

Issue #26

Friday, December 18, 2015

REAL ID Requirement 2016

Submitted by: Addie Grozier | Hualapai Tribal Administration

Gamyu newsletter articles are due every other ***FRIDAY**, the week before tribal pay week by 5:00 p.m.

Please remember to attach the **Information Sheet** with your articles and no ANONYMOUS submissions please. Also, you may find archived issues of the Gamyu newsletter online at www.hualapai-nsn.gov.

Article Deadline:
Monday, December 28th

Next Publication:
Friday, December 31st

Kevin Davidson,
Planning Director

CRUISE 'N TRAVEL EXPERTS



1066 Hillcrest Dr, Kingman AZ 86409
928-757-9447 fax: 928-757-5174
888-850-8120
email: travelexperts@hotmail.com

REAL ID REQUIREMENT 2016

December 10, 2015

The REAL ID Act, passed by Congress in 2005, enacted the 9/11 Commission's recommendation that the Federal Government "set standards for the issuance of sources of identification, such as driver's licenses." The Act established minimum security standards for license issuance and production and prohibits Federal agencies (TSA) from accepting for certain purposes driver's licenses and identification cards from states not meeting the Act's minimum standards. The purposes covered by the Act are: accessing Federal facilities, entering nuclear power plants, and, no sooner than 2016, boarding federally regulated commercial aircraft.

ARIZONA - Has an extension, allowing Federal agencies (TSA) to accept driver's licenses from this state until October 10, 2016.

If you do not have a new driver's license(s) by next October 2016 in compliance with the REAL ID act, you will be denied boarding all flights within the United States. You will only be able to board with a valid Passport.

You can go to <http://www.dhs.gov/real-id-enforcement-brief> to read about the REAL ID.

Thank you,

Pamela Blackwood

Independent Contractor

Your Travel Center/A Member of the Tzell Travel Group

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Hualapai Tribal Council Resolution No. 101-2015 • Tribal Membership Enrollment

Submitted by: ErLinda Haystone | Hualapai Enrollment Department

HUALAPAI TRIBAL COUNCIL
RESOLUTION NO. 101-2015
OF THE GOVERNING BODY OF THE
HUALAPAI TRIBE OF THE HUALAPAI RESERVATION

(Tribal Membership Enrollment -5)

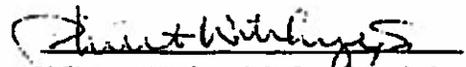
WHEREAS, the Hualapai Tribal Council has the responsibility of enrolling members Pursuant to the Ordinance of the Hualapai Tribe of Peach Springs, Arizona Enrollment Procedures Act.

NOW, THEREFORE, BE IT RESOLVED that the following applicants are approved:

1. CHAVES, Jacob Lee Walema
2. HERRERA, Eonna Emily
3. MATUCK, Levi Kylin
4. MCGEE, Akoni-Ikaika Burns
5. GONZALES, Syra Clarice

CERTIFICATION

I, the undersigned as Vice Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal Council of the Hualapai Tribe is composed of nine (9) members of whom nine (9) constituting a quorum were present at a Regular Council Meeting held on this 4th of December 2015; and that the foregoing Resolution was duly adopted by a vote of 9 in favor, 0 opposed, 0 not voting, and 0 excused; pursuant to authority of Article V, Section (a) of the Constitution of the Hualapai Tribe approved March 13, 1991.



Philbert Watahomigie Sr., Vice Chairman
HUALAPAI TRIBAL COUNCIL

ATTEST:



Shanna Salazar, Administrative Assistant
HUALAPAI TRIBAL COUNCIL

Board Vacancy Announcement • Due Monday, December 28th

Submitted by: Leticia Morgan | Grand Canyon Resort Corporation



The Hualapai Tribe is seeking a qualified candidate for the Board of Directors of Hwal'bay Baj Enterprises, Inc. HBBE, doing business as Grand Canyon Resort Corporation, which operates Grand Canyon West, Hualapai Lodge, Hualapai River Runners and the Walapai Market. Candidates will be interviewed and selected by the Hualapai Tribal Council.

Qualifications – knowledge of hospitality and tourism operations, finance, law, marketing and/or business development. Board members will be required to attend regular monthly Board meetings and Tribal Council meetings in Peach Springs, Arizona. Board members are paid a monthly stipend. Committee work will also be expected.

An applicant submitting to serve on the GCRC Board of Directors should not have any connections with GCRC's business operations that could interfere with the applicant's ability to fairly and impartially serve as a Director. For example, an applicant could be disqualified to serve under these circumstances, among others:

- i) An applicant should not be a current GCRC employee, or have been employed by GCRC within the past 12 months, which includes employment by any of GCRC's business enterprises.
- ii) An applicant should not have an immediate family member who has made more than \$50,000 in compensation from GCRC in any 12-month period within the past three years. "Immediate family members" include spouses, parents, children, siblings, mothers and fathers-in-law, sons and daughters-in-law, brothers and sisters-in-law, and anyone else who shares your home.

PLEASE NOTE: All applicants must submit their resumes and letters of interest via a separate sealed envelope or email to boardrecruitment@grandcanyonresort.com

Send a letter of interest and resume in a sealed envelope to:

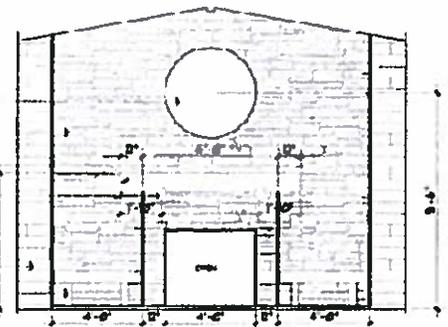
Grand Canyon Resort Corporation
 Attn: Barbara Sanders
 P.O. Box 359
 Peach Springs, AZ 86434

All applicants will be required to undergo a thorough background investigation and pass a drug screening. All resumes and letters must be received no later than December 28, 2015 by 5:00 p.m. (Arizona time)

Seeking Bid Proposals to Paint Three (3) Hualapai Seals for Youth Camp Bunk House • Due Monday, Dec. 21

Submitted by: Kevin Davidson | Hualapai Planning Department

With the reconstruction of the Youth Camp nearing completion, the Hualapai Planning and Economic Development Department is seeking the talent of a Hualapai artist to paint three, four-foot diameter Hualapai Seals for the new Bunk House. The first seal will be mounted over the main entrance door. The second and third seal will be placed on either side of the stone veneer chimney inside the building. The contractor has provided three paint primed plywood wood disks. The wood disks can be viewed at the Hualapai Planning and Economic Development Department located at 887 West Hwy 66, Peach Springs, Monday through Friday, 8:00 AM to 5:00 PM. Bid proposals are due to the Planning and Economic Development Department, December 21, 2015 at 5:00 PM. Please include in the bid proposal the cost of materials and labor and time line for completion, which should occur on or before January 31, 2015. Please contact Kevin Davidson, Planning Director, at (928) 769-1310 or e-mail: kdavidson@hualapai-nsn.gov for further information.



Green Bus Arrives in Peach Springs

Submitted by: Kevin Davidson | Hualapai Planning Department

- On December 10th James O'Connell of Electric Vehicle Power Corporation visited Peach Springs to show off the company's latest model – 2016 EV350 All-Electric Transit Bus. The 40-foot bus can carry over 40 passengers 185 miles on a single four-hour electric charge. This about \$15.00 worth of electricity as compared to about \$100.000 of fuel need for a diesel engine bus to cover the same distance.
- The EV 350 bus provides all the amenities of a city transit bus including WiFi connectivity and an ADA access ramp, but is quiet and has no exhaust fumes. As the Tribe moves to implement its newly adopted transit plan in the next 12 months, you may see a bus like this traveling along Route 66. ■



Diamond Creek Restaurant • December Specials

Submitted by: Brandi Lindamuth | Diamond Creek Restaurant

December 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Homemade Lasagna	2 Carne Asada Fries	3 Shepherd's Pie	4 Fish n Chips	5 Spicy Popcorn Chicken Wrap
6 Hot Turkey Sandwich	7 Chicken Salad Croissant	8 Indian Burger	9 Tamales	10 Baked Chicken Dinner	11 Fish n Chips	12 French Bread Pizza
13 Ground Beef Chimni	14 Chicken Pot Pie Casserole	15 Beef Stroganoff	16 Pork Green Chile Taco Salad	17 Reuben Sandwich	18 Fish Sandwich	19 Turkey Melt Closing at 2pm
20 Cheeseburger Pie Open at 8am	21 Pork Loin Dinner	22 Baked Ravioli	23 Mini Soft Tacos	24 Buffalo Chicken Fry bread Close at 130pm	25 <i>Merry Christmas!!</i> Closed	26 Nacho Supreme
27 Sourdough Griller	28 Chicken Quesadilla	29 Fettuccini Alfredo	30 Cheese Enchiladas	31 Steak Fajita Wrap Closing at 2pm		
DIAMOND CREEK RESTAURANT 928-769-2800 Hours of Operation Daily 630am-830pm				 Featured Items Available 11am-Until Sold Out Featured Items Subject to Change without notice		

Light Parade • Monday, December 21st

Submitted by: Danielle Bravo | Hualapai Mapping Department

Peach Springs Community

Light Parade

Monday December 21, 2015

6:00PM

1st, 2nd, 3rd Place Trophies

Line Up: High view Dr., Between River Runners Shop & Juvenile Detention Center

Route: West on High View Dr., South on Diamond Creek Rd.

End: Route 66 Park

Entry Deadline: 12/17/2015

To enter contact the Hualapai Youth Services office

Phone: 769-2207



Community Christmas Event - Chili Beans Contest • Wednesday, December 23rd

Submitted by: Nancy Echeverria | Grand Canyon Resort Corporation

Chili Beans Contest

Community Christmas Carnival December 23rd, 2015

Cooking Contest, Entries must be turned in by 10:30am for judging!

Get your recipes out and ready yourself for a chili cook off! Cash awards will be given for 1st, 2nd and 3rd place winners! Pick up contest info at the GCRG Admitt HR office window or Tribal Office. Get ready to cook and win!



CHILI COOK OFF



2015 Community Christmas Dinner • Wednesday, December 23rd

Submitted by: Addie Crozier | Hualapai Tribal Administration

The Hualapai Tribe presents
2015 Community Christmas Dinner

Wednesday, December 23, 2015

2:00 P.M.

Tribal Gym

This event will be in coordination with GCRC Christmas events.

Community Christmas Event - Winter Talent Show • Wednesday, December 23rd

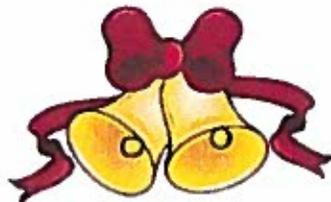
Submitted by: Heather Nieto | Hualapai Leadership Program

Date- Dec. 23, 2015 Time- 4:00 pm

What is Your Talent?

**Community Christmas Event
Winter Talent Show**

Showcase Your Abilities &
YOU COULD WIN!
Age Groups
Youth: 5-12
Teens: 13-19
Adults: 20+




First Place
Second Place
Third Place
Cash Prizes
Performance no longer than 10 minutes

Located @ The Tribal Gymnasium 108 Rodeo Way,
Peach Springs, AZ 86434

Hosted by: Hualapai Leadership Program & Grand Canyon Resort Corporation

For sign-ups and questions email Luka Montana
luka.montana@grandcanyonresort.com

NOW ACCEPTING Housing Improvement Program (HIP) Applications • Due Monday, January 25, 2016

Submitted by: Michelle Zephier | Hualapai Planning Department



*****ATTENTION*****

Now Accepting

Housing Improvement Program (HIP) Applications

The Housing Improvement Program is a home repair, renovation and replacement grant program administered by the Bureau of Indian Affairs (BIA) and federally-recognized Indian Tribes for American Indians and Alaska Native individuals and families who have no immediate resource for standard housing. To be eligible for HIP assistance, you must be a member of a federally recognized American Indian tribe or be an Alaska Native; live in an approved tribal service area; have an income that does not exceed 125% of the U.S. Department of Health and Human Services Poverty Guidelines; have present housing that is substandard, as defined in the regulations 25 CFR, Part 256; have no other resource for housing assistance; have not received HIP assistance after October 1, 1986 for repairs, renovation, replacement or housing, or down payment assistance; and have not acquired your present housing through a federally sponsored housing program that includes such housing assistance. Interested applicants should contact Michelle Zephier at the Hualapai Planning Dept. for an Application Package containing the application, guidelines, and required supporting documentation necessary in order to qualify for eligibility. Complete applications and all supporting documentation **are due by January 25, 2016. No exceptions.**

Contact Persons:

Michelle Zephier – Hualapai Planning Dept Office Phone: (928) 769-1310; Fax: (928) 769-1337
 Western Region (BIA) - Nancy Jones, Office Phone: (602) 379-3083; Fax: (602) 379-4006

FORM BIA-6407

OMB FORM 1076-0084

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS**

HOUSING ASSISTANCE APPLICATION

GENERAL INSTRUCTIONS

This application is for the Housing Improvement Program (HIP) of the Bureau of Indian Affairs (BIA).

The HIP is a grant program that addresses the housing needs of those Indians who cannot qualify for housing assistance from any other source. It involves the repair and renovation of existing housing or the construction of a new unit. Individual Federally-recognized Indian tribe's participation is mandatory and their direct administration of the HIP is encouraged. The selection of eligible families or individuals for HIP services is done through a screening process by assigning points to specific ranking factors documented in the application.

Individuals wishing to apply for HIP assistance must complete this application and submit it to either their local BIA Agency office or designated Tribal HIP office, if operated under P.L. 93-638 contract or P.L. 103-413 Self-Governance compact.

PRIVACY ACT NOTICE: Pursuant to Section 3(e) (3) of the Privacy Act of 1975 (P.L. 93-579), individuals furnishing information on this application form are hereby advised:

1. The authority for solicitation of the information is 25 U. S. C. 13 and the Bureau of Indian Affairs HIP regulation at 25 CFR Part 256.
2. The information collected will be used to determine an applicant's eligibility and to set priority ranking for assistance under the HIP regulations.
3. The disclosure of this information is voluntary. Failure to provide the information required to support the verification process will result in the denial of the application. Incomplete applications will not be considered. The information provided in this application may be made available to authorized sources for verification purposes upon request.

USE OF SOCIAL SECURITY NUMBER: The disclosure of your Social Security Number is required in the completion of this application because other people may have the same name and birth date. The Social Security Number is used, if necessary, to verify income and to avoid duplication of housing assistance.

CERTIFICATION: Certification is made with the knowledge that the information will be used to determine eligibility to receive housing assistance. Anyone who knowingly makes a false or fraudulent statement in this application is subject to the penalties provided by law (U.S. Code, Title 18, Section 1001).

If you need information regarding the conditions and terms under which housing assistance is provided to American Indians or Alaska Natives, you may obtain a copy of the HIP regulations (25 CFR Part 256) from your Tribe or nearest BIA Agency Office.

(Instructions – Page 1 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

FORM BIA-6407

OMB FORM 1076-0084

INSTRUCTIONS RELATING TO SPECIFIC ITEMS IN THE APPLICATION

ITEM C - Income Information: Enter the total annual household income of all family members, including all earned and unearned income as defined in 25 CFR Part 20, Subpart C – Direct Assistance. The sections that are applicable to this application are: 20.307, 20.308, 20.309 and 20.310.

The following detailed definition of income is from the Bureau of Indian Affairs' Financial Assistance and Social Services Program Regulations, 25 CFR Part 20 Subpart C - Direct Assistance shall be applied to HIP applications.

(A) Resources. In determining eligibility..., the Bureau shall consider all types of income and other liquid assets available for support and maintenance unless... *or specifically excluded by Federal statute*. All earned or unearned income will be counted as income in the month received and as a resource thereafter, except certain income from the sale of real personal property as provided in Section 20.309(d). Resources are considered available when they are converted to cash.

Only adjustment or exclusion to income is in accordance with 25 U.S.C. 1408, Section 8, as amended, which provides that: "..., and up to \$2,000 per year of income received by individual Indians that is derived from interests (trust or restricted lands) shall not be considered income..." Income from Indian gaming is not considered part of this statutory exclusion.

(1) "Earned income" is cash or any in-kind payment earned in the form of wages, salary, commissions, or profit from activities by an employee or self-employed individual.

Earned income includes:

- (a) Any one-time payment to an individual for activities which were sustained over a period of time (for examples, the sale of farm crops, livestock or professional artists producing act work);
- (b) With regard to self-employment, total profit from business enterprise (i.e., gross receipts less expenses incurred in producing the goods and services). Business expenses do not include depreciation, personal business and entertainment expenses, personal transportation, capital equipment purchases, or principal payments on loans for capital assets or durable goods.

(2) "Unearned income" includes, but is not limited to:

- (a) Income from interest; oil and gas and other mineral royalties; gaming income per capita distributions; rental property; cash contributions, such as child support and alimony, gaming winnings; retirement benefits;
- (b) Annuities, veteran's disability, unemployment benefits, federal and state tax refunds;
- (c) Per capita payments not excluded by federal statute;
- (d) Income from sale of trust land and real or personal property that is set aside for reinvestment in trust land or a primary residence, but has not been reinvested in trust land or a primary residence at the end of one year from the date the income was received;
- (e) In-kind contributions providing shelter at no cost to the individual or household, this must equal the amount for shelter included in the state standard, or 25 percent of the state standard, whichever is less; and

(Instructions – Page 2 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

FORM BIA-6407

OMB FORM 1076-0084

(f) Financial assistance provided by a state, tribal, county, local or other federal agency.

(3) The Bureau shall prorate:

- (a) Recurring income received by individuals over a 12-month period for less than a full year's employment (for example, income earned by teachers who are not employed for a full year);
- (b) Income received by individuals employed on a contractual basis over the term of a contract; and
- (c) Intermittent income received quarterly, semiannually or yearly over the period covered by the income.

ITEM D - Housing Assistance: Housing assistance in the form of repairs to bring a housing unit to a standard condition is for the applicant(s) who are living in their own home. The applicant must sign a written agreement that if he/she sells the house within five years following the date of completion of the repairs, the full amount of the assistance must be repaid to the BIA at the time of settlement. [25 CFR Part 256.9(d)]

The applicant needing construction of a new standard house must have ownership of the land on which the house is to be built. In the case of a leasehold interest, it must be for not less than 25 years. The applicant must sign a written agreement that if he/she sells the house within the first ten years from the date of ownership, the grant is voided and the full amount of the HIP grant will be repaid to the BIA at the time of settlement. [25 CFR Part 256.10]

ITEM E - Land Information: Check the appropriate box to indicate the status of the land. The following are brief descriptions of types of land identified in the application:

Individual Trust	Land or any interest therein held in trust status by the United States for the benefit of an individual.
Tribal Trust	Land or any interest therein held in trust status by the United States for the benefit of an Indian Tribe.
Individually Restricted	Land or any interest therein, title to which is held by the individual Indian subject to Federal restriction against alienation, encumbrance, or taxation.
Tribally Restricted	Land owned by an Indian tribe with the Federal restrictions of alienation and encumbrances.
Tribally Fee Simple	Land owned by an Indian tribe free of any restriction
Fee Patented	Individual owned land where a patent has been issued which conveys an absolute or fee simple estate. The owner is entitled to the entire property with unconditional power to dispose.

(Instructions – Page 3 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION
PLEASE SUBMIT YOUR COMPLETED APPLICATION TO YOUR TRIBAL SERVICING HOUSING OFFICE

BIA Form 6407
ISSUED 11/10/2015

OMB Control No. 1076-0184
EXPIRATION DATE: 10/31/2018

C. INCOME INFORMATION _____

14. Earned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ _____

15. Unearned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ _____

16. TOTAL COMBINED ANNUAL HOUSEHOLD INCOME (earned + unearned): \$ _____

D. HOUSING INFORMATION _____

17.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**
18.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
19.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? No Yes
	If yes, provide name of owner(s):
20.	Are you living in Overcrowded Conditions? No Yes
21.	Is the condition of the home in a dilapidated state? No Yes

Date of this application: _____

BIA Form 6407
ISSUED 11/10/2015

OMB Control No. 1076-0184
EXPIRATION DATE: 10/31/2018

HOUSING INFORMATION, continued.

22.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____.				
23.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Chemical Toilet	<input type="checkbox"/> Outhouse
	Water Source:	<input type="checkbox"/> City Water	<input type="checkbox"/> Private Well	<input type="checkbox"/> Community Water Tank	
	Other (Please describe): _____				
24.	No. of Bedrooms _____.				
25.	House Size: _____ (Square Feet)	[LENGTH _____ ft/in]	[WIDTH _____ ft/in]		
26.	Bathroom facilities in existing house:	Facility	Yes	No	
		Flush toilet			
		Bathtub			
		Sink/lavatory			

E. LAND INFORMATION _____

27.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No			
	If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____			
28.	What is the current status of the land?	Fee	Tribal Fee	Native/Restricted
		Individual trust land	Tribal trust land	Public Domain
		Individually restricted	Tribally restricted	Other: _____
29.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____			

F. GENERAL INFORMATION _____

		Yes	No
30.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
	If yes, give amount received \$ _____; the year it was received: 19____; and the location of the house: _____		
31.	Do you own any other house not occupied by your family?		
	If yes, state where the house is located: _____ and who occupies it: _____.		
32.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
33.	Is the HUD project still under operation of an Indian Housing Authority?		
34.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
35.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
	• Indian Housing Authority? If yes, provide date of application: _____		
	• Tribal Credit Program? If yes, provide date of application: _____		
	• Other? From who: _____ If yes, provide date of application: _____		
36.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
	If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: _____

BIA Form 6407
ISSUED 11/10/2015

OMB Control No. 1076-0184
EXPIRATION DATE: 10/31/2018

G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: _____

Date: _____

Spouse's Signature (if appropriate) _____

Date: _____

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer - Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: _____

Where is The Future of Indian Agriculture

Submitted by: Teresa Monga, Intertribal Agriculture Council, Western Region

"WHERE IS THE FUTURE OF INDIAN AGRICULTURE?"



Isaiah Havatone presenting his team's Ag project

"Youth are vital to the preservation and sustainability of Indian Agriculture."

The 2015 Intertribal Agriculture Council's (IAC) Membership Meeting / Conference was recently held on December 7th through 10th in Las Vegas, Nevada. In conjunction, IAC's Indian Ag Youth Alliance (IAYA) also held their conference. The theme being, "Utilizing Our Resources to Our Greatest Benefit".

This year there were over 72 youth in attendance representing 27 Federally Recognized Tribes from across the United States, even Hawaii!

One of our local youth, Isaiah Havatone, was able to attend. He represented his tribes- Hualapai, Havasupai and Hopi. In order to participate in the youth conference, Isaiah was required to submit an essay for the Essay Contest telling about his homelands. The young man rose to the challenge and this is what was covered in his essay:

- What agriculture / natural resources are available on your homelands?
- What products are produced / grown? Hunted / Fished or Gathered?
- How much income is derived from Agriculture Sales? From those resources being produced, how you could gain more profit from sales?
- From those resources available for hunting / fishing / gathering; what can be done to lower food costs in his community.

Throughout the week the youth participated and listened to presentations from Ag professionals, Professors and Agriculture Producers. One of the presentations was, "Today's Agriculture + Preparing for the Future". The youth were also involved in a hands on soil activity. They learned about Microloans for farmers and ranchers. They participated in a Scavenger Hunt and went on Field Trips. They were also guided in completing a Farm Service Agency Youth Loan Application, which would fund an agriculture venture that each one currently has or would like to have.

Part of their assignment for the week was to break up into teams with a team leader and create an Ag related business project that they presented on the final day of the adult conference.

All the youth had creative ideas for their team projects and each were carefully thought out. It was heartening to see the younger generation of native youth take on their assignments with creativity and enthusiasm.

The IAC and IAYA has responded to the needs to strengthen the involvement of youth in agriculture and supports youth capacity building in understanding the basics of agriculture. Hopefully, the experience will lead to an increase in the next generation of native youth securing sustainable agriculture on native lands.

IAC's Mission:

"To provide a unified effort to promote change in Indian Agriculture for the benefit of Indian People."



"The Peach" Announces December Volunteer of the Month • Frank Mapatis, Jr. AKA "DJ Breeze"

Submitted by: Terri Hutchens | EPCH/KWLP Radio Station

WE LOVE OUR VOLUNTEERS



"The Peach."

*The Hualapai Nation's Live and Local Radio Station
Proudly Announces and Congratulates
December Volunteer of the Month:
Frank Mapatis, Jr. aka DJ Breeze*



Frank Mapatis Jr., aka DJ Breeze, is the newest member of The Peach local volunteer DJ crew. He hosts "Alternative Oasis" every Tuesday afternoon 3 to 5 pm. Frank brings a wealth of information and a passionate appreciate for the alternative rock music genre. Give it a listen! Chances are you will enjoy the show, even if alternative rock isn't your cup of tea. Frank has instantly become an essential asset at the station; taking to the technical operations tasks quickly and naturally. Staff can count on Frank to be well prepared for his show, follow applicable rules and guidelines, attend and eagerly participate in all events. He helps out any way we need—from MCing to selling concessions at events and screening new music. We are lucky to have him on board and hope he stays with us a very long time!

If you'd like to join the Peach volunteers! Call 769-1110.



EDUCATION & TRAINING INFORMATION

Humanizing Our Response to the Violence in Our Communities • Deadline: Friday, January 15, 2016

Submitted by: *Aldie Coxier* | *Hualapai Tribal Administration*

SAVE THE DATE

February 3 & 4, 2016



"Humanizing Our Response
to the Violence in
Our Communities:
Being Inclusive, Coordinated
and Accountable"

Free Training



WHERE:

Hualapai Lodge
900 Route 66
Peach Springs, AZ 86434
928-769-2230

TOPICS:

Historical Trauma	Domestic & Sexual Violence
LGBTQ Community	Coordinated Community
Introduction	Response
Law Enforcement & Advocacy	Sex Trafficking

Topics subject to change

LIMITED SCHOLARSHIPS AVAILABLE

Travel scholarships:

There is a limited number of travel scholarships available, which will cover your lodging, meals and a flat mileage reimbursement of \$80 for those traveling more than 50 miles to the training. If interested on a separate sheet please describe why you want to attend this training and how you will use what you've learned. Limit your response to 500 words or less.

Deadline: January 15, 2016

You can submit your scholarship request and register for training here: **SPACE IS LIMITED**

Scholarship/Training Registration

For more information please visit our website at www.swiwc.org or you may contact Tania via email at tania.harvey@swiwc.org

Peach Springs Unified School District #8 • December Calendar of Events

Submitted by: Jaime Cole | PSUSD #8 Superintendent

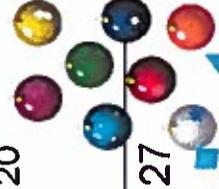
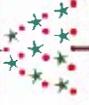
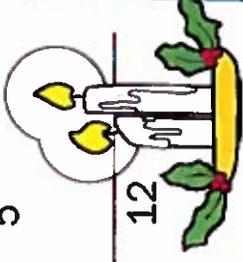
Peach Springs Unified School District
 Peach Springs School K-8
 PO Box 360
 Peach Springs, AZ 86434
 928-769-2202

Questions about the school or to put your events on next month's calendar, call or email colej@psusd8.org

Peach Springs School/Community December 2015 Calendar of Events

Sun	Mon	Tue	Wed	Thu	Fri	Sat
6 We are Celebrating good behavior and attendance	7 Tiger Tickets for prizes during Thursdays store hours 3-	8 Galileo testing during two weeks	9 community Christmas party 5-7 pm at culture center	10 Smart/wise guys 10:30 am for 7th/8th grade students with permission slips	11 tribal meeting	12 Smart/wise guys 10:30 am for 7th/8th grade students with permission slips
13 Gingerbread making 6-8	14 Gym	15 Kagan Coaching for K-8 Arts/crafts 6-8 in gym	16 Kagan Coaching K-8 K-8 Winter Program 2-4 pm	17 ADE meeting in Phoenix Smart/wise guys 10:30 am for 7th/8th graders	18 community house decorating contest in Peach Springs	19 Winter break
20 Lights parade 6 pm	21 Peach Springs tree decorating Contest	22 community dinner 2 pm	23 community dinner 2 pm	24 community dinner 2 pm	25 community dinner 2 pm	26 Students return January 4th

Winter break December 21-31



HEALTH & SAFETY INFORMATION

Mobile On-site Mammography (MOM) • Wednesday, January 13, 2016

Submitted by: Indian Health Service | Peach Springs Health Center

MOM

Mobile On-site Mammography

"We Come To You"

IHS - Peach Springs Health Center

Wednesday, January 13, 2016

8:00 am - 5:00 pm

For appointments, please call:

928-769-2920

Please bring the following:

- Insurance information, if not covered by I. H. S.
- Information and location of prior mammogram films.

Preparing for your Mammograms:

- Do not wear any deodorant, powder, perfume or lotion on the day of your appointment.
- For your convenience, a two-piece outfit should be worn the day of your appointment.

Message to the Community:

Photo Identification Card will soon be required to pick up prescriptions at CRSU Pharmacies



The Pharmacy will soon launch efforts to help patients safeguard their pharmacy prescriptions and meet required national IHS guidelines.

Starting January 1, 2016, it will be required that any person coming to the pharmacy to pick up prescriptions must present a government-issued photo identification card. There can be no pick-up without proper identification.

Acceptable forms of government-issued photo identification include:

- Driver's License
- State Issued Photo ID Card
- Passport
- Military ID
- IHS PIV Card
- Tribal ID (Must Have a Photo)

In addition to the new identification card requirement, the pick-up person must provide two identifiers that are unique to the patient, i.e. the patient's chart number, date of birth, or name. The individual picking up medications will be asked his or her relationship to the patient.

Until the new requirement takes place, the CRSU will launch several efforts to create awareness and provide education to help patients make a smooth transition.

We appreciate your understanding and cooperation during this transition. For questions pertaining to this new requirement, please contact your local pharmacy at the numbers listed below:

- Parker/Chemehuevi/Moapa: (928) 669-3330 / (866) 362-0712
- Peach Springs/Supai: (928) 769-2992 / (888) 478-4369



Hualapai Department of Emergency Services • New Emergency Line

Submitted by: Ava Whatoname | Hualapai Department of Emergency Services

Hualapai Department of Emergency Services



Serving the HUALAPAI NATION with excellence in Professionalism and Emergency Response



CALL OUR DISPATCH CENTER ANYTIME FOR YOUR EMERGENCY



769-2205

769-2233 769-2810



HELPFUL HINT: Calling 911 Only Delays Your Call



This portion of Mohave County is not 911 friendly, any call to the 911 Dispatch goes directly to Kingman and later transferred to the appropriate Communications Center. This Causes a Delay to you, call us Direct.

THINGS A DISPATCHER WILL ASK YOU

- | | | |
|---------------------------------------|--------------------------------------|---------------------|
| What is your Name | What is the nature of your emergency | What is your Number |
| Where is the location of the Incident | How Many Involved | How did it happen |
| Is the Person Breathing or Conscious | Medical History | Age of Person |

YOUR EMERGENCY IS OUR EMERGENCY

Give the Dispatcher as much information as possible

Try To Be Calm



CALL OUR DISPATCH CENTER ANYTIME FOR YOUR EMERGENCY



A Tooth Fairy Story to Encourage Children to Brush and Floss

Submitted by: Patsy Boney | Hualapai Oral Health Advocate

A Tooth Fairy Story to Encourage Children to Brush and Floss

Although many countries around the world have unique traditions to mark the loss of a child's baby teeth, the tooth fairy legend is believed to have originated in the United States in the early part of the 1900s. Tooth fairies all leave behind a gift when they collect a tooth.

Losing a tooth is one of the greatest, magical rites of passage during childhood. It means in part, their growing like they should. So, why ? not make it a Total Experience....

According to tooth fairy lore, when a child loses a baby tooth, he should place it under his pillow when he goes to bed that night. While he sleeps, the tooth fairy comes to collect it and leaves money or a small gift in exchange. Traditions of how this transaction is handled vary from family to family. Sarah, a mom in New York, shared a charming and unique tooth fairy story. She told her children there are several tooth fairies because it's way too much work for just one fairy.

Boris is a lazy fairy. He sometimes comes for the tooth a day or two late, and he doesn't put much effort into the payment. He might leave a wrinkled fast food coupon, a single dollar, or a few coins. He sometimes even forgets to take the tooth with him. Lizzie is a very thoughtful fairy. It sometimes takes a few days to cash in the tooth when she's on duty because she shops for the perfect gift instead of leaving money. It's worth waiting for her because she leaves items like a new outfit, bracelet, book, or toy. She's even been known to leave a note indicating that she made arrangements with the child's parents to allow them to skip a chore for a week in exchange for their tooth.

Then there's Phoebe. She's a very wealthy fairy and very rarely takes a shift. She doesn't need the income, but occasionally she gets bored and a lucky child scores. She leaves twenty dollar bills under pillows - for just one tooth! She is only interested in teeth in pristine condition, though. Proper brushing and flossing will raise the likelihood of a visit from Phoebe!

Whatever the origins of your family's tooth fairy story, you can always use it as a motivation tool to instill good dental care habits. Children should brush for two minutes twice a day. They should also floss daily. Remind your child of the tooth fairy's expectations when they grumble about brushing and flossing. They won't want to disappoint the tooth fairy - especially if there's a chance of attracting a rich fairy like Phoebe with well cared for chompers.

Patsy Boney, Hualapai Oral Health Advocate

100 Mile Challenge Participants • REMINDER

Submitted by: Elaena Bravo | Hualapai Healthy Heart

100 MILE CHALLENGE PARTICIPANTS

We would like to remind you about turning in your CARDS. If you need a card to track your miles, please stop by the Healthy Heart Department. We would like for you to finish off the challenge strong!

The challenge ends DECEMBER 21st, 2015.

Thank you for your participation. We appreciate your hard work and we are always here for you!

Happy holidays and be safe.

From Healthy Heart staff: Rosemary Sullivan,
Athena Crozier, and Elaena Bravo

Hualapai Healthy Heart

Email: healthyhearthualapai@gmail.com

928.769.1630

Don't Wreck The Holidays

Submitted by: Brian Epner | Hualapai Nation Police

Brought to you by the Hualapai
Nation Police Department



Public Health Fact Sheet

Submitted by: Brook Bender | Hualapai Health & Wellness

MASSACHUSETTS PUBLIC HEALTH FACT SHEET

Scabies

January 2015 | Page 1 of 2

What is scabies?

Scabies is a common, itchy skin reaction caused by a parasitic mite (*Sarcoptes scabiei*) that affects only humans. The mite is very small and can only be seen under a microscope. The female mites burrow under the skin to feed and lay eggs. These mites cannot jump or fly and in most cases can only survive for 3 days off the body. An infested person typically has only 10-15 mites on their body. Scabies is found worldwide and affects people of all races and social classes.

What are the symptoms of scabies?

Symptoms of scabies include an extremely itchy rash with red bumps and burrows in the skin that look like thin, wavy, gray or white lines. Common places on the body where the rash and burrows are seen are in the webbing between the fingers, around the wrists and elbows, the armpits and around the waistline, although scabies can be found on other areas of the body too. In infants and young children, the head, neck, palms of the hands and soles of the feet may also be affected.

The rash is extremely itchy, especially at night. The itching may be caused by an allergic reaction to the mites, their eggs and their waste. Although the mites themselves are not dangerous, scratching the rash may lead to secondary bacterial infections that can be dangerous.

Symptoms may occur two to six weeks after coming in contact with the skin of an infested person or their personal items. A person who has previously had scabies may have symptoms within several days of an exposure, because they are already sensitized to the mites. Their symptoms may also be milder.

How is scabies spread?

Scabies is spread (transmitted) through direct, skin-to-skin contact with a person who is infested with the mites or through skin contact with the clothes or bedding of an infested person. Exposure is most common in nursing homes, hospitals or daycare settings. Scabies can also be spread in households and through sexual contact. Mites can burrow under the skin in several minutes. Transmission can occur until all of the mites and eggs are destroyed by treatment.

How is scabies diagnosed?

A health care provider should be seen if a scabies infestation is suspected. He/she can diagnose scabies by looking at the burrows or rash. A skin scraping may be taken to look for the mites, their eggs or feces.

How is scabies treated?

A doctor can prescribe an appropriate skin lotion to treat scabies. There are several lotions available, and the lotion should be used as instructed. A second treatment may be prescribed 7-10 days after the first, depending on the type of lotion and the severity of the



January 2015 | Page 2 of 2

infestation. The doctor may choose to treat all members of the household at the same time to prevent spread and re-infestation.

The rash and itching may not go away right after treatment, but this does not mean the treatment did not work. These symptoms may last for several weeks after treatment. A doctor may prescribe medication to help the itching.

All clothing (especially underwear and pajamas) bedding and towels that have come in contact with the infested person's skin in the 48 hours prior to treatment should be machine washed with detergent in *hot* water and dried in a dryer with heat. Any items that cannot be washed, like stuffed toys and pillows, should be placed in tightly closed plastic bags for 14 days before using again. This leads to the death of any mites in these objects. Carpets and upholstered furniture should be thoroughly vacuumed.

Check companions, household members and sexual partners for evidence of infestations. Those with skin-to-skin contact should be treated to prevent scabies.

How can scabies be prevented?

Avoid skin-to-skin contact with anyone who has recently been diagnosed with scabies, and do not share their clothes, bedding or towels. Children who have been diagnosed with scabies should not return to school until treated.

What is Norwegian scabies?

"Norwegian scabies" is the name given to a very bad case of scabies (caused by the same mite). It is an uncommon infestation that causes widespread, crusted wounds on the body. People with weakened immune systems, the elderly, and people who do not have itchiness from scabies are more likely to get Norwegian scabies. People with Norwegian scabies are more likely to transmit mites because of the large number of mites that they carry and the widespread contamination of bedding, clothing and other objects they contact.

Where can I get more information about scabies?

- Your doctor or nurse
- The Centers for Disease Control and Prevention (CDC) website at: <http://www.cdc.gov/parasites/scabies/index.html>
- Your local board of health (listed in the telephone directory under "government")
- The Massachusetts Department of Public Health (MDPH) Division of Epidemiology and Immunization, (617) 983-6800 or the Division of STD Prevention, (617) 983-6940.

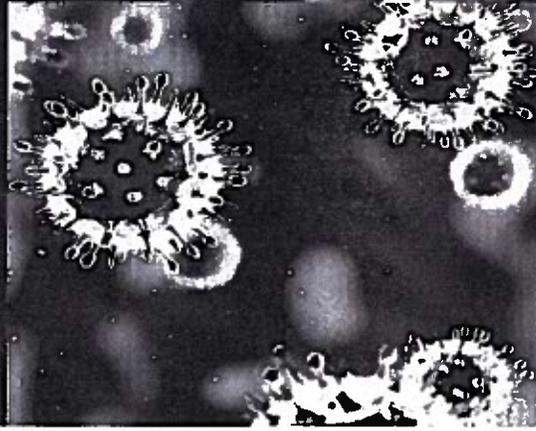


F R E E

YOUR

COMMUNITY

**FROM THE GRIPS OF
THE FLU**



**GET THE FLU
VACCINE**



CHR Program

Will be Closed

**December 15-16, 2015 for training
Returning Thursday, December 17th**

December 21-25

Returning Monday, December 28th

December 31 - 1

Returning Monday, January 4th

**In case of
Emergency
Please contact**

**EMS
at
928-769-2656**

WISHING YOU
& your family

*** A VERY HAPPY HOLIDAY ***

COMMUNITY MESSAGES

Veteran's Day • November 11th

Submitted by: Addie Crozier | Hualapai Tribal Administration

Veteran's Day | November 11, 2015

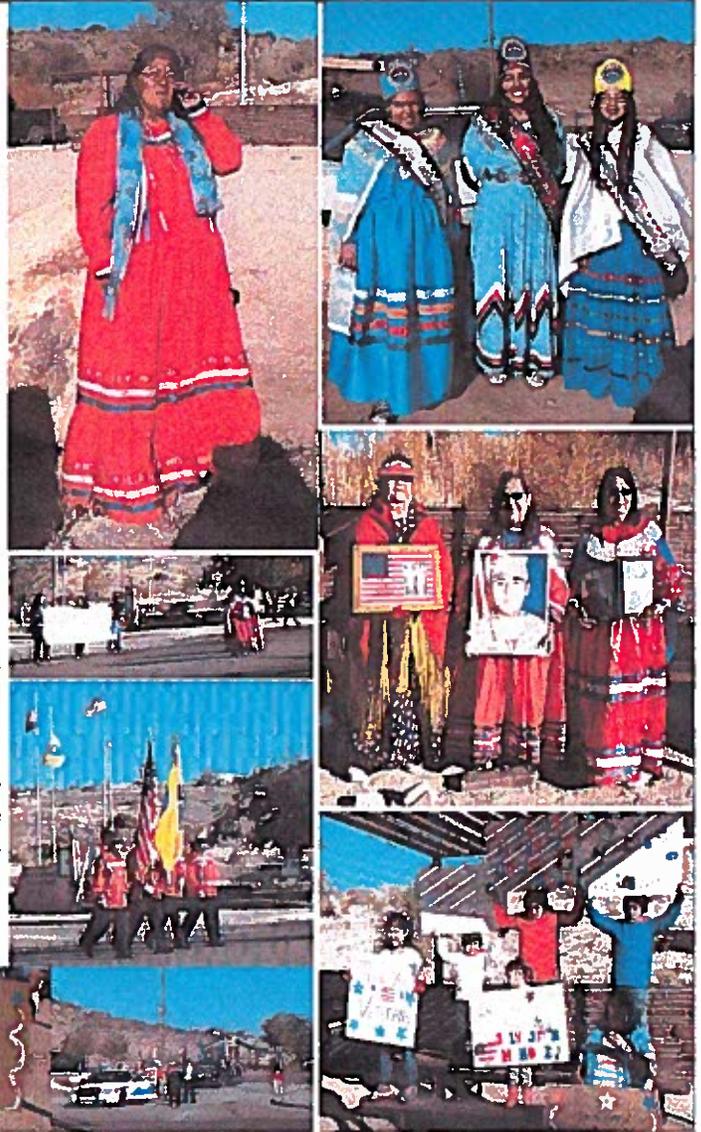
Last minute planning and preparations for Veteran's day this year turned out great. Thank you to:

- Monica Romo, Jackie Marshall, Goldie Havatone in planning the event at a short time notice and assisting on the day of the event.
- Jackie for ordering the clock plaques & ready to present to all Hualapai Veterans.
- Sylvia Whatoname for making the fry bread.
- Louise Benson, Delphina Cook and others that assisted in preparing the stew and dough for the bread.
- Artie Vaughn for decorating & purchasing gift cards.
- Recreation for setting up tables & chairs.
- Day Care for their awesome centerpieces.
- Others that volunteered to serve

A parade was planned this year and thank you to all those that participated by acknowledging your loved ones. Hope to see more participation next year.

Most of all "THANK YOU" to all the Veterans that have served or are currently serving in either the Army, Air Force, Navy, Marines, Coast Guard or National Guards.

Photos taken by Sylvia.



Thank You Coach Quasula

Submitted by: Addie Crozier | Hualapai Tribal Administration

Congratulations to the Peach Springs Girls "A" Team for winning the Championship game against Grand Canyon on Friday, December 11, 2015 in Williams, AZ. You girls played your best and proud of each one of you.



Congratulations to the Peach Springs girls "B" team for winning third place in Ash Fork on Saturday, December 12, 2015. Proud of you all for hard work. Thank you to Coach Quasula.

Notice to Community

Submitted by: Joann Whatoname | Social Services

HUALAPAI HUMAN SERVICE & DOMESTIC VIOLENCE DEPARTMENT WILL BE CLOSED

WHEN

December 27th through December 30th
We will be attending our staff retreat
8:00AM to 5:00PM

If you have an emergency, please contact
Law Enforcement (928) 769-1024

Happy Birthday

Submitted by: Helen J. Watchmigl

Happy 15th Birthday to my Daughter
Noshaw Guwi Misi Watahomigie Powsey
December 19, 2015

I look at you and do not see the passage of time. I see my baby girl playing dolls, running around and playing games. I will try and respect the fact that you are older now, and that the decisions you will make are your own, and you learn from your mistakes. But you must understand that to me, you will always be my "Baby Girl". I may not be able to carry you in my arms anymore, but I will always carry you in my heart.



With lots of love, hugs & kisses,
Jida, Joel & the rest of the gang

Holiday Shipping Deadlines

Submitted by: Vivien Campbell | Reach Springs Postmaster

HOLIDAY Shipping Schedule 2015 Holiday Shipping Deadlines

To ensure that holiday mail and packages are delivered in time for Christmas, the Postal Service recommends customers observe the following mailing and shipping deadlines:

- December 1 - First-Class Mail International®
- December 1 - Priority Mail International®
- December 8 - Priority Mail Express International®
- December 15 - Standard Post™
- December 19 - Global Express Guaranteed®
- December 19 - First-Class Mail®
- December 21 - Priority Mail®
- December 23 - Priority Mail Express®*

The dates listed above are the earliest deadlines for international and military mail.

Window Retail Post Office Work Hours

Monday through Friday 8:00 am to 4:00 pm
Closed for Lunch between 11:30 am to 12:30 pm



To The Community

Submitted by: Zeke Smith

To the community,

As I sit here wondering how to explain what happened to me, Zeke Smith; this subject is never easy on anybody when it comes to confession. It's the hardest thing to do when nobody understands the truth. Can people really take the truth or handle it? "No", but I do believe it takes time to heal and determination to understand the situation. Of 2015, around early Autumn, I was diagnosed with Hepatitis C with a devastating blow of the doctor announcing you have Hepatitis C, real smooth. It took me a few minutes to exhale when I heard this, stunned with a tear that crystallized, never falling in suit. So, here's my overwhelming letter of a person that is calling for help! A member of the Hualapai Tribe, what I'm asking is give this man the gift of a healthier tomorrow and a chance to live and fulfill a destiny. I don't know what it is but I'm living testimony to my people, as I write the power of giving is extraordinary and there is no better feeling than giving from the heart to improve the health of others. For more than 100 years, health and service has built on the generosity of people, like you. Your help allows the response to the unique needs of the community and to make a difference in our neighbors' lives. Your gift can support the cost and as well as medical attention, maybe fund state of the art facilities or non-profit health service. A growing number of people who can't afford care, you choose how your gift will be used and when you give, your helping creates not only a better person, but also a better community - one person or one family at a time. You may not know them but your generosity will change their lives for the better, forever. I am asking for donations and love to spring me around. You can get a hold of Carrie Imus, Verna Kopelva and Seraphine Keluche for questions as I will be in contact with my family.

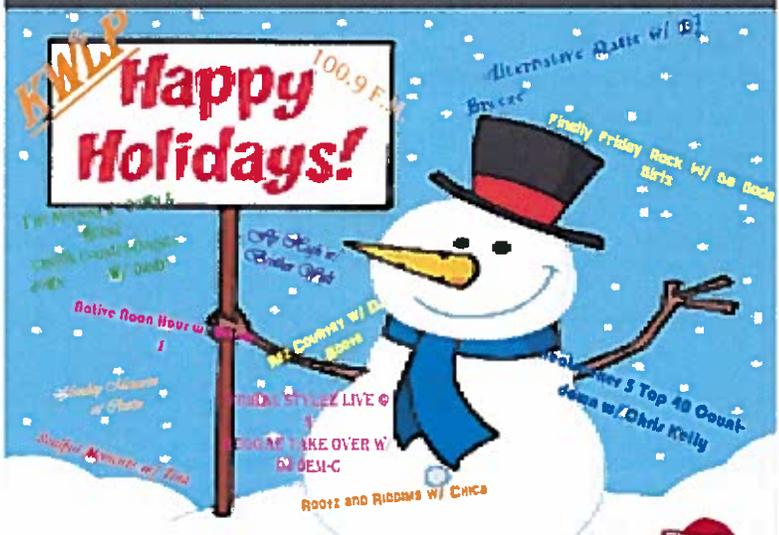
I am seeking Harvoni.com (1-844-READY41) or www.fda.gov/medwatch (1-800-FDA-1088). This day has to be my wake up call for what life is worth; treat each other with gratitude and always know with each other, is all we got. Thank you very much for your spare time.

Yours, Zeke Smith

To write - send postcards. No Exceptions!
Zeke Smith #197494
3250 W. Lower Buckeye Road
Phoenix, Arizona 85009

Holiday Flyer

Submitted by: Terri Hutchens | EPCH/KWLP Radio Station



FROM THE STAFF & VOLUNTEERS AT KWLP

HUALAPAI TRIBAL TELEPHONE DIRECTORY					
TRIBAL DEPTS.	PHONE	FAX #	GCRC	PHONE	FAX #
Administration	769-2216	769-2343	Administration	769-2419	769-2450
Alternative to Incarceration	769-1070/1071		Human Resources	769-2640	769-2410
Animal Control	769-2205	769-2883	GCW	769-2627/2419	
Adult Detention	769-2345/2490	769-2459	Hualapai Lodge	769-2230	769-2372
Cultural Resources	769-2223/2234	769-2235	Diamond Creek Restaurant	769-2800	
Day Care Center	769-1515/1517	769-1516	Call Center/Tourism	888-868-9378	
Earthship	769-2224	769-2239	Walapai Market/Gas	769-1500	
Elderly Center	769-2375	769-2557	River Running	769-2210/2245	769-2637
EMS	769-2656/2233	769-2315	River Running Shop	769-2266	
Enrollment	769-2216	769-2343			
EPCH Radio	769-1110	769-2884			
Extension Office	769-1284	769-2309	BIA SERVICES		
Finance	769-2216	769-2343	Dispatch/Police	769-2220	
Fire Dept.	769-2205/2806	769-2883	Truxton Canon Agency	769-2286	769-2444
Fitness/Diabetes	769-2644	769-2663	Forestry	769-2279	769-2326
Forestry	769-2267	769-2532			
Game & Fish	769-2227	769-1111			
Head Start	769-2244/2522	769-2457	SCHOOLS		
Health Dept.	769-2207	769-2884	Peach Springs	769-2613/2202	769-2892
Healthy Heart	769-1630	769-1632	Valentine	769-2310	
Housing Dept.	769-2274	769-2703	Seligman	422-3276	
Hualapai Police	769-1024	769-1027			
Human Resources	769-2216	769-1191			
Human Services	769-2269/2383	769-2659	HOSPITALS/CLINIC		
Information Technology	606-4394/285-2801		KRMC	757-2101	
Judicial	769-2338	769-2736	Peach Springs Clinic	769-2900	
Juvenile Detention	769-1611	769-1655	Flagstaff Hospital	779-3366	
Multi-Bldg	769-2535				
Natural Resources	769-2254	769-2309			
Planning Dept.	769-1310/12/14	769-1377			
Probation Office	769-2894		OTHER		
Prosecutor	769-2304	769-2401	DES	753-4441	753-9205
Public Defenders	769-1063	769-1522	DES-Unemployment	779-3366	
Public Works-Administration	769-2216	769-2343	Frontier Communications	800-921-8101	
PW/Transfer/Recycling	769-2625/2583		Mohave Electric	800-685-4251	
Recreation	769-2652	769-2650	Motor Vehicle Dept.	681-6300	
Roads Dept.	769-2446				
TERO	769-2216	769-2343			
Training/Education Center	769-2200	769-1101	LOCAL SERVICES		
			Boys & Girls Club	769-1801	769-1803
			Post Office	769-2300	
			Indian Energy	769-2610	
			Chemical Lime Plant	769-2271	
			Caverns	422-3223	
			Gas N Grub	769-1880	
			Robin's Salon	(928)234-5944	
<i>Revised May 20, 2015</i>					