



**Extended Deadline for HIP Applications • Monday, February 29<sup>th</sup>**

Submitted by: Michelle Zephier | Hualapai Planning Department

Issue #02

Friday,

January 15, 2016



**\*\*\*\*\*ATTENTION\*\*\*\*\***

Housing Improvement Program (HIP)  
Applications

Due date has been EXTENDED  
and improvements to HIP program,  
new due date is February 29, 2016.

If you are Low Income, Homeless, Overcrowded situation, Elderly, Handicapped, a Veteran or need help with a Down Payment, please fill out the attached updated H. I. P. application or come in to see Michelle Zephier at the Planning Department or call 928-769-1310. (See page 33 for application.)

**HTUA Board Meeting**

**Tuesday  
January 19<sup>th</sup>  
9:00AM**

Kingman Powerhouse (second floor conference room)  
120 W. Andy Devine Avenue,  
Kingman, AZ.  
86401

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SWIAA 28<sup>th</sup> Annual Conference • January 19<sup>th</sup> - 21<sup>st</sup>  
Submitted by: Teresa Honga | Intertribal Agriculture Council, Western Region

# SWIAA

Southwest Indian Agricultural Association



## 28TH ANNUAL CONFERENCE

JANUARY 19TH - 21ST, 2016

Blue Water Resort & Casino  
Parker, AZ

Registration info: [www.swindianag.com](http://www.swindianag.com)



COLLEGE OF AGRICULTURE  
AND LIFE SCIENCES  
COOPERATIVE EXTENSION

Departments of Tribal  
Extension and Agricultural  
Resource Economics



Southwest Indian Agricultural Association

## **Please Join Us**

### **Maternal & Child Health's First Group Connection of 2016**

**Date: January 21, 2016**

**Time: 10:00am-11am**

**Location: Small Conference room**

**Hualapai Health & Wellness Center**

This time is perfect for having fun with your little one. Socializing with families in the community and learning about educational activities you and your child will enjoy.

**To keep with the winter spirit we will be making a polar bear craft**



**We will also be demonstrating how to make healthy snacks fun!**



**Any questions please call**

**928-769-2207 ext206/210**

**Vivian or Gretchen**



# WALAPAI MARKET

## JANUARY Deli Menu 2016

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1) Mac & Cheese Casserole W/ Veggies \$6.99	2) PIZZA SPECIAL
3) DELUXE SUBS W/ CHIPS AND A DRINK \$7.99	4) SOUP, SALAD, & SANDWICH \$6.99	5) TACO TUESDAY W/ 24oz. Drink \$7.99	6) BURGERS W/ FRIES & 24oz Drink. \$8.99	7) CHICKEN STRIPS W/ MAC AND CHEESE, SIDE SALAD \$7.99	8) BBQ RIBS W/ POTATO SALAD AND CORN \$8.99	9) PIZZA SPECIAL
10) PORK STEW BOWL W/ ROLLS \$6.99	11) SOUP, SALAD, & SANDWICH \$6.99	12) TACO TUESDAY W/ 24oz. Drink \$7.99	13) BURGERS W/ STEAK FRIES & 24oz Drink. \$8.99	14) TURKEY WRAP W/ CHIPS & 24oz DRINK \$7.99	15) CHICKEN FRIED STEAK W/ MASH, GRAVY AND MIXED VEGGIES \$8.99	16) PIZZA SPECIAL
17) CHILI DOGS W/ TATER TOTS \$6.99	18) SOUP, SALAD, & SANDWICH \$6.99	19) TACO TUESDAY W/ 24oz Drink \$7.99	20) CHEESE BURGER W/ FRIES & 24oz Drink. \$8.99	21) DELUXE SUB W/ CHIPS AND & 24oz DRINK \$7.99	22) BBQ CHICKEN W/ BAKED BEANS AND COLE SLAW \$8.99	23) PIZZA SPECIAL
24) TURKEY WRAP W/ CHIPS & 24oz DRINK \$7.99	25) SOUP, SALAD & SANDWICH \$6.99	26) TACO TUESDAY W/ 24oz Drink \$7.99	27) BURGERS W/ STEAK FRIES & 24oz Drink. \$8.99	28) ORANGE CHICKEN W/ FRIED RICE & EGG ROLLS \$7.99	29) FRENCH DIP W/ CHIPS & 24oz DRINK \$7.99	30) PIZZA SPECIAL
31) BROWN BAG SPECIAL \$5.99						



**Diamond Creek Restaurant Specials • January**

Submitted by: Brandi Lindemuth | Diamond Creek Restaurant

# January 2016

Sun Mon Tue Wed Thu Fri Sat

					1 Tuna Salad Croissant	2 BBQ Cheddar Bacon Sliders
3 Meatloaf	4 Philly Cheese Steak Fries	5 Mini Spaghetti	6 Posole	7 Orange Chicken Stir Fry	8 Fish n Chips	9 Brats
10 Ham & Egg Cheese Melt	11 BBQ Chicken Pizza	12 Meatball Sub	13 Tamales	14 Chicken Salad Croissant	15 Fish Sandwich	16 Nacho Supreme
17 Chicken n Waffles	18 Patty Melt	19 Fettuccini Alfredo	20 Empanada Basket	21 Pastrami Sandwich	22 Fish n Chips	23 BBQ Beef Rib Basket
24 Indian Burger	25 California Turkey Club Croissant	26 Chicken Parmesan	27 Mexican Pizza	28 Bleu Buffalo Chicken Sandwich or Salad	29 Fish Tacos	30 Hot Dogs And Popcorn
31 Hot Turkey Dinner	<p>DIAMOND CREEK RESTAURANT 928-769-2800 Hours of Operation Daily 630am-830pm</p> <p>Featured Items Available 11am-Until Sold Out Featured Items Subject to Change without notice</p>					



## Maternal & Child Health Presents



**Cultural learning & Lunch**

**With Carrie Cannon**

### Join Us

**Date: February 2, 2016**

**Time: 12:00pm-2:30pm**

**Location: Hualapai Cultural center**

**Downtown Peach Springs**

Our demonstrator will explain the various ways manad† (agave) can be used for cooking. Our project for the evening is to use the Manad† to make mi:yal(bread) and ice cream.

Any questions please call

**928-769-2207 ext206/210**

Vivian or Gretchen



**FIRST THINGS FIRST**

*Ready for School. Set for Life.*

[azftf.gov](http://azftf.gov)

# Maternal & Child Health **Presents**

**Our first Workshop of 2016**

**on**

**Nutrition Education**

**Food portions**

**Food Safety**



**When: February 9, 2016**

**Where: Small Conference room  
Hualapai Health & Wellness**

**Time: 10:00am-11:30am**

**Let's start the New Year off living and making healthier choices  
for our families!**

**Any questions please call  
928-769-2207 ext206/210  
Vivian or Gretchen**

 **FIRST THINGS FIRST**

*Ready for School. Set for Life.*

[aztf.gov](http://aztf.gov)

# 2016 Peach Springs Community Calendar

January 4  
**Reservation Establishment Day**  
Hualapai Indian Reservation Established 1883

April 20-21  
**LaPaz Run – Two Day Run**  
Pete Imus, Youth Services  
928-769-2207 [pete.imus@gmail.com](mailto:pete.imus@gmail.com)  
Annually April 21

April 22  
**Earth Day**  
Planning Department 769-1310

May 3  
**Tribal Council Primary Elections**  
Election Board

May 6-7  
**Route 66 Days**  
Hualapai Lodge/Diana Ambrosie 769-2230  
Annually First weekend in May  
Organized by 66 Committee

May 13-17  
**Sobriety Festival**  
HEW 769-2207  
Annually third week in June

June 3  
**Boys & Girls Club Anniversary**  
BGC 928-769-1801  
Annual celebration, first Friday in June  
Officially June 6

June 4  
**Tribal Council General Elections**  
Election Board

June 9  
**Hualapai Housing Fair**  
Housing Department 769-2274  
Annually second Friday in June

July 4  
**Independence Day Community Activities**  
Tribal Administration

July 11-15  
**Pai Language Immersion Camp**  
Cultural Resources 769-2234  
Annually second week in July

July 18-22  
**Peach Springs Summer Youth Conference**  
Hualapai Tribal Youth Council  
Youth Services 928-769-2207 [pete.imus@gmail.com](mailto:pete.imus@gmail.com)  
Annually the third week in July

July 30  
**Miss Hualapai Pageant**  
Annually the Last Saturday in July  
Jackie 769-2216/Ava 769-2205

September 2  
**Tribal Employee Picnic**  
Annually the Friday before Labor Day  
Addie Crozier 928-769-2207

September 19-23  
**Hualapai Day Activities**  
Pete Imus, Youth Services 928-769-2207  
[pete.imus@gmail.com](mailto:pete.imus@gmail.com)  
Annually fourth week in September

October 24-28  
**Red Ribbon Week**  
HEW Behavioral Health 928-769-2207  
Annually last week in October

**Observed Tribal Employee Holiday's**  
New Years Day January 1  
Martin Luther King, Jr., Day January 18  
Presidents Day February 15  
Memorial Day May 30  
Independence Day July 4  
Labor Day September 5  
Native American Day September 23  
Veteran's Day November 11  
Thanksgiving Day November 24-25  
Christmas December 25

Gamyu newsletter articles are due every other **FRIDAY**, the week before tribal pay week by 5:00 p.m. Please remember to attach the **Information Sheet** with your articles and no **ANONYMOUS** submissions please. *Gamyu* newsletters also online at [www.hualapai-nsn.gov](http://www.hualapai-nsn.gov).



**Article Deadline:**

Friday, January 22<sup>nd</sup>

**Next Publication:**

Friday, January 29<sup>th</sup>

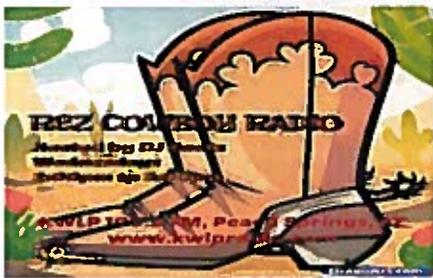
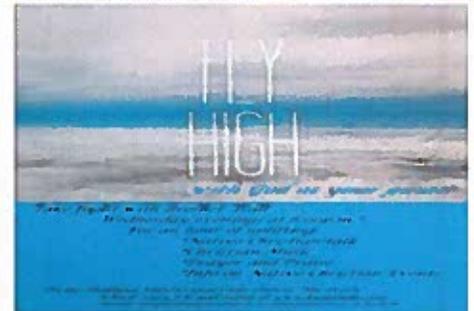
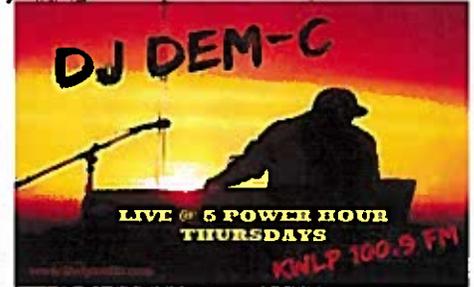
**Walapai Market Deli Specials • January**  
 Submitted by: Adeline Crozier | Hualapai Administration



**KWLP "THE PEACH" 100.9 FM**

[www.kwlpradio.com](http://www.kwlpradio.com)

*All kinds of music for all of Peach Springs*



# **STOP PAYING TO HAVE YOUR TAXES PREPARED!**

**Prepare and file your own federal and state taxes  
YOURSELF, FOR FREE!**



MyFreeTaxes is easy, safe and free.

## **Here's how to file for free:**

1. Go online to MyFreeTaxes.com (powered by H & R Block)
2. In-person with an IRS-certified volunteer income tax preparer

## **Questions?**

Call the free helpline at 1-855-My-Tx-Help (1-855-698-9435)

**Visit [MyFreeTaxes.com](https://www.MyFreeTaxes.com) and file your taxes for free today!**

# EDUCATION & TRAINING

**Hualapai Day Care Calendar of Events • January**  
 Submitted by: *Zavier Benson* | Hualapai Day Care



P.O. Box 179 / 475 Hualapai Drive  
 (928)769-1515 / 1517 / 1666

**January 2016**

## Hualapai Day Care

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b>	<b>2</b>
<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15 PP 1</b>	<b>16</b>
<b>17</b>	<b>18 CENTER CLOSED HOLIDAY</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29 PP 2</b>	<b>30</b>
<b>31</b>						

Theme: WINTER/COLD/SNOWFLAKES  
 Hualapai: Nyim'thav  
 Hualapai: Hmuka, Huba / Halthui, Vwav, Vwav sida jala, Vwav hwak jala  
 Shape: G'id jid vil wiv huba;

Colors: Silver  
 Numbers: Todd-3 & 4 All 9, 10, 11, 12  
 Letters: Todd-C&D All I,J,K,L  
 Shape: Rectangle

# Peach Springs School Calendar of Events • January

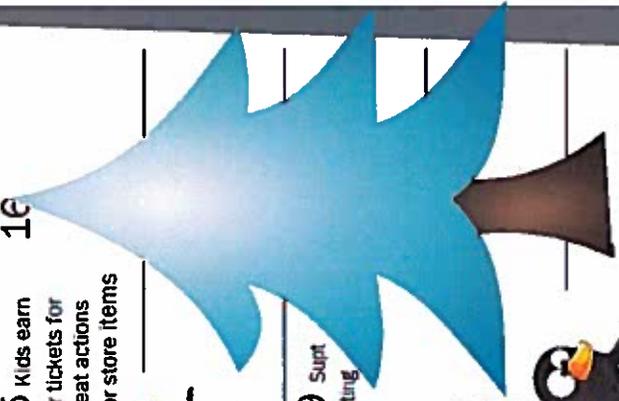
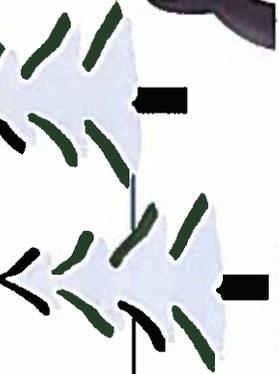
Submitted by: Jamie Cole | Peach Springs School, Superintendent

Peach Springs Unified School District  
 Peach Springs School K-8  
 PO Box 360  
 Peach Springs, AZ 86434  
 928-769-9034

## Peach Springs School/Community January 2016 Calendar of Events

# January

Mon	Tue	Wed	Thu	Fri	Sat
 Art Permission forms will be sent home to participate in students' work samples to be online for contests. Thank you Mrs. Shepherd for creating an amazing art Program at Peach Springs!!!	 4 welcome back students and new teachers!!! 5 staff training Monday and Tuesday 4-5 pm Calendar with kids	6 parent teacher conferences begin at noon Early release 12	7 PBIS training	8 Kagan training & training PBIS	9 Kagan training
10 Career Fair Week at Boys and Girls Club	11 Dental cleaning demo visit K-3	13 District audit this week at Peach Springs School	14 smart/wise 10:30 for 7th/8th PBIS store 3-4 pm	15 Kids earn tiger tickets for great actions 1 for store items	16
17	18 MKL No school	20 Audit for Title 1 and Title 2 8:30-3:30 pm	21 smart/wise 10:30 for 7th/8th PBIS store 3-4 pm	28 smart/wise 10:30 for 7th/8th PBIS store 3-4 pm	29 Supt meeting
24	25 parent meeting 3 pm	27	28	29	30



# **LAI D OFF? NEED HELP?**

**A Representative will be available to answer your questions at the**

**Hualapai Education & Training**  
**January 25, 2016**  
**11:00 am to 1:00 pm**

- Have you lost your job because of a layoff?
- Are you a member of a Tribe?
- Did you receive a letter of layoff due to business downsizing or a permanent closure?
- Are you a stay at home male or female taking care of the family and now your spouse or person you took care of has lost their job, become disabled, divorced or legal separation, or death of spouse?
- Are you currently receiving Unemployment Insurance benefits or have exhausted your benefits?

If you answered **YES** to any of these questions, you may be eligible for the Dislocated Worker or Displaced Homemaker Program.

For more information call 928.769.2200



Equal Opportunity Employer/Program  
Auxiliary aids and services are available upon request to individuals with disabilities.  
TTY: 7-1-1





*Head Dancer, 1969, Oscar Howe, © Howe Family*

# OSCAR HOWE

## SUMMER ART INSTITUTE

June 7–19, 2015

UNIVERSITY OF SOUTH DAKOTA, VERMILLION

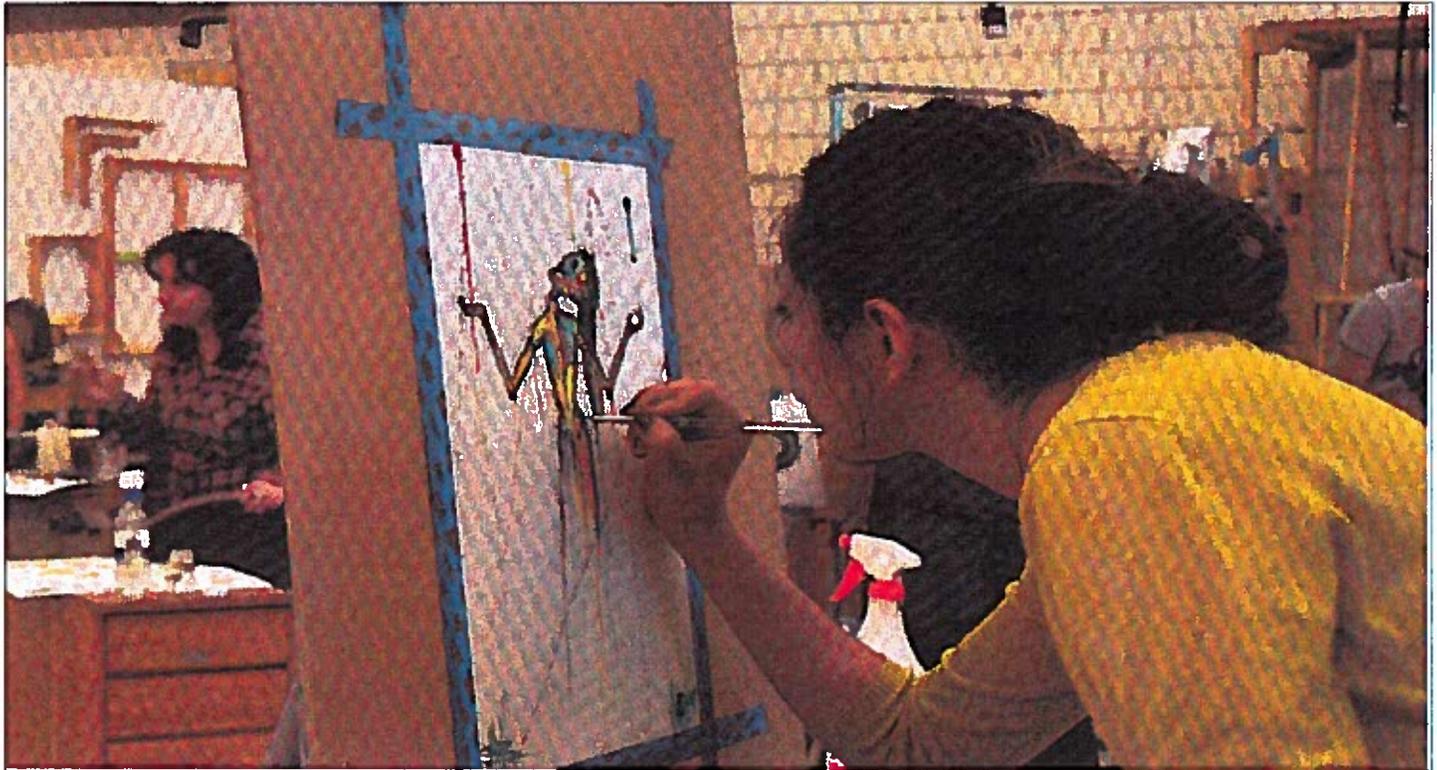


*Left to right: Oscar Howe, unidentified student, Richard Red Owl, Donald Montileux*

## OSCAR HOWE SUMMER ART INSTITUTE

The Oscar Howe Summer Art Institute (OHSAI) is open to high school students with a demonstrated interest in the visual arts and American Indian culture. The Institute provides workshops for a group of 20 talented and committed high school art students to learn about contemporary Native American Fine Arts with a focus on Native American culture, history and traditions. All courses are taught by impressive professional artists and all students attend free of charge, including meals, housing, instruction and art supplies.

The OHSAI honors longtime University of South Dakota professor and American Indian Northern Plains artist Oscar Howe by helping educate the next generation of potential Native American artists. Howe established a summer art institute in the 1960s that provided instruction to avid students desiring to learn more about Native American art. Although this Institute only lasted a few years, the spirit inspired the current form of the OHSAI. To date, the Institute has supported many students who have gone on to become professional artists.



*Painting class*

## HOW TO APPLY

**All application materials are due by March 1, 2015.**

Applications must include:

- Letter of Application, containing the student's name and contact information and a statement of why the nominee would like to attend the OHSAI. This is available online at <http://www.usd.edu/fine-arts/art/ohsai-registration-form.cfm>
- Letter of Reference from an instructor, artist or other interested party, addressing why the nominee should be accepted into the Institute.
- Portfolio of Artwork, consisting of 15 images of the student's artwork. Preferred method is to send a CD of the student's work in JPG format at the highest resolution possible.
- The letter of reference and portfolio should be mailed to:

Oscar Howe Summer Art Institute  
Department of Art, University of South Dakota  
414 East Clark Street, Vermillion, SD 57069



*Photography class*

**For more information about the Oscar Howe  
Summer Art Institute, visit us online at**

**<http://www.usd.edu/fine-arts/art/index.cfm>  
email [art@usd.edu](mailto:art@usd.edu) or phone **605-677-5636****

Cory Knedler  
Department of Art  
University of South Dakota  
414 E. Clark Street, Vermillion, SD 57069



**UNIVERSITY OF  
SOUTH DAKOTA**

This document is available in alternative formats upon request. For assistance, call Disability Services at USD at 605-677-6389 or email [disabilityservices@usd.edu](mailto:disabilityservices@usd.edu).  Printed on recycled paper.

## **Head Start • Job Openings**

*Submitted by: Sherri Norman-Bravo | Hualapai Administration*



### **Community Development Institute**

#### **HEAD START**

**Serving Hualapai Tribe**

**PO Box 125**

**479 Hualapai Way**

**Peach Springs, Arizona 86434**

**(928)769-2522 phone \* (928)769-2457 fax**

### **CURRENT JOB OPENINGS**

#### **Teacher Preschool**

This position serves as the lead worker in a classroom of Head Start children by planning, implementing, and supervising all classroom activities. This position typically works with developing children and children with disabilities.

This position supports and assists families as they identify and meet their own goals through a family-centered case management model for developing and carrying out the program Family Partnership Agreements including responsibility for child files, enrollment/applications, etc. Entry-level requires an A.A. in ECE. Pay is \$1,050.00/biweekly at an A.A. level, and \$1,120.00 biweekly at a B.A. level 35 hours per week, 39 weeks per year.

#### **Substitute Teacher Preschool/Teacher Assistant**

This position serves as the lead worker in a classroom of Head Start children by planning, implementing, and supervising all classroom activities. This position typically works with developing children and children with disabilities.

This position supports and assists families as they identify and meet their own goals through a family-centered case management model for developing and carrying out the program Family Partnership Agreements including responsibility for child files, enrollment/applications, etc. Entry-level requires an A.A. in ECE. On-Call, \$9.00 to \$11.75 an hour depending on position.

#### **Assistant Teacher Preschool**

This position works as a part of a teaching team to work as a partner with the teacher/lead teacher in developing activities for preschool (Head Start) children to provide them with varied experiences and an appropriate learning environment. Typically works with developing children and children with disabilities. Assistance is given to the teacher in carrying out the goals, policies, and activities designed to implement educational objectives and performance standards. This position works with families to promote parent involvement in the program. In addition, this position might also serve as a Bus Monitor as part of the transportation services provided by the program. This position may be assigned additional duties based upon program need and areas of developing expertise. This position works along with the teacher/lead teacher to attain the goals of the program. The position may be reassigned to various classrooms/centers as deemed necessary for program operations. Pay D.O.E. \$10.50 with CDA, \$11.50 with AA, for 35 hours per week.

#### **Program Aide and On-Call Program Aide**

This position works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. The position contains elements of job descriptions of positions with titles similar classroom aide, bus monitor, janitor and kitchen aide and as a disabilities aide providing support for children with disabilities. Typically works with developing children and/or children with special needs/disabilities.

The minimum requirement is that the individual be 18 years of age. This is an entry-level position requiring no previous education or experience, a high school diploma or G.E.D. is preferred Pay D.O.E. \$9.00 per hour, 35 hours per week, 35 weeks per year.

D. Vacancies 12.18.15 SHERRI N BRAVO HEAD START 6/2/04



## Community Development Institute

### HEAD START

Serving Hualapai Tribe

PO Box 125

479 Hualapai Way

Peach Springs, Arizona 86434

(928)769-2522 phone \* (928)769-2457 fax

### CURRENT JOB OPENINGS

#### FCP Coordinator

This position works as a part of the content area team of managers/coordinators/specialists to integrate Head Start services for children and families. This position is responsible for family services and community partnerships (1304) to include social services, ERSEA (1305), child files, volunteers and parent involvement/fatherhood as well as being the lead for child abuse and neglect related activities.

This position works as a part of the content area team of managers/specialists/coordinators to integrate Head Start services for children and families and is responsible for education and early childhood health services (1304).

Minimum requirement is an Associate's degree or higher in Social Work, Human Services, Family Studies, Health or other human services related field plus associated experience working with young children and families Pay D.O.E. \$15.50 hour HS/GED with Experience, AA/\$16.50 per hour for 35 hours per week, 42 weeks per year.

#### Education Coordinator

This position serves as the lead worker in a classroom of Head Start children by planning, implementing, and supervising all classroom activities. This position typically works with developing children and children with disabilities.

This position supports and assists families as they identify and meet their own goals through a family-centered case management model for developing and carrying out the program Family Partnership Agreements including responsibility for child files, enrollment/applications, etc.

Minimum requirement is a Bachelor degree in Early Childhood Education, Child Development or other related human service degree with at least 30 credits in Early Childhood Education credits and two years of experience working with young children and families. One year supervisory experience preferred. Position requires a B.A. in ECE \$1,520.00/biweekly, 40 hours per week.

#### Bus Driver / Program Aide

This position is responsible for ensuring the safe and efficient transport of children and parents/families between program activities and home and on field trips and helping to keep the vehicle clean and in safe operating conditions at all times. This position also works as a part of a team to assist in activities in the areas of the classroom, kitchen and bus and/or to serve as a disabilities aide as needed. The position contains elements of job descriptions of positions with titles similar classroom aide, bus monitor, janitor and kitchen aide and as a disabilities aide providing support for children with disabilities.

The minimum requirement is high school diploma or GED and a current in-state Commercial Drivers License (CDL) with a School Bus and/or Passenger endorsement and/or other criteria specifically required by the state. Pay D.O.E. \$15.00 per hour as a Bus Driver and \$9.00 per hour when performing as a Program Aide

# HEALTH & SAFETY INFORMATION

CHR Corner • Community Notices

Submitted by: Brook Bender | Hualapai Health & Wellness

## Hualapai CHRs

DELIVER

# MEDICATION

MONDAY - FRIDAY

8:00 AM - 4:00 PM

LAST REQUEST DAILY FOR  
DELIVERY IS AT 4:00 PM

CALL 928-769-2207 EXT. 211

INFORMATION NEEDED

NAME,

DOB OR PATIENT ID #, AND

DELIVERY INSTRUCTION

Medications will not be left with family members.

Information provided is confidential and will not be shared.

Medications will be delivered no later than 4:30pm daily.



HUALAPAI CHR

# TRANSPORTS

NON-EMERGENCY ROUTINE MEDICAL  
TRANSPORTS TO INDIAN HEALTH  
SERVICE CLINIC

Monday - Friday  
8:00am - 4:00pm  
Last transport is at 4:30pm



*Transportation request must be made by  
4:00pm daily*

For transportation please call (928) 769-2207 Ext 211

# Hualapai Department of Emergency Services



Serving the HUALAPAI NATION with excellence in Professionalism and Emergency Response



**CALL OUR DISPATCH CENTER ANYTIME FOR YOUR EMERGENCY**

# 769-2205

# 769-2233 769-2810



**HELPFUL HINT: Calling 911 Only Delays Your Call**

This portion of Mohave County is not 911 friendly, any call to the 911 Dispatch goes directly to Kingman and later transferred to the appropriate Communications Center. This Causes a Delay to you, call us Direct.



### THINGS A DISPATCHER WILL ASK YOU

What is your Name	What is the nature of your emergency	What is your Number
Where is the location of the Incident	How Many Involved	How did it happen
Is the Person Breathing or Conscious	Medical History	Age of Person

### YOUR EMERGENCY IS OUR EMERGENCY

Give the Dispatcher as much information as possible **Try To Be Calm**



**CALL OUR DISPATCH CENTER ANYTIME FOR YOUR EMERGENCY**



## Hualapai Department of Emergency Services • New Emergency Line

Submitted by: Ava Whatoname | Hualapai Department of Emergency Services

# HUALAPAI CHRS

## ADVOCATE FOR YOUR HEALTHCARE NEEDS

If you or a loved  
one needs  
assistance contact  
the CHR Office  
at

(928) 769-2207 EXT 211

INFORMATION PROVIDED IS CONFIDENTIAL



# HUALAPAI ANIMAL CONTROL

## SPAY/NEUTER YOUR PET TODAY

Low Cost Spay/Neuter  
provides:

- Vaccinations
- Surgery
- Office Exams
- Digital full body and dental X-ray  
& In-house diagnostics lab

**LOW COST**   
**Spay/Neuter**  
**CLINIC**

Low Cost Spay/Neuter

Kingman, AZ 86401

Hours

Mon-Thurs 7:30-5:00

CLOSED Fri-Sun

\*\* Open some Fridays

Phone: (928) 692-5226

Fax: (928) 692-8401

Website: [lowcostspayneuteraz.org](http://lowcostspayneuteraz.org)



Hualapai Animal Control encourages you to take your animal to Low Cost Spay/Neuter in Kingman, AZ. Unfortunately we do not have the funds this year to do them. For more information please feel free to call Low Cost in Kingman. We apologize for the inconvenience.

  
**Organization**

# HUALAPAI ANIMAL CONTROL

Office Number: (928) 769-2810 Fax Number (928) 769-2883 E Mail Address: [hualapai\\_animalcontrol@hotmail.com](mailto:hualapai_animalcontrol@hotmail.com)

**\*\*DISEASE CONTROL:** A high number of canine deaths have been reported to animal control, most have been young dogs contracting the Parvovirus. Parvovirus is a viral disease of dogs, it affects puppies more frequently than it affects adult dogs, and in young puppies it can infect the heart muscle and lead to "sudden" death. Parvovirus is probably the most common viral illness of dogs. Veterinarians recommend vaccinating puppies every three to four weeks for this virus, starting at 6 weeks of age, until they are at least 20 weeks of age. The parvovirus attacks the lining of the digestive system. It causes dogs and puppies to not be able to absorb nutrients or liquids. Puppies are especially prone to it because they have an immature immune system. When dogs and puppies contract parvo, they usually stop eating and develop a bloody, foul-smelling, liquid stool, symptoms include high fever, depression, loss of appetite, vomiting and bloody diarrhea, in many cases dehydration, shock, followed by death. More information contact your veterinarian and vaccination information for your pet.

**SCHOOL and WORK:** Animal Control reminds pet owners, please keep your pet at home, Also remind your children not to walk their dog to school, keep all pets at home, properly confined with food and water. Any Violations will be submitted through Tribal Courts.

**DOG BITE REPORTS:** It is our goal to be dog bite free, but this is not always the case, about half of all children are bitten by a dog, before their 18<sup>th</sup> birthday, here are some tried-and-true tips that all children should keep in mind when man best friend is near. **MOTHER, may I? Rule number one:** ALWAYS ask permission before petting someone's dog, approach slowly and quietly, and allow the dog to sniff the back of your hand. Pet the dog's sides or back gently.

**THEY THINK THEY OWN EVERYTHING** Stay away from any dog who may be protecting something. That means not petting a dog that's eating, playing with a toy, tied up, behind a fence or in a car. **PREPARE FOR THE WORST:** If a dog growls at you or chases you, be still and quiet. Avoid eye contact with dogs; dogs often see this as a threat. Protect yourself with a backpack or bikes as a shield.

**REPORT ANY DOG BITE INCIDENT TO ANIMAL CONTROL OR HUALAPAI NATION POLICE.**



**Hualapai Emergency Services Animal Control (928)769-2810**

# HUALAPAI ANIMAL CONTROL

Office Number: (928) 769-2810 Fax Number (928) 769-2883 E Mail Address: [hualapai\\_animalcontrol@hotmail.com](mailto:hualapai_animalcontrol@hotmail.com)

**CONTACT ANIMAL CONTROL:** Animal Control office is located at the Department of Emergency Services; to contact Animal Control you may call the Emergency Services Dispatch at 769-2810. The Animal Control Program is a 24 hours a day 7 days a week program.

**ENFORCEMENT:** As pet owners of the Hualapai Nation, the Tribal Council passed strict ordinances regarding Animal Care, all dogs must be confined to your yard at all times, pet owners should never allow their dog to roam free. Pet owners who allow their pet to run at large will be cited for violations according to Chapter 15 of the Hualapai Law and Order Code. A maximum penalty of FIVE HUNDRED DOLLARS for every violation cited maybe imposed upon pet owners who violate the ordinance. Animals picked up in serious incidents i.e.: dog bite incidences will be held for a mandatory 10 days observation in accordance to the ordinance with fees applied for observation, transportation, and vaccinations.

**SPAY or NEUTER:** You are asked to help control the pet population on the Hualapai Nation by having your pet spayed or neutered, this will help with the over population of unwanted pets and decrease the Public Nuisance complaints of pack of male dogs chasing after a female dog that is in heat. The Animal Control Program recommends the following animal clinics:

1. Low Cost Spay/Neuter Clinic, 1520 E. Andy Devine, Kingman AZ. 86401 (928)692-5226
2. Manzanita Animal Hospital, 2323 Detroit Ave. Kingman, AZ 86401 (928)753-6138

**Housing and Tribal Ordinance:** It is also a reminder according to the Hualapai Housing Policy, you are only allowed two (2) dogs a residence, this is being enforced by the Housing Department, the Law and Order Code also has an ordinance *Sec.15.2(H)* that prohibits the owning of no more then two dogs per residence, owners who violate the code with multiple dogs are being referred to the Hualapai Tribal Courts.

**ANIMAL ABUSE:** If you witness or have any information of an animal owner who is teaching their animal to fight or provoke any such action against another person or animal or conduct such illegal business of animal gaming. Contact Hualapai Animal Control Dispatch 769-2810

**REGISTRATION LICENSING:** According to the Animal Care and Control Ordinance, all pets must be registered through the HUALAPAI ANIMAL CONTROL program, the registration is easy, Registration is \$10.00 per animal with complimentary (FREE) Rabies vaccination. Animals Running at Large will be picked up and transported to the Hualapai Tribe Kennel. All animals that are transported are held at the kennel for a mandatory 72 hours for owner reclaim. For any time past 72 Hours the animals will be considered abandoned and a stray animal. They will then be considered for the adoption process.

**MISSING ANIMALS:** To report your animal missing, you may contact the Emergency Service Dispatch and give a brief description, tag Number, Owner name and Phone Number.



## RENEW YOUR ANIMAL TAGS TODAY!!



HUALAPAI ANIMAL CONTROL ADVISES YOU TO RENEW YOUR ANIMAL REGISTRATION FOR THE CURRENT 2016 YEAR TO AVOID ANY CITATIONS. \$10 FEE EACH ANIMAL.

RABIES VACCINATION MUST BE UP TO DATE.

**REMINDER ALL PETS MUST HAVE TAGS ATTACHED TO THEIR COLLAR.** FURTHER INFORMATION CALL

**(928) 769-2810**

THANK YOU FOR YOUR UNDERSTANDING & COOPERATION!



  
**Organization**

## Message to the Community:

### ***Photo Identification Card will soon be required to pick up prescriptions at CRSU Pharmacies***



The Pharmacy will soon launch efforts to help patients safeguard their pharmacy prescriptions and meet required national IHS guidelines.

**Starting January 1, 2016**, it will be required that any person coming to the pharmacy to pick up prescriptions must present a government-issued photo identification card. There can be no pick-up without proper identification.

**Acceptable forms of government-issued photo identification include:**

- Driver's License
- State Issued Photo ID Card
- Passport
- Military ID
- IHS PIV Card
- Tribal ID (Must Have a Photo)

In addition to the new identification card requirement, the pick-up person must provide two identifiers that are unique to the patient, i.e. the patient's chart number, date of birth, or name. The individual picking up medications will be asked his or her relationship to the patient.

Until the new requirement takes place, the CRSU will launch several efforts to create awareness and provide education to help patients make a smooth transition.

We appreciate your understanding and cooperation during this transition.

For questions pertaining to this new requirement, please contact your local pharmacy at the numbers listed below:

- Parker/Chemehuevi/Moapa: (928) 669-3330 / (866) 362-0712
- Peach Springs/Supai: (928) 769-2992 / (888) 478-4369



# COMMUNITY MESSAGES

## Local Receives Second Bachelor's Degree

Submitted by: Peggy Crozier | Arizona Daily Sun Article

Another local Gold Axe winner has also kept her focus on improving her home community on the Hualapai Reservation.



Jewel Honga, the 2015 Miss Hualapai winner and the 2014 Miss Indian NAU, received her second bachelor's degree Friday after receiving her first in May. The business management and marketing major said she wanted to bring her experience back to her hometown of Peach Springs to encourage younger community members to go to college. "I want to bring honor to my

family, my community and Native Americans in general," she said.

Honga works as a cashier in her hometown, where she said people recognize her and know her name. "I want to be visible in the community and make those connections," she said. "I want to be in a leadership role in the tribe someday, I want to be tribal chairwoman and be on the tribal council."

Honga, who attended Sinagua High school, plans to eventually go to graduate school, and will become one of just a handful of people in her community to pursue a higher degree. She does youth outreach as part of her role as Miss Hualapai, and said she encourages students to get out of their comfort zone, which might mean leaving their home. "I tell them it's OK to leave," Honga said. "The reservation will always be here, it won't change much. But when you go out, teach people about who you are and where you come from. It's OK to explore and see the world."

Honga, who plans to compete in the Miss Indian World pageant, said some of her motivation comes from telling other people her goals. "When you tell someone your goals, you will find people who want to help," she said. Honga said finishing a degree helps encourage younger generations to keep with their goals. "It doesn't matter how long it takes to finish," she said. "As long as you finish and someone else sees you finish."

## Special Thank You

Submitted by: Cody Susanyatame

Thank you Pastor Edison and Debbie Manakaja. We want the public to also know that you two are very special people that have been placed in Peach Springs and we want everyone to know how you give your time to help all of our families. We know you had personal plans to be elsewhere for your ministry, but made the decision to come back and help our family in the church services for our mom. We are forever grateful for those kind and uplifting songs and words of encouragement that help to mend our broken hearts. We will always have a place for both of you in our hearts. Again, thank you.

With much love and respect,  
The Family of the late Gloria "Doll" Susanyatame

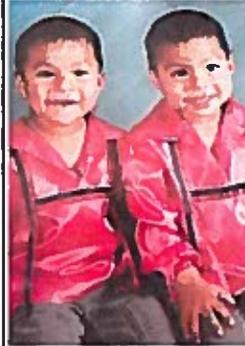
## Happy Birthday

Submitted by: Helen J. Watahomigie

**Happy Birthday to my Sons  
Kelsey Dial Spud Powsey &  
Kerwin Chief Jordan Powsey**

January 7, 2016

My Sons



Your life is a true reflection of ambition, strength and hope; a priceless gift I cherish as I watch you grow.

When you look into the mirror, my loving pride you'll see; a bright reflection of the joy that you bring to me.

All my love, Mommie Dearest

## Reward

Submitted by: Terri Hutchens | EPCH/KWLP Radio

### REWARD!!!

For return of, or information leading to return of Vintage Pendelton Sweater:

Heavyweight, Beige with black and red design removed from a vehicle at the Head Start Event at the Multi-purpose Building on 12/18/2015 morning.

Call the radio station or Tribal police.

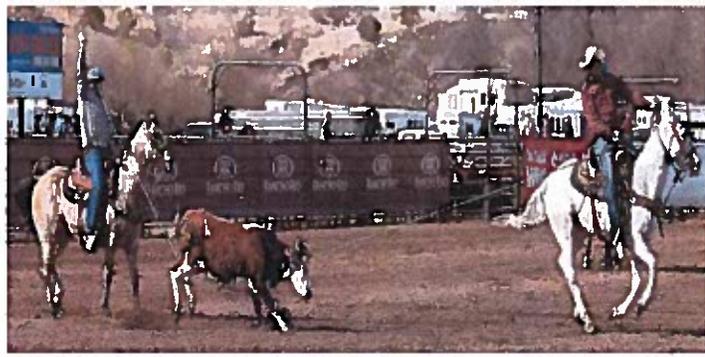
(928) 769-1110 or (928) 769-1024

**New Years Roping • Congratulations**

Submitted by: Guy Marshall

Congratulations to my son, Nuce Marshall & Uncle Philbert Watahomigie for taking 2nd place in the Number 8 roping, which qualifies you to rope in the National 8 roping in March which pays out \$100,000.00 in Wickenburg, AZ. So good luck in March and keep placing this coming 2016 roping season, as there are many more to come.

Dad, Guy



**Luna Beauty Salon Services**

Submitted by: Artemis Vaughn | Hualapai Administration



Luna Beauty Salon  
*Magda Stylist*

1570 Northern Ave Suite E  
Kingman AZ 86409

(928)529-5400

**UTILITY ASSISTANCE  
NOTICE**

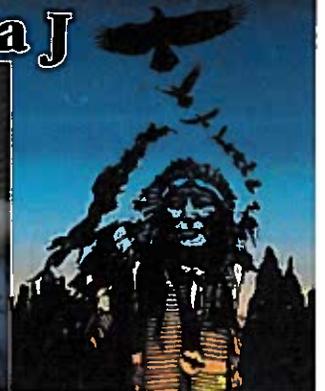
IF YOU HAVE AN OUTSTANDING LOAN  
YOU WILL NOT BE ELIGIBLE FOR UTILITY  
ASSISTANCE UNTIL IT IS PAID IN FULL OR  
YOUR PAYMENTS ARE CONSISTANT.

**Native Noon Hour & Winter Stories Promo**

Submitted by: Terri Hutchens | EPCH/KWLP Radio Station

**NATIVE NOON HOUR**

with Wanda J



ON NDN TIME 1-2PM  
LISTEN LIVE ON KWLP 100.9FM

**THE PEACH**



[www.kwlpradio.com](http://www.kwlpradio.com)

or Tunein Radio App

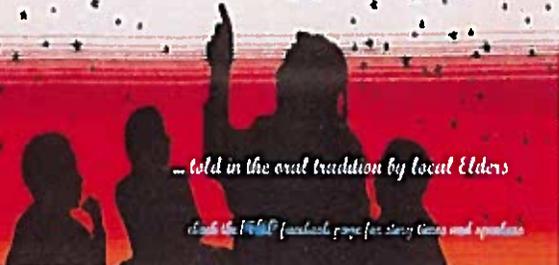
SEARCH: KWLP

PICCOLLAGE

KWLP 100.9 FM  
presents:



*Winter Stories*



— told in the oral tradition by local Elders

check the KWLP facebook page for story times and updates

# WE LOVE OUR VOLUNTEERS



*"The Peach."*

*The Hualapai Nation's Live and Local Radio Station  
Proudly Announces and Congratulates*



*2015 Volunteer of the Year:*

*Tina Grounds.*

*aka Tina da One and Only and the original Goda Girl*



*Tina hosts two shows on the "The Peach." She hosts Soulful Moments, a low riders oldie show that includes many interesting and beneficial self-help meditations. You can listen from 5 to 7 every Monday. She also co-hosts Finally Friday Rock and Rock. Join her for her segment of that show Friday afternoons at 4:00p.m. Tina also can be heard volunteering her voice for public service announcements on the station. You're sure to run into her volunteering at station sponsored events, as well. Staff can count on her to help out however her help is needed and to be well prepared for her shows and attend reliable. Listeners can count on her too for some great music and lots of fun every Monday and Friday too! Her latest contribution to KWLP is a weekly movie review segment that plays during both of her shows. She will receive a \$100.00 gift certificate, music to support her show and more in appreciation of her 2015 contributions. If you'd like to join the Peach volunteers call 769-1110.*



**Color Contest for the logo to our potential business**

Name (First & Last) \_\_\_\_\_

**The winner will get a \$100 Brenden Theaters Gift Certificate to take the whole family out for a movie!!**



**Turn in the finished artwork to:  
Joe Montana, Paul Henson,  
Shaun Henson, Duane Clarke,  
Victoria Sullivan, or Leroy  
Talayumptewa  
By Friday January 22, 2016**

**Or mail to: P.O. Box 295, Peach  
Springs, Arizona 86434**

## HUALAPAI TRIBAL TELEPHONE DIRECTORY

TRIBAL DEPTS.	PHONE	FAX #	GCRC	PHONE	FAX #
Administration	769-2216	769-2343	Administration	769-2419	769-2450
Alternative to Incarceration	769-1070	769-1075	Human Resources	769-2640	769-2410
Animal Control	769-2205	769-2883	GCW	769-2627/2419	
Adult Detention	769-2345/2490	769-2459	Hualapai Lodge	769-2230	769-2372
Cultural Resources	769-2223/2234	769-2235	Diamond Creek Restaurant	769-2800	
Day Care Center	769-1515/1517	769-1516	Call Center/Tourism	888-868-9378	
Earthship	769-2224	769-2239	Walapai Market/Gas	769-1500	
Elderly Center	769-2375	769-2557	River Running	769-2210/2245	769-2637
Emergency Dispatch	769-2205/2233/2810	769-2883	River Running Shop	769-2266	
EMS	769-2656/2233	769-2315			
Enrollment	769-2216	769-2343			
EPCH Radio	769-1110	769-2884			
Extension Office	769-1284	769-2309			
Facility Maintenance	769-2807		<b>BIA SERVICES</b>		
Finance	769-2216	769-2343	Dispatch/Police	769-2220	
Fire Dept.	769-2205/2806	769-2883	Truxton Canon Agency	769-2286	769-2444
Fitness/Diabetes	769-2644	769-2663	Forestry	769-2279	769-2326
Forestry	769-2267	769-2532			
Game & Fish	769-2227	769-1111			
Head Start	769-2522	769-2457	<b>SCHOOLS</b>		
Health Dept.	769-2207	769-2884	Peach Springs	769-2613/2202	769-2892
Healthy Heart	769-1630	769-1632	Valentine	769-2310	
Housing Dept.	769-2275	769-2703	Seligman	216-4123	
Hualapai Police	769-1024	769-1027			
Human Resources	769-2216	769-1191			
Human Services	769-2269/2383	769-2659	<b>HOSPITALS/CLINIC</b>		
Information Technology	606-4394/285-2801		KRMC	757-2101	
Judicial	769-2338	769-2736	Peach Springs Clinic	769-2900	
Juvenile Detention	769-1611	769-1655	Flagstaff Hospital	779-3366	
Multi-Bldg	769-2535				
Natural Resources	769-2254	769-2309			
Planning Dept.	769-1310/1312	769-1377			
Probation Office	769-2894		<b>OTHER</b>		
Prosecutor	769-2304	769-2401	DES	753-4441	753-9205
Public Defenders	769-1063	769-1522	DES-Unemployment	779-3366	
Public Works-Administration	769-2216	769-2343	Frontier Communications	800-921-8101	
PW/Transfer/Recycling	769-2625/2583		Mohave Electric	800-685-4251	
Recreation	769-2652	769-2650	Motor Vehicle Dept.	681-6300	
Roads Dept.	769-2446				
TERO	769-2216	769-2343			
Training/Education Center	769-2200	769-1101	<b>LOCAL SERVICES</b>		
			Boys & Girls Club	769-1801	769-1803
			Post Office	769-2300	
			Indian Energy	769-2610	
			Chemical Lime Plant	769-2271	
			Caverns	422-3223	
			Gas N Grub	769-1880	
			Robin's Salon	(928)234-5944	
			Truxton Gas Station	769-2436	

Revised January 4, 2016

**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS**

**HOUSING ASSISTANCE APPLICATION**

**GENERAL INSTRUCTIONS**

This application is for the Housing Improvement Program (HIP) of the Bureau of Indian Affairs (BIA).

The HIP is a grant program that addresses the housing needs of those Indians who cannot qualify for housing assistance from any other source. It involves the repair and renovation of existing housing or the construction of a new unit. Individual Federally-recognized Indian tribe's participation is mandatory and their direct administration of the HIP is encouraged. The selection of eligible families or individuals for HIP services is done through a screening process by assigning points to specific ranking factors documented in the application.

Individuals wishing to apply for HIP assistance must complete this application and submit it to either their local BIA Agency office or designated Tribal HIP office, if operated under P.L. 93-638 contract or P.L. 103-413 Self-Governance compact.

**PRIVACY ACT NOTICE:** Pursuant to Section 3(e) (3) of the Privacy Act of 1975 (P.L. 93-579), individuals furnishing information on this application form are hereby advised:

1. The authority for solicitation of the information is 25 U. S. C. 13 and the Bureau of Indian Affairs HIP regulation at 25 CFR Part 256.
2. The information collected will be used to determine an applicant's eligibility and to set priority ranking for assistance under the HIP regulations.
3. The disclosure of this information is voluntary. Failure to provide the information required to support the verification process will result in the denial of the application. Incomplete applications will not be considered. The information provided in this application may be made available to authorized sources for verification purposes upon request.

**USE OF SOCIAL SECURITY NUMBER:** The disclosure of your Social Security Number is required in the completion of this application because other people may have the same name and birth date. The Social Security Number is used, if necessary, to verify income and to avoid duplication of housing assistance.

**CERTIFICATION:** Certification is made with the knowledge that the information will be used to determine eligibility to receive housing assistance. Anyone who knowingly makes a false or fraudulent statement in this application is subject to the penalties provided by law (U.S. Code, Title 18, Section 1001).

If you need information regarding the conditions and terms under which housing assistance is provided to American Indians or Alaska Natives, you may obtain a copy of the HIP regulations (25 CFR Part 256) from your Tribe or nearest BIA Agency Office.

**(Instructions – Page 1 of 3)**

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION  
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

**INSTRUCTIONS RELATING TO SPECIFIC ITEMS IN THE APPLICATION**

**ITEM C - Income Information:** Enter the total annual household income of all family members, including all earned and unearned income as defined in 25 CFR Part 20, Subpart C – Direct Assistance. The sections that are applicable to this application are: 20.307, 20.308, 20.309 and 20.310.

The following detailed definition of income is from the Bureau of Indian Affairs' Financial Assistance and Social Services Program Regulations, 25 CFR Part 20 Subpart C - Direct Assistance shall be applied to HIP applications.

(A) Resources. In determining eligibility..., the Bureau shall consider all types of income and other liquid assets available for support and maintenance unless... *or specifically excluded by Federal statute*. All earned or unearned income will be counted as income in the month received and as a resource thereafter, except certain income from the sale of real personal property as provided in Section 20.309(d). Resources are considered available when they are converted to cash.

*Only adjustment or exclusion to income is in accordance with 25 U.S.C. 1408, Section 8, as amended, which provides that: "..., and up to \$2,000 per year of income received by individual Indians that is derived from interests (trust or restricted lands) shall not be considered income..." Income from Indian gaming is not considered part of this statutory exclusion.*

(1) "Earned income" is cash or any in-kind payment earned in the form of wages, salary, commissions, or profit from activities by an employee or self-employed individual. Earned income includes:

- (a) Any one-time payment to an individual for activities which were sustained over a period of time (for examples, the sale of farm crops, livestock or professional artists producing act work);
- (b) With regard to self-employment, total profit from business enterprise (i.e., gross receipts less expenses incurred in producing the goods and services). Business expenses do not include depreciation, personal business and entertainment expenses, personal transportation, capital equipment purchases, or principal payments on loans for capital assets or durable goods.

(2) "Unearned income" includes, but is not limited to:

- (a) Income from interest; oil and gas and other mineral royalties; gaming income per capita distributions; rental property; cash contributions, such as child support and alimony, gaming winnings; retirement benefits;
- (b) Annuities, veteran's disability, unemployment benefits, federal and state tax refunds;
- (c) Per capita payments not excluded by federal statute;
- (d) Income from sale of trust land and real or personal property that is set aside for reinvestment in trust land or a primary residence, but has not been reinvested in trust land or a primary residence at the end of one year from the date the income was received;
- (e) In-kind contributions providing shelter at no cost to the individual or household, this must equal the amount for shelter included in the state standard, or 25 percent of the state standard, whichever is less; and

(Instructions – Page 2 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION  
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

(f) Financial assistance provided by a state, tribal, county, local or other federal agency.

(3) The Bureau shall prorate:

- (a) Recurring income received by individuals over a 12-month period for less than a full year's employment (for example, income earned by teachers who are not employed for a full year);
- (b) Income received by individuals employed on a contractual basis over the term of a contract; and
- (c) Intermittent income received quarterly, semiannually or yearly over the period covered by the income.

**ITEM D - Housing Assistance:** Housing assistance in the form of repairs to bring a housing unit to a standard condition is for the applicant(s) who are living in their own home. The applicant must sign a written agreement that if he/she sells the house within five years following the date of completion of the repairs, the full amount of the assistance must be repaid to the BIA at the time of settlement. [25 CFR Part 256.9(d)]

The applicant needing construction of a new standard house must have ownership of the land on which the house is to be built. In the case of a leasehold interest, it must be for not less than 25 years. The applicant must sign a written agreement that if he/she sells the house within the first ten years from the date of ownership, the grant is voided and the full amount of the HIP grant will be repaid to the BIA at the time of settlement. [25 CFR Part 256.10]

**ITEM E - Land Information:** Check the appropriate box to indicate the status of the land. The following are brief descriptions of types of land identified in the application:

Individual Trust	Land or any interest therein held in trust status by the United States for the benefit of an individual.
Tribal Trust	Land or any interest therein held in trust status by the United States for the benefit of an Indian Tribe.
Individually Restricted	Land or any interest therein, title to which is held by the individual Indian subject to Federal restriction against alienation, encumbrance, or taxation.
Tribally Restricted	Land owned by an Indian tribe with the Federal restrictions of alienation and encumbrances.
Tribally Fee Simple	Land owned by an Indian tribe free of any restriction
Fee Patented	Individual owned land where a patent has been issued which conveys an absolute or fee simple estate. The owner is entitled to the entire property with unconditional power to dispose.

(Instructions – Page 3 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION  
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE



**United States Department of the Interior  
Bureau of Indian Affairs  
Western Region  
2600 N. Central Avenue, 4<sup>th</sup> Floor Mailroom  
Phoenix, Arizona 85004**



In Reply Refer To:  
Housing-310  
T: (602) 379-3083  
F: (602) 379-4006

Dear Applicant:

In order for the Housing Improvement Program to determine your eligibility for assistance, the following information **MUST** accompany the completed application. **NO APPLICATION WILL BE ACCEPTED WITHOUT THE REQUIRED DOCUMENTATION.**

Photocopies of necessary documents are accepted but **MUST** contain the most current information. Please use the following as your check-off list to provide all required documentation:

- HOUSEHOLD** ALL members who are **CURRENTLY** residing in the household: Date(s) of birth; photocopies of Social Security cards; and verification of income and/or assistance.
- INCOME** Documents for income or assistance verification include: check stubs, award letter for social security (SSA) or supplemental security income (SSI), veterans benefits, retirement, disability and annuities, sales receipts from livestock sales, self-employment d/or art & crafts and, bank checking and/or savings statements.
- PROOF OF OWNERSHIP OF HOUSE** Provide a notarized statement and/or legal documents, a Will, or Residential Lease.
- ENROLLMENT** Verification **MUST** be documented by a photocopy of a Tribal/Pueblo Membership Card or Certification of enrollment from the Tribal/Pueblo Enrollment Department
- DISABILITY** Proof of statements of condition from One (1) source a physician's certification, social security or veteran's affairs determination or similar determination
- VETERAN** Proof of Veteran Status as in Veteran Card, Discharge papers, Veteran's assistance.
- DENIAL LETTER** Letter from a source such as HUD, local housing authority, Bank(s), credit unions etc.. to prove that you have tried getting some type of housing assistance prior to applying for the Housing Improvement Program
- LETTER OF CREDIT** Letter from the institution where you have applied for mortgage financing specifying the down payment amount and closing costs required for you to qualify for the loan.

Once the completed application and **ALL** the required documents are received, it will be processed for eligibility determination and the applicant will be notified in writing of the eligibility status.

Please direct all questions to the Regional office at (602) 379.3083.



**C. INCOME INFORMATION** \_\_\_\_\_

14. Earned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ \_\_\_\_\_

15. Unearned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ \_\_\_\_\_

16. TOTAL COMBINED ANNUAL HOUSEHOLD INCOME (earned + unearned): \$ \_\_\_\_\_

**D. HOUSING INFORMATION** \_\_\_\_\_

17.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). <b>**DRAW MAP ON BACK OF THIS PAGE**</b>
18.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
19.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? _____ No _____ Yes
	If yes, provide name of owner(s): _____
20.	Are you living in Overcrowded Conditions? _____ No _____ Yes
21.	Is the condition of the home in a dilapidated state? _____ No _____ Yes

Date of this application: \_\_\_\_\_

**HOUSING INFORMATION, continued.**

22.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____.				
23.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Chemical Toilet	<input type="checkbox"/> Outhouse
	Water Source:	<input type="checkbox"/> City Water	<input type="checkbox"/> Private Well	<input type="checkbox"/> Community Water Tank	
24.	No. of Bedrooms _____.				
25.	House Size: _____ (Square Feet)	[ LENGTH _____ ft/in]	[ WIDTH _____ ft/in]		
26.	Bathroom facilities in existing house:	Facility	Yes	No	
		Flush toilet			
		Bathtub			
		Sink/lavatory			

**E. LAND INFORMATION** \_\_\_\_\_

27.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No			
	If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____			
28.	What is the current status of the land?	Fee	Tribal Fee	Native/Restricted
		Individual trust land	Tribal trust land	Public Domain
		Individually restricted	Tribally restricted	Other:
29.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____			

**F. GENERAL INFORMATION** \_\_\_\_\_

		Yes	No
30.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$ _____; the year it was received: 19____; and the location of the house: _____		
31.	Do you own any other house not occupied by your family?		
	If yes, state where the house is located: _____ and who occupies it: _____.		
32.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
33.	Is the HUD project still under operation of an Indian Housing Authority?		
34.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
35.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
36.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: \_\_\_\_\_

**G. APPLICANT CERTIFICATION**

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Spouse's Signature (if appropriate) \_\_\_\_\_

Date: \_\_\_\_\_

**PRIVACY ACT STATEMENT**

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

**PAPERWORK REDUCTION ACT STATEMENT**

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: \_\_\_\_\_