



Notice of Proposed Rulemaking

Submitted by: Dawn Hubbs | Hualapai Department of Cultural Resources

HUALAPAI DEPARTMENT OF CULTURAL RESOURCES

NOTICE OF PROPOSED RULEMAKING

TO MAKE CERTAIN CHANGES IN THE TRIBAL RULES TO IMPLEMENT THE HUALAPAI CULTURAL HERITAGE RESOURCES ORDINANCE SEPTEMBER 28, 2015

ACTION: Proposed Rules

The Hualapai Cultural Heritage Resources Ordinance (the "Ordinance") was enacted by the Tribal Council in 1998 to establish a comprehensive program under Tribal law to protect cultural heritage resources within the Hualapai Reservation. The Ordinance established the Hualapai Department of Cultural Resources (Department) and designated the Director of the Department to serve as the Tribal Historic Preservation Officer (THPO). Some of the provisions of the Ordinance required the Department to develop rules to implement those provisions. The Department followed the procedures for rulemaking as set out in the Ordinance and developed rules, which were approved by the Tribal Council in November 2014. Resolution No. 74-2014 (Nov. 7, 2014).

Section 303 of the Ordinance establishes a requirement that proposed undertakings on Tribal lands that may affect cultural resources are subject to review and clearance by the Department. This clearance requirement under Tribal law is comparable to, but in certain respects different from, the review process for proposed federal undertakings pursuant to section 106 of the National Historic Preservation Act (NHPA). Part 4 of the Tribal rules sets out the steps for this review and clearance requirement.

Section 101(d)(5) of the NHPA authorizes the Advisory Council on Historic Preservation (ACHP) to enter into an agreement with an Indian tribe to conduct the NHPA section 106 process pursuant to the Tribal rules in place of the ACHP rules. Such an agreement would enhance the Tribe's authority to preserve its cultural heritage. The Department has been engaged in discussions with ACHP staff with the objective of entering into such an agreement. Through such discussions, the Department has become aware that staff of the Department of the Interior have raised certain concerns. The Department has decided to propose changes in the Tribal rules to address these concerns. A rulemaking document that sets out and explains the proposed changes in the rules is available from the Department. Copies of the Rulemaking document are available for review at the Hualapai Tribal Administration office and at the Hualapai Cultural Center.

HOW TO FILE WRITTEN COMMENTS: Written comments on the proposed changes in the rules may be delivered to the Department's office at the Hualapai Cultural Center, 880 W. Route 66. Comments may also be filed by mail to:

Director
Hualapai Department of Cultural Resources
P.O. Box 310
Peach Springs, AZ 86434
Phone: (928) 769-2223

DEADLINE: The Department will accept written comments until November 13, 2015.

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Hualapai Tribe Regular Council Meeting

Saturday, October 3rd
Tribal Chambers
8:15 a.m.

Gamyu newsletter articles are due every other ***FRIDAY**, the week before tribal pay week by 5:00 p.m.

Please remember to attach the **Information Sheet** with your articles and no **ANONYMOUS** submissions please.

Article Deadline:
Friday, October 2nd

Next Publication:
Friday, October 9th

Kevin Davidson
Planning Director

Informational Workshop • Tuesday, September 29th

Submitted by: Rachelle | Hualapai Department of Natural Resources

Attention Livestock Producers

Informational Workshop
September 29, 2015 10:00 a.m.
At the Multi-Purpose Building

Workshop is open to all Livestock producers including neighbors to
Hualapai Reservation

Agenda:

- 10:00- Introduction
- 10:15- Present issues and concerns over Boundary fences, Elk jumps, discuss returning of Livestock
- 11:30- Lunch Served
- 12:15- Introduction of cattle disease "Trick" veterinarian will explain "Trick" testing, affects Questions by Livestock owners

Information call Natural Resources at 928-769-2254 or Brad at 928-716-5456

Child Safety Seat Inspection • Tuesday, September 29th

Submitted by: Lyndee Hornell | Health & Wellness Center



MAKE SURE YOUR CHILD IS SAFE
at the
CHILD SAFETY SEAT INSPECTION
Free child safety seat inspection
Proudly sponsored by The Prevention Office- H.E.W,
Coconino County Public Health Services District and
SAFE KIDS Coconino County

September 29, 2015
11:00 am – 1:00 pm

Head Start/Day Care Parking Lot
Peach Springs

Old, broken and recalled child safety seats will be replaced free of charge on a first-come, first-served basis. Children must accompany the vehicle for proper child safety seat fitting.

For more information call
Lyndee Hornell (928) 769-2207





Hualapai Tribal Utility Authority Public Meeting

The Hualapai Tribal Utility Authority would like to invite Tribal Members to a public meeting to discuss a proposed amendment to the Hualapai Constitution.

The meeting will be held at:

Hualapai Tribal Gymnasium

September 29, 2015

6:00 PM

Dinner will be served

Grand Canyon West

Hualapai Ranch

9:00 AM

October 1, 2015

The amendment proposes a limited waiver of sovereign immunity to allow the Hualapai Tribal Utility Authority to construct utility projects to serve the Hualapai people.

Respectfully, Board Members:

Charles Vaughn, Chairman

Rory Majenty, Vice-Chairman

Joe Montaña, Secretary

Steve Mahn, Treasurer

Jamie Navenma

*For further information about attending the meeting,
please contact the Hualapai Planning Dept. at (928) 769-1310*

Notice • Fuelwood Contracts

Submitted by: Charlie Murphy | Hualapai Forestry

NOTICE

****FUELWOOD CONTRACTS AVAILABLE****

\$145.00/CORD PAID FOR FUELWOOD DELIVERED TO HUALAPAI FUELWOOD ENTERPRISE YARD. WOOD MUST BE CUT UNDER CONTRACT. INQUIRE AT HUALAPAI TRIBAL FORESTRY.

THERE WILL BE 9 BLOCKS OPEN TO QUALIFIED INDIVIDUALS ON A FIRST COME - FIRST SERVE BASIS BEGINNING September 20, 2015.

INDIVIDUALS REQUESTING CONTRACTS MUST FILL OUT A FORMAL REQUEST AND PAY THE APPROPRIATE STUMPAGE FEE PRIOR TO BEING AWARDED A CONTRACT.

YOU MAY RECEIVE REQUEST FORMS, MAPS, COPY OF CONTRACTS, AND FURTHER INFORMATION AT THE TRIBAL FORESTRY OFFICE.

YOU MUST BE A HUALAPAI MEMBER OR MARRIED TO A HUALAPAI MEMBER TO BE ELIGIBLE

Hualapai Tribal Membership Enrollment • Resolution No. 62-2015

Submitted by: Clara Mahone | Hualapai Tribal Enrollment

**HUALAPAI TRIBAL COUNCIL
RESOLUTION NO. 62-2015
OF THE GOVERNING BODY OF THE
HUALAPAI TRIBE OF THE HUALAPAI RESERVATION**

(Tribal Membership Enrollment – 10)

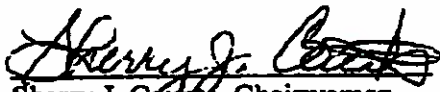
WHEREAS, the Hualapai Tribal Council has the responsibility of enrolling members
Pursuant to the Ordinance of the Hualapai Tribe of Peach Springs, Arizona,
Enrollment Procedures Act: and,

NOW, THEREFORE, BE IT RESOLVED that the following applicants are approved:


1. BEGAY, Lisa Marissa
2. BRAVO, Manuelita Jane
3. CASILLAS, Hiram Alejandro Ben
4. FERRAND, Jeremy Scott
5. MANAKAJA, CeelJay Nya'Homeh
6. OSIFE, Cherish Love
7. WALEMA, Dallas His Law
8. WALEMA, Neveah Rain
9. WILSON, Zaylen Dean Davis
10. YAZZIE, Bentley Andre

CERTIFICATION

I, the undersigned as Chairwoman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal Council of the Hualapai Tribe is composed of nine (9) members of whom nine (9) constituting a quorum were present at a **REGULAR COUNCIL MEETING** held on this **September 10th, 2015**; and that the foregoing Resolution was duly adopted by a vote of **(6) in favor, (1) oppose, (1) not voting and (1) excused**; pursuant to authority of Article V, Section (a) of the Constitution of the Hualapai Tribe approved March 13, 1991.


Sherry J. Counts, Chairwoman
HUALAPAI TRIBAL COUNCIL

ATTEST:


Shanna Salazar, Administrative Assistant
HUALAPAI TRIBAL COUNCIL

LAI D OFF? NEED HELP?

**A REPRESENTATIVE WILL BE AVAILABLE
TO ANSWER YOUR
QUESTIONS AT THE**

HUALAPAI EDUCATION & TRAINING CENTER

OCTOBER 20, 2015

11:00 AM TO 1:00 PM

- Have you lost your job because of a layoff?
- Are you a member of a Tribe?
- Did you receive a letter of layoff due to business downsizing or a permanent closure?
- Are you a stay at home male or female taking care of the family and now your spouse or person you took care of has lost their job, become disabled, divorced or legal separation, or death of spouse?
- Are you currently receiving Unemployment Insurance benefits or have exhausted your benefits?

If you answered **YES** to any of these questions, you may be eligible for the Dislocated Worker or Displaced Homemaker Program.

For more information call 928.769.2200



Equal Opportunity Employer/Program
Auxiliary aids and services are available upon request to individuals with disabilities.
TTY: 7-1-1



IMPORTANT INFORMATION

Submitted by: April Siewiumpewa

Important

Just a reminder that any new address change updates must be made by filling out the new Address

Change Form. The form can be found in the Gamyu, on the Tribal website, and at the Tribal Office.

Please note that this applies to all vendor checks including per capita and gaming assistance requests. **If your address has changed recently you must fill out the Address Change Form to change it.**

Phone calls, faxes, texts, emails, gaming asst applications, or other documentation will not be accepted in place of the Address Change Form.

Addresses that are not updated properly may cause a delay in the check making process including vendor checks, school clothes and other gaming assistance requests.

If you are unsure whether your address is updated please call the Tribal Office and double check.

SEE ADDRESS CHANGE FORM**

List of Unclaimed Per Capita Checks

Submitted by: April Siewiumpewa

ADAM LEPLEY	FREDERICK HUNTER
ALEC IMUS	GARNETT HANNA
ANGELO QUERTA	GREGORY DAVIS
AUSTIN KEELE	JANICE DAVIS
BEVERLY MARTIN	JOHNNIE WHITEROCK III
BRYAN MAJENTY	JOLENE FREDERICK
CARLISLE HAVATONE	JORDAN JENSON
CEDRIC HILL	JUDITH PALMER
CHEYENNE CRAWFORD	LEONARD KELUCHE
CONDOLA HILL	MARK JOHNSON
CREDELL HARRIS	MICHAEL HARRIS
DAVID ZANINI	MICHAEL TOVEN
DEAN WILDER JR.	OPAL TOKESPETA
EFFIE MENDOZA	PATRICK JACKSON
EUGENE EDMONDSO	PAUL TOKESPETA
FLORA MAHONE	REGINA EDMONDSON

New Checks • Thursday, October 1st

Submitted by: Mary Imus | Women, Infants, and Children (WIC)

New First Use Dates on Checks

Starting on October 1, 2015...



Your checks will have a first date of use on the same date of the month every month.



If your appointment is before your regular first use date, your checks may not be used until the first use date.



If you go to a clinic that is not open every day, your checks may not be ready to use on the date that you receive them because the clinic is not held on the same date each month.



The system will take care of months with 28 or 31 days so you will receive a benefit for each calendar month.



INTER TRIBAL COUNCIL OF ARIZONA, INC.

USDA is an equal opportunity provider and employer.

SAMANTHA LODGE POLE

TAFT CLARK

TAMMY LEDBETTER

TIMOTHY HUNTER JR.

VIRGINIA HARRIS

WILLIAM BARTLETT

***PLEASE CALL APRILSIEWI-YUMPTewa AT HUALAPAI TRIBAL OFFICE (928) 769-2216 FOR ANY UPDATED INFORMATION.**

PLEASE NOTE THAT CHECKS WILL ONLY BE RELEASED ONCE THE ACTUAL PERSON LISTED CALLS IN AND WILL NOT BE RELEASED TO FAMILY MEMBERS.





HUALAPAI TRIBAL NATION

P.O. Box 179, Peach Springs, AZ 86434 Phone (928) 769-2216 Fax (928) 769-2343

ADDRESS FORM

FIRST NAME _____ M.I. _____ LAST NAME _____

D.O.B. _____ TRIBAL ENROLLMENT NUMBER _____

MAILING ADDRESS _____

TELEPHONE: _____ SOCIAL SECURITY # _____

(ALL INFORMATION ABOVE IS REQUIRED, FORM WILL NOT BE VALID UNLESS FILLED ENTIRELY)

SIGNATURE

DATE

(Form must be returned by November 15th, 2015, no exceptions will be made, to ensure correct mailing)

I UNDERSTAND THAT:

1. It is my duty to keep the Finance/Enrollment Departments informed of my current mailing/contact information.
2. I understand all checks will be mailed and no pick-up is available.
3. I understand if I fail to inform departments of my current address and check is mailed to an old address I will be responsible for any bank fees or stop check fees associated with reissuing a new check.
4. The Hualapai Tribe is not responsible for lost checks resulting in my failure to provide a correct mailing address.
5. The Hualapai Tribe is not responsible for any taxes owed or court orders in place that may garnish my funds, which may include but not limited to: community debts, child support, or restitution.
6. I agree that any per capita distribution for me or for any I receive for my child (ren) is considered "taxable income". I acknowledge that payment of these taxes is my responsibility.
7. I recognize and accept that receipt of a per capita distribution may affect my eligibility for state and federal benefits, which may result in a loss or reduction of benefits.
8. I understand that any time my address changes it is my responsibility to fill out this form, no phone calls, emails, or texts will be accepted.

(Please see reverse side for Notary)

This form must be notarized

COUNTY OF _____)

STATE OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____

20_____ by _____.

Notary Public _____

RETURN FORM TO:

**HUALAPAI TRIBE FINANCE DEPT
P.O. BOX 179
PEACH SPRINGS, AZ 86434**

**FORM CAN EITHER BE MAILED OR
RETURNED TO TRIBAL OFFICE, ORIGINALS
ONLY. NO FAXES OR EMAILS EXCEPTED**

**For questions contact: Wanda Easter
or April Siewiyumptewa at (928) 769-
2216 at Hualapai Tribal Office.**

News Release

FOR IMMEDIATE RELEASE

(September 17, 2015)

For more information contact:
Maria Dadgar or Brian Bennon
(602) 258-4822
Brian.Bennon@itcaonline.com

**Inter Tribal Council of Arizona National Tribal Water Program
Recognizes 2015 Tribal Water/Wastewater System Operator of the Year**

PHOENIX, Sept. 17 - - The Inter Tribal Council of Arizona, Inc., (ITCA) National Tribal Water and Wastewater Operator Program announced today that Mr. Eli Abeita, a member of the Pueblo of Zuni, was presented the 2015 Tribal Water/Wastewater Operator of the Year Award during the recent ITCA Tribal Water Operator Workgroup Meeting held in Phoenix, AZ on August 26, 2015.

Over the past 30 years, the ITCA National Tribal Water Systems (TWS) program has provided training and certification for tribal operators so that they can provide professional water and sanitation services to their respective communities. This recognition award is presented annually to water/wastewater operators who have demonstrated exemplary work ethic, and community involvement while contributing to the high level of water quality within their systems.

Mr. Abeita, an employee of the Zuni Utility Department, was one of 9 nominees who received recognition for their professional service and dedication to maintaining safe drinking water and effective wastewater management on behalf of their tribal communities.

"The need for safe and reliable drinking water and effective wastewater management is critical to the health, safety, welfare, economic viability, and self-determination goals of Tribal communities throughout Indian Country," stated Maria Dadgar, ITCA Executive Director. The ITCA National Tribal Water Systems Program works with hundreds of system operators across Indian Country every year that directly protect the health of their communities.

"The daily work performed by these public health professionals, who are often on-call 24 hours a day, 7 days a week, is admirable, stated Brian Bennon, TWS Program Manager. "Our team believes that exceptional operators, who go above and beyond their responsibilities in making outstanding contributions to their communities, should receive recognition for their dedication."

-END-



James Patchon, Tribal System Operator for Hualapai Public Services and Maria Dadgar, Executive Director of Inter Tribal Council of Arizona, Inc. celebrated the news with nearly forty other Tribal water/wastewater operators and utility directors from around the Southwest in a recognition ceremony August 26th, 2015.

Inter Tribal Council of Arizona, Inc. would like to recognize and publicly thank the following 2015 nominees for the care, service, and dedication they have shown to their communities.

ITCA 2015 Tribal Water/Wastewater System Operator of the Year nominees (from left to right);

Steven Pajarito, Santo Domingo Tribal Utility Authority
April Garza, Salt River Pima-Maricopa Indian Community Public Works
James Patchon, Hualapai Tribe Public Services
Wayne Yazza Jr, Picuris Pueblo Environment Department
John Cruz, Big Valley Rancheria Water District
Eli Abeita, Zuni Pueblo Utility Department
Les Jodie, Dilcon Boarding School, Navajo Nation
Not Pictured:
Weston Tso, Navajo Nation and James Real, Battle Mountain Band



WE LOVE OUR VOLUNTEERS



"The Peach."

The Hualapai Nation's Live and Local Radio Station

Proudly Announces and Congratulates

September Volunteer of the Month:

Walt Kisenh



Brother Walt currently hosts Fly High, A Native Christian Talk and Music Show which airs on KWLP 100.9 FM every Wednesday evening at 6:00 pm - with rebroadcasts Sunday mornings at 10:00 am. During Fly High Brother Walt brings Peach listeners information about Native Christian events; shares positive messages, prayers and praise for the Community and plays inspirational Christian music from all genres. Listeners will enjoy a thoughtful presentation. Staff can count on Walt to be well prepared, communicate, comply with station guidelines, participate in training and be receptive to input and ideas. Check out Fly High and give Brother Walt a Thumbs up! If you'd like to join the Peach volunteers! Call 769-1110.



VOLUNTEERS NEEDED!



All Kinds of Music for All of Peach Springs



KWLP 100.9 FM

www.kwlpradio.com

Ways to Volunteer and be a part of YOUR local at Radio Station:

- Set up a regular, periodic or special show: **BE A DJ!!!**
- Voice recordings for public service announcements
- Screen Music
- Learn Production to back-up/assist staff
- Learn station studio operations to back up/assist staff
- Learn technical equipment operations and back-up/assist staff
- Make Language and Culture Contributions
- Assist with Website management-data entry of community events/concert schedules
- Search sound clouds and internet for free or low cost native programming and artists
- Janitorial and Yard work

We are currently looking for persons interested in being DJs for:

- *Classic Country* : Wednesday 3:00 to 4:00 pm;
- *Sports!!!!*
- *News and Community*: Interest, daily, weekly or monthly
- *Alternative Rock*: Tuesdays, early evening
- *Top 40 and Pop-Late Mornings*, Weekdays
- *Any music genre you love!* Any open time slot!



THE LOCAL RADIO STATION OF THE HUALAPAI NATION

Call for more information (928) 769-1110



A Circle of Grandmothers:

Sharing our wisdom

We are very excited to be gathering together again. Our Elder Ms. Paya has been very busy over the summer helping our community. We are grateful to all the ladies who have gathered with us and we look forward and hope to see you again.



When: Thursday October 1st, 2015

Where: Hualapai Cultural Center

Time: 5:00-7:00pm

Optional: Potluck— if any ladies would like to bring a dish to share that would be a very nice contribution.

Please contact Ms. Carrie Cannon Hualapai Ethnobotanist at (928) 769-2223 or Dr. Robyn Purdum of All One People Chiropractic at (928) 769-6083 to sign up for the 3rd gathering. All ladies are welcome.



HEALTH & SAFETY INFORMATION

September is National Recovery Month
Submitted by: Lyndee Hornell | Health & Wellness Center

Data Visualization

National Recovery Month
Prevention Works • Treatment is Effective • People Recover
SEPTEMBER 2015

SUBSTANCE USE AMONG AMERICANS

IN 2013

0.6 percent of youth aged 12 to 17 were current **illicit** drug users¹ and 11.6 percent were current alcohol users.²



The prevalence of binge alcohol use among adults aged 65 and older was 9.1 percent or 3,936,000.³



22.3 percent of full-time college students aged 18 to 22 were currently using **illicit** drugs⁴ and 59.4 percent were current drinkers.⁵



TREATMENT AND RECOVERY

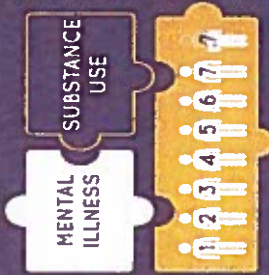
According to research that tracks individuals in treatment over extended periods, most people who get into and **remain** in treatment **stop using drugs**, decrease their criminal activity, and improve their occupational, social, and psychological functioning.⁶



BEHAVIORAL HEALTH CONDITIONS IN THE UNITED STATES

IN 2013

an estimated 7.7 million adults aged 18 and older (3.2 percent) of adults had **CO-OCCURRING MENTAL ILLNESS AND SUBSTANCE USE DISORDERS** in the past year.⁷



BY 2020

MENTAL AND SUBSTANCE USE DISORDERS will surpass all **PHYSICAL DISEASES** as a major cause of disability worldwide.⁸



PREVENTION

IN 2013

Adults aged 21 or older who had first used alcohol at age 14 or younger were more likely to be **classified with alcohol dependence** or **abuse** in the past year compared to adults who had their first drink at age 21 or older (14.8 vs. 2.3 percent).⁹



72.6 percent of youth aged 12 to 17 reported having seen or heard **drug or alcohol prevention messages** from sources outside of school. The prevalence of past month illicit drug use in 2013 was lower among youth who reported having exposure to prevention messages compared with youth who did not have such exposure.¹⁰



Gratitude in Action

Submitted by: Darlene Bender | Health & Wellness Center

(2)

GRATITUDE IN ACTION

The story of Dave B., one of the founders of A.A. in Canada in 1944

I believe it would be good to tell the story of my life. Doing so will give me the opportunity to remember that I must be grateful to God and to those members of Alcoholics Anonymous who knew A.A. before me. Telling my story reminds me that I could go back to where I was if I forget the wonderful things that have been given to me or forget that God is the guide who keeps me on this path.

In June 1924, I was sixteen years old and had just graduated from high school in Sherbrooke, Quebec. Some of my friends suggested that we go for a beer. I had never had beer or any other form of alcohol. I don't know why, since we always had alcohol at home (I should add that no one in my family was ever considered an alcoholic). Well, I was afraid my friends wouldn't like me if I didn't do as they did. I knew first hand that mysterious state of people who appear to be sure of themselves but are actually eaten alive with fear inside. I had a rather strong inferiority complex. I believe I lacked what my father used to call "character." So on that nice summer day in an old inn in Sherbrooke, I didn't find the courage to say no.

I became an active alcoholic from that first day, when alcohol produced a very special effect in me. I was transformed. Alcohol suddenly made me into what I had always wanted to be.

Alcohol became my everyday companion. At first, I considered it a friend; later, it became a heavy load I couldn't get rid of. It turned out to be much more powerful than I was, even if, for many years, I could stay sober for short periods. I kept telling myself that one way or another I would get rid of alcohol. I was convinced I would

find a way to stop drinking. I didn't want to acknowledge that alcohol had become so important in my life. Indeed, alcohol was giving me something I didn't want to lose.

In 1934, a series of mishaps occurred because of my drinking. I had to come back from Western Canada because the bank I worked for lost confidence in me. An elevator accident cost me all of the toes of one foot and a skull fracture. I was in the hospital for months. My excessive drinking also caused a brain hemorrhage, which completely paralyzed one side of my body. I probably did my First Step the day I came by ambulance to Western Hospital. A night-shift nurse asked me, "Mr. B., why do you drink so much? You have a wonderful wife, a bright little boy. You have no reason to drink like that. Why do you?" Being honest for the first time, I said, "I don't know, Nurse. I really don't know." That was many years before I learned about the Fellowship.

You might think I'd tell myself, "If alcohol causes so much harm, I will stop drinking." But I found countless reasons to prove to myself that alcohol had nothing to do with my misfortunes. I told myself it was because of fate, because everyone was against me, because things weren't going well. I sometimes thought that God did not exist. I thought, "If this loving God exists, as they say, He would not treat me this way. God would not act like this." I felt sorry for myself a lot in those days.

My family and employers were concerned about my drinking, but I had become rather arrogant. I bought a 1931 Ford with an inheritance from my grandmother, and my wife and I made a trip to Cape Cod. On the way back, we stopped at my uncle's place in New Hamp-

shire. This uncle had taken me under his wing at the time of my mother's death, and he worried about me. Now he said to me, "Dave, if you stop drinking for a full year, I will give you the Ford roadster I just bought." I loved that car, so I immediately promised I wouldn't drink for a whole year. And I meant it. Yet I was drinking again before we reached the Canadian border. I was powerless over alcohol. I was learning that I could do nothing to fight it off, even while I was denying the fact.

On Easter weekend 1944, I found myself in a jail cell in Montreal. By now, I was drinking to escape the horrible thoughts I had whenever I was sober enough to become aware of my situation. I was drinking to avoid seeing what I had become. The job I'd had for twenty years and the new car were long gone. I had undergone three stays in a psychiatric hospital. God knows I didn't want to drink, yet to my great despair, I always returned to the infernal merry-go-round.

I wondered how this misery would end. I was full of fear. I was afraid to tell others what I felt lest they would think I was insane. I was terribly lonely, full of self-pity, and terrified. Most of all, I was in a deep depression.

Then I recalled a book given to me by my sister Jean about drunks as desperate as I was who had found a way to stop drinking. According to this book, these drunks had found a way to live like other human beings: to get up in the morning, go to work, and return home in the evening. This book was about Alcoholics Anonymous.

I decided to get in touch with them. I had much difficulty in reaching A.A. in New York, as A.A. wasn't as well-known then. I finally spoke to a woman, Bobbie, who said

words I hope I never forget: "I am an alcoholic. We have recovered. If you want, we'll help you." She told me about herself and added that many other drunks had used this method to stop drinking. What impressed me most in this conversation was the fact that these people, five hundred miles away, cared enough to try to help me. Here I was, feeling so sorry for myself, convinced that no one cared whether I was dead or alive.

I was very surprised when I got a copy of the Big Book in the mail the following day. And each day after that, for nearly a year, I got a letter or a note, something from Bobbie or from Bill or one of the other members of the central office in New York. In October 1944, Bobbie wrote: "You sound very sincere and from now on we will be counting on you to perpetuate the Fellowship of A.A. where you are. You will find enclosed some queries from alcoholics. We think you are now ready to take on this responsibility." She had enclosed some four hundred letters that I answered in the course of the following weeks. Soon, I began to get answers back.

In my new enthusiasm, and having found an answer to my problem, I told Dorie, my wife, "You can quit your job now; I will take care of you. From now on, you will take the place you deserve in this family." However, she knew better. She said, "No, Dave, I will keep my job for a year while you go save the drunks." That is exactly what I set out to do.

As I look back on it now, I did everything wrong, but at least I was thinking of somebody else instead of myself. I had begun to get a little bit of something I am very full of now, and that is gratitude. I was becoming increasingly grateful to the people in New York and to the God they referred to but whom I found difficult to reach. (Yet I realized I had to seek the Higher Power I was told about.)

I was all alone in Quebec at that time. The Toronto Group had been in operation since the previous fall, and there was a member in Windsor who attended meetings across the river in Detroit. That was A.A. in its entirety in this country.

One day I got a letter from a man in Halifax who wrote, "One of my friends, a drunk, works in Montreal, but he is currently in Chicago, where he went on a major binge. When he returns to Montreal, I'd like you to talk to him."

I met this man at his home. His wife was cooking dinner, their young daughter at her side. The man was wearing a velvet jacket and sitting comfortably in his parlor. I hadn't met many people from high society. I immediately thought, "What's going on here? This man isn't an alcoholic!" Jack was a down-to-earth person. He was used to discussions about psychiatry, and the concept of a Higher Power didn't appeal to him very much. But from our meeting, A.A. was born here in Quebec.

The Fellowship started to grow, most particularly following the publicity we got in the Gazette in the spring of 1945. I will never forget the day that Mary came to see me—she was the first woman to join our Fellowship here. She was very shy and reserved, very low-key. She had heard of the Fellowship through the Gazette.

For the first year, all the meetings were held in my home. There were people all over the house. The wives of members used to come with their husbands, though we didn't allow them in our closed meetings. They used to sit on the bed or in the kitchen, where they would make coffee and snacks. I believe they were wondering what would happen to us. Yet they were as happy as we were.

The first two French Canadians to learn about A.A. did so in the basement of my home. All French-speaking meetings in existence today were born out of those

early meetings.

At the end of my first year of sobriety, my wife agreed to leave her job after I found some work. I thought that would be easy. All I had to do was go see an employer and I'd be able to support my family in a normal fashion. However, I looked for work for many months. We didn't have much money, and I was spending the little we had going from one place to the other, answering ads and meeting people. I was getting more and more discouraged. One day, a member said, "Dave, why don't you apply at the aircraft factory? I know a fellow there who could help you." So that was where I got my first job. There really is a Higher Power looking after us.

One of the most fundamental things I have learned is to pass on our message to other alcoholics. That means I must think more about others than about myself. The most important thing is to practice these principles in all my affairs. In my opinion, that is what Alcoholics Anonymous is all about.

I never forgot a passage I first read in the copy of the Big Book that Bobbie sent me: "Abandon yourself to God as you understand God. Admit your faults to Him and to your fellows. Clear away the wreckage of your past. Give freely of what you find and join us." It is very simple—though not always easy. But it can be done.

I know the Fellowship of A.A. doesn't offer any guarantees, but I also know that in the future I do not have to drink. I want to keep this life of peace, serenity, and tranquility that I have found. Today, I have found again the home I left and the woman I married when she was still so young. We have two more children, and they think their dad is an important man. I have all these wonderful things—people who mean more to me than anything in the world. I shall keep all that, and I won't have to drink, if I remember one simple thing: to keep my hand in the hand of God.■

COMMUNITY MESSAGES

Happy Birthday, My Son • September 24th

Submitted by: Carissa Cook

I would like to wish my son, Mandell Havatone a happy birthday 09/24/15. You are so smart and helpful in so many ways. You also have grown so much and you teach us new things everyday. We love you son. I hope you enjoy your birthday.

Love your Mommy & Doncio



Letter of Appreciation

Submitted by: Roselyn Wescogame

September 21, 2015

Hualapai Tribal Council & Hualapai Youth Recreation

Re: Appreciation of Financial and Cultural Support of Tribal Youth

I am the Leader of the Sa Nyu Bird Dance Group and on behalf of my group I wanted to write to you to Thank You for your financial support of the Tribal Youth Members who traveled to participate in the Sycuan Pow Wow in El Cajon, CA.

One group member in particular, Angelique Jackson, 10 years old, has grown strong in the Hualapai Culture through the bird song and dance. At the Sycuan Pow Wow she took 1st Place in the 7-12 Age Division of the Bird Dance Contest.

Also, this was Angelique's 2nd year being exposed to Sycuan Pow Wow. An 8x10 picture of her from the 2014 Sycuan Pow Wow was placed in the 2015 Sycuan Pow Wow Book giving the Hualapai Culture exposure. I had come across comments referring to her picture in this effect that was placed on the Sycuan Pow Wow Facebook Page.

Angelique could not have made this type of achievement without your continue support and so on behalf of my group we want to Thank You and Acknowledge you and your continued support to secure the Tribal Youth's cultural identity. Angelique's tribal identity as being Hualapai is secure because of your support! Han kyu! May the Creator bless you always for uplifting the Tribal Youth who are at risk.



To the People

Submitted by: Zeke Smith

For those who know me and those who are about to know me, Zeke Smith, your neighbor and fellow acquaintance; as well as bro, father, nephew, I can't call it. Today, I will share a lil' inside of what my eyes, ear and speech has taught me. I'm in my birth home, the City of Phoenix, Az., where everybody wants to be. So, this is my journey, my journey has been long, 35 years old and I do not regret it. At times, it has been a dark, perilous course. At other times, joyous, dappled with sunlight, a lot of it – if you know what I mean. It has been hard more often than easy. The road was fraught with dangers for me from the beginning, the forest thick, the mountain high, darkness terrifying and through it all, even in the mists, a small pinpoint of light, a tiny star to guide me. I have been both wise and foolish. I have loved and betrayed and abandoned and much to my despair, I have unwittingly wounded others and humbly beg their forgiveness. I have forgiven those who have hurt me, as I pray they will forgive me for allowing them to hurt me. I have respected myself of love while teaching the mind no hard feeling and to keep moving on, and even when badly wounded, have continues, easier than it has been.

Faith and hope are still a daily thing in life, especially in the City of Phoenix or anywhere. For those who are still in darkness, may your traveling come to light and treat you well. Find safe havens when you need them and clearings in the forest. May you find cool waters where you can safely drink, quench your thirst and bathe your wounds and may you one day find healing when we meet one day. Our hands will congratulate in joining, we will know each other. The light is there, waiting for us. We must each, in our own way, journey on until we find it to reach it. We will need determination, strength and courage, gratitude and patience and after all that – wisdom. At journey's end, we will find ourselves, we will find peace, and the love that, until now, we have only dreamed of, or thought of. May the upper man speed you on your journey and protect you from harm. My people of the tall pines.

I wrote this to inspire out of a book I've read and to motivate all the people around the world with hard times then spoon fed all day long. I have learned much in my lifetime and still learning every day. I know what it takes to be alone and find my own path. As a man, I was taught at a early age with no father or mother, the only thing few loved ones was my tiny family, aunts of course, were the ones to push me to independence of how a man was to live. The rest fell in suit. I was introduced to living on my own. Now, I rely on the assistance of professionals, all of whom were gracious and giving-despite their demanding schedules. What an experience to live a city life. Come and find out what it really takes to be an outsider of the reservation and go against the grain. "My love and respect to whom understand the way of life and the hardships".

The Recall Ordinance Development Committee is requesting feed back from the Hualapai community in the development of a Recall Ordinance in accordance with Hualapai Tribal Constitution Article IV, Section 12, Recall.

- IT IS NOT the same as the ELECTION ORDINANCE
- IT IS NOT ATTEMPTING TO CHANGE or AMEND A CURRENT ORDINANCE
- IT IS NOT being developed by the Election Board
- IT IS NOT attempting to diminish your rights as a tribal member to recall any leader

The Recall Ordinance:

- WILL clearly define the Recall process for the Election Board and Petitioner
- WILL strengthen cooperation between the Election Board and Petitioner
- WILL establish guidelines for all Election Boards - instead of the "make it up as we go along"

Currently when a tribal member initiates a recall petition for a tribal council member it goes as follows:

1. Enrolled Hualapai tribal member writes a letter takes it to the Election board and either gets a recall petition from the election board or not
2. The Election Ordinance requires "specific reasons why the council member" should be recalled
3. The petitioner has 60 days to collect 20% of eligible voters signatures
4. The signed recall petition is returned to the election board.
5. The election board coordinates a special/recall election according to the Election Ordinance

Issues With Recall Process may or may not be one of the following examples: not enough notice is given of voting date, absentee ballots are not allowed, etc.

Excerpts of the Hualapai Tribal Constitution and the Hualapai Election Ordinance have been included for your review.

**Hualapai Election Ordinance, 2013
ARTICLE XVIII - RECALL ELECTIONS**

Section I. Recall Elections.

Recall elections shall be conducted in accordance with Article IV, Section 12 of the Hualapai Constitution which states:

- a) Any member of the Hualapai Tribe of voting age shall have the power to initiate recall proceedings against a council member by filing with the Election Board a written statement giving specific reasons why the council member in question should be recalled;
- b) In order to force a recall election, the tribal member(s) circulating the petitions shall collect the signatures from twenty (20) percent of the eligible voters of the Tribe;

- c) A maximum of three (3) members of the Tribal Council may be recalled at a time;
- d) Individual petitions shall be circulated for each council member who is subject to recall;
- e) A council member who is successfully recalled shall not be returned to office and must wait four (4) years from his final day in office before being eligible to run for office again or to be appointed to fill a vacancy;
- f) The Tribal Council shall adopt ordinances to carry out the details of this section.

Section 2. Recall Election Procedures.

- a) All recall proceedings shall be administered by the Election Board. The Election Board which served in the last preceding general election shall serve as the Election Board for any subsequent recall proceedings. The Tribal Council shall not have jurisdiction over recall proceedings and it shall not exercise its authority to remove members of the Election Board in such a way as to impede a recall proceeding.
- b) A recall election shall be considered a special election and shall be conducted in accordance with all applicable provisions of the Hualapai Constitution and appropriate ordinances.
- c) A tribal member or petitioner who wishes to initiate recall proceedings against a Tribal Council member shall collect signatures from tribal members on official petition forms.
- d) The Election Board shall issue official petition forms to the petitioner who shall have sixty (60) days to collect the appropriate number of signatures from tribal members. The Election Board shall inform the petitioner of the number of signatures needed for a valid petition.
- e) The official petition form shall include the allegations on the top of each page and shall include spaces for twenty (20) signatures per page.
- f) The Election Board shall verify the signatures on a recall petition within ten (10) days of receipt of a recall petition.
- g) The Election Board shall give the person who is subject to recall the opportunity to respond to the charges in writing. Any response from the person who is subject to recall shall be placed on the ballot in the special recall election.
- h) The official ballot used in the special recall election shall include the statement from the petitioner and the written response, if any, from the person who is subject to recall.
- i) A majority vote of the eligible voters voting in a special recall election shall determine the success or failure of the recall election.
- j) The results of the recall election shall be final.

Hualapai Tribal Constitution Article IV, Section 12, Recall

- a) Any member of the Hualapai Tribe of voting age shall have the power to initiate recall proceedings against a council member by filing with the Election Board a written statement giving specific reasons why the council member in question should be recalled;

- b) In order to force a recall election, the tribal member(s) circulating the petitions shall collect the signatures from twenty (20) percent of the eligible voters of the Tribe;
- c) A maximum of three (2) members of the Tribal Council may be recalled at a time;
- d) Individual petitions shall be circulated for each council member who is subject to recall;
- e) A council member who is successfully recalled shall not be returned to office and must wait four (4) years from his final day in office before being eligible to run for office again or to be appointed to fill a vacancy;
- f) The tribal Council shall adopt ordinances to carry out the details of this section.

Please take the time to complete the following survey. The recall process can be improved by developing a Recall Ordinance; we would appreciate your feedback.

RECALL ORDINANCE SURVEY

1. Where do you live?

2. If you were to change how people recall council members, how would you change it?

3. When circulating a recall petition, should there only be one person (petitioner) circulating it or a bunch of people (petitioners)?

One person

Up to Three people

Up to Two people

As many as they want

4. Would you consider an electronic signature valid?

Yes

I don't know

No

How else can a person who lives off the reservation sign a petition?

5. Should a council member who has been successfully recalled be ineligible to run for office for

4 years

15 years

8 years

Never

6. As a result of a valid petition, should the election be called a "Special Election" or a "Recall Election"?

Special Election

Recall Election

Other (please specify)

7. Is 60 days long or not enough to collect signatures on a petition to recall?

Long enough

Not enough

Other (please specify)

8. Should a council member be formally notified of a recall petition when one is issued?

Yes

No

Should their response be included on the petition as it is being circulated?

9. Should a person be allowed to remove their name from the petition?

Yes

No

If Yes, what would the process be?

10. What other recommendations and/or ideas do you have?