

Issue #05

Friday, February 26, 2016

GAMYU

Newsletter of the Hualapai Tribe



La Paz Trail of Tears 2016 • Art Work Contest

Submitted by: Pete Imus | Hualapai Health & Wellness

La Paz Trail of Tears 2016 Art Work Contest

Entry Deadline

Friday March 4, 2016 5:00PM

Submit artwork to the Youth Services Office

Hualapai Health Education & Wellness Center

488 Hualapai Way, Peach Springs, AZ

\$200.00 Cash Prize

- Artist must be American Indian
- One entry per-person
- Art must reflect history of La Paz Trail of Tears Run
- Place contact information on back of artwork
- Selected artwork becomes property of the La Paz Committee and is subject to modifications
- Artwork will be featured on the La Paz t-shirts for the next four years.



Joe Montana, Jr. 2012

Contact: Pete Imus

Hualapai Health Education & Wellness Center

488 Hualapai Way, Peach Springs, AZ 86434

Phone: 928-769-2207 ext. 201 Fax: 928-769-2884

**La Paz Committee Meeting
Tuesday March 8, 2016 5:30PM**

Health Education & Wellness Center

488 Hualapai Way, Peach Springs, AZ



Regular Council
Meeting will be:

Friday, March 4,
2016

8:15 am.

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The next Hualapai
Tribal Utility Authority (HTUA) Board
meeting will be:

Wed., March 9th

9:00 AM

Cultural Resources
Dept.



Tournament of Tall Pine Chiefs • Saturday, March 12th
Submitted by: Pete Imus | Hualapai Health & Wellness

Tournament of Tall Pine Chiefs

Physical Challenge Course

THE COURSE

Tricycle Run

Laps Around Rodeo Circle

Hike Bumble Mountain

3 on 3 Basketball Tournament

Chair Volleyball Tournament

COED TEAMS OF 5

AGES 14 AND UP

FAMILY TEAMS ENCOURAGED



Will You

SATURDAY MARCH 12, 2016

Take Home

COURSE STARTS AT 9:00AM

The Gold?

12:00PM AT MULTIPURPOSE BUILDING

**HEALTHY LUNCH DEMONSTRATION &
LUNCH SERVED FOR ALL PARTICIPANTS**

Opening

Ceremony

FOR ALL CHALLENGES

9:00AM

**Health Education
& Wellness Center**

PREREGISTRATION ENDS FRIDAY MARCH 11, 2016

ONSITE REGISTRATION - 8:15AM-9:00AM

HEALTH EDUCATION & WELLNESS CENTER

488 HUALAPAI WAY, PEACH SPRINGS, AZ

FOR MORE INFORMATION CONTACT-HUALAPAI YOUTH SERVICES

PHONE: 769-2207 EMAIL: PETE.IMUS@GMAIL.COM

HEALTH EDUCATION & WELLNESS CENTER 488 HUALAPAI WAY, PEACH SPRINGS, AZ

Individual Registration Form

Tournament

Of Tall Pine Chiefs

Physical Challenge Course

Organize your team and have each member complete a individual registration form.

Your Name: _____
 Your Phone: _____ Email: _____
 Team Name: _____
 Team Leader: _____
 Leader Phone: _____ Leader Email: _____

**Deadline
 Friday
 March 11, 2016**

Team Members:	You—	Age:
	_____	_____
	_____	Age:
	_____	_____
	_____	Age:
	_____	_____
	_____	Age:
	_____	_____

Proper clothing and foot wear is expected to be worn by all participants. Participants must have their own reusable water bottle, water stations will be available to refill reusable water bottles. No plastic bottled water will be provided.

If you are 17 and younger please provide Parent/Guardian

Name: _____ Phone: _____

I will not hold the Hualapai Tribe, hosting facility, hosting organization responsible for any injury, illness, or death my child may encounter while participating.

I also authorize Hualapai Youth Services the use of any live images, still images, audio recordings, video recordings, photographs, written quotes, or likeness of my child named above of whom I am the parent/guardian; which may be used in any form of media produced by Hualapai Youth Services and will be the property of Hualapai Youth Services which will be used in nonprofit and/or educational media and be distributed as such by Hualapai Youth Services.

Participant

Parent/Guardian if 17 and younger

 Signature & Date

 Signature & Date

**RETURN TO: Hualapai Youth Services/HEW POB 397/488 Hualapai Way, Peach Springs, AZ 86434
 Phone: (928) 769-2207 Email: pete.imus@gmail.com Fax: (928) 769-2884**



Community Gathering & Runners Registration • Thursday, March 17th
Submitted by: Pete Imus | Hualapai Health & Wellness

Community Gathering & Runners Registration

Thursday March 17, 2016 6:00PM

Multipurpose Building

470 Hualapai Dr., Peach Springs, AZ

Hear information for this years run, La Paz History & Preparation to Run. If you are a runner/driver your attendance is mandatory.

Dinner will be served, first come first served.

All bird singers/dancers, story tellers and veteran runners welcome to attend and share.

Runner registration begins at this event and will end on March 25th. NO EXCEPTIONS.

This years committee believes it is important for runners to participate in this event to learn the history and purpose of this run. If you are a runner or veteran runner, you do not want to miss this event!



La Paz Trail of Tears 2016

Hualapai Youth Services 488 Hualapai Way, Peach Springs, AZ
Phone: 928-769-2207 Email: pete.imus@gmail.com

La Paz Trail of Tears 2016 • Run & Activities
 Submitted by: Pete Imus | Hualapai Health & Wellness



La Paz Trail of Tears 2016 Run & Activities

Thursday March 17, 2016 6:00PM Multipurpose Building

Community Gathering & Runner Registration—Hear information for this years run, La Paz History & Preparation to Run. If you are a runner/driver your attendance is mandatory. Dinner will be served, first come first served. All bird singers/dancers, story tellers and veteran runners welcome to attend and share.

Saturday April 9, 2016 - Monument Site Visit

5:30AM-La Paz Monument site visit and tribal blessing at La Paz site near Ehrenberg, Arizona. Reservations can be made at the Best Western Desert Oasis (info below). This visit will conclude with breakfast, near the La Paz site.

1:00PM-Fort Beale Monument site visit and tribal blessing at Fort Beale near Kingman, Arizona. This visit will conclude with lunch and bird singing and dancing at Kingman Lewis Park on Route 66.

Tuesday April 19, 2016

10:00AM All runners meet at Route 66 Park (Across Hualapai Lodge) to travel to Ehrenberg, AZ. This will allow enough time to travel and settle in hotel rooms and get ready for the gathering, dinner and warrior dance at the La Paz site at 5:00PM until night fall. Lodging, transportation and meals provided for runners, runners will be assigned rooms to share.

For Those traveling on their own, hotel information: Best Western Desert Oasis

I-40 Exit 1 S. Frontage Road, Ehrenberg, AZ

Room Rate: \$96.92 ask for room block "Hualapai Tribe" Phone: 928-923-9711

Wednesday April 20, 2016—The Run

5:00AM—All runners start first quarter mile together, being lead by elders.

- Starting distance run by entire group
- First group of runners continue from La Paz to Bill Williams River
- Second group of runners start at Bill Williams River to I-40
- Anticipated finish time 5:30/6:00PM
- End of the day runner group blessing
- Dinner as a group in Lake Havasu—Stay in Lake Havasu for the night

Thursday April 21, 2016

5:00AM—Morning Blessing at I-40

After blessing

- First group of runners start at I-40 turn off, run pipeline road to Griffith Road.
- Second group of runners start at Griffith Road into Kingman over Hualapai Mountains
- Groups meet on Route 66 for run into Peach Springs, anticipated arrival time 5:30/6:00PM
- Arrive in Peach Springs, Warrior Dance, Bird Singing and dinner until midnight.

Run restricted to 18 years and older, unless minor 14-17 years of age is the child of an adult runner (limited to 2 children per family), and has a valid written excuse from child's school to participate. Throughout La Paz observances, runners are to remain abstinent, drug and alcohol free when participating in run and activities 4/19-21. No electronics while on the run. Vehicle restriction will be designated to assigned drivers and vehicles being utilized during the run. Please limit personal belongings. Runners must be of Hualapai descent.

All Runners are required to start and complete entire run, participate in ending ceremony on 4/21 and must attend and register at the Thursday March 17th event.

Runners registration begins at the 3/17 Community Gathering and ends March 25th. NO EXCEPTIONS.

For further information contact: Health Education & Wellness Center/Youth Services, 488 Hualapai Way, Peach Springs, AZ 86434 Phone: 928-769-2207 ext. 201 Email: pete.imus@gmail.com



Hualapai La Paz Trail of Tears Run

Every April, as the desert prepares for the blistering summer heat, several dozen Hualapai's wake up in Ehrenberg, Arizona, nearly two hundred miles away from the Hualapai Indian Reservation. They are participants in a commemorative run that marks a traumatic turning point in the history of the Hualapai Indian Tribe. In 1874, several years after the United States waged a campaign of ethnic cleansing against Indigenous groups in the region, the military rounded up hundreds of Pai's and forcibly relocated them to the Colorado River Indian Reservation in Parker, Arizona. Children, the elderly, and the sick died on the two-week march, but more died of disease and starvation during their yearlong internment in the place referred to as La Paz at the sweltering northern tip of the Sonoran Desert. Nearly one year later, in 1875, the surviving band members escaped imprisonment and returned home to northwestern Arizona. The annual La Paz Run memorializes these experiences by allowing Hualapai's to retrace the steps of their ancestors from the point of internment northward to the Hualapai Reservation.

The trauma of internment and the subsequent escape from La Paz are important turning points in Hualapai History. Akin to the Navajos' Long Walk to and return from Bosque Redondo in eastern New Mexico, the Hualapai's imprisonment and liberation from La Paz work as metaphors for their larger experience with American colonialism. Just as the march and concentration represent in microcosm the century and a half of violence committed against Hualapai's, the escape and return home represent their perseverance in the past and their hopes for the future. Moreover, the annual reenactments has become an important site of community commemoration and a key signifier of Hualapai historical identity. In preparation for the run runners and community members learn about La Paz through elders recounting stories about the difficult times in the nineteenth century after the arrival of Anglos. Such intergenerational storytelling helps Hualapai's retain their identity and traditions. Community members discuss the importance of family, band responsibilities, and their roles of men and women in the community. Hualapai Bird Dancers sing songs with members from neighboring tribes who join Hualapai's to celebrate their survival. At the end of the run community members meet the runners as they enter the reservation to engage in an act of remembrance that honors past, present, and future generations.

The La Paz Run and associated community events work as a counter narrative scripted by the descendants of Pai's who were targets of American colonialism and ethnic cleansing. Although the run and related events invoke painful memories of violence, Hualapai's have a chance to recast the trauma of history and write their own stories of survival in the face of ongoing marginalization and oppression.

Jeffery P. Shepherd

We are an Indian Nation

A History of the Hualapai People



La Paz Warrior Dance

At the completion of the La Paz run a
Warrior Dance ceremony
will be conducted.

Thursday April 21, 2016 at Rodeo Circle

Runners anticipated arrival is between 5:30/6:00PM

Runners will walk straight to the brush arbor at Rodeo Circle, participate
in Warrior Dance, community dinner, bird singing and dancing
until midnight when brush arbor will be burned.



Runners are strongly
encouraged to stay until
burning of brush arbor.

This is a spiritual
ceremonial run and your
participation as a spirit
runner must end
appropriately.

All Bird Singers & Dancers Welcome

The 2nd Gathering to Honor Our Native Americans' History • Saturday, March 19th

Submitted by: Serena Nodman

*The 2nd annual
Gathering
To Honor Our
Native Americans'
HISTORY
CULTURE and ARTISTS*

**Wickenburg American Legion
10a.m. to 4p.m. - Sat. & Sun.
March 19th & 20th, 2016**

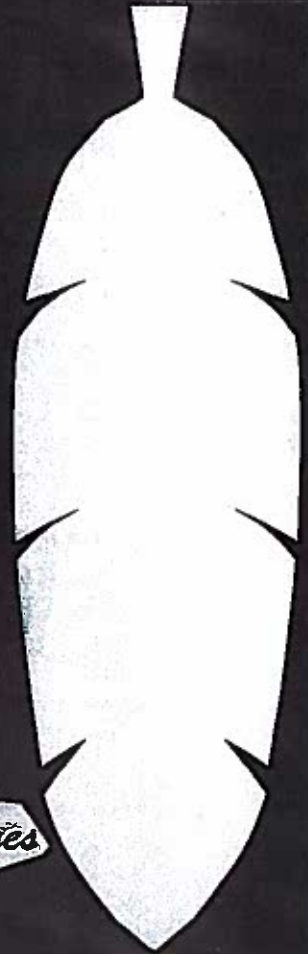
*Art - Handmade Items - Displays
Breakfast - Lunch - Dinner*

*Exhibits - Entertainers - Lectures
Story Tellers - History &
Education*

**WICKENBURG
ASPIRING MERCHANTS
WAMC**

2 CHECKS TO BE MADE OUT -

- # 1 to be made out to the Town of Wickenburg for their charge of your vendor fee of doing business those 2 days in Wickenburg for ——— \$ 25
- # 2 to be made out to the Sponsor, Paula Hartwell for the size of your preferred Space. 138 West Wickenburg Way
Wickenburg, Arizona 85390
Phone: 928 - 684 - 9018



TERMS & CONDITIONS

1. **Vendor space is subject to space availability.
First come - first served.**
2. **Tables are to be covered to the floor - front, back & ends.**
3. **Vendor spaces are to be artistically designed.**
4. **No trash or empty boxes, containers, etc., to be exposed.
Vendors must maintain the cleanliness of their spaces throughout the event hours.**
5. **Your space must be left clean as it is first found.**
6. **SET UP TIME - SATURDAY MORNING 8A.M. TO 10A.M.**
7. **Show time: - Sat. & Sun. - 10:00a.m. to 4:00p.m.**
8. **Clean up time: - Sunday - 4:00p.m. to 6:00p.m.
(unless there is a good crowd & you want to stay)**
9. **Tables & chairs available for vendors at no charge.**
10. **No drugs, X rated items or other inappropriate or unlawful items may not be exhibited or sold at this event.**
11. **Vendors are required to continue set up booth operations throughout the show hours of the event unless you become ill or have a personal emergency.**
12. **This is a GENERAL PUBLIC - FAMILY ORIENTATED event.
Any vendor who, in the judgment of -
The Wickenburg Aspiring Merchants - W. A. M. and
The Native American Committee of Wickenburg, Az.
is not in compliance with our rules and regulations will be asked
and compelled to leave the premises immediately.**
13. **No vehicles will be allowed in the immediate vendor area after
Initial starting show time of this event. Please move your vehicle
2 TO 3 BLOCKS FROM THE EVENT OR FURTHER.**
14. **NO REFUNDS TO BE GIVEN FOR ANY REASON.**
15. **Please call 5 to 10 of your family & friends and ask them to
attend this event.**
16. **Booth sharing is allowed. An application for each artist is
required.**
17. **Bad checks will automatically reject you from all of our future
shows and events.**

QUESTIONS - CALL:

Paula Hartwell - 928-684-9018 W.A.M.

1. I, and my Helpers, agree to take full responsibility for my display including, but not limited to, theft, fire or other damage or injury to the public which is caused by my exhibit or occurs within the area of the exhibit including injury to myself, and my helpers or agents while on the event grounds inside and outside being the TOWN OF WICKENBURG **AMERICAN LEGION** and to the co-sponsors being:

1. W.A.M. – WICKENBURG ASPIRING MERCHANTS -
PAULA HARTWELL

2. **THE WICKENBURG NATIVE AMERICAN COMMITTEE**

3. **THE WICKENBURG AMERICAN LEGION**

2. I, and my helpers, understand that the WICKENBURG ASPIRING MERCHANTS and the Wickenburg **AMERICAN LEGION** may or may not have security during the day and overnight, and that they shall not be held responsible or liable for any of my property stored during the day and over night at my assigned space or on any of the event grounds. The doors will be closed and locked at the end of each day and re-opened for set-up at designated time.

3. I, and my helpers, agree as an exhibitor, to abide by all terms and conditions. I, we, shall hold W.A.M., the Town of Wickenburg, The Wickenburg **AMERICAN LEGION**, and The Wickenburg, Az. Native American Committee harmless and I, we, forever release them from any and all liability arising from actions, claims, suits, demands or what so ever in law or equity, from any losses or damages or injury to the under signed or its property arising from out of my participation in this ~~MAR 11~~ and ~~20~~ 2016 Native American Gathering. No claims or grievances to be brought against its officers, members, agents and any employees and shall hold them harmless for any and all claims. No demands, lawsuits may not arise from me and my helpers because of the actions of, I, The Vendor and My Helpers.

I, print name,

And my helpers, (number of individuals) , _____,
And, or my Co-Artist,

Hereby agree to participate in the ~~MAR 11~~ and ~~20~~ 2016 2ND ANNUAL GATHERING TO HONOR OUR NATIVE AMERICANS HISTORY, CULTURE AND ARTISTS at the **WICKENBURG AMERICAN LEGION** r- Wickenburg, Arizona using the inside and the exterior grounds.

We, and my helpers, accept and understand the terms and conditions and we are bound by them and made valid by my signature on this agreement with the W.A.M. – WICKENBURG ASPIRING MERCHANTS -

Paula Hartwell

- **1 WICKENBURG AMERICAN LEGION**

The WICKENBURG, ARIZONA NATIVE AMERICAN COMMITTEE

and -

VENDOR'S SIGNATURE: _____

DATE: _____

V E N D O R Application

(Return to Paula Hartwell)

Please PRINT all information clearly – Thank You.

APPLICANT'S NAME: _____

ADDRESS: _____

STATE: _____ **ZIP:** _____

PHONE: _____ **CELL:** _____

E – MAIL: (at your choice) _____

CLUB, ORGANIZATION: _____

PROFIT: _____ **NON-PROFIT:** _____

BUSINESS-COMPANY NAME: _____

VALID ARIZONA PRIVILEGE TAX NUMBER: _____

TRIBAL CODE NUMBER: _____

MEMBER OF TRIBE (S) : _____

EMERGENCY CONTACT: _____

PHONE: _____

NAME OF ADDITIONAL BOOTH HELPERS (ONLY): _____

NAME OF ARTIST SHARING YOUR BOOTH: _____

PHONE: _____ **CELL:** _____

VALID ARIZONA PRIVILEGE TAX NUMBER: _____

TRIBAL CODE NUMBER: _____

TYPE OF ART TO BE SOLD: HANDMADE: _____ **COMMERCIAL:** _____

ART: _____ **WEAVING:** _____ **POTTERY:** _____ **SCULPTURE:** _____

CLOTHING: _____ **JEWELRY:** _____ **LEATHER:** _____

OTHER: _____

WOULD YOU GIVE A LECTURE: YES _____ **AND ON WHAT SUBJECT:** _____

NUMBER OF SPACES: _____ **SIZE:** _____ **X** _____

Indoor _____ **Outdoor** _____

WITH TENT: YES _____ **SIZE:** _____ **X** _____

Indoor _____ **Outdoor** _____

TOTAL AMOUNT INCLOSED: \$ _____

Space fees for both days

-	FOOD VENDOR	-----	KITCHEN / TABLES	\$75
-	5' x 9'	SPACE	outside only	\$ 35
-	8' x 10'	SPACE	outside only	\$ 45
-	10' x 10'	SPACE	inside or out	\$ 55
-	10' x 12'	SPACE	outside	\$ 65
-	12' x 14'	SPACE	outside	\$ 75



24th Annual Mt. Turnbull Fair & Rodeo Parade • Saturday, March 26th
Submitted by: Christine Lee | Hualapai Tribal Administration

24TH Annual



Mt. Turnbull Fair & Rodeo PARADE

"Tradition with Pride, Respect & Dignity"

Saturday, March 26, 2016

@ 10:00 A.M.

2016

Bylas, Arizona

2016

Trophies - Winners Placed

Royalties | Floats (School/Clubs) | Floats (Depts., Entities)

Marching Units | Traditional Dance Groups | Others

OVER-ALL WINNER— \$300.00 | Open to ALL Groups

Parade Entry Forms can be picked up at

Bylas Administration or San Carlos Administration

Mail to or Email to Addresses Provided

For further information contact: Bylas Admin

@ (928)-475-4398 | Fax: (928)-475-4443

Address: P.O. Box 394 Bylas, Arizona 85530

Parade Chairperson: Ashley Pike: ashley_joy32@yahoo.com

Esther Upshaw: esther.upshaw@hotmail.com

Dorothy Preston: dot_preston2006@yahoo.com



March 20- March 26, 2015

Greetings Friends:

As we get ready to celebrate our Annual Mt. Turnbull Fair and Rodeo festivities during the week of March 20 – March 26, 2016, we would like to personally invite you to help us commemorate 24 years of Tradition, Pride and Culture of the Bylas Community.

We will have many exciting events which include a carnival featuring the Midway Rides, Parade, Rodeo, sporting events, entertainment, as well as craft and food vendors!

Our theme for the Parade this year is:

“Tradition with Pride, Respect, & Dignity”

We would like to extend an invitation to participate in the 24th Annual Bylas, AZ Parade, Fair & Rodeo scheduled for Saturday, March 26, 2016 starting at 10:00 A.M. Your participation in this year's parade will make it the most successful ever. **NO FEES REQUIRED FOR PARTICIPATING IN THE PARADE.**

Enclosed is a Parade Entry Form, Parade information flyer. Should you have any questions, please feel free to call Ashley Pike or Esther Upshaw at (928)-475-4398.

Best Regards,

2016, 24th Annual Mt. Turnbull Parade Committee

Bylas Administration Office
P.O. Box 394
Bylas, Arizona 85530



Phone: (928) 475-4398
Fax: (928) 475-4443



24th Annual Mt. Turnbull Fair & Rodeo Parade Entry Form
"Tradition with Pride, Respect & Dignity"

Please complete entire form for each entry – Entry Form Deadline: March 18, 2016 @ 4:30p.m.
(Please Print or Type)

Name of Organization/Entry: _____

Contact Person(s): _____

Contact's Address: _____

City: _____ State: _____ Zip Code: _____

Daytime Phone #: (____) _____ Evening #: (____) _____

Mobile Phone #: (____) _____ E-Mail Address: _____

Parade Day Contact Phone # (in case of cancellation or delay) (____) _____

If prize awarded, check to be made payable to: _____

CATEGORY OF ENTRY

(Check One)

Royalty: _____ Float(School/Club): _____ Float(Dept./Entity): _____ Marching Unit: _____ Other: _____

(Information Will be used to determine position in Parade staging line up)

Total Number of Participants: _____ Total number of Vehicles: _____ Number of Trailers: _____

Type of Vehicle(s): _____ Number of horses: _____

Other: _____

(Will you be performing for Judges/Announcer): Yes: _____ No: _____ (Please check one)

COMMENTS FOR THE PARADE ANNOUNCER AT JUDGING STAND

(Please Print/Type Legibly)

I hereby enter the above at my own risk and am subjected to all parade rules. I, further agree that the Mt. Turnbull Parade Committee will not be held responsible for any thefts, damages, injuries, during or after the parade. I will make no claim against the overall Mt. Turnbull Fair & Rodeo Committee or institute any legal proceedings for the personal injury or property damage arising from an accident by an employee or entry of mine.

Applicant Signature

Date

Hualapai Tribal Youth Council • January Newsletter*Submitted by: Pete Imus | Hualapai Health & Wellness*

Hualapai Tribal Youth Council

January 2016 Newsletter

We may be young, but we are leaders now!**New Meeting Time for
Weekly Tuesday Night****Committee Meetings**

The Youth Council at the January business meeting voted to move the meeting time from 7:00PM to 6:00PM.

The Youth Council meets weekly on Tuesdays as a committee, with the second Tuesday of the month being the business meeting at Hualapai Health Education & Wellness Center located at 488 Hualapai Way in Peach Springs, AZ. Each meeting starts and ends with prayer, as leaders we have learned that having a healthy spiritual life makes us ready to take on the challenges set before us in school, family and in the community. The two hours go by fast with discussion on planning events for youth in our community and talking about current tribal affairs. These meetings have also taught us how to run a business meeting, by making motions, following an agenda and keeping on topic. All youth ages 14-25 are welcome to participate in meetings and Youth Council activities, parents and concerned community members are also wel-

come to sit in on meetings. The Youth Council bylaws state that members can not miss three consecutive business meetings, this is cause for removal from the Youth Council. The Youth Council holds its last committee meeting of the month at the Hualapai Juvenile Detention Rehabilitation Center. This is to involve all youth

in our community in the Youth Council. To get their feed back on Youth Council activities and welcome them to become a part of the Youth Council upon their release. All youth in the community are welcome to join the Youth Council no matter their current behavior, as long as the negative behavior stops once a member or getting the help they need to overcome a destructive lifestyle. Participation on the Youth Council is a healthy positive alternative in our community. If you've not visited a Youth Council meeting, we hope to see you at our next one!

Should you need transportation call the Youth Services

Office an hour before the meeting start time at 769-2207.

Be apart of something BIG!

**Youth Council Meetings****Every Tuesday 6:00PM-8:00PM****Class Room****Health Education &
Wellness Center****488 Hualapai Way
Peach Springs, AZ****Business Meeting****Second Tuesday of the Month****Last meeting of the month held at
Hualapai Juvenile Detention &
Rehabilitation Center**

Hualapai Tribal Youth Council

January 2016—Page 2 of 6

2015 & 2016 Mission, Goals and Objectives

Annually as the Council receives new members we discuss what impact we would like to make in our community. This is our 2015-2016 mission, goals and objectives.

Hualapai Tribal Youth Council

2015-2016

GOAL

To learn, practice and preserve Hualapai traditions among our youth by promoting health, in mind, body, spirit and emotions, using CreaTion (Creativity & Imagination) by being and identifying positive influences and activities.

OBJECTIVES

HUALAPAI TRADITIONS

- One: Schedule cultural arts/crafts sessions and trips to learn about the reservation and community history.
- Two: Keep an open mind as there are many stories and variations of Hualapai myths and lore. To learn and respect tribal protocol concerning visiting sacred sites and observing, practicing and modeling behavior at tribal events.

HEALTH

- One: Schedule sports camps and sports related recreational activities to promote positive physical activities for the individual youth and families that also teach team building and positive problem solving.
- Two: To create opportunities to strengthen mind, body, spirit and emotions. By inviting tribal health, cultural, natural, educational programs as well as tribal elders and community members knowledgeable in various fields to conduct learning sessions or and be mentors.

CREA-TION (Creativity & Imagination)

- One: To offer opportunities to learn various mediums of art in order for youth to express themselves in a positive manner.

POSITIVE INFLUENCES

- One: Conduct and offer various forms of support groups for other youth.
- Two: Collaborate with Tribal Court in the creation of a teen court.

Individual Initiatives

This year the Youth Council is working on individual initiatives to reach Youth Council objectives. Members are challenged to consider areas of need, areas not addressed among their age group. This will allow an opportunity for each Youth Council Member to have a platform and by working with the Youth Council to accomplish it. Each Member will be the "face" of their individual initiative. This will show youth in the community what youth in Peach Springs are capable of achieving. It will also promote each Member as a positive role model, influence and history maker. Working on their initiatives, individually and as a group, will also assist the Member in working through their personal issues and build positive self esteem by providing a positive distraction, empowering the individual youth and finding a support system by simply participating in Youth Council activities.

Hualapai Tribal Youth Council

January 2016—Page 3 of 6

2015 & 2016 Mission, Goals and Objectives

Individual initiatives Examples

Hualapai Language Classes	Recruitment and retention
Family Fitness Outings	Fitness Day
Empower Our People-Guest Speakers	Support Group
Talent Night	Basketball Camp
Storytelling	Graduation Fund
Arizona Snow Bowl/Aqua Plex	Tutoring/Work Skills

Additional initiatives are being created by members. Each initiative has a plan of action outlined, time frames contacts etc. Initiatives will be short and long term.

The constitution and bylaws of the Youth Council, Article Two, Objectives, states: (1) The objective of this group shall be to provide a collective voice and represent the tribal youth in all matters that concern them; (2) to serve as a means of mobilizing and coordinating the actions of youth, other community members and organizations toward positive goals; (3) to promote the development of future tribal leaders; (4) to help solve problems facing tribal youth; (5) to coordinate school and community service projects and provide opportunities for youth to interact and socialize.

In a work session the Youth Council was asked how they are working to accomplish this. The response was as follows:

Section 1 – Youth conferences, workshops. Tuesday night meetings. Youth in community are able to approach Youth Council Members with concerns and ideas.

Section 2 – Youth Council identified concerns, issues and activities. Collaboration with tribal departments and programs.

Section 3 – Having an active Youth Council. Tuesday night meeting and various trainings provided by Pete. Having Youth Council active in UNITY and ITYCA.

Section 4 & 5 – Refer to one and two.

Curriculum Used: Youth for Tribal Government

Seven Habits of Highly Effective Teens

2015-2016 Members: Elacna Bravo, President	Breanna Watahomigie, First Secretary
Isaiah Havatone, Vice-President	Kayliss Tapija, Second Secretary
Tonisha Johnson, Treasurer	Narcisso Siyuja, Member
Diva Lomavitu, Member	Johnathan Siyuja, Member
Ivy Lomavitu, Member	Jenna Siyuja, Member
Deiah Parker, Member	Quanah Quasula, Member
Clarissa Patrick, Member	
Noshaw Powsey, Member	

Council to remain open to all youth in Peach Springs.

Hualapai Tribal Youth Council

January 2016—Page 4 of 6

Keep the Land of the Tall Pines Green

Hualapai Tribal Youth Council

Campaign

The Hualapai Youth Council challenges our tribal community, department and programs to think green!

At community, department & program dinners and parties where food is served we challenge planning committees and individuals to take and use their own tableware, forks, spoons, plates, cups, cloth napkins, etc. This will reduce the creation of trash in our community. The Youth Council will do our best to be at community dinners and provide a wash station for attendees to wash their tableware. Start advertising and reminding individuals to take their own tableware. We realize we may never ultimately end our use of paper/plastic tableware, but as a community we can do our part to reduce trash build up. We challenge families to do this in their homes as well, knowing several families use paper/plastic tableware to avoid washing dishes.

We further challenge everyone in Peach Springs to carry and use their own glass or metal reusable water bottles, rather than

drinking from plastic bottles.

When shopping, reuse your grocery store plastic bag or purchase reusable shopping bags. Use them when shopping at Walapai Market or whenever you do shopping.

These are simple ways of reducing trash and carrying for the earth. They take practice to get in the habit. Let's do our part and our best to "Keep the land of the Tall Pines GREEN!"



Hualapai Tribal Youth Council

January 2016—Page 5 of 6

Youth Council Member Behavior

The Bylaws and Creed of the Youth Council state that Youth Council Members are to remain drug and alcohol free, that behavior that would cause incarceration is prohibited. Youth Council members also have the option of removing themselves from the Council. We have a three strike article in the Bylaws. The first strike is a warning, the second strike is a written warning and half of service hours removed, if alcohol/illegal substance is involved the member may seek counseling. The third offense is automatic removal from the Council.

At our January business meeting certain members were questioned and held accountable for their behavior. This was a time of personal sharing and discussion about the Youth Council Bylaws and Creed.

All youth in the community are welcome to participate on the Youth Council, no matter your background or past behavior. As long as the behavior stops and the youth is getting the help they need to take their life in a positive direction. Youth Council is a positive activity in our community, there is plenty to do to keep busy, occupied and focused on bettering one's self. We all make mistakes, the important thing to get back up and start over again.

Fire Night

Saturday February 20, 2016 4:30PM
Behind Peach Springs Boys & Girls Club

479 Diamond Creek Rd., Peach Springs, AZ

Come and hear from elders stories of the good ol'days of Peach Springs. Wisdom and teachings.

Share a grill yourself, burger and hot dog dinner. All ingredients will be provided, first come first served. Bring a side dish to share.

You are encouraged to bring your own tableware, plate, forks, spoons, cup, etc. This will reduce the creation of trash in our community.

Everyone Welcome!

Brought to you by:



For more information contact
 Hualapai Youth Services
 Phone: 769-2207 Email: pete.imus@gmail.com



High School Class of 2016

Do you need assistance in purchasing,
 Cap & Gown?
 Invitations?
 Dress Clothes?
 All of the above?



The Hualapai Tribal Youth Council can help!

Contact the Youth Services Office at the Health Education & Wellness Center located at 488 Hualapai Way, in Peach Springs, AZ. Phone number, 769-2207 or email, pete.imus@gmail.com with a letter.

Deadline Monday
March 7, 2016 5:00PM

Hualapai Tribal Youth Council

January 2016—Page 6 of 6

Define Your Direction 2016 Workshop



On Saturday January 23, 2016 fourteen individuals came out to participate in our first Define Your Direction 2016 Workshop.

The purpose of this workshop was to help youth and community members find direction and purpose and make significant accomplishments in 2016. To provide a session where we can hear and learn from tribal elders, spiritual and community leaders teachings and practices to overcome barriers to make 2016 the best year yet.

Our featured speakers were Mr. Frank Mapatis and Youth Council Advisor Pete Imus. Mr. Mapatis shared the meaning behind bird songs. How they speak of Creator, our journey, how we feel alone and struggle at times, to call on Creator to guide us in our journey and that we are not alone.

Advisor Imus shared the Power of Positive Thinking. How what we listen to, watch and "feed on" influence our behavior, speech and thoughts.



Meet Our 2015-2016 President & Vice President

My name is Elaena Bravo, joining the Council guides youth towards a positive direction with the helping hand of our members or which some of us refer to as family. Our goal as youth is to be proud indigenous leaders for our community. I am a Hualapai tribal employee educating tribal members on diabetes and how to prevent it, as a healthy heart administrative assistant. A proud team member of a four woman team. I am also a full time student at Yavapai College, working towards attending Arizona State University in the business field. My short term goals are to finish school and continue to be a member of the Hualapai Tribal Youth Council.



President Eleana Bravo and Vice President Isaiah Havatone

My name is Isaiah B. Havatone. My mother is Lisa Chamberlain, my grandparents are Charlie and Agnes Chamberlain. I come from the Hualapai, Havasupai and Hopi tribes. This is my second term serving as the Vice President of the Hualapai Tribal Youth Council and my third year on the Council. I joined the Council because I want to help make a change in the community for the better. I strongly encourage youth the ages of 14 to 25 to join. Joining allows you to put their name out in a good way and it's a great way to make new friends and get to experiences new places.

Adventures in Nature Photo Contest • Open to Arizona Student Photographers

Submitted by: Elisabeth Alden | University of Arizona Cooperative Extension Office

Adventures in Nature Photo Contest

OPEN TO ARIZONA STUDENT PHOTOGRAPHERS
AGES 13 - 18

Seeking photos that showcase Arizona's natural beauty. Subjects include: landscape, wildlife, macro subjects (e.g. flowers, plants, small creatures), people enjoying nature, and more.

JUDGING: Based on technical merit, creativity, uniqueness, visual & emotional impact & artistic vision.

PHOTO SIZES: Submit digital photos in jpg or jpeg format. File size must not exceed 5 megabytes, and must be 1,600 pixels wide (if a horizontal image) or 1,600 pixels tall (if vertical).

SUBMISSION: Upload contest photos to arizonahighways.com. Deadline for submissions: April 15, 2016

CONTEST WINNERS ANNOUNCED THE WEEK OF APRIL 24, 2016. Winning photographers will receive up to \$10,000 in prizes and their photos will be published in the award-winning *Arizona Highways* magazine, The Nature Conservancy's *Field Notes* magazine and Cox Communications media outlets. *Arizona Highways* Photo Workshops will also offer a photography workshop to the top three winners.

FOR MORE INFORMATION: Tana Kappel, 520-547-3432, tkappel@tnc.org nature.org/arizona & arizonahighways.com

SPONSORS:

The Nature Conservancy
Protecting nature. Preserving life.

ARIZONA
HIGHWAYS

COX

Photo: "Morning Dew" by Adrian Valenzuela

Gamyu newsletter articles are due every other **FRIDAY** (the week *before* tribal pay week) by 5:00 p.m.

Please remember to attach the **Information Sheet** with your articles and no **ANONYMOUS** submissions please. Gamyu newsletters also online at www.hualapai-nsn.gov.

Article Deadline:

Friday, March 4th

Next Publication:

Friday, March 11th



Van Drivers Needed

For La Paz Run 2016 April 19-21

Volunteer drives will be required to stay with the run, meals and accommodations will be provided. Drivers will be responsible to purchase daily supplies, water, sports drinks, lunch items, etc each day of the run. To volunteer contact Pete Imus at HEW 769-2207 ext. 201



NOTICE • Attention Cattle Owners*Submitted by: Annette Bravo | Hualapai Department of Natural Resources***HUALAPAI DEPARTMENT OF NATURAL RESOURCES**

P.O. BOX 300 • PEACH SPRINGS, ARIZONA 86434 • 928-769-2254 • 928-769-2255 • FAX 928-769-2309

ATTENTION CATTLE OWNERS!!

The Hualapai Tribal Council has opened District 1 to Livestock grazing by tribal members. Cattle Loans are available to qualified enrolled tribal members from the Tribe's Accounting Department. Grazing Permits can be applied for from the Hualapai Department of Natural Resources.

Please see Oncho Munoz, Acting Agriculture Program Manager for any questions and/or process information.

WIC • New Hours*Submitted by: Brook Bender | Hualapai Health & Wellness***Change is good!****NEW HOURS**

Monday - Thursday
8:00 am - 4:00pm

Appointments
preferred,
Walk-ins
Welcomed!

Make an appointment today
928-769-2207

To prevent any closures or further changes to the operating hours of your local WIC clinic, we request you participation.

1. Keep your appointments.
2. If you haven't been in to see your WIC Coordinator within the past 30 days, make an appointment today.
3. Update your demographic information i.e., Physical Address, Mailing Address, Phone numbers.
4. Call ahead if your appointment needs to be rescheduled.
5. Make sure your child gets a certification every 6 months.

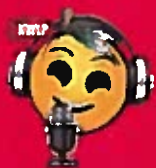
**INTER TRIBAL COUNCIL OF ARIZONA, INC.**

EPCH/KWLP 100.9 Volunteers of the Month • January

Submitted by: Terri Hutchens | EPCH/KWLP Radio Station

WE LOVE OUR VOLUNTEERS

"The Peach."



The Hualapai Nation's Live and Local Radio Station

Proudly Announces and Congratulates

January 2016 Volunteer(s) of the Month:

Duane Clarke and Shawna Havatone

Aka

Chris Kelly On The Radio and DJ Love



The trending and hash tag radio wiz and the gamyu in a minute girl! You KNOW what we're talking about... That's right! It's the Heatseeker 5 Top 40 Countdown... #hitmusiethursday... every Thursday at 4:00 pm. On KWLP!

In addition to being a lot of fun to listen to and keeping you updated about all the latest music and artists, Duane supports the station in many ways, including donating music, screening music, teaching staff about Twitter, lending the station his voice talent, and much more. And, he couldn't do it without his effervescent co-host! So this month they share the honor and the prize, which includes music to support their show, gift cards and movie passes valued at approximately \$100.00! Thanks for your commitment to The Peach!

If you'd like to join the Peach volunteers! Call 769-1110.

EDUCATION & TRAINING INFORMATION

Head Start Center • Now Accepting Enrollment Applications

Submitted by: Sherri Norman-Bravo | Hualapai Head Start



CDI Head Start

Serving



Hualapai Tribe

**Is Now Accepting
Enrollment Applications**



Head Start is a quality early childhood education program provided at no charge to eligible families, offering education, nutrition, medical, dental, mental health, disabilities/special needs and family education services.



For more information contact Jennifer Begaye@ 928 -769-2522

Or stop by the Head Start center @ 479 Hualapai Way, Peach Springs

Bring the following with your application to help us determine eligibility:

- Birth Certificate
- Proof of Residence
- Income Verification (Current and prior income for the past 12 months)
- Certificate of Indian Blood

This institution is an equal opportunity provider

Integrated Pest Management (IPM) Workshop • Wednesday, March 2nd
Submitted by: Elisabeth Alden | University of Arizona Cooperative Extension Office



COLLEGE OF
AGRICULTURE
& LIFE SCIENCES
COOPERATIVE EXTENSION



Save the Date



Integrated Pest Management (IPM) Workshop



This workshop is a part of the State Signature Program Initiative Project:
 Enabling Schools to Practice and Implement Integrated Pest Management-
 Expansion of IPM in a Child's World

6 OPM CEUs will be provided

Lunch will be provided at venue

Date: March 2nd, 2016 8:00am-5:00pm

Venue: Mohave County Extension Office, 101 Beale Street, Kingman AZ 86401

**Pre-Registration is Required
 for lunch count and Certificates!**

**Note: A minimum of 20 confirmed participants is required for this training to occur.
 If 20 participants are not confirmed by Feb 25th a cancelation email will be sent.**

**The purpose of this workshop is to
 provide information on:**

- Bed bugs in schools and homes
- Head lice, the latest research findings will shock you!
- Mosquitoes, biting midges, ticks and related disease threats, unfortunately bad news for Arizona this year!!
- Stinging outdoor pests
- Pesticide safety
- Rodents



This workshop is for:

- Facilities managers
- Buildings and grounds managers and staff
- Food service staff
- Nurses
- Custodians
- Administrators
- IPM Coordinators
- Residents
- Pest Management Professionals
- Master gardeners



*Agenda questions and to register for the class, send an email to Elisabeth Alden,
 University of Arizona Cooperative Extension, aldene@cals.arizona.edu.
 Presented by University of Arizona and sponsored by UA Extension*



Integrated Pest Management (IPM) Workshop



State Signature Program Initiative Project

Date: Wednesday, March 2nd 2016

Location: Mohave County Extension Office,

Address: 101 Beale Street, Kingman AZ 86401

AGENDA

8:00 – 8:30 am	Registration - coffee, tea, water, and snacks		
8:30 – 8:40 am	Welcome, introductions		<i>Elisabeth Alden</i>
8:40 – 8:50 am	Audience response demo		<i>Lucy Li</i>
8:50 – 9:50 am	Mosquitoes, biting midges, ticks		<i>Dawn H. Gouge</i>
9:50 – 10:50 am	Head lice		<i>Lucy Li</i>
10:50 – 11:00 am	Break		
11:00 am – 12:00 pm	Bed bugs		<i>Shaku Nair</i>
12:00 – 1:00 pm	Lunch (provided at venue)		
1:00 – 2:00 pm	Pesticide safety		<i>Mike Wierda</i>
2:00 – 2:30 pm	Pesticide safety activity		<i>Mike Wierda</i>
2:30 – 2:40 pm	Break		
2:40 – 3:40 pm	Rodents		<i>Dawn H. Gouge</i>
3:40 – 4:40 pm	Stinging pests		<i>Peter Warren</i>
4:40 – 5:00 pm	Class evaluation, questions		<i>Shaku Nair</i>
5:00 pm	Adjourn		

Office of Pest Management CEUs are allocated as follows: 3 OPM CEUs (mosquitoes, head lice, bed bugs), 1 OPM CEU (Pesticide safety), 1 OPM CEU (Rodents) and 1 OPM CEU (Stinging insects).



COLLEGE OF AGRICULTURE
AND LIFE SCIENCES
COOPERATIVE EXTENSION
Arizona Pest Management Center



WIA Dislocated Worker & Displaced Homemaker Program • Monday, March 14th
Submitted by: Jean Imus | Hualapai WIA Program

LAI D OFF? NEED HELP?

**A Representative will be
available to answer your
questions on**

**March 14, 2016
Hualapai Education & Training
11 am to 2 pm**

- Have you lost your job because of a layoff?
- Are you a member of a Tribe?
- Did you receive a letter of layoff due to business downsizing or a permanent closure?
- Are you a stay at home male or female taking care of the family and now your spouse or person you took care of has lost their job, become disabled, divorced or legal separation, or death of spouse?
- Are you currently receiving Unemployment Insurance benefits or have exhausted your benefits?

If you answered **YES** to any of these questions, you may be eligible for the Dislocated Worker or Displaced Homemaker Program.

For more information call 928.769.2200



Equal Opportunity Employer/Program
Auxiliary aids and services are available upon request to individuals with disabilities.
TTY: 7-1-1



2016 Announcement for BIA • Water Resources Technician Training Program
Submitted by: Jonathon Cody | Irrigation Engineer, BIA Western Regional Office




United States Department of the Interior

BUREAU OF INDIAN AFFAIRS
Washington, DC 20240

FEB 09 2016

Memorandum

To: All Regional Directors

From: Director, Bureau of Indian Affairs 

Subject: FY 2016 Announcement for the Bureau of Indian Affairs Water Resources Technician Training Program

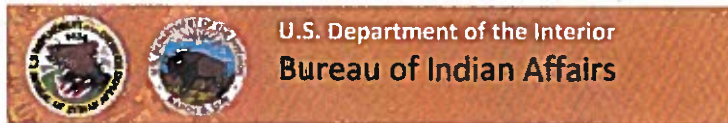
The Bureau of Indian Affairs (Bureau) Office of Trust Services is now accepting applications from Native American high school graduates interested in the Bureau's Water Resources Technician Training Program, which will formally be known as the Native American Water Corps. The training program is July 10, 2016 through August 6, 2016 (4 weeks), being held at the University of Arizona, Tucson, Arizona.

Students who successfully complete the training program will receive a four month employment voucher, for full-time/ temporary employment, with a tribal government and/or government agency in an entry level water resources field to aid in the development of higher education/ career development.

Please see the attached "Flyer" for information concerning this program and distribute to the tribes for solicitation of Native American youth participation.

Should you have any questions concerning this training, please call Mr. Archie Barnes, Program Manager, Water Resources Technician Training Program, Branch of Water Resources, Division of Water and Power at (202) 208-2999 or e-mail: BIA.Watertraining@BIA.Gov.

Attachment



2016 ANNOUNCEMENT

**United States Department of the Interior
Bureau of Indian Affairs
Water Resources Technician Training Program
Native American Water Corps
Spring / Summer
for
*American Indians and Alaska Natives***

Overview

Water Resources Technician:

The Tentative Date for the Bureau of Indian Affairs' (BIA) Water Resources Native American Water Corps Program is July 10, 2016 through August 6, 2016 four weeks at the University of Arizona, Tucson, Arizona. The Bureau of Indian Affairs pays academic tuition, fees, and costs to cover dining facility and housing on campus for those individuals nominated to attend the Water Resources Technician Training (WRTT) Program.

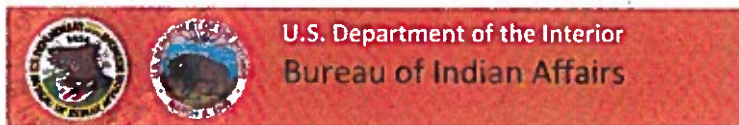
Students successfully completing the training program will receive a four month employment voucher for full-time temporary employment, either with a: Tribal Government; Federal or State Government agency; non-profit or private sector organizations in an entry-level water resources position to aid in development of higher education and/or career development.

Salary: Four Month Employment Voucher
Promotion Potential: Not Applicable (N/A)

Deadline for Applications is: April 25, 2016
Duty Location: Tucson, Arizona.

To be eligible for the WRTT program you must be:

- Member of her/his federally-recognized Indian Tribe, Band, Village; or
- Persons who possess at least one-half degree Indian blood derived from Tribes Indigenous to the United States.
- Descendants of Members of Federally-Recognized Indian Tribes, Bands or Communities who were residing on any Indian Reservation on June 1, 1934, Student to have BIA Form 4432 prepared for application.
- Alaska Native, [Person is a member of an Alaska Native Tribe; an individual whose name appears on the roll of Alaska Native prior to July 31, 1981, and not subsequently dis-enrolled; or an individual who was issued stock in a Native corporation pursuant to 43 U.S.C. 1606 (g)(1)(B)(i)].
- Must be at least 18 to 34 years of age.

**Training Summary:**

Our WRTT program is an intensive four-week period of instruction that meets six days per week with practical hands-on training in the monitoring of water quality and quantity. The coursework exposes students to a broad array of subjects ranging from basic surface and ground water hydrology; dam operations, maintenance, safety and hydro-power; flood control structures; analysis of hydrologic data; groundwater movement and modeling; basic hydraulics; drinking water and waste water treatment plant operations; irrigation; surface and groundwater pollution; management and cleanup of hazardous waste and emergency response; wetland protection; basic fish and wildlife biology and fish hatchery operations among others. Students spend a portion of their time acquiring hands-on experience in the field collecting physical data and sampling water in natural settings. Upon successful completion of the Water Resources Technician Training Program, you will have obtained the fundamental knowledge of practical hydrology and natural resource skills. If you are interested in becoming a Water Resources Technician, this is an excellent opportunity to work with and learn from skilled professionals!

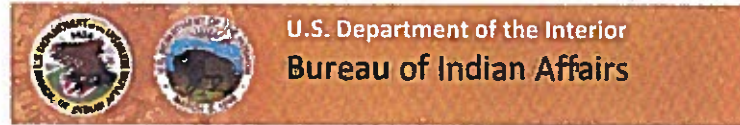
About the Student Trainee Position:

The Bureau of Indian Affairs WRTT program is designed to provide technical knowledge for students to gain opportunities to explore career goals in the water based sciences.

Training Program Objectives:

The WRTT program will specifically, provide you:

- Relevant Technical work experience in water based sciences.
- Provide a real-life context for an understanding of the broader issues associated with water resources management.
- Basic hydrology.
- Basic Hydrometeorology.
- Water quality issues.
- Basic water management related to watersheds, rangelands, irrigation systems, and dams.
- Facilitate building a professional network.



Candidates must meet the following key requirements to be considered for the training program:

1. Endorsement letter from her/his federally-recognized tribal government, preferably the Chairman, Governor or Head of Nations;
2. **Provide a copy** of Certification of Membership in a federally-recognized tribe, signed by a Tribal Government official. (Do not send an original certificate);
3. Resume must be typed;
4. Completed 2016 WRTT Applicant Contact Information Sheet (see attachment);
5. Statement of Professional Interest;
6. High School Diploma or GED;
7. Transcript(s);
8. Two Letters of Recommendation addressed to the: **[2016 WRTT Selection Committee]**;
9. Complete the OF-612, The Optional Application for Federal Employment (see attachment). This Form is being used for general information only, and is **NOT** an offer, intent, or consideration for Federal employment.
10. Suitable for WRTT employment, determined by a background investigation.

BIA Voucher Restrictions:

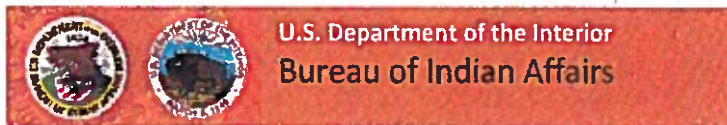
Applicants that are current government employees (Federal, State, or Tribal), if selected will not be eligible to receive the four month employment voucher from the BIA, because of their active employment status.

Student Residence Policy:

All selected students will be residing in the dormitory. Commuting to and from the training center is not authorized. No room and board is authorized at the training center for family members, friends, or pets.

Work Conditions:

Training usually occurs in a classroom, seminars, or workshops setting during pre-established work hours. The academic training environment includes exposure to reasonable risks and minor discomforts, such as those involving everyday hazards or distresses, which require normal safety precautions typical of offices or meeting and training rooms; or may involve occasional exposure to a laboratory that involves risks and hazards that require safety precautions. Outdoor working/training conditions involving moderate discomforts such as exposure to rain, cold/ extremely hot weather, and streams and rivers that may require special safety precautions and gear, such as life jackets, safety boots, waders, and reflective rainwear; travel in safety approved small water craft and off-road vehicles; irritating chemicals; noxious fumes; flammable liquids; hostile wildlife; poisonous insects, plants, and or snakes.

**Physical Demands:**

Work may require the: interpersonal abilities sufficient to interact with professors water resources technician team members, instructors under physically and mentally demanding environmental conditions; ability to read fine print and fine details; able to remain calm and even-tempered in the face of challenges, demands, and deadlines; converse on the telephone and in person and be clearly understood; auditory ability sufficient to detect noises in electronic equipment; For example, both verbal and nonverbal signals from field team members at great distances and often with various background noises and both low- and high-pitched animal sounds; operate a computer keyboard and other electronic equipment necessary for this training position; manipulate small parts and components; long periods of standing; walking or riding over rough terrain; recurring bending, crouching, stopping, stretch, reaching, or similar activities and climb flights of stairs for prolonged periods of time and/or numerous times each day. Work may also include frequent lifting of moderately heavy items, such as equipment and samples that weigh less than 23 kilograms or approximately 50 pounds.

Mental Requirements:

The students are required to complete all classroom and homework assignments in a professional manner. Daily attendance and active classroom participation is also, required to graduate occasional travel by conventional means motor vehicle.

How To Apply:

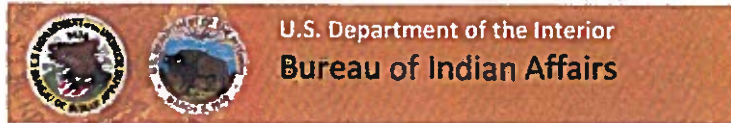
Applications are now being accepted. **DEADLINE FOR APPLICATIONS is April 6, 2016.**

Mail Applications To:

Mr. Archie Barnes, BIA, Branch of Water Resources, Mail Stop-4655, 1849 C St., NW, Washington, DC 20240.

Fax Applications To:

If you are faxing in your application package ensure that the fax cover page has your name and contact telephone number: (202) 219-1065 Attention: [2016 BIA Water Resources Technician Training Program]

**Other Information:**

It is your responsibility to verify that information mailed or faxed (i.e., documents) is complete, accurate, and submitted by the closing date. Faxed documents must be completely transmitted by 11:59 p.m. Eastern Standard Time on the closing date **April 25, 2016**. Failure to submit any of the required documents or incomplete application package by the closing date of this announcement will result in your removal from consideration for this position. If you are having difficulty applying or have questions regarding the status of your application, eligibility or qualifications determination contact: Archie Barnes at e-mail address: BIA.Watertraining@BIA.Gov or (202) 208-2999, or Toni Village-Center at (202) 219-3956.

WHAT TO EXPECT NEXT:

Once the application process is complete, a review of your application will be made to ensure you meet the water resources technician program requirements. To determine if you are qualified for this training, we will review of your documents.

Application Timeline:

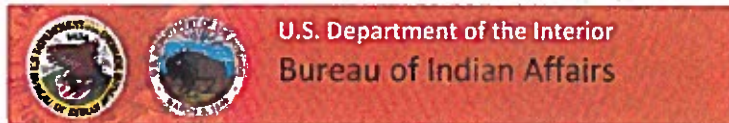
- Application Deadline (including all supporting documents): April 25, 2016
- Selectees notified of selection by WRTT Program Manager via e-mail: Early May.
- Non-selects notified by e-mail by WRTT Program Manager: Early May.
- Interns Enter on Duty: July
- Internship Ends: August

Veterans' Preference Documentation:

If you are claiming veterans' preference, you must submit a copy of your Certificate of Release or Discharge From Active Duty, DD-214 (Member 4 copy), or other official documentation from a branch of the Armed Forces or the Department of Veterans Affairs showing dates of service and type of discharge.

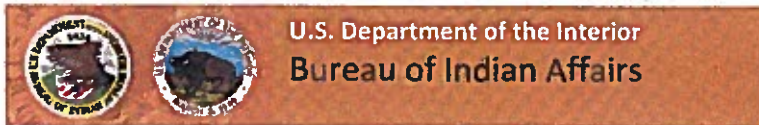
Reasonable Accommodation Policy Statement:

The Bureau of Indian Affairs will provide reasonable accommodation to applicants with disabilities where appropriate. Applicants requiring reasonable accommodation for any part of the application and selection process should contact Representatives at the above address. Determinations on requests for reasonable accommodation will be made on a case by case basis.



2016 WRTT Applicant Contact Information Sheet

Your Full Name (PRINT or TYPE)		1 st E-mail Address (PRINT or TYPE)	
2 nd E-mail Address (PRINT or TYPE)		Preferable time & day during the week to contact you	
() Home Phone	() Work Phone	() Cell Phone	() Other Phone
Address		Address	
City, ST ZIP Code		City, ST ZIP Code	
Alternative Individuals for Contacting You			
Full Name Primary Contact		Full Name Secondary Contact	
Home Phone	Work Phone	Home Phone	Work Phone
Address		Address	
City, ST ZIP Code		City, ST ZIP Code	
E-mail Address (PRINT or TYPE)		E-mail Address (PRINT or TYPE)	



Checklist of Required Documents to Submit with Application:

<p>We strongly encourage applicants to carefully, prepare all of their application materials to ensure that the application package is complete prior to submission!</p>		<p>Check each box for requirement to ensure that your WRTT application package is Complete</p> <p>✓</p>
Document	Description of Required Action	
Endorsement letter	Provided by your federally-recognized tribal government, preferably the Chairman, Governor, or Head of Nations.	
Certification of Tribal Membership	Provide a copy of Certification of Membership in a federally-recognized tribe, signed by a tribal Government official. (Do not send an original certificate).	
Resume	One-page resume that outlines your educational background, honors or recognitions, work experience, activities, special skills, etc. Please be sure to include any computer-related expertise or foreign language skills, as well as prior internships and community service activities.	
WRTT applicant contact information	Completed WRTT applicant contact information sheet.	
Statement of Professional Interest	<p>In approximately one page double spaced provide the below information in your Statement of Professional Interest.</p> <ul style="list-style-type: none"> • Career skills you're hoping to gain, and ways in which, the WRTT will contribute to your placement site. • Your desired placement locale and venue for example: Tribal Government; Federal or State Government agency; non-profit or private sector organization. • Reasons for wanting to join the WRTT program. • Plans for future higher education and/or career development. • Your interest in the water base science field. • How you will utilize the training after completion. 	
High School Diploma	Provide certified copy of High school diploma or GED certificate.	
Transcript(s)	<p>ONLY IF YOU ARE UNABLE TO PROVIDE A CERTIFIED COPY OF YOUR HIGH SCHOOL DIPLOMA OR GED CERTIFICATE, YOU MUST PROVIDE AN OFFICIAL TRANSCRIPT Indicating successful completion of high school diploma or GED send the documents to: Mr. Archie Barnes, BIA, Branch of Water Resources, Mail Stop-4655, 1849 C St., NW, Washington, DC 20240</p> <p>YOUR OFFICIAL TRANSCRIPT MUST BE RECEIVED BY THE ANNOUNCEMENT CLOSING DATE April 25, 2016.</p>	
Two Letters of Recommendation	Two letters of recommendation are highly encouraged but not required. The letters may be from a tribal government official; high school teacher, faculty member or supervisor. Neither letter should come from a family member or friend. Address the letters to the: [2016 WRTT Selection Committee].	
OF-612	Completed the OF-612, The Optional Application for Federal Employment (see attachment). This form is being used for general information only, and is NOT an offer, intent, or consideration for Federal employment.	



BIA Truxton Canon/Southern Paiute Wildland Fire Training • 2016 Schedule

Submitted by: *Melvin Hunter, Sr. | BIA Truxton Canon Agency*

2016 BIA Truxton Canon/Southern Paiute Wildland Fire Training

The 2016 Wildland Fire Season is on its way and we are looking for highly motivated individuals willing to work strenuous shifts, maintain a positive attitude, and to be a team player. Keep in mind fire is unpredictable so shifts include weeks away from home and working holidays.

What is Wildland Fire?

A wildland fire is an unwanted ignition which consumes available fuels (grass, trees, and shrubs) by crawling, creeping, jumping, and running before smoldering to rest. Unwanted fires are the results of Yellow Stone Fires (1988), Rodeo-Chediski Fire (2002), Wallow Fire (2010) and most recently on the Hualapai Reservation the Black Canyon Fire (2012).

What causes a Wildland Fire?

There are two types of ignitions 1) "anthropogenic" the results of human activity such as playing with matches, dropping cigarettes, embers from chimneys, unattended camp fires, and sparks from machines 2) natural ignitions are from volcanic activity and lightning.

How do I apply?

Contact staff at Branch of Forestry or stop by the office for application and nomination form for trainings. The process for employment is to complete; 1) Drug test 2) Physical Exam if your 45 years or older (Optional Form 178) 3) Southwest Firefighter Application 4) Health Screen Questionnaire 5) Work Capacity Test (WCT): Informed

The position which you are applying for will determine the WCT as Pack test, Field test, or Walk test.

What will I Do?

You will be a part of a 20 man hand crew made up of a Crew Boss, Squad Bosses, and Sawyers. On the other hand, you may be working on a wildland fire engine. Depending on experience and qualifications your position may vary.

Required

- DOI Drug Testing is required; test must include the five drugs: marijuana, cocaine, opiates, amphetamines and phencyclidine. Drug testing is provided by the applicant with a copy of verification to the Branch of Forestry.
- For pack test dress in gym clothes with walking or running shoes.
- Wildland Fire boots are required with Vibram sole with 8 inch top.

2016 BIA Truxton Canon/Southern Paiute Wildland Fire Training

Course Number :	Course Title:	Nomination Due:	Course Date:	Location:	Time:	Coordinator Phone/ Fax/Email:
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Mar 4	Mar 10	Branch of Forestry Peach Springs, AZ.	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
N9055	CPR / 1 st Aide Blood Borne Pathogen	Mar 18	Mar 24	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Mar 18	Mar 24	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Apr 1	Apr 7	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-131	Advanced Fire Fighter	Apr 6	Apr 11	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-133	Look Up / Look Down / Look Around	Apr 7	Apr 12	Branch of Forestry Peach Springs, AZ	0800 - 1200	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-134	Lookout / Communications / Escape Routes / Safety Zone	Apr 7	Apr 12-14	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Apr 8	Apr 15	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov

2016 BIA Truxton Canon/Southern Paiute Wildland Fire Training

S-212	Wildland Fire Saws	Apr 20	Apr 26 -28	Branch of Forestry Peach Springs, AZ.	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
S-130 / S-190 I-100 / L-180 S-110	Basic Wildland Fire Fighter	June 1	June 6 - 10	Branch of Forestry Peach Springs, AZ.	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
L-280	Followership to Leadership	TBA	TBA	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov
	ATV / UTV Training	TBA	TBA			Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 melvin.hunter@bia.gov

CLASSES AVAILABLE ONLINE AND CAN BE FOUND AT THE LINK BELOW

Required Trainings: IS -700a, ICS 100, and ICS 200 (Single Resource Only) FEMA National Incident Management System Link: <http://training.fema.gov/emiweb/is/is700a.asp>

The online training is a self-study course; upon completion please submit your certificates to TCA.

National Wildfire Coordinating Group (NWCWG) Training and Qualifications Link: <http://training.nwcg.gov/courses.html>.

Required Rookie Training includes: I-100, S-190, and S-130, and L-180. NOTE: S-130 and L-180 Also offered Online.

I – 100; Introduction to the Incident Command System (2006), required

S-110; Basic Wildland Suppression Orientation (2003), required

S-130; Firefighter Training (2003), required

S-190; Introduction to Wildland Fire Behavior (2006), required

S-290; Intermediate Wildland Fire Behavior (2010), recommended for Single Resource Trainee and Qualified

TCA - Branch of Forestry, 1130 Mesa View Dr. Peach Springs, AZ 86434 PH: 928.769.2270 FAX: 928.769.2326 HRS: M-F, 0800-1630

SPA – Fire Management, 180 N 200 E suite 111, St. George, UT 84770 PH: 435.674.9720 FAX 435.674.9714 HRS: M-F 0800-1630

CHR Corner • Community Notices
Submitted by: Brook Bender | Hualapai Health & Wellness



Hualapai CHRs

DELIVER

MEDICATION

M O N D A Y - F R I D A Y

8 : 0 0 A M - 4 : 0 0 P M

**L A S T R E Q U E S T D A I L Y F O R
D E L I V E R Y I S A T 4 : 0 0 P M**

CALL 928-769-2207 EXT. 211

INFORMATION NEEDED

NAME,

DOB OR PATIENT ID #, AND

DELIVERY INSTRUCTION

Medications will not be left with family members.

Information provided is confidential and will not be shared.

Medications will be delivered no later than 4:30pm daily.

HUALAPAI CHRS

ADVOCATE FOR
YOUR HEALTHCARE
NEEDS

If you or a loved
one needs
assistance contact
the CHR Office
at

(928) 769-2207 EXT 211

INFORMATION PROVIDED IS CONFIDENTIAL



HUALAPAI CHR

TRANSPORTS

NON-EMERGENCY ROUTINE MEDICAL
TRANSPORTS TO INDIAN HEALTH
SERVICE CLINIC

Monday - Friday
8:00am - 4:00pm

Last transport is at 4:30pm



*Transportation request must be made by
4:00pm daily*

For transportation please call (928) 769-2207 Ext 211

The Zika Virus

Submitted by: Elisabeth Alden | University of Arizona Cooperative Extension Office



COLLEGE OF AGRICULTURE AND LIFE SCIENCES

COOPERATIVE EXTENSION
Arizona Pest Management Center

The Zika Virus

Shujuan Li, Dawn H. Gouge, Kathleen Walker, Al Fournier,
Shaku Nair, Michael Wierda & Janet Hurley*
University of Arizona, Arizona Pest Management Center
& Texas AgriLife Extension*

Zika is a viral disease transmitted by mosquitoes. First isolated in Uganda in 1947, Zika virus is a Flavivirus, related to dengue and West Nile viruses. While periodic Zika outbreaks have been reported since its discovery, Zika was not identified as a global health concern until 2015, when an outbreak in Brazil was linked to a dramatic increase in cases of babies born with microcephaly. Currently, Zika cases are occurring in many countries.

Transmission

Zika virus is transmitted to people primarily through the bite of an infected *Aedes* mosquito, i.e. *Ae. aegypti* and *Ae. albopictus*. These are the same mosquitoes that spread dengue and chikungunya viruses. *Aedes* mosquitoes prefer to live near people and only female mosquitoes bite. They are mostly daytime biters, but can also bite at night. Mosquitoes acquire the virus when they feed on a person during the first week of infection when they are carrying high numbers of Zika virus in their blood. Once inside the mosquito, the virus moves from the digestive tract into the salivary glands, a process which is thought to take about a week. After that time, the mosquito can spread Zika to the next person she bites. Zika virus can also be transmitted through blood transfusions, through sexual contact, and from mother to baby during pregnancy.

Symptoms

About 1 in 5 people infected with Zika virus become ill (i.e., develop Zika). The most common symptoms are fever, rash, joint pain, and/or conjunctivitis (red eyes). Other symptoms include muscle pain and headache. The incubation period (the time from infection through a bite to the development of symptoms) is typically between 2 and 7 days. The illness is usually mild with symptoms lasting for a few days to a week. Severe disease symptoms requiring hospitalization are uncommon. Death due to the virus is rare. The main health concerns are related to pregnant women and impacts on developing babies.

Diagnosis and Treatment

See a healthcare provider if you develop symptoms, particularly if you have visited an area where Zika is common: <http://wwwnc.cdc.gov/travel/page/zika-travel-information>. If you have recently traveled, tell your healthcare provider where and when you traveled. Your blood may be tested for Zika or viruses that cause similar symptoms like dengue and chikungunya.

There is no vaccine for Zika. Treatments for symptoms include rest, drinking plenty of fluids, and medicine such as acetaminophen to relieve fever and pain (avoid aspirin and other non-steroidal anti-inflammatory drugs).



Photo of
*Aedes
aegypti*
adult.
Credit:
M. M.
Karim.

Zika and pregnancy

Zika virus can be passed from mother to baby during pregnancy. Pregnant women who have traveled to an area where Zika is common should talk to their obstetrician about recent travel history, even if they are not ill. The Centers for Disease Control and Prevention (CDC) has guidance for healthcare providers caring for pregnant women and women of reproductive age at: <http://www.cdc.gov/zika/hc-providers/ga-pregnant-women.html>. It is especially important that pregnant women see a doctor if they develop a fever, rash, joint pain, or red eyes during or within 2 weeks of traveling to a country where Zika has been reported.

Does Zika in pregnant women cause birth defects?

Brazilian communities have experienced a significant number of Zika cases since May 2015. Officials have also noticed an increase in the number of babies with congenital microcephaly (a birth defect in which the size of a baby's head is smaller than expected). Additional studies are needed to determine the degree to which Zika might be linked with microcephaly. Because of the possible association between Zika infection and microcephaly, pregnant women should take steps to prevent mosquito bites. Pregnant women should also minimize their exposure to pesticides.

Prevention and personal protection

The best way to avoid getting Zika virus is to avoid being bitten by infected mosquitoes. We can minimize mosquito numbers by eliminating breeding habitats, e.g. standing water in containers, around our homes. When outdoors, dress properly and apply insect repellent. For detailed information on mosquito management, see <http://extension.arizona.edu/sites/extension.arizona.edu/files/pubs/az1221-2013.pdf>

Additional information:

For more information on Zika virus, please view CDC website at:

<http://www.cdc.gov/zika/index.html>

Li, S., Gouge, D.H., Fournier, A., Nair, S., Baker, P., Olson, C. 2013. Mosquitoes. University of Arizona Cooperative Extension. Publication no. AZ1221.

<http://extension.arizona.edu/sites/extension.arizona.edu/files/pubs/az1221-2013.pdf>

For additional information selecting which repellent is right for you, go to the EPA search page:

<http://cfmsh.epa.gov/appref/insect/#searchform>

A PDF of this publication is available on-line at:
<http://extension.arizona.edu/pubs/az1221-2013.pdf>

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QR codes for resources





Request for Proposal • Roadside Billboard Signs
Submitted by: Terri Hutchens | EPCH/KWLP Radio Station

REQUEST FOR PROPOSAL

Contract services Roadside billboard signs

The Hualapai Tribe Health and Wellness Department, Radio Station Program, is accepting proposals for a contract to complete artwork and graphics, build and install two roadside billboards with the following specifications:

Both billboards will be 8' x 20' and stand with board beginning 5' off the ground, for a total height of 13'. Both billboards will include graphics as shown below, or as close as possible. Graphics may be done in sections for easier transport and installation. One billboard will be placed on existing steel supports located between mile markers 96 and 97 on Hwy 66 on the Hualapai Indian Reservation at @ coordinates 35-546061,-113,286.354. The second billboard will need to have steel supports placed at the site, which will be at @ mile marker 112 on Hwy 66 on the Hualapai Indian Reservation at @ coordinates 35-494706,113,543.229.

The person(s) submitting the proposal must have the skills, experience and equipment necessary to complete the mandated fencing.

The person(s) submitting the proposal shall submit a minimum of two quotes for different configurations of F.C.C. compliant fencing. Fencing needs to be six foot chain link fencing with barbed or razor wire to prevent access to the fenced area from outside the perimeters of the fencing. The first for requisite fencing surrounding the entirety of the designated tower, anchors and shack, with a man gate, and the second for a smaller area around the tower and shack area only, not including the tower anchors.

The Proposals should include desired wage/salary/ monetary compensation for labor; estimated hours to complete project; time frame for beginning and completing project; comprehensive itemization of needed supplies and estimated cost for same. Please note materials may be supplied by another source, so they must be set out separately in any bid. Proposal should include any other reimbursements or consideration requested and anticipated. Proposals may anticipate the program will acquire all necessary permits.

Proposals will be evaluated based upon the proposer's past experience and qualifications and cost effectiveness of the proposal.

The person (s) submitting the proposal may call to inquire regarding specifics.

The most qualified proponent will be contacted to enter negotiations. The selected proponent will be an Independent Contractor and as such must abide by any applicable requirements of the Hualapai Tribe.

In accordance to Ordinance 01-80 of the Hualapai Tribe, Indian Preference in Contracting & Employment is required on this project. For information contact; Tribal Employment Rights Office at: 928-769-2216 X 108 or Cell 929-864-8900.

Proposals should be submitted in writing to Terri Hutchens, PO Box 397, Peach Springs, AZ 86434 or via internet at terrihutchens@hotmail.com or delivered to the radio station at 480B Hualapai Way, Peach Springs, AZ 86434 on or before March 31st, 2016.

For more information contact Terri Hutchens at (928) 769-1110.



Request for Bids • Food Preparation

Submitted by: Pete Imus | Hualapai Health & Wellness

REQUEST FOR BIDS Food Preparation

Date, Time & Location: Thursday March 17, 2016 6:00PM
Multipurpose Building, Peach Springs, AZ

Request Menu: Meat Loaf
Potato Salad
Green Salad
Corn
Tortillas
Dessert
Tea, Punch, Water

All table & Flatware

Anticipated number to feed: 80-100 people

Event: La Paz Run Community Gathering/Orientation

Awarded bidder is responsible for purchase of all groceries and related items, to provide man power to serve through the window at the multipurpose building kitchen. All leftover food must be plated and wrapped and made available for guests to take. Cooks must also provide copies of food handlers card with submitted bid.

Return bids to: Pete Imus, Hualapai Youth Services
POB397/488 Hualapai Way
Peach Springs, AZ 86434
Phone: (928) 769-2207
Fax: (928) 769-2884
Email: pete.imus@gmail.com

Deadline: Tuesday March 1, 2016. 12:00PM

Happy Birthday

Submitted by: Craig Talieje

Wishing "Lexie Starr Talieje" a
very happy, happy birthday!



From Daddy and
Family. Daddy
will be home
soon. Love
you.

Luna Beauty Salon Services

Submitted by: Artemisa Vaughn



Luna Beauty Salon
Magda Stylist

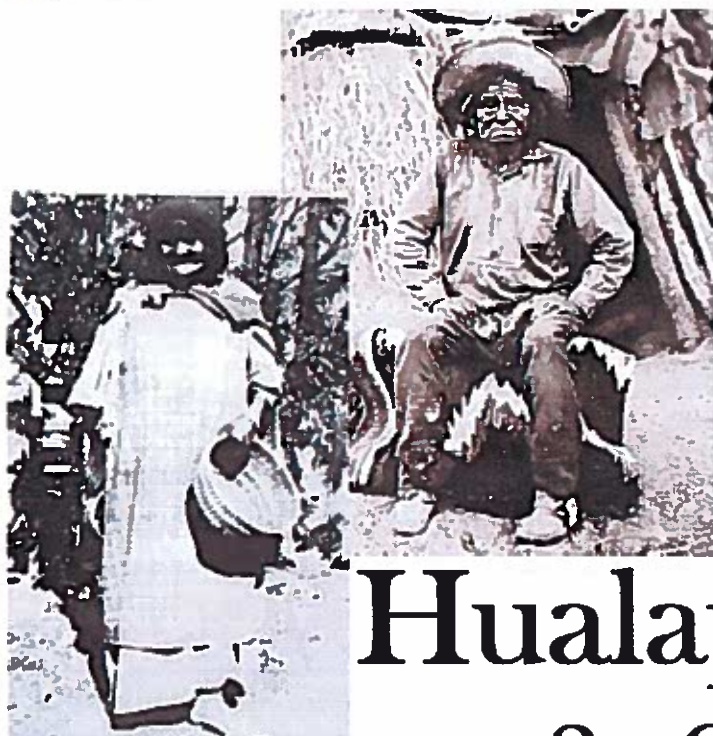
1570 Northern Ave Suite E
Kingman AZ 86409

(928)529-5400

Gamyu newsletter articles are due every other **FRIDAY** (the week before tribal pay week) by 5:00 p.m.

Article Deadline:	Next Publication:
Friday, March 4 th	Friday, March 11 th

Find Gamyu newsletters and other information online at www.hualapai-nsn.gov.



**Monday
February 29, 2016
10:00AM
Health Education &
Wellness Center
488 Hualapai Way, Peach Springs, AZ**

Hualapai Elders & Story Tellers

**The Hualapai Youth Council is Seeking Tribal Stories of Surrounding
Mountains & Hills. Stories Along Route 66, Families & Heros.**

*Your stories, knowledge and teachings
are important to the next generation.
Come & Share!*



Lunch Provided

For more information or to confirm your attendance contact:

**Pete Imus or Madelena Cesspooch
Hualapai Youth Services/HEW**

**POB 397-488 Hualapai Way, Peach Springs, AZ 86434
Phone: 769-2207 email: pete.imus@gmail.com**