participants for a fee. All parking garages operate on a "first come, first serve basis". The sooner you arrive at the conference, the better chances you have at parking in the Second Street garage. If the Second Street garage is full, then the other options are the Highland Garage (cross streets: Highland & Helen), and Tyndall Garage (cross streets: Tyndall & University). The cost for an all day parking pass for the Highland and Tyndall garages is \$8.00. The cost for an all day parking pass for the Second Street garage is \$12.00. There is **NO FREE** street parking on or around The University of Arizona campus.

Bus Parking:

There is **NO CHARGE** for bus parking. However, you are required to make reservations prior to the conference because space is limited. You may make reservations by calling Visitor Programs at (520) 621-3710. Bus parking operates on a "first come, first serve" basis and must be confirmed.



HOTEL INFORMATION

There are two room blocks for the conference. There are other local hotels that you may be interested in making reservations. AIEA and the UA do not endorse any of these hotels. These are merely options for you to consider.

Two hotels are within walking distance to the conference. This may be an advantage for your group since you would not have to pay for garage parking at the UA. When contacting hotels, be sure to inquire about whether they honor Federal or State room rates. To search for more hotels in the Tucson area, visit: www.visittucson.org

Room Block for the Conference

Tucson Marriott University

880 East Second Street, Tucson, Arizona 85719

Phone: (520) 792-4100 | Fax: (520) 882-4100

Reference: ITCA Block Nov 2016

Deadline: October 27, 2016

Aloft Tucson University

1900 E Speedway, Tucson, Arizona 85719

Phone: (520) 908-6820 | Fax: (520) 908-6825

Reference: ITCA-AIEA

Deadline: October 30, 2016

Other Hotels Near the Conference

Best Western Royal Sun Inn & Suites

1015 N Stone Ave., Tucson, AZ 85705

Phone: (520) 622-8871 | Fax: (520) 623-2267

Hotel Tucson City Center: An Inn Suites Hotel

475 N. Granada Ave., Tucson, AZ 85701

Phone: (520) 622-3000 | Fax: (520) 623-8922

University Inn

950 N Stone Ave, Tucson AZ 85705

Phone: (520)791-7503 | Toll Free: 1-800-233-8466

(call for direct reservation)

Email: reserveroom@universityinntucson.com

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YOUTH GUIDELINES & AGREEMENT FORM

To ensure the health, safety, and welfare of all student participants and to maintain the full-participation and an orderly and enjoyable experience for everyone, all youth and chaperone registrants must read, sign, and adhere to the guidelines and agreement(s) provided.

I, (print full name) _____ understand and agree that:

1. Smoking, alcohol, illegal drugs, weapons, and fighting are not allowed at the The University of Arizona and will not be tolerated at the 2016 American Indian Youth Conference. I am aware that if I am caught participating in the mentioned activities or in possession of the mentioned items, I lose all privileges to attend the conference and my chaperone will be responsible for transportation arrangements off of the premises.
2. I agree to refrain from using any electronic devices (cell phones, MP3 players, handheld games, or any other distracting devices) during the conference. If I fail to follow this guideline, the items will be taken away and returned at the end of the day. Proper security for confiscated items will be provided, but AIYC personnel will not be responsible for lost or damaged items.
3. Dress code: I agree to dress in a manner that is considered appropriate and acceptable to the educational nature of the AIYC and will not dress in any way that may cause distraction, disruptions, or conflicts amongst other attendees. Hats of any kind, bandanas, or any type of clothing bearing gang symbolism will not be tolerated.
4. I agree to not wander away from the conference premise during scheduled AIYC activities. I also understand, if conference officials report thefts or damages, my parents could be held liable for my actions.
5. I agree to behave and respect others in a mature manner that does not allow for loud talking, yelling, vulgarity, profanity, horseplay, or any other derogatory behavior.
6. I understand that I will need to work with my chaperone to select the conference workshops that I will attend and agree to report promptly to all activities and events held throughout the conference to be an active participant.
7. I understand that if I violate any of the guidelines during my participation of the AIYC activities, my parent/guardian or school may be notified.

Youth Signature: _____

Date: _____

Parent/Guardian Signature: _____

Date: _____

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ADULT & CHAPERONE FORM

Group Chaperones may only fill out one agreement and include with group registration

Adults & chaperones must work to ensure and make youth aware that:

1. All registration forms and emergency information for each student has been completed and returned to participate in the AIEA 2016 American Indian Youth Conference (AIYC).
2. All school district/program policies are followed and that prior approval to participate in the 2016 AIYC has been approved by respective authorities.
3. All youth attending the conference understand and abide by the Youth Guidelines and Agreement.
4. Consistent contact with youth participants will be maintained throughout the conference to ensure students are attending scheduled 2016 AIYC workshops, activities and meals.
5. Youth will work with me to designate their workshops during the conference and will be prompted to all scheduled meals and activities before me, as chaperone commit to 2016 AIYC activities or meals provided.
6. In the event that I am called away from the conference or have to leave due to an illness or other unforeseen circumstances, I have made pre-arrangements for another representative from my school, district, or program to assume the duties of lead chaperone for my assigned students.
7. I understand that others attending the conference will monitor my work as chaperone. I will do my best to help ensure the success of the conference by doing my part as chaperone.

District/School/Program Affiliation (if applicable): _____

By signing the agreement, I will uphold the standards set forth in this agreement and take responsibility for the youth assigned to me.

Lead Chaperone Name (Print): _____ Relationship: _____

Signature/Date: _____ Phone: _____

Additional Group Chaperones:

Name (Print): _____ Phone: _____

Name (Print): _____ Phone: _____

[] **Special Needs Request:** _____

One or more members of my group have a disability or special needs and will need special accommodations. (Depending on disability or receipt or application, AIYC may not be able to fulfill all requests.)

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YOUTH REGISTRATION FORM

First Name: _____ Last Name: _____

Date of Birth: _____ Tribal Affiliation (if applicable): _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

School: _____ Grade: _____

What is your career interest?: _____

REGISTRATION FEES:

Registration fee per applicant \$75.00

Send payment with required registration forms to: **ITCA, 2214 N. Central Avenue, Phoenix, AZ 85004**
(ITCA, a non-profit tribal organization, serves as the fiscal agent on behalf of AIEA)

METHOD OF PAYMENT:

Check/Money Order payable to ITCA (do not send cash) Purchase Order # _____

Participant Release, Indemnity, Assumption of Risk, and Photo Release Statement

This Release, Indemnity, Assumption of Risk, and Photo Release statement covers all activities, events, sessions, meals, occurrences, participation, observation, and travel between activities, associated with the Arizona Indian Education Association (AIEA) 2009 American Indian Youth Conference (AIYC) at The University of Arizona (UA) in Tucson, Arizona.

For my child, I agree to assume the risk that unexpected events may occur that may result in harm, injury, illness, damage or loss of my property or my child's property associated with my own or my child's participation, observation or other items covered in this release. I will not hold liable AIEA, UA, or any of its agents, volunteers, or other organizations involved in the 2009 American Indian Youth Conference. I understand that the AIYC and other activities associated with the conference are voluntary and I agree to accept the responsibility for my child's personal safety.

I consent to the provision of emergency medical treatment for my child or myself to the extent that the treatment is necessary in the medical opinion of the doctor rendering the treatment. If I have any concerns about my child's or my own ability to participate in any event or activity associated with the Arizona Indian Education Association's AIYC, I agree to discuss my concerns with my child's or my own physician before signing this form.

I further authorize the Arizona Indian Education Association to film, videotape, photograph, or otherwise record my own or my child's participation in the 2009 American Indian youth Conference and its affiliated activities and to reproduce and use this file, videotape, or recordings and my own or my child's name, likeness, voice, and brief biographical material in connection with non-commercial promotional activities, materials, website, or media releases related to the conference.

Legal Guardian's Name (Print): _____ Relationship: _____

Signature/Date: _____ Phone #1: _____

In Case of Emergency: If I/my child require emergency medical treatment and I cannot be reached, please contact the alternate emergency contact:

Name: _____ Relationship: _____ Phone Number: _____

FOR OFFICIAL USE ONLY:

Received by: _____

Date: _____

Check/Money Order # _____

Purchase Order # _____

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ADULT REGISTRATION FORM

First Name: _____ Last Name: _____
Title: _____ School/Program: _____
Tribal Affiliation (if applicable): _____
Mailing Address: _____ City: _____ State: _____ Zip: _____
Phone: _____ E-mail: _____

REGISTRATION FEES:

Registration fee per applicant \$75.00
Send payment with required registration forms to: ITCA, 2214 N. Central Avenue, Phoenix, AZ 85004
(ITCA, a non-profit tribal organization, serves as the fiscal agent on behalf of AIEA)

METHOD OF PAYMENT:

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I agree to assume the risk that unexpected events may occur that may result in harm, injury, illness, damage or loss of my property associated with my participation, observation or other items covered in this release. I will not hold liable AIEA, UA, or any of its agents, volunteers, or other organizations involved in the 2009 American Indian Youth Conference. I understand that the AIYC and other activities associated with the conference are voluntary and I agree to accept the responsibility for my safety.

I consent to the provision of emergency medical treatment for myself to the extent that the treatment is necessary in the medical opinion of the doctor rendering the treatment. If I have any concerns about my own ability to participate in any event or activity associated with the Arizona Indian Education Association's AIYC, I agree to discuss my concerns with my own physician before signing this form.

I further authorize the AIEA and the UA to film, videotape, photograph, or otherwise record my own or my child's participation in the 2009 American Indian youth Conference and its affiliated activities and to reproduce and use this file, videotape, or recordings and my own or my child's name, likeness, voice, and brief biographical material in connection with non-commercial promotional activities, materials, website, or media releases related to the conference.

Signature/Date: _____ Phone #1: _____

In Case of Emergency: If I/my child require emergency medical treatment and I cannot be reached, please contact the alternate emergency contact:

Name: _____ Relationship: _____ Phone Number: _____

FOR OFFICIAL USE ONLY:	Received by: _____	Date: _____
<input type="checkbox"/> Check/Money Order # _____	<input type="checkbox"/> Purchase Order # _____	

Hualapai Tribal Youth Council • 2017 Elections*Submitted by: Pete Imus | Hualapai Youth Services*

Hualapai Tribal *Youth Council* **2017 Elections**

Self Nomination Deadline	Wednesday November 2, 2016	5:00PM
Candidate Meet & Greet	Saturday November 5, 2016	11:00AM
Elections	Saturday November 19, 2016	10:00AM-4:00PM
Health Education & Wellness Center 488 Hualapai Peach Springs, AZ		
Inauguration & Dance	Saturday December 3, 2016	7:00PM
Multipurpose Building 470 Hualapai Drive, Peach Springs, AZ		

Hualapai Tribal Youth ages 14-25 are eligible to run for any of the Youth Council offices. Election packets can be picked up at the front desk at the Health Education and Wellness Center, Youth Services Office. Candidates must also complete the self nomination and petition forms and participate in all election activities.

The Hualapai Tribal Youth Council encourages all Hualapai youth to participate regardless of past negative behavior. As long as negative behavior discontinues once apart of the Youth Council. Participation in the Council can assist in being occupied with positive activities.

For more information contact: Hualapai Youth Services POB 397/488 Hualapai Way, Peach Springs, AZ
Phone: (928) 769-2207 Email: pete.imus@hualapai-nsn.gov





HUALAPAI YOUTH SERVICES

Pete Imus, Coordinator

Hualapai Health Education & Wellness Center
 POB 397/488 Hualapai Way
 Peach Springs, AZ 86434

Phone: (928) 769-2287 ext. 201
 Fax: (928)769-2884
 Email: pete.imus@hualapai-nsa.gov

HUALAPAI TRIBAL YOUTH COUNCIL
 Ms. Elzena Bravo Mr. Isaih Navaton
 President Vice President

The Hualapai Tribal Youth Council Self Nomination Form

Hualapai Youth Council's objectives are to provide a collective voice and represent the tribal youth in all matters that concern them; to serve as a means of mobilizing and coordinating the actions of youth, other community members and organizations toward positive goals; to promote the development of future tribal leaders; to help solve problems facing tribal youth; to coordinate school and community service projects and provide opportunities for the youth to interact and socialize.

Requirements:

- Ages 14-25.
- Hualapai Tribal Member.
- Collect signatures on the self-nomination petitions sheet (minimum of 15 signatures).
- Must participate in the youth council election activities.

Expectations:

- Complete 1000 hours of community service over a one-year period.
- Shall stay drug and alcohol free and set a positive example for themselves and others.
- Fighting is prohibited.
- Each member is not to participate in or promote any gang related activity.
- Attend youth council meetings and events.
- Must be enrolled in school or employed.
- Must be self-motivated.
- Youth Council members will appoint delegates/representatives to the ITYCA (Inter Tribal Youth Council of Arizona) and UNITY (United National Indian Tribal Youth).
- The Hualapai Tribal Youth Council encourages everyone to participate regardless of past issues and past behavior as long as the negative behavior discontinues once a part of the Youth Council.

Self Nomination Deadline..... Wednesday November 2, 2016

Youth Council Elections..... Saturday November 19, 2016

Non Hualapai Tribal Members:

Non Hualapai tribal members will be allowed to participate in the Youth Council upon the discretion of the executive officers, with final decision made by the Hualapai Tribal Youth Council. A nomination and petition form is not necessary for non-Hualapai tribal members. Non-tribal members must submit a letter of interest. They will follow this process outlined in the youth council bylaws.

My People. My Pride. Our Youth. Our Cause.

Hualapai Tribal Youth Council Self Nomination Form 2017 Elections

Youth Name: _____ Date of Birth: _____ Age: _____

Home Phone: _____ Cell: _____

P.O. Box: _____ Physical Address: _____

Email Address: _____

Youth Candidate Signature

Date

Parent/Guardian Contact Information if youth is 17 and younger:

Name: ----- _____

Work Number: _____ Cell: _____

Email Address: _____

Relationship: _____

Parent/Guardian Signature

Date

Please select the office you will be running for (you may run for two offices):

President

Prepares the agenda and plans the Youth Council meetings with the help of the other officers, delegates responsibilities, checks notifications, reports, and business items, and organizes meeting place/equipment. Runs the Youth Council meetings, and is the leader for the Youth Council, a role model for others.

Vice President

Has the same duties as the president, able and willing to take over for the president, serve as a leader within the committee structure. Is a role model for others.

1st Secretary

Notifies members of meeting, assists with preparation of the agenda, takes attendance and keeps permanent records, completes minutes, reads minutes, assists the president. Is a role model for others.

2nd Secretary

Notifies members of meetings, assists with preparation of the agenda, takes attendance and keeps permanent records, completes minutes, reads minutes, assists the president. Is a role model for others.

Treasurer

Keeps accurate & complete records of all money collected and spent, prepares a budget for youth council approval with the help of the committees and advisors, presents reports regularly to council and sponsoring organization, prepares an annual fiscal report. Is a role model for others.

Member

Gives input during meetings, attends meeting and works/participates in youth council activities. Is a role model for others.

Self-Nomination forms are due Wednesday November 2, 2016 at 5:00PM.

Return forms to the Youth Services Office at the Health Education & Wellness Center at 488 Hualapai Way, Peach Springs, AZ

Candidates running for officer positions who do not get elected will automatically become Youth Council Members.

Hualapai Tribal Youth Council

What is a Youth Council?

Hualapai youth can make a difference, but first they must be organized and prepared for action. An effective way to accomplish this is through a youth council. A youth council represents a practical way of enabling youth to have a meaningful role in helping solve community problems. Types of youth councils include: Tribal Youth Councils, Urban Youth Councils, High School Indian Clubs, College or University Native American Associations, A Church-sponsored Youth Group, or an Independent Youth Group.

The youth council maintains its own identity and is built upon the needs and values of our tribal community. By being involved with a youth council, youth can use their combined talents and energy to address major concerns facing them today. Youth design and promote their own programs to fit their needs. Young people who are involved with the youth council learn to accept responsibility. They grow through achievement and in the knowledge that they are making a real contribution to their community and the future of the tribe.

The Constitution of the Hualapai Indian Tribe states in Article five, the powers of a the tribal council section (cc) giving power to the Tribal Council to establish a junior council, "to appoint a Junior Tribal Council comprised of members of the Tribe age twenty-five or younger designed to make advisory recommendations to the Tribal Council on matters affecting youth;"

Benefits of Joining the Youth Council

The benefits youth gain from participating in a youth council depend on what each member puts into the council. If youth make the most of their opportunities they will:

- Learn how to work with other young people
- Build strong and lasting friendships
- Develop greater self-esteem and self-confidence
- Develop communication skills
- Develop leadership skills
- Develop organizational skills
- Gain self-worth and inner-strength to battle negative peer pressure
- Develop winning attitudes
- Learn how to take responsibility for their actions
- Contribute to making a difference in the tribal community

Youth Council Documents

Enclosed are the following Youth Council documents.

- Constitution and Bylaws
- Effective Youth Council Membership
- Youth Council Creed

Contact

Should you have any questions, suggestions or comments, require further information on the Youth Council contact Youth Services at the Health Education & Wellness Center, 488 Hualapai Way, Peach Springs, AZ Phone 928-769-2207 or email pete.imus@hualapai-nsn.gov.

Effective Youth Council Membership

The following list represents effective guidelines and a solid model for success.

1. Is motivated and committed to serving the Hualapai Youth Council and the vision and mission of the Hualapai Youth Council.
2. Represents the Youth Council in the community develops strong community relations.
3. Maintains personal and professional integrity in all activities and meetings.
4. Seeks opportunities to collaborate and partner with other Arizona Tribal Youth Councils and the community to increase participation and knowledge of Youth Council activities.

5. Demonstrates knowledge of setting and monitoring budgets for Youth Council activities.
6. Works to serve the youth of the Peach Springs community, not to fulfill a self-interest or personal agenda.
7. Makes effective decisions using good judgment, consensus building, and sound decision making process.
8. Appropriately recues oneself when there are conflicts of interest.
9. Is reliable to complete action items and responsibilities as a Youth Council Member.
10. Is committed to attending all meetings and arriving on time.
11. Attends meetings prepared by reviewing documents, reports, motions beforehand.
12. Participates in meetings and committees to ensure the Youth Council's work is accomplished.
13. Is honest, open, and resolves personal issues and conflicts quickly.
14. Listens to others. Seeks first to understand before seeking to be understood.
15. Demonstrates respect, understanding and anticipates the needs and feelings of others.

Hualapai Tribal Youth Council

Duties of Officers

President:

1. Before the meeting:
 - a. Plans the meeting and prepares the agenda with the help of other officers, committee chairs, and the advisor. He or she includes what is to be accomplished and what is to be achieved. Together they determine the type of meeting and procedure to be used.
 - b. Delegates responsibilities.
 - c. Checks notifications, reports, and business items.
 - d. Organizes meeting place, equipment, etc.
 - e. Arrives in the proper frame of mind, knows that planning and preparation are complete.
2. During the meeting:
 - a. Calls the meeting to order.
 - b. Follows the agenda and addresses items in logical order.
 - c. Has a working knowledge of parliamentary procedure and other group techniques.
 - d. Organizes and directs the work of committees through a chairperson.
 - e. Keeps a favorable climate in the meeting.
 - f. Encourages and sets an example in leadership, citizenship, and courtesy.
 - g. Listens attentively.
 - h. Praises and thanks individuals and groups.
 - i. Summarizes and evaluates often.
 - j. Makes the meeting the group's meeting.
3. After the meeting:
 - a. Evaluates the meeting and the achievements.
 - b. Checks reports and minutes.
 - c. Sets the machinery in motion for the next meeting.
 - d. Reports to and consults with youth council officers and sponsoring organization.
 - e. Lists items to be researched.
 - f. Checks work of committees.
 - g. Follows through on recommendations and actions taken.
 - h. Prepares for future activities.
 - i. Helps see that the meeting room is put back in order.

Vice-President:

1. Has the same requirements and knowledge as the president.
2. Is able and willing to take over for the president
3. Has an important, specific committee activity assignment.
4. Can serve as the most significant leader within the committee structure.

First & Second Secretary:

1. Before the meeting:
 - a. Notifies members of the meeting.
 - b. Assists with the preparation of the agenda.
 - c. Has neatly typed minutes of the last meeting.
 - d. Assists various committees in drafting and distributing any correspondence.
2. During the meeting:
 - a. Takes attendance and keeps permanent records.
 - b. Takes complete minutes including name of organization, date, and place of meeting, who presided, old and new business, committee reports, motions, and results.
 - c. Reads minutes from previous meeting.
 - d. Assists the president.

Treasurer:

1. Keeps accurate, complete records of all money collected and spent.
2. Prepares a budget for youth council approval, usually with assistance of a committee and advisor.
3. Presents reports regularly to council and sponsoring organization.
4. Prepares an annual fiscal report.

Duties of Members**All Positions:**

Duties will be accepted and executed as stated in the bylaws of the youth council.

Members:

1. Show respect for other members by being on time and bringing necessary materials to meetings.
2. Accept responsibility of sharing in the business at hand when a meeting convenes. Understand that participation is essential.
3. Try to get other members to express their ideas for the benefit of all, even if it means less time for presenting personal ideas.
4. Give constant, active attention to the group's activity during the meeting.
5. Know the purpose of the meeting and help keep the ideas on track to get things done.
6. Earn the right to give constructive criticism freely by accepting it.
7. Check on assigned responsibilities and receive guidance and authority to carry them out.
8. Accept the responsibility of youth council membership by actively participating in all organized meetings, committees and activities.

Duties of Committees

A committee may be appointed, chosen from volunteers, or elected by the members of the entire group. The size of committees may vary according to the project and the scope of work to be accomplished. Smaller groups work more effectively. Five to seven members constitute a workable number. Committees should be large enough to represent a variety of opinions, yet small enough to make meeting schedules possible.

Types of Committees

1. **Standing:** Usually elected or appointed for the entire year. Some examples are programs, elections and membership, and social committees. As a Network Affiliate, possible standing committees would be environment, heritage, community service, and healthy lifestyles.
2. **Special:** Appointed for a specific purpose. When the specific purpose is accomplished, the committees may be appointed to investigate or to act for the entire group.
3. **Executive:** Usually composed of officers, chairpersons of committees or an elected board. This group assists in planning meetings and initiating and organizing activities. Reports from this group are compiled by the secretary from the minutes of their meetings.

Committee members should:

Understand the purposes of the committee and the methods for achieving and evaluating activities.

1. Share the responsibility with the leader in making the meeting successful.
2. Understand their responsibility in the group and to their constituents.
3. Understand parliamentary procedure and other leadership techniques.

4. Be interested, enthusiastic, and able to honestly follow through with assigned duties.
5. Be willing to place group objectives above personal objectives and be able to accept the majority position and support it.

Committee reports should include the following information:

1. Name of the committee, name of chairperson, and names of the members.
2. Date that work began, number of meetings held, and list of supplies with the amount, cost, and where obtained.
3. Committee activities.
4. Evaluation.
5. Committee suggestions.
6. Signature of chairperson or committee spokesperson or secretary.

HUALAPAI TRIBAL YOUTH COUNCIL

CREED

As a member of the HUALAPAI TRIBAL YOUTH COUNCIL,
I accept spirituality as an important foundation for a healthy, balanced
lifestyle;

Recognize that pride in my culture and preservation of my heritage give
me strength and dignity;

Will be honest, understanding and respect the diversity and uniqueness
of self, others and our environment;

Know the importance of refraining from the abuse of alcohol, commer-
cial tobacco and drugs to maintain physical and mental well-being in or-
der to be a positive role model for present and future generations, and
finally

Make a personal commitment to strive toward reaching my full poten-
tial.





CONSTITUTION AND BYLAWS of HUALAPAI TRIBAL YOUTH COUNCIL

ARTICLE ONE

Name

The name of this group shall be the Hualapai Tribal Youth Council.

ARTICLE TWO

Objectives

The objectives of this group shall be to provide a collective voice and represent the tribal youth in all matters that concern them; to serve as a means to mobilizing and coordinating the actions of youth, other community members and organizations toward positive goals; to promote the development of future tribal leaders; to help solve problems facing tribal youth; to coordinate school and community service projects and provide opportunities for the youth to interact and socialize.

ARTICLE THREE

Members

- Section 1. The group shall have one class of youth members consisting of youth between the ages of 14 and 25 years of age.
- Section 2. Each member shall have a right to cast one (1) vote on any matter motioned to a vote of the membership.
- Section 3. Non-Hualapai tribal members will be allowed to participate in the Hualapai Tribal Youth Council upon the discretion of the Executive Officers, with final decision made by the Hualapai Tribal Youth Council.
- Section 4. Each member must complete 1,000 hours of community service over a 1 year period; beginning at the time they become a member.
- Section 5. Each member shall stay drug and alcohol free and set a positive example for themselves and each other.
- Section 6. Each member shall stay away from illegal activities that may get them incarcerated (jail). Fighting is prohibited.
- Section 7. Each member is not to participate in or promote any gang related activity, such as, fights, tagging, claiming gang affiliation, hand-signs, constant wearing of identified gang related colors, in the community or on any internet website/page.
- Section 8. Each member shall respect each other, community members and, in general, the community itself
- Section 9. Each youth council Executive Officer and Members are to attend regular tribal council meetings the first Saturday of each month for at least two to three hours and throughout the meeting assist tribal council, tribal secretary, and audience where and when needed.

ARTICLE FOUR

Officers

- Section 1. The officers of the group shall be a President, Vice President, First Secretary, Second Secretary and Treasurer. Two or more principal offices may not be held by the same person. The officers will be known as the Executive Officers.
- Section 2. The President shall be the principal officer of the group and shall supervise and control the affairs of the

group. The President will preside at all Youth Council meetings.

Section 3. In the absence of the President, the Vice President shall perform the duties of the President.

Section 4. The First and Second Secretary shall keep minutes of the membership meetings and see that all notices are given in accordance with the bylaws, keep current membership list, and in general, perform all duties related to the office of Secretary. At a meeting in the absence of the First and Second Secretary the President shall appoint a member to assist in taking minutes.

Section 5. The Treasurer shall have custody and be responsible for the collection and disbursements of all funds of the group. The Treasurer will prepare and present a financial report at each meeting. (The youth services office shall assist in the financial record keeping of the Youth Council).

Section 6. The officers shall be elected by ballot at a time and in a manner prescribed by the membership to serve for one year or until removed from office for just cause or until their successors are elected and assume office. The officer's terms shall commence at the close of the meeting at which they are elected.

ARTICLE FIVE

Advisors

Section 1. An Advisory Council will consist of parents, elders, other concerned adults, and representatives of various agencies serving youth in the Peach Springs, AZ Hualapai tribal community.

Section 2. The members of the Advisory Council will help facilitate meetings, offer guidance to youth, chaperone functions and activities of the Youth Council, and assist Youth Council Members in fulfilling their responsibilities. The Hualapai tribal youth services coordinator will serve as the primary advisor and contact office for the Youth Council.

Section 3. At least two members of the Advisory Council must be present at all Youth Council meetings and activities.

ARTICLE SIX

Meetings

Section 1. A notice of time, place and agenda will be provided to all voting members at least three days prior to the meeting. The business meeting will include reports from officers and/or special committees. Planning and duties for future business and social functions will be delegated during the business meetings.

Section 2. The presence of five voting members of the Youth Council shall be required to constitute a quorum necessary to conduct the Youth Council's business.

Section 3. All regular and special meetings of the Youth Council shall be conducted in an orderly manner and consist of an agenda to include:

1. Roll Call
2. Determination of quorum
3. Opening Prayer
4. Reading of minutes of previous meeting
5. Reports of Officers
6. Reports of special committees
7. Old business
8. New business
9. Announcements
10. Closing Prayer
11. Adjournment

Section 4. The Youth Council shall hold its business meeting within the first twelve (12) days of the month.

Section 5. Any Youth Council member missing three consecutive meetings without a valid excuse or without contacting the Youth Services Office or any Youth Council officer constitutes automatic removal from the Youth Council.

ARTICLE SEVEN

Appearances at Tribal Council

Article V section (cc) of the constitution of the Hualapai Tribe empowers the Tribal Council to appoint a Youth Tribal

Council of members age twenty five or younger to make advisory recommendations to the Tribal Council. Therefore the Hualapai Tribal Youth Council is to make quarterly reports before the Tribal Council at regular meetings.

ARTICLE EIGHT
Committees

Committees shall be established by the President from time to time as deemed necessary to carry out the work of the group. The Committee Chairperson will be appointed by the President. The Committee Chairperson will be responsible for appointing others to serve on the Committee. The President shall be a member of all committees.

ARTICLE NINE
Election

Youth Council elections shall be held the second Saturday of November. All youth in the tribal community are welcome to run for any position on the Youth Council. The number of elected youth to the council shall determine the amount of members needed throughout the year. Should any member(s) resign or be removed from the Youth Council special elections shall be held as necessary.

ARTICLE TEN
Discipline

In the event any Youth Council Member should violate Youth Council bylaws the following disciplinary actions should be taken.

- First Offense: A verbal warning from advisory council and executive officers of the Youth Council and 50% of earned community service hours voided.
- Second Offense: A written warning from advisory council and executive officers of the Youth Council, 100% of earned community service hours voided and three month suspension from youth council activities.
- Third Offense: Removal from Youth Council.

In the First or Second Offense if alcohol or illegal narcotics are involved, disciplined Youth Council Member is encouraged to seek substance abuse counseling. At any time for any just cause Youth Council Members may voluntarily remove themselves from the Youth Council.

ARTICLE ELEVEN
Affiliation

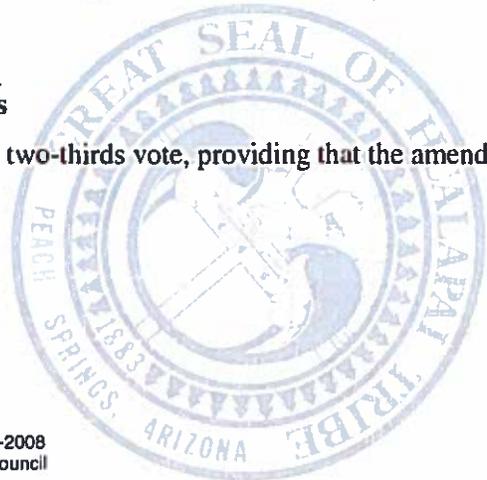
The Hualapai Tribal Youth Council will affiliate with the United National Indian Tribal Youth Network, also known as the UNITY Network.

ARTICLE TWELVE
Amendment of Bylaws

These bylaws may be amended at any regular meeting of the group by a two-thirds vote, providing that the amendment has been submitted in writing at the previous regular meeting.



Approved
Hualapai Tribal Council Resolution 78-2008
Bylaws of the Hualapai Tribal Youth Council



JOB OPPORTUNITIES

Notice of Invitation for Bids & Request for Statement of Qualifications Due by Thursday, October 6th

Submitted by: Kevin Davidson | Hualapai Planning Department



NOTICE OF INVITATION FOR BIDS FROM RESI- DENTIAL BUILDING CON- TRACTORS, IFB NO. 01- 2016

RENOVATION OF SINGLE-FAMILY HOME IN PEACH SPRINGS

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe," is soliciting bids from residential contractors to renovate a single family home in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites Indian and non-Indian owned firms to submit sealed bids. The Tribe will select the bidder whose bid does not substantially exceed the amount of funds available for construction of the project, subject to applicable Indian Preference requirements and assessments of the Bidder's responsiveness and responsibility under federal law. Funds are derived from the BIA Housing Improvement Program. The renovated home must be ready for occupancy no later than six (6) months after contract's Notice to Proceed is given.

A complete copy of the IFB may be obtained from our website at: <http://hualapai-nsn.gov>

PRE-SUBMITTAL CONFERENCE: September 22, 2016, 2:00 P.M. Hualapai Cultural Center, 880 West Highway 66, Peach Springs, Arizona 86434.

SUBMITTAL DUE DATE: October 6, 2015, 2:00 P.M. at Hualapai Planning and Economic Development Dept., 887 West Highway 66, Peach Springs, AZ 86434

QUESTIONS SHALL BE DIRECTED TO: Kevin A. Davidson, Planning and Economic Development Director, (928) 769-1310, kdavidson@hualapai-nsn.gov



NOTICE OF REQUEST FOR STATEMENT OF QUALIFICA- TIONS FROM DESIGN-BUILD FIRMS, RFQ NO. 01-2016

TWO SINGLE-FAMILY HOMES IN PEACH SPRINGS

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe," is soliciting Statements of Qualifications from Design-Build (D-B) Firms to utilize the One-Step Design-Build contracting procedure for the design and construction of two single family homes in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites interested firms to submit written Statements of Qualifications relating to this project. The Tribe will select the top-rated Offeror from those submitting Statements of Qualifications and enter into contract negotiations. The project shall utilize a negotiated Guaranteed Maximum Price (GMP). The Tribe's total design and construction budget for this project is \$290,000.00. Funds are derived from the BIA Housing Improvement Program. The new homes must be ready for occupancy no later than six (6) months after contract's Notice to Proceed is given.

A complete copy of the RFQ may be obtained from our website at <http://hualapai-nsn.gov>

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Community Development Institute • CDI Head Start

Submitted by: Sherri Norman-Bravo | CDI Head Start



Community Development Institute HEAD START

Serving Hualapai Tribe

PO Box 125

479 Hualapai Way

Peach Springs, Arizona 86434

Program Director

This position manages the day-to-day program operations of a program with Head Start and/or Early Head Start including personnel administration and supervision and oversees the over-all program to ensure smooth functioning of the program in all areas to provide quality services to children and families, and to support the goals of the program. Responsible for development, training and on-going work with the program Policy Council. Provides general and day-to-day oversight of operations of Head Start/Early Head Start centers, assuring regulatory and legal compliance with federal, state and local regulations, communicating with parents and the community and monitoring of all staff working at the assigned center(s). Minimum requirement is a bachelor's degree in child development, early childhood education, human services, business or related field with supervisory experience. Pay is DOE, 40 hours per week. 48 weeks per year.

Program Aide/Program Aide On-Call

This position works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. The position contains elements of job descriptions of positions with titles similar classroom aide, bus monitor, janitor and kitchen aide and as a disabilities aide providing support for children with disabilities. Works with typically developing children and/or children with special needs/disabilities. The minimum requirement is that the individual be 18 years of age. This is an entry-level position requiring no previous education or experience, a high school diploma or G.E.D. is preferred. Pay D.O.E., 35 hours per week, 39 weeks per year.

Teacher Preschool/Substitute Teacher

This position serves as the lead worker in a classroom of Head Start children by planning, implementing, and supervising all classroom activities. This position works with typically developing children and children with disabilities. This position supports and assists families as they identify and meet their own goals through a family-centered case management model for developing and carrying out the program Family Partnership Agreements including responsibility for child files, enrollment/applications, etc. Entry-level requires an A.A. in ECE Pay is \$1,050.00/biweekly at an A.A. level, and \$1,120.00 biweekly at a B.A. level 35 hours per week, 39 weeks per year. We will consider applicants that are enrolled in an AA or BA degree program in early childhood education that are able to obtain the degree within a reasonable timeframe.

Assistant Teacher Preschool/Assistant Teacher On-Call

This position works as a part of a teaching team to work as a partner with the teacher/lead teacher in developing activities for preschool (Head Start) children to provide them with varied experiences and an appropriate learning environment. Typically works with developing children and children with disabilities. Assistance is given to the teacher in carrying out the goals, policies, and activities designed to implement educational objectives and performance standards. This position works with families to promote parent involvement in the program. In addition, this position might also serve as a Bus Monitor as part of the transportation services provided by the program. This position may be assigned additional duties based upon program need and areas of developing expertise. This position works along with the teacher/lead teacher to attain the goals of the program. The position may be reassigned to various classrooms/centers as deemed necessary for program operations. Pay D.O.E., 35 hours per week, 39 weeks per year.

Administrative Assistant Fiscal/HR

This position is responsible for the human resources activities of the program including personnel files, ensuring orientation and tracking of staff. This position is responsible for the smooth operations of an office and other duties related to administration including answering phones, filing, etc. Performs all duties as required by the Program Director and other duties as assigned relating to the administrative component including, policy and procedure up-

dates, typing, word processing, faxing, acting as receptionist and other clerical duties. This position performs all duties as required to ensure accurate and timely processing of accounts payable, accounts receivable, payroll and other duties relating to fiscal operations. Position is responsible for monitoring program expenses, tracking activity in program budget lines and communicating any issues or overspending concerns. Minimum requirements are a high school diploma or GED with some relevant experience in human resources and two years direct experience working with purchasing, accounts payable, accounts receivable and payroll. Must possess a basic understanding of accounting systems and have at least one year of direct experience working with an accounting system general ledger and budget. AA degree or higher in a related field preferred. The individual must possess a sound working knowledge of Microsoft Excel. The position must have the ability to manage numerous tasks, possess good organizational skills, communicate effectively with co-workers and the public, and work collaboratively in a team environment. Pay D.O.E., 40 hours a week. 48 weeks per year.

Janitor/Janitor On Call

This position is responsible for ensuring clean, safe and functional facilities by performing daily cleaning and on-going light maintenance activities for Head Start/Early Head Start offices, classrooms, outdoor areas and other spaces used. Duties may include setting up spaces for meetings, Family Nights, socializations, etc. This position also works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. Pay D.O.E.

Cook On-Call

This position is one role in a large system of services provided to children and families. A strong food service program is important to supporting the goals of the program. This position is responsible the ordering, preparing, serving and documenting of meals and snacks. It includes following menus and all phases of kitchen operations including inventory control. The position may prepare foods for and/or preschool children following the USDA/CACFP standards. Position may involve reassignment to various kitchens/centers as deemed necessary for program operations. Pay D.O.E. This is an On Call position.

Community Messages

Sacred Stone Camp Experience

Submitted by: Shawna Hoyatone | Hualapai Community Member

September 9, 2016

In life we experience things that help you see things different, feel compassionate about and hurt for things you never knew. My experience at Sacred Stone Camp was just that...When I decided to go, I didn't know the impact the experience would have on me as an individual, my spiritual being. I sit here and cry, my heart, my spirit cries.

To experience this feeling is unbelievable and surreal, but it has made me stronger as a Native American Woman, descendant of the Hualapai Nation. When I arrived to camp with the group I was in Awe, it was night and I wondered what the daylight would bring. I woke before the sun, and greeted those awake and walking the camp ground. The only feeling I had was peace, my spirit was home. I knew then I did not want to leave. Time was of the essence because eventually I would have to make the long journey back to Hualapai. As the rest of the group greeted the day, we prepared to make our entrance to share that Hualapai was there to stand in Solidarity with the rest of our brothers and sisters. And I say brothers and sisters, because we were not strangers, we were one, we were united for a cause that was bigger than anything, something as children we were taught and to prepare for. When we were informed of the desecration of the site, my spirit cried inside and I was proud to walk amongst the 500+ brothers and sisters, I was proud to walk for my people who could not be there physically, for my lost loved ones who prepared me for this very moment. Seeing the ground dug up, tore my soul to the core, I was angry but I knew this is not how we fight. We stood and prayed. I prayed for strength, love and peace. Prayed that we would continue to gather because we are strong in numbers. I prayed for my brothers and sisters in the frontline, where I wanted to be as well.

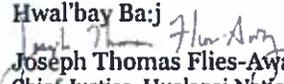
The day we were packing to leave, my heart told me one would stay and my spirit was content with that, because I too knew the feeling.. It would have been wrong of me to force him to come home, he had a purpose and it was his alone. Today my heart hurts because I miss the camp, I miss my brothers and sisters, I miss the peacefulness and the beauty the laughter and love brought. As keepers of mother earth it is our duty to protect her.

Hankyu.

#NoDAPL

To The Hualapai Community

Submitted by: Joseph Flies-Away | Chief Justice, Hualapai Nation Court of Appeals

To: Hwal'bay Ba:j
 From: 
 Joseph Thomas Flies-Away
 Chief Justice, Hualapai Nation Court of Appeals

Jo-Gamyu:je, I write to you today from our Nation's capital (United States). It is actually a beautiful day here, a bit cloudy but not hot & not humid. I am at a friend's house waiting for him to finish up a bit of work & then we can go eat & catch up. We will meet another one of our friends later & then hang out with their families in the evening. I am blessed to know these people & many others in this area. Many of them I met at Harvard, the Kennedy School of Government. They work in all aspects of government & enterprise & hold significant positions & responsibility. I try my best to keep in touch with them & let them know about how our little nation grows & grows each day. At Harvard, I met many people from around the World. I told them of our radio station & some have listened from their home countries. I will again send them the link so they can hear how Hualapai Nation is doing & what awesome things we are doing as individuals & people. I am proud of all that we do & what we aspire to do so I tell them various things & now they can listen.

I came do DC for my last NIAAA Council Meeting. NIAAA is the National Institute of Alcoholism & Alcohol Abuse. NIAAA is one of the many Institutes of the National Institutes of Health, which is a part of the U.S. Department of Health & provides funding for all sorts of research regarding alcohol. I served a four-year term. I learned a great deal sitting on this Council but more importantly I spoke up for Native health issues that as you all know hurt & harm all of US. Most everything I said during Council Meetings was meant to assure that more is done to better the lives of the indigenous people, our People, who suffer from this disease of alcohol use disorders (AUDs) either directly or indirectly. Much of the ailments & problems caused by alcohol are preventable. We do not have to hurt so much. But I realize that stopping these terrors is a difficult task. It is something caused by things that happened long ago & have stayed with us in our very bodies & spirits. I am not shielded from it & have been hurt by it & can very well get lost in it if I cannot maintain calm & peace in my heart & head thus I try very hard to limit how much & what I drink. It is hard as you may very well know, as it is all around us, nudging & pulling us in all directions. I pray every day to Creator to help me just keep going, straight, right down the middle of many negative things - Midt Midt Miyama - as I understanding the words.

This struggle or hope for healing is now kind of an assignment for me by way of Council directive - Our Council. At the last Regular Council Meeting, the Council approved a proposal I submitted to help facilitate the Wellness Court & development of other means of conflict resolution. I believe I mentioned this before. WE all must do this together. WE all must think good thoughts & speak up about what you think about things. I know I will listen & this Council - all together - is listening. We have a lot we can do in the next few years & I am hoping we make great strides. Like I told the Council I will do everything I can to help US move forward as I have always tried to do out of love & respect for my Goda, Lois - Wil'tous or Wiladavs, Irwin. Most of you should realize that that is all I have tried to do in word & deed, even after getting after you in Court. I even give you hugs sometimes, & try to share & exchange good feelings & laughter. BUT, I have limitations. I have fears. I have anxieties. I have fears just like the rest of you. So I ask that you send me good thoughts as I do this work & I will always think good ones for our people & our nation. So, I hope to see you at meetings & gatherings in the future to push Hualapai Nation ever further down its Community & Nation Building Journey.

..... Ma, Miyam Hanuja; Ha:nk Wayo:hiyu! yadayada