

GAMYU

NEWSLETTER OF THE HUALAPAI TRIBE

Issue #03

Friday, January 29, 2015

Hualapai Nation • Social Programs Funded by Gaming Revenues

Submitted by: Adeline Crozier | Hualapai Tribal Administration

Hualapai Nation

Social Programs funded by Gaming Revenues

General Purpose:

To assist members of the Hualapai Tribe

Definitions:

"Immediate Family" is defined as parents, grandparents, siblings, spouse and children. An immediate family member also includes a person who was legally adopted through a court of competent jurisdiction.

"Full-Time Student" is a student who is enrolled in 12 credit or equivalent hours and who completed the prior semester in good standing as a full time student.

A "vocational" is a school for learning a particular trade; cosmetology, welding, truck driving, carpentry, culinary, etc. The definition of a full time vocational student will depend on the school as some schools are completed in six months, some in six weeks.

"Emergency" is an unforeseeable event such as a fire, flood, earthquake, car accident, etc. Employees who are routinely laid off during certain times of the year are not eligible for "emergency" assistance.

The amount of funds "budgeted" for each program listed in these guidelines is finite. Once the funds for these programs is exhausted, tribal members will have to wait until next year.

These guidelines do not recognize common law unions/marriages. A surviving "widow/widower" must have been legally married to the tribal member in order to be eligible to receive benefits described in these guidelines.

REVISED & APPROVED January 10, 2013

The next Regular Hualapai Tribal Council meeting will be:

Friday,
February 5, 2016
at 8:15 a.m.

Shanna Salazar

Administrative Assistant to
the Hualapai Tribal Council

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Penalties:

Tribal members who commit one of the following violations will not be eligible for any of social programs described in these guidelines for a period of one year. In addition, tribal members who commit one of the following violations will not be eligible to participate in the Hualapai Tribe's community loan program:

- Misrepresentation either intentionally or unintentionally.
- Purchase of goods and/or services not authorized by these guidelines.
- Failing to re-pay a loan.
- A felony conviction in a court of competent jurisdiction.

Tribal members who commit one of the following violations will have their assistance delayed until the violations are corrected:

- Failure to submit receipts.
- Failure to submit grades, rental/lease agreement, etc.
- Unpaid loan is at current status.

After a person has served his/her time under penalty, he/she will be eligible to receive benefits from these guidelines.

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1. Elderly Utility Assistance

Eligibility:

- Limited to \$1000 per household.
- At least 65 years of age.
- Enrolled member of Hualapai Tribe, or legal widow/widower of enrolled tribal member.
- Funding limited to budgeted amount each calendar/fiscal year.

Assistance Provided:

- Payment will only be paid for the following utilities; (electricity, propane, wood, home telephone, water, sewer or trash), No television services. Payment will be paid directly to provider of service/product.
- Payments will be made in accordance with "Utility Assistance Form." The Utility Assistance Form will be valid for the entire year. Eligible Tribal member must complete the Utility Assistance Form. No assistance will be disbursed until the Utility Assistance Form is completed. Payments will be made within ten business days after completion and acceptance of Utility Assistance Form.
- The Hualapai Tribe is not responsible for utility service disconnection or associated re-connection fees.
- Request for utility assistance must be received by an accounting clerk at least ten calendar days before the invoice due date.
- Utility bill must be in name of Tribal member or surviving spouse.

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2. Disabled/Handicap Utility Assistance

Eligibility:

- Limited to \$850 per household.
- Provide documentation from Social Security Administration of permanent disabled/medical status.
- Enrolled member of Hualapai Tribe
- Funding limited to budgeted amount each calendar/fiscal year.

Assistance Provided:

- Payment will only be paid for the following utilities; (electricity, propane, wood, home telephone, water, sewer or trash), No television services. Payment will be paid directly to provider of service/product.
- Payments will be made in accordance with "Utility Assistance Form." The Utility Assistance Form will be valid for the entire year. A household representative must complete the Utility Assistance Form. No assistance will be disbursed until the Utility Assistance Form is completed. Payments will be made within ten business days after completion and acceptance of Utility Assistance Form.
- The Hualapai Tribe is not responsible for utility service disconnection or reconnection fee.
- Request for utility assistance must be received by an accounting clerk at least ten calendar days before the invoice due date.
- Utility bill must be in name of Tribal member or surviving spouse.

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3. General Welfare Assistance for the Elderly

Eligibility:

- At least 65 years of age
- Enrolled member of Hualapai Tribe, or legal widow/widower of enrolled tribal member.
- Proven need for the services or items requested to insure safe and healthy living conditions for the elderly member(s) of the household.
- Funding limited to budgeted amount each calendar/fiscal year.

Assistance Provided:

Up to \$1,000 per household will be paid directly to service or equipment providers for any of the following:

- Basic appliances or household furniture which improves the quality of life of the Tribal member. Repairs to above listed appliances are also allowed (Bedroom furniture, dinette set, living room set, stove (kitchen/electric heater, wood stove), carpet, washer/dryer, water heater, dish washer, doors, screen doors, sewer line, screen windows, vacuum, pots & pans (dishes, utensils, crock pot), paint house, insulation)
- Home repairs which are essential to the safety, cleanliness and structural integrity of the home.
- Tribal member must state on assistance application how items purchased will improve the quality of life.
- Elderly tribal members may elect to use these funds to provide additional utility assistance according to the guidelines stated under the Elderly Utility Assistance Program.
- The above items can only be purchased once every 5 years.
- Gaming clerk will do periodic home visits to ensure the items are in the home of the elderly tribal member.

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4. Denture and Braces Assistance

Eligibility:

- Enrolled members of the Hualapai Tribe who are 17 years old or under. Members who are 18 years old or over may be eligible if a medical need can be substantiated.
- Funding limited to budgeted amount each year.
- Enrolled members who provide clinic statement for dentures.

Assistance Provided:

- Up to \$1,000 paid directly to dental provider for dentures and/or braces.
- Medical need must be substantiated by a dentist before assistance is provided. A "medical need" will take priority over any and all cosmetic requests.
- Among applicants with a proven medical need, priority will be given go to those persons needing dentures and who have been on the waiting list the longest.
- Assistance is limited to \$1,000 per tribal member.
- No travel money is provided for dental appointments.

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5. Medical Assistance

Eligibility:

- Enrolled Member of Hualapai Tribe.
- Funding limited to budgeted amount each year.

Assistance Provided:

- Payment for medical equipment/supplies will be paid directly to provider. Medical need for equipment must be verified by a doctor. \$2,000.00 limit.
- Doctor must provide a statement of permanent disability, if the applicant is requesting a motorized wheelchair or other item costing more than \$2,000.
- Assistance for immediate family members in long-term care is limited to \$1,500 per year per family.
- Long-term care is defined as hospitalization for more than three days.
- Assistance for the immediate family will be provided in emergency life threatening situations and will be evaluated on a case by case basis. Limit \$1,500.00 per immediate family.
- Assistance may only be used for lodging, meals and fuel. Receipts must be turned in to the accounting department as soon as possible.
- Assistance may not be used for car repairs, clothing, blankets, etc.
- Assistance for eyeglasses/contact lenses is limited to \$275 and/or one pair per Tribal member per year.
- Assistance may be provided for Tribal members traveling in excess of 100 miles one way to attend a doctors or hospital appointment. Documentation of the appointment must be provided. Assistance is limited to patient and one caregiver. Assistance may only be used for lodging, meals and fuel.

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Receipts must be turned in to the Accounting department as soon as possible.

- Nursing care assistance. Limited to \$1,000.00 per Tribal member paid directly to facility per year.
- Assistance will be limited to \$500.00 per tribal member.
- The person who has the appointment must be an enrolled Tribal member.
- For all assistance items, the Hualapai Tribe will be the payer of last resort and proof must be provided. Employees must use Insurance.

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6. Computer Assistance for Students

Eligibility:

- Funding limited to budgeted amount each year.
- At least one household member must have all of the following:
 - * Enrolled member of the Hualapai Tribe;
 - * Current enrollment in school, grades first and higher, including accredited colleges, universities, junior colleges and trade schools;
 - * Successful completion of at least one semester immediately prior to the semester in which the request is made; and
 - * Cumulative grade point average of at least 2.5 on a 4.0 scale.
 - * Exceptions may be made for special education students.

Assistance Provided:

- Up to \$800 toward a computer purchase, paid directly to the computer provider.
- May be eligible for two computers based on family size of 4 or more qualifying children.
Limited to two computer payment per household
- Students in college, junior college and/or vocational school may qualify for their own computer assistance, separate from their family's household computer assistance (as long as the student does not live in the same household).
- Qualifying applicants will be eligible for computer assistance every six years.

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7. School Clothing

On July 1st of each year, assistance to purchase clothing for school age children will be made available. Checks will only be distributed after the first nine weeks of school.

Eligibility:

- Student must be an enrolled member of the Hualapai Tribe.
- Funding limited to budgeted amount each year.
- Proof of attendance is current and first nine weeks of school.
- Children in their first year of school must provide proof of current enrollment.
- College students must be full time students and they must have completed the prior semester in good academic standing.
- Students who are enrolled in on-line programs (internet programs) are not eligible.
- Only parents and legal guardians may request assistance on behalf of a child. The Hualapai Tribe shall ask for proof of guardianship.
- Assistance will be provided if previous nine weeks passing or satisfactory grades were obtained.

Assistance Provided:

- Children in pre-school up to the sixth grade may receive \$250 to purchase school clothes.
- Children in the seventh grade up to the eighth semester of college may receive \$400 to purchase school clothes.
- Students in vocational schools must be enrolled in a vocational school that is at least six months long.
- Students pursuing a GED will only receive assistance for school clothes upon successful completion of their GED.
- Assistance may only be used for school clothes and a backpack (no other school supply is allowed). Receipts must be turned in to the accounting department as soon as possible. Tribal members who do not turn in receipts will not be eligible for any other benefit listed in these guidelines.

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- Assistance may not be used for make-up, barrettes, baseball caps, perfume, food, fuel, oil change, etc.
- If child does not complete the school year the parent or guardian is responsible for refunding the amount given.
- No additional funding will be available until amount is repaid.

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8. Emergency Rental Assistance

Tribal members who experience an unforeseen events; loss of job, injury, etc., which hamper the person's ability to make their monthly rent payment. Before assistance is distributed, the person must explain how payment will be paid in the subsequent month (after assistance is distributed).

Eligibility:

- College students are excluded.
- Must be an enrolled member of the Hualapai Tribe.
- Limited to one payment per household.
- Assistance is limited to amount of one months rent with a CAP of \$500.00.
- Funding limited to budgeted amount each year.
- Assistance is one time only and not on an annual basis.

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9. Utility Assistance

Eligibility:

- Limited to \$550 per household.
- Enrolled member of Hualapai Tribe.
- Limited to one payment per household.
- Funding limited to budgeted amount each calendar/fiscal year.

Assistance Provided:

- Payment will only be paid for the following utilities; (electricity, propane, wood, home telephone, water, sewer or trash, No television services). Payment will be paid directly to provider of service/product.
- Payments will be made in accordance with "Utility Assistance Form." The Utility Assistance Form will be valid for the entire year. A household representative must complete the Utility Assistance Form. No assistance will be disbursed until the Utility Assistance Form is completed. Payments will be made within ten business days after completion and acceptance of Utility Assistance Form.
- The Hualapai Tribe is not responsible for utility service disconnection.
- Request for utility assistance must be received by an accounting clerk at least ten calendar days before the invoice due date.
- Utility bill must be in the name of the enrolled Tribal member.
- Minor Tribal enrolled members living within the household of non-tribal members may receive utility assistance.

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10. Emergency Food/Wood/Clothing Assistance

For persons who experience a natural disaster; earthquake, flooding or in the event of a fire which destroys the home, assistance may be provided.

Eligibility:

- Must be an enrolled member of the Hualapai Tribe.
- Assistance is limited to \$800.00.
- Funding limited to budgeted amount each year.



Hualapai Nation Assistance Application

P.O Box 179 Peach Springs, AZ 86434

Phone: (928) 769-2216

Fax: (928) 769-2343

e-mail address: ssiyuja@hualapai-nsn.gov

Name of Applicant (Last, First, Middle)

Maiden (If applicable)

Mailing Address, City, State, Zip Code

Physical Address, City, State, Zip Code

Home Phone #

Work Phone #

Cell/Message Phone #

Type of Assistance you are requesting:

- Utilities
- Clothing
- Emergency Food Assistance
- Computer
- Dental/Braces
- Emergency Rental Assistance
- Eyeglasses/Contacts
- Medical Assistance
- Elderly Utility Assistance
- General Welfare Elderly Assistance
- Handicap/Disabled Utility Assistance

List everyone that lives with you	M/F	Relationship to you	Date of Birth	Social Security Number	Enrollment Number

Please list the individuals in need of assistance

For General Welfare Assistance please list the items or services requested to ensure healthy living conditions/Comments:

Applicant Signature

Date

Hualapai Tribal Utility Authority (HTUA) • Notices*Submitted by: Kevin Davidson | Hualapai Planning Department***Request for Proposal for Legal Counsel for the Hualapai Tribal Utility Authority**

The Hualapai Tribal Utility Authority (HTUA) is seeking outside legal counsel to provide guidance and legal advice to the HTUA Board members

and associated staff on setting up an operational plan for the board, developing a budget, and providing techniques to ensure that customers pay their monthly utility bills in a timely fashion to maintain a balanced budget. In addition, the Board seeks legal counsel with experience in developing performance metrics and best management practices for a commercial-scale solar power plant located on the Hualapai Reservation, managing existing federal power contracts and finalizing contracts for newly acquired federal power held by the Tribe, negotiating various supply and wheeling agreements to bring power to the Hualapai Reservation, assisting the HTUA in its pending loan application to USDA, Rural Utilities Service, and negotiating leases for utility rights-of-way.

Please contact Kevin A. Davidson, Director, Hualapai Planning Department at (928) 769-1310 or e-mail: kdavidson@hualapai-nsn.gov for a copy of the RFP.

Proposals are due at 5:00 pm, Arizona Time on Monday, February 15, 2016, and may be submitted via e-mail or mailed to P.O. Box 179, Peach Springs, Arizona 86434 or delivered to 887 W. Highway 66, Peach Springs, Arizona 86434.

The next Hualapai Tribal Utility Authority (HTUA) Board meeting will be:

Tuesday, February 16th

9:00 AM

Health Dept. (large conference room)

**Tax Services Information***Submitted by: Lucille Watahomigie | Hualapai Department of Education & Training*

STOP PAYING TO HAVE YOUR TAXES PREPARED!

Prepare and file your own federal and state taxes YOURSELF, FOR FREE!

myfree
taxes.com

Easy. Free.
Tax Help You Can Trust.

MyFreeTaxes is easy, safe and free.

Here's how to file for free:

1. Go online to MyFreeTaxes.com (powered by H & R Block)
2. In-person with an IRS-certified volunteer income tax preparer

Questions?

Call the free helpline at 1-855-My-Tx-Help (1-855-698-9435)

Visit MyFreeTaxes.com and file your taxes for free today!

Maternal & Child Health Presents Cultural Learning & Lunch • Tuesday, February 2nd

Submitted by: Gretchen Blout | Maternal & Child Health Program

Maternal & Child Health Presents



Cultural learning & Lunch

With Carrie Cannon

Join Us

Date: February 2, 2016

Time: 12:00pm-2:30pm

Location: Hualapai Cultural center

Downtown Peach Springs

Our demonstrator will explain the various ways manad[†] (agave) can be used for cooking. Our project for the evening is to use the Manad[†] to make mi:yal(bread) and ice cream.

Any questions please call

928-769-2207 ext206/210

Vivian or Gretchen



FIRST THINGS FIRST

Ready for School. Set for Life.

azfff.gov

Maternal & Child Health Presents Nutrition Education Workshop • Tuesday, February 9th

Submitted by: Gretchen Blout | Maternal & Child Health Program

Maternal & Child Health Presents

Our first Workshop of 2016

on

Nutrition Education

Food portions

Food Safety



When: February 9, 2016

Where: Small Conference room
Hualapai Health & Wellness

Time: 10:00am-11:30am

Let's start the New Year off living and making healthier choices
for our families!

Any questions please call
928-769-2207 ext206/210
Vivian or Gretchen

 **FIRST THINGS FIRST**

Ready for School. Set for Life.

aztf.gov

Maternal & Child Health Presents Nutrition Education Workshop • Tuesday, February 9th

Submitted by: Charlotte Navanick | Ute Bulletin, Public Relations



**Colorado River Indian Tribes presents
MARCH 18 & 19, 2016**

MEGA THROW XII

**Traditional Bird Singing & Dancing
Competition & Social**

**Boys "Tap Out" Youth All-Arounds Baffles Food Vending Native American Arts & Crafts
Horse Shoe Tournament (\$25 Buy In, Teams) Traditional Pot Luck (bring your donations of
stew & bread) Bring your chairs This is a non alcohol/drug event, please respect!**

AhaKhav Tribal Park Preserve * Colorado River Indian Reservation * Parker Arizona * Mohave
Road onto Rodeo Drive

March 18th - Friday

4:00 PM WELCOME

6:30 BOYS 7 TO 17 SINGING COMPETITION, MUST REGISTER (call in's welcome)

March 19th - Saturday

7:30 am MEGA RUN, SDP at PRESERVE

11:00 am WELCOME

REGISTRATION OPENS FOR COMPETITIONS - CLOSSES AT 3 PM!

3:15 CONTESTS BEGIN

6:00 - 8:00 pm SOCIAL DANCING

Arts & Crafts Vendors Fee is a donated item valued at \$30.

**Food Vending (limited space), No Generators, Must
obtain a CRIT Business License 928-669-1336 and Health & Safety Standards,**

**ie. Food Handlers Cards per staff and operation subject to
inspection. Event fee is \$75.**

BLUEWATER RESORT & CASINO 1-888-243-3369

KOFA 928-669-2101

**CONTACT www.crivertribes.com or 928-669-1235 ask for Valerie
or JoAnne 928-669-1228 Parking (abundance requested).**



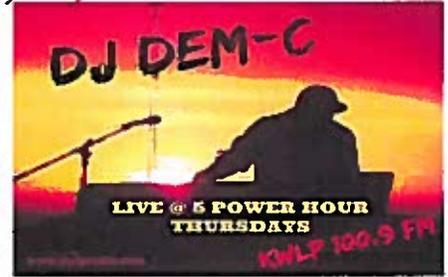
EPCH/KWLP "The Peach" 100.9 FM • Promos

Submitted by: Terri Hutchens | EPCH/KWLP Radio Station

KWLP "THE PEACH" 100.9 FM

www.kwlp100.9.com

All kinds of music for all of Peach Springs



EDUCATION & TRAINING

Press Release • New Opportunities for Native American Students

Submitted by: Adeline Crozier | Hualapai Tribal Administration

PRESS RELEASE



House Members of the Native American Caucus

Representative Jennifer Benally, D-Tuba City (District 7)

Representative Sally Ann Gonzales, D-Tucson (District 3)

Representative Albert Hale, D-St. Michaels (District 7)

FOR IMMEDIATE RELEASE

January 15, 2016

Contact: C. Murphy Hebert

602-926-5848

cmhebert@azleg.gov

Career and technical education offers Native American students new opportunities

STATE CAPITOL, PHOENIX – The first meeting of the Native American Caucus in 2016 focused on education, workforce development and Joint Technical Education Districts.

“There was a wonderful turnout to the first Native American Caucus meeting, which focused on JTEDs and the value they bring to students in Native American Nations and students throughout Arizona,” Rep. Albert Hale, D-St. Michaels (District 7), said.

JTEDs offer career and technical education courses to high school students and adults interested in job training. These courses include training in highly skilled fields like welding, cosmetology and nursing.

Some program participants attended the meeting. A Northern Arizona Technical Institute of Vocational Education JTED graduate attributed his ability to provide for his family to his experience in the program. A current student in the Pima JTED told caucus members that the program will give her the opportunity to work as a nurse while she attends college, instead of earning minimum wage at an entry-level position.

“Because many of Arizona’s Native American nations are in rural areas, high school students there often struggle to find employment. JTEDs provide important skills that make students employable by the time they graduate from high school. This is why these programs are so valuable to our students and vital to our state’s economy,” Rep. Sally Ann Gonzales, D-Tucson (District 3), said.

A study done by the Morrison Institute, entitled “On the Rise,” details the positive effects JTEDs have on student performance. For example, students in the Mesa Public Schools are 79 percent less likely to drop out of high school when they take two career and technical education courses¹.

Despite the benefits to individual students and Arizona’s economy that come from career and technical education programs, Republican leaders last year cut \$30 million from JTED funding. JTEDs used to be offered for all high school students, beginning in ninth grade. Cuts in state funding have now limited student eligibility to high school juniors and seniors.

“Full funding of JTEDs is important because success depends on education. This education should be available beginning at the ninth-grade level for all students,” Rep. Jennifer Benally, D-Tuba City (District 7), said.

The Native American Caucus will meet biweekly to discuss issues affecting Arizona’s Native American populations. The caucus will next meet on Friday, February 11, 2016 for presentations on gaming and taxation on Native American lands. The meetings are open to the public.

¹https://morrisoninstitute.asu.edu/sites/default/files/content/products/CTE_OnTheRise.pdf

Oscar Howe Summer Art Institute • Application Materials Due Tuesday, March 1st

Submitted by: Lucille Watahomigie | Hualapai Education & Training



Head Dancer, 1969, Oscar Howe, © Howe Family

OSCAR HOWE

SUMMER ART INSTITUTE

June 7–19, 2015

UNIVERSITY OF SOUTH DAKOTA, VERMILLION

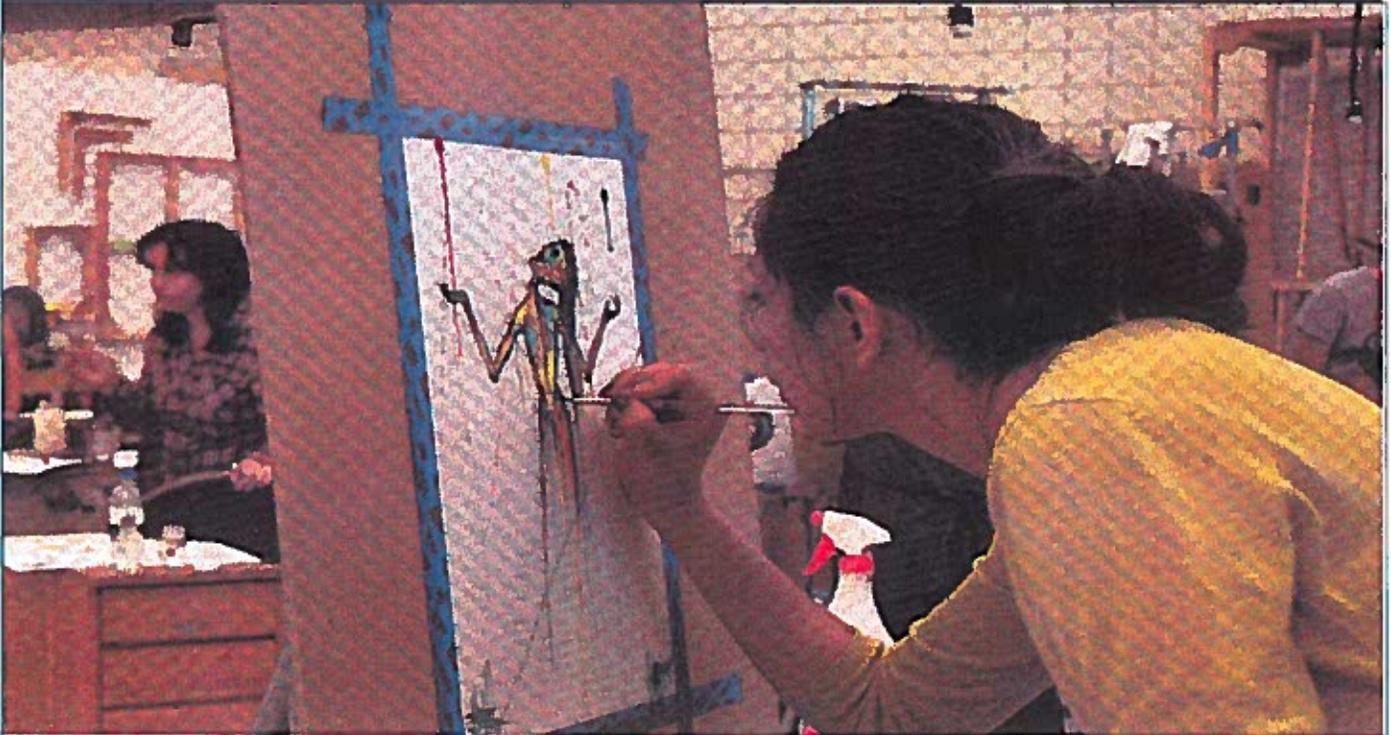


Left to right: Oscar Howe, unidentified student, Richard Red Owl, Donald Montileux

OSCAR HOWE SUMMER ART INSTITUTE

The Oscar Howe Summer Art Institute (OHSAI) is open to high school students with a demonstrated interest in the visual arts and American Indian culture. The Institute provides workshops for a group of 20 talented and committed high school art students to learn about contemporary Native American Fine Arts with a focus on Native American culture, history and traditions. All courses are taught by impressive professional artists and all students attend free of charge, including meals, housing, instruction and art supplies.

The OHSAI honors longtime University of South Dakota professor and American Indian Northern Plains artist Oscar Howe by helping educate the next generation of potential Native American artists. Howe established a summer art institute in the 1960s that provided instruction to avid students desiring to learn more about Native American art. Although this Institute only lasted a few years, the spirit inspired the current form of the OHSAI. To date, the Institute has supported many students who have gone on to become professional artists.



Painting class

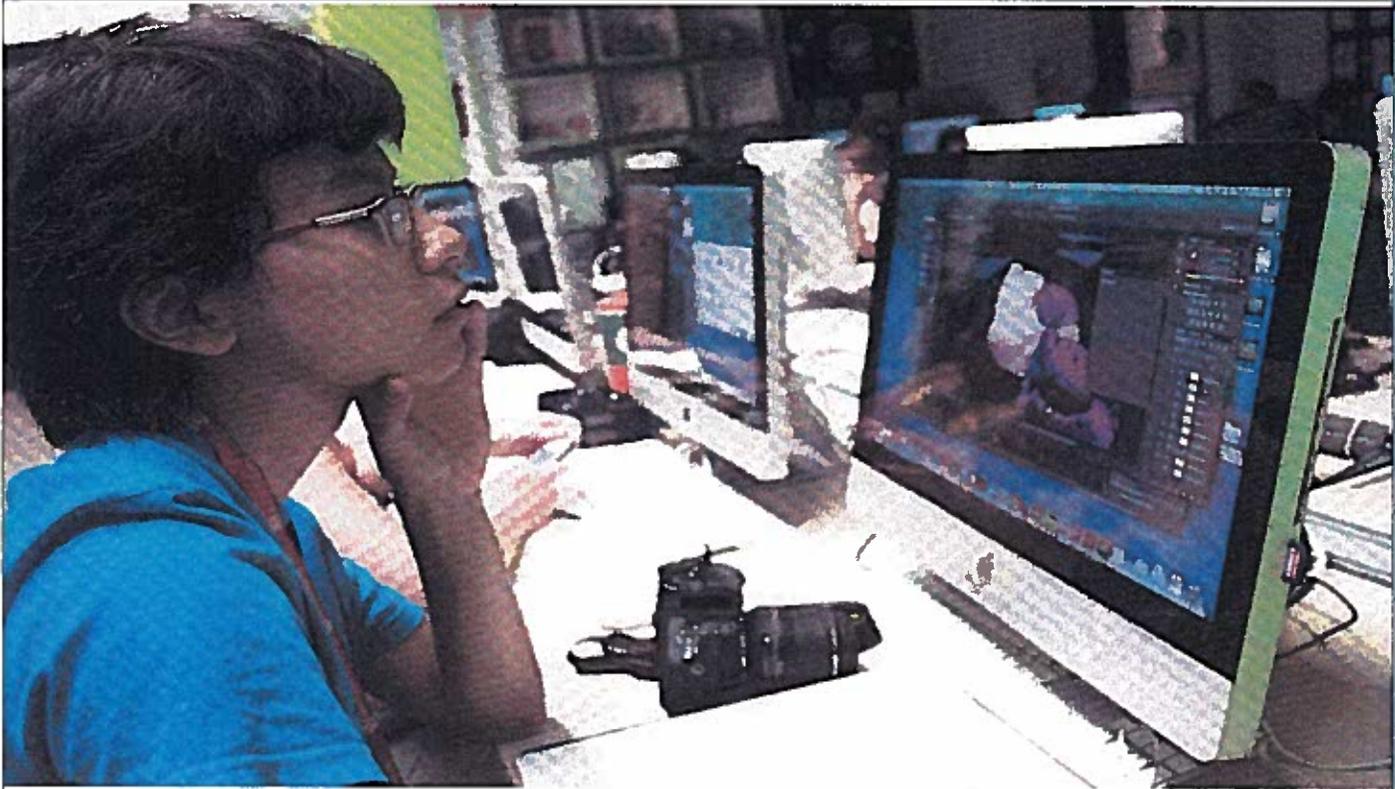
HOW TO APPLY

All application materials are due by March 1, 2015.

Applications must include:

- Letter of Application, containing the student's name and contact information and a statement of why the nominee would like to attend the OHSAI. This is available online at <http://www.usd.edu/fine-arts/art/ohsai-registration-form.cfm>
- Letter of Reference from an instructor, artist or other interested party, addressing why the nominee should be accepted into the Institute.
- Portfolio of Artwork, consisting of 15 images of the student's artwork. Preferred method is to send a CD of the student's work in JPG format at the highest resolution possible.
- The letter of reference and portfolio should be mailed to:

Oscar Howe Summer Art Institute
Department of Art, University of South Dakota
414 East Clark Street, Vermillion, SD 57069



Photography class

**For more information about the Oscar Howe
Summer Art Institute, visit us online at**

**<http://www.usd.edu/fine-arts/art/index.cfm>
email art@usd.edu or phone 605-677-5636**

Cory Knedler
Department of Art
University of South Dakota
414 E. Clark Street, Vermillion, SD 57069



**UNIVERSITY OF
SOUTH DAKOTA**

This document is available in alternative formats upon request. For assistance, call Disability Services at USD at 605-677-6389 or email disabilityservices@usd.edu.  Printed on recycled paper.

HEALTH & SAFETY INFORMATION

Indian Health Service Notices

Submitted by: Indian Health Service | Peach Springs Health Center

"IMPROVING PATIENT CARE"

PEACH SPRINGS HEALTH CENTER

Health Center Hours

Monday, Tuesday, Wednesday and Friday • 8:00 a.m.—5:00 p.m.

Thursday - 10:00 a.m. - 5:00 p.m. (Closed 8:00 a.m. - 10:00 a.m.)

Closed for Lunch: Monday-Friday 12:00 p.m. - 1:00 p.m.

NOTICE

**Due to the high volume of returned mail;
Parents/Guardians please ensure that
your children are listed to receive mail at
your Post Office Box.**

A Friendly Reminder for APPOINTMENTS...

- **SCHEDULING APPOINTMENTS:** we ask that you have your CHART NUMBER available or Date of Birth and the reason for your visit.
- **CHECK-IN:** at Patient Registration *at least 10 minutes early*, this allows time to get checked in at update your information.
- **CANCELLATIONS:** If you are unable to keep your appointment, we ask that you *notify our clerks at least 24 hours* prior to your appointment.
- **PATIENT REGISTRATION:** your information is updated at each visit and we MAY ASK for required documents, including: Tribal ID, Social Security Card, Birth Certificates, State Driver's License or State ID Card. Also, bring any documents that may reflect a name change; divorce, adoptions, custody agreements and marriages will be updated **ONLY** when we receive a court order and/or legal document. All documents are now being scanned into our database; so please bring the requested documents.

CRSU Patient Bill of Rights and Responsibility *IN PART* regarding Patient Responsibilities:

#4: to be respectful to the rights of other patients and facility personnel.

#8: to understand that verbal or physically abusing behavior will not be accepted at the facility of the Colorado River Service Unit, to the Staff, other Patients and Visitors.

P.O. Box 190 • 943 Hualapai Way • Peach Springs, AZ 86434
Phone: 928.769.2900 • Fax: 928.769.2701 • Toll-Free: 1.888.478.4369

Medical Appointments: 769.2920 • Dental Appointments: 769.2903
Pharmacy (Refills): 769.2992 • EMS (After Clinic Hours): 769.2233

MOM

Mobile On-site Mammography

"We Come To You"



**Indian Health Services
Peach Springs Health Center**

Wednesday, February 24, 2016

8:00 a.m. - 5:00 p.m.

Call today to schedule your appointment:

(928) 769-2920

Please bring the following:

- Insurance information, if not covered by I. H. S.
- Information and location of prior mammogram films.

Preparing for your Mammogram:

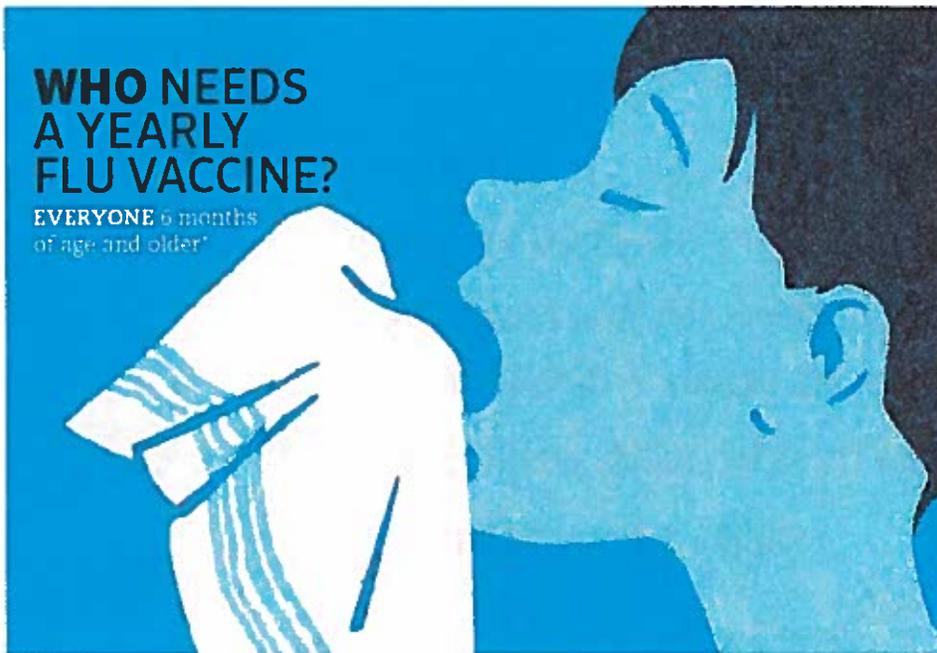
- Do not wear any deodorant, powder, perfume or lotion on the day of your appointment.
- For your convenience, a two-piece outfit should be worn on the day of your appointment.



**EARLY
DETECTION
SAVES
LIVES**

Quick Shots

A friendly reminder to arm yourself against the flu



WHO NEEDS A YEARLY FLU VACCINE?

EVERYONE 6 months of age and older*

WHEN?

As soon as vaccines are available, ideally by October

2 WEEKS

Time it takes for protection to develop after vaccination

DON'T GET A FLU SHOT

- While you have a cold or other respiratory illness
- If you're allergic to eggs

TYPICAL FLU SEASON



164.5 TO 173.5 MILLION

Flu vaccine doses manufacturers expect to provide for the 2015–2016 season, including shot and nasal mist versions

ILL WITH THE FLU?

- Antiviral drugs are only effective if given within 48 hours of getting sick.
- There are three FDA-approved influenza antiviral drugs: oseltamivir, peramivir, zanamivir.

PEOPLE AT RISK for Serious Flu Complications

- Infants and children less than 2 years old
- Pregnant women
- Adults 65 years of age and older
- People with certain medical conditions, such as diabetes, heart disease, kidney disease, and morbid obesity



STOP THE SPREAD OF FLU

- Wash hands often (with soap and water**).
- Cover your nose and mouth with a tissue when you cough or sneeze; throw the tissue in the trash.
- Avoid touching your eyes, nose, and mouth.
- Stay away from sick people.
- Stay home from school or work if you are sick (especially if you have a fever).

**Alcohol-based hand cleaners are effective but can affect blood glucose testing results.

FIND A VACCINE PROVIDER flushot.healthmap.org

*Some children between 6 months and 8 years of age may need two doses, given at least four weeks apart.

SOURCE: Centers for Disease Control and Prevention, cdc.gov/flu/about/season/flu-season-2015-2016.htm
CSA Images/Getty Images

Message to the Community:

Photo Identification Card will soon be required to pick up prescriptions at CRSU Pharmacies



The Pharmacy will soon launch efforts to help patients safeguard their pharmacy prescriptions and meet required national IHS guidelines.

Starting January 1, 2016, it will be required that any person coming to the pharmacy to pick up prescriptions must present a government-issued photo identification card. There can be no pick-up without proper identification.

Acceptable forms of government-issued photo identification include:

- Driver's License
- State Issued Photo ID Card
- Passport
- Military ID
- IHS PIV Card
- Tribal ID (Must Have a Photo)

In addition to the new identification card requirement, the pick-up person must provide two identifiers that are unique to the patient, i.e. the patient's chart number, date of birth, or name. The individual picking up medications will be asked his or her relationship to the patient.

Until the new requirement takes place, the CRSU will launch several efforts to create awareness and provide education to help patients make a smooth transition.

We appreciate your understanding and cooperation during this transition. For questions pertaining to this new requirement, please contact your local pharmacy at the numbers listed below:

- Parker/Chemehuevi/Moapa: (928) 669-3330 / (866) 362-0712
- Peach Springs/Supai: (928) 769-2992 / (888) 478-4369



MOM

Mobile On-site Mammography

"We Come To You"

Peach Springs Health Center

Wednesday, February 24, 2016

8:00 a.m. - 5:00 p.m.

Call today to schedule your appointment:

928-769-2920



CHR Corner • Community Notices
Submitted by: Brook Bender | Hualapai Health & Wellness

**HUALAPAI
CHRS**

**ADVOCATE FOR
YOUR HEALTHCARE
NEEDS**

If you or a loved
one needs
assistance contact
the CHR Office
at

(928) 769-2207 EXT 211

INFORMATION PROVIDED IS CONFIDENTIAL



Hualapai CHRs

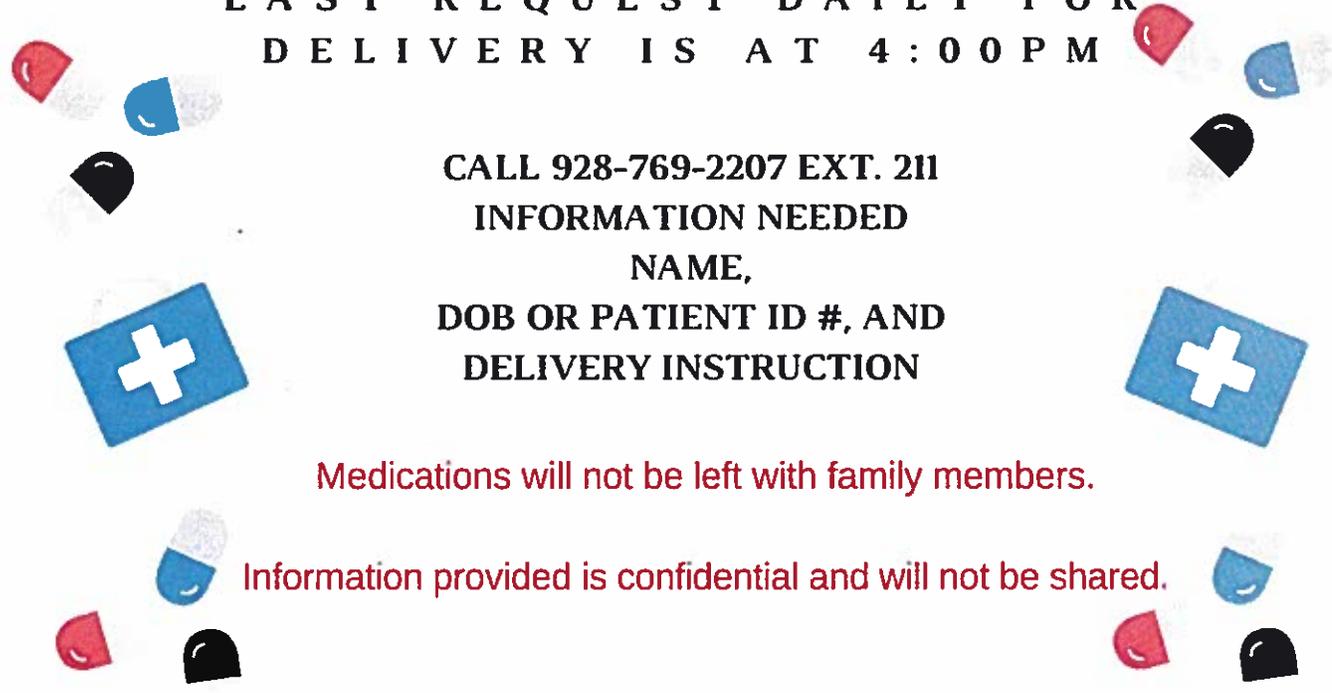
DELIVER

MEDICATION

MONDAY - FRIDAY

8:00AM - 4:00PM

**LAST REQUEST DAILY FOR
DELIVERY IS AT 4:00PM**



CALL 928-769-2207 EXT. 211

INFORMATION NEEDED

NAME,

DOB OR PATIENT ID #, AND

DELIVERY INSTRUCTION

Medications will not be left with family members.

Information provided is confidential and will not be shared.

Medications will be delivered no later than 4:30pm daily.



HUALAPAI CHR

TRANSPORTS

NON-EMERGENCY ROUTINE MEDICAL
TRANSPORTS TO INDIAN HEALTH
SERVICE CLINIC

Monday - Friday
8:00am - 4:00pm
Last transport is at 4:30pm



*Transportation request must be made by
4:00pm daily*

For transportation please call (928) 769-2207 Ext 211

Hualapai Animal Control Notices
Submitted by: Shaun Henson | Hualapai Animal Control



HUALAPAI ANIMAL CONTROL

SPAY/NEUTER YOUR PET TODAY

*Low Cost Spay/Neuter
provides:*

- Vaccinations
- Surgery
- Office Exams
- Digital full body and dental X-ray & In-house diagnostics lab

LOW COST 
Spay/Neuter
CLINIC

Low Cost Spay/Neuter

Kingman, AZ 86401

Hours

Mon-Thurs 7:30-5:00

CLOSED Fri-Sun

* * Open some Fridays

Phone: (928) 692-5226

Fax: (928) 692-8401

Website: lowcostspayneuteraz.org



Hualapai Animal Control encourages you to take your animal to Low Cost Spay/Neuter in Kingman, AZ. Unfortunately we do not have the funds this year to do them. For more information please feel free to call Low Cost in Kingman. We apologize for the inconvenience.


Organization

HUALAPAI ANIMAL CONTROL

Office Number: (928) 769-2810 Fax Number (928) 769-2883 E Mail Address: hualapai_animalcontrol@hotmail.com

****DISEASE CONTROL:** A high number of canine deaths have been reported to animal control, most have been young dogs contacting the Parvovirus. Parvovirus is a viral disease of dogs, it affects puppies more frequently than it affects adult dogs, and in young puppies it can infect the heart muscle and lead to "sudden" death. Parvovirus is probably the most common viral illness of dogs. Veterinarians recommend vaccinating puppies every three to four weeks for this virus, starting at 6 weeks of age, until they are at least 20 weeks of age. The parvovirus attacks the lining of the digestive system. It causes dogs and puppies to not be able to absorb nutrients or liquids. Puppies are especially prone to it because they have an immature immune system. When dogs and puppies contract parvo, they usually stop eating and develop a bloody, foul-smelling, liquid stool, symptoms include high fever, depression, loss of appetite, vomiting and bloody diarrhea, in many cases dehydration, shock, followed by death. More information contact your veterinarian and vaccination information for your pet.

SCHOOL and WORK: Animal Control reminds pet owners, please keep your pet at home, Also remind your children not to walk their dog to school, keep all pets at home, properly confined with food and water. Any Violations will be submitted through Tribal Courts.

DOG BITE REPORTS: It is our goal to be dog bite free, but this is not always the case, about half of all children are bitten by a dog, before their 18th birthday, here are some tried-and-true tips that all children should keep in mind when man best friend is near. **MOTHER, may I? Rule number one:** ALWAYS ask permission before petting someone's dog, approach slowly and quietly, and allow the dog to sniff the back of your hand. Pet the dog's sides or back gently.

THEY THINK THEY OWN EVERYTHING Stay away from any dog who may be protecting something. That means not petting a dog that's eating, playing with a toy, tied up, behind a fence or in a car. **PREPARE FOR THE WORST:** If a dog growls at you or chases you, be still and quiet. Avoid eye contact with dogs; dogs often see this as a threat. Protect yourself with a backpack or bikes as a shield.

REPORT ANY DOG BITE INCIDENT TO ANIMAL CONTROL OR HUALAPAI NATION POLICE.



Hualapai Emergency Services Animal Control (928)769-2810

HUALAPAI ANIMAL CONTROL

Office Number: (928) 769-2810 Fax Number (928) 769-2883 E Mail Address: hualapai_animalcontrol@hotmail.com

CONTACT ANIMAL CONTROL: Animal Control office is located at the Department of Emergency Services; to contact Animal Control you may call the Emergency Services Dispatch at 769-2810. The Animal Control Program is a 24 hours a day 7 days a week program.

ENFORCEMENT: As pet owners of the Hualapai Nation, the Tribal Council passed strict ordinances regarding Animal Care, all dogs must be confined to your yard at all times, pet owners should never allow their dog to roam free. Pet owners who allow their pet to run at large will be cited for violations according to Chapter 15 of the Hualapai Law and Order Code. A maximum penalty of FIVE HUNDRED DOLLARS for every violation cited maybe imposed upon pet owners who violate the ordinance. Animals picked up in serious incidents i.e.: dog bite incidences will be held for a mandatory 10 days observation in accordance to the ordinance with fees applied for observation, transportation, and vaccinations.

SPAY or NEUTER: You are asked to help control the pet population on the Hualapai Nation by having your pet spayed or neutered, this will help with the over population of unwanted pets and decrease the Public Nuisance complaints of pack of male dogs chasing after a female dog that is in heat. The Animal Control Program recommends the following animal clinics:

1. Low Cost Spay/Neuter Clinic, 1520 E. Andy Devine, Kingman AZ. 86401 (928)692-5226
2. Manzanita Animal Hospital, 2323 Detroit Ave. Kingman, AZ 86401 (928)753-6138

Housing and Tribal Ordinance: It is also a reminder according to the Hualapai Housing Policy, you are only allowed two (2) dogs a residence, this is being enforced by the Housing Department, the Law and Order Code also has an ordinance *Sec. 15.2(H)* that prohibits the owning of no more then two dogs per residence, owners who violate the code with multiple dogs are being referred to the Hualapai Tribal Courts.

ANIMAL ABUSE: If you witness or have any information of an animal owner who is teaching their animal to fight or provoke any such action against another person or animal or conduct such illegal business of animal gaming. Contact Hualapai Animal Control Dispatch 769-2810

REGISTRATION LICENSING: According to the Animal Care and Control Ordinance, all pets must be registered through the HUALAPAI ANIMAL CONTROL program, the registration is easy, Registration is \$10.00 per animal with complimentary (FREE) Rabies vaccination. Animals Running at Large will be picked up and transported to the Hualapai Tribe Kennel. All animals that are transported are held at the kennel for a mandatory 72 hours for owner reclaim. For any time past 72 Hours the animals will be considered abandoned and a stray animal. They will then be considered for the adoption process.

MISSING ANIMALS: To report your animal missing, you may contact the Emergency Service Dispatch and give a brief description, tag Number, Owner name and Phone Number.



HUALAPAI NATION ANIMAL CONTROL

RENEW YOUR ANIMAL TAGS TODAY!!



HUALAPAI ANIMAL CONTROL ADVISES YOU TO RENEW YOUR ANIMAL REGISTRATION FOR THE CURRENT 2016 YEAR TO AVOID ANY CITATIONS. \$10 FEE EACH ANIMAL.

RABIES VACCINATION MUST BE UP TO DATE.

REMINDER ALL PETS MUST HAVE TAGS ATTACHED TO THEIR COLLAR. FURTHER INFORMATION CALL

(928) 769-2810

THANK YOU FOR YOUR UNDERSTANDING & COOPERATION!



Hualapai Department of Emergency Services • New Emergency Line

Submitted by: Ava Whatoname | Hualapai Department of Emergency Services

Hualapai Department of Emergency Services



Serving the HUALAPAI NATION with excellence in Professionalism and Emergency Response



CALL OUR DISPATCH CENTER ANYTIME FOR YOUR EMERGENCY



769-2205

769-2233 769-2810



HELPFUL HINT: Calling 911 Only Delays Your Call



This portion of Mohave County is not 911 friendly, any call to the 911 Dispatch goes directly to Kingman and later transferred to the appropriate Communications Center. This Causes a Delay to you, call us Direct.

THINGS A DISPATCHER WILL ASK YOU

- | | | |
|---------------------------------------|--------------------------------------|---------------------|
| What is your Name | What is the nature of your emergency | What is your Number |
| Where is the location of the Incident | How Many Involved | How did it happen |
| Is the Person Breathing or Conscious | Medical History | Age of Person |

YOUR EMERGENCY IS OUR EMERGENCY

Give the Dispatcher as much information as possible

Try To Be Calm



CALL OUR DISPATCH CENTER ANYTIME FOR YOUR EMERGENCY



COMMUNITY MESSAGES

To: Hwal'bay Ba:j

From:


Joseph Thomas Flies-Away
Chief Justice
Hualapai Nation Court of Appeals

Jo Gamyu:je,

Happy New Year, the Earth made it another time around the Sun. Someday, however, it will not. But that is too far into the future and is not relevant to our now. Unfortunately, it seems like our now, these times we are living, are as not as satisfying as they could be. We lose too many relatives to addiction and alcoholism, and negative behaviors derived from the distressing relationships when the Native world changed. Our ancestors were the ones who actually experienced the miserables while the 'Bands' of our people were beaten down and broken. And though we, those of use living now, did not experience those particular horrors, we do seem to carry the pain & trauma of it all, which holds us back personally and as a people. When I think about this I get sad and lose hope. That feeling comes and goes with me, a long lasting happiness is unknown to me. I think many of you might understand that feeling. But trying to think in a more wellness-like, enthusiastic, and positive way, I asked myself what thought could I hold and share to fight the negative thoughts?

Last month my Aunt texted me and asked me if I could say something encouraging to my little sister who had to speak before some people. At first my grumpy, sullen, depressed, defeated senses thought 'I don't have anything to say', then went back to whatever I was doing. Minutes, well with the hour later, I thought more about the question; not really the question but the task or the request, which was to say something encouraging to my little sister (maternal cousin). I thought 'gosh, you have to do something. This is a request. She is asking you. My feelings and respect for these kinds of rules or responsibilities guided and directed me to think then draft, then write, then rewrite, then send the following text: *"You have volumes of voice in you that go way back to your Hualapai, Hidatsa and Cherokee ancestors. Even though it is scary to stand before people and tell them what you think, do not be hindered by your personal fear, be encouraged by all the voice you have in you that your ancestors want and need you to share. Always believe you have something important to say and a great hidden audience who have been waiting for you to speak. And if all else fails, imagine everyone in the audience in their underwear and know not everyone wears them"*.

Applying the consideration of the text to the negative situation or feelings I described first, what I take or add up (giala) is that: We must consider what our ancestors, our relatives, from long ago had to endure; that we should do our best to show the world, in deed the entire Milky Way, that our people survived, are saved, and shown, and secured, in all of US. We come from strong and powerful people and there are expectations of us. Survival should not be the only goal. We should try to thrive; live stronger, love longer, and grow as persons and a people, and as a Nation. Hualapai Nation, Hwal'bay Ba:J. I think our ancestors want to hear us speak, rather they expect us to Speak, to have voice. They want us to tell their stories and continue on making our own, for a million years to come. Until next letter, Hankyu and Ha:nk Wayo:hiyu.

Kingma Little League Sign Ups

Where: Hualapai Recreation (Gym)

When: 1-13 thru 1-31

Age 5yrs to 12 yrs

Tee Ball: 5yrs to 6yrs

Instructional : 6yrs to 8yrs

Minors : 9yrs to 10yrs

Majors: 11yrs to 12 yrs

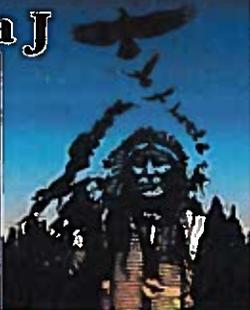
Mental Support

Volunteers are an important part of little league, without volunteers the league would not run smoothly. The league is always looking for volunteers to help in these areas: Coach, Asst. Coach, Team Parent, Umpire, Score-keeping, Concession Stand.

For more information contact Lawrence Koyayesva
At gym 2652 or 769-6288

NATIVE NOON HOUR

with Wanda J

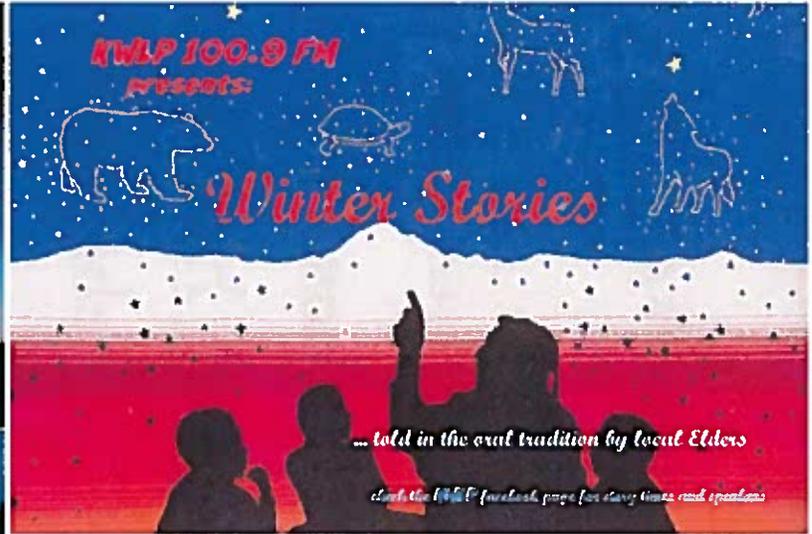


ON NDN TIME 1-2PM
LISTEN LIVE ON KWLP 100.9FM

THE PEACH



www.kwlpradio.com
or Tunein Radio App
SEARCH: KWLP



Gamyu newsletter articles are due every other **FRIDAY**, the week before tribal pay week by 5:00 p.m. Please remember to attach the **Information Sheet** with your articles and no **ANONYMOUS** submissions please. *Gamyu* newsletters also online at www.hualapai-nsn.gov.

Article Deadline:
Friday, February 5th

Next Publication:
Friday, February 12th

Extended Deadline for HIP Applications • Monday, February 29th
Submitted by: Michelle Zephier | Hualapai Planning Department



*****ATTENTION*****

Housing Improvement Program (HIP) Applications

**Due date has been EXTENDED and
improvements to HIP program, new due date is**

February 29, 2016.

If you are Low Income, Homeless, Overcrowded situation, Elderly, Handicapped, a Veteran or need help with a Down Payment, please fill out the attached updated H. I. P. application or come in to see Michelle Zephier at the Planning Department or call 928-769-1310.



**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
HOUSING ASSISTANCE APPLICATION**

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

A. APPLICANT INFORMATION _____

1. Name: _____
Last
First
MI
Maiden Name (if any)
2. Current Address: _____
Street Address
P.O. Box # (if any)
- _____ City State Zip Code
3. Telephone Number: (____) _____
4. Date of Birth: _____ 5. Social Security Number: _____
6. Tribe: _____ Roll Number: _____
- Reservation/Rancheria: _____
7. Marital Status: ___ Married ___ Singled ___ Widowed ___ Other
 If you checked "Other", please explain. _____
8. Are you Homeless? ___ No ___ Yes 9. Are you or spouse a Veteran? ___ No ___ Yes

Information About Spouse: _____

10. Name: _____
Last
First
MI
Maiden Name (if any)
11. Date of Birth: _____ 12. Social Security Number: _____
13. Tribe: _____ Roll Number: _____

B. FAMILY INFORMATION _____

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Social Security #	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: _____

C. INCOME INFORMATION _____

14. **Earned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ _____

15. **Unearned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ _____

16. **TOTAL COMBINED ANNUAL HOUSEHOLD INCOME** (earned + unearned): \$ _____

D. HOUSING INFORMATION _____

17.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**
18.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
19.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? No Yes
	If yes, provide name of owner(s):
20.	Are you living in Overcrowded Conditions? ___ No ___ Yes
21.	Is the condition of the home in a dilapidated state? ___ No ___ Yes

Date of this application: _____

HOUSING INFORMATION, continued.

22.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____				
23.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Chemical Toilet	<input type="checkbox"/> Outhouse
	Water Source:	<input type="checkbox"/> City Water	<input type="checkbox"/> Private Well	<input type="checkbox"/> Community Water Tank	
24.	No. of Bedrooms _____				
25.	House Size:	(Square Feet)	[LENGTH _____ ft/in]	[WIDTH _____ ft/in]	
26.	Bathroom facilities in existing house:		Facility	Yes	No
			Flush toilet		
			Bathtub		
			Sink/lavatory		

E. LAND INFORMATION

27.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No			
	If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Provide the name of the owner(s): _____				
28.	What is the current status of the land?	<input type="checkbox"/> Fee	<input type="checkbox"/> Tribal Fee	<input type="checkbox"/> Native/Restricted
		<input type="checkbox"/> Individual trust land	<input type="checkbox"/> Tribal trust land	<input type="checkbox"/> Public Domain
		<input type="checkbox"/> Individually restricted	<input type="checkbox"/> Tribally restricted	<input type="checkbox"/> Other:
29.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____			

F. GENERAL INFORMATION

		Yes	No
30.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$ _____; the year it was received: 19__ __; and the location of the house: _____		
31.	Do you own any other house not occupied by your family?		
	If yes, state where the house is located: _____ and who occupies it: _____.		
32.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
33.	Is the HUD project still under operation of an Indian Housing Authority?		
34.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
35.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
36.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: _____

G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: _____

Date: _____

Spouse's Signature (if appropriate) _____

Date: _____

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: _____