



# GAMMU

Friday, February 12, 2016

Newsletter of the Hualapai Tribe

Issue #04

In Observance Of



our offices will be closed  
**Monday, February 15th, 2016**

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The next Hualapai Tribal Utility Authority (HTUA) Board meeting will be:  
Tuesday, February 16<sup>th</sup>  
9:00 AM  
Health Dept. (large conference room)

## NOTICE ♥ Attention Cattle Owners

Submitted by: Annette Bravo | Hualapai Department of Natural Resources



### HUALAPAI DEPARTMENT OF NATURAL RESOURCES

P.O. BOX 300 • PEACH SPRINGS, ARIZONA 86434 • 928-769-2254 • 928-769-2255 • FAX 928-769-2309

#### ATTENTION CATTLE OWNERS!!

The Hualapai Tribal Council has opened District 1 to Livestock grazing by tribal members. Cattle Loans are available to qualified enrolled tribal members from the Tribe's Accounting Department. Grazing Permits can be applied for from the Hualapai Department of Natural Resources.

Please see Oncho Munoz, Acting Agriculture Program Manager for any questions and/or process information.

## Request for Proposal for Legal Counsel ♥ HTUA

Submitted by: Kevin Davidson | Hualapai Planning Department

### Request for Proposal for Legal Counsel for the Hualapai Tribal Utility Authority



The Hualapai Tribal Utility Authority (HTUA) is seeking outside legal counsel to provide guidance and legal advice to the HTUA Board members and associated staff on setting up an operational plan for the board, developing a budget, and providing techniques to ensure that customers pay their monthly utility bills in a timely fashion to maintain a balanced budget. In addition, the Board seeks legal counsel with experience in developing performance metrics and best management practices for a commercial-scale solar power plant located on the Hualapai Reservation, managing existing federal power contracts and finalizing contracts for newly acquired federal power held by the Tribe, negotiating various supply and wheeling agreements to bring power to the Hualapai Reservation, assisting the HTUA in its pending loan application to USDA, Rural Utilities Service, and negotiating leases for utility rights-of-way.

Please contact Kevin A. Davidson, Director, Hualapai Planning Department at (928) 769-1310 or e-mail: [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov) for a copy of the RFP. Proposals are due at 5:00 pm, Arizona Time on Monday, February 15, 2016, and may be submitted via e-mail or mailed to P.O. Box 179, Peach Springs, Arizona 86434 or delivered to 887 W. Highway 66, Peach Springs, Arizona 86434.

## Hualapai Advisory Committee Meeting ♥ January Minutes

*Submitted by: Barbara Tinhorn | Chair of the Hualapai Elderly Advisory Committee*

### Hualapai Elderly Advisory Committee January 28, 2016

#### UPDATES

1. Friday, February 26, 2016 (filled)  
Salt River Pima-Maricopa Senior Games
2. Tuesday, April 12, 2016 (filled)  
Ft. McDowell Senior Volleyball Games. ITCA will provide breakfast and lunch.
3. Saturday, April 30, 2016  
Grand Canyon West Anniversary Tentatively
4. Grand Canyon West Museum at Skywalk.  
A wall in honor of our Hualapai Veterans. A picture of them where they served and what branch. The Cultural Department will get a van to take the elders out to Grand Canyon West Museum to get their input, but there is no set date.
5. There will be a community garden provided by Cultural. They need help in everything to make a garden. A flier will be out with all the information, on a later date.
6. Millie Grover's Calendar of 2016

#### 2016 Calendar of Events

##### FEBRUARY

- **February 12-13, 2016:** 23<sup>rd</sup> Annual Avi Kwa Ame Pow-Wow
- **February 26, 2016:** SRPMIC Senior Games; Salt River Indian Reservation

##### MARCH

- **March 3, 2016:** Elder Chair Volleyball Tournament; Laveen, Arizona
- **March 22-24, 2016:** Yuman Language Family Summit

##### APRIL

- **April 12, 2016:** Senior Games & Chair Volleyball; Ft. McDowell
- **April 12-13, 2016:** 5 Tribes Treaty of Peace Celebration; Laveen, Arizona
- **April 20-21, 2016:** La Paz Run; Parker/Poston, Arizona
- **April 30, 2016:** Grand Canyon West Anniversary (TBA/Actual date)

##### MAY

- **May 6-7, 2016:** Route 66 Days; Peach Springs, Arizona
- **May 12-13, 2016:** Quechan Senior Games; Yuma, Arizona
- **May 13-17, 2016:** Sobriety Festival; Peach Springs, Arizona

##### JUNE

- **June 4, 2016:** Hualapai Election Day
- **June 10-12, 2016:** 18<sup>th</sup> Annual Gathering of the Pai Festival
- **June 13-14, 2016:** Mother, Daughter Festival
- **June 15-16, 2016:** 27<sup>th</sup> Annual Arizona Indian Council on Aging Conference; Phoenix, Arizona

##### JULY

- **July 11-15, 2016:** Pai Language Immersion Camp; Location TBD

##### AUGUST

- **August 2, 2016:** 8<sup>th</sup> Annual Senior Games; Sacaton, Arizona

##### SEPTEMBER

- **September 16, 2016:** Senior Games; Moenkopi, Arizona
- **September 19-23, 2016:** Hualapai Indian Days Activities

##### OCTOBER

- **October 13-14, 2016:** Ft. Mohave Senior Games; Needles, Arizona

##### NOVEMBER

- **November 11-13, 2016:** Orem Dam Victory Days; Ft. McDowell, Arizona

**EPCH/KWLP 100.9 Volunteers of the Month Year ♥ January**

Submitted by: Terri Hutchens | EPCH/KWLP Radio Station

# WE LOVE OUR VOLUNTEERS

*"The Peach."*



*The Hualapai Nation's Live and Local Radio Station  
Proudly Announces and Congratulates*



*January 2016 Volunteer(s) of the Month:*

*Duane Clarke and Shauna Havatone*

*Aka*

*Chris Kelly On The Radio and DJ Love*



*The trending and hash tag radio wiz and the gamyu in a minute girl! You KNOW what we're talking about... That's right! It's the Heatseeker 5 Top 40 Countdown... #hitmusicthursday... every Thursday at 4:00 pm. On KWLP!*

*In addition to being a lot of fun to listen to and keeping you updated about all the latest music and artists, Duane supports the station in many ways, including donating music, screening music, teaching staff about Twitter, lending the station his voice talent, and much more. And, he couldn't do it without his effervescent co-host! So this month they share the honor and the prize, which includes music to support their show, gift cards and movie passes valued at approximately \$100.00! Thanks for your commitment to The Peach!*

*If you'd like to join the Peach volunteers! Call 769-1110.*

**Diamond Creek Restaurant ♥ February Specials**

*Submitted by: Brandi Lindemuth | Diamond Creek Restaurant*

**February 2016**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <b>Hot Turkey Sandwich</b>	2 <i>Ground Hog Day!</i> <b>Mini Spaghetti</b>	3 <b>Tamale &amp; Enchilada Plate</b>	4 <b>Asian Lettuce Wraps</b>	5 <b>Fish n Chips</b>	6 <b>Chili Dogs</b>
7 <b>Super Bowl Super Bowl Platter</b>	8 <b>Chicken Cordon Bleu</b>	9 <i>Happy Mardi Gras!</i> <b>Red Beans And Rice</b>	10 <b>Carne Asada Burrito</b>	11 <b>Strawberry Delight Salad</b>	12 <b>Mini Fish Tacos</b>	13 <b>Pork Green Chili Chimi</b>
14 <b>Chicken Quesadilla</b>	15 <i>President's Day!</i> <b>All American Basket</b>	16 <b>Homemade Lasagna</b>	17 <b>Empanada Basket</b>	18 <b>Orange Chicken Stir Fry</b>	19 <b>Fish Sandwich</b>	20 <b>French Fry Explosion</b>
21 <b>Grilled Ham and Cheese</b>	22 <b>BBQ Chicken Dinner</b>	23 <b>Fettuccini Alfredo</b>	24 <b>Steak Kabobs</b>	25 <b>Pastrami Sandwich</b>	26 <b>Fish n Chips</b>	27 <b>Southwest Turkey Melt</b>
28 <b>Mama Mia Burger</b>	29 <b>Apple Chicken Wrap</b>					
		DIAMOND CREEK RESTAURANT 928-769-2800 Hours of Operation Daily 630am-830pm		Featured Items Available 11am-Until Sold Out Featured Items Subject to Change without notice		

**La Paz Run 2016 ♥ Van Drivers Needed**

*Submitted by: Pete Imus | Hualapai Health & Wellness*

**Van Drivers Needed**

For La Paz Run 2016 April 19-21

Volunteer drives will be required to stay with the run, meals and accommodations will be provided. Drivers will be responsible to purchase daily supplies, water, sports drinks, lunch items, etc each day of the run. To volunteer contact Pete Imus at HEW 769-2207 ext. 201



Gamyu newsletter articles are due every other **FRIDAY** (the week before tribal pay week) by 5:00 p.m. Please remember to attach the **Information Sheet** with your articles and no ANONYMOUS submissions please. Gamyu newsletters also online at [www.hualapai-nsn.gov](http://www.hualapai-nsn.gov).

**Article Deadline:**  
Friday, February 19<sup>th</sup>

**Next Publication:**  
Friday, February 26<sup>th</sup>



**22<sup>nd</sup> Annual Avi Kwa Ame Pow Wow ♥ Begins Friday, February 12<sup>th</sup>**

*Submitted by: Charlotte Navanick | Northern Ute Tribe, Ute Bulletin/Public Relations*

**2 2 N D A N N U A L**  
**Avi Kwa Ame Pow Wow**  
**FEBRUARY 12 & 13, 2016**

POW WOW WILL BE HELD IN THE EVENT CENTER LOCATED DIRECTLY ACROSS THE RIVER FROM THE AVI CASINO

**ADMISSION**  
**\$ 5.00/DAY OR \$ 8.00/ 2 DAY PASS**

**GOURD DANCING**

Friday 6:00pm  
Saturday 11:00am

**GRAND ENTRY**

Friday 7:00pm  
Saturday 12:00pm & 7pm

**DRUM SIGN-UP**

Friday 10:00am

**BIRD DANCER REGISTRATION**

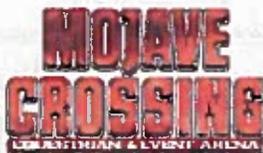
Saturday 11:00am - 4:00pm

**DANCER REGISTRATION**

Friday 10:00am - 5:00pm

**BIRD SINGING & DANCING CONTEST**

Saturday 5:00pm - 7:00pm



Host Drums To be selected at each session.

MC - Terry Fiddler  
Arena Director - Tate Honadick  
Ground Blessing  
Gary Koshiway

- All Drums Welcome -  
Daily Pay for Drums  
Head Staff will be selected at each session.

Vendors Contact  
Debbie Bricker  
at (760) 629-4591

Lodging is available at the  
Avi Resort & Casino  
(702) 535-5555  
**(POW WOW 6)**

**"No alcohol, drugs, firearms or fireworks allowed"**

Pow Wow Committee is not responsible for damages to property or injury.

**ALL TIMES ARE AZ TIME AT EVENT CENTER**

## Integrated Pest Management (IPM) Workshop ♥ Wednesday, March 2<sup>nd</sup>

Submitted by: Elisabeth Alden | University of Arizona Cooperative Extension Office

Oh Yes!  
IT'S  
**FREE**



COLLEGE OF  
AGRICULTURE  
& LIFE SCIENCES  
COOPERATIVE EXTENSION



## Save the Date



### Integrated Pest Management (IPM) Workshop



This workshop is a part of the State Signature Program Initiative Project:  
Enabling Schools to Practice and Implement Integrated Pest Management-  
Expansion of IPM in a Child's World

**6 OPM CEUs will be provided**

**Lunch will be provided at venue**

**Date: March 2<sup>nd</sup>, 2016 8:00am-5:00pm**

**Venue: Mohave County Extension Office, 101 Beale Street, Kingman AZ 86401**

**Pre-Registration is Required  
for lunch count and Certificates!**

**Note: A minimum of 20 confirmed participants is required for this training to occur.  
If 20 participants are not confirmed by Feb 25<sup>th</sup> a cancelation email will be sent.**

#### The purpose of this workshop is to provide information on:

- Bed bugs in schools and homes
- Head lice, the latest research findings will shock you!
- Mosquitoes, biting midges, ticks and related disease threats, unfortunately bad news for Arizona this year!!
- Stinging outdoor pests
- Pesticide safety
- Rodents

#### This workshop is for:

- Facilities managers
- Buildings and grounds managers and staff
- Food service staff
- Nurses
- Custodians
- Administrators
- IPM Coordinators
- Residents
- Pest Management Professionals
- Master gardeners



*Agenda questions and to register for the class, send an email to Elisabeth Alden,  
University of Arizona Cooperative Extension, [aldene@cals.arizona.edu](mailto:aldene@cals.arizona.edu).  
Presented by University of Arizona and sponsored by UA Extension*



## Integrated Pest Management (IPM) Workshop

*State Signature Program Initiative Project*

**Date: Wednesday, March 2<sup>nd</sup> 2016**  
**Location: Mohave County Extension Office,**  
**Address: 101 Beale Street, Kingman AZ 86401**

### AGENDA

8:00 – 8:30 am	Registration - coffee, tea, water, and snacks		
8:30 – 8:40 am	Welcome, introductions		<i>Elisabeth Alden</i>
8:40 – 8:50 am	Audience response demo		<i>Lucy Li</i>
8:50 – 9:50 am	Mosquitoes, biting midges, ticks		<i>Dawn H. Gouge</i>
9:50 – 10:50 am	Head lice		<i>Lucy Li</i>
10:50 – 11:00 am	Break		
11:00 am – 12:00 pm	Bed bugs		<i>Shaku Nair</i>
12:00 – 1:00 pm	Lunch (provided at venue)		
1:00 – 2:00 pm	Pesticide safety		<i>Mike Wierda</i>
2:00 – 2:30 pm	Pesticide safety activity		<i>Mike Wierda</i>
2:30 – 2:40 pm	Break		
2:40 – 3:40 pm	Rodents		<i>Dawn H. Gouge</i>
3:40 – 4:40 pm	Stinging pests		<i>Peter Warren</i>
4:40 – 5:00 pm	Class evaluation, questions		<i>Shaku Nair</i>
5:00 pm	Adjourn		

Office of Pest Management CEUs are allocated as follows: 3 OPM CEUs (mosquitoes, head lice, bed bugs), 1 OPM CEU (Pesticide safety), 1 OPM CEU (Rodents) and 1 OPM CEU (Stinging insects).



COLLEGE OF AGRICULTURE  
AND LIFE SCIENCES  
COOPERATIVE EXTENSION  
Arizona Pest Management Center



La Paz Trail of Tears, Art Work Contest 2016 ♥ Deadline: Friday, March 4<sup>th</sup>

Submitted by: Pete Imus | Hualapai Health & Wellness

# La Paz Trail of Tears 2016 Art Work Contest

## Entry Deadline

### Friday March 4, 2016 5:00PM

Submit artwork to the Youth Services Office  
Hualapai Health Education & Wellness Center

488 Hualapai Way, Peach Springs, AZ

# \$200.00 Cash Prize

- Artist must be American Indian
- One entry per-person
- Art must reflect history of La Paz Trail of Tears Run
- Place contact information on back of artwork
- Selected artwork becomes property of the La Paz Committee and is subject to modifications
- Artwork will be featured on the La Paz t-shirts for the next four years.



Joe Montana, Jr. 2012

Contact: Pete Imus

Hualapai Health Education & Wellness Center  
488 Hualapai Way, Peach Springs, AZ 86434  
Phone: 928-769-2207 ext. 201 Fax: 928-769-2884

**La Paz Committee Meeting**  
**Tuesday March 8, 2016 5:30PM**

Health Education & Wellness Center  
488 Hualapai Way, Peach Springs, AZ

La Paz Community Gathering & Runners Registration 2016 ♥ Thursday, March 17<sup>th</sup>  
Submitted by: Pete Imus | Hualapai Health & Wellness

# Community Gathering & Runners Registration

Thursday March 17, 2016 6:00PM

Multipurpose Building

470 Hualapai Dr., Peach Springs, AZ

Hear information for this years run, La Paz History & Preparation to Run. If you are a runner/driver your attendance is mandatory.

Dinner will be served, first come first served.

All bird singers/dancers, story tellers and veteran runners welcome to attend and share.

**Runner registration begins at this event and will end on March 25th. NO EXCEPTIONS.**

This years committee believes it is important for runners to participate in this event to learn the history and purpose of this run. If you are a runner or veteran runner, you do not want to miss this event!



## La Paz Trail of Tears 2016

Hualapai Youth Services 488 Hualapai Way, Peach Springs, AZ

Phone: 928-769-2207 Email: [pete.imus@gmail.com](mailto:pete.imus@gmail.com)

**CRIT Presents Mega Throw XII ♥ Begins Friday, March 18<sup>th</sup>**

*Submitted by: Charlotte Navanick | Northern Ute Tribe, Ute Bulletin/Public Relations*



**Colorado River Indian Tribes presents  
MARCH 18 & 19, 2016**

# MEGA THROW XII

**Traditional Bird Singing & Dancing  
Competition & Social**

**Boys "Tap Out" Youth All-Arounds Raffles Food Vending Native American Arts & Crafts  
Horse Shoe Tournament (\$25 Buy In, Teams) Traditional Pot Luck (Bring your donations of  
stew & bread) Bring your chairs This is a non alcohol/drug event, please respect!**

AhaKhav Tribal Park Preserve \* Colorado River Indian Reservation \* Parker Arizona \* Mohave  
Road onto Rodeo Drive

**March 18th - Friday**

**4:00 PM WELCOME**

**6:30 BOYS 7 TO 17 SINGING COMPETITION, MUST REGISTER (call in's welcome)**

**March 19th - Saturday**

**7:30 am MEGA RUN, SDP at PRESERVE**

**11:00 am WELCOME**

**REGISTRATION OPENS FOR COMPETIONS - CLOSSES AT 3 PM!**

**3:15 CONTESTS BEGIN**

**6:00 - 8:00 pm SOCIAL DANCING**

**Arts & Crafts Vendors Fee is a donated item valued at \$30.**

**Food Vending (limited space), No Generators, Must  
obtain a CRIT Business License 928-669-1336 and Health & Safety Standards,**

**i.e. Food Handlers Cards per staff and operation subject to  
inspection. Event fee is \$75.**

**BLUEWATER RESORT & CASINO 1-888-243-3360**

**KOFA 928-669-2101**

CONTACT [valerietribes.com](http://valerietribes.com) or 928-669-1235 ask for Valerie  
or Maria 928-669-3220 Parking preferred.



The 2<sup>nd</sup> Annual Gathering to Honor Our Native Americans' Histroy ♥ Begins Saturday, March 19<sup>th</sup>

Submitted by: Serena Nodman

*The 2<sup>nd</sup> annual  
Gathering  
To Honor Our*

**Native Americans'**

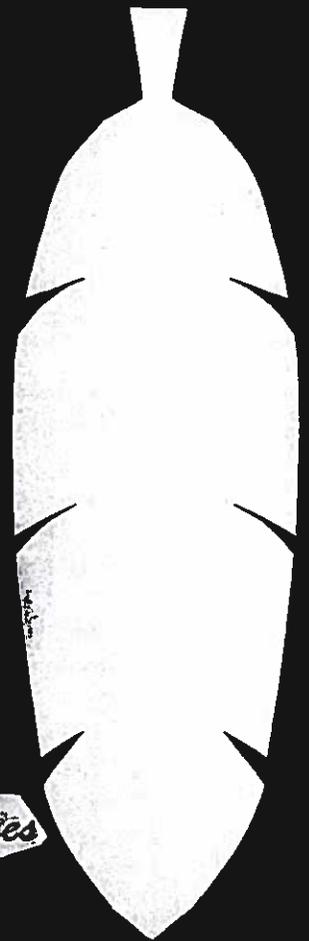
**HISTORY**

**CULTURE and ARTISTS**

**Wickenburg American Legion**

**10a.m. to 4p.m. - Sat. & Sun.**

**March 19<sup>th</sup> & 20<sup>th</sup>, 2016**



*Art - Handmade Items - Displays  
Breakfast - Lunch - Dinner*

*Exhibits - Entertainers - Lectures  
Story Tellers - History &  
Education*

**WICKENBURG**  
**ASPIRING MERCHANTS**  
**WAMC**

**2 CHECKS TO BE MADE OUT -**

# 1 to be made out to the Town of Wickenburg for their charge of your vendor fee of doing business those 2 days in Wickenburg for \_\_\_\_\_ \$ 25

# 2 to be made out to the Sponsor, Paula Hartwell for the size of your preferred Space. 138 West Wickenburg Way

Wickenburg, Arizona 85390

Phone: 928 - 684 - 9018

## **TERMS & CONDITIONS**

---

1. **Vendor space is subject to space availability.  
First come - first served.**
2. **Tables are to be covered to the floor - front, back & ends.**
3. **Vendor spaces are to be artistically designed.**
4. **No trash or empty boxes, containers, etc., to be exposed.  
Vendors must maintain the cleanliness of their spaces throughout the event hours.**
5. **Your space must be left clean as it is first found.**
6. **SET UP TIME - SATURDAY MORNING 8A.M. TO 10A.M.**
7. **Show time: - Sat. & Sun. - 10:00a.m. to 4:00p.m.**
8. **Clean up time: - Sunday - 4:00p.m. to 6:00p.m.  
(unless there is a good crowd & you want to stay)**
9. **Tables & chairs available for vendors at no charge.**
10. **No drugs, X rated items or other inappropriate or unlawful items may not be exhibited or sold at this event.**
11. **Vendors are required to continue set up booth operations throughout the show hours of the event unless you become ill or have a personal emergency.**
12. **This is a GENERAL PUBLIC – FAMILY ORIENTATED event.  
Any vendor who, in the judgment of -  
The Wickenburg Aspiring Merchants - W. A. M. and  
The Native American Committee of Wickenburg, Az.  
is not in compliance with our rules and regulations will be asked and compelled to leave the premises immediately.**
13. **No vehicles will be allowed in the immediate vendor area after Initial starting show time of this event. Please move your vehicle 2 TO 3 BLOCKS FROM THE EVENT OR FURTHER.**
14. **NO REFUNDS TO BE GIVEN FOR ANY REASON.**
15. **Please call 5 to 10 of your family & friends and ask them to attend this event.**
16. **Booth sharing is allowed. An application for each artist is required.**
17. **Bad checks will automatically reject you from all of our future shows and events.**

**QUESTIONS - CALL:**

**Paula Hartwell - 928-684-9018 W.A.M.**

1. I, and my Helpers, agree to take full responsibility for my display including, but not limited to, theft, fire or other damage or injury to the public which is caused by my exhibit or occurs within the area of the exhibit including injury to myself, and my helpers or agents while on the event grounds inside and outside being the TOWN OF WICKENBURG AMERICAN LEGION and to the co-sponsors being:

1. W.A.M. – WICKENBURG ASPIRING MERCHANTS - PAULA HARTWELL

2. THE WICKENBURG NATIVE AMERICAN COMMITTEE

3. THE WICKENBURG AMERICAN LEGION

2. I, and my helpers, understand that the WICKENBURG ASPIRING MERCHANTS and the Wickenburg AMERICAN LEGION may or may not have security during the day and overnight, and that they shall not be held responsible or liable for any of my property stored during the day and over night at my assigned space or on any of the event grounds. The doors will be closed and locked at the end of each day and re-opened for set-up at designated time.

3. I, and my helpers, agree as an exhibitor, to abide by all terms and conditions. I, we, shall hold W.A.M., the Town of Wickenburg, The Wickenburg AMERICAN LEGION, and The Wickenburg, Az. Native American Committee harmless and I, we, forever release them from any and all liability arising from actions, claims, suits, demands or what so ever in law or equity, from any losses or damages or injury to the under signed or its property arising from out of my participation in this ~~MAR 19~~ and ~~20~~ 2016 Native American Gathering . No claims or grievances to be brought against its officers, members, agents and any employees and shall hold them harmless for any and all claims. No demands, lawsuits may not arise from me and my helpers because of the actions of , I , The Vendor and My Helpers.

I, print name,

\_\_\_\_\_
And my helpers, (number of individuals) , \_\_\_\_\_,
And, or my Co-Artist,

Hereby agree to participate in the ~~MAR 19~~ and ~~20~~ 2016 2<sup>ND</sup> ANNUAL GATHERING TO HONOR OUR NATIVE AMERICANS HISTORY, CULTURE AND ARTISTS at the WICKENBURG AMERICAN LEGION r - Wickenburg, Arizona using the inside and the exterior grounds.

We, and my helpers, accept and understand the terms and conditions and we are bound by them and made valid by my signature on this agreement with the W.A.M. – WICKENBURG ASPIRING MERCHANTS -

Paula Hartwell
- 1 WICKENBURG AMERICAN LEGION and -
The WICKENBURG, ARIZONA NATIVE AMERICAN COMMITTEE

VENDOR'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

# V E N D O R Application

## ( Return to Paula Hartwell )

Please PRINT all information clearly - Thank You.

**APPLICANT'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**E - MAIL: (at your choice )** \_\_\_\_\_

**CLUB, ORGANIZATION:** \_\_\_\_\_

**PROFIT:** \_\_\_\_\_ **NON-PROFIT:** \_\_\_\_\_

**BUSINESS-COMPANY NAME:** \_\_\_\_\_

**VALID ARIZONA PRIVILEGE TAX NUMBER:** \_\_\_\_\_

**TRIBAL CODE NUMBER:** \_\_\_\_\_

**MEMBER OF TRIBE (S) :** \_\_\_\_\_

**EMERGENCY CONTACT:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**NAME OF ADDITIONAL BOOTH HELPERS (ONLY):** \_\_\_\_\_

**NAME OF ARTIST SHARING YOUR BOOTH:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**VALID ARIZONA PRIVILEGE TAX NUMBER:** \_\_\_\_\_

**TRIBAL CODE NUMBER:** \_\_\_\_\_

**TYPE OF ART TO BE SOLD: HANDMADE: \_\_\_\_\_ COMMERCIAL: \_\_\_\_\_**

**ART: \_\_\_\_\_ WEAVING: \_\_\_\_\_ POTTERY: \_\_\_\_\_ SCULPTURE: \_\_\_\_\_**

**CLOTHING: \_\_\_\_\_ JEWELRY: \_\_\_\_\_ LEATHER: \_\_\_\_\_**

**OTHER: \_\_\_\_\_**

**WOULD YOU GIVE A LECTURE: YES \_\_\_\_\_ AND ON WHAT SUBJECT:** \_\_\_\_\_

**NUMBER OF SPACES:** \_\_\_\_\_ **SIZE:** \_\_\_\_\_ **X** \_\_\_\_\_

**Indoor** \_\_\_\_\_ **Outdoor** \_\_\_\_\_

**WITH TENT: YES** \_\_\_\_\_ **SIZE:** \_\_\_\_\_ **X** \_\_\_\_\_

**Indoor** \_\_\_\_\_ **Outdoor** \_\_\_\_\_

**TOTAL AMOUNT INCLOSED: \$** \_\_\_\_\_

## Space fees for both days

-	<b>FOOD VENDOR</b>	-----	<b>KITCHEN / TABLES</b>	<b>\$75</b>
-	<b>5' x 9'</b>	<b>SPACE</b>	<b>outside only</b>	----- <b>\$ 35</b>
-	<b>8' x 10'</b>	<b>SPACE</b>	<b>outside only</b>	----- <b>\$ 45</b>
-	<b>10' x 10'</b>	<b>SPACE</b>	<b>inside or out</b>	----- <b>\$ 55</b>
-	<b>10' x 12'</b>	<b>SPACE</b>	<b>outside</b>	----- <b>\$ 65</b>
-	<b>12' x 14'</b>	<b>SPACE</b>	<b>outside</b>	----- <b>\$ 75</b>

24<sup>th</sup> Annual Mt. Turnbull Fair & Rodeo Parade ♥ Saturday, March 26<sup>th</sup>

Submitted by: Christine Lee | Hualapai Tribal Administration

# 24TH Annual



# Mt. Turnbull Fair & Rodeo PARADE

*"Tradition with Pride, Respect & Dignity"*

**Saturday, March 26, 2016**

**@ 10:00 A.M.**

2016

**Bylas, Arizona**

2016

## Trophies - Winners Placed

**Royalties | Floats (School/Clubs) | Floats (Depts., Entities)**

**Marching Units | Traditional Dance Groups | Others**

**OVER-ALL WINNER— \$300.00 | Open to ALL Groups**

**Parade Entry Forms can be picked up at**

**Bylas Administration or San Carlos Administration**

**Mail to or Email to Addresses Provided**

**For further information contact: Bylas Admin**

**@ (928)-475-4398 | Fax: (928)-475-4443**

**Address: P.O. Box 394 Bylas, Arizona 85530**

**Parade Chairperson: Ashley Pike: ashley\_joy32@yahoo.com**

**Esther Upshaw: esther.upshaw@hotmail.com**

**Dorothy Preston: dot\_preston2006@yahoo.com**



**March 20- March 26, 2015**

Greetings Friends:

As we get ready to celebrate our Annual Mt. Turnbull Fair and Rodeo festivities during the week of March 20 – March 26, 2016, we would like to personally invite you to help us commemorate 24 years of Tradition, Pride and Culture of the Bylas Community.

We will have many exciting events which include a carnival featuring the Midway Rides, Parade, Rodeo, sporting events, entertainment, as well as craft and food vendors!

Our theme for the Parade this year is:

***“Tradition with Pride, Respect, & Dignity”***

We would like to extend an invitation to participate in the 24th Annual Bylas, AZ Parade, Fair & Rodeo scheduled for Saturday, March 26, 2016 starting at 10:00 A.M. Your participation in this year’s parade will make it the most successful ever. **NO FEES REQUIRED FOR PARTICIPATING IN THE PARADE.**

Enclosed is a Parade Entry Form, Parade information flyer. Should you have any questions, please feel free to call Ashley Pike or Esther Upshaw at (928)-475-4398.

Best Regards,

2016, 24th Annual Mt. Turnbull Parade Committee

Bylas Administration Office  
P.O. Box 394  
Bylas, Arizona 85530



Phone: (928) 475-4398  
Fax: (928) 475-4443

24<sup>th</sup> Annual Mt. Turnbull Fair & Rodeo Parade Entry Form  
"Tradition with Pride, Respect & Dignity"

Please complete entire form for each entry – Entry Form Deadline: March 18, 2016 @ 4:30p.m.  
(Please Print or Type)

Name of Organization/Entry: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Contact's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Daytime Phone #: (\_\_\_\_) \_\_\_\_\_ Evening #: (\_\_\_\_) \_\_\_\_\_

Mobile Phone #: (\_\_\_\_) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Parade Day Contact Phone # (in case of cancellation or delay) (\_\_\_\_) \_\_\_\_\_

If prize awarded, check to be made payable to: \_\_\_\_\_

**CATEGORY OF ENTRY**  
(Check One)

Royalty: \_\_\_\_\_ Float(School/Club): \_\_\_\_\_ Float(Dept./Entity): \_\_\_\_\_ Marching Unit: \_\_\_\_\_ Other: \_\_\_\_\_

(Information Will be used to determine position in Parade staging line up)

Total Number of Participants: \_\_\_\_\_ Total number of Vehicles: \_\_\_\_\_ Number of Trailers: \_\_\_\_\_

Type of Vehicle(s): \_\_\_\_\_ Number of horses: \_\_\_\_\_

Other: \_\_\_\_\_

(Will you be performing for Judges/Announcer): Yes: \_\_\_\_\_ No: \_\_\_\_\_ (Please check one)

**COMMENTS FOR THE PARADE ANNOUNCER AT JUDGING STAND**  
(Please Print/Type Legibly)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby enter the above at my own risk and am subjected to all parade rules. I, further agree that the Mt. Turnbull Parade Committee will not be held responsible for any thefts, damages, injuries, during or after the parade. I will make no claim against the overall Mt. Turnbull Fair & Rodeo Committee or institute any legal proceedings for the personal injury or property damage arising from an accident by an employee or entry of mine.

Applicant Signature

Date



**24th ANNUAL MT. TURNBULL PARADE 2016, "TRADITION WITH PRIDE, RESPECT AND DIGNITY"  
PARADE RULES AND REGULATIONS**

The following rules are designed for the orderly control of the parade and with the specific goal of providing for the entertainment of people.

1. Parade Entry Forms can be mailed to Bylas Administration P.O. Box 394 Bylas, AZ 85530, or faxed to (928) 475-4443. Please be sure to fill out entire Parade Application.
2. The primary contact/applicant shall be responsible for the conduct of all its participants and agrees to notify ALL participants of these rules and regulations. Primary contact is IN CHARGE of the entry from date of acceptance until the end of the parade.
3. Vehicles, organizations, or any participants of the parade will NOT be allowed to stop along the parade route except at the Judging Stand. However, Dance groups will be allowed to make three 1 minute stops per performance along the parade route. Distance between units shall not exceed 100 to 300 feet.
4. Participants may include any pageant winner, political official, manufacturers, retailers, religious groups, civic and community groups, military, school, or entertainment groups and organizations.
5. No article such as candy, etc., shall be thrown into the crowd along the parade route from the vehicles in the parade. Please have people to walk alongside your float or vehicle to hand out candy.

**This will be strictly enforced.**

6. No alcoholic beverages are allowed during the line-up or along the parade route.
7. It is understood that after each qualifying participant is accepted for parade entry, they shall be under control of the chairman of the Mt. Turnbull Parade and agrees to follow his/her directions.
8. Parade line-up and staging will be open at 7:00am March 26, 2016 by the new Mt. Turnbull Elementary School. (New Parade Route). All must be in position in their assigned spaces and ready by 8:30am, if you arrive after this time you will be put at the end of parade or denied entry of Parade.
9. All units (entries) must check-in upon arrival with a Parade Captain and be directed to their assigned staging area. All units (entries) keep a representative with the entry at all times within the assigned staging area. Only those vehicles actually in the parade are allowed in the staging area!
10. Each entry should display their assigned entry number on their vehicle, ect where it is visible for the judges and announcers and should display a sign or banner indicating group.
11. Any approved entry that must cancel their participant in the parade must contact Ashley Pike, Dorothy Preston or Esther Upshaw A.S.A.P so that the line-up changes may be handled promptly.
12. Under no circumstances shall any participant, unit or entry move to a different position with-in the parade line-up, before or during the parade, except under the direction of a Parade Captain.
13. Parade participants are expected to conduct themselves in a courteous and safe manner.
14. Failure to follow the 2016 rules may cause exclusion from participation.
15. MOST IMPORTANT RULE- HAVE FUN!!!!

Bylas Administration Office  
P.O. Box 220 Bylas, Arizona 85530



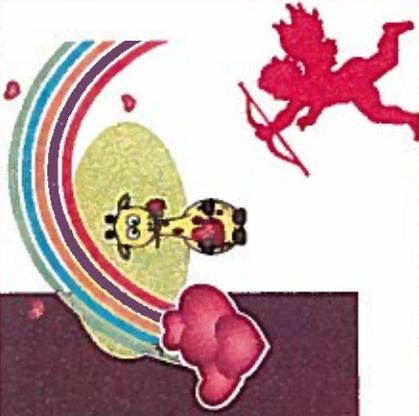
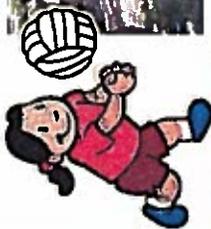
Phone: (928)-475-4398  
Fax: (928)-475-4443

# EDUCATION & TRAINING INFORMATION

## Peach Springs School ♥ February Calendar of Events

Submitted by: Michelle Zephier | Hualapai Planning Department

### Peach Springs School February 2016 Calendar



Sun	Mon	Tue	Wed	Thu	Fri	Sat
7	5 Kindergarten reading challenge	9 sped visit 10 am & 2:30 Child health training	10 First things first	11 Valentines 3-4 pm	12 ADE training	13
14	15 NO School President's Day	16 Boys and Girls club family fun night 5-7 Gifted visit	17 coaching sessions for Teachers in classes	18 ADE state site visit PSUSD	19 Voyager new reading training for K-6 teachers 9am-3pm	20
21	22 Staff and parent training on Conscious discipline in the library 4	23 100 day count	24	25 Domestic violence prevention training and community workshop	26	27
28	28	March 1	Parent Meeting (PAC) 4:30-5:30 pm			30



Parents and guardians- Please join us for the upcoming parent meetings. We are also seeking volunteers for our PBIS tiger ticket store for incentives for good behavior. Thank you community volunteers and departments that signed up for weekly volunteer times



**Questions**

please call 928-769-9034

## Head Start Center ♥ Now Accepting Enrollment Applications

Submitted by: Sherri Norman-Bravo | Hualapai Head Start



# CDI Head Start

Serving



## Hualapai Tribe

**Is Now Accepting  
Enrollment Applications**



Head Start is a quality early childhood education program provided at no charge to eligible families, offering education, nutrition, medical, dental, mental health, disabilities/special needs and family education services.



**For more information contact Jennifer Begaye@ 928 -769-2522  
Or stop by the Head Start center @ 479 Hualapai Way, Peach Springs**

Bring the following with your application to help us determine eligibility:

- Birth Certificate
- Proof of Residence
- Income Verification (Current and prior income for the past 12 months)
- Certificate of Indian Blood

***This institution is an equal opportunity provider***

## American Indian Education Fund ♥ Scholarship Application Form: Due April 4<sup>th</sup>

Lucille Watahomigie | Hualapai Education & Training | FULL APPLICATION AT: [WWW.AIEFPROGRAM.ORG](http://WWW.AIEFPROGRAM.ORG)



**PARTNERSHIP WITH  
NATIVE AMERICANS**

### American Indian Education Fund Scholarship Application Form

*The American Indian Education Fund was established to support educational opportunities for American Indian and Alaska Native students. Our vision is strong, self-sufficient American Indian communities. Scholarships are awarded for each school year and are chosen by a national selection committee. Decisions are based on an overall assessment of the application.*

**APPLICATION MUST BE COMPLETE AND POSTMARKED BY APRIL 4<sup>th</sup> TO BE CONSIDERED.**

**Completed applications received before March 1<sup>st</sup> will earn you one additional point on your score!**

#### Applicant Criteria

- Native American or Alaska Native descent (student or one parent must be enrolled and have documentation)
- Attending an accredited 2 or 4 year college/university or technical/vocational school
- Must be enrolled as a full-time student for the entire fall and spring academic year
- GPA between 2.0-3.4 is desirable (but ALL current or future undergraduate college students are encouraged to apply)
- An ACT score of 14 or above is desirable
- Scholarships are available for undergraduate studies only – online colleges are not applicable
- Scholarship can only be used for tuition and books

#### Scholarships available through the American Indian Education Fund

**AIEF Undergraduate Scholarship:** Scholarships are for \$2,000 for the full year.

**AIEF does not offer funding for summer programs/studies or online colleges.**

**Memorial and Designated Scholarships:** All finalists are eligible to be reviewed for these scholarships.

**Notification of Awards:** Do not call the AIEF offices, awarded students will be notified by mail no later than July 7<sup>th</sup>.

#### Application Checklist

1. Please read and follow instructions carefully.
2. Complete **ALL** sections of the application.
3. Include these documents (copies are acceptable), securely clip together (**NO STAPLES**), and submit in a large envelope in the following order:
  - AIEF Application Form
  - Community Involvement Form
  - Essay – guidelines provided (**not to exceed 4 pages double spaced, 12 pt. font only**)
  - Photo of yourself with your name printed on the back (**secure on back of application**)
    - Please submit a 4 x 6 (or similar sized) color photo of yourself
    - Original print photos are preferred
    - **DO NOT** submit a photo printed on plain copy paper
    - Sign the **BACK** of your photo
  - Tribal Enrollment Document/Card – **COPY ONLY** – Do not send original!
  - Recent Transcripts (Do **NOT** have to be official – Unofficial or Web Advisor acceptable)
  - GED Documentation (if applicable)
  - ACT Test Scores (applicable to **ONLY** incoming freshman who have taken the ACT Test)
  - SAT Scores (applicable to **ONLY** incoming freshman who have taken the SAT Test)

WIA Dislocated Worker & Displaced Homemaker Program ♥ Monday, March 14<sup>th</sup>

Submitted by: Jean Inus | Hualapai WIA Program

# LAI D OFF? NEED HELP?

**A Representative will be available to answer your questions on**

**March 14, 2016  
Hualapai Education & Training  
11 am to 2 pm**

- Have you lost your job because of a layoff?
- Are you a member of a Tribe?
- Did you receive a letter of layoff due to business downsizing or a permanent closure?
- Are you a stay at home male or female taking care of the family and now your spouse or person you took care of has lost their job, become disabled, divorced or legal separation, or death of spouse?
- Are you currently receiving Unemployment Insurance benefits or have exhausted your benefits?

If you answered **YES** to any of these questions, you may be eligible for the Dislocated Worker or Displaced Homemaker Program.

For more information call 928.769.2200



Equal Opportunity Employer/Program  
Auxiliary aids and services are available upon request to individuals with disabilities.  
TTY: 7-1-1



## BIA Truxton Canon/Southern Paiute Wildland Fire Training ♥ 2016 Schedule

Submitted by: Melvin Hunter, Sr. | BIA Truxton Canon Agency

### 2016 BIA Truxton Canon/Southern Paiute Wildland Fire Training

The 2016 Wildland Fire Season is on its way and we are looking for highly motivated individuals willing to work strenuous shifts, maintain a positive attitude, and to be a team player. Keep in mind fire is unpredictable so shifts include weeks away from home and working holidays.

#### What is Wildland Fire?

A wildland fire is an unwanted ignition which consumes available fuels (grass, trees, and shrubs) by crawling, creeping, jumping, and running before smoldering to rest. Unwanted fires are the results of Yellow Stone Fires (1988), Rodeo-Chediski Fire (2002), Wallow Fire (2010) and most recently on the Hualapai Reservation the Black Canyon Fire (2012).

#### What causes a Wildland Fire?

There are two types of ignitions 1) "anthropogenic" the results of human activity such as playing with matches, dropping cigarettes, embers from chimneys, unattended camp fires, and sparks from machines 2) natural ignitions are from volcanic activity and lightning.

#### How do I apply?

Contact staff at Branch of Forestry or stop by the office for application and nomination form for trainings. The process for employment is to complete; 1) Drug test 2) Physical Exam if your 45 years or older (Optional Form 178) 3) Southwest Firefighter Application 4) Health Screen Questionnaire 5) Work Capacity Test (WCT): Informed

The position which you are applying for will determine the WCT as Pack test, Field test, or Walk test.

#### What will I Do?

You will be a part of a 20 man hand crew made up of a Crew Boss, Squad Bosses, and Sawyers. On the other hand, you may be working on a wildland fire engine. Depending on experience and qualifications your position may vary.

#### Required

- DOI Drug Testing is required; test must include the five drugs: marijuana, cocaine, opiates, amphetamines and phencyclidine. Drug testing is provided by the applicant with a copy of verification to the Branch of Forestry.
- For pack test dress in gym clothes with walking or running shoes.
- Wildland Fire boots are required with Vibram sole with 8 inch top.

## 2016 BIA Truxton Canon/Southern Paiute Wildland Fire Training

Course Number :	Course Title:	Nomination Due:	Course Date:	Location:	Time:	Coordinator Phone / Fax/Email:
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Mar 4	Mar 10	Branch of Forestry Peach Springs, AZ.	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
N9055	CPR / 1 <sup>st</sup> Aide Blood Borne Pathogen	Mar 18	Mar 24	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Mar 18	Mar 24	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Apr 1	Apr 7	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
S-131	Advanced Fire Fighter	Apr 6	Apr 11	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
S-133	Look Up / Look Down / Look Around	Apr 7	Apr 12	Branch of Forestry Peach Springs, AZ	0800 - 1200	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
S-134	Lookout / Communications / Escape Routes / Safety Zone	Apr 7	Apr 12-14	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Apr 8	Apr 15	Branch of Forestry Peach Springs, AZ	0800 - 1630	Melvin Hunter, Sr. O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>

2016 BIA Truxton Canon/Southern Paiute Wildland Fire Training

S-212	Wildland Fire Saws	Apr 20	Apr 26 -28	Branch of Forestry Peach Springs, AZ.	0800 - 1630	<b>Melvin Hunter, Sr.</b> O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
S-130 / S-190 I-100 / L-180 S-110	Basic Wildland Fire Fighter	June 1	June 6 - 10	Branch of Forestry Peach Springs, AZ.	0800 - 1630	<b>Melvin Hunter, Sr.</b> O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
L-280	Followership to Leadership	TBA	TBA	Branch of Forestry Peach Springs, AZ	0800 - 1630	<b>Melvin Hunter, Sr.</b> O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>
	ATV / UTV Training	TBA	TBA			<b>Melvin Hunter, Sr.</b> O: 928-769-3308 F: 928-769-2326 <a href="mailto:melvin.hunter@bia.gov">melvin.hunter@bia.gov</a>

CLASSES AVAILABLE ONLINE AND CAN BE FOUND AT THE LINK BELOW

Required Trainings: IS -700a, ICS 100, and ICS 200 (Single Resource Only) FEMA National Incident Management System Link: <http://training.fema.gov/emiweb/is/is700a.asp>

The online training is a self-study course; upon completion please submit your certificates to TCA.

National Wildfire Coordinating Group (NWCG) Training and Qualifications Link: <http://training.nwccg.gov/courses.html>.

Required Rookie Training includes: I-100, S-190, and S-130, and L-180. NOTE: S-130 and L-180 Also offered Online.

I – 100; Introduction to the Incident Command System (2006), required

S-110; Basic Wildland Suppression Orientation (2003), required

S-130; Firefighter Training (2003), required

S-190; Introduction to Wildland Fire Behavior (2006), required

S-290; Intermediate Wildland Fire Behavior (2010), recommended for Single Resource Trainee and Qualified

**TCA - Branch of Forestry, 1130 Mesa View Dr. Peach Springs, AZ 86434 PH: 928.769.2270 FAX: 928.769.2326 HRS: M-F, 0800-1630**

**SPA – Fire Management, 180 N 200 E suite 111, St. George, UT 84770 PH: 435.674.9720 FAX 435.674.9714 HRS: M-F 0800-1630**

# HEALTH & SAFETY INFORMATION

## ACA Indian Exemption Information for Tribal Members ♥ IRS Tax Form 8965

Submitted by: Adeline Crozier | Hualapai Tribal Administration

### ACA Indian Exemption Information for Tribal Members

Submitted by the Choctaw Health Center Outreach Services Program

The Affordable Care Act (ACA) requires all Americans to obtain health care coverage beginning in 2014 or pay a tax penalty. American Indians and Alaska Natives are exempt from the penalty if they claim the Indian Exemption.

#### WHO IS COVERED BY THE INDIAN EXEMPTION?

The Indian exemption applies to anyone who is:

- An enrolled member in a federally-recognized Tribe;
- An Alaska Native Claims Settlement Act (ANCSA) village or regional shareholder; or
- Eligible to receive services from an IHS or Tribal health clinic.

#### WHO IS ELIGIBLE TO RECEIVE SERVICES FROM AN IHS OR TRIBAL HEALTH CLINIC?

IHS eligibility includes:

- Enrolled members of a federally-recognized tribes and descendants who are part of a community served by the IHS or tribal health facility;
- California Indians as defined by 25 U.S.C. 1679;
- Non-Indian women who are pregnant with the child of an eligible Indian.

#### WHAT DO I NEED TO DO TO CLAIM THE INDIAN EXEMPTION?

The exemption may be claimed by you or your tax preparer by filling our IRS Tax Form 8965, and selecting

option "E" in Part III.

You may also qualify for the exemption through the Health Insurance Exchange operating in your State, but using IRS Tax Form 8965 may be easier. If you already obtained an exemption certificate through the Exchange operating in your State, you may enter your Exemption Certificate Number in Part I.

The Indian exemption is not automatic. You need to claim it using IRS Tax Form 8965.

#### DO I NEED TO CLAIM INDIAN EXEMPTION IF I ALREADY HAVE INSURANCE OR SOME OTHER FORM OF COVERAGE (MEDICARE, MEDICAID OR THE VA)?

No, but you may want to claim the Indian Exemption in case you lose your coverage for any reason during the year.

#### WHERE CAN I GET IRS TAX FORM 8965?

Pictured below is a sample of IRS Tax Form 8965. Actual form is available at <http://www.irs.gov/pub/irs-pdf/f8965.pdf>

Instructions for IRS Tax Form 8965 may be found at <http://www.irs.gov/instructions/i8965/ch01.html>

**Form 8965 Health Coverage Exemptions**  
 Attach to Form 1040, Form 1040A, or Form 1040EZ.  
 Information about Form 8965 and its separate instructions is at [www.irs.gov/form8965](http://www.irs.gov/form8965).

**Part I Marketplace-Granted Coverage Exemptions for Individuals:** If you and/or a member of your tax household have an exemption granted by the Marketplace, complete Part I.

1	2	3	4	5
Name of Individual	SSN	Exemption Certificate Number		
1				
2				
3				
4				
5				

**Part II Coverage Exemptions for Your Household Claimed on Your Return:**

1a Are you claiming an exemption because your household income is below the filing threshold?  Yes  No

1b Are you claiming a health exemption based on your gross income being below the filing limit?  Yes  No

**Part III Coverage Exemptions for Individuals Claimed on Your Return:** If you and/or a member of your tax household are claiming an exemption on your return, complete Part III.

2	3	4	5	6	7	8	9	10	11	12	13	14	15		
Name of Individual	SSN	Exemption Type	Part Year	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec
6															
7															
8															
9															
10															
11															
12															
13															

For Privacy Act and Paperwork Reduction Act Notice, see your tax return instructions. Cat. No. 377810 Form 8965 (2014)

**IHS News**

Submitted by: IHS | Peach Springs Health Center

***Peach Springs Health Center*****Health Center Hours**

Monday, Tuesday, Wednesday and Friday • 8:00 a.m.—5:00 p.m.  
 Thursday - 10:00 a.m. - 5:00 p.m. (Closed 8:00 a.m. - 10:00 a.m.)  
 Closed for Lunch: Monday-Friday 12:00 p.m. - 1:00 p.m.

**CLINIC CLOSED**

**Monday, February 15, 2016**  
**President's Day**

**A Friendly Reminder for APPOINTMENTS...**

- **SCHEDULING APPOINTMENTS:** we ask that you have your CHART NUMBER available or Date of Birth and the reason for your visit.
- **CHECK-IN:** at Patient Registration *at least 10 minutes early*, this allows time to get checked in at update your information.
- **CANCELLATIONS:** If you are unable to keep your appointment, we ask that you *notify our clerks at least 24 hours* prior to your appointment.
- **PATIENT REGISTRATION:** your information is updated at each visit and we MAY ASK for required documents, including: Tribal ID, Social Security Card, Birth Certificates, State Driver's License or State ID Card. Also, bring any documents that may reflect a name change; divorce, adoptions, custody agreements and marriages will be updated **ONLY** when we receive a court order and/or legal document. All documents are now being scanned into our database; so please bring the requested documents.

CRSU Patient Bill of Rights and Responsibility *IN PART* regarding Patient Responsibilities:

**#4:** to be respectful to the rights of other patients and facility personnel.

**#8:** to understand that verbal or physically abusing behavior will not be accepted at the facility of the Colorado River Service Unit, to the Staff, other Patients and Visitors.

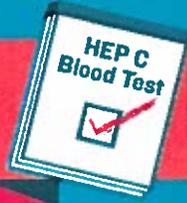
**Please ask about our Specialty Clinic's:**

**PIMC:** Rheumatology, Audiology, OB/GYN, Ophthalmology

**Parker:** Podiatry, Optometry, Physical Therapy

P.O. Box 190 • 943 Hualapai Way • Peach Springs, AZ 86434  
 Phone: 928.769.2900 • Fax: 928.769.2701 • Toll-Free: 1.888.478.4369

Medical Appointments: 769.2920 • Dental Appointments: 769.2903  
 Pharmacy (Refills): 769.2992 • EMS (After Clinic Hours): 769.2233



# BORN FROM 1945-1965?

## GET TESTED FOR HEPATITIS C



**3 IN 4**

people with Hepatitis C were born during these years

People born from 1945-1965 are **5X MORE LIKELY** to have Hepatitis C

Left untreated, Hepatitis C can cause:

**LIVER DAMAGE FAILURE CANCER**

MORE THAN **One Million** people living with Hepatitis C **DO NOT KNOW THEY ARE INFECTED**

Many people can live with **HEPATITIS C FOR DECADES WITH NO SYMPTOMS**



Talk to your doctor.

A blood test is the only way to know if you have Hepatitis C.

Treatments are available that can cure this disease.



U.S. Department of Health and Human Services  
Centers for Disease Control and Prevention

[www.cdc.gov/knowmorehepatitis](http://www.cdc.gov/knowmorehepatitis)



## **"IMPROVING PATIENT CARE"**

### **PEACH SPRINGS HEALTH CENTER**

#### Health Center Hours

Monday, Tuesday, Wednesday and Friday • 8:00 a.m.—5:00 p.m.  
 Thursday - 10:00 a.m. - 5:00 p.m. (Closed 8:00 a.m. - 10:00 a.m.)  
*Closed for Lunch: Monday-Friday 12:00 p.m. - 1:00 p.m.*

#### **NOTICE**

**Due to the high volume of returned mail;  
 Parents/Guardians please ensure that  
 your children are listed to receive mail at  
 your Post Office Box.**

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- **CHECK-IN:** at Patient Registration *at least 10 minutes early*, this allows time to get checked in at update your information.
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- **PATIENT REGISTRATION:** your information is updated at each visit and we MAY ASK for required documents, including: Tribal ID, Social Security Card, Birth Certificates, State Driver's License or State ID Card. Also, bring any documents that may reflect a name change; divorce, adoptions, custody agreements and marriages will be updated **ONLY** when we receive a court order and/or legal document. All documents are now being scanned into our database; so please bring the requested documents.

**CRSU Patient Bill of Rights and Responsibility *IN PART* regarding Patient Responsibilities:**

**#4:** to be respectful to the rights of other patients and facility personnel.

**#8:** to understand that verbal or physically abusing behavior will not be accepted at the facility of the Colorado River Service Unit, to the Staff, other Patients and Visitors.

P.O. Box 190 • 943 Hualapai Way • Peach Springs, AZ 86434  
 Phone: 928.769.2900 • Fax: 928.769.2701 • Toll-Free: 1.888.478.4369

Medical Appointments: 769.2920 • Dental Appointments: 769.2903  
 Pharmacy (Refills): 769.2992 • EMS (After Clinic Hours): 769.2233



*"We Come To You"*



**Indian Health Services  
Peach Springs Health Center**

**Wednesday, February 24, 2016  
8:00 a.m. - 5:00 p.m.**

**Call today to schedule your appointment:  
(928) 769-2920**

**Please bring the following:**

- Insurance information, if not covered by I. H. S.
- Information and location of prior mammogram films.

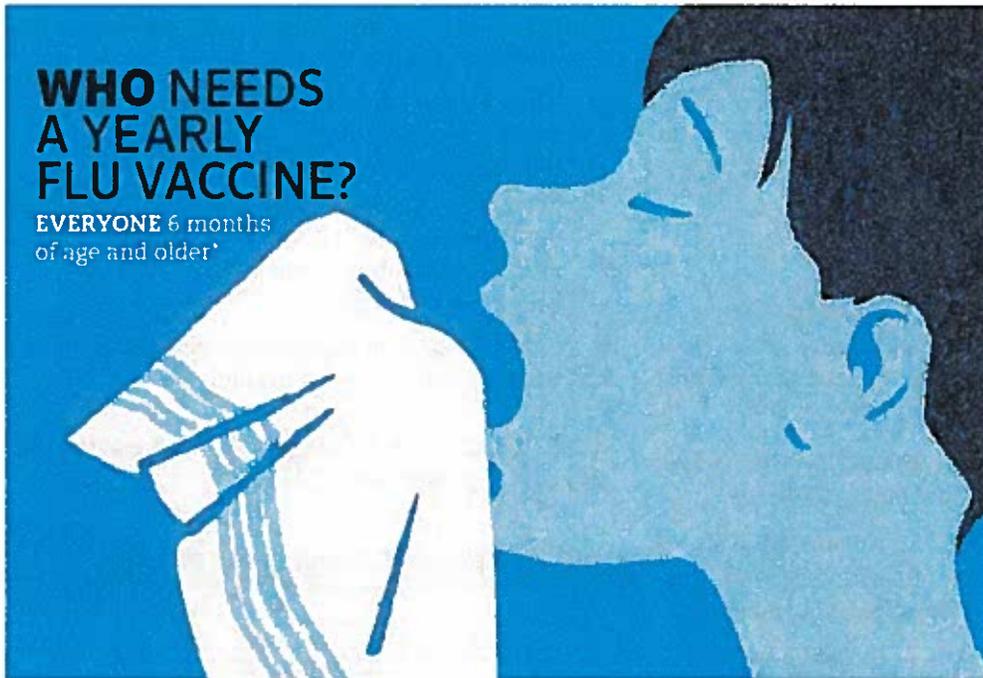
**Preparing for your Mammogram:**

- Do not wear any deodorant, powder, perfume or lotion on the day of your appointment.
- For your convenience, a two-piece outfit should be worn on the day of your appointment.



# Quick Shots

A friendly reminder to arm yourself against the flu



## WHO NEEDS A YEARLY FLU VACCINE?

EVERYONE 6 months of age and older\*

### PEOPLE AT RISK for Serious Flu Complications

- Infants and children less than 2 years old
- Pregnant women
- Adults 65 years of age and older
- People with certain medical conditions, such as diabetes, heart disease, kidney disease, and morbid obesity

### STOP THE SPREAD OF FLU

- Wash hands often (with soap and water\*\*).
- Cover your nose and mouth with a tissue when you cough or sneeze; throw the tissue in the trash.
- Avoid touching your eyes, nose, and mouth.
- Stay away from sick people.
- Stay home from school or work if you are sick (especially if you have a fever).

\*\*Alcohol-based hand cleaners are effective but can affect blood glucose testing results.

### WHEN?

As soon as vaccines are available, ideally by October

### 2 WEEKS

Time it takes for protection to develop after vaccination

### DON'T GET A FLU SHOT

- While you have a cold or other respiratory illness
- If you're allergic to eggs

### TYPICAL FLU SEASON



### 164.5 TO 173.5 MILLION

Flu vaccine doses manufacturers expect to provide for the 2015–2016 season, including shot and nasal mist versions

### ILL WITH THE FLU?

- Antiviral drugs are only effective if given within 48 hours of getting sick.
- There are three FDA-approved influenza antiviral drugs: oseltamivir, peramivir, zanamivir.

**FIND A VACCINE PROVIDER** [flushot.healthmap.org](http://flushot.healthmap.org)

\*Some children between 6 months and 8 years of age may need two doses, given at least four weeks apart.

## CHR Corner ♥ Heart Disease Information

Submitted by: Brook Bender | Hualapai Health & Wellness

### KNOW THE FACTS ABOUT Heart Disease

#### What is heart disease?

Heart disease is the leading cause of death in the United States. More than 600,000 Americans die of heart disease each year. That's one in every four deaths in this country.<sup>1</sup>

The term "heart disease" refers to several types of heart conditions. The most common type is coronary artery disease, which can cause heart attack. Other kinds of heart disease may involve the valves in the heart, or the heart may not pump well and cause heart failure. Some people are born with heart disease.

#### Are you at risk?

Anyone, including children, can develop heart disease. It occurs when a substance called plaque builds up in your arteries. When this happens, your arteries can narrow over time, reducing blood flow to the heart.

Smoking, eating an unhealthy diet, and not getting enough exercise all increase your risk for having heart disease.

Having high cholesterol, high blood pressure, or diabetes also can increase your risk for heart disease. Ask your doctor about preventing or treating these medical conditions.

#### What are the signs and symptoms?

The symptoms vary depending on the type of heart disease. For many people, chest discomfort or a heart attack is the first sign.

Someone having a heart attack may experience several symptoms, including:

- Chest pain or discomfort that doesn't go away after a few minutes.
- Pain or discomfort in the jaw, neck, or back.
- Weakness, light-headedness, nausea (feeling sick to your stomach), or a cold sweat.
- Pain or discomfort in the arms or shoulder.
- Shortness of breath.

If you think that you or someone you know is having a heart attack, call 9-1-1 immediately.

<sup>1</sup>CDC: Deaths: Final Data for 2009. [www.cdc.gov/nchs/data/nvsr/nvsr60/nvsr60\\_03.pdf](http://www.cdc.gov/nchs/data/nvsr/nvsr60/nvsr60_03.pdf)

National Center for Chronic Disease Prevention and Health Promotion  
Division for Heart Disease and Stroke Prevention



1

### What Every Woman Needs to Know About

Heart Disease | February 1, 2016 | By Sheri Sellars, BSN, RN, Nicholson Clinic Nurse Educator

Did you know that heart disease is the No. 1 killer of women in the United States, topping all forms of cancer combined? Many believe heart disease to be a condition predominantly affecting men, but research continues to show heart disease and stroke are responsible for one in three female deaths every year. In fact, heart disease kills more women than men!

The American Heart Association has named the first Friday in February as National Wear Red Day to draw attention to the impact of heart disease on women's lives. Every 80 seconds a woman dies from heart disease or stroke and 80 percent of these are preventable deaths. Research is changing thanks to increased focus on the impact of heart disease on women, with the results of clinical studies now being reported according to gender. Additionally, gender-specific studies are gaining ground, seeking to fill in gaps in knowledge on how risk factors, lifestyle, sex and ethnicity impact women and heart disease. However, many women still are unaware of the threat heart disease poses to them on a personal level.

#### What you may not know about heart disease in women

- Nearly half (49 percent) of African-American women over the age of 20 have heart disease.
- Hispanic women develop heart disease ten years earlier than non-Hispanic women.
- You cannot "out-exercise" an unhealthy diet, smoking or high cholesterol. Even slender, fit women suffer from heart disease.
- Heart attack symptoms are different for women than they are for men.
- One in three women do not know the symptoms or even that heart disease is a greater concern than cancer.
- Sixty-three percent of women who die from a coronary event reported no symptoms prior to their attack.
- Mental stress increases cortisol levels. Increased cortisol levels are linked to likelihood of heart disease.

### Do you know the symptoms of heart attack in women?

All of these statistics are alarming, bringing to light the absolute need to educate women about their risk, the symptoms of a heart attack and what to do about protecting their heart health. Symptoms of heart attack in women include:

- Shortness of breath
- Nausea/vomiting
- Back or jaw pain
- Fatigue
- Dizziness or lightheadedness
- Pain in the lower chest or upper abdomen
- "Indigestion" or a sense of having 'pulled a muscle" in the upper arms or back

If you have these symptoms, call 911! Do not drive yourself to the hospital or to your physician's office. Emergency medical personnel can accomplish your transportation faster and lifesaving treatment can begin earlier, before you even reach the hospital. Additionally, if you are having a heart attack, you will put yourself and others at risk being behind the wheel of a car. The temptation to allow a loved one or friend drive you can be strong, but this too is not in your best interest. If they are driving, there is no one to intervene should your condition deteriorate quickly.

### What can you do to mitigate your risk of heart disease?

- Schedule yearly wellness exams, including a total physical, blood work and an EKG.
- Maintain a healthy weight.
- Control blood sugar readings. Recognize the relationship between kidney disease, heart disease and diabetes.
- Control your blood pressure.
- Maintain an active lifestyle.
- Quit smoking, if you haven't already.
- Keep your LDL (bad) cholesterol low and your HDL (good) cholesterol high.
- Manage stress by making your own wellbeing a priority. Cortisol levels are linked both to mental stress and to increased cardiac risk. It is okay to take good care of yourself, not just once in a while, but every day.

As women, we tend to care for our families and our friends before we care for ourselves. Perhaps it is time to notice how much more we can do for those we love when we keep ourselves a priority on our to-do list as well. Heart dis-

ease is a killer, but it does not have to be. See your physician and start reducing your risk factors today!

*Credit for this article goes to WFAAS the article was originally posted on February 1, 2016, to view this article please visit <http://legacy.wfaa.com/story/news/health/amp-ed-up/2016/02/01/what-every-woman-needs-know-heart-disease/79317924/>*



## Talk to Your Health Care Provider about Heart Disease

Uncontrolled high blood pressure is a leading cause of heart disease and stroke. People with high blood pressure are 4 times more likely to die from a stroke and 3 times more likely to die from heart disease, compared to those with normal blood pressure.

**SHARE YOUR HEALTH HISTORY.**

**GET YOUR BLOOD PRESSURE AND CHOLESTEROL CHECKED.**

**ASK IF TAKING AN ASPIRIN EACH DAY IS RIGHT FOR YOU.**

Make an appointment today with your primary care provider  
visit

[cdc.gov](http://cdc.gov) or [millionhearts.hhs.gov](http://millionhearts.hhs.gov)

Information is from [cdc.gov/features/heartmonth](http://cdc.gov/features/heartmonth)

This message is provide by the Hualapai CHR Program

# COMMUNITY MESSAGES

## Giving Back to the Community ♥

Submitted by: Amanda Abbie-Hall

January 18, 2016

Hualapai Community:

My name is Amanda Abbie-Hall. I am an enrolled member of the Hualapai tribe living in Reno, Nevada. I am the daughter of Joe and Emily Abbie and the granddaughter of Gus and Irene Walema. I recently graduated from the University of Nevada, Reno with my BA in Psychology and a minor in Addictive Treatment Services. Because the tribe financially supported me through my college education, I am required to give back to my community.

As part of giving back to the community, I made arrangements to meet with the following programs: Elderly Center, Adult Detention Center, Youth Detention Center, Court Diversion, and the Training Center. Topics of discussion revolved around elderly suicide, alcohol and drug use, self-esteem and for the younger generation, bullying.

The opportunity to meet with these departments and people was exciting. I was able to meet with over 40 people over a two-day span. I learned so much from each person who took the time to be present and I was impressed with their willingness to engage in meaningful conversation. And even if you didn't say a word and sat in the corner and remained quiet, your quietness said a lot. I'm sorry I could not stay longer and I would have liked to have met with a few more groups. Nonetheless, we made good use of our time.

I want to thank all of the people I met. Everyone was very impressive, from the youngest guy who was 5 at the training center to the elder at the senior program. To the kids at the youth detention: I listened to your theme songs – very cool! I can understand why you would be inspired by the music you mentioned. I also read your responses to the worksheet, "My beautiful life". Thank you for sharing personal moments on paper. As young people you have so much to offer and unlimited opportunity to achieve anything you set your mind to.

For each person I met...you all have a story to tell. Your stories are unique, personal, educational and seasoned with both sorrow and happiness. Please share your stories with someone, perhaps a younger person who may be making the wrong choices. Maybe your story will make a difference within their story.

For now, while I'm back at home, my thought is that I need to master my psychology program and head back to Peach Springs to apply my expertise. I am inspired and motivated by the community and the progressiveness of the Hualapai Tribe. So until we meet again, thank you for the opportunity to visit and share life skills information. ■

## New Program Coordinator ♥

Submitted by: Donna Robles | HJDRC

Good Morning

My name is Patrick Gonzales, I am the new Programs Coordinator at the Hualapai Juvenile Detention Center. I have been employed with HJDRC for nearly seven years (7) as the past Kitchen Supervisor, working closely with Leroy Talayumptewa, the previous programs coordinator, on different types of programming and an assortment of community events with the PWWS youth.

I would like to thank Leroy for all his help and teachings on traditional ways while he was here at the facility, he started a lot of good programs and I hope to build on them. Even though I am not Native American I have learned and embraced some traditions and with the help of Tribal Members I will continue to learn to help and involve the Hualapai Traditions while helping the youth.

We will be cutting wood for the elders, who are in need of wood, if you need wood please call 769-1611 please allow a couple of days for delivery, if you have any questions please call me.

Thank you very much.  
Patrick Gonzales

## Birthday Wish ♥

Happy Birthday Son "Wyatt Sampson Powsey"  
From Dad, Joey

HAPPY  
BIRTHDAY

Happy Birthday  
Wyatt Joseph Samson  
12 Years old  
From Dad & Family

## Luna Beauty Salon Services ♥

Submitted by: Artemisa Vaughn



Luna Beauty Salon  
Magda Stylist

1570 Northern Ave Suite E  
Kingman AZ 86409

(928)529-5400

In Memory of ♥ Chief Benny J. Schrum

Submitted by: Lenora Pablo

IN LOVING & B W MEMORY OF



**Born**

September 13, 1940  
Valentine, Arizona

**Called Home**

January 28, 2016  
Las Vegas, Nevada

*Chief Benny J. Schrum*

"DeeDum" given by Wendell Havatone

Friday, February 5, 2016  
10:00AM – 4:00PM

Remains brought to Valentine, Arizona  
Veteran's Ceremony

Friday, February 5, 2016  
4:00PM – 6:00PM

Remains to be transported to  
Stockyard in Peach Springs, where the  
Cattlemen's Association/Scouts will  
escort to Benny Schrum's residence.

**Church Services**

6:00PM – 8:00PM

Hualapai Tribal Gym

Officiators: Edison Manakaja

Steve DeFord

Gene Burton

**Traditional Wake**

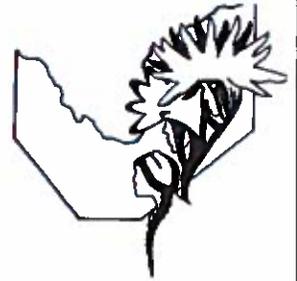
Friday, February 5, 2016

8:00PM - Sunrise



**Special Shout Out ♥**  
*Prevention Program | Hualapai Health & Wellness*

**HWAL BAY HMAN Y DID GEV'K COALITION**  
(Hualapai Youth Partnership)



**The Substance Abuse Program would like to give a special shout-out and thanks to the Peach Springs 4H Club for successfully working the concession and for donating all the toppings to complete our menu at the Community Bingo Fundraiser. We would also like to acknowledge the departments and individuals that we received Bingo Prizes from to help our event take place:**

- **The Hualapai Housing**
- **The Hualapai Judicial**
- **The Hualapai EMS/Fire Dept./Animal Control**
- **The Hualapai Game & Fish**
- **The Hualapai Recreation**
- **The Fitness Center**
- **GCRC**
- **The Healthy-Heart Program**
- **The Hualapai Social Services**
- **The Hualapai Tribal Office**
- **The Hualapai Cultural Center**
- **The Hualapai Elderly Center**
- **Oncho, Edison, Annette, And**
- **Claudina Hannah**

**We really appreciate the local community members who came out to support the fundraiser for our community playground. The total amount raised for the night was \$689.28. YOU MAKE THE DIFFERENCE! Thank You for giving back to our community!**