



GAMYU *"How are you?"*

Newsletter of the Hualapai Tribe

Issue #09 Friday, April 24, 2015

Inside this issue:

Information & Events	2
Education & Training	9
Health & Education	13
Community Messages	16
HDNR Youth Training Camp Application	19

PS Community Members

The last two budget overrides for PSUSD failed. They failed because not enough voters in Peach Springs voted.

A "voter education" presentation has been scheduled to explain the importance of voting. This presentation will also explain the differences between America's two major political parties.

- Does it matter if the democrats or the republicans are in charge?
- Are Democrats friendlier to Native Americans? Or are the Republicans friendlier?
- What is the difference between liberals and conservatives?

Voter Education Presentation Wednesday – May 6th at the Multi-Purpose Building

- 9:00am open to elderly
- 10:30am open to community members
- 1:30pm open to community members
- TBD open to community members

If you live in Peach Springs and you are eligible to vote, you should attend one of these presentations. This presentation will be repeated so you only need to attend one. This presentation is 45 minutes. All presentations will be held at the Multi-Purpose Building.

Come REGISTER to vote! UPDATE your registration! GET MOTIVATED to vote. Learn WHY you should vote. It is IMPORTANT!

Submitted by: Waylon Honga





TRANSIT FEASIBILITY STUDY FOR THE Hualapai Indian Tribe

Please Help Shape the Future of Transit for the Hualapai Tribe

The Hualapai Indian Tribe, through the Planning Department, has started work on a transit feasibility study to design a transit system to serve the Community. The study began in early April and will be completed in November, 2015. The study will result in a plan for tribal transit services for the Hualapai Community.

STUDY OBJECTIVES

- ◆ Identify transit needs through data analysis, surveys, and Community discussions.
- ◆ Develop strategies to make it easier to travel within the Hualapai Reservation, and neighboring areas. Public transit strategies may include fixed route bus services, demand-responsive transit (dial-a-ride), vanpools, or a combination of services. Integration with existing transit services will also be considered.
- ◆ Provide a plan for developing transit service, including fare structure, ridership estimates, costs, organization, and funding sources.

PUBLIC INVOLVEMENT

We want your input! Please fill out a survey form and let us know your travel needs or feel free to contact us at the phone numbers or email below.

Survey forms are available at:

- ◆ Hualapai Planning Office - 887 Highway 66 (next to the Walapai Market)
- ◆ Hualapai Administration Office- 941 Hualapai Way
- ◆ Walapai Market - 885 Highway 66
- ◆ Robin's Salon - 887 Highway 66, Suite C
- ◆ Hualapai Tribe Health Education & Wellness Department - 488 Hualapai Way
- ◆ Hualapai Senior Center - 549 Canyon View Drive
- ◆ Indian Health Service - 943 Hualapai Way

PROJECT SCHEDULE

SPRING 2015	Develop Transit Needs
SUMMER/FALL 2015	Develop Transit Plan
LATE FALL 2015	Complete Study 

CONTACT INFORMATION

Kevin Davidson, Planning Director
Hualapai Tribe
Email: KDavidson@Hualapai-nsn.gov
Phone: (928) 769-1310

Mary Rodin, Kimley-Horn Project Manager
Kimley-Horn and Associates
Email: mary.rodin@kimley-horn.com
Phone: (520) 352-8626

Notice of Hearing • Monday, May 4th
Submitted by: Tina Grounds | Hualapai Tribal Court

IN THE HUALAPAI TRIBAL COURT
HUALAPAI RESERVATION, STATE OF ARIZONA

MARLA BRADLEY

PLAINTIFF,

VS.

EVERETT MANAKAJA,

RESPONDENT.

Case No. 2014-CV-006

NOTICE OF HEARING

TO: EVERETT MANAKAJA, P.O. BOX 381, PEACH SPRINGS, AZ 86434

You are hereby notified that the above entitled matter is scheduled for an **Order to Show**

Cause Hearing on May 4, 2015 at 02:00 PM.

You are further notified that it is your right to be represented by legal counsel at your own expense.

Your failure to appear at the above mentioned date and time without good cause may result in an order to show cause issued against you and/or the petitioner awarded the contents of their petition of this case.

DATED THIS 14th day of April, 2015, A.D.


Clerk of Court

VERIFICATION OF SERVICE

SERVED TO: GUMYU NEWSLETTER

SERVED BY: T.GROUNDS, CLERK

DATE/TIME: 4/14/15 10:20 AM

EARTH DAY COMMUNITY CLEAN-UP RESCHEDULED



**LET'S WORK TOGETHER TO BEAUTIFY THE COMMUNITY
ON THIS ANNUAL EARTH DAY EVENT!**

PICK UP INFORMATION

Pick-up will begin at 8:00AM - 11:30AM

Trash bags & gloves will be available Friday morning at 8:00AM in front of the Walapai market.

LUNCH

Lunch will be served at 12:00 NOON - 1:30pm at the Tribal Gym

RAFFLE & ENTERTAINMENT

Raffles & youth art contest winners will be announced throughout lunch.

Tickets will be available at lunch & ALL winners must be present to win.

Music provided by EPCH radio station

T-SHIRTS

T-SHIRTS WILL BE AVAILABLE AS FIRST COME, FIRST SERVE

To all active tenant participants, please contact the Housing Department for more information on the incentive contest for this event. Private and conveyed tenants can pick up a raffle ticket if they participated in the Earth Day clean up of their personal yards (someone will verify).

For questions please contact the Planning Department at 928-769-1310

RESCHEDULED

Small Hands Change The World



ATTENTION YOUTH AGES: 3-15

READY ♻️ SET ♻️ RECYCLE

THE
ART
OF **RECYCLING**
SCULPTURE CONTEST

You are encouraged to display your creativity in one of our Earth Day contests:

**"The Art of Recycling Sculpture"
or "Drawing" Contest**

- ① Youth participant may enter only one contest.
- ② All art displays must be turned into the Planning Department on **Thursday, April 30, 2015 by 4:00PM** to be considered for contest.
- ③ Winner will be announced at the end of luncheon on Earth Day clean-up.

Tickets will be distributed to all attendees at the door and each display will have own ticket collection box. There will be 1st, 2nd & 3rd place winners!

For questions please contact Danielle at the Planning Department, 928-769-1310



Registration cut off
will be at 9:30AM

8th Annual Hualapai Jr. Rodeo
Peach Springs, Arizona
Location: Hualapai 4-H Youth and
Agriculture Facility
(mile Post 102.5 on route 66)

Rodeo Dates: April 4th
May 2nd
June 6th
Finals Date July 18th, 2015
Registration cut off 9:30 a.m.
Start time 10 a.m.



Age Groups:
and Under
6-9 yrs
10-12 yrs
13-18 yrs

Events:
Dummy Roping
Stick Pony Race
Goat Ribbon Pull
Mutton Bustin
Barrel Racing
Pole Bending
Team Roping

Dates and times of rodeo may be subject to change.
For information Please Contact Winkle Crook
Or Robinson Honani @ 928-769-2254

Music & Arts Festival • Monterey, CA.

Listen to win!

www.epchradio.com

California Roots
MUSIC & ARTS FESTIVAL
MONTEREY, CA
MAY 22-24 2015

Join the Crowd!
Courtesy of The Peach!
Used to Win!

Rock and Riddim with Sassy and Chica
Tuesdays 1 to 3pm
Reggae Take Over with DJ DemC
Thursdays 6 to 8 pm
www.epchradio.com

KWLP

Bike Safety Skills Class

FREE CLASS

Open to Hualapai Tribe Youth (8-18 years)

Taught by

- **Michia Casebier**, League Cycling Instructor #3685
- **Brett Cohen**, League Cycling Instructor #4388



Bicycling Skills 123: Youth Course - Bikes & Helmets Required!

On-bike Riding Instruction + Helmet Fit & Adjustment



Topics covered

- ABC Quick Check & Power Pedal Starts
- Equipment, Basic Skills & Emergency Stopping
- Scanning, Signaling & Roadway Positioning
- Roadway & Reservation Roadway Riding
- Fun & Games + Helmet Decorating

Cole House, Racing Pro, 26, Oneida Nation

Registration Required - Enrollment maximum = 50 children

Please Pre-register at the Hualapai Police Department

Class Location

Peach Springs Clinic Parking Lot, 943 Hualapai Way, Peach Springs, Arizona 86434



Class date and time

Saturday, May 16 • 8 a.m. - 3 p.m.



For more info, contact **Officer Randy Hammontree** or **Officer David Heiselman**: 928-769-1024;
email: Randy.Hammontree@hualapapd.org or David.Heiselman@hualapapd.org

Department of Cultural Resources Grand Canyon Monitoring River Trip May 28-June 9, 2015

The Hualapai Dept. of Cultural Resources will be conducting their annual Cultural Resources Monitoring River Trip from May 28-June 9, 2015. We have a limited number of spaces for Tribal members to participate on the trip. Our goal is to include those who have not participated in past monitoring trips and who are interested in learning about the Colorado River through the Grand Canyon, experiencing this aspect of your ancestral homeland, and contributing to the goals of the monitoring program. If interested, please read the information below and contact the Dept. of Cultural Resources at (928) 769-2223.

Additional Information for Dept. of Cultural Resources Monitoring River Trip; May 28 - June 9, 2015

The Hualapai Department of Cultural Resources will be conducting their annual Cultural Resources Monitoring River Trip from May 28-June 9, 2015 (May 28 is actually a travel day to Lees Ferry; we will launch on May 29). We have a limited number of spaces for tribal members to participate on the trip. Our goal is to include those who may not have participated in past trips and who are interested in learning about the Colorado River through Grand Canyon, experiencing this aspect of your ancestral homeland, and contributing to the goals of the monitoring program. These include:

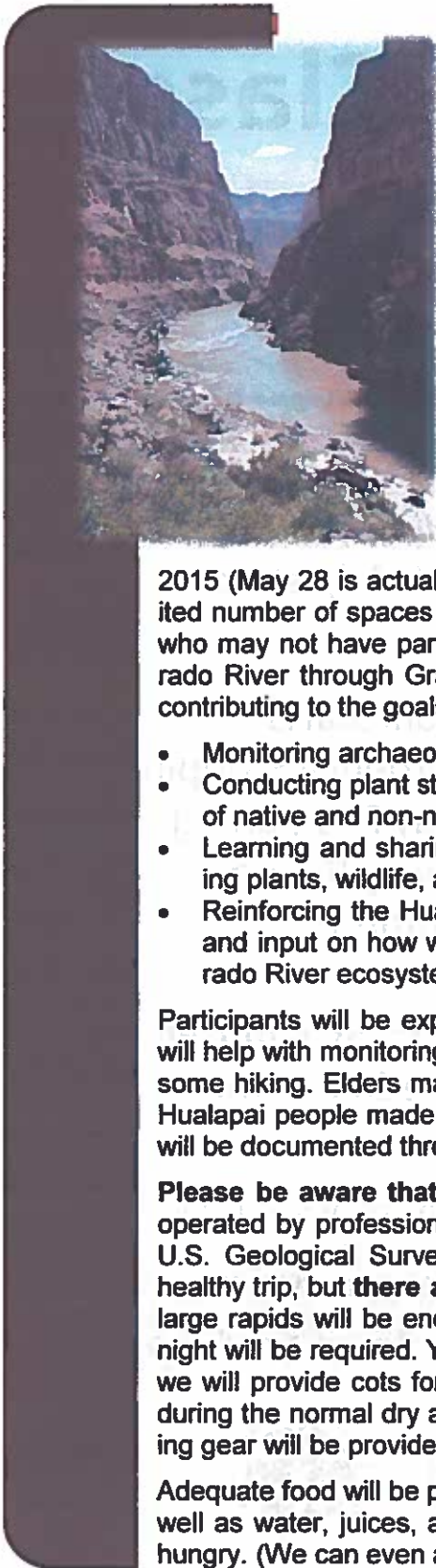
- Monitoring archaeological sites and other Traditional Cultural Places.
- Conducting plant studies at designated study plots to identify changes in the number & types of native and non-native plants.
- Learning and sharing information about Hualapai Traditional Ecological Knowledge regarding plants, wildlife, and other aspects of Colorado River ecology.
- Reinforcing the Hualapai people's connection to the Canyon and River, and gaining insight and input on how we may help direct the management of Glen Canyon Dam and the Colorado River ecosystem, including the cultural and natural resources (which go hand in hand).

Participants will be expected to help out in one way or another. For example, younger people will help with monitoring and other aspects of field work (we'll provide training), which will involve some hiking. Elders may share knowledge about the Canyon and the River and about how the Hualapai people made their living there and in the surrounding landscape. Much of what we do will be documented through photographs and audio & video recordings.

Please be aware that this will be a 12-day river trip on a large motorized raft, which will be operated by professional staff from the Grand Canyon Monitoring and Research Center of the U.S. Geological Survey in Flagstaff. Every precaution will be taken to conduct a safe and healthy trip, but there are risks and potential hardships involved. For example, a number of large rapids will be encountered, so expect to get wet on occasion! In addition, camping each night will be required. Younger participants will be expected to sleep on pads on the ground, but we will provide cots for our elder participants. Tents will be available, but since our trip will be during the normal dry and warm season of late May & early June, they may be optional. Camping gear will be provided to those that request it.

Adequate food will be provided, including breakfast, lunch, dinner, and between meal snacks, as well as water, juices, and soft drinks. Generally, we eat quite well, so don't worry about going hungry. (We can even arrange to make some tortillas & fry bread at camp!)

If you have certain medical or dietary needs, we can accommodate these up to a point, but it is very important to know what they are beforehand, so that we can determine if we can take care of them on a trip like this, and let the boat staff know, as well.





NOTICE OF REQUEST FOR STATEMENT OF QUALIFICATIONS FROM DESIGN-BUILD FIRMS, RFQ NO. 01-2015 TWO SINGLE-FAMILY HOMES IN PEACH SPRINGS

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe", is soliciting Statements of Qualifications from Design-Build Firms to utilize the One-Step Design-Build contracting procedure for the design and construction of two single family homes the Peach Springs Market, located on the Hualapai Reservation, Arizona.

The Tribe invites interested firms to submit written Statements of Qualifications relating to this project. The Tribe will select the top-rated Offeror from those submitting Statements of Qualifications and enter into contract negotiations. The project shall utilize as a negotiated Guaranteed Maximum Price (GMP). The Tribe's total design and construction budget for this project is \$220,000.00. Funds are derived from the BIA Housing Improvement Program. The new homes must be ready for occupancy no later than six (6) months after contract's Notice to Proceed is given. A pre-submittal Conference was held on Tuesday, April 21, 2015 at 2:00 P.M. Hualapai Cultural Center, 880 West Hualapai Way Peach Springs, Arizona 86434.



SUBMITTAL DUE DATE: Wednesday, May 6, 2014, 2:00 P.M. at Hualapai Planning and Economic Development Dept., 887 West Highway 66, Peach Springs, AZ 86434

QUESTIONS SHALL BE DIRECTED TO: Kevin A. Davidson, Planning and Economic Development Director, (928) 769-1310, kdavidson@hualapai-nsn.gov

education & training

SOS (Save Our Students)

Parents,

Peach Springs Elementary will be hosting mandatory parent meetings (see dates/times below) with the purpose of reaching out to parents to problem solve our current student issues. Each meeting is 45 minutes and parents just need to attend ONE meeting. The meetings are mandatory because we need to discuss the sense of urgency required to educate our students. We also want to hear from you. A true partnership is necessary if we are going to advance our Hualapai students. Attendance will be taken at each meeting and if a parent does not attend one meeting, their child will not be able to enroll next school year.

Meeting Dates/Times (do not be late)

- Monday, April 27th 12:00-12:45 at school in Governing Board Room
- Monday, April 27th 5:30-6:15 at school in Governing Board Room
- Tuesday, April 28th 12:00-12:45 at school in Governing Board Room
- Tuesday, April 28th 5:30-6:15 at school in Governing Board Room
- Wednesday, April 29th 12:00-12:45 at school in Governing Board Room
- Wednesday, April 29th 5:30-6:15 at school in Governing Board Room
- Thursday, April 30th 12:00-12:45 at school in Governing Board Room
- Thursday, April 30th 5:30-6:15 at school in Governing Board Room
- Monday, May 4th 12:00-12:45 at school in Governing Board Room
- Monday, May 4th 5:30-6:15 at school in Governing Board Room



See you at a meeting

Students from Peach Springs Elementary Do Well at the Heard Museum Student Art Show

The Heard Museum Student Art Show was held over the April 1st weekend. The show contained art from nine states and twenty-nine schools. Eighteen Seventh and Eighth graders from Peach Springs Elementary School participated. Of this group, eleven received awards and/or sold work.

Collenn Bender - Art sale

Lewis Gene - Art sale (2)

Andrew Granados - Art sale

Brandon Hairy Bull - 2nd Place Award

Sequoyah Jackson - 2nd Place Award & Art sale

Deandre Lewis - 2nd Place Award

Sukwana Quasula - 2nd Place Award

Laurenz Siyuja - Art Sale

Seren Sullivan - Art sale

Taliesha Wellington - 1st Place Award & Art sale





Nellena Yazzie - 3rd Place Award & Art sale

Congratulations to all of the students who participated!



Taliesha Wellington
1st Place Award &
Art Sale

May Menu 2015!

Monday	Tuesday	Wednesday	Thursday	NOTES
4 Free Breakfast day for staff, parents, guests!! Boiled eggs, biscuit, gravy, Grape juice Lunch Beef Stew, corn bread, Pineapple tidbits	5 BKF Cold cereal, wheat bagels, cantelope slices Lunch Baked chicken, baked potatoes, peas, wheat roll, peaches	6 BKF Muffins, cheese chunks, Apple juice Lunch Chili Beans, rolls & Salad Bar!	7 BKF Eggs McMeredit!l Orange halves! Lunch Chickpea stew, rice, strawberries	
11 BKF French toast sticks, sausage patty, tomato juice Lunch Roast pork, broccoli spears, mashed potato, gravy, rolls, apricots	12 BKF Cheese crisp, pears Lunch Italian pasta bake, Garlic bread, carrot coins, kiwi	13 BKF Oatmeal, raisins, wheat toast, orange juice Lunch Chicken Nuggets, bread sticks & Salad Bar	14 BKF Breakfast burritos, potato rounds, cocktail Lunch Taco's, Spanish rice, refried beans, mango chunks	Monday - 5/4/15 Free Breakfast for staff, parents and students! Breakfast is served from 7:15 - 7:45
18 BKF Oatmeal, toast, turkey bacon strips, apple juice LUNCH Hot dogs, chili beans, broccoli spears, peaches, chips	19 BKF Pancake on a stick, plums LUNCH Beef enchiladas, Spanish rice, refried beans, pears	20 BKF Manager's Choice LUNCH Spaghetti, meat balls, Salad bar, garlic bread Fresh fruit on salad bar	21 BKF Omelet, toast, potatoes, bacon, wheat tortilla LUNCH Meredith's Choice!	SUMMER BREAK Begins on Thursday, 27th!!
25 No school in honor of Memorial Day 	26 BFK Strawberry yogurt, biscuit, peaches Lunch Surprise!! Don't forget 8 th Grade Promotion this evening!	27 BKF LUNCH COOK OUT Fresh fruit/veggie cart out Ice Cream cones, chips, juice!!! 	28 No More School! SUMMER TIME IS HERE!! 	Have a safe and fun time! Breakfast costs - \$1.00 Lunch costs - \$3.50 We offer two varieties of 1% milk daily: Monday - regular milk and chocolate milk Tuesday - regular milk and strawberry milk Wednesday - regular milk and chocolate milk Thursday - regular milk and strawberry milk "This Institution is an equal opportunity provider"

SNACK PROGRAM

Monday	Tuesday
4 Yogurt, graham crackers, milk	5 sliced peaches, teddy grams, milk
11 Muffins, cheese sticks, milk	12 Apple slices, peanut butter, saltines, milk
18 Steven's choice	19 Meredith's choice

Fresh fruit and Vegetable Program

Wednesday
6 Dragon fruit Sea beans Plouts Strawberries
12 Vegetable – carrot chips Fruit – Rambutan Vegetable - asparagus
20 Vegetable – Carnival cauliflower Fruit – cantaloupe Fruit - honeydew
26 Watermelon spears Pineapple spears Zucchini sticks
Thursday
7 Dragon Fruit Sea beans Plouts Strawberries
13 Vegetable – carrot chips Fruit – Rambutan Vegetable - asparagus
21 Vegetable – Carnival cauliflower Fruit – cantelope Fruit – honey dew
27 Watermelon spears Pineapple spears Zucchini sticks

**TRAINING ANNOUNCEMENT**

The Hualapai W.I.A. Program is accepting application for 2015 which can be picked up at the Hualapai Education & Training Center

The following documents are required when submitting your application:

Birth certificate; Certification of Indian blood (CIB); Social Security Card; Income Verification; Household Verification; School Transcripts; Food Stamps Award Letter; Diploma; Selective Service card.

Applications will be accepted until all slots have been filled.

*An Equal Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities. TTY/TDD: 711



2015 - 2016 School Year
Application

NATIVE AMERICAN Scholarship Program

Administered by
Phoenix Indian Center



\$\$\$\$\$\$\$\$\$\$\$\$

DO YOU NEED MONEY FOR COLLEGE?

*The Phoenix Indian Center is now accepting
applications for the Freeport-McMoran Copper and
Gold Foundation Scholarships for
Fall 2015 - Spring 2016!*

IF YOU ARE:

Graduating High School this year

OR a returning or current college student

AND;

An enrolled member of the:

- **Hualapai Tribe**
- **Tohono O'odham**
- **San Carlos Apache**
- **White Mountain Apache**

AND

Have a 2.5 gpa



YOU MAY BE ELIGIBLE!!

**Contact Information: Phoenix Indian Center 4520 N. Central Ave Suite 250 Phoenix, AZ 85012
Questions? Bonnie DeWeaver 602-264-6768 x2209 bdeweaver@phxindcenter.org**

A United Way Agency

Health & Safety Information



Healthy kids eat
Fruit and Vegetables

Hello everyone!!

Peach Springs Leadership Group will be out again!! We would like to thank everyone for trying our fruits and vegetables. Our goal is to educate our community about healthy alternatives to candy, sweets and soda. We are hoping parents will purchase fresh fruits and vegetables instead. Our local Hualapai Tribal Market will be offering many of the fruits and vegetables we are encourage everyone to try! What a great way to support our effort!

We will be out in our community on Wednesday, April 29th – 4:30 and on Wednesday, May 13th – 4:30. Our groups will be centrally located at the Tribal Market. We will also be visiting tribal departs as well!

Thank you for your support! PSS....don't forget to check out the awesome fruits and vegetables at the Hualapai Tribal Market!!



Hualapai Health-Education and Wellness Community Health Representative (CHR) Program

Gwe Ga Da:v Ba Gavso (Taking care of the sick people)

P.O. Box 397 ♦ Peach Springs, Arizona 86434

P: 928-769-2207 ♦ F: 928-769-2884/2588

Referral Form

Today's Date: _____

Name of Patient: _____

Date of Birth: _____

Street Address: _____

P.O. Box _____

Home Phone Number: _____

Cell/Msg #: _____

Check any of the following that pertain to the person being referred:

- | | |
|---|--|
| <input type="radio"/> Communicable Disease | <input type="radio"/> Health Promotion/ Disease Prevention |
| <input type="radio"/> Chronic Disease | <input type="radio"/> Socio-Economic Assistance |
| <input type="radio"/> Behavioral Health Concern | <input type="radio"/> Maternal & Child Health |
| <input type="radio"/> Suspected Abuse/Neglect | <input type="radio"/> Family Concerned |
| <input type="radio"/> Hospital/Surgery | <input type="radio"/> Other |

Reason for Referral (including an explanation of any items checked above) and/or diagnosis:

Type of Service Requested:

Information about Person Making Referral:

Person Making the Referral: _____

Title/Agency

Contact Phone #: _____

Office/Dept. Mailing Address: _____

FOR OFFICE USE ONLY

Date Referral Received: _____

Follow-up Status: *Immediate* *Within 1 wk* *Within 1 month*

Results of CHR Contact:

chr.referral 3.21.12

CHR Signature

Date Completed

To Whom It May Concern,

In our effort to comply with a previous audit on the CHR Program and better serve our clients, the CHR Program will be requiring all referrals to be submitted with a referral form. All referrals from Agency Programs, Medical representatives, Nursing programs, social worker, behavioral health representatives, family members, or concerned community members will need a *Community Health Representative Program Referral Form* attached.

Thank you,
CHR Staff



"We Come To You"

I.H.S. Peach Springs Indian Health Center

Monday, May 11, 2015

8am-5pm

943 Hualapai Way

To schedule an appointment please call: 928-769-2920

- ✓ Insurance coverage with Colorado River Service Unit (CRSU)
- ✓ Full field digital Mammography and CAD computerized reading
- ✓ We are now able to accommodate breast implant patient

**Patients under the age of 30 must provide a Doctor's referral
(Unless family history or symptomatic)**

Please bring the following:

- Location of prior mammogram films
- Insurance Card, if not covered by
Indian Health Service

Recommended Baseline Age:

35-40

Recommended Annual Age:

40 and over if you are at average risk



15 minutes could save your life!

To Hualapai Tribal Members,

As we honor and remember our ancestors I just ask that you take time to remember my dad, Ronald "Mann" Susanyatame.

My dad always took part in the annual La Paz Run, which still happens today.

It is so hard to believe that he has been gone for 10 years on April 21 and yet in my mind it was just yesterday. My eyes just want so much to see him, but the only place we meet are in my dreams.

My dad was born to the late Rita Honga-Powskey and Lloyd Susanyatame, Sr. So...down the tree I am related to quite a few people in Peach Springs. And I do know who you are!

I miss you everyday...

Nya Son (Code)



The 1st person to conquer the "Devastator Taco Challenge", Brad Quasula!!

Congrats to Brad!!

around them. Use pinto beans with an empty egg carton to have them count pinto beans into the egg cartoon. Use their fingers to show random numbers that you say or hold up different amount of fingers and have them tell you the number. The book that your child loves to hear is called "Love You Forever" by Robert Munsch. BE CONSISTENT!

Younger Kids

- Playing games, fun and easy activities to do at home with your baby and young child.
- Play stimulates your child's curiosity, creativity, and intellect, which helps him or her make sense of their world. Pretend with puppets: stimulate your child's creativity by entertaining their fingers and hand puppets. They will exercise both their hands and their imagination.

What you can do at home: For infants, draw faces on your fingers and wiggle them as you make the puppets talk and sing. For toddlers, make and decorate puppets out of paper bags or old socks. For preschoolers, perform a puppet show.

Things you may need: Pens or markers, Finger puppets or hand puppets, old socks, gloves, or paper bags.

Let's make a change. I challenge you to spend some time, talk or play with them.

Tinhorn's Corner

I have been thinking what is going on with our community and education? Why are some of the kids not succeeding?

Here are some hints for working with your kids:

Elementary


- Before they go to school tell them that you love them and to have a good day.
- Listen to the teachers and behave in school. When they come home ask, "What did you learn at school today?" Don't settle for I don't know. What is your favorite subject, tell me what did you learn in that subject? Ask do you have homework?
- Can I help you or can I see what your homework is? BE CONSISTENT!

Head Start

- Spend time reading or talking with them. Go over numbers (1-10), counting, and recognizing the numbers that are written

To: Hwal'bay Ba:j

From:


Joseph Thomas Flies-Away
Chief Justice
Hualapai Nation Court of Appeals

Jo Gamyu:je,

In my travels throughout Indian Country and the United States, and in my trips to Canada and Australia, I talk and teach about this phrase: "The People, Gather, Ground, and Grow." Though this phrase has minimal words, these words represent a vast array, or body, of thinking, belief, and strategies for Community & Nation Building. The phrase is a short and simple way to describe *how human beings gathered themselves together to form communities then nations; developed government and organizational structures by rule of law; took roots in various places, built villages and cities; and considered community infrastructure needs as well as the needs of the environment and all the life it sustains; how all of this together must support an economy that provides individuals and institutions the opportunity to thrive.* You see how simple the phrase makes it. Everywhere, all over the planet, the different Peoples continue to gather, ground, and grow. One major aspect is law and that is what I tend to speak most about to the people. So that is what this letter will briefly focus on, and in its relation to the Hualapai Judiciary.

Law can be described by the following words: Constitution, Code, Common Law; Culture, Custom, and Common Practices. We'll look at the first three. The highest law of the land is the Constitution. If you are a tribal member or resident of Hualapai Nation you should have some general idea about our Constitution. One of the roles of the Judiciary, similarly in the Courts of the United States, is to interpret the Constitution and codes when they are being read differently by people. The Court will declare what the contested words of legal texts will finally mean, at least for very specific situations, in opinions and orders for the cases that come before them. Courts communicate through these cases. These writings of judges make up what is called the Common Law. You might have heard it described as judge-made law and perhaps in the negative form, "legislating from the bench". These cases tell important stories about how, at Hualapai, the People Gather, Ground and Grow.

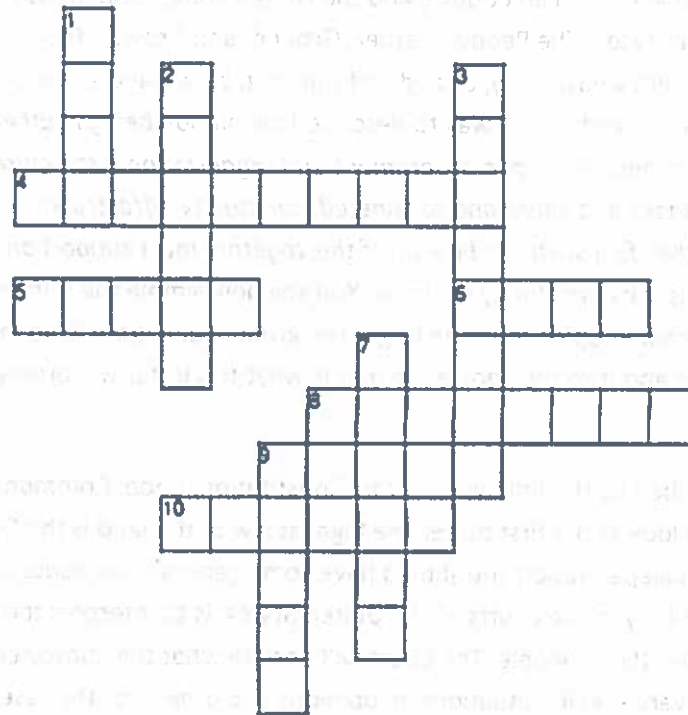
Codes of law, or statutes, are passed by the legislatures, or our Council. The Code has grown over the past 20 years, just like it does for any nation or state. Our most recent revision was in 2004. The initial code was developed in the 70s. What is interesting is that even the best code writing cannot take into account every situation so general words are used to try to capture certain things. But when there is something that just isn't clear in a code of law or ordinance, then that is where a matter may ignite and become a case for the court to decide what the words mean in this instant and/or situation. The opinion joins the body of common law, and remains law until 'fixed' in the Code.

Well, I wanted to share this little bit about those three types of law and will return to the other three in the future. They are equally important and actually come from our past and history. I will hopefully be sharing more about how Hualapai's use to solve dispute between people, which is described in the Ethnography. I remember one time asking Lucy and Annie, "did they really do that", I was reading a part of it. And after a few loud rounds of Annie talking to Lucy in Hualapai, they said it is what they heard as well. So I am looking forward to that discussion. Until next letter, Hankyu and Ha:nk Wayo:hiyu.

Name: _____

Food Items

Complete the crossword below and drop it off in the drawing box at the Cultural Center for a chance to win a free lunch at the Lodge. The winner of the Hualapai Kinship Crossword is Ron Two Bulls! Congratulations to Ron! Other entries were placed by Daphne Sierra, Ryder Putesoy, and Monique Mahone. Thank you all for participating and keep entering for your chance to win! The winner for the "Hualapai Animals" Crossword will be announced next issue.



Across

4. You may want to pour this on your frybread
5. This food is prepared best baked all day and night
6. The star of Thanksgiving
8. The greasier the better!
10. Some come fresh or in a can, either way its all just peachy!

Down

1. Some like this with a little cream and sugar
2. This makes a great drink is good hot or iced
3. You may never here a vegetarian say 'Wheres the _____'
7. Besides squash and beans this may go in your 3 sisters garden
9. Some may call it the 'musical fruit'

*Hualapai vocabulary is provided as a hint, but answers must be placed correctly in the crossword to be entered to win.

Iyas Jumway Goth Diyach Madik Thabal Miyalsey Viyal Waksimað Thambojelk

HUALAPAI DEPARTMENT OF NATURAL RESOURCES YOUTH TRAINING CAMP JUNE 22-26, 2015



During this four night overnight camp, campers will get to explore the reservation, participate in working activities in natural resources fields, learn about all of our cool high desert ecosystems, listen to various speakers, do crafts and play awesome nature games!

You may bring your horse to camp. There will be Opportunities to ride in the afternoons. We will provide stalls, water and feed. **We will not be providing horses.**

Youth Big Game hunters need a Hunters Education Card to hunt. We will offer a Hunter Education class to kids Ages 10-13 during camp. Graduating with a hunter safety card will allow youth to hunt Big game on the Hualapai Reservation, other tribes, and in other States. You do not have to attend Hunter Education Class to participate in camp.



IMPORTANT DETAILS

Camp Dates: June 22 - 26, 2015

Where: Park Dam, Hualapai Reservation

Who: All youth ages 8-18

Limit: 25 Participants

Camp Applications are available online at: www.hualapai.org

Application Deadline:
June 12, 2015

Send to: Hualapai Department of Natural Resources
Attn: Youth Training Camp

P.O. Box 300

Peach Springs, AZ 86434

928-769-2255 fax: 928-769-2309



Hualapai Department of Natural Resources Youth Training Camp

June 22-26, 2015

Important Information For Camp:

We will be offering Hunters Education during camp. All Youth ages 10-13years, interested in Hunting Big Game, are encouraged to take Hunters Education. Hunters Education will be Offered each morning from 8am-12noon each day of camp, with Field Day occurring on Thursday morning during camp. You must fill out pages 5 and 6 of this Application.

For those campers not attending Hunters Education, each morning those campers will participate In activities associated with Careers in Natural Resource Fields, such as wildlife enhancement Projects, Forestry and Agriculture Projects, or Ranching Activities. After lunch each day of camp We will all be together for other camp activities for the rest of the day.

CAMP AGENDA

	Hunter Ed.	Campers
6am	Rise and Shine	
8am - 12noon	Hunter Ed. Class	Activity
1pm - 5pm	Demonstrations, Presentations	
5pm – 7pm	Horseback Riding or Crafts	
7pm – 10pm	Dinner, Camp Fire, Free Time	
10:00pm	Camp Fire Out	

Remember, it is not a requirement to attend Hunters Education to participate in Camp.



HUALAPAI TRIBE
NATURAL RESOURCES YOUTH TRAINING CAMP
JUNE 22 - 26, 2015

Youth Application
Deadline: June 12, 2015

Name: _____ D.O.B. _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Tribal Affiliation: _____

School: _____ Grade: _____

T-SHIRT SIZE (circle): YOUTH S(6-8) M(10-12) L(14-16) XL(18)
 ADULTS S M L XL

CHECK LIST

- ☐ _____ Essay: What are your interests in natural resources?
- ☐ _____ Emergency/Medical information form.
- ☐ _____ Certification of Information/Medical Release/Photography Release Form
- ☐ _____ Include the student/parent contract sheets
- ☐ _____ Please check if you will be bringing your own horse
- ☐ _____ AZ Game and Fish Waiver for Hunters Education

ATTACHMENTS

- ☐ Tentative Schedule
- ☐ Equipment List

Note: APPLICATIONS SHOULD BE NEAT, CLEAN, AND EASY TO READ.



EMERGENCY/MEDICAL INFORMATION

Child's Name: _____ D.O.B. _____

Physical Address: _____

City: _____ State: _____ Zip: _____ Phone #: _____

Mother/Guardian: _____ Work #: _____

Father/2nd Guardian: _____ Work #: _____

Emergency Contact: _____ Work #: _____

Relationship to Child: _____

Address: _____

Nearest Airport to home: _____

Medical Insurance: _____ Policy #: _____ IHS Eligible?: _____

Physician Name: _____ Phone #: _____

Physician Address: _____

Does child wear: (circle) Glasses Contact Lenses Hearing Aids
Other: _____

Has child had any major illness(es) in the past five(5) years? _____

Okay to give child Tylenol if needed: (circle) Yes No If no, type: _____

Does child have any of the following:

HEALTH PROBLEM	MEDICATIONS	SPECIAL INSTRUCTIONS
Hay Fever		
Sinus		
Allergies to bites/stings		
Other Allergies _____		
Asthma		
Other _____		

Does your child have any negative reactions to any food? If he/she does, please explain:

Is there anything else we should know of or be aware of concerning your child?



CERTIFICATION OF INFORMATION PROVIDED:

To the best of my knowledge and belief, all the information set forth within this application is complete, true, and correct. All the entities participating in the camp may rely on the information contained herein to make a decision as to whether or not this applicant may safely complete the activities required to participate in the camp. Information related to medical/psychological background will be shared with the camp coordinators. Applicants younger than 18 years must have a parent or legal guardian sign. Hualapai Tribe reserves the right, in its absolute discretion, to terminate this camp, or anyone's participation in the camp, at any time, for any reason, including but not limited to any applicant's failure to comply with any application requirements or camp administrator's directives.

Applicants Legal Name (print): _____

Parent/legal guardian's name (print): _____

Signature of parent/legal guardian or participant if 18 or older: _____

_____ Date

MEDICAL RELEASE

In the event of an accident or illness which requires emergency care, if I cannot be reached, I hereby give permission to the attending Medical Personnel to administer such medical care as may be necessary for the health and safety of this person, of whom I am the parent or legal guardian. Also, our family physician may be consulted, as necessary.

Parent/Guardian Signature _____

_____ Date

PHOTOGRAPHY RELEASE

I hereby grant the Hualapai Tribe, its co-sponsoring organizations, media representatives, and any trip participant the right to photograph video or film an applicant's participation in the Youth Environmental Training program without recourse. This includes right to use photographs, video or film in promotional, documentary or media coverage.

Applicants Legal Name (print): _____

Parent/legal guardian's name (print): _____

Signature of parent/legal guardian or participant if 18 or older: _____

_____ Date



Hualapai Tribe – Natural Resources Youth Environmental Training Camp

Personal Contract

Acceptance to the 2015 Hualapai Tribe Natural Resources Youth Training Camp is a privilege, but it also requires students to assume certain responsibilities.

I, _____ agree to:



Behave in a manner that shows respect to others and remember that I am representing my Family/Tribe/Nation.



Participate positively and fully in all group meetings and activities.



Not bring or use any drugs (including alcohol and tobacco) while at the camp and will tell the camp staff if it is being used or in someone's possession.



Not be negligent to any camp equipment or materials. I understand that I will be held responsible for replacement or payment in the amount equal to the purchase price of item(s).



Leave behind all electronic devices.



Try my best and give generously of myself.



Respect the natural environment and the prehistoric artifacts.



Dress appropriately at all times.



Listen to the camp staff, directors, presenters/speakers for instruction, as well as for safety reasons, and keep all these rules and any other rules of the camp as necessary.



Maintain group cohesion by not becoming involved in romantic/sexual relationships.



Help out whenever and wherever possible.



Abide by all safety policies and not take unnecessary risks.



Acknowledge that Hualapai Tribe reserves the right to dismiss, at the expense of the participant, those who break this contract.

I have read and understand the Hualapai Tribe Natural Resources Youth Training Camp Personal Contract and agree to support all rules and program guidelines.

Participants Signature

Date



Hualapai Tribe – Natural Resources Youth Environmental Training Camp



Parent/Guardian Contract

I, _____ Parent/Guardian of: _____

Understand that:



I understand that I am sending my child to a remote environment. I understand that my child will be chaperoned responsibly and every effort made to ensure a safe and enjoyable experience.



Permission is given for my child to participate in all activities and events.



The Hualapai Tribe or camp staff and chaperones will not be held responsible for theft, injury, or illness where my child is concerned.



I give my consent and permission for hospital staff and Emergency Medical Service staff to treat my minor, child if needed in the case of emergency with the understanding that I will be contacted immediately.



I give my consent and permission to Youth Camp and Emergency Medical Service staff to dispense medication to my Child for minor injuries, and illnesses.



I understand that this camp is a drug-free activity and any use of drugs (Including alcohol and tobacco) will not be tolerated. If my minor child is caught possessing or is under the influence, I am to pick my child immediately AT MY OWN EXPENSE.



I understand that as part of my child's application, the Emergency Information Form Is required to be completed and included.

Parent/Guardian Signature

Date

CONSENT/WAIVER and REGISTRATION FORM



Arizona Hunter Education Program

INSTRUCTIONS: Before you can participate in the Arizona Hunter Education course, this Consent and Waiver must be completed, signed by you (and your parent/legal guardian if you are under the age of 18), and returned to your Lead Hunter Education Instructor to submit to AZGFD Headquarters.

PLEASE READ THIS FORM CAREFULLY, AS IT IS A LEGAL DOCUMENT THAT CAN AFFECT YOUR RIGHTS – Read all of this Form. Questions concerning this Consent and Waiver should be directed to the Arizona Game and Fish Department Hunter Education Coordinator at 623-236-7242 or 623-236-7434.

Student's Name: _____
(Please Print)

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Alternate Phone: _____

Gender: ☐ Male / Female ☐ Birth date (mm/dd/yyyy): ____/____/____ Social Security #: ____-____-____

E-mail address: _____

(Please Read Carefully)

In exchange for and as a condition of being allowed to participate in the Arizona Hunter Education Program students and student's parent/legal guardian (if student is a minor child) agree as follows:

1. Student acknowledges that the Arizona Hunter Education Program features instruction in shotgun, rifle, handgun, muzzleloader, and archery involving the use of firearms and bows. Student further acknowledges that the Arizona Hunter Education Program will emphasize safe firearm handling and shooting skills.
2. Student understands that there are risks and dangers associated with the use of firearms, including serious bodily injury, death and property damage. Student agrees to assume all risks, inherent or otherwise, that may occur due to, arise out of or be in connection with Student's own participation, including without limitation the risk of serious bodily injury, death and property damage. Student further agrees to assume all risks, inherent or otherwise, that may occur due to, arise out of or be in connection with the participation of others in the Arizona Hunter Education Program, including without limitation other students; instructors/coaches; staff or volunteers of Arizona Game and Fish Department (hereafter, "AZGFD"), or the Governing Bodies; and audience members.

NOTE: Please be advised that it is not possible to list all of the activities and related risks that Student may encounter by participating in the Arizona Hunter Education Program. There may be risks that are not known to Student, or to other students of the Arizona Hunter Education Program, including staff or volunteers of AZGFD or the Governing Bodies, and may not be foreseen or reasonably foreseeable by anyone at this time or at the time of the activities in which Student participates. Student agrees to assume all risks of serious bodily injury, death and property damage, and all other risks of participation in the Arizona Hunter Education Program, whether or not described to Student.

3. Student further covenants not to sue and agrees to release, waive, and discharge the AZGFD, the State of Arizona and the Arizona Game and Fish Department Commission(hereafter "Commission"), and the Governing Bodies, and each of their respective directors, officers, employees, agents or volunteers (collectively, "Released Parties"), from any and all claims, demands, actions, suits, proceedings, liabilities, damages, losses, judgments and expenses (including reasonable attorney's fees and costs) that Student may suffer, directly or indirectly, due to, arising out of or in connection with Student's own participation or conduct (negligent or otherwise) in the Arizona Hunter Education

Program or the conduct (negligent or otherwise) of other students in the Arizona Hunter Education Program, including without limitation, the conduct (negligent or otherwise) of the Released Parties.

4. To the fullest extent allowed by law, Student agrees to defend, indemnify and hold the AZGFD, the State of Arizona and the Commission, and the Governing Bodies, and each of their respective directors, officers, employees, agents or volunteers, harmless from and against any and all claims, demands, actions, suits, proceedings, liabilities, damages, losses, judgments and expenses (including reasonable attorney's fees and costs) by third parties (including Student's own family) for any bodily injury, death or property damage or other incident occurring due to, arising out of or in connection with Student's own participation or conduct (negligent or otherwise) in the Arizona Hunter Education Program.
5. Medical Treatment: Student gives his/her consent to AZGFD and the host facility and/or organization of any Arizona Hunter Education event to provide, through medical staff of its choice, emergency medical service and/or transportation to an emergency medical facility in the course of my participation in the Arizona Hunter Education Program events.
6. Student grants to the AZGFD, the State of Arizona and the Commission, and the Governing Bodies permission to reproduce, publish, distribute, or otherwise use in any reasonable manner Student's name, photograph, likeness and statements in connection with the promotion of the Arizona Hunter Education Program, in all media, including, without limitation, the Internet, news articles, advertisements or other electronic or print materials. Student further covenants not to sue and agrees to waive, release and discharge the AZGFD and the Governing Bodies, and all of their respective directors, officers, agents, employees and volunteers, from and against any and all claims, demands, actions, suits, proceedings, liabilities, damages, losses, judgments and expenses (including reasonable attorney's fees and costs) arising out of or in connection with the use of Student's name, photograph, likeness and statements, including, without limitation, any and all claims for invasion of privacy, publicity, defamation and/or portrayal in a false light, copyright infringement and any claims and/or demands for compensation or royalties.
7. Student's signature below indicates that Student has read and fully understands this entire Consent and Waiver, and that it shall be binding upon Student, his representatives, heirs, assigns and next of kin.

Parents/Legal Guardians

8. As the parent or legal guardian of the Student, a minor child, I affirm that I have the authority to act on behalf of the Student and, as such, do hereby give my consent for the Student to participate in the Arizona Hunter Education Program. I declare that I have read and fully understand this entire Consent and Waiver, and that by signing below I agree that all of the provisions of this Consent and Waiver are equally binding upon me, my representatives, heirs, assigns and next of kin, as they are upon the Student.

INFORMATION MUST BE COMPLETED AND SIGNED:

Parent / Guardian/Participant (if 18 years of age or older) Name: _____
(PLEASE PRINT)

Address (if different than above): _____

City: _____ State: _____ Zip: _____

Phone: _____ Email Address: _____

Parent or Legal Guardian's Signature

Date

Student's Signature

Date



NATURAL RESOURCES YOUTH TRAINING CAMP CHECK LIST

Personal Items Needed For Camp

- ☐ Day Pack or Back Pack
- ☐ Camera (optional)
- ☐ Ground Cloth
- ☐ Tent
- ☐ Paco Pad
- ☐ Sleeping Bag and Pillow
- ☐ Flashlight or Battery Type Lantern
- ☐ Jacket or Sweater for cool evenings
- ☐ Rain Jacket or Pancho
- ☐ Jeans (for when riding horses)
- ☐ Shorts (for warm days)
- ☐ Enough clothing changes for a week
- ☐ Toilet articles: towels, soap, toothbrush, etc
(suntan lotion, sun block)
- ☐ Hiking or Tennis Shoes (better to have boots
for when riding horses)
- ☐ Hat for protection from the sun
- ☐ Mosquito repellent
- ☐ Foot Powder

*** We will be camping in the pines at high elevation. The evening and early mornings are cool. During the daytime, it may be warm. Wear layers.**