

Newsletter of the
Hualapai Tribe



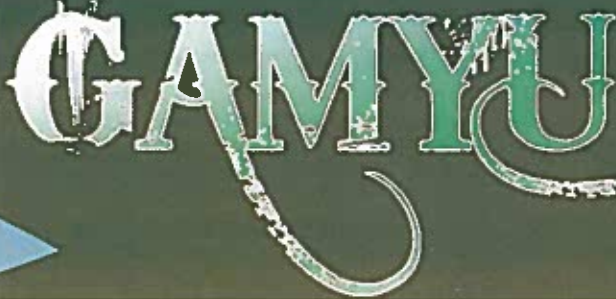
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The next Hualapai Tribal Utility Authority (HTUA) Board meeting will be:

Wednesday, April 13th
9:00 AM at the
Hualapai Health
Department



Issue #08

Friday, April 8, 2016

Hualapai Tribal 2016 Primary/General Election • Candidate List
Submitted by: Darlene Wakayuta | Hualapai Election Board

Hualapai Tribal 2016 Primary Election

Voting for:

One (1) Chairperson seat
One (1) Vice-Chairperson seat

Saturday April 30, 2016
8:00AM to 5:00PM
Multipurpose Building
470 Hualapai Drive
Peach Springs, AZ

Chairperson Candidates

Wilfred Whatoname Sr.
Shawna Havatone
Sherry J. Counts

Vice-Chairperson Candidates

Rudolph Clark Sr.
Philbert Watahomigie Sr.

Ronald Quasula Sr.
Thomas A. Grover

Wynona Sinyella
Raelene Havatone

&

Hualapai Tribal 2016 General Election

Voting for:

Three (3) Council Members

Saturday June 4, 2016
8:00AM to 5:00PM
Multipurpose Building
470 Hualapai Drive
Peach Springs, AZ

Council Candidates

Joseph James Querta
Earlene Havatone
Blake Watahomigie
Kent Whatoname
Vivian Parker

Ronald Quasula Sr.
Fredrick Watahomigie
Nicholas Hunter
Shawna Havatone
Stewart Crozier
Raelene Havatone

Rudolph Clark Sr.
Wilfred Whatoname Sr.
Sandra Irwin
Thomas A. Grover
Wynona Sinyella

Hualapai Tribal Election Board POB 430, Peach Springs, AZ 86434

****REVISED 3.20.16**

TERMS TO EXPIRE

CHAIRWOMAN – Sherry J. Counts	June 2016
VICE-CHAIRMAN – Philbert Watahomigie Sr.	June 2016
COUNCIL MEMBER – Rudy Clark	June 2016
COUNCIL MEMBER – Hilda Cooney	June 2016
COUNCIL MEMBER – Ronald Quasula Sr.	June 2016

NOTICE

**2016 PRIMARY & GENERAL ELECTIONS
HUALAPAI TRIBAL COUNCIL**

PRIMARY ELECTION: APRIL 30, 2016 – Multi-Purpose Building
8:00 a.m. to 5:00 p.m.

GENERAL ELECTION: JUNE 4, 2016 – Multi-Purpose Building
8:00 a.m. to 5:00 p.m.

DEADLINE TO SUBMIT A CANDIDATE FILING FORM: APRIL 5, 2016 at 5:00 PM

Candidate Nomination and Filing Form:

Enrolled Members of the Hualapai Tribe who are interested in running for Chairman, Vice-Chairman or Council Members must complete a Candidate Filing Form no later than April 5, 2016 at 5:00 PM.

Candidate Filing Forms may be picked up from the following individuals at the following locations:

Tasha Nez	Adult Detention Facility
Flora Hunter	Hualapai Health-Education & Wellness
Darlene Wakayuta	Hualapai Health-Education & Wellness
Pete Imus	Hualapai Health-Education & Wellness
Jonell Tapija	Hualapai Training Center
Patricia Imus	Hualapai Election Board Office
	Monday thru Friday 9 a.m to 1 p.m.

CFF FORMS ARE ALSO AVAILABLE ONLINE ON THE HUALAPAI TRIBES WEBSITE

The complete Candidate Filing Form must be submitted to Mrs. Tasha Nez, Election Board Clerk, at her office located in the Adult Detention Facility or to the Hualapai Election Board Office located between the Planning Department and the IT department near the Walapai Market.

Office Hours: Monday - Friday 9 a.m to 1 p.m. and 4 p.m. to 6 p.m.

The Office will be closed each weekday from 1 p.m. to 4 p.m.

The Election Board must receive all Candidate Filing Forms by the deadline of April 5, 2016 at 5:00 PM.

Primary Election:

The Primary Election will be held for Chairman and Vice-Chairman positions only. Current Council Members whose seats are **NOT** expiring in June 2016 and who wish to run for the position of Chairman or Vice-Chairman must complete a Candidate Filing Form by the deadline; however, current Council Members must also be eligible to serve a second consecutive term.

Candidates eliminated in the Primary Election for Chairman or Vice-Chairman may still seek the posi-

tion of Council Member in the General Election, provided that the Candidates completed a Candidate Nomination and Filing Form by the deadline. A candidate who is successful in the Primary Election (received the first or second highest number of votes) may **NOT** run a Council Member position in the General Election.

List of Candidates

A list of candidates will be posted at the Multi-Purpose building, Tribal Office and Walapai Market on April 5, 2016.

List of Voters:

The Preliminary List of Eligible Voters will also be posted at the above locations on March 4, 2016. Written challenges to the Preliminary List of Eligible Voters for the Primary Election will be accepted by the Election Board clerk up until 5:00 p.m. on April 25, 2016.

The Election Board will make decision on all written challenges to the Preliminary List of Eligible Voters for the Primary Election by April 30, 2016. The Election Board will post the Final List of Eligible Voters on April 30, 2016.

Absentee Voting:

Absentee Voting is required in both Primary and General Elections. Voters may request an Absentee Ballot by completing an Absentee Ballot Request Form, which are available from the Election Board.

The official deadlines for the Election Board to receive your Absentee Ballot are:

Primary Election: **April 30, 2016 @ 5:00 p.m.**

General Election: **June 4, 2016 @ 5:00 p.m.**

Voters are responsible for returning their Absentee Ballots to the Election Board by the Official deadlines.

IMPORTANT DATES:

March 4, 2016	Election Board post the Preliminary List of Eligible Voters (e). At least 60 days before the general election: The Election Board shall post the preliminary list of eligible voters at the polling place and in other public locations.
March 7, 2016	Start accepting Candidate Filing Forms
April 5, 2016	Start accepting written challenges to Eligible Voters List (f). Between 60 days and 40 days before the general election: The Election Board shall accept written challenges to the preliminary list of eligible voters.
April 5, 2016	Deadline to submit a Candidate Filing Form 60 days before the general election: The Election Board shall not accept any additional Candidate Filing Forms after 5:00 P.M.
April 5, 2016	Election Board to post the list of candidates (d) 60 days before the general election: The Election Board shall post the list of candidates who properly submitted a Candidate Filing Form at the polling place and in other public locations.
April 16, 2016	Primary Election Candidate Forum @ Multi 1 p.m. – 6 p.m.
April 25, 2016	Deadline to submit written challenges to the Preliminary List of Eligible Voters for Primary election (g). 40 days before the general election: The Election Board shall not accept any additional written challenges to the preliminary list of eligible voters after 5:00 P.M. forty (40) days before the election.

April 26, 2016	Election Board rules on any written challenges to the Preliminary List of Eligible Voters (h). At least 35 days before the general election: The Election Board shall decide all written challenges to the preliminary list of eligible voters.
April 30, 2016	Election Board posts the Final List of Eligible Voters (i) At least 35 days before the general election: The Election Board shall post the final list of eligible voters at the polling place and in other public locations.
April 30, 2016	PRIMARY ELECTION DAY (g) At least 30 days before the general election: The Election Board shall hold a primary election in accordance with Article VIII, Section 10 of the Hualapai Constitution and all other applicable laws of the Tribe.
April 30, 2016	Certify Primary Election Results & Post General Election Candidates (k). At least 3 days after the primary election: The Election Board shall certify all election results within three (3) days of the date of the primary election.
May 21, 2016	General Election Candidate Forum @ Multi 1 p.m. – 6 p.m.
May 25, 2016	Deadline to submit written challenges to the Preliminary List of Eligible Voters for General Election
May 30, 2016	Election Board rules on any written challenges to the Preliminary List of Eligible Voters
June 4, 2016	GENERAL ELECTION DAY (l). The general election shall be held on Election Day.
June 4, 2016	Certify General Election Results (m). Within 3 days after the general election: The Election Board shall certify all election results within three (3) days of the date of the election.
July 22, 2016	**Runoff Election (IF NECESSARY) (n). Between 5 days but no more than forty-five (45) days alter the general election: The Election Board shall hold a special runoff election to determine any tie votes between two or more candidates.

If you have any questions about the election process, write:

Election Board
Hualapai Tribe
PO Box 430
Peach Springs, AZ 86434

****REVISED 3.20.16**

La Paz Run & Activities

Submitted by: Pete Imus | Hualapai Health & Wellness



La Paz Trail of Tears 2016 Run & Activities

Thursday March 17, 2016 6:00PM Multipurpose Building

Community Gathering & Runner Registration—Hear information for this years run, La Paz History & Preparation to Run. If you are a runner/driver your attendance is mandatory. Dinner will be served, first come first served. All bird singers/dancers, story tellers and veteran runners welcome to attend and share.

Saturday April 9, 2016 - Monument Site Visit

5:30AM-La Paz Monument site visit and tribal blessing at La Paz site near Ehrenberg, Arizona. Reservations can be made at the Best Western Desert Oasis (info below). This visit will conclude with breakfast, near the La Paz site.

1:00PM-Fort Beale Monument site visit and tribal blessing at Fort Beale near Kingman, Arizona. This visit will conclude with lunch and bird singing and dancing at Kingman Lewis Park on Route 66.

Tuesday April 19, 2016

10:00AM All runners meet at Route 66 Park (Across Hualapai Lodge) to travel to Ehrenberg, AZ. This will allow enough time to travel and settle in hotel rooms and get ready for the gathering, dinner and warrior dance at the La Paz site at 5:00PM until night fall. Lodging, transportation and meals provided for runners, runners will be assigned rooms to share.

For Those traveling on their own, hotel information: Best Western Desert Oasis

I-40 Exit 1 S. Frontage Road, Ehrenberg, AZ

Room Rate: \$96.92 ask for room block "Hualapai Tribe" Phone: 928-923-9711

Wednesday April 20, 2016—The Run

5:00AM—All runners start first quarter mile together, being lead by elders.

- Starting distance run by entire group
- First group of runners continue from La Paz to Bill Williams River
- Second group of runners start at Bill Williams River to I-40
- Anticipated finish time 5:30/6:00PM
- End of the day runner group blessing
- Dinner as a group in Lake Havasu—Stay in Lake Havasu for the night

Thursday April 21, 2016

5:00AM—Morning Blessing at I-40

After blessing

- First group of runners start at I-40 turn off, run pipeline road to Griffith Road.
- Second group of runners start at Griffith Road into Kingman over Hualapai Mountains
- Groups meet on Route 66 for run into Peach Springs, anticipated arrival time 5:30/6:00PM
- Arrive in Peach Springs, Warrior Dance, Bird Singing and dinner until midnight.

Run restricted to 18 years and older, unless minor 14-17 years of age is the child of an adult runner (limited to 2 children per family), and has a valid written excuse from child's school to participate. Throughout La Paz observances, runners are to remain abstinent, drug and alcohol free when participating in run and activities 4/19-21. No electronics while on the run. Vehicle restriction will be designated to assigned drivers and vehicles being utilized during the run. Please limit personal belongings.

Runners must be of Hualapai descent.

All Runners are required to start and complete entire run, participate in ending ceremony on 4/21 and must attend and register at the Thursday March 17th event.

Runners registration begins at the 3/17 Community Gathering and ends March 25th. NO EXCEPTIONS.

For further information contact: Health Education & Wellness Center/Youth Services, 488 Hualapai Way, Peach Springs, AZ 86434 Phone: 928-769-2207 ext. 201 Email: pete.imus@gmail.com



Hualapai La Paz Trail of Tears Run

Every April, as the desert prepares for the blistering summer heat, several dozen Hualapai's wake up in Ehrenberg, Arizona, nearly two hundred miles away from the Hualapai Indian Reservation. They are participants in a commemorative run that marks a traumatic turning point in the history of the Hualapai Indian Tribe. In 1874, several years after the United States waged a campaign of ethnic cleansing against Indigenous groups in the region, the military rounded up hundreds of Pai's and forcibly relocated them to the Colorado River Indian Reservation in Parker, Arizona. Children, the elderly, and the sick died on the two-week march, but more died of disease and starvation during their yearlong internment in the place referred to as La Paz at the sweltering northern tip of the Sonoran Desert. Nearly one year later, in 1875, the surviving band members escaped imprisonment and returned home to northwestern Arizona. The annual La Paz Run memorializes these experiences by allowing Hualapai's to retrace the steps of their ancestors from the point of internment northward to the Hualapai Reservation.

The trauma of internment and the subsequent escape from La Paz are important turning points in Hualapai History. Akin to the Navajos' Long Walk to and return from Bosque Redondo in eastern New Mexico, the Hualapai's imprisonment and liberation from La Paz work as metaphors for their larger experience with American colonialism. Just as the march and concentration represent in microcosm the century and a half of violence committed against Hualapai's, the escape and return home represent their perseverance in the past and their hopes for the future. Moreover, the annual reenactments has become an important site of community commemoration and a key signifier of Hualapai historical identity. In preparation for the run runners and community members learn about La Paz through elders recounting stories about the difficult times in the nineteenth century after the arrival of Anglos. Such intergenerational storytelling helps Hualapai's retain their identity and traditions. Community members discuss the importance of family, band responsibilities, and their roles of men and women in the community. Hualapai Bird Dancers sing songs with members from neighboring tribes who join Hualapai's to celebrate their survival. At the end of the run community members meet the runners as they enter the reservation to engage in an act of remembrance that honors past, present, and future generations.

The La Paz Run and associated community events work as a counter narrative scripted by the descendants of Pai's who were targets of American colonialism and ethnic cleansing. Although the run and related events invoke painful memories of violence, Hualapai's have a chance to recast the trauma of history and write their own stories of survival in the face of ongoing marginalization and oppression.

Jeffery P. Shepherd

We are an Indian Nation

A History of the Hualapai People



La Paz

As told by a Hualapai elder

From the book: Kathad Ganavj/Coyote Stories

Told By: Elnora Mapatis

Robert Jackson

Bertha Russell

Paul Talieje

Transcribed & Transliterated by: Lucille J. Watahomigie

Malinda Powskey

Jorigine Bender

Josephine Manakaja

This is the historical account of La. Paz. They want to know about it and they ask me. I will tell what I know and have heard. When I tell this story, as the story progresses it will become unbearable. It is heartbreaking.

There is no old person or grandparent living in this generation who can tell this historical account. This is not just a story. It is true. It actually happened long ago. I heard it from my grandmother, who was very young and was among the ones who took the long walk. She saw what happened. When she told this story she would cry. I will tell her story. There are no reports of this account anywhere. If there is, their version is not from something they have witnessed or heard directly. There is no record anywhere.

A long time ago the Hualapai people lived around here. Of all the sites, you know only a few: places like Kingman, Hackberry, Valentine, Peach Springs, Seligman - - just these areas you know. There were many, many places. People were living everywhere covering the whole area from one place to the next. In Chloride, Kingman, Hualapai Mountains, down below the Big Sandy all the way up to Williams, and to the natural boundary of the Colorado River all over this land the Hualapai people lived.

The people were happy. They had many relatives living everywhere. They got up in the morning happy. They had families. They made their own homes and took care of their families. A child was taught how to do things, he was told things so that he would have a good life. Their day-to-day living was good.

They didn't go wandering off, but took care of themselves. They gathered seeds, plants, berries and nuts. These they gathered to live on. They minded their own business. They were undisturbed. A Hualapai never stole anything that wasn't his. He picked seeds from plants and ate them; he picked the ripe plants and ate them. He made his own house and lived in it. He hunted game and made clothing to keep him warm, and ate the meat.

But then the Europeans and the Spaniards came to this land. These people were mean. They struck and killed the Hualapai's. The Spaniards mistreated the Indians. They kept on killing and attacking the Hualapai. They considered the Hualapais not as human beings or living things. They called us animals. They thought we did not have a mind to know anything. We were a nuisance, they said. They wanted our ancestral land.

When the soldiers shot the Hualapais, they said the Indians shot first even though the Indian did not have a gun. The Hualapai just had a bow and arrow. He was taught to use it for getting game to eat and live on. He did not use it to kill or hurt people.

The U.S. military talked of rounding up the people. They did that. They rounded up the Hualapais and took them to Beale Springs the first time; then they took the people and dumped them near the Colorado River.

The Hualapais had leaders and they knew that the military were trying to steal the land. The military kept on attacking and killing off the people.

The people had nothing. They had very few belongings and went down there along with their children. They lived there but were unaccustomed to the land. They longed for their homeland, so they all escaped and returned.

They hid out in the mountains, hills, and canyons. The military questioned, "What are we going to do now?" The cavalry started looking again. They said "We are not going to leave them alone. We will go out and gather them up again." They kept looking and looking for the people, capturing them.

This went on for a certain length of time, then the searching and capturing ended with the people being taken captive to Beale Springs. There were many people rounded up and herded down there. Young children, women, small babies, they were all brought and placed in the one mile square area that was called the Hualapai Reservation.

They built a fence around it. They placed the captured Hualapai in this corral. The people were forced to stay within the square. There were no plants or food to prepare. There was no place to wash and clean. The people were given very little to live on. The military used to give them cooked meals, but later they just gave out rations to fix somehow and eat. The soldiers stood guard all the time. The guards on the east side were ready to shoot at any slight movement.

The corral was fenced with barbed wire. There was no talking or laughing. They just all stayed there keeping their eyes on the guards. The people asked each other, "How are we expected to survive?" They were given a few necessities which were old and not enough, like clothing, bedding, shoes. Many people were crowded there together. They filled the corral to the fullest.

It was summertime. The young children went without clothes. The people were from the mountains and were used to the cool climate.

The military didn't care about the discomfort of the people and children. The people were hungry and sick. They cried and many died.

The guards would shoot at anything that aroused their attention and killed many of the people. The military brutally beat them on the heads with their bayonets.

The people had no way of burying their dead. All they could do was cry. They were afraid of the military and just stood by in terror as the killing went on and on. The women, girls, and children were killed by soldiers. To the west there was a hill. In there was a hole. The people would build a fire and stay there. (It is still there.) The people were treated and held captive for a long, long time.

Then there was a young Hualapai man who understood a little of the white man's language. He told the people in a hushed voice that he heard the military say: "Before we take them down, we will search for the rest of the people." This young man encouraged the people to escape. He said, "Take off while you can. Go to the mountains and hide there." A long time ago the people were fast runners. Some of the people escaped and hid in the mountains. When they looked back they saw the others who were closer to the corral being captured and herded back into the Beale Springs prison encampment again.

The people knew where the springs were located. They fled from one spring to another, hiding in the mountains.

There was another man who understood the English language in the Beale Springs prison encampment. "My people, I really don't understand what the military are planning. Are they going to shoot and kill us all? They keep talking like this. Keep watch." They didn't sleep well as brutal abuse and killing went on and on. That's the way the people were treated.

The people received very little of the rations that were supposed to be issued. They went hungry. Another Hualapai overheard the plans of the military and warned the people, "They are planning to move us somewhere or kill us all. Whichever choice they make, whatever our fate is, be strong."

How can we escape? We are surrounded by the soldiers. They make it impossible. Why are they doing this to us? What have we done?" The people couldn't comprehend the brutal treatment.

The day came. The military opened up the gate to the prison camp. "Today you will walk!" they said. Any of the people who lagged behind were struck with the bayonets. The soldiers stabbed and slashed their bodies, making them bleed.

The soldiers mistreated them. The people were beaten and whipped. They were assaulted and abused. The people were abused. The people were very afraid. They were forced to take the long walk at gun point. They went, young girls, young boys, young men and women, old people were forced to march.

There is a trail by the Hualapai Mountains, which they took. They went to Bill Williams Fork over to Havasu Lake. While they were herding them on the soldiers had whips and lariats. They whipped the people if they did not hurry along. Sometimes when they threw the whip it would wrap around their necks. When this happened, the soldiers yanked them down. The people would just faint or die. The sick and injured were left to die on the trail.

The soldiers used the butt of their gun to beat the people. The people were brutally beaten. The young girls, when they got one, were abused. They were dishonored and ridiculed. One little girl cried and trembled all over. The soldiers abused and whipped her severely. The young children cried out but were beaten severely. The soldiers beat them with their guns. The soldiers killed and killed. They killed many of the Hualapais.

My grandmother led and guided her grandfather. Everyone cried. The old man said, "I am thirsty. I am hungry, I am very tired, my feet hurt." My grandmother, as a very young child, held on to his hand. He said, "Grandchild it is about time, sit here, stay here." The soldiers saw him resting. They threw the rope around his neck, dragged him and left him at a distance. He cried, "Grandchild, wait for me, wait for me." She saw him laying there with the tears streaming down his face. "He is almost dead" she thought, She was afraid to go to him because of her fear of the soldiers. They went and whipped him again. This time they killed him. Many people, young and old were

left dead along the trail. The people were stripped naked and were forced to walk on and on. The people cried out loud, "What's wrong with our homes? Why do you treat us this way? Where are you taking us?"

Even if the people did no harm or anything wrong, they were brutally beaten and killed. The soldiers rode on horseback and they surrounded the people on all sides. They beat the people on their backs. Whipping them black and blue to make them hurry along.

At some place they stopped to sleep. They had been told to take their own food to eat. They took what little ration of flour they had. And that's all they had to eat. The soldiers did not cook or fix any food for them to eat. They mixed their flour in a pot of water and drank that.

The people were very tired and exhausted and would fall asleep when they reached a resting place. During the night they moved, crying, "My sister, my brother, my children, my grandparents. Be strong, take care." They cried in sorrow, "When the sun rises will we still be alive? Maybe they will shoot us all when we reach our destination." They continued their forced march.

Many people died along the way. Many of the young children were injured or sickness overtook them and the older children had to carry them on their backs. Weak and maimed, they assisted each other in this forced march.

It must have been two or three nights before they reached La Paz. There were many people who started out on this march and half of them arrived at La Paz.

When they got there it was horrible. It was late spring and the intense heat was unbearable. The people were given rations which were poisonous. When the people ate it, there was an epidemic of a bad case of dysentery. Many people got sick and died. The sickness and the deaths continued. Young men would be seen walking around. Then during the night children and the old people would be pronounced dead. The people mourned. They buried the dead in the ditches, sand washes or anywhere. Many, many people died and were buried at La Paz.

The treatment of the people at La Paz was worse than on the forced march or at Beale Springs prison encampment. La Paz was located about two or three miles from the Colorado River. The waste land was very dry, sandy and sterile. There was a few shrubs of catsclaw and arrowweed. There was no shelter and protection from the sun. The food they rationed was no good. The main items were flour and coffee. This they fixed somehow and ate. More people died. The cycle of sickness and death continued.

There was a captain besides the agent stationed at La Paz who ordered, "The people imprisoned at La Paz are to be given good land and water so they can plant food." This was the plan but the agent at La Paz did not follow the order. The people were not given any seeds or plants to grow. More rations and beef were ordered to be given but his agent did not do this. Nothing like this was done. The inflicted, enduring misery continued. The extremely hot summer sun beat down on us. The sweltering land offered no refuge. Arrowweed shafts were laid on the catsclaw tree for minimal shade. The people sat under this for protection from the hot sun. When the sun went down, it was a little cooler then and the people would prepare earthbaked bread and coffee for meals. The means were meager but were a source of survival.

The terrible hopelessness of the situation was mirrored in their grief-stricken faces and the people spoke among themselves, "We seem to take for granted that somehow we will survive and matters will improve but can we stay here and exist? Our ordeal is worsening. The people who came on the forced march, those that arrived, there were many of us. Now, our children are all dead. Our men and women are all dead. There is no way that we can survive here." Bake earth-oven bread," they planned. "When we receive our ration of flour, make the bread." That's all they had to take along. "Take whatever you can carry. Do this. We are not going to stay here. We are going to escape."

A strong courageous Hualapai leader urged the people to escape. "We cannot stay here. The military wants us to stay and eventually die from starvation, sickness, infectious disease and sorrow. The military has dumped us here and in order to survive, we have to escape. When we receive our ration of flour, bake fresh earth-oven bread and carry whatever you can on the escape to our ancestral homeland."

Before they left they held a pow-wow ceremony. They cried, bidding farewell to their cousins, aunts, uncles, older brothers and sisters that they were leaving. They hugged each others knowing that if they all went together, the soldiers would kill them all. They planned the directions they would go.

Some of the Hualapais headed in the direction of Blythe. They claimed land and made their homes, "We will take the name Pai Pai," our relatives said as they headed in that direction. As they left everyone cried. Some went on towards the west (Barstow) and settled there.

The agent at Parker used to send them rations but then he said that the rations will no longer be sent. "From now on we will stop doing this. You will come on your own and get your flour," the agent said. It was about forty miles or more that the people had to go to get their rations. "You will walk over there to get your rations and then walk back," they were told.

The young man said, "They told us to go after our own flour. It is a far distance to go. We haven't eaten any good meals to have strong bodies. Why waste our energy over flour? We are not going to let the love for flour eventually cause us to lose our lives. Escape from this place is the only solution."

The people realized that in order to survive, they had to escape. Finally one day, they followed their plans of escape. They retraced the trail to imprisonment and death. They nourished their bodies on the stored earth bread, water, and resting at nightfall.

The return to their ancestral homeland was exactly one year later. It was late spring and the land was fresh and green. They came upon the Halchidoma people. They were planting crops. The refugees continued on and at Bill Williams Fork saw mescal which was one of their main food staples. They were relieved to be back in their own familiar land, "We have fulfilled our plans of escape and have returned." Some of the people remained there to bake and harvest mescal. The rest of the people continued their escape to their own territories by traveling through the mountains. They returned home to their country around Kingman, Chloride, Peach Springs, Hackberry, Valentine, Madwida, Pine Springs and Seligman.

When they had escaped the agent at Parker said, "The Hualapais have all escaped. They ran away when we weren't watching." He went to the officer in Fort Mohave and told him this. The officer said, "You imprisoned them there and they endured captivity. The orders for you to carry out, were to give them plenty of meat, and other rations, but these things were not carried out. The people starved and they died off. The year of captivity is enough. Do not pursue and herd them back. Let them return home. That is final." The soldiers wanted to round them up and bring them back again but they were ordered not to. So the people came home to stay.

This is what my grandmother told me. She cried when she told the haunting story of what she saw, her grandfather, the abuse of the children, all of the killings and death and she would cry with remorse. I tell this to my children here at home. It is not good. "The Place Where We Shed Tears," they call it, the "La Paz March", the "Trail of Tears" and the "Force March".

When the Hualapais returned to their ancestral territories, they found that many white men had occupied the land. They lived all over in the canyons, Diamond Creek, Clay Springs, and everywhere.
































On January 4, 1883, President Chester A. Arthur signed an executive order creating a 997,045 acres of reservation land around Peach Springs, Arizona for the Hualapais.

From the book: Kathad Ganavj/Coyote Stories



Diamond Creek Restaurant • April Specials
Submitted by: Brandi Lindemuth | Diamond Creek Restaurant

April 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Happy Hour Daily 230pm-430pm				 Fish n chips	 Nacho Supreme
 Hot Pastrami Sand	 BBQ Beef Sand	 Mini Spaghetti	 Empanada Basket	 Turkey Feta Spinach Pita	 Fish n Chips	 Bowl and a Half
 Chicken Philly Wrap	 Shapard's Pita	 Pork Tenderloin Sandwich	 Enchiladas	 Strawberry Delight Salad	 Fish n Chips	 Steak Sandwich
 Pork Green Chile Taco	 Salisbury Steak	 Fettuccini Alfredo	 Hard Shell Tacos	 Asian Lettuce Wraps	 Fish n Chips	 Sourdough Griller
 Roast Beef Ciabatta	 Adobe Jack Burger	 Italian Sub	 Chicken Quesadilla	 Petty Melt	 Fish n Chips	 Rt. 66 Fun Run
DIAMOND CREEK RESTAURANT 928-769-2800 Hours of Operation Daily 630am-830pm				Featured Items Available 11am-Until Sold Out Featured Items Subject to Change without notice		

Annual Hualapai Junior Rodeo • Begins: Saturday, April 9th
Submitted by: Danielle Bravo | Hualapai Planning Department

9th Annual Hualapai Junior Rodeo 2016 Season

Dates: April 9 9:30 a.m. **Events:** Goat Tail Pull
May 14 9:30 a.m. Goat Tying
June 11 tba Barrel Racing
Finals: July 16 tba Pole Bending
Team Roping
Break Away
Stick Pony Race
Steer Stop

Ages: 0-5 yrs
6-9 yrs
10-12 yrs
13-18 yrs

HJK

Location: Mile post 102.5 on Route 66 4H, Youth and Ag. Facility
Entries will be taken up till 9:00 event starts at 9:30.am
For more Information Please contact Winkle Crook at (928) 769-2255

Department Co-Ed Volleyball +2 League • Deadline: Friday, April 8th

Submitted by: Danielle Bravo | Hualapai Planning Department

DEPT. CO-ED VOLLEYBALL+2

LEAGUE

**STARTS APRIL 13, 2016
SIGN YOUR DEPT. UP NOW!**

**@
HUALAPAI RECREATION
DEADLINE FOR SIGN UP
APRIL 8, 2016**

Public Meeting on Bus Transit Services Program • Thursday, April 14th

Submitted by: Julie Alpert | Hualapai Transportation Planner

JOIN US FOR A PUBLIC MEETING

ON APRIL 14, 2016

AT 12:00P.M. or 5:30 P.M.

IN THE MULTI-PURPOSE BUILDING

At the corner of Diamond Creek Road and Hualapai Way in Peach Springs, AZ.

**FIND OUT ABOUT THE HUALAPAI TRIBE'S BUS TRANSIT SERVICES PROGRAM
PROVIDING:**

- a COMMUTER SERVICE BETWEEN KINGMAN AND PEACH SPRINGS**
- a DAILY (M-F) PEACH SPRINGS CIRCULATOR ROUTE**
- a WEDNESDAY AND SATURDAY SHOPPING ROUTE BETWEEN PEACH SPRINGS
AND KINGMAN**

For Questions please contact:

Julie Alpert, Transportation Planner, 928-769-2216

La Paz Run Warrior Dance • Thursday, April 21st

Submitted by: Pete Imus | Hualapai Health & Wellness

La Paz Warrior Dance

At the completion of the La Paz run a
Warrior Dance ceremony
will be conducted.

Thursday April 21, 2016 at Rodeo Circle

Runners anticipated arrival is between 5:30/6:00PM

Runners will walk straight to the brush arbor at Rodeo Circle, participate
in Warrior Dance, community dinner, bird singing and dancing
until midnight when brush arbor will be burned.



Runners are strongly
encouraged to stay until
burning of brush arbor.

This is a spiritual
ceremonial run and your
participation as a spirit
runner must end
appropriately.

All Bird Singers & Dancers Welcome

Hualapai Tribe Presents



In collaboration with the Hualapai Youth Council's "Tableware Challenge", participants are encouraged to provide own washable tableware during the luncheon, to reduce the amount of disposables.

Friday, April 22, 2016

TRASH PICK-UP INFORMATION

8:00AM - 11:30PM

Participants will be able to pick up trash bags/gloves & a raffle ticket* in front up the Walapai Market and begin clean-up in designated areas.



LUNCH

12:00 NOON - 1:30PM

TRIBAL GYM



WATER BOTTLES INCENTIVE

Participants will receive an Earth Day water bottle for their participation in the clean-up at the pick-up location. Available on first come, first serve basis.



RAFFLE TICKETS

Participants will receive a raffle ticket for participation in the clean-up. *Earn 2 raffle tickets by wearing any past Hualapai EARTH DAY event t-shirt. Raffle winners will be announced throughout lunch.



MUST BE PRESENT TO WIN!

ENTERTAINMENT

Provided by: KWLP The Patch 100.9FM



Beautiful Hualapai

2016 Annual Fun Run • Sign Up by Friday, April 22nd

Submitted by: Diana Ambrosie | Hualapai Lodge



**The opportunity to sell
your art and jewelry,
at Route 66 Park.**

Sign up by the 22nd of April

Sign up at the front desk at the Hualapai Lodge.

**First Come First Serve. Not allowed to sell food.*

THE LEGACY CONTINUES

*Celebrating the 28th Anniversary of Grand Canyon West
Saturday, April 23, 2016*

► Welcome Family, Friends & Special Guests ◀

Community Bus Transportation (ROUNDRIP TO GCW AND PEACH SPRINGS RETURN)

► Buses Depart Hualapai Lodge at 6:30 a.m. and 7:00 a.m. Depart GCW: 4:30 p.m. and 5:00 p.m. Bus seating is on a First Come; First Serve Basis; No Seat Saving, please.

Main Terminal

Registration: Receive Entrance Wristband, Anniversary Shirt and Information

► 9:00 A.M. Continental Breakfast Served

► 10:00 A.M. After Continental Breakfast, All Visitors Transported Via Shuttle Bus to Eagle Point

Eagle Point (9 A.M.) Relax and Enjoy Music by **LIVE ENTERTAINMENT**

► 10:45 A.M. Traditional Hualapai Blessing by Frank Mapatis

► 11:00 A.M. Posting of Colors by the Color Guard

► 11:15 A.M. Opening Remarks

Sherry Counts, Chairwoman, Hualapai Tribe

Marie Kisner, Chairwoman, Grand Canyon Resort Corporation Board of Directors

Rory Majenty, Interim Chief Executive Officer, Grand Canyon Resort Corporation

Ray Martinez, General Manager, Grand Canyon West

► 11:45 A.M. Grand Canyon West Employee Recognitions and Presentations

► 12:30 P.M. Adult & Youth Raffles— MUST be Present to Win; GCRC Employees Not Eligible for Raffle

► 1:00 P.M. Hualapai Traditional Song and Dance

We Invite the Participation of All Hualapai Traditional Singers and Dancers

► **Hualapai Ranch**

(2:00—5:00 P.M.) Music by **LIVE ENTERTAINMENT**

- Free Wagon Rides
- Free Mechanical Bull Rides
- Horseback Rides (30% Discounted Rates): 30-Minutes, 1-Hour, 90-Minutes
- **Enjoy Free Food & Beverage At The Following Points:**
- **Terminal:** Continental Breakfast - Fresh Fruit, Cereal, Cereal Bars, Pastries, Juice, Milk, Yogurt
- **Skywalk / Eagle Point:** Hamburgers, Hot Dogs, Chips, Soda

TODAY'S OFFERS (with tax/fees)...

\$5.43 Skywalk Photographs & \$102.96 Helicopter/Pontoon Tour

JOB OPPORTUNITIES

Request for Proposal • Flagstone Marketing Study for Hualapai Tribe

Submitted by: Kevin Davidson | Hualapai Planning Department

Request for Proposal

Flagstone Marketing Study for Hualapai Tribe

The Hualapai Tribe of Arizona is soliciting a Request for Proposal (RFP) for a Flagstone Marketing Study.

The Hualapai Indian Tribe (Tribe) wishes to develop additional sources of flagstone to meet the future building construction needs on the Hualapai Reservation and other possible markets. The Hualapai Reservation contains approximately 998,000 acres of land held in Trust by the Federal government and is located in portions of Mohave, Yavapai and Coconino Counties, Arizona. Aside from on-Reservation use, the Tribe will seek to market the flagstone to other builders in Arizona, the Southwest, nationally and possibly internationally. A market analysis must be performed to determine the price point for this unique product and determine the best means to make the product available to the buyer. A contract geologist with experience in marketing flagstone products will be retained to conduct market studies. The contractor will combine this information into a final report to be presented to the Tribal Council at the completion of the grant.

The (RFP) closes on April 22, 2016 at 4:00 PM Mountain Time/5:00 PM Arizona Time. All questions must be submitted in writing and may be sent via email to the individual listed below. All bids shall be submitted to:

Kevin A. Davidson, Director
Hualapai Tribe Planning & Economic Development Department
Mail to: P.O. Box 179 or Deliver to: 887 W. Highway 66
Peach Springs, Arizona 86434
Phone: (928) 769-1310 Ext. 22 | Fax: (928) 769-1377
kdavidson@hualapai-nsn.gov | www.hualapai-nsn.gov

Hualapai Head Start • Current Job Openings

Submitted by: Sherri Norman-Bravo | Hualapai Head Start



Community Development Institute

HEAD START

Serving Hualapai Tribe

PO Box 125

479 Hualapai Way

Peach Springs, Arizona 86434

(928)769-2522 phone * (928)769-2457 fax

CURRENT JOB OPENINGS

FCP Coordinator

This position works as a part of the content area team of managers/coordinators/specialists to integrate Head Start services for children and families. This position is responsible for family services and community partnerships (1304) to include social services, ERSEA (1305), child files, volunteers and parent involvement/fatherhood as well as being the lead for child abuse and neglect related activities.

This position works as a part of the content area team of managers/specialists/coordinators to integrate

Head Start services for children and families and is responsible for education and early childhood health services (1304).

Minimum requirement is an Associate's degree or higher in Social Work, Human Services, Family Studies, Health or other human services related field plus associated experience working with young children and families Pay D.O.E. AA/\$16.50 per hour for 35 hours per week, 42 weeks per year.

Substitute Teacher Preschool

This position serves as the lead worker in a classroom of Head Start children by planning, implementing, and supervising all classroom activities. This position typically works with developing children and children with disabilities.

This position supports and assists families as they identify and meet their own goals through a family-centered case management model for developing and carrying out the program Family Partnership Agreements including responsibility for child files, enrollment/applications, etc. Entry-level requires an A.A. in ECE. On-Call

Program Aide/Program Aide On Call

This position works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. The position contains elements of job descriptions of positions with titles similar classroom aide, bus monitor, janitor and kitchen aide and as a disabilities aide providing support for children with disabilities. Works with typically developing children and/or children with special needs/disabilities.

The minimum requirement is that the individual be 18 years of age. This is an entry-level position requiring no previous education or experience, a high school diploma or G.E.D. is preferred Pay D.O.E. \$9.00 per hour, 35 hours per week, 35 weeks per year.

Bus Driver / Program Aide

This position is responsible for ensuring the safe and efficient transport of children and parents/families between program activities and home and on field trips and helping to keep the vehicle clean and in safe operating conditions at all times. This position also works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. The position contains elements of job descriptions of positions with titles similar classroom aide, bus monitor, janitor and kitchen aide and as a disabilities aide providing support for children with disabilities.

The minimum requirement is high school diploma or GED and a current in-state Commercial Drivers License (CDL) with a School Bus and/or Passenger endorsement and/or other criteria specifically required by the state. Pay D.O.E. \$15.00 per hour as a Bus Driver and \$9.00 per hour when performing as a Program Aide

Janitor On Call

This position is responsible for ensuring clean, safe and functional facilities by performing daily cleaning and on-going light maintenance activities for Head Start/Early Head Start offices, classrooms, outdoor areas and other spaces used. Duties may include setting up spaces for meetings, Family Nights, socializations, etc.

This position also works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed.

Pay D.O.E. is \$9.00 per hour.

Cook On Call

This position is one role in a large system of services provided to children and families. A strong food service program is important to supporting the goals of the program. This position is responsible the ordering, preparing, serving and documenting of meals and snacks. It includes following menus and all phases of kitchen operations including inventory control. The position may prepare foods for and/or preschool children following the USDA/CACFP standards. Position may involve reassignment to various kitchens/centers as deemed necessary for program operations. Pay D.O.E. is \$10.00 per hour. This is an On Call position.

..... **Dislocated Worker or Displaced Homemaker Program • Tuesday, May 31st**

Submitted by: Jean Imus | Hualapai Education & Training

Have You Been LAID OFF or NEED HELP?

A Representative will be available at the
Hualapai Education & Training Center to
answer your questions on

Tuesday, May 31st at 11 am to 2 pm

- Have you lost your job because of a layoff?
- Are you a member of a Tribe?
- Did you receive a letter of layoff due to business downsizing or a permanent closure?
- Are you a stay at home male or female taking care of the family and now your spouse or person you took care of has lost their job, become disabled, divorced or legal separation, or death of spouse?
- Are you currently receiving Unemployment Insurance benefits or have exhausted your benefits?

If you answered **YES** to any of these questions, you may be eligible for the Dislocated Worker or Displaced Homemaker Program.

For more information contact 928.769.2200



"Equal Opportunity Employer/Program

Auxiliary aids and services are available upon request to Individuals with disabilities. TTY/TDD: 711

EDUCATION & TRAINING INFORMATION ..

Adult WIOA Program

Submitted by: Jean Imus | Hualapai Education & Training

**EDUCATION &
TRAINING**

**ADULT W.I.O.A.
PROGRAM**

TRAINING ANNOUNCEMENT

The Hualapai Workforce Innovation & Opportunity Act (W.I.O.A.) Program is accepting application which can be picked up at the Hualapai Education & Training Center

The following documents are required when submitting your application:

Birth certificate

Social Security Card;

Income Verification

Household Verification;

School Transcripts

Selective Service Card

Diploma

Food Stamps Award Letter

Certification of Indian blood (CIB);

"An Equal Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities. TTY/TDD: 711

Head Start Center Now Accepting Enrollment Applications*Submitted by: Sherri Norman-Bravo | Hualapai Head Start***CDI Head Start***Serving*

Hualapai Tribe

**Is Now Accepting
Enrollment Applications**

Head Start is a quality early childhood education program provided at no charge to eligible families, offering education, nutrition, medical, dental, mental health, disabilities/special needs and family education services.



For more information contact Jennifer Begaye@ 928 -769-2522
Or stop by the Head Start center @ 479 Hualapai Way, Peach Springs

Bring the following with your application to help us determine eligibility:

- Birth Certificate
- Proof of Residence
- Income Verification (Current and prior income for the past 12 months)
- Certificate of Indian Blood

This institution is an equal opportunity provider

Hualapai Day Care Center • April Menus

Submitted by: Xavier Benson | Hualapai Day Care Center

Hualapai Day Care Center
475 Hualapai Drive

APRIL 2016 Breakfast Menu



Monday



4
Scrambled Egg
Canadian Bacon
Croissant Bread
Fresh Diced Mango
Milk

11
H M Pancake
Canned Apple sauce
Milk

18
Boiled Egg
English Muffin
Canned Pineapple Chunks
Milk

25
Boiled Egg
Whole Wheat Toast
Fresh Orange Slices
Milk

Tuesday

5
Farina
Fresh Banana
Milk

12
Breakfast Pizza
English Muffin
Tomato Sauce, Mozzarella Cheese
Canned Fruit Cocktail
Milk

19
Raisin Bagel
Cream Cheese
Canned Diced Pears
Milk

26
H M Parfait
Granola w/ Vanilla Yogurt
Fresh Mixed Berries
Milk

Wednesday

6
Oat bran Muffin
Fresh Orange Slices
Milk

13
Mini Bagel
Peanut Butter
Craisins
Milk

20
H.M Waffle
Fresh Fruit Kabob
Milk

27
Cheesy Egg Omelet
Whole Wheat Toast
Fresh Honeydew Cubes
Milk

Thursday



7
Mini Bagels
Cream Cheese
Fresh Strawberries
Milk

14
Oatmeal
Canned Diced Peaches
Milk

21
Farina
Fresh Sliced Oranges
Milk

28
H M Biscuit
Fresh Banana
Milk

Friday

1
Cheerios
Fresh Banana
Milk

8
Frosted Mini Wheat
Banana
Milk

15
Biscuits w/ Bacon Gravy
Fresh Apple Slices
Milk

22
Rice Krispies Cereal
Fresh Diced Peaches
Milk

29
Cornflakes Cereal
Fresh Apple Slices
Milk

Hualapai Day Care Center

APRIL 2016 Lunch Menu



Monday



4
Wild Rice
Chicken Tenders
Romaine Mix
Fresh Diced Mango
Milk
PM Snack: Whole Wheat Tortilla,
Peanut Butter w/Banana Slices

11
Whole Wheat Spaghetti Noodles
Ground Beef
Ragu / Green Bean
Canned Diced Peaches
Milk
PM Snack: Baked Apple Chips,
Mozzarella Sticks

18
Whole Wheat Bun
Ground Beef Patty
Romaine Mix
Fresh Strawberries
Milk
PM Snack: Cucumber logs w/
whole wheat cracker

25
Whole Wheat Bun
Sliced Cheese
Tomato Soup
Fresh Honeydew Slices
Milk
PM Snack: Animal Crackers,
Fresh Bananas

Tuesday

5
Whole Wheat Tortilla
Shredded Cheese
Refried Beans
Fresh Strawberries
Milk
PM Snack: Apple Sauce, Graham
Cracker

12
Whole Wheat Bun
Tuna w/ Boiled Egg
Diced Celery/Olives/Pickles
Fresh Watermelon Slices
Milk
PM Snack: Raisin Bagel w/
Strawberry yogurt

19
Croissant Bread
Chicken Salad
Carrot Sticks/Ranch
Canned Diced Peaches
Milk
PM Snack: Ritz Crackers w/
cheese cubes

26
H M Chicken Soup
Bulgur Wheat
Diced Chicken
Mixed Veggies
Canned Fruit Cocktail
Milk
PM Snack: Cheerios, dried
cranberries

Wednesday

6
Whole Wheat Bun
Ground Beef
Manwich Sauce
Fresh Diced Mango
Milk
PM Snack: Fruit Salad-
Strawberries/Grapes/Blueberries/Lemon
Yogurt & Granola

13
Corn Tortilla
Shredded Cheese/Enchilada Sauce
Refried Beans
Canned Apple Sauce
Milk
PM Snack: Canned Pineapple
Chunks w/ Cottage Cheese

20
Quinoa Oats
Steak Fajita
Stir Fry Veggies
Canned Apple Sauce
Milk
PM Snack: H M Biscuit w/ Fresh
Apple Slices

27
Chili Dogs
Whole Wheat Bun
Beef Frank/Shredded Cheese
Chili Sauce
Fresh Orange Slices
Milk
PM Snack: Carrot Sticks w/ Plain
Yogurt & Graham Cracker

Thursday



7
Ritz Crackers
Sliced Turkey/Sliced Cheese
Celery Sticks
Canned Pineapple Chunks
Milk
PM Snack: Ritz Cracker, Peanut
Butter w/ Craisins

14
Wild Rice
Baked Chicken
Peas
Fresh Watermelon Cubes
Milk
PM Snack: Fresh Apple Slices w/
peanut butter, granola

21
Whole Wheat Bun
Pulled Pork
Romaine Mix
Cucumber Logs
Milk
PM Snack: Canned Mandarins
Oranges, Cottage Cheese

28
Taco Salad
Corn Tortilla
Ground Beef/Shredded Cheese
Lettuce/Diced Tomato
Canned Fruit Cocktail
Milk
PM Snack: Canadian Bacon, Ritz
Cracker

Friday

1
Sausage Pizza
Pizza Crust
Romaine Mix
Fresh Orange Slices
Milk
PM Snack: Carrot Sticks, Plain
Yogurt w/ Graham Cracker

8
Whole Wheat Bread
Peanut Butter
Mozzarella Sticks
Carrot Sticks w/ Ranch
Fresh Apple Slices
Milk
PM Snack: Cinnamon Toast w/
Apple Sauce

15
Whole Wheat Bread
Sliced Ham/Sliced Cheese
Cucumber Logs
Fresh Orange Slices
Milk
PM Snack: Peach Crepe

22
Brown Rice
Ground Beef/Tomato Sauce
Celery Stick w/ Ranch
Canned Mandarin Oranges
Milk
PM Snack: Mini Bagel,
Strawberry Yogurt

29
Whole Wheat Bread
Bologna/Sliced Cheese
Celery Sticks/Ranch
Fresh Apple Slices
Milk
PM Snack: Cinnamon Toast w/
Fresh Bananas

Adventures in Nature Photo Contest • Deadline: Friday, April 15th

Submitted by: Elisabeth Alden | University of Arizona Cooperative Extension Office

Adventures in Nature Photo Contest

OPEN TO ARIZONA STUDENT
PHOTOGRAPHERS
AGES 13 - 18

Seeking photos that showcase Arizona's natural beauty. Subjects include: landscape, wildlife, macro subjects (e.g. flowers, plants, small creatures), people enjoying nature, and more.

JUDGING: Based on technical merit, creativity, uniqueness, visual & emotional impact & artistic vision.

PHOTO SIZES: Submit digital photos in jpg or jpeg format. File size must not exceed 5 megabytes, and must be 1,600 pixels wide (if a horizontal image) or 1,600 pixels tall (if vertical).

SUBMISSION: Upload contest photos to arizonahighways.com. Deadline for submissions: April 15, 2016

CONTEST WINNERS ANNOUNCED THE WEEK OF APRIL 24, 2016. Winning photographers will receive up to \$10,000 in prizes and their photos will be published in the award-winning *Arizona Highways* magazine, *The Nature Conservancy's Field Notes* magazine and Cox Communications media outlets. *Arizona Highways* Photo Workshops will also offer a photography workshop to the top three winners.

FOR MORE INFORMATION: Tana Kappel, 520-547-3432, tkappel@tnc.org nature.org/arizona & arizonahighways.com

SPONSORS:



ARIZONA
HIGHWAYS



Photo: "Morning Dew" by Adrian Valenzuela

Substance Abuse Prevention • You Only Live Once Essay Contest

Submitted by: Darlene Wakayuta | Hualapai Health & Wellness

You ☆ Only Live ☆ Once

So the Substance Abuse Prevention Program wants to know:

“Why you choose to be alcohol and drug free for a long healthy life”

The Hwal Bay Hmany did gev'ik Coalition invites all 7th through 12th grade **Hualapai** students to enter their original creative or critical written work in the 1st **ANNUAL WRITING CONTEST**

Group 1: (7th to 12th grade)

- POETRY
- SHORT STORY
- PERSONAL ESSAY/MEMOIR
- ESSAY
- RADIO SCRIPT OF PLAY

All works must be in English: Max length 2000 words
Each student may enter up to 3 works total in one or more of the above categories.

Group 2: (k-6th grade)

The Hwal Bay Hmany did gev'ik Coalition invites all K through 6th grade students to enter **10 things I do instead of Drugs & Alcohol for Fun**

The lists will be read on the KWLP 100.9 FM. If we read your list you will get a free sundae from the Hualapai Lodge.



HUAL BAY HMANY DID GEV'K COALITION
(Hualapai Youth Partnership)

The Hwal Bay Hmany did gev'ik Coalition will select

- 3 students from 7th to 8th grade and
- 3 students from 9th to 12th grade

*****must be 13 - 17 years of age**

to attend the National Youth Leadership Initiative (NYLI) training track at the Annual **CADCA** (Community Anti-Drug Coalitions of America) **Midyear Conference** in Las Vegas, NV in July 2016

NYLI is committed to strengthen the skills and capacity of young people to influence positive change in the communities where they live, learn and grow. Knowing that young people are the best resource for creating this change, our motto is **“Youth-Led; Adult-Guided”**

Entry forms are available at the **Peach Springs School** and at the **HEW**

Please return essays to the Prevention Office at the HEW

DEADLINE FOR ENTRIES: APRIL 14, 2016

FOR MORE INFORMATION CONTACT Darlene or Tonisha or Alicia at the HEW 928-769-2207

COMMUNITY ANTI-DRUG COALITIONS OF AMERICA
CADCA's Mid-Year TRAINING INSTITUTE
COALITIONS-



You Only Live Once

2016 1st Annual WRITING CONTEST ENTRY FORM

Win a trip to the Annual CADCA Midyear Conference in Las Vegas, NV
July 17-21, 2016 National Youth Leadership Initiative OR A FREE
SUNDAE FROM THE LODGE

All entries must be accompanied by this entry form.

Category: ☐ Poetry ☐ Short Story ☐ Personal Essay/Memoir ☐ Essay ☐ Radio Script of Play
Age Group: ☐ Group 1: 7th-12th Grade ☐ Group 2: K - 6th Grade

PLEASE PRINT CLEARLY

Contestant Name: _____ Grade & Age: _____

Address: _____ Home Phone: (____) _____

City: _____ State: _____ Zip: _____

E-mail Address: _____

Title of Entry: _____

School: _____

Teacher's Name: _____

All entries must be in the office of Prevention no later than 4:00 p.m. on April 14, 2016

Mail or deliver entries to: The Hualapai Health-Education & Wellness Department

I have read and understand the rules and regulations of this contest and understand that the Hualapai Strategic Prevention Office will not return the entry. I certify that the entry submitted is the student's original effort and all information provided above is correct. I further understand the Strategic Prevention reserves the right to reproduce, publish and exhibit any entry at its sole discretion, using the name of the contestant where possible.

Contestant Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

PRIZES

Winning Writing entries will be chosen from each group

Group 1: 3 students from 7th to 8th grade

3 students from 9th to 12th grade

will attend the National Youth Leadership Initiative training in Las Vegas, NV

Group 2: 10 winning Alternatives for Alcohol & Drugs will be read on KWLP and will also receive a free

Ice cream sundae from Diamond Creek Restaurant

Winners will be notified and announced by Friday, April 22, 2016. Winning entries will be displayed at the Hualapai Health-Education and Wellness Department in Peach Springs, Arizona

See back for complete contest rules.

WRITING CONTEST OFFICIAL RULES (GROUP 1)

Write about "Why you choose to be alcohol and drug free for a long healthy life". Be creative and write about the hard and inspiring lessons that make you want to live a long full life without alcohol and drugs.

10 THINGS I DO INSTEAD OF DRUGS & ALCOHOL FOR FUN (GROUP 2)

Be creative and list the positive and inspiring things you do that will help you live a long full life without alcohol and drugs.

CONTEST GUIDELINES: (mainly for Group 1)

1. Group 1 will include grades 7-12 (Ages 13 -17)
2. Group 2 will include grades K -6
3. All writing submissions (Poetry, Short Story, Personal Essay, Essay, Radio Script or Play) will be judged in one category.
4. A student (**IF THEY WANT TO**) may submit up to 3 works in one or more of the following categories: Poetry, Short Story, Personal Essay, Essay, Radio Script or Play. (ex: you can submit 1 entry in the Personal Essay, 1 entry in the Radio Script or Play, and 1 entry in the Poetry)
5. The entry must show thoughtful research, creativity and interpretation.
6. All submissions must be typed and double-spaced on one side of the paper (please use paper clips rather than staples).
7. The entry may not exceed 2,000 words,
8. A panel of judges will evaluate the entry on content, originality, quality of expression and accuracy.
9. A panel of judges will evaluate the entry for creativity, excellence and content.
10. The entry must represent the independent effort of the student.

PRIZES:

- 6 spots (7th to 12th grade) to the National Youth Leadership Initiative training in Las Vegas, NV
- Ten winners (K – 6th grade) KWLP broadcast and a free sundae
- Winning entries will be displayed at the Hualapai Health-Education & Wellness Department in Peach Springs, Arizona.

ENTRIES WILL BE DISQUALIFIED FOR ANY OF THE FOLLOWING REASONS:

- Plagiarism.
- Entry does not adhere to guidelines as stated.
- Entry is received after the 4:00 pm Thursday, April 14, 2016 deadline.

All entries remain the property of the Hualapai Strategic Prevention and will not be returned. By your participation in the contest, you grant the Strategic Prevention permission to publish the winning entries in brochures, flyers, other Strategic Prevention publications and exhibitions. Photo reproductions of the winning entries may also be made available to the news media.

Entry forms and contest rules are available on the HEW's website at <http://www.hualapaihew.com>. For additional information, call (928) 769-2207. The Strategic Prevention Office must receive entries no later than 4:00 pm on Thursday, April 14, 2016.

BIA Truxton Canon/Southern Paiute Wildland Fire Training • 2016 Schedule

Submitted by: Melvin Hunter, Sr. | BIA Truxton Canon Agency

2016 BIA Truxton Canon/Southern Paiute Wildland Fire Training

The 2016 Wildland Fire Season is on its way and we are looking for highly motivated individuals willing to work strenuous shifts, maintain a positive attitude, and to be a team player. Keep in mind fire is unpredictable so shifts include weeks away from home and working holidays.

What is Wildland Fire?

A wildland fire is an unwanted ignition which consumes available fuels (grass, trees, and shrubs) by crawling, creeping, jumping, and running before smoldering to rest. Unwanted fires are the results of Yellow Stone Fires (1988), Rodeo-Chediski Fire (2002), Wallow Fire (2010) and most recently on the Hualapai Reservation the Black Canyon Fire (2012).

What causes a Wildland Fire?

There are two types of ignitions 1) "anthropogenic" the results of human activity such as playing with matches, dropping cigarettes, embers from chimneys, unattended camp fires, and sparks from machines 2) natural ignitions are from volcanic activity and lightning.

How do I apply?

Contact staff at Branch of Forestry or stop by the office for application and nomination form for trainings. The process for employment is to complete; 1) Drug test 2) Physical Exam if your 45 years or older (Optional Form 178) 3) Southwest Firefighter Application 4) Health Screen Questionnaire 5) Work Capacity Test (WCT): Informed

The position which you are applying for will determine the WCT as Pack test, Field test, or Walk test.

What will I Do?

You will be a part of a 20 man hand crew made up of a Crew Boss, Squad Bosses, and Sawyers. On the other hand, you may be working on a wildland fire engine. Depending on experience and qualifications your position may vary.

Required

- DOI Drug Testing is required; test must include the five drugs: marijuana, cocaine, opiates, amphetamines and phencyclidine. Drug testing is provided by the applicant with a copy of verification to the Branch of Forestry.
- For pack test dress in gym clothes with walking or running shoes.
- Wildland Fire boots are required with Vibram sole with 8 inch top.

2016 BIA Truxton Canon/Southern Paiute Wildland Fire Training

Course Number :	Course Title:	Nomination Due:	Course Date:	Location:	Time:	Coordinator Phone/ Fax/Email:
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Mar 4	Mar 10	Branch of Forestry Peach Springs, AZ.	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
N9055	CPR / 1 st Aide Blood Borne pathogen	Mar 18	Mar 24	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Mar 18	Mar 24	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Apr 1	Apr 7	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-131	Advanced Fire Fighter	Apr 6	Apr 11	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-133	Look Up / Look Down / Look Around	Apr 7	Apr 12	Branch of Forestry Peach Springs, AZ	0800 - 1200	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-134	Lookout / Communications / Escape Routes / Safety Zone	Apr 7	Apr 12-14	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Apr 8	Apr 15	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov

2016 BIA Truxton Canon/Southern Paiute Wildland Fire Training

S-212	Wildland Fire Saws	Apr 20	Apr 26 -28	Branch of Forestry Peach Springs, AZ.	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-130 / S-190 I-100 / L-180 S-110	Basic Wildland Fire Fighter	June 1	June 6 - 10	Branch of Forestry Peach Springs, AZ.	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
L-280	Followership to Leadership	TBA	TBA	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
	ATV / UTV Training	TBA	TBA			Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov

CLASSES AVAILABLE ONLINE AND CAN BE FOUND AT THE LINK BELOW

Required Trainings: IS - 700a, ICS 100, and ICS 200 (Single Resource Only) FEMA National Incident Management System Link: <http://training.fema.gov/emiweb/is/is700a.asp>

The online training is a self-study course; upon completion please submit your certificates to TCA.

National Wildfire Coordinating Group (NWCg) Training and Qualifications Link: <http://training.nwccg.gov/courses.html>.

Required Rookie Training includes: I-100, S-190, and S-130, and L-180. NOTE: S-130 and L-180 Also offered Online.

I – 100; Introduction to the Incident Command System (2006), required

S-110; Basic Wildland Suppression Orientation (2003), required

S-130; Firefighter Training (2003), required

S-190; Introduction to Wildland Fire Behavior (2006), required

S-290; Intermediate Wildland Fire Behavior (2010), recommended for Single Resource Trainee and Qualified

TCA - Branch of Forestry, 1130 Mesa View Dr. Peach Springs, AZ 86434 PH: 928.769.2270 FAX: 928.769.2326 HRS: M-F, 0800-1630

SPA – Fire Management, 180 N 200 E suite 111, St. George, UT 84770 PH: 435.674.9720 FAX 435.674.9714 HRS: M-F 0800-1630

COMMUNITY MESSAGES..

Congratulations!

Submitted by: Patrick Gonzales | Hualapai Juvenile Detention & Rehabilitation Center

Congratulations to Dillon Wilson for getting his GED! We're all proud of you.

From Patrick, Donna, Jenifer and Mr. Moore

Congratulations to Gabe Hairybull on your new job keep up the good work.

Patrick and Donna

VOLUNTEERS NEEDED!



All Kinds of Music for All of Peach Springs



KWLP 100.9 FM

www.kwlpradio.com

Ways to Volunteer and be a part of YOUR local at Radio Station:

- Set up a regular, periodic or special show: **BEA DJ!!!**
- Voice recordings for public service announcements
- Screen Music
- Learn Production to back-up/ assist staff
- Learn station studio operations to back up/ assist staff
- Learn technical equipment operations and back-up/ assist staff
- Make Language and Culture Contributions
- Assist with Website management-data entry of community events/ concert schedules
- Search sound clouds and internet for free or low cost native programming and artists
- Janitorial and Yard work

We are currently looking for persons interested in being DJs for:

- **Classic Country** : Wednesday 3:00 to 4:00 pm;
- **Oldies**: Monday afternoon 3:00 to 5:00pm;
- **Reggae**: any open time slot.
- **News and Community Interest**: daily, weekly or monthly
- **Top 40 and Pop-Lite Mornings**, Weekdays
- **Hip-Hop, Rap, Urban, EDM** (especially native artists) : any open time slot
- **Any music genre you love!** Any open time slot!



THE LOCAL RADIO STATION OF THE HUALAPAI NATION

Call for more information (928) 769-1110



WE LOVE OUR VOLUNTEERS

"The Peach."



*The Hualapai Nation's Live and Local Radio Station
Proudly Announces and Congratulates
March 2016 Volunteer of the Month:
Lyndee Hornell aka DJ Chica*



Lyndee Hornell, aka DJ Chica, hosts "Roots and Riddims" every Tuesday afternoon at 2 pm. Join her for some upbeat Reggae! She puts together a great show, including updates on rastafarian festivals and concerts and what's going on at the Hualapai Tribe Cultural Department, where she works. Give her a listen! You'll hear a lot of fun local shout outs! Also, check out and like her Facebook page: "Roots and Riddims." She posts even more information of interest to reggae fans. Station staff really appreciate how hard Lyndee works to bring new voices and content to the station, her help at events and her voice talent for public service announcements and event promotions! Welcome back to the air on the PSA's live and local station, Chica!

If you'd like to join the Peach volunteers! Call 769-1110.

BRING THIS COMPLETED SURVEY TO THE COMMUNITY HEALTH TABLE AT THE EARTH DAY LUNCH AND GET A RAFFLE TICKET FOR A FITBIT!

Tell us how to make our parks better by taking this survey!

The tribe is conducting a study to learn how making our parks better can contribute to the health of our residents. Better parks can improve the health of the community because:

- We will use the parks more and we will be more active
- We can connect to our community and to each other through design and art that celebrates and teaches us about our culture and traditions
- We can have a place to gather or celebrate family and community events

SURVEY

- How often do you or your children go to the park?
 - More than once a week _____
 - Once a month _____
 - Only sometimes _____
 - Never _____
- What do you like most about our parks? (Select all that apply)
 - I can walk to the park _____
 - I like the equipment _____
 - I can play with friends or by myself _____
 - I meet my neighbors at the park _____
 - They are safe _____
 - Other? _____
 - I don't like anything about our parks _____
- How do you think parks could improve your health?
 - I could be more active. Yes _____ No _____
 - I could meet my neighbors. Yes _____ No _____
 - Provide a place for family and community celebrations. Yes _____ No _____
 - Provide a place where I could feel a part of my community. Yes _____ No _____
 - Provide a place that would help me reduce stress. Yes _____ No _____
 - Make Peach Springs a nicer place to live. Yes _____ No _____
 - Provide a place for children to go after school or on the weekends. Yes _____ No _____
 - Provide a place where I could exercise. Yes _____ No _____
 - Provide a place for a community garden where I could grow health. Yes _____ No _____
- What would make you use the parks in Peach Springs more? Be Specific! / Other Comments?





Police Youth Adventure Camp 2016

POLICE DEPARTMENT OF THE HUALAPAI NATION



The Hualapai Nation Police Department seeks to provide innovative and effective programs for the Hualapai Communities young people. The Hualapai Police Youth Camp is a program designed to establish a positive relationship between the Police Department and the Communities youth.

Hualapai Tribal Members and Mohave County residents, attending school, between the ages of 10 and 18 are eligible to attend. The Police Youth Adventure Camp will provide those participating in the program with snacks and meals for all trips.

The goals of the academy are:

- To enhance responsible citizenship.
- To provide positive interaction with police officers and to educate young people about challenges and responsibility of police work.
- To encourage young people to become a positive role model for future generations.

The 2016 Police Youth Adventure Camp is a mixture of day trips and multi-day camping trips. Participants will attend sessions with lectures, role-plays and topical demonstrations by police officers in the areas of law, behavioral science, drug prevention and gang resistance. Transportation will be provided to and from the field trips. Each site is accessible by public transportation.

The Police Youth Adventure series of camps will begin on June 6th 2016 and the last trip for the year will be July 27th 2016.

ENROLLMENT IS FOR A LIMITED TIME ONLY!

To apply for this year's Hualapai Police Youth Adventure Camp, please complete the application and return it to the address below for processing and for questions pertaining to the camp please contact Police Officer Jack Goins at 928.769.1024.

Preference will be given to individuals who have not previously attended and Native Preference is a deciding factor if space becomes limited.

Applications may be refused without notice by Camp Administration for such reasons as school behavior and/or criminal matters.

- **NO Application will be accepted AFTER: Monday, May 20th 2016.**

Return the completed application to:

Attn: Angela Chavez, Director
Hualapai Adult Detention Center
P.O. Box 69
924 Rodeo Way
Peach Springs, AZ 86434
Telephone #: 928.769.2490
Fax #: 928.769.2459

Return the completed applications to:

Attn: Jack Goins, Youth Police Officer
Hualapai Police Department
P.O. Box 490
468 Diamond Creek Road
Peach Springs, AZ 86434
Telephone #: 928.769.1024
Fax #: 928.769.1027

Hualapai Police Adventure Camp Application 2016

Youth Application Deadline: Friday May. 20th 2016

☐ June 6th-9th 2016, Hualapai Mountains Camping
Includes movie and bowling in Kingman June 8th.

☐ June 16th 2016, BHC Davis Camp river trip

☐ June 23rd 2016 Adventure Dome Las Vegas NV.

☐ June 29th 2016 Kingman Downtown Pool

☐ July 9th-13th 2016 California Trip.

☐ July 27th 2016 Wet N Wild Water Park NV.

☐ Open **additional trips depending on funding**
(Family outing and BBQ) will be announced

*****MUST participate in the camping excursion as well as 2 day trips prior to the California trip.*****

Camper Information:

Name: _____ Date of Birth: ____/____/____ Age: _____

Mailing Address: _____ Apt#: _____

City: _____ State: _____ Zip Code: _____

Home Phone: (____) ____-____ Cell Phone: (____) ____-____

Gender: ☐ Male / ☐ Female

Is your child a returning camper? ☐ Yes / ☐ No

T-Shirt Size (Circle one) Youth: S M L XL / OR / Adult: S M L XL XXL XXXL

Current School: _____ Current Grade Level: _____

Tribal Affiliation? ☐ Yes / ☐ No If yes, which tribe? _____

CHECK LIST

____ Parent / Guardian Information (Emergency Contact)

____ Medical Health Information form

____ Include the student / parent contract sheet

____ Permission In and Out of State Travel

____ Photography Release Form

____ Immunization Record (attach)

____ Certification of information provided

____ Notarization

Parent / Guardian Information 1 (Emergency Contact)

Name: _____ Relationship to Participant: _____

Street Address: _____ Apt#: _____

City: _____ State: _____ Zip Code: _____

Home Phone: () - _____ Cell Phone: () - _____

Employer: _____ Work Phone: () - _____

(If unemployed, write "None")

The above Parent/Guardian(s) is the legal Parent or Guardian of above listed child and is the contact person(s) in the event of an emergency: ☐ Yes / ☐ No

The above person is authorized to pick-up my child at the end of each day (Camp session) or in the event of an emergency: ☐ Yes / ☐ No

Parent / Guardian Information 2 (Emergency Contact)

Name: _____ Relationship to Participant: _____

Street Address: _____ Apt#: _____

City: _____ State: _____ Zip Code: _____

Home Phone: () - _____ Cell Phone: () - _____

Employer: _____ Work Phone: () - _____

(If unemployed, write "None")

The above Parent/Guardian(s) is the legal Parent or Guardian of above listed child and is the contact person(s) in the event of an emergency: ☐ Yes / ☐ No

The above person is authorized to pick-up my child at the end of each day (Camp session) or in the event of an emergency: ☐ Yes / ☐ No

Medical / Health Information

1. List any specific medical conditions or behavioral problems: _____

2. Does your child have any other allergies (food, hay fever, etc.)? _____

If yes, please specify: _____

3. Are there any activities in which your child can not participate in? _____

If yes, please specify: _____

4. Are there conditions or specific needs that require special attention? _____

If yes, please specify: _____

5. Will your child be taking medications during camp hours? _____

If yes, please list: 1. Medication: _____ Time: _____

2. Medication: _____ Time: _____

Please pack all medications in a sealed container, clearly labeled with your child's name, age, medication, dosage and time and deliver to your child's camp director for camping events or daily events.

The information listed on this health information form is correct to the best of my knowledge, and the camper described herein has permission to engage in all prescribed camp activities, except as noted on this form.

I, _____ as parent/guardian, authorize Hualapai Police Youth Summer Camp personnel to seek emergency treatment as required and to transport my child to the appropriate medical facility in the event that urgent/emergency care is necessary.

Signature _____ Date: _____

Student / Parent contract sheet
Terms and Conditions of Enrollment
Rules & Regulations
(ZERO TOLERANCE)

1. **ABSOLUTELY no electronics.** (Cell phones, Tablets, Laptops, MP3 players, etc.) If any of these items are found they will be taken for safe keeping and returned to the camper upon return to Peach Springs, AZ.
2. I will be respectful to others at all times, not use profanity or obscene language, no horseplay is not allowed, NO kicking, Hitting, Spitting, Fighting, or Shoving, **No Vandalism**, No large amounts of candy, small amounts are acceptable.
3. I will stay with my assigned team & team leader, **I will listen to all chaperones and any staff assigned to assist with camp at all times, including but not limited to the Hualapai Police Explorers.**
4. **I understand that my parent/guardian will be called to pick me up for continuous disruptive behavior including out of state events.**
5. **ABSOLUTELY NO DRUGS, ALCOHOL AND/OR POSSESSION WILL BE TOLERATED.**
6. I will respect camp sites and their belongings; I will clean up the campsite when asked.
7. I understand that I will be assigned to different tasks such as water detail, cleanup, or other duties assigned.
8. Bags of all Children and Chaperones are subject to search at any time by a Hualapai Nation Police Officer or K-9 and not limited to other Agencies Law Enforcement Officers as deemed necessary.
9. **First come, first serve basis. Please get your COMPLETED application in as soon as possible.**

****** Applications are due by Friday ~May 20th 2016.******

10. **Any child under the age of 10 shall be accompanied by parent/guardian/relative or caretaker.**
11. **I am aware my child must follow the rules and regulations of the summer camp program if my child does not follow the rules and regulations, I understand that my child may be dismissed from the Hualapai Police Adventure Camp if he or she does not comply with the rules. I understand that it is my responsibility to pick up my child at the camp or activity site when the child is dismissed.**
12. **The Hualapai Police Adventure Camp or any affiliates, volunteers, speakers, guests, or staff are not liable for any injuries, damage, sickness, or any unforeseen events (ie Death) which may occur while attending the camping event.**
13. **The Hualapai Police Adventure Summer Camp or any affiliates, volunteers, speakers, guests, or staff are not liable for any money / cash, personal items (Clothing, etc.), electronic devices (Cell phones, Laptops, Tablets, MP3 players, DVD players) that are lost, stolen or damaged while attending camp, and any other items not listed on this application.**
14. **I consent that in an emergency Hualapai Police Adventure Camp may obtain medical treatment if necessary. I understand that if medical treatment is deemed necessary I will be informed as soon as possible.**
15. **I understand that my child can call home anytime. I also understand that I will be given a cell phone number that I can call to get a hold of my child in case of an emergency.**

I read the application and all the information provided. I understand the terms of the application and by signing below I agree to the terms and conditions set forth by the Hualapai Police Adventure Camp.

Camper's Name: _____ Parent/Guardian Name: _____

Camper's Signature: _____ Parent/Guardian Signature: _____

Permission for In State & Out of State Travel

Hualapai Police Adventure Camp 2016

Permission for In State & Out of State Travel

Parental Consent Form

Permission slips for travel inside & outside the State of Arizona without parent / guardian

I, _____, Parent(s)/Guardian(s) of _____, minor child, do hereby authorize the **Hualapai Police Adventure Camp**, of said minor child to participate in activities within the state of Arizona & **California** to attend theme parks including but not limited to Knott's Berry Farm, The Pirate Dinner Theater, and / or Beaches around the immediate area. I/We authorize Hualapai Police Adventure Camp to provide or make **medical treatment decisions for urgent/emergency treatment** on said child in the event of an emergency while in California. I/We ☐ Have ☐ Do Not Have **Major Medical Insurance** that will cover the child for medical treatment outside the State of Arizona. *I understand that I will be held liable for payment of emergency services my child may receive during out of state travel.*

Signature

Date

Photography Release Form

I hereby consent to the taking of photographs, movies, Internet use, and videotapes, of my child, agreement by signing this application, by Hualapai Police Adventure Camp or its designated representatives. I also grant the right to edit, use and re-use said products for any and all educational, public service, or not for profit purposes selected by Hualapai Police Youth Summer Camp and release any and all rights, title, and interest we or the child may have in said products. Photocopies and facsimiles of this release and consent shall have the same legal effect as the original.

Applicants Legal Name (Print): _____

Parent / Legal Guardian's Name (Print): _____

Parent / Guardian Signature

Date

CERTIFICATION OF INFORMATION PROVIDED

To the best of my knowledge and belief, all the information set forth within this application is complete, true and correct. All the entities participating in the camp may rely on the information contained herein to make a decision as to whether or not this applicant may safely complete the activities required to participate in the camp. Information related to medical / psychological background will be shared with the camp coordinators. Application younger than 18 years must have a parent or legal guardian sign. Hualapai tribe reserves the right, in its absolute discretion, to terminate this camp or anyone's participation in the camp, at any time, for any reason, including but not limited to any applicant's failure to comply with any application requirements or camp administrator's directives.

Applicants Legal Name (Print): _____

Parent / Legal Guardian's Name (Print): _____

Parent / Guardian Signature

Date

***** NOTARIAL ACKNOWLEDGEMENT *****

Attachment Certificate

STATE OF _____)

COUNTY OF _____)

This instrument was acknowledged before me this _____ day of _____, 2016, by

SIGNATURE OF NOTARY PUBLIC

Description of document this notarial certificate is being attached to:

Type / Title	
Date of Doc	
Number of Pages	
Add'l Signers (other than those named in the notarial certificate.)	

- ☐ June 6th – 9th 2016 Hualapai Mountains Camping. Included movie and bowling June 8th.
- ☐ June 16th 2016, BHC Davis Camp 1 day river trip, AZ.
- ☐ June 23rd 2016 Adventure Dome Las Vegas NV.
- ☐ June 29th 2016 Kingman Downtown Pool
- ☐ July 9th -13th 2016 California Trip.

- ☐ July 27th Wet N Wild Water Park Las Vegas NV.
- ☐ **Additional trips depending on funding TBD**

(Family outing and BBQ) will be announced

*****MUST participate in the camping excursion as well as 2 day trips prior to the California trip.*****

Tuition: No tuition

Camp Attire: Campers should bring a sweater, jacket (cold days or areas where cold weather is expected), pants, and swim wear when in areas where water is present.

Camping trips:

- | | | | |
|--------------------------------|--------------------------|----------------------------|--------------------------|
| 1. Jacket / Sweater | <input type="checkbox"/> | 6. Pants / Sweats / Shorts | <input type="checkbox"/> |
| 2. Rain Coat | <input type="checkbox"/> | 7. Sleeping Bag / Pillow | <input type="checkbox"/> |
| 3. Socks / Underwear / Thermos | <input type="checkbox"/> | 8. Sun block | <input type="checkbox"/> |
| 4. Pair of Swimming clothes | <input type="checkbox"/> | 9. Tent (optional) | <input type="checkbox"/> |
| 5. Flashlight | <input type="checkbox"/> | 10. Towel / Wash Cloth | <input type="checkbox"/> |

Participant will need to plan for 5 days of clothing for emergency purposes where unseen days may be needed.

California trip:

- | | | | |
|-----------------------------|--------------------------|--------------------------|--------------------------|
| 1. Light Jacket / Sweater | <input type="checkbox"/> | 5. Sleeping Bag / Pillow | <input type="checkbox"/> |
| 2. Pants / Sweats / Shorts | <input type="checkbox"/> | 6. Sun block | <input type="checkbox"/> |
| 3. Socks / Underwear | <input type="checkbox"/> | 7. Tent (optional) | <input type="checkbox"/> |
| 4. Pair of Swimming clothes | <input type="checkbox"/> | 8. Towel / Wash Cloth | <input type="checkbox"/> |

Participant will need to plan for 4 days of clothing for emergency purposes where unseen days may be needed.

Food and snacks for camping trips will be provided by Camp.

*****Camp is limited on supplies on sleeping bags and tents.*****

Hualapai Police Adventure Camp 2016

Itinerary

Dates and times subject to change if needed, notice will be given if such changes are made.

1. **Hualapai Mountains, Kingman, AZ. June 6-9, 2016** ****Four (4) day excursion****
 - ❖ Depart: on June 6th Time: 9:00 AM check in: 8:30 am
 - ❖ Return: June 9th Time: 5:00 PM
 - *June 8th bowling and movie in Kingman
2. **Bullhead City, Camp Davis river trip June 16, 2016** ****One (1) day trip****
 - ❖ Depart: June 16th Time: 8:30 AM check in: 8:00 am
 - ❖ Return: June 16th Time: 6:00 PM
3. **Adventure Dome, Las Vegas, NV June 23, 2016** ****One (1) day trip****
 - ❖ Depart: June 23rd Time: 8:30 AM Check in: 8:00 am
 - ❖ Return: June 23rd Time: 8:00 PM
4. **Kingman Downtown pool, Kingman, AZ June 29, 2016** ****One (1) day trip****
 - ❖ Depart: June 29th Time: 10:00 AM Check in: 9:30 AM
 - ❖ Return: June 29th Time: 5:00 PM
5. **California Trip July 9-13, 2016** ****Four (4) day excursion****
 - ❖ Depart: July 9th Time: 8:00 AM Check in: 7:30 AM
 - ❖ Return: July 13th Time: 6:00 PM
6. **Wet N Wild Water Park, Las Vegas, NV. July 27, 2016** ****One (1) day trip****
 - ❖ Depart: July 27th Time: 7:30 AM Check in: 7:00 AM
 - ❖ Return: July 27th Time: 9:00 PM

KEEP THIS PAGE FOR YOUR INFORMATION

****Times subject to change****