

# GAMYU

Newsletter of the Hualapai Tribe



## Hualapai Tribal Member Combo Hunt & Bull Elk Raffle

Submitted by: Hualapai Planning Department

### HUALAPAI TRIBAL MEMBER COMBO HUNT 2015

COMBO HUNT IS ONE DEER AND ONE TROPHY BULL ELK.

The Trophy Elk is on the Westside only.

The hunt dates are October 24-29, 2015

The Deer Hunt will be November 21 to December 6, 2015

This is a draw, so come put your name into the bucket and if you are drawn the price of this tag is \$300.00

If you are picked you will not be eligible for the Tribal trophy tag.

The time of drawing will be on Monday, September 14, 2015 at noon (before the Trophy Elk draw).

If you have any questions, please come by the office or give us a call.  
928-769-2227

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## 2015 TRIBAL BULL ELK RAFFLE

### 2 Reservation Wide TAGS

\$10.00  
A  
ticket!

Purchase at the Hualapai Game and Fish Office.  
8am to 5pm.  
Monday thru Friday (closed 12 to 1 pm)  
8am to noon Saturday.

The draw for 2 Tribal Bull Elk Tag drawing will be  
Monday, September 14, 2015 at 12noon.

Hunt is schedule between September 19 through December 31, 2015  
Winner choose their 16 consecutive day hunt.

Gamyu newsletter articles are due every other \*FRIDAY(S), the week before tribal pay week by 5:00 p.m.

Please remember to attach the Information Sheet with your articles and no ANONYMOUS submissions please.

- **Article Deadline:** Friday, September 18<sup>th</sup>
- **Next Publication:** Thursday, September 24<sup>th</sup>

Kevin Davidson  
Planning Director

## Request for Bids & Upcoming Hualapai Tribal Utility Authority Meetings

Submitted by: Kevin Davidson, Hualapai Planning Department



### REQUEST FOR CONSTRUCTION BIDS for NEW PARK and PLAYGROUND IN PEACH SPRINGS

The Hualapai Indian Tribe is requesting bids for a General Contractor to construct a new park and playground to be located at 640 Oak Street, Peach Springs, AZ. The park will contain swings, slides, climbing structures etc., basketball court, a horseshoe pit, shade ramadas, a splash pad water feature and perimeter jogging track. The site will also include ADA parking spaces concrete curbing, security lighting, signage, landscaping, fencing and drainage structures on approximately 1 ¼ acres. Bids will be accepted from both Indian-owned and other firms for this project. A 5% bid preference in the award of contracts & subcontracts is given to Indian organizations & Indian-owned enterprises.

#### PRE-SUBMITTAL CONFERENCE:

September 14, 2015, 10:00 A.M., Hualapai Administration Office, 941 Hualapai Way, Peach Springs, Arizona 86434.

#### SUBMITTAL DUE DATE:

September 30, 2015, 2:00 P.M., at Hualapai Administration Office, 941 Hualapai Way, Peach Springs, Arizona 86434.

#### BID DOCUMENTS:

Working drawings, general conditions & specifications are available at Ariat Enterprises, LLC, 1580 E. Butler Ave Kingman, Arizona, (928) 753-0872. Bid documents are also available at the Hualapai Planning and Economic Development Dept., 887 West Hwy 66 Peach Springs, Arizona, (928) 769-1310 for a non-refundable price of \$100.00 per set.

#### QUESTIONS SHALL BE DIRECTED

TO: Kevin A. Davidson, Planning and Economic Development Director, (928) 769-1310, [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)

### UPCOMING HTUA MEETING

The next Hualapai Tribal Utility Authority board meeting is Thursday, September 24<sup>th</sup> starting at 9:00 AM at the Cultural Center.



### Hualapai Tribal Utility Authority Public Meeting

The Hualapai Tribal Utility Authority would like to invite Tribal Members to a public meeting to discuss a proposed amendment to the Hualapai Constitution.

The meeting will be held at:

#### Hualapai Tribal Gymnasium.

September 29, 2015

6:00 PM

Dinner will be served

#### Grand Canyon West

Hualapai Ranch

Time & Date TBD

The amendment proposes a limited waiver of sovereign immunity to allow the Hualapai Tribal Utility Authority to construct utility projects to serve the Hualapai people.

Respectfully, Board Members:

Charles Vaughn, Chairman

Rory Majenty, Vice-Chairman

Joe Montana, Secretary

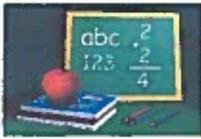
Steve Malin, Treasurer

Jamie Navenma

For further information about attending the meeting, please contact the Hualapai Planning Dept. at (928) 769-1310

# Diamond Creek Restaurant • September Specials

Submitted by: Brandi Lindemuth | Diamond Creek Restaurant



# September 2015



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Fettuccini Alfredo	2 Carne Asada Fries	3 Rib Basket	4 Fish n Chips	5 National Cheese Pizza Day
6 Meatloaf Sandwich	7 Lamb Stew	8 Baked Manicotti	9 Posole	10 Turkey Melt	11 Mini Fish Tacos	12 Cook's Choice
13 Oriental Sesame Chicken	14 National Eat a Hoagie Day	15 National Linguine Day	16 Nacho Supreme	17 Beef Tips over Noodles	18 Fish Sandwich	19 Roast Beef Griller
20 National Pepperoni Pizza Day	21 Steak and Shrimp	22 Homemade Lasagna	23 Mini Soft Tacos	24 Sweet n Spicy Popcorn Chicken	25 Happy Native American Day! Indian Burgers	26 National Pancake Day
27 Cook's Choice	28 Patty Melt	29 Goulash	30 Pork Green Chili Chimi			
DIAMOND CREEK RESTAURANT 928-769-2800 Hours of Operation Daily 630am-9pm			Featured Items Available 11am-Until Sold Out  Featured Items Subject to Change without notice		<div style="background-color: #4CAF50; color: white; padding: 10px; text-align: center;">                     All month of September Diamond Creek Restaurant will be celebrating our teachers! All school employees receive 20% off their entrées in September. Please show school I.D. for discount                 </div>	

## Peach Springs Unified School District Brave & Bravette Pageant • Thursday, Sept. 14<sup>th</sup>

Submitted by: Kim Canto | Peach Springs Elementary

September 8, 2015

Dear Parents, Guardians and Contestants,

Peach Springs Unified School District will be having a Brave and Bravette pageant for our middle school students (grades 6 to 8). The pageant will be held on Thursday, September 17, 2015 at 3:00 pm in the gymnasium.

The following criteria will be used:

1. Self-introduction in Hualapai or native language- stating name and parents.
2. Traditional talent (a limit of 5-10 minutes)
3. Traditional regalia/apparel
4. The student's dream for the future.

If your child is interested, please complete the attached form and return to the office by no later than Monday, September 14, 2015, 4:00 pm. Should you have further questions, please contact Ms. Canto at 928-769-2202. Thank you!

Culture and Community Committee  
Ms. Canto

September 8, 2015

Dear Local Merchant,

Peach Springs Unified School District will hold an annual **Brave and Bravette Pageant** for the 2015-2016 school year on **Thursday, September 17, 2015 at 3:00 pm** in our school gym for our middle school students.

We are writing this letter in hopes of your generous contributions to our school pageant. Contributions received will be given to our contestants as a gift of appreciation for their participation.

Peach Springs Unified School District thanks you for your support and contributions for our extra-curricular activities. Should you have any questions, or would like to make a contribution, please feel free to contact Ms. Kim Canto at 928-769-2202 by September 14, 2015 at the school number listed here.

Thank you for your support,  
Culture and Community Committee  
Ms. Canto

**PSUDS Brave/Bravette**

**Pageant Application**

**SY 2015-2016**

Contestants Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Hualapai/Native Name: \_\_\_\_\_

Parent(s) Name(s): \_\_\_\_\_

Traditional Talent: \_\_\_\_\_

I hereby give permission for my son/daughter to enter the Peach Springs Unified School District Brave & Bravette Pageant on September 17, 2015.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Deadline for entry is September 14, 2015 at 4:00 pm. Please turn application into the main office. Should you have any further questions please contact the school at 928-769-2202.

Thank you,

Ms. Canto  
Peach Springs Unified School District  
Culture and Community Committee

**Celebrating the Talents & Crafts of Our Hualapai People • Begins September 21st**

*Submitted by: Kevin Davidson, Hualapai Planning Department*

# Celebrating the Talents & Crafts of Our Hualapai People

**Monday 9/21**

**6:00AM—Morning Walk, Meet at Route 66 to Rodeo Circle and back.**

**Contact: Healthy Heart 769-1630**

**6:00PM—Mr. & Ms. Hualapai Days Pageant at Tribal Gym**

**Contact: Youth Services 769-2207**

**Tuesday 9/22**

**10:00AM—Elders Walk at Rodeo Circle**

**Contact: Healthy Heart 769-1630**

**5:30PM—Horseshoe Tournament at Baseball Fields\***

**Contact: Diabetes Program 769-2644**

**5:30PM—Frybread Making Contest\***

**6:00PM—Frybread Eating Contest\***

**Contact: Youth Services 769-2207**

**6:00PM—Das-vik Field Hockey Games\***

**Contact: Youth Services 769-2207**

*\*Event taking place at Rodeo Circle Baseball Fields*

**Wednesday 9/23**

**5:00PM—Cradle Board and Baby Contest at Tribal Gym**

**6:00PM—Bird Singing, Dancing and Hand Drum Contest at Tribal Gym**

**Contact: Youth Services 769-2207**

**Thursday 9/24**

**5:30PM—Parade—North Diamond Creek Rd. to Peach Springs School**

**Contact: Youth Services 769-2207**

**6:30PM—Community Dinner at Tribal Gym**

**Contact: Youth Services 769-2207**

## 2015 Hualapai Days

# Celebrating the Talents & Crafts of Our Hualapai People



Wanda Siewiyumptewa - Dress/Crafts Maker

Monique Mahone - Dress Maker

Tonita Paya - Dress/Doll Maker

Fredina Whatoname - Dress Maker

Sanford Whatoname - Bead Work/Dress/Shirt Maker

Truman Talieje - Bead Work

Earldine Achee - Cradle Board Maker

Brenda Matuck - Cradle Board Maker

Roxanne Davis - Cradle Board Maker

Mignon Chipman - Bead Work

Todd Tapija - Dress/Shirt Maker

Millie Grover - Beader

Josie Powsey - Language Teacher

Garfield Nish - Bird Singer/Gourd Maker

Gary Whatoname - Artist

Tarren Honga - Artist

Damon Tapija - Artist

Drake Havatone - Artist

Bennett Jackson - Artist

Yvette Hanson - Basket Weaver

Lonnie Wilder - Bead Work

Darnell Wilder - Bead Work

Sharon Wilder - Bead Work/Historian

Merrana Nish - Bead Work

Hilda Cooney - Crafts

Mike Whatoname—Bird/Salt Singer

Leland Cardy - Bird Singer

Isaiah Evanston - Bird Singer

Todd Tapija - Bird Singer

Jorigine Paya - Traditional Advisor/Language Teacher

Ivan Bender - Bird Singer

Leroy Talayumptewa - Traditional Sweat Leader

Cheryl Beecher - Language Teacher/Traditional Advisor

Malinda Powskey - Language Teacher/Historian

Delores Honga - Basket Weaver/Traditional Advisor

Lucille Watahomigie - Language Teacher

Philbert Watahomigie - Language Teacher

Rosella Siyuja - Language Teacher

Damon Clark - Language Teacher

Helen Watahomigie - Language Teacher

Frank Mapatis - Craftsmen/Singer/Traditional Advisor

Dewanda Tapija - Bead Work

Ila Martinez - Bead Work

Jessie Powsey - Artist

Jessica Powskey - Dress Maker/Bead Work

Violet Whatoname - Bead Work

Mary Jane Walema - Bead Work

Willetta Whatoname - Bead Work

**The Hualapai Days Committee celebrates the talents of these tribal individuals and recognize them as keepers and teachers of our Hualapai arts and crafts.**

**Your talents and crafts do not go unrecognized, thank you for your willingness to share with the community as the work you do and influence you have is greatly appreciated by members of our tribe.**

**Your talents and crafts are proudly worn, spoken, sung, utilized, danced and displayed in our homes, community gatherings and ingrained in our hearts and spirits.**

# "Celebrating the Talents & Crafts of Our Hualapai People"

## Four Categories

### Male & Female Contestants

Children: 3-12

Teen: 13-17

Adults: 18-55

Elders: 56 and Over

### ENTRY DEADLINE:

September 14, 2015 5:00 PM

Pick up and return entry forms from and to the Youth Services

Hualapai Health Education & Wellness Center 488 Hualapai Way, Peach Springs, AZ

*Mr. & Mrs. Hualapai Day's  
Pageant*

Monday September 21, 2015

6:00 PM

Hualapai Tribal Gym

930 Rodeo Way, Peach Springs, AZ

Free Admission

**NO LATE ENTERIES WILL BE ACCEPTED & LATE ARRIVALS WILL NOT BE JUDGED**

**Contestant must be an enrolled member of a Federally Recognized Indian Tribe.**

For more information call Pete Imus or Vensi Coochwytewa Hualapai Youth Services, 928-769-2207

# "Celebrating the Talents & Crafts of Our Hualapai People"

## Fry - Bread Making & Eating Contest

### Downtown by the Courts

TUESDAY SEPT 22, 2015

5:30 PM - FRY - BREAD MAKING

6:00 PM - FRY - BREAD EATING

For Info & Entry Forms Contact Charlene @

928-769-2207



# Cradle-Board/ Baby Contest

*"Celebrating the Talents & Crafts of Our Hualapai People"*

*Wednesday September 23, 2015*

*Multi-Purpose Building*

*5:00 pm*

*Peach Springs, AZ*

*"Free Admission"*

**Four Categories**

**Male & Female Contestants**

<b>0 -6 Mos. Cradle-Board</b>	<b>12-24 Mos.</b>
<b>0-11 Mos.</b>	<b>25-35 Mos.</b>

**Entry Deadline:**

**September 16, 2015 by 5:00 PM**

**Pick up and return entry forms from and to the**

**Youth Services Office, Hualapai Education & Wellness Center**

**488 Hualapai Way, Peach Springs, AZ.**

**NO LATE ENTERIES WILL BE ACCEPTED & LATE ARRIVALS WILL NOT BE JUDGED**

**Contact Info: Vensi Coochwyteewa 928-769-2207**

**Jackie Marshall 928-769-2216**

**Contestants must be a descendant of a federally recognized Indian Tribe.**

# Celebrating the Talents & Crafts of Our Hualapai People

## Hand Drum Singing Contest

**1st, 2nd & 3rd Place**

**Winners**

**(CASH PRIZES)**

**All Ages Welcome!**

**Wednesday September 23, 2015**

**6:00 PM**

**Hualapai Tribal Gym**

**Sign ups will begin day of event at 4:00 PM**

**And will close at 5:30 PM**

**All Singers are encouraged to attend!**

**For more information call Pete Imus or Vensi Coochwyteewa Hualapai Youth Services, 928-769-2207**

# Celebrating the Talents & Crafts of Our Hualapai People



## Bird Gathering & Contest

Five Categories

Male & Female 1st, 2nd & 3rd Place Winners

(CASH PRIZES)

Tiny Tots: 0-6

Children: 7-12

Youth: 13-18

Adults: 19-54

Elders: 55 and Over

Wednesday September 23, 2015

6:00 PM

Hualapai Tribal Gym

Sign ups will begin day of event at 4:00 PM

And will close at 5:30 PM

**All Bird Singers and Dancers are encouraged to attend!**

For more information call Pete Imus or Vensi Coochwytewa Hualapai Youth Services, 928-769-2207



**KWLP Radio Station Open House • Thursday, September 24<sup>th</sup>**

Submitted by: Terri Hutchens | KWLP Radio Station

## The Hualapai Nation's Local Radio Station

# KWLP

# 100.9FM

**OPEN HOUSE!**  
9/24 - 12-3

🎧 All Kinds of Music for All of Peach Springs 🎧

**KWLP/EPCH Radio Station Information**

Submitted by: Terri Hutchens | EPCH/KWLP Radio Station

# WE LOVE OUR VOLUNTEERS



*"The Peach."*

*The Hualapai Nation's Live and Local Radio Station*

*Proudly Announces and Congratulates*

*September Volunteer of the Month:*



## Walt Kiseimb



*Brother Walt currently hosts Fly High, A Native Christian Talk and Music Show which airs on KWLP 100.9 FM every Wednesday evening at 6:00 pm - with rebroadcasts Sunday mornings at 10:00 am. During Fly High Brother Walt brings Peach listeners information about Native Christian events, shares positive messages, prayers and praise for the Community and plays inspirational Christian music from all genres. Listeners will enjoy a thoughtful presentation. Staff can count on Walt to be well prepared, communicate, comply with station guidelines, participate in training and be receptive to input and ideas. Check out Fly High and give Brother Walt a Thanks up! If you'd like to join the Peach volunteers! Call 769-1110.*



# VOLUNTEERS NEEDED!



**All Kinds of Music for All of Peach Springs**



## **KWLP 100.9 FM**

[www.kwlpradio.com](http://www.kwlpradio.com)

### **Ways to Volunteer and be a part of YOUR local at Radio Station:**

- Set up a regular, periodic or special show: **BE A DJ!!!**
- Voice recordings for public service announcements
- Screen Music
- Learn Production to back-up/assist staff
- Learn station studio operations to back up/assist staff
- Learn technical equipment operations and back-up/assist staff
- Make Language and Culture Contributions
- Assist with Website management-data entry of community events/concert schedules
- Search sound clouds and internet for free or low cost native programming and artists
- Janitorial and Yard work

### **We are currently looking for persons interested in being DJs for:**

- *Classic Country* : Wednesday 3:00 to 4:00 pm;
- *Sports!!!!*
- *News and Community*: Interest; daily; weekly or monthly
- *Alternative Rock*: Tuesdays, early evening
- *Top 40 and Pop-Late Mornings, Weekdays*
- *Any music genre you love!* Any open time slot!



**THE LOCAL RADIO STATION OF THE HUALAPAI NATION**

Call for more information (928) 769-1110



The Recall Ordinance Development Committee is requesting feed back from the Hualapai community in the development of a Recall Ordinance in accordance with Hualapai Tribal Constitution Article IV, Section 12, Recall.

- **IT IS NOT** the same as the **ELECTION ORDINANCE**
- **IT IS NOT ATTEMPTING TO CHANGE** or **AMEND A CURRENT ORDINANCE**
- **IT IS NOT** being developed by the Election Board
- **IT IS NOT** attempting to diminish your rights as a tribal member to recall any leader

The Recall Ordinance:

- **WILL** clearly define the Recall process for the Election Board and Petitioner
- **WILL** strengthen cooperation between the Election Board and Petitioner
- **WILL** establish guidelines for all Election Boards - instead of the "make it up as we go along"

Currently when a tribal member initiates a recall petition for a tribal council member it goes as follows:

1. Enrolled Hualapai tribal member writes a letter takes it to the Election board and either gets a recall petition from the election board or not
2. The Election Ordinance requires "specific reasons why the council member" should be recalled
3. The petitioner has 60 days to collect 20% of eligible voters signatures
4. The signed recall petition is returned to the election board.
5. The election board coordinates a special/recall election according to the Election Ordinance

Issues With Recall Process may or may not be one of the following examples: not enough notice is given of voting date, absentee ballots are not allowed, etc.

Excerpts of the Hualapai Tribal Constitution and the Hualapai Election Ordinance have been included for your review.

**Hualapai Election Ordinance, 2013**  
**ARTICLE XVIII - RECALL ELECTIONS**

**Section I. Recall Elections.**

Recall elections shall be conducted in accordance with Article IV, Section 12 of the Hualapai Constitution which states:

- a) **Any member of the Hualapai Tribe of voting age shall have the power to initiate recall proceedings against a council member by filing with the Election Board a written statement giving specific reasons why the council member in question should be recalled;**
- b) **In order to force a recall election, the tribal member(s) circulating the petitions shall collect the signatures from twenty (20) percent of the eligible voters of the Tribe;**

- c) **A maximum of three (3) members of the Tribal Council may be recalled at a time;**
- d) **Individual petitions shall be circulated for each council member who is subject to recall;**
- e) **A council member who is successfully recalled shall not be returned to office and must wait four (4) years from his final day in office before being eligible to run for office again or to be appointed to fill a vacancy;**
- f) **The Tribal Council shall adopt ordinances to carry out the details of this section.**

**Section 2. Recall Election Procedures.**

- a) **All recall proceedings shall be administered by the Election Board. The Election Board which served in the last preceding general election shall serve as the Election Board for any subsequent recall proceedings. The Tribal Council shall not have jurisdiction over recall proceedings and it shall not exercise its authority to remove members of the Election Board in such a way as to impede a recall proceeding.**
- b) **A recall election shall be considered a special election and shall be conducted in accordance with all applicable provisions of the Hualapai Constitution and appropriate ordinances.**
- c) **A tribal member or petitioner who wishes to initiate recall proceedings against a Tribal Council member shall collect signatures from tribal members on official petition forms.**
- d) **The Election Board shall issue official petition forms to the petitioner who shall have sixty (60) days to collect the appropriate number of signatures from tribal members. The Election Board shall inform the petitioner of the number of signatures needed for a valid petition.**
- e) **The official petition form shall include the allegations on the top of each page and shall include spaces for twenty (20) signatures per page.**
- f) **The Election Board shall verify the signatures on a recall petition within ten (10) days of receipt of a recall petition.**
- g) **The Election Board shall give the person who is subject to recall the opportunity to respond to the charges in writing. Any response from the person who is subject to recall shall be placed on the ballot in the special recall election.**
- h) **The official ballot used in the special recall election shall include the statement from the petitioner and the written response, if any, from the person who is subject to recall.**
- i) **A majority vote of the eligible voters voting in a special recall election shall determine the success or failure of the recall election.**
- j) **The results of the recall election shall be final.**

**Hualapai Tribal Constitution  
Article IV, Section 12, Recall**

- a) **Any member of the Hualapai Tribe of voting age shall have the power to initiate recall proceedings against a council member by filing with the Election Board a written statement giving specific reasons why the council member in question should be recalled;**

- b) In order to force a recall election, the tribal member(s) circulating the petitions shall collect the signatures from twenty (20) percent of the eligible voters of the Tribe;
- c) A maximum of three (2) members of the Tribal Council may be recalled at a time;
- d) Individual petitions shall be circulated for each council member who is subject to recall;
- e) A council member who is successfully recalled shall not be returned to office and must wait four (4) years from his final day in office before being eligible to run for office again or to be appointed to fill a vacancy;
- f) The tribal Council shall adopt ordinances to carry out the details of this section.

Please take the time to complete the following survey. The recall process can be improved by developing a Recall Ordinance; we would appreciate your feedback.

### **RECALL ORDINANCE SURVEY**

**1. Where do you live?**

**2. If you were to change how people recall council members, how would you change it?**

**3. When circulating a recall petition, should there only be one person (petitioner) circulating it or a bunch of people (petitioners)?**

One person

Up to Three people

Up to Two people

As many as they want

**4. Would you consider an electronic signature valid?**

Yes

I don't know

No

How else can a person who lives off the reservation sign a petition?

**5. Should a council member who has been successfully recalled be ineligible to run for office for**

4 years

15 years

8 years

Never

**6. As a result of a valid petition, should the election be called a "Special Election" or a "Recall Election"?**

Special Election

Recall Election

Other (please specify)

**7. Is 60 days long or not enough to collect signatures on a petition to recall?**

Long enough

Not enough

Other (please specify)

**8. Should a council member be formally notified of a recall petition when one is issued?**

Yes

No

Should their response be included on the petition as it is being circulated?

**9. Should a person be allowed to remove their name from the petition?**

Yes

No

If Yes, what would the process be?

**10. What other recommendations and/or ideas do you have?**

# EDUCATION & TRAINING INFORMATION

Read on Communities Professional Development Day • Friday, September 18<sup>th</sup>

Submitted by: Barbara Tinhorn



## When Arizona Reads, Arizona Thrives

Please join us!

### Read On Communities Professional Development Day

Friday, September 18, 2015

9:00am-4:00pm

Hualapai Health Education & Wellness Conference Room

488 Hualapai Way

Peach Springs, AZ 86434

- ◆ To register, visit <https://ems.azed.gov/Home/Calendar>.
- ◆ Select "Early Childhood Education" in the Program Areas drop down box,
- ◆ Select September 18th in the calendar.

Language matters and is the building blocks to developing a thriving reader! Enhance your knowledge today by participating in this focused content workshop about early language and literacy hosted by your local Read On community and partners.

#### Arizona's Early Learning Standards in the Home (9:00-11:00am)

The Early Learning Standards have been developed to provide a framework for the planning of quality learning experiences for all children 3 to 5 years of age. This presentation includes examples and strategies to incorporate these learning concepts in the home.

#### Let's Talk: Engaging Children in Conversations (12:00-2:00pm)

Engaging children in conversations fosters cognitive and social development for children. Learn how to help encourage extended conversations with children and support their development.



Made possible in partnership with:



# Peach Springs School Calendar of Events • September

Submitted by: Hualapai Planning Department | [www.psusd8.org](http://www.psusd8.org)



Peach Springs Unified School District  
Peach Springs School K-8  
PO Box 360  
Peach Springs, AZ 86434  
928-769-2202

Questions about the school or to put your events on next month's calendar, call or email [colej@psusd8.org](mailto:colej@psusd8.org)



## Peach Springs School/Community September 2015 Calendar of Events



Sun	Mon	Tue	Wed	Thu	Fri	Sat
 We are Celebrating good behavior and attendance	Students- Try to "stay on green" all month	1 perfect attendance and good behavior	2 awards 3pm 	3 smart guys/girls 10:30 am presentation for 7th/8th graders ADE visit	3 tribal picnic 	5 progress reports went home on 9/3/2015
6 NO School Monday for Labor Day	7 tribe off 	8 master Ahn Tae Kwon Do Club 4 pm Board 5:30 pm	9 first thing first meeting 9:30 am	10 smart guys/girls 10:30 am ADE coaching visit 3-4 parent meeting with superintendent "coffee with snacks"	11 Discipline meeting 10-2 pm	12
13 	14 Volunteers needed to set up for pageant	15 check your students' bags for homework	16 Volunteers needed to set up for pageant	17 Grades 6-8 Pageant from 3-4 pm	18 teacher's paid PD	19 
20 Volunteers needed for art show, dancers, and native presentations 9/24	21 Tribal gym Hualapai Day Pageant 6pm	22 Fry Bread making contest downtown 5:30	23 traditional dress day 5 pm Cradle board 6 pm Hand-drum	24 PSUSD Native Presentations dancers, arts, crafts 2-4 pm	25 Tribal Parade	26 board training
27 	28	29 Johanna's ADE visit No Galileo testing this month After school program permission forms for Oct.	30 Johanna visit. Thank you volunteers!!! 	Let's remind our students to be safe on the bus 		

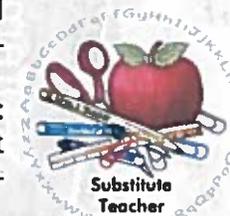
### Substitute Teaching Positions

Submitted by: Connie Hunter | Peach Springs Elementary School

#### Substitute Teaching Positions

Peach Springs Unified School District is seeking skilled, enthusiastic individuals to join our substitute-teaching group. Our mission is to help students excel and we are seeking qualified personnel who will align well within our school environment on the Hualapai Nation. Our school offers highly competitive rates and flexible scheduling. If you meet the minimum qualifications, we have assignments available. We will assist you with forms and process information upon request. If you want to join our team, please contact our school and request an Identity Verified Prints (IVP) Fingerprint Card and early release forms for immediate employment.

To apply please visit our website at: <http://www.psusd8.org/> and submit your resume, and if you have questions, please call (928) 769-9034.



### PSUSD #8 Employment

Submitted by: Michelle Zepher | Planning Department

## Peach Springs Unified School District (4-day week school)

Is now accepting applications for the following positions:

**ART TEACHER K-8**  
**2ND GRADE TEACHER**  
**6-8 MATH TEACHER**  
**FULL-TIME BUSINESS MANAGER**

Please contact Jaime Cole, Superintendent at 928-769-9034 for questions.  
[www.psusd8.org](http://www.psusd8.org)  
Located Southern Rim of the Grand Canyon

# HEALTH & SAFETY INFORMATION

Child Safety Seat Inspection • Tuesday, September 29<sup>th</sup>  
Submitted by: Lyndee Hornell

MAKE SURE YOUR CHILD IS SAFE  
at the

CHILD SAFETY SEAT INSPECTION  
**Free** child safety seat inspection

Proudly sponsored by The Prevention Office- H.E.W.,  
Coconino County Public Health Services District and  
SAFE KIDS Coconino County



September 29, 2015  
11:00 am – 1:00 pm

Head Start/Day Care Parking Lot  
Peach Springs



Old, broken and recalled child safety seats will be replaced free of charge on a first-come, first-served basis. Children must accompany the vehicle for proper child safety seat fitting.

For more information call  
Lyndee Hornell (928) 769-2207



**YOUR CHILDREN WILL  
BECOME WHO YOU ARE.**

**WILL YOU BE  
PROUD?**

# STOP UNDERAGE DRINKING

Underage drinking is a significant, but often overlooked, problem in the United States. More teens use alcohol than tobacco or other drugs.

Although adolescents and young adults drink less often than adults, they tend to drink more than adults, frequently drinking as many as 5 or more drinks on a single occasion. Rates of binge and heavy alcohol use among people under the age of 21 declined between 2002 and 2012, according to SAMHSA's 2012 National Survey on Drug Use and Health; however, almost 6 million youth between the ages of 12 and 20 reported being binge drinkers, and 1.7 million reported being heavy drinkers.

More than 80% of current underage drinkers reported drinking while with a group, while 5.5% reported drinking alone. The remaining youth reported they drank with one other person the last time they drank.

For young people between the ages of 12 and 20, the reported rates of alcohol use in 2012 were:

- 13.7% of Asian Americans
- 18% of African-Americans
- 21.7% of people reporting two or more races
- 22.3% of American Indians/Alaska Natives**
- 23.2% of Hispanics
- 27.4% of whites

Reports of underage alcohol use were highest in the Northeast (28.3%) and lowest in the South (22.3%). Rates in the Midwest and West were both around 24.5%.

# STOP UNDERAGE DRINKING

### Data and Statistics

- Every day in the United States, more than 4,750 kids under age 16 have their first full drink of alcohol.
- In Hualapai our youth have their first drink by age 11 years old.
- Underage drinking accounts for 11% of all the alcohol consumed in the United States.
- Youth who start drinking before the age of 15 are five times more likely to develop alcohol dependence or abuse in their lifetimes than those who begin drinking at age 21 years or later.

THINK BEFORE YOU DRINK

Brought to you by SAMHSA & The Prevention office, H.E.W

Brought to you by SAMSHA & The Prevention Office, H.E.W

## Alcoholic Anonymous • Number Three

Submitted by: Darlene Bender | Health & Wellness

### ALCOHOLIC ANONYMOUS NUMBER THREE

*Pioneer member of Akron's Group No. 1, the first A.A. group in the world. He kept the faith; therefore, he and countless others found a new life.*

One of five children, I was born on a Kentucky farm in Carlyle County. My parents were well-to-do people, and their marriage was a happy one.

My wife, a Kentucky girl, came with me to Akron where I completed my course in law at the Akron Law School.

My case is rather unusual in one respect. There were no childhood episodes of unhappiness to account for my alcoholism. I had, seemingly, just a natural affinity for grog. My marriage was happy, and I never had any of the reasons, conscious or unconscious, which are often given for drinking. Yet, as my record shows, I did become an extremely serious case.

Before my drinking had cut me down completely, I achieved a considerable measure of success, having been a city councilman for five years and a financial director of a suburb later taken into the city itself. But, of course, this all went down the drain with my increased drinking. So, at the time Dr. Bob and Bill came along, I had about run out my strength.

The first time that I became intoxicated I was eight years old. This was no fault of my father or mother, as they were both very much opposed to drinking. A couple of hired hands were cleaning out the barn on the farm, and I was riding to and fro on the sled, and while they were loading, I drank hard cider out of a barrel in the barn. On the return trip, after two or three loads, I passed out and had to be carried to the house. I remember that my father kept whiskey around the

house for medical purposes and entertainment, and I would drink from this when no one was about and then water it to keep my parents from knowing I was drinking.

This continued until I enrolled in our state university, and at the end of the four years, I realized that I was a drunk. Morning after morning I awoke sick and with terrible jitters, but there was always a flask of liquor sitting on the table beside my bed. I would reach over and get this and take a shot and in a few moments get up and take another, shave, eat my breakfast, slip a half pint of liquor in my hip pocket, and go on to school. Between classes I would run down to the washroom, take enough to steady my nerves, and then go on to the next class. This was in 1917.

I left the university in the latter part of my senior year and enlisted in the army. At the time, I called it patriotism. Later I realized that I was running from alcohol. It did help to a certain extent, since I found myself in places where I could not obtain anything to drink and so broke the habitual drinking.

Then Prohibition came into effect, and the facts that the stuff obtainable was so horrible and sometimes deadly, and that I had married and had a job which I had to look after, helped me for a period of some three or four years, although I would get drunk every time I could get hold of enough to drink to get started. My wife and I belonged to some bridge clubs, and they began to make wine and serve it. However,

after two or three trials, I found this was not satisfactory because they did not serve enough to satisfy me. So I would refuse to drink. This problem was soon solved, however, as I began to take my bottle along with me and hide it in the bathroom or in the shrubbery outside.

As time went on, my drinking became progressively worse. I would be away from my office two or three weeks at a time, horrible days and nights when I would lie on the floor of my home and reach over to get the bottle, take a drink, and then go back into oblivion.

During the first six months of 1935, I was hospitalized eight times for intoxication and shackled to the bed two or three days before I even knew where I was.

On June 26, 1935, I came to in the hospital, and to say I was discouraged is to put it mildly. Each of the seven times that I had left this hospital in the previous six months, I had come out fully determined in my own mind that I would not get drunk again—for at least six or eight months. It hadn't worked out that way, and I didn't know what the matter was and did not know what to do.

I was moved into another room that morning and there was my wife. I thought to myself, Well, she is going to tell me this is the end, and I certainly couldn't blame her and did not intend to try to justify myself. She told me that she had been talking to a couple of fellows about drinking. I resented this very much, until she informed me that they were a couple of drunks just as I was.

That wasn't so bad, to tell it to another drunk.

She said, "You are going to quit." That was worth a lot even though I did not believe it. Then she told me that these two drunks she had been talking to had a plan whereby they thought they could quit drinking, and part of that plan was that they tell it to another drunk. This was going to help them to stay sober. All the other people who had talked to me wanted to help me, and my pride prevented me from listening to them and caused only resentment on my part, but I felt as if I would be a real stinker if I did not listen to a couple of fellows for a short time, if that would cure them. My wife also told me that I could not pay them even if I wanted to and had the money, which I did not. They came in and began to give me instruction in the program that later became known as Alcoholics Anonymous. There was not much of it at that time. I looked up and there were two great big fellows over six-foot tall, very likable looking. (I knew afterwards that the two who came in were Bill W. and Doctor Bob.) Before very long we began to relate some incidents of our drinking, and pretty soon I realized that both of them knew what they were talking about, because you can see things and smell things when you're drunk that you can't other times. If I had thought they didn't know what they were talk- in about, I wouldn't have been willing to talk to them at all.

After a while, Bill said, "Well, now, you've been talking a good long time, let me talk a minute or two." So, after hearing some more of my story, he turned

around and said to Doc—I don't think he knew I heard him, but I did—he said, "Well, I believe he's worth saving and working on." They said to me, "Do you want to quit drinking? It's none of our business about your drinking. We're not up here trying to take any of your rights or privileges away from you, but we have a program whereby we think we can stay sober. Part of that program is that we take it to someone else who needs it and wants it. Now, if you don't want it, we'll not take up your time, and we'll be going and looking for someone else."

The next thing they wanted to know was if I thought I could quit of my own accord, without any help, if I could just walk out of the hospital and never take another drink. If I could, that was wonderful, that was just fine, and they would very much appreciate a person who had that kind of power, but they were looking for a man who knew he had a problem and knew he couldn't handle it himself and needed outside help. The next thing they wanted to know was if I believed in a Higher Power. I had no trouble there because I had never actually ceased to believe in God and had tried lots of times to get help but hadn't succeeded. Next they wanted to know would I be willing to go to this Higher Power and ask for help, calmly and without any reservations.

They left this with me to think over, and I lay there on that hospital bed and went back over and reviewed my life. I thought of what liquor had done to me, the opportunities that I had discarded, the abilities that had been given me and how I had wasted them, and I finally came to

the conclusion that if I didn't want to quit, I certainly ought to want to, and that I was willing to do anything in the world to stop drinking.

I was willing to admit to myself that I had hit bot- tom, that I had gotten hold of something that I didn't know how to handle by myself. So after reviewing these things and realizing what liquor had cost me, I went to this Higher Power that, to me, was God, with- out any reservation, and admitted that I was completely powerless over alcohol and that I was willing to do anything in the world to get rid of the problem. In fact, I admitted that from then on I was willing to let God take over instead of me. Each day I would try to find out what His will was and try to follow that, rather than trying to get Him to always agree that the things I thought up for myself were the things best for me. So, when they came back, I told them.

One of the fellows, I think it was Doc, said, "Well, you want to quit?" I said, "Yes, Doc, I would like to quit, at least for five, six, or eight months, until I get things straightened up, and begin to get the respect of my wife and some other people back, and get my finances fixed up and so on." And they both laughed very heartily and said, "That's better than you've been doing, isn't it?" Which of course was true. They said, "We've got some bad news for you. It was bad news for us, and it will probably be bad news for you. Whether you quit six days, months, or years, if you go out and take a drink or two, you'll end up in this hos- petal tied down, just like you have been in these past six months. You are an alcoholic." As far as I know that

was the first time I had ever paid any attention to that word. I figured I was just a drunk. And they said, "No, you have a disease, and it doesn't make any difference how long you do without it, after a drink or two you'll end up just like you are now." That certainly was real disheartening news, at the time.

The next question they asked was, "You can quit twenty-four hours, can't you?" I said, "Sure, yes, anybody can do that, for twenty-four hours." They said, "That's what we're talking about. Just twenty-four hours at a time." That sure did take a load off of my mind. Every time I'd start thinking about drinking, I would think of the long, dry years ahead without having a drink; but this idea of twenty-four hours, that it was up to me from then on, was a lot of help.

(At this point, the Editors intrude just long enough to supplement Bill D.'s account, that of the man on the bed, with that of Bill W., the man who sat by the side of the bed.) Says Bill W.:

Nineteen years ago last summer, Dr. Bob and I saw him (Bill D.) for the first time. Bill lay on his hospital bed and looked at us in wonder.

Two days before this, Dr. Bob had said to me, "If you and I are going to stay sober, we had better get busy." Straightway, Bob called Akron's City Hospital and asked for the nurse on the receiving ward. He explained that he and a man from New York had a cure for alcoholism. Did she have an alcoholic customer on whom it could be tried? Knowing Bob of old, she jokingly replied, "Well, Doctor, I suppose you've already tried it yourself?"

Yes, she did have a customer—a dandy. He had just arrived in D.T.'s, had blacked the eyes of two nurses, and now they had him strapped down tight. Would this one do? After prescribing medicines, Dr. Bob ordered, "Put him in a private room. We'll be down as soon as he clears up."

Bill didn't seem too impressed. Looking sadder than ever, he wearily ventured, "Well, this is wonderful for you fellows, but it can't be for me. My case is so terrible that I'm scared to go out of this hospital at all. You don't have to sell me religion, either. I was at one time a deacon in the church, and I still believe in God. But I guess He doesn't believe much in me."

Then Dr. Bob said, "Well, Bill, maybe you'll feel better tomorrow. Wouldn't you like to see us again?" "Sure I would," replied Bill, "Maybe it won't do any good, but I'd like to see you both, anyhow. You certainly know what you are talking about."

Looking in later, we found Bill with his wife, Henrietta. Eagerly he pointed to us saying, "These are the fellows I told you about; they are the ones who understand."

Bill then related how he had lain awake nearly all night. Down in the pit of his depression, new hope had somehow been born. The thought flashed through his mind, "If they can do it, I can do it!" Over and over he said this to himself. Finally, out of his hope, there burst conviction. Now he was sure. Then came a great joy. At length, peace stole over him and he slept.

Before our visit was over, Bill suddenly turned to his wife and said, "Go fetch my clothes,

dear. We're going to get up and get out of here." Bill D. walked out of that hospital a free man, never to drink again.

A.A.'s Number One Group dates from that very day. (Bill D. now continues his story.) It was in the next two or three days after I had first met Doc and Bill that I finally came to a decision to turn my will over to God and to go along with this program the best that I could. Their talk and action had instilled in me a certain amount of confidence, although I was not too absolutely certain. I wasn't afraid that the program wouldn't work, but I still was doubtful whether I would be able to hang on to the program, but I did come to the conclusion that I was willing to put everything I had into it, with God's power, and that I wanted to do just that. As soon as I had done that, I did feel a great release. I knew that I had a helper whom I could rely upon, who wouldn't fail me. If I could stick to Him and listen, I would make it. I remember when the boys came back, I told them, "I have gone to this Higher Power, and I have told Him that I am willing to put His world first, above everything. I have already done it, and I am willing to do it again here in the presence of you, or I am willing to say it any place, anywhere in the world from now on and not be ashamed of it." And this certainly gave me a lot of confidence and seemed to take a lot of the burden off me.

I remember telling them too that it was going to be awfully tough, because I did some other things, smoked cigarettes and played penny ante poker and sometimes bet on the horse races, and they said, "Don't you think

you're having more trouble with this drinking than with anything else at the present time? Don't you believe you are going to have all you can do to get rid of that?" "Yes," I said, reluctantly, "I probably will." They said, "Let's forget about those other things, that is, trying to eliminate them all at once, and concentrate on the drink." Of course, we had talked over quite a number of the fallings that I had and made a sort of an inventory, which wasn't too difficult, because I had an awful lot of things wrong that were very apparent to me. Then they said, "There is one other thing. You should go out and take this program to somebody else who needs it and wants it."

Of course, by this time, my business was practically nonexistent. I didn't have any. Naturally, for quite a time, I wasn't too well physically, either. It took me a year, or a year and a half, to get to feeling physically well, and it was rather tough, but I soon found folks whose friendship I had once had, and I found, after I had been sober for quite some little time, that these people began to act like they had in previous years, before I had gotten so bad, so that I didn't pay too aw- full much attention to financial gains. I spent most of my time trying to get back these friendships and to make some recompense toward my wife, whom I had hurt a lot.

It would be hard to estimate how much A.A. has done for me. I really wanted the program, and I wanted to go along with it. I noticed that the others seemed to have such a release, a happiness, a some- thing that I thought a person ought to have. I was trying to find the answer. I

knew there was even more, something that I hadn't got, and I remember one day, a week or two after I had come out of the hospital, Bill was at my house talking to my wife and me. We were eating lunch, and I was listening and trying to find out why they had this release that they seemed to have. Bill looked across at my wife and said to her, "Henrietta, the Lord has been so wonderful to me, curing me of this terrible disease, that I just want to keep talking about it and telling people."

I thought, I think I have the answer. Bill was very, very grateful that he had been released from this terrible thing and he had given God the credit for having done it, and he's so grateful about it he wants to tell other people about it. That sentence, "The Lord has been so wonderful to me, curing me of this terrible disease, that I just want to keep telling people about it," has been a sort of a golden text for the A.A. program and for me. Of course, as time went on, I began to get my health back and began to be so I didn't have to hide from people all the time—it's just been wonderful. I still go to meetings, because I like to go. I meet the people that I like to talk to. Another reason that I go is that I'm still grateful for the good years that I've had. I'm so grateful for both the program and the people in it that I still want to go. And then probably the most wonderful thing that I have learned from the program—I've seen this in the A.A. Grapevine a lot of times, and I've had people say it to me personally, and I've heard people get up in meetings and say it—is this statement: "I came into A.A. solely for the

purpose of sobriety, but it has been through A.A. that I have found God."

I feel that is about the most wonderful thing that a person can do.



**Adult Wellbriety Calendar •  
Next Meeting Thursday,  
September 17<sup>th</sup>  
Submitted by: Margaret Vaughn**

## **ADULT WELLBRIETY**

**Third Thursday of  
every month!**

**09/17/15**

**10/15/15**

**11/19/15**

**12/14/15**

**If on Probation you  
NEED to be in atten-  
dance**

**From 5-6:30pm**

**Always a Potluck event**

**You can even bring a  
guest**

**Ages 18+ only**

## **“IMPROVING PATIENT CARE”**

### **PEACH SPRINGS HEALTH CENTER**

#### Health Center Hours

**Monday—Friday • 8:00 a.m.—5:00 p.m.**

#### **NOTICE**

**Our scheduling system has changed; if you have scheduled an appointment after September 1, 2015, please call to verify your appointment time.**

#### **A Friendly Reminder from Purchased Referred Care...**

- 72-Hour notification to Purchased Referred Care is required for emergency treatment or admission at a non-IHS facility.
- All non-emergent, private health care or specialty services require prior authorization FOR EACH VISIT from PRC.

\*If you are told by your physician that a referral will be made for you, please ask to see the Referral Coordinator before you leave the clinic area or contact her by phone to check the status.

In accordance with PRC policy, no PRC funds may be expended for services that are reasonably accessible and available at IHS facilities.

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Phone: 928.769.2900 • Fax: 928.769.2701 • Toll-Free: 1.888.478.4369

Medical Appointments: 769.2920 • Dental Appointments: 769.2903  
Pharmacy (Refills): 769.2992 • EMS (After Clinic Hours): 769.2233

# COMMUNITY MESSAGES

## Thank You to Leota Suminimo

Submitted by: Jade Honga | Interim Leadership Supervisor

Thank you Leota for coming in and giving us insight on our beautiful history of our Hualapai people. It is always wonderful when our Hualapai Elders come in and speak to us, talk with us, and teach us what it is to be Hualapai.

We do appreciate your time and effort Leota and you are always welcome to visit and share Hualapai stories with us.

Mah Hankyu!

Creedance Honga



Leota, I greatly appreciate you coming in and speaking with us about our Hualapai history. I enjoyed listening to you and all the stories you shared. I will remember these stories forever.

Again, thank you for your time and effort.

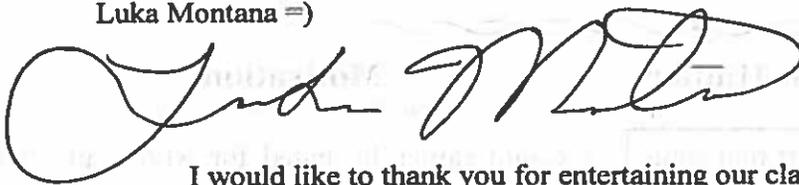
Ventura Hunter



Hello Leota,

Thank you so much for stopping by today. We hear so much from different people. It was nice to get a different perspective from someone else. I really enjoyed sitting there and listening to you talk about different aspects of Hualapai life back in your days. I hope to see you again in the near future so that we may once again hear your wisdom. Don't be a stranger Leota

Luka Montana =)

I would like to thank you for entertaining our classroom with your wondrous wisdom of Hualapai history. It was a joy and great experience to hear your life path. I have learned the old ways of everyday living and patience. Becoming leaders ourselves, all the care and attention from you, our elder, is wisdom we learn about ourselves. I hope to see you soon in our classes and can't wait to hear what you have to share with us.

Thank You!

Heather Nieto



I would like to thank Leota Suminimo for her time, coming into our leadership group and giving us insight into our traditional Hualapai ways. Leota shared with us how the youth were raised in older times, waking before the sun, and that every day was a working day for the Hualapai. Life was hard but that is how the Hualapai strengthen themselves and built the Hualapai work ethic. This has been a very humbling meeting and I will carry this moment with me from this point forward.

Thank you, Leota, for your hard work in preserving and teaching not just our leadership group, but our Hualapai youth as well. And you are always welcome to share and teach us what it is to be Hualapai.

Mah Hanyu!

Adam R. Watahomigie



Dear Leota,

I would like to take this time to thank you for sharing the value of our culture with us. I always enjoy hearing stories about our people's past, strengths, accomplishments, hardships, as well as the importance of the culture.

I enjoyed looking at the information packets you had presented us with, and thank you for taking your own time to teach us about the importance of understanding the way of life.

Hope to see you again soon,

Thank you,

Latisha Weaver



---

### **To My Brothers Nathan and Nicholas Hunter**

*Submitted by: Marcus Querta*

Do you know that you hold a place in my heart that could be filled by no one else? There have been good times and a few fights, maybe because in many ways we are too much alike. I have never said it much as somehow the time or mood never seemed right or perhaps there is something in me that keeps me from saying it to your face as much as I should, but regardless, I want you to know that I love you. Our journey through life may take us far apart but it will not matter as neither distance nor time will dull that which is between us. You are my brothers because of blood but you are my friend because of love.

### **Motivation**

*Submitted by: Zeke Smith*

"I would rather be hated for who I am, than loved for who I am not"

I will be writing motivation to the people of the tribe, stories, poems, the funny, and the experience of living the city life that hard way, as well as doing good some days. Keep your head up people. Many thanks to those who remind me of who I am.

Yours truly,

Zeke Smith



# Notice of Construction

## Resurfacing of the Peach Spring Health Center parking lot will begin on August 24th.

One half of the parking lot will be closed for several days, and then the other half for several days.

The parking lot area outside the main entrance will be closed for several weeks while the asphalt pavement and sidewalk are removed and replaced.

Signs will be provided for patient access during the construction.

Thank You for your patience during the construction.

# Begins 08/24/15



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# **GENERAL COMMUNITY MEETING**

**Date: Monday 9/14/15**

**Time: 4:00 PM**

**Where: Tribal Gymnasium**

This will be a general meeting for the community members, and parents of Peach Springs Elementary School.