

Issue #03

Friday, January 30, 2015



Newsletter of the Hualapai Tribe

**CAMILYU**  
**HOW ARE YOU?**

## The Petition to Recall Chairwoman Counts was due **January 13, 2015**

A completed petition was not returned by petitioner.

**THERE WILL NOT BE A RECALL ELECTION**

HUALAPAI ELECTION BOARD

January 27, 2015

FOR IMMEDIATE RELEASE



### Grand Opening of the Walapai Market in Peach Springs

**When: Saturday February 7<sup>th</sup> from 11am – 3pm**

**Where: Peach Springs AZ**

**Info: Ribbon Cutting and Tribal Ceremony; Special Gifts for Hualapai Tribal Elders; Raffle Drawings for prizes; Complimentary lunch will be provided (Hot Dog, Chips, Ice Cream Sandwich and a Soda); Special pricing on selected items**

#### Time Honored Treasure Returns to Peach Springs and the Hualapai Nation

Within 1 year, a total remodel has been done to the Walapai Market. This dramatic revitalization has created 30 full time jobs and will sustain more economic development for the Hualapai Nation. The new full service grocery store will provide all the feel and service of a traditional grocery store; while offering the nostalgia of Route 66.

The Butcher Shop is full service, and brings back Bob Goldenstein, whose father a Hualapai Tribal member used to own. The butcher shop will grind fresh hamburger and provide fresh Beef, Pork and Chicken. In addition there will be a full service



#### Inside this issue:

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Deli, with daily fresh salads, cold cuts (to take home), and made to order pizzas and sandwiches.

In need of a Birthday Cake? The bakery department will make them fresh and to order, plus daily fresh breads and donuts. Make sure to call us for your next Birthday Party! With a state of art espresso and coffee shop you will be able to take this with you and enjoy the festivities.

In addition you can do all your shopping locally, with fresh fruits and vegetables. Upon opening, there will be a discounted tobacco shop. Great things come in small packages with 5700 square feet you will get the feeling of a full service grocery store with friendly service. Hualapai Tribal members receive 20% discount with your tribal card.

Coming this spring, a full service 76 branded gas station, complete with diesel fuel. Construction is set to begin early February and extend through March. The Diamond Creek Road access to the store will be temporarily closed when the fuel tanks are placed and the fuel canopy foundation is laid.

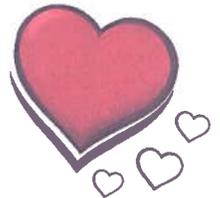
This time honored investment will benefit the Hualapai Nation and all visitors along historic Route 66.



# Diamond Creek Restaurant • February Specials

Submitted by: Brandi Lindemuth | Restaurant Manager

## FEBRUARY 2015



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Super Bowl Sunday! Super Bowl Appetizer Platter	2 Happy Groundhog Day! Pulled Pork Sandwich	3 Hot Pastrami Sandwich	4 Pork Green Chile Taco	5 Beef Tips and Noodles	6 Fish n Chips	7 Chili Burger
8 Steak Sandwich	9 National Pizza Day! French Bread Pizza	10 Homemade Lasagna	11 Chile Colorado	12 Bowl and a Half	13 Fish Sandwich	14 Happy Valentine's Day! Baked Chicken Dinner
15 Buffalo Chicken Fry Bread	16 Happy President's Day! BBQ Rib Basket	17 Mardi Gras! Red Beans and Rice	18 Carne Asada Fries	19 Brooklyn Burger	20 Fish n Chips	21 Nacho Supreme
22 Hot Turkey Sandwich	23 Pork Chop Dinner	24 Fettuccini Alfredo	25 Cheese Enchiladas	26 Sweet n Spicy Chicken	27 Fish Tacos	28 Chili Dog
						
<b>DIAMOND CREEK RESTAURANT</b> 928-769-2800 Hours of Operation Daily 630am-830pm				Featured Items Available 11am-Until Sold Out Featured Items Subject to Change without notice		

## Search for Emerging Leaders • Deadline: Sunday, February 1<sup>st</sup>

Submitted by: Sandy Smith | First Things First

Action is underway to identify and make visible emerging leaders in our field!

Exchange magazine is doing a special feature on the next generation of leaders targeted for our May/June 2015 issue, and we are beginning the search for these amazing people. One leader will be featured on the Exchange cover and in the cover story. Several others will also be pictured and their stories told in the cover feature. And all leaders who complete the application process and are selected will be in the online version of the article.

Applications will be evaluated by Exchange's Current Leaders Review Team including: Yasmina Vinci, David Elkind, Lilian Katz, Kay Albrecht, Luis Hernandez, Ron Lally, Yvette Sanchez Fluentes, Ellen Gannett, Betty Jones, Holly Bruno, Barbara Bowman, Paula Jorde Bloom, Louise Derman Sparks, Judy Collins, Billie Young, Margie Carter, Bettye Caldwell, M.A. Lucas, and Alice Honig.

February 1 is the Application Deadline.

Please distribute the attached press release (page 4) as broadly as you wish. Thank you for your consideration and support.

Bonnie and Roger Neugebauer

NOVEMBER 20, 2014

## Search for the Most Powerful Emerging Leaders in the Field of Early Care and Education

*Exchange* magazine is targeting our May/June 2015 issue to feature emerging leaders in the field of Early Care and Education. One selected leader will be featured on the *Exchange* cover and in the cover story. Several others will also be pictured and their stories told in the cover feature. And all leaders who complete the application process and are selected will be included in the online version of the article.

### CRITERIA

Emerging Leaders will be reviewed on the following criteria:

- **Leadership** — Professionals who are well-grounded in their own work and program or organization and who are using their strengths and advocacy skills to make a difference for children, families, and their communities.
- **Emerging** — Professionals under the age of 45 who are demonstrating leadership potential and actions.
- **Roles** — Emerging Leaders include classroom teachers, as well as program managers, organization leaders, teacher trainers — anyone connected to issues around young children, families, care and education.
- **Knowledge Base** — Professionals who understand strong Early Care and Education principles and practices, including addressing diversity and equity, and who are engaged in life-long learning.
- **Spirit** — Professionals demonstrating the ability to work collaboratively and with personal initiative.

### APPLICATION

Applicants are asked to submit a personal Mission Statement, Professional Vitae or Resumé, two Letters of Recommendation, and a Photograph. Emerging leaders can nominate themselves or be nominated by others. The Application Form can be accessed on the Exchange website:

[www.childcareexchange.com/emerging-leaders-application/](http://www.childcareexchange.com/emerging-leaders-application/)

### REVIEW

Applications will be reviewed by a panel of current, highly-respected and experienced leaders, including: Yasmina Vinci, David Elkind, Lilian Katz, Kay Albrecht, Holly Elissa Bruno, Barbara Bowman, Paula Jorde Bloom, Alice Honig, Louise Derman-Sparks, Judy Collins, Billie Young, Margie Carter, Ellen Gannett, Yvette Sanchez Fuentes.

### DEADLINE

Applications must be completed by February 1, 2015.

### QUESTIONS

If you have any questions: [emergingleaders@childcareexchange.com](mailto:emergingleaders@childcareexchange.com)

PRESS RELEASE



## Hualapai Tribal Utility Authority Board Meeting • Monday, February 2<sup>nd</sup>

Submitted by: Kevin Davidson | Hualapai Planning Director

Next meeting of the Hualapai Tribal Utility Authority Board

February 2, 2015, at 9:00 AM

Hualapai Cultural Center

880 Highway 66

Peach Springs, AZ 86434

## Genealogy Day • Tuesday, February 3<sup>rd</sup>

Submitted by: Kevin Davidson | Hualapai Planning Director

**Please Come & Participate**

In

**Genealogy Day**

At The

**Cultural Center**

**Tuesday**

**February 3, 2015**

**1 pm - 7 pm**



**We will have staff and resources on hand to help you explore your family tree**

**(And we also invite those with knowledge & expertise to assist us, as well!)**

*We have archival kinship charts for several Hualapai lineages, as well as Census rolls from the late 19th and early 20th Centuries, but there are many gaps. If you have resources (kinship charts, photos, etc.) from your own family that you would be willing to share, please consider bringing your materials to the event.*

**Soup/Stew & Refreshments Will Be Served**

**For More Information**

**Call the Hualapai Department of Cultural Resources at 769-2223**

## Hualapai Tribe Transit Feasibility Study RFP

Submitted by: Kevin Davidson | Planning Director

The Hualapai Tribe is seeking proposals to prepare a Transit Feasibility Study with funding from the Arizona Department of Transportation (ADOT), Federal Transit Administration (FTA) funded program; CFDA 20.505 Metropolitan Transportation Planning funding and funding from the Hualapai Indian Tribe. A Transit Feasibility Study may address the needs of multiple jurisdiction as well as the needs of neighborhoods within jurisdictions.

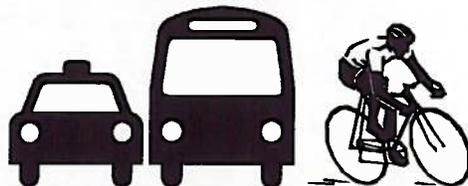
The RFP may be downloaded from the Hualapai Tribe's website:

<http://hualapai-nsn.gov/> [1.4 MB PDF]

Questions related to the task assignment shall be submitted to Kevin Davidson by e-mail to ([kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)) no later than 5:00 PM Arizona Time on Tuesday, February 3, 2015.

**Proposals: hard-copy and electronic transmittals must be physically received no later than 5:00 PM Arizona Time on FRIDAY, February 6, 2015.**

- Electronic copies must be submitted to [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)
- Hard copies may be mailed to Hualapai Tribe, P.O. Box 179, Peach Springs, AZ 86434 or
- Hard copies may be hand-delivered to Hualapai Planning Office, 887 Hwy 66, Peach Springs, Arizona



# FIRST TIME HOMEBUYER'S WORKSHOP

## What you will learn in the workshop...

### HOW TO GET A HOME LOAN...

- ◆ How do I find a lender?
- ◆ How do I get prequalified for a loan?
- ◆ What if I have bad credit?
- ◆ How much can I afford?
- ◆ What will my mortgage payments be?

### HOW TO FIND A HOME....

- ◆ Do I need a REALTOR?
- ◆ When should I start seeing some homes?
- ◆ What homes are available in my price range?
- ◆ How do I make an offer?

**Tuesday, February 10, 2015 @ 6:00 PM**

**Urban Living on 2nd Ave  
650 N 2nd Ave, Phoenix 85003**

**Please RSVP - (480) 220.6899 or email:  
bomorales@qwestoffice.net**

### PRESENTER:

**Bo Morales-Summy  
REALTOR®, CDPE**

### PRESENTER:

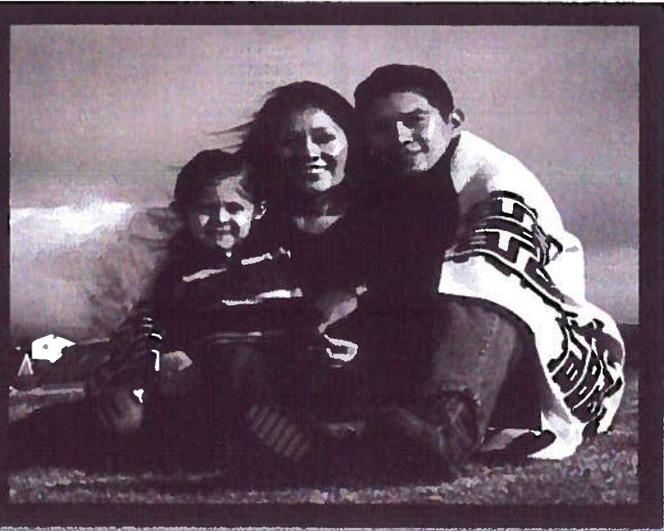
**Tab Parr  
Mortgage Consultant**



**Bank of England dba ENG Lending  
NMLS 418481 Member FDIC**



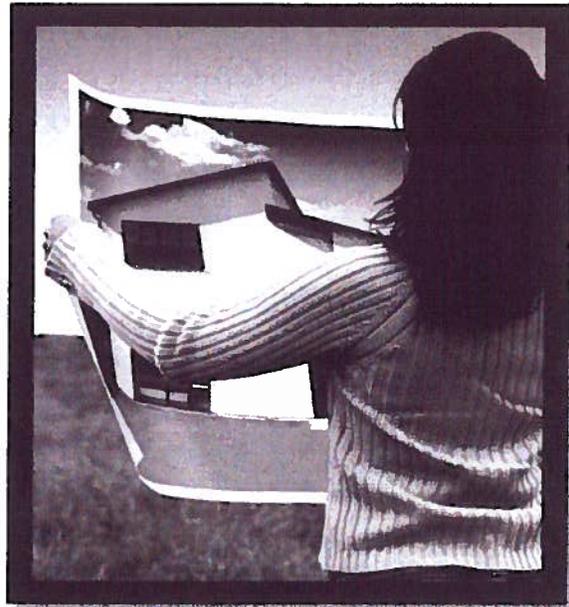
**STRENGTHENING NATIVE FAMILIES AND BUILDING COMMUNITIES**  
**HOME FINANCING FOR NATIVE AMERICANS**



**HUD 184 Loan Program  
Highlights Include:**

- Purchase or Refinance
- Low Credit Score Requirement (alternative credit accepted)
- Single-Close Construction Loans
  - Low Down Payment
- On and off Reservation Properties Eligible
  - In House Underwriting
- Tribe must be recognized by :  
The Bureau of Indian Affairs

The mission of the Native American Lending Team at ENG Lending is to provide home financing solutions and access to quality and affordable housing opportunities for all of our clients, including Native American families and communities. Specializing in Native American Loan Programs, my team at ENG Lending makes shopping for a home loan easy by providing the guidance and tools needed to get you on the right path and one step closer to financial security.



**For More Information, Call Me Today!**

**Tab Parr**

**Senior Loan Officer, NMLS #450294**

Office: (602) 363-6796

E-Fax: (866) 778-1105

[tparr@englending.com](mailto:tparr@englending.com)



**ENG  
LENDING**

the future of finance

Notice: For informational purposes only. This is not a commitment to lend or extend credit. All loans are subject to credit approval including credit worthiness, stability, and ability to provide acceptable collateral. Not all loans or products are available in all states. ENG Lending and Bank of England are not affiliated with any government agency. ENG Lending is a division of Bank of England. NMLS 4184B1. Member FDIC.



2015

**VALENTINES DAY BAZAAR**

Baked Goodies, Crafts & Food Booths

**HUALAPAI TRIBAL GYMNASIUM**

**THURSDAY FEBRUARY 12, 2015**

**10:00 AM TO 6:00 PM**

**&**

**FRIDAY FEBRUARY 13, 2015**

**10:00 AM TO 4:00 PM**

**CONTACT INFORMATION:**

**MONIQUE ALVIREZ 928.225.5328 OR**

**CHARLENE IMUS 928.715.1753**

**VENDOR REGISTRATION IS REQUIRED**

**HUALAPAI TRIBAL MEMBERS "FREE"**

**NON-NATIVE \$40.00 FEE/NON-HUALAPAI MEMBER \$25.00**

**PLEASE MAKE PAYMENTS AT THE TRIBAL ADMINISTRATIVE OFFICE.**

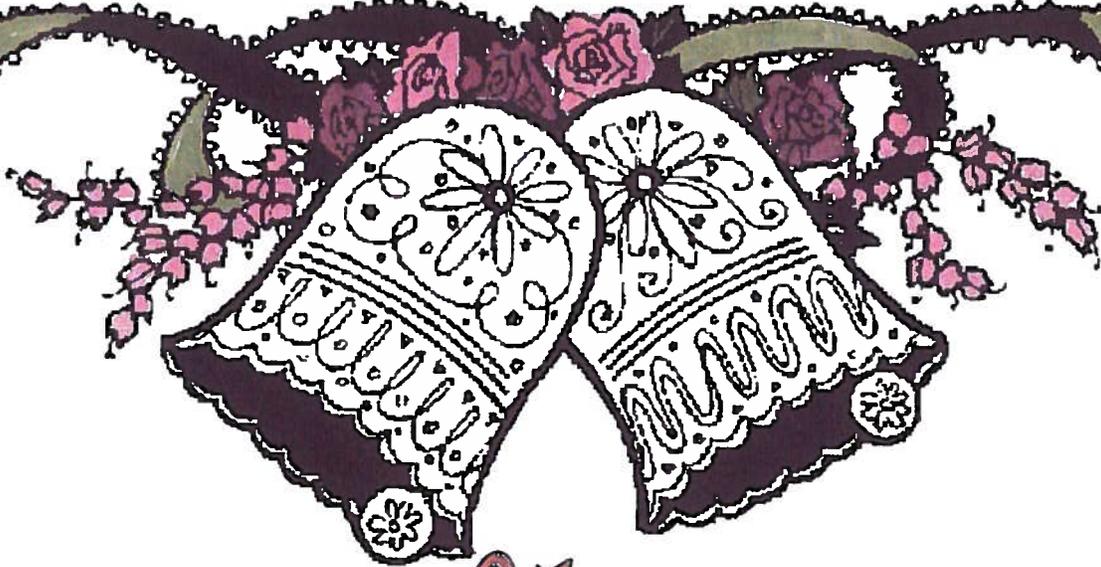
**PROOF OF PAYMENT WILL BE REQUIRED AT BAZAAR.**

**LIMIT 1 TABLE PER VENDOR.**

*Happy  
Valentine's  
Day*

2015 Valentine's Wedding Nuptials • Friday, February 13<sup>th</sup>

Submitted by: Hualapai Tribal Court



2015

*valentine's Wedding  
Nuptials*

*at*

*Hualapai Tribal Court*

FEB 13 2015

*Marriage Applications*

# Pregnancy Series: Stress During Pregnancy

**Date: 2/18/2015**

**Time: 12-1pm noon**

**Location: Hualapai Health  
Education and Wellness Center**



**Happy New Year!**

**Maternal Child Health program is starting their forth session  
of March of Dimes Curriculum: Stress during Pregnancy.**

**Guest Speaker: Officer Goins**

- Source of stress
- Ways to reduce stress

**Come join us!**

**Contact:**

Maternal Child Health Coordinator  
Vivian Parker  
(928) 769-2207  
Ext: 206

Maternal Child Health Advocate  
Roxanne Rodriguez  
(928) 769-2207  
Ext:210



**FIRST THINGS FIRST**

*Ready for School. Set for Life.*

# Hualapai Lodge & Diamond Creek Restaurant



*"Ganyu"*

Good afternoon. I am Tammera M. Carter the new General Manager of the Hualapai Lodge, Restaurant & Call Center. Thank you for allowing me to work for the Hualapai Tribe. I have over 21 years' experience in the hotel industry in Washington DC, MD, NC, NY & NJ. My strength has been increasing revenues year over year and running a clean hotel, focused on great customer service. I hope that with my expertise and your assistance, we can bring our company to a whole new level and produce amazing revenues.

I was born in Charlotte, North Carolina where my mom, dad, brothers and sisters reside. I have 5 sisters and one brother. My older sister just passed away a few months ago from kidney failure, she was only 52. It was the hardest thing my family every had to go through. My husband is in the United States Air force and resides at our home in Albuquerque. We have three children, Catherine 15 years old, Tristan, our son is 14 and Emma our baby just turned 5 years old. Emma, our youngest, lives with me here at the hotel until we can find a home in Kingman. We have two dogs, Megan & Sheba who are spoiled rotten. =). My husband retires from the Air force in 2015 and will be living with us in this great state, where he was born and raised in Camp Verde. I have worked here for over a month and I have had a chance to volunteer at the community center & Hualapai Head start. I love working with Elders and children. Our passion as a family is to give back to others, whether its volunteering with elders, children or to give back another way. We own our own Foster Care Program that also promotes anti bully amongst kids and adults. I am a Certified Foster Parent.

I was brought up to give & show respect, to be honest and kind and to work my hardest at work and at home...to be the BEST mom I could be. I try to make my family proud every day when I wake up with everything I do. I come from a Christian family and I was just re-baptized last year with my son Tristan. In our free time we love to volunteer, we LOVE to cook and garden and do art. I am lucky to have a chance to get to know all of you and respect your values and traditions. Thank you. Feel free to come by my office anytime to say "hi", and to get to know me and my family. My office is right behind the front desk and my phone number is 928-769-2334.

*Tammera M. Carter* - General Manager-Hualapai Lodge

email: [Tammera.carter@grandcanyonresort.com](mailto:Tammera.carter@grandcanyonresort.com) 928-769-2334

## Hualapai Tribal Enrollment Notice • ID Cards

Submitted by: Er'Linda Havatone | Enrollment

### NOTICE

#### TRIBAL ID CARDS TRIBAL ID CARDS



ARE FREE IF YOU HAVE NEVER HAD ONE DONE ON THE COMPUTER.

YOU WILL NEED TO PAY \$10.00 TO GET A REPLACEMENT OR ANOTHER CARD. IF YOU HAVE

LOST, MISPLACED, HAD YOUR CARD STOLEN, IF IT CRACKED AND BROKE IN HALF OR GOT CHIPPED, WAS WASHED AND THE WRITINGS CAME OFF AND IS UNREADABLE OR YOU WANT AN UP TO DATE PICTURE, YOU WILL STILL NEED TO PAY THE \$10.00. NO IFS, ANDS OR BUTS.

THANK YOU,  
ENROLLMENT

## Wood Deliveries

Submitted by: Dennis Juan | Public Services

January 14, 2015

To the Hualapai Community:



The Public Service Department would like all community members to know that we are running low on firewood.

Keep in mind that wood deliveries are: 1) based on emergency need, and 2) elders get first priority. Therefore, we are limiting wood deliveries to those that meet these conditions.

Thank you for your time and attention to this matter. If you have any questions, or need more information, please contact the Public Service Department.

Dennis Juan  
Assistant Director, Hualapai Public Services  
PO Box 179  
Peach Springs, AZ 86434  
928-769-2216

## Fuelwood Cutting • Forestry Regulations

Submitted by: Charles Murphy | Tribal Forestry



Hualapai Tribal Forestry

By: Charles A. Murphy

Fuelwood season is upon us. I have been getting numerous reports for various infractions by woodcutters from cutting fences, leaving gates open, selling wood without a permit, cutting commercially outside the designated area, not scaling commercial loads, etc.

These are all activities that are punishable by Tribal and Federal Law. Be informed, that if you purchase wood from someone that has cut it illegally, you are guilty of receiving stolen property which may be confiscated pending legal action, as well as you being charged. To all commercial wood cutters, be informed that wood does not change possession from the Tribe to you until after the wood has been scaled. Wood should be scaled the same day as it was cut.

As Tribal Members, each and every one of you are owners of the Tribal resources and if someone chooses to profit by it, each of you should receive your fair share. This is done by requiring stumpage to be paid (which goes into the General Fund for all members) and being insured that it is done in a manageable condition that does not harm the resource for future generations. This is the reason for all of the natural resource management plans.

I have attached part of the Forestry Ordinance Appendix II. Regulations (pages 13-15) - which summarizes most of the common rules for harvesting wood. The complete ordinance is available at the Tribal Forestry Office.

### **61.3. Noncommercial Harvesting By Tribal Members**

A Hualapai Tribal member may harvest forest products without charge and without a permit as long as it is for his/her personal use, with the following exceptions:

- a. No live ponderosa pine may be cut.
- b. No standing ponderosa pine snags may be cut.
- c. No cutting in designated commercial cutting areas.
- d. No cutting of live trees within 500 feet of the Supai Highway or the Buck & Doe Road.
- e. No hauling of material off of Hualapai tribal lands without a completed haul ticket.

Products harvested under this authority are considered noncommercial harvesting and shall be for the member's personal use. Such products shall not be sold or exchanged for other goods or services.

The maximum amount that may be harvested by any individual shall not exceed \$2,500 in stumpage value in any one Tribal fiscal year, utilizing the rate schedule in effect at the time of harvesting.

All individuals harvesting forest products on Hualapai tribal lands are required to use conservative cutting methods. Conservative cutting methods include no partial cutting of trees, utilization of all wood down to three inches and all wood 33% or more sound, stump heights not exceeding one-half of diameter except no stump shall exceed twelve inches, and all slash lopped and scattered no higher than two feet above ground level.

Individuals harvesting forest products from Hualapai tribal lands may be held responsible for the suppression costs and damages from any fires caused by their harvesting activities. To minimize the possibility of fire, it is required that all chainsaws be equipped with a functioning spark arrester. It is also requested that all cutters have a shovel, axe, and a small fire extinguisher on site to suppress any fires created by the harvesting operation.

Cutters are required to remove all trash created by them from their harvesting area.

### **61.4. Noncommercial Harvesting By Non-Members**

All non-members may harvest forest products on Hualapai tribal lands without charge pursuant to a free use permit under two circumstances:

A. A non-member who is married to a currently enrolled Hualapai Tribal member may harvest forest products without charge as long as it is for his/her personal use, with the following exceptions:

- a. No live ponderosa pine may be cut.
- b. No standing ponderosa pine snags may be cut.
- c. No cutting in designated commercial cutting areas.
- d. No cutting of live trees within 500 feet of the Supai Highway or the Buck & Doe Road.
- e. No hauling of material off of Hualapai tribal lands without a completed haul ticket.

B. Noncommercial harvesting under permit may be allowed under special or unusual circumstances but must be approved by the Program Manager and the Department Director. Cutting conditions a. through e. above apply.

Products harvested under this authority shall be for the permittee's personal use. Such products shall not be sold or exchanged for other goods or services.

The maximum amount that may be harvested by any individual shall not exceed \$2,500 in stumpage value in any one tribal fiscal year, utilizing the rate schedule in effect at the time of issuance of the permit.

Free use permits under this section shall be considered noncommercial harvesting. Permits will be issued at the Hualapai Tribal Forestry Office.

All individuals harvesting forest products on Hualapai tribal lands are required to use conservative cutting methods. Conservative cutting methods include no partial cutting of trees, utilization of all wood down to three inches and all wood 33% or more sound, stump heights not exceeding one-half of diameter except no stump shall exceed twelve inches, and all slash lopped and scattered no higher than two feet above ground level.

Individuals harvesting forest products from Hualapai tribal lands may be held responsible for the suppression costs and damages from any fires caused by their cutting activities. To minimize the possibility of fire, it is required that all chainsaws be equipped with a functioning spark arrester. It is also requested that all cutters have a shovel, axe, and a small fire extinguisher on site to suppress any fires created by the cutting operation.

Cutters are required to remove all trash created by them from their harvesting area.

#### **61.5. Commercial Harvesting**

Forest products may only be resold if a commercial permit was obtained prior to harvesting. Stumpage and administrative/slash disposal fees are charged to the permittee. There will be no refunds once permits are issued.

The stumpage value which may be harvested under paid permits in a tribal fiscal year by any individual shall not exceed \$25,000.00.

In addition to the limitations required by regulation as to volume and values, performance bonds are required for all permits issued for stumpage values of \$500 or more. Performance bonds will be 20% of the stumpage value payable in cash.

Permits will be issued at the Hualapai Tribal Forestry Office, pursuant to Section 61.2

All commercial permittees are required to abide by the following policies:

1. A permit must be obtained and the designated stumpage rate must be paid prior to harvesting.

2. All commercial harvesting will be in designated areas.
3. Any individual who has an active commercial harvesting permit is not allowed to harvest wood for personal use during the period that his commercial permit is in effect.
4. All commercial loads must be scaled at the Hualapai Tribal Forestry Office.
5. All forest products that will be transported off of Hualapai tribal lands must be accompanied with a hauling ticket issued by the Hualapai Tribal Forestry Program. It is the permittee's responsibility to insure that haul tickets are completed in duplicate and submitted to both the person hauling the material and to the Program. A completed haul ticket will include the date the material is hauled, volume of material being hauled, and the permit number under which the material was harvested.
6. Time allotted for fuelwood harvesting will be 1.2 days per cord. Time allotted for all other forest products harvested will be assigned on a case by case basis dependent on quantity and kind of product purchased. Permits may be extended once if a valid reason is presented before the expiration date.
7. All individuals harvesting forest products are required to use conservative cutting methods. Conservative cutting methods include no partial cutting of trees, utilization of all wood down to three inches and all wood 33% or more sound, stump heights not exceeding one-half of diameter except no stump shall exceed twelve inches, and all slash lopped and scattered no higher than two feet above ground level.
8. A permittee must adhere to the TERO Resolution and Ordinance when soliciting help to fulfill his permit. In essence, the resolution provides for Indian preference for "hiring, promoting, training, and all other aspects of employment and in subcontracting."
9. Individuals harvesting forest products may be held responsible for suppression costs and damages from any fires caused by their cutting activities. To minimize the possibility of fire, it is required that all chainsaws be equipped with a functioning spark arrester. Also, all cutters must have a shovel, axe, and a small fire extinguisher on site to suppress any fires created by the cutting operation.
10. Cutters are required to remove all trash created by them from their cutting area.
11. Currently enrolled members and individuals married to enrolled members are eligible to harvest forest products at the stumpage rates stipulated in Section 61.6 - Products and Stumpage Rates for Tribal Members or Individuals Married to Tribal Members - Commercial Permittees.
12. All other individuals are restricted to the forest products and stumpage values stipulated in Section 61.7 - Products and Stumpage Rates for Non-Hualapai Commercial Permittees.

## February is Oral Health Awareness Month

Submitted by: Erin Taylor | First Things First

# February is Oral Health Awareness Month



## Protecting young teeth increases school attendance later on

Did you know that dental problems are among the leading causes of school absenteeism, and that decay can start in the tiny teeth of babies and toddlers?

The Arizona Department of Health Services estimates that 30% of Arizona's 2- to 4-year-olds have untreated tooth decay and more than half of 3-year-olds have never seen a dentist. If not addressed, that decay can lead to failure to thrive, speech delays and trouble concentrating in school.

Every February, the American Dental Association (ADA) sponsors National Children's Dental Health Month to raise awareness about the importance of oral health. As their child's first teachers, parents and other caregivers can take a few simple steps to keep young teeth healthy and prevent future problems.

For babies, the Arizona Department of Health Services' Office of Oral Health recommends:

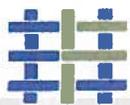
- Avoid passing germs by not sharing spoons or licking pacifiers.
- Keep the bottle out of the crib.
- Serve juice in a cup, not a bottle.
- Clean baby's mouth with a soft cloth or infant toothbrush.

And, take your baby to the dentist by his or her first birthday.

For children 1 and older, the following recommendations are added:

- Limit sweets, snack foods and sweet drinks.
- Brush your child's teeth with a soft toothbrush twice a day.
- Look at your child's teeth and gums at least once a month. Healthy teeth should be all one color.
- Make sure your child drinks from a cup and focus on water with fluoride, milk, or small amounts of 100% fruit juice. And, give your child healthy meals and snacks.

By following these steps, we can send our kids to school with healthy teeth and gums, prevent future absences, and promote their success in kindergarten and beyond! For more tips, visit [ReadyAzKids.com](http://ReadyAzKids.com).



# FIRST THINGS FIRST

*Ready for School. Set for Life.*



# 2015 Animal Control Application • Fees • Waiver

Submitted by: Shawna Havatone | Animal Control

\*\* In 2014, the Hualapai Animal Control was awarded a Spay & Neuter grant that would allow the program to provide Free Spay & Neuters for registered animals. \*\*



Hualapai Emergency Services  
Animal Control Division  
P.O. Box 179, 921 Hualapai Way, Peach Springs, AZ 86434 Telephone: 928-769-2810



## Spay & Neuter Assistance Application

ONLY ONE PET PER FORM

Please return completed application to the Hualapai Animal Control Administration Office

### Pet Owner Information

First, Last Name:	
P.O. Box:	Street:
Telephone Number:	

### Pet Information

Species: <input type="checkbox"/> Dog <input type="checkbox"/> Cat <input type="checkbox"/> Other (Specify)	Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female
Age: <input type="checkbox"/> 3 Months - 12 Months <input type="checkbox"/> 12 Months or Older	
Weight: <input type="checkbox"/> Under 20lbs <input type="checkbox"/> 20-50 lbs <input type="checkbox"/> Over 50 lbs	
Pet name:	Breed: Color:
Is your pet registered with Hualapai Animal Control? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, Tag # 14-	
Does your pet have current vaccinations? (Primarily Rabies) <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, Rabies Tag #	
(Please provide proof of vaccination) Expiration Date:	

Owner Signature:	Date:
------------------	-------

<b>Animal Control Administration USE ONLY</b>		
Received by:	Date received:	
Registration Verification Completed: <input type="checkbox"/> Yes <input type="checkbox"/> No		
Vaccination Verification Completed: <input type="checkbox"/> Yes <input type="checkbox"/> No		
Waiver completed & received: <input type="checkbox"/> Yes <input type="checkbox"/> No		
Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied If denied, reason(s)		
Certificate Number Issued:		
Expires:		
Invoice number:	Date received:	Date Submitted for Payment:
Payment received:	Check #	Verified by:

XC: File

HUALAPAI ANIMAL CONTROL  
REVISED ORDINANCE SECTION 15.9  
FEES, POLICIES AND PROCEDURES

**EFFECTIVE BEGINNING  
JANUARY 2015**

**FEES**

**LICENSE /TAG ANNUAL REGISTRATION FEE- \$10.00 PER CANINE**

**(REGISTRATION FEE MAY BE WAIVED FOR OWNERS THAT SHOW PROOF OF ANIMALS BEING SPAYED AND NEUTERED)**

*15.9(1) License will be renewed annually through the Hualapai Tribe. The FEE may be waived provide proof that the animal has been spayed/neutered. No animal will be licensed without proof of CURRENT vaccinations and immunizations of dogs and cats, 4 months of age and older must be vaccinated for RABIES.*

**TAG REPLACEMENT FEE-\$5.00 PER LICENSE TAG**

*Any tags that are lost or stolen during the annual period are subject to replacement a fee, regardless if animal has been spayed or neutered.*

**BOARDING FEE - \$5.00 PER DAY**

*Any animal picked up and held at the Animal Control Kennel. The responsible owner will be charged a boarding fee; Boarding Fee of \$5.00 PER DAY, Animals picked up will be released to the owner only after proof of licensing and payment of impoundment fees are provided.*

*NO animal shall be held over the 72 hours, any animal held beyond the 73 hours (3 days) shall be deemed abandoned and become property of the Hualapai Tribe; the animal will be assessed for adoption as recommended by the Animal Control Officer.*

**RABIES CONTROL BOARDING FEE(S) - \$75.00 (10 day period)**

*Any canine (vaccinated or unvaccinated) that bites a person or animal must be confined for ten (10) days for Rabies Observation. Owner of the animal quarantined for observation shall be charged a daily impoundment fee for the minimum of ten (10) days. The owner will be responsible for the fee assessed during the quarantine period. There after the quarantine period, the Boarding Fee and 72 hour period begin, should be owner fail to pick up the animal within the 72 hours, paid fees, the animal then is deemed abandoned and may be Euthanized by the Animal Control Officer.*

*Animals involved in three or more offenses that involve biting against humans or attacked on other animals, ownership must be forfeited IMMEDIATELY and the animal becomes the property of the Hualapai Tribe, Animal Control for the duration of the quarantine observation period.*

**SURRENDER/RELINQUISH FEE - \$3.00 PER ANIMAL**

**Excluding Puppies & Kittens**

*Any owner of a canine or feline may surrender his/or her rights to an animal due to circumstances beyond their control. Owner must sign a surrender waiver disclaimer provided by the Animal Control Officer. Owner must pay a \$3.00 Surrender Fee per animal, excluding puppies and kittens.*

**Hualapai Nation Animal Control  
Po Box 179  
921 Hualapai Way  
Peach Springs, AZ 86434  
Telephone: 928-769-2810**

**Please contact the Animal Control Office for more Information**



# Hualapai Emergency Services

Animal Control Division

P.O Box 179. 921 Hualapai Way. Peach Springs, AZ 86434 Telephone: 928-769-2810



## Spay & Neuter Waiver Form

ONLY ONE PET PER FORM

Please return completed application to the Hualapai Animal Control Administration Office

- I reside on the Hualapai Reservation
- As the owner of the named animal, hereby request and authorize the participating veterinarian to perform a surgical sterilization, spay/neuter on the animal on the application.
- I understand all surgeries carry risks up to and including death. I will consult the participating veterinarian for specific details about the procedure(s) to be performed on my pet.
- I certify, to the best of my knowledge, my pet is in good health and will be given NO food after 6:00 pm the evening prior to surgery. I will give my pet drinking water at all times.
- I understand the participating veterinarian will not perform a comprehensive health screening on my pet before surgery.
- I understand that the participating veterinarian has the right and may refuse to perform surgery on my pet if he/she believes it has a significant health risk.
- I will consult with the participating veterinarian for details about health problems that may disqualify my pet from the program or procedure. In many cases, these risks may be successfully treated at my own expense and my eligibility for the spay/neuter program may be restored at a later time.
- I understand if my pet does not have a current Rabies Vaccination, I can apply separately with the Hualapai Animal Control for corresponding license/tags.
- I understand that additional fees may be added for, overweight animals, medicine administered, female in heat, etc. These fees will be at my own expense and understand that Spay & Neuter Certificate covers ONLY the cost of the Spay /Neuter Surgery itself.
- I hereby release the Hualapai Animal Control Program Staff and the Hualapai Tribe as well as participating veterinarian(s), staff at Low Cost Spay/Neuter from any and all claims arising from or connected with the performance of this operation procedure. I agree that I have not or will not claim any right of compensation from any person or entity or file any action by reason of such sterilization or attempted sterilization of such animal or any consequences related thereto.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For any questions and concerns, you may contact

Low Cost Spay & Neuter  
1520 Northern Ave.  
Kingman, AZ 86409  
**Between Glen Rd and N Shadow Rd**  
**Telephone:(928) 692-5226**

# EDUCATION & TRAINING

Honor Roll Assembly • Thursday, January 8<sup>th</sup>

Submitted by: Connie Hunter | Peach Springs Elementary



## Honor Roll Assembly

Thursday, January 8<sup>th</sup>, 2015



### Kindergarten—Ms. Colbert Superintendent's List

Taian Begay  
Wil'davs Bender  
Lawrence Bravo  
Tyren Havatone  
Daniel Murillo  
Victor Ng  
Floyd Old Bull  
Harmony Reyes  
Riley Shongo  
Dayna Steele  
Damarlo Tailleje  
Estella Walema  
Kelly Watahomigie

#### Honor Roll

Emerson Bravo  
Taylee Dixon-Crozier  
Angel Gonzales  
Gabriella Hernandez  
Emery Jackson  
Gabriel Marshall  
Sarailna Paya  
T'raeh Powsey  
Kailey Siyuja  
Brannon Whatoname

★ ★ ★ ★ ★

### 1<sup>st</sup> Grade – Ms. Brinkman

#### Honor Roll

Starlite Wellington  
Dewey Mahone  
Armon Chamberlain  
Carmichael Whatoname  
D'Artgnan Bender  
Onix Walema  
Edmond Suathojame  
Marley Powsey  
Gabriela Whatoname  
Nico Kennedy  
David Powsey

#### Perfect Attendance

Melodee Tailleje  
Armon Chamberlain  
Carmichael Whatoname  
Edmond Suathojame  
Nico Kennedy  
David Powsey

★ ★ ★ ★ ★

### 1<sup>st</sup> Grade – Ms. Cho Superintendent's List

Carmen Russell

#### Honor Roll

Rudy Castro  
Miah Chamberlain  
Domonick Crook  
Rodrigo Cruz  
Junior Dini  
Mary Susanyatame  
Marlie Tarin  
Kimora Walema  
Precious Watahomigie

★ ★ ★ ★ ★

### 2<sup>nd</sup> Grade – Mrs. Karabnis Superintendent's List

Marian Whatoname

#### Honor roll

Dominic Flores  
Lonewolf Havatone  
Zachary Henson  
Marian Whatoname  
Damien Lewis  
Driemela Ng  
Montae Walker  
Sharain Walker

★ ★ ★ ★ ★

### 2<sup>nd</sup> Grade – Ms. Monsen Superintendent's List

Adelaide Warbington

#### Honor Roll

Carle Yazzie  
Carmelo Manakaja  
Perfect Attendance  
Ozias Dini  
Reed Lee  
Carmelo Manakaja  
Adelaide Warbington

#### Citizenship Award

John Marshall

★ ★ ★ ★ ★

### 3<sup>rd</sup> Grade – Mr. Hunter

#### Honor Roll

Braeden Bender  
Harmony Brown  
Lorenzo Hernandez

Quentin Steele  
Aidan Kennedy

★ ★ ★ ★ ★

### 4<sup>th</sup> Grade – Mrs. Davis Superintendent's List

Sunny Jackson

#### Honor Roll

Angellique Jackson  
Iris Siyuja

★ ★ ★ ★ ★

### 5<sup>th</sup> Grade – Mrs. Canto

#### Perfect Attendance

Lane Watahomigie

#### Honor Roll

Melody Jackson  
Elizabeth Samson  
Ines Siyuja

★ ★ ★ ★ ★

### 5<sup>th</sup> Grade – Mrs. Fox

#### Honor Roll

Shauntei Crozier  
Kassidy Strawbuck  
Zilean Watahomigie  
Genisia Crook

#### Citizenship

Shauntei Crozier

★ ★ ★ ★ ★

### 6<sup>th</sup> grade – Mr. Wagner

#### Honor Roll

Mela Watahomigie

★ ★ ★ ★ ★

#### 7<sup>th</sup> + 8<sup>th</sup> Grade

### Ms. Adams + Mr. Trigg

#### 7<sup>th</sup> Grade Honor roll

Norasia Fielding  
Sequoyah Jackson

#### 8<sup>th</sup> Grade honor roll

Juan Sinyella  
Jenna Siyuja  
Cody Powskey

★ ★ ★ ★ ★

#### Most Improved

7<sup>th</sup> + 8<sup>th</sup> Grade students  
7<sup>th</sup> – grade – Collenn Bender  
8<sup>th</sup> – grade – Sukwanha Quasula

★ ★ ★ ★ ★

### PE – Ms. Schifano

Trinidad Whatoname  
Orion Holmes

★ ★ ★ ★ ★

### Art – Ms. Thomas Citizenship award

Bailey Bender  
Domic Flores  
Laurenz Imus-Siyuja  
Cheyenna Warbington

★ ★ ★ ★ ★

### ACADEMIC EXCELLENCE

Lacelle Manakaja  
Eric Russell  
Killian Siyuja  
Naerithian Walema

★ ★ ★ ★ ★

### Ms. Weisman's Techies!!

#### 1<sup>st</sup> grade

Rudy Castro  
Dewey Mahone

#### 2<sup>nd</sup> Grade

Alize Davis  
Aalaziah Burke

#### 3<sup>rd</sup> Grade

Thomas Yazzie

#### 4<sup>th</sup> Grade

Sunny Jackson

#### 5<sup>th</sup> Grade

Zilean Watahomigie  
Melody Jackson

#### 6<sup>th</sup> Grade

Carmella Beecher  
Meadow Jackson  
James Navarro

#### 7<sup>th</sup> Grade

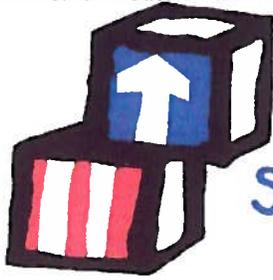
Norasia Fielding  
Valance Smith

#### 8<sup>th</sup> Grade

Jenna Siyuja  
Deandre Lewis



# Head Start & Kinder Enrollment Round Up



Head  
Start



**PEACH SPRINGS  
UNIFIED SCHOOL  
DISTRICT #8**

**TO ENROLL YOUR CHILD IN HEAD START, BRING THE FOLLOWING:**

- Birth Certificate (State Certified)
- CIB (Certificate of Indian Blood)
- Income Verification (Paystubs, W2, etc.)
- Guardianship papers (Court or Legal Docs)
- Updated Immunization
- Medical Insurance Cards

**Applications Packets will be available on-site**

**FOR KINDERGARTEN ENROLLMENT BRING THE FOLLOWING:**

- Certificate of Indian Blood
- Immunizations
- Birth Certificate

**Applications Packets will be available on-site...**

**Bring all necessary information—Phone #s, Addresses, Names, etc.**

**DATE: February 19, 2015  
TIME: 4:30 to 6:30 P.M.  
DINNER WILL BE SERVED**

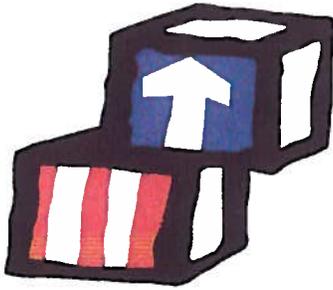
**Contact Jennifer:  
@ 928-769-2522**

**@ PSUSD  
Cafeteria**

# 2015 Head Start Calendars

Submitted by: Hualapai Head Start

## REVISED HUALAPAI HEAD START PROGRAM 2014-2015 CALENDAR



JULY 2014						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

JANUARY 2015						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

1-2 - Winter Break  
 5-8 P/T Conferences  
 19 - Martin Luther King Day  
 16 Student Days (72)

AUGUST 2014						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

FEBRUARY 2015						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

16 - President's Day  
 17-19 - 2nd Dental Exams  
 17 Student Days (89)

20 - Open House  
 21 - Home Visits/Introductions  
 25-29 Pre-Service Training

1 - Labor Day  
 2 - School Begins  
 2-4 - 1st Dental Exams  
 9/10 - Hearing/Vision Screenings  
 15-18 Developmental Screenings  
 26 - Indian Day  
 17 Student Days (17)

SEPTEMBER 2014						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

MARCH 2015						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

9-12 - Spring Break  
 16-19 Spring Break, continued  
 12 Student Days (101)

6-9 - Fall Break  
 13-16 P/T Conferences  
 16- 45 Day Deadline  
 16 - Parent Training  
 20-23 1st Home Visits  
 14 Student Days (31)

OCTOBER 2014						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

APRIL 2015						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

6-9 2nd Home Visits  
 19 Student Days (120)

11 - Veteran's Day  
 18/19 - Dental Follow-ups  
 27-28 - Thanksgiving Day  
 14 Student Days (45)

NOVEMBER 2014						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

MAY 2015						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

5/6 - Dental Follow-ups  
 15 - Transition Day  
 8 Student Days (128)  
 25 - Memorial Day

1-4 Home Visits  
 4 - No School \_ Review Prep  
 22-31 - Winter Break  
 11 Student Days (56)

DECEMBER 2014						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

JUNE 2015						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			



REVISED 01/05/2015 Jb

If you are interested in attending any evening event, please RSVP by calling 769-2522, so we can make sure to have enough supplies and staff on hand. Zero RSVPs a day before by 8:00 a.m. will cancel the event. (next page ⇨)

**ANNOUNCEMENTS:**

**February 5:** 9:30-2PM  
Valentine Carnival  
@gym  
**February 6:** 10AM  
Policy Council Meeting  
@ Center  
**February 10-12:** Dental  
Screening @ Center  
**February 10 and 11:** 5:30PM  
Valentine Card making @ Center  
**February 12:** 1PM Valentine  
Classroom Parties  
**February 12:** 5:30PM Father  
Daughter Event @ Center  
**February 16:** President's Day—  
No School  
**February 17-19:** TBA Dental  
Exams  
**February 17:** 5:30 Father Event  
@ Center "Toy Box Making"  
**February 18:** 5:30PM Literacy  
Night @ Center  
**February 19-20:** 4:20PM-6:30PM  
@PSUSD Cafeteria  
**February 19:** 6PM Movie Night  
@ Center "Snow White"  
**February 20:** 8AM-2PM School  
Day  
**February 23-25:** Behavioral  
Assessments  
**February 24:** 5:30PM Parent  
Workshop  
**February 25:** 5:30PM Parent  
committee Meeting @ Center  
**February 26:** 5:30PM Nutrition  
Demo @ center "Healthy  
desserts"  
**February 27:** 8AM-2PM School  
Day

Hualapai Head Start Program—PARENT CALENDAR



# February 2015



**CONTACT INFO:**  
479 Hualapai Way/P.O. Box 119  
Peach Springs, Arizona

(928) 769-2522 PH  
(928) 769-2457 FAX

**Office Hours:**  
8:00 am to 5:00 pm  
**School Hours:**  
8:00 am to 2:00 pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	9:30 PE (3s) 4	9:30 PE (4s) 5	6	7
				9:30- 2PM Valentine Carnival	10AM Policy Council Meeting	
8	9	10	11	12	13	14
	Halo instruction	Dental Screenings	9:30 PE (3s) Dental Screenings	9:30 PE (4s) Dental Screenings		
		5:30PM Valentine Card making	5:30PM Valentine Card making	1PM Valentine Parties		
15	16	17	18	19	20	21
	Holiday No School	5:30PM Father Event	9:30 PE (3s) 5:30PM Literacy Night	9:30 PE (4s) 6PM Movie Night	School Day 8-2PM	
		Dental Exams		4:30PM K/Head Start Round up	4:30PM K/ Head Start	
22	23	24	25	26	27	28
	Halo instruction	5:30PM Parent Workshop	9:30 PE (3s) 5:30PM Parent Committee Meeting	9:30 PE (4s) 5:30PM Nutri- tion Demo	School Day 8-2PM	
	Behavioral Assessment	Behavioral Assessment	Behavioral Assessment			



Hualapai Head Start Program—PARENT CALENDAR

# March 2015



**ANNOUNCEMENTS:**

**March 3:** 5:30 PM  
Literacy Night  
**March 5:** 6pm Movie  
Night @ Center -"Bambi"  
**March 6:** 10AM Policy  
Council Meeting  
**March 6:** 8AM-2PM  
School Day  
**March 9-20:** Spring  
Break  
**March 24:** 5:30PM Father  
Event @ Center "Gourd  
and Bow Making"  
**March 25:** 5:30PM Parent  
Committee Meeting  
**March 26:** 6:00PM  
Mother-Son Event @  
Multi  
**March 27:** 8AM-2PM  
School Day  
**March 30:** 5:30PM Easter  
Basket Making  
**March 31:** 5:30PM  
Nutrition Demo @ Center  
"Devils Eggs"

**CONTACT INFO:**  
479 Hualapai Way/P.O. Box 119  
Peach Springs, Arizona

(928) 769-2522 PH  
(928) 769-2457 FAX

**Office Hours:**  
8:00 am to 5:00 pm  
**School Hours:**  
8:00 am to 2:00 pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
	Halo instruction	5:30 PM Literacy Night	9:30 PE (3s) 5:30PM Parent Workshop	9:30 PE (4s) 6PM Movie Night	School Day 8-2pm 10AM Policy Council Meeting	
8	9	10	11	12	13	14
	Spring Break					
15	16	17	18	19	20	21
	34th Native American Child and Family conference					
	Spring Break					
22	23	24	25	26	27	28
	Halo instruction	5:30PM Father Event	9:30 PE (3s) 5:30PM Parent Committee Meeting	9:30 PE (4s) 5:30PM Mother—Son Event	School Day 8-2PM	
29	30	31				
	Halo instruction 5:30PM Easter Basket Making	5:30PM Nutri- tion Demo				

**ANNOUNCEMENTS:**

- April 1:** 5:30PM Dying Easter Eggs @ Center
- April 2:** 12:00PM Easter Egg Hunt @ Center
- April 3:** 10AM Policy Council Meeting @ Center
- April 6-10:** Home Visits
- April 10:** 8AM-2PM School Day
- April 11:** 9:00AM-6:00PM Pow-wow @ Music Mountain
- April 16:** 6PM Movie Night @ Center "Rio 2"
- April 21:** 5:30PM Literacy Night @ Center
- April 22:** Earth Day: 12:00 Pick up Trash  
1:00 PM Recycled Robot Contest Judging
- April 23:** 6:00PM Grandparent Event @ Multi
- April 28:** 5:30PM Father Event @ Center "Landscaping and Gardening"
- April 29:** 5:30PM Parent Committee Meeting @ Center
- April 30:** 5:30PM Nutrition Demo @ Center "Smoothies"

**Hualapai Head Start Program—PARENT CALENDAR**



**APRIL 2015**



**CONTACT INFO:**  
479 Hualapai Way / P.O. Box 119  
Peach Springs, Arizona

(928) 769-2522 PH  
(928) 769-2457 FAX

**Office Hours:**  
8:00 am to 5:00 pm  
**School Hours:**  
8:00 am to 2:00 pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			9:30 PE (3s) 1 5:30PM Easter Egg Dying	9:30 PE (4s) 2 12:00PM Easter Egg	3 10AM Policy Council Meeting	4
5	6 Halo instruction	7	9:30 PE (3s) 8	9:30 PE (4s) 9	School Day 10 8AM-2PM	11 9:00AM-6:00PM Pow-wow
12	13 Halo instruction	14 5:30PM Parent Workshop	9:30 PE (3s) 15	9:30 PE (4s) 16 6PM Movie Night	17	18
19	20 Halo instruction	21 5:30PM Literacy Night	9:30 PE (3s) 22 12PM Clean up 1:00PM Robot Contest	9:30 PE (4s) 23 6:00PM Grandparent Event	24	25
26	27 Halo instruction	28 5:30PM Father Event	9:30 PE (3s) 29 5:30PM Parent Committee Meeting	9:30 PE (4s) 30 5:30PM Nutrition Demo		



**Hualapai Head Start Program—PARENT CALENDAR**

**May 2015**



**CONTACT INFO:**  
479 Hualapai Way/P.O. Box 119  
Peach Springs, Arizona

(928) 769-2522 PH  
(928) 769-2457 FAX

**Office Hours:**  
8:00 am to 5:00 pm  
**School Hours:**  
8:00 am to 2:00 pm

**ANNOUNCEMENTS:**

- **May 1:** 10AM-2PM Policy Council Meeting @ Center
- **May 4-7:** 5:30PM Scrapbooking- memory book @ Center
- **May 5-6:** Dental Follow up
- **May 7:** 9:30AM-2PM Field Day @ Music Mountain
- **May 15:** Transition
- **May 25:** Memorial Day
- **May 27:** 5:30PM Parent Committee Meeting @ Center

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 10am Policy Council Meeting	2
3	4 Halo instruction 5:30PM Scrapbook Memory book	5 Dental Follow up 5:30PM Scrapbook Memory book	6 Dental Follow up 5:30PM Scrapbook Memory book	7 9:30-2 PM Field Day 5:30PM Scrapbook Memory book	8	9
10	11 Halo instruction	12	13	14	15 Transition	16
17	18	19	20	21	22	23
24	25 Memorial Day Holiday	26	27 5:30PM Parent Committee Meeting	28	29	30
31						

# HUNTER SAFETY EDUCATION COURSE



All Youth, ages 10-13 yrs. who wish to hunt Big Game on the Hualapai Reservation must be certified with a Hunter Safety Education Course



**WHERE:** Multi Purpose Building  
Hualapai Reservation

**WHEN:** February 27 – March 1, 2015

**TIME:** 8:00AM – 5:00PM

To register for this class,  
Please see Annette Bravo  
At the Hualapai Dept. of  
Natural Resources or call  
at 928-769-2255.

Attendance for all 3 days  
Is mandatory



**BIA Truxton Canon Agency • Training**  
 Submitted by: Melvin Hunter, Sr. | BIA Truxton Canon Agency

**2015 BIA Truxton Canon/Southern Paiute Wildland Fire Training**

The 2015 Wildland Fire Season is on its way and we are looking for highly motivated individuals willing to work strenuous shifts, maintain a positive attitude, and to be a team player. Keep in mind fire is unpredictable so shifts include weeks away from home and working holidays.

**What is Wildland Fire?**

A wildland fire is an unwanted ignition which consumes available fuels (grass, trees, and shrubs) by crawling, creeping, jumping, and running before smoldering to rest. Unwanted fires are the results of Yellow Stone Fires (1988), Rodeo-Chediski Fire (2002), Wallow Fire (2010) and most recently on the Hualapai Reservation the Black Canyon Fire (2012).

**What causes a Wildland Fire?**

There are two types of ignitions 1) "anthropogenic" the results of human activity such as playing with matches, dropping cigarettes, embers from chimneys, unattended camp fires, and sparks from machines 2) natural ignitions are from volcanic activity and lightning.

**How do I apply?**

Contact staff at Branch of Forestry or stop by the office for application and nomination form for trainings. The process for employment is to complete; 1) Drug test 2) Physical Exam if your 45 years or older (Optional Form 178) 3) Southwest Firefighter Application 4) Health Screen Questionnaire 5) Work Capacity Test (WCT): Informed

The position which you are applying for will determine the WCT as Pack test, Field test, or Walk test.

**What will I Do?**

You will be a part of a 20 man hand crew made up of a Crew Boss, Squad Bosses, and Sawyers. On the other hand, you may be working on a wildland fire engine. Depending on experience and qualifications your position may vary.

**Required**

- DOI Drug Testing is required; test must include the five drugs: marijuana, cocaine, opiates, amphetamines and phencyclidine. Drug testing is provided by the applicant with a copy of verification to the Branch of Forestry.
- For pack test dress in gym clothes with walking or running shoes.
- Wildland Fire boots are required with Vibram sole with 8 inch top.

**2015 BIA Truxton Canon/Southern Paiute Wildland Fire Training**

Course Number :	Course Title:	Nomination Due:	Course Date:	Location:	Time:	Coordinator Phone/ Fax/Email:
S-131	Fire Fighter Type 1	Feb 6.	Feb 10	Branch of Forestry	0800 to 1630	Melvin Hunter, Sr. Phone: (928) 769-3308 <a href="mailto:Melvin.Hunter@bia.gov">Melvin.Hunter@bia.gov</a>
S-133 RT-130	Lookup, Look down and Around. Annual Fireline Refresher	Feb 6	Feb 11	Branch of Forestry	0800 and 1630	Melvin Hunter, Sr. Phone: (928) 769-3308 <a href="mailto:Melvin.Hunter@bia.gov">Melvin.Hunter@bia.gov</a>
WCT	Work Capacity Test	Feb. 9	Feb. 12	Branch of Forestry	0830 or 1300	Maynard Mahone Phone: (928) 769-3310 <a href="mailto:Maynard.Mahone@bia.gov">Maynard.Mahone@bia.gov</a>
L-280	Fellowship to Leadership	Feb. 16	Feb. 18 thru Feb 20	Branch of Forestry	0800 and 1630	Maynard Mahone Phone: (928) 769-3310 <a href="mailto:Maynard.Mahone@bia.gov">Maynard.Mahone@bia.gov</a>
S-290	Intermediate Wildland Fire Behavior	Feb 20	Feb. 24 thru Feb 27	Branch of Forestry	0800 to 1630	Maynard Mahone Phone(928) 769-3310 <a href="mailto:Melvin.Hunter2@bia.gov">Melvin.Hunter2@bia.gov</a>
	CPR / 1 <sup>st</sup> Aide	Mar 2	Mar 4	St. George, Ut Branch of Forestry	0830 to 1630	Melvin Hunter, Sr. Phone: (928) 769-3308 <a href="mailto:Melvin.hunter@bia.gov">Melvin.hunter@bia.gov</a>
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	N/A	Mar 5	St. George, Ut Branch of Forestry	0830 and 1630	Melvin Hunter Sr. Phone(928) 769-3308 <a href="mailto:Melvin.Hunter@bia.gov">Melvin.Hunter@bia.gov</a>
	CPR / 1 <sup>st</sup> Aide	Mar 9	Mar 11	Branch of Forestry	0830 to 1630	Melvin Hunter, Sr. Phone: (928) 769-3308 <a href="mailto:Melvin.Hunter@bia.gov">Melvin.Hunter@bia.gov</a>

## 2015 BIA Truxton Canon/Southern Paiute Wildland Fire Training

RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Mar 10	Mar 12	St. George, Ut Branch of Forestry	0830 and 1630	Melvin Hunter, Sr. Phone: (928) 769-3308 <a href="mailto:Melvin.Hunter@bia.gov">Melvin.Hunter@bia.gov</a>
I-100, S-130, S-190, L-180	Basic firefighter training	Mar 11	Mar. 16 – Mar. 20	Branch of Forestry	0800-1630	Melvin Hunter, Sr. Phone: (928) 769-3308 <a href="mailto:Melvin.Hunter@bia.gov">Melvin.Hunter@bia.gov</a>
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Mar 24	Mar. 26	Branch of Forestry	0830 and 1630	Maynard Mahone Phone: (928) 769-3310 <a href="mailto:Maynard.Mahone@bia.gov">Maynard.Mahone@bia.gov</a>
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Mar 30	Apr 1	Branch of Forestry	0830 to 1630	Maynard Mahone Phone: (928) 769-3310 <a href="mailto:Maynard.Mahone@bia.gov">Maynard.Mahone@bia.gov</a>
	CPR/1 <sup>st</sup> Aid	Apr 6	Apr 8	St. George, Ut. Branch of Forestry	0800 to 1630	Melvin Hunter Sr. Phone(928) 769-3308 <a href="mailto:Melvin.Hunter@bia.gov">Melvin.Hunter@bia.gov</a>
WCT	Work Capacity Test	N/A	Apr 9	St. George, Ut. Branch of Forestry	0830 and 1630	Maynard Mahone Phone: (928) 769-3310
RT-130	Annual Fireline Refresher			Branch of Forestry	0830 to 1300	Maynard Mahone Phone: (928) 769-3310 <a href="mailto:Maynard.Mahone@bia.gov">Maynard.Mahone@bia.gov</a>
RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	N/A	Apr 9	Branch of Forestry	0830 and 1630	Maynard Mahone Phone: (928) 769-3310 <a href="mailto:Maynard.Mahone@bia.gov">Maynard.Mahone@bia.gov</a>
RT-130	CPR / 1 <sup>st</sup> Aide	Apr 27	Apr 29	Branch of Forestry	0830 to 1300	Maynard Mahone Phone: (928) 769-3310 <a href="mailto:Maynard.Mahone@bia.gov">Maynard.Mahone@bia.gov</a>

## 2015 BIA Truxton Canon/Southern Paiute Wildland Fire Training

RT-130 WCT	Annual Fireline Refresher / Work Capacity Test	Apr 28	Apr 30	Branch of Forestry	0830 and 1300	Maynard Mahone Phone: (928) 769-3310 <a href="mailto:Maynard.Mahone@bia.gov">Maynard.Mahone@bia.gov</a>
I-100, S-130, S-190, L-180	Basic firefighter training	May 27	June 1 thru June 5.	TBD	0800-1630	Melvin Hunter, Sr. Phone: (928) 769-3308 <a href="mailto:Melvin.hunter@bia.gov">Melvin.hunter@bia.gov</a>
S-212	Wildland Fire Saws	May 27	June 2 thru June 5	TBD	0800-1630	Melvin Hunter, Sr. Phone: (928) 769-3308 <a href="mailto:Melvin.hunter@bia.gov">Melvin.hunter@bia.gov</a>
S-215	Wildland Fire Urban Interface	TBA	TBA	TBA	TBA	Melvin Hunter, Sr. Phone: (928) 769-3308 <a href="mailto:Melvin.hunter@bia.gov">Melvin.hunter@bia.gov</a>
S-230	Crew Boss (Single Resources)	TBA	TBA	TBA	TBA	Melvin Hunter, Sr. Phone: (928) 769-3308 <a href="mailto:Melvin.hunter@bia.gov">Melvin.hunter@bia.gov</a>

## 2015 BIA Truxton Canon/Southern Paiute Wildland Fire Training

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### CLASSES AVAILABLE ONLINE AND CAN BE FOUND AT THE LINK BELOW

Required Trainings: IS -700a, ICS 100, and ICS 200 (Single Resource Only) FEMA National Incident Management System Link: <http://training.fema.gov/emiweb/is/is700a.asp>

The online training is a self-study course; upon completion please submit your certificates to TCA.

National Wildfire Coordinating Group (NWCG) Training and Qualifications Link: <http://training.nwcg.gov/courses.html>.

Required Rookie Training includes: I-100, S-190, and S-130, and L-180. NOTE: S-130 and L-180 Also offered Online.

I – 100; Introduction to the Incident Command System (2006), required

S-110; Basic Wildland Suppression Orientation (2003), required

S-130; Firefighter Training (2003), required

S-190; Introduction to Wildland Fire Behavior (2006), required

S-290; Intermediate Wildland Fire Behavior (2010), recommended for Squad Boss Trainee and Qualified

**TCA - Branch of Forestry, 1130 Mesa View Dr. Peach Springs, AZ 86434 PH: 928.769.2312 FAX: 928.769.2326 HRS: M-F, 0800-1630**

**SPA – Fire Management, 180 N 200 E suite 111, St. George, UT 84770 PH: 435.674.9720 FAX 435.674.9714 HRS: M-F 0800-1630**

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## 2015 CAL Classes • Arts and Language Classes

*Submitted by: Department of Cultural Resources*

Date	Class	Facilitators
<b>February</b>		
2/6, 20	Cradleboards, yarn weaving belts (8AM - 12PM)	Earldine Achee, Delores Honga, Jorigine Paya, Staff
2/13, 27	Hualapai Language Class (8AM - 11AM) (11AM - 12PM) other activity possible	Staff, Jorigine Paya
<b>March</b>		
3/6,20	Cradleboard, yarn weaving belts (finish projects) (8AM - 12PM)	Earldine Achee, Delores Honga, Jorigine Paya, Staff
3/13	Annual Archaeology Expo 2015 (9AM - 3PM) Lunch served	Staff, Jorigine Paya, Delores Honga, Malinda Powskey, NPS
<b>April</b>		
4/3, 17	Pottery (8AM - 12PM)	Staff, Jorigine Paya
4/10, 24	Hualapai Language Class (8AM - 11AM) (11AM - 12PM) other activity possible	Staff, Jorigine Paya
<b>May</b>		
5/1,2	Children's Art Expo/Route 66 Fun Run 2015	Staff, Jorigine Paya, performers

Note: Classes are subject to change or cancellation due to staff, or facilitator's inability to be present. Our CAL program will try to reschedule classes, and send out public notices when changes are necessary.

The Hualapai Language Class is a component of CAL class, and provides an extra hour at the end of the class in order to allow for other possible activities.

 **National Relief Charities**  
Building Strong, Self-Sufficient American Indian Communities  
**American Indian Education Foundation**  
**Scholarship Application Form**

*The American Indian Education Foundation was established to support educational opportunities for American Indian and Alaska Native students. Our vision is strong, self-sufficient American Indian communities. Scholarships are awarded for each school year and are chosen by a national selection committee. Decisions are based on an overall assessment of the application.*

**APPLICATION MUST BE COMPLETE AND POSTMARKED BY APRIL 4th TO BE CONSIDERED.**  
**Completed applications received before March 1<sup>st</sup> will earn you one additional point on your score!**

**Applicant Criteria**

- Native American or Alaska Native descent (student or one parent must be enrolled and have documentation)
- Attending an accredited 2 or 4 year college/university or technical/vocational school
- Must be enrolled as a full-time student
- GPA between 2.0-3.4 is desirable (but ALL current or future undergraduate college students are encouraged to apply)
- An ACT score of 14 or above is desirable
- Scholarships are available for undergraduate studies only – online colleges are not applicable
- Scholarship can only be used for tuition and books

**Scholarships available through the American Indian Education Foundation**

**AIEF Undergraduate Scholarship:** Scholarships are for \$2,000 for the full year.

**AIEF does not offer funding for summer programs/studies or online colleges.**

**Memorial and Designated Scholarships:** All finalists are eligible to be reviewed for these scholarships.

**Notification of Awards:** Do not call the AIEF offices, awarded students will be notified by mail no later than July 7<sup>th</sup>.

**Application Checklist**

1. Please read and follow instructions carefully.
2. Complete **ALL** sections of the application.
3. Include these documents (copies are acceptable), securely clip together (**NO STAPLES**), and submit in a large envelope in the following order:
  - AIEF Application Form
  - Community Involvement Form
  - Essay – guidelines provided (**not to exceed 4 pages double spaced, 12 pt. font only**)
  - Photo of yourself with your name printed on the back (**secure on back of application**)
    - Please submit a 4 x 6 (or similar sized) color photo of yourself
    - Original print photos are preferred
    - **DO NOT** submit a photo printed on plain copy paper
    - Sign the **BACK** of your photo
  - Tribal Enrollment Document/Card – **COPY ONLY** – Do not send original!
  - Recent Transcripts (Do **NOT** have to be official – Unofficial or Web Advisor acceptable)
  - GED Documentation (if applicable)
  - ACT Test Scores (applicable to **ONLY** incoming freshman who have taken the ACT Test)
  - SAT Scores (applicable to **ONLY** incoming freshman who have taken the SAT Test)

For office use only: ER = 1 0-1.99 = 1 2.0-3.5 = 2 3.6-4.0 = 0 GED = 2 FR = 1 tribal community = 2 Pr. State = 1 Sub. 1 2 3 4  
I A C S L D U Total

**A letter of admission to college/university/technical school will be required if you are awarded the scholarship!**

**General Information (Please print CLEARLY – illegible applications will not be considered)**

Name (First, M.I., Last): \_\_\_\_\_

**Important! We need a summer contact address since we select & notify scholarship winners in July.**

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Tribal Affiliation \_\_\_\_\_

Current Email \_\_\_\_\_ Are you a previous AIEF Scholarship recipient?  No  Yes

Have you applied for other scholarships?  No  Yes Did you receive any?  No  Yes Don't Know Yet

Have you ever resided on a reservation, a tribal village, tribal community or town bordering a reservation?  No  Yes

How long living there? \_\_\_\_\_ If you have not lived on a reservation, a tribal village, tribal community or town bordering a reservation briefly explain why not. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you speak your Native language, please identify your language \_\_\_\_\_

How did you *first* hear about the AIEF scholarship?  School Counselor/Advisor  Teacher  Radio  Website

Newspaper  Financial Aid Office  Saw a poster  Family member  Other \_\_\_\_\_

**GED or High School Information (include transcript if you will be a college freshman)**

I received my GED (attach documentation to completed application)

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Guidance Counselor's Name \_\_\_\_\_ Is this a Boarding school?  No  Yes

Have you ever resided in a dormitory for high school?  No  Yes, name: \_\_\_\_\_

**Test Scores (Fill in all relevant fields and attach a copy of your score report)**

Current GPA \_\_\_\_\_ GPA is  High school or  College

Did you take the ACT Test?  No  Yes, what was your Composite Score: \_\_\_\_\_

Did you take the SAT Test?  No  Yes, what was your Composite Score: \_\_\_\_\_

**American Indian Education Foundation, 1310 E. Riverview Dr., Phoenix, Arizona 85034**  
Phone: 1-866-866-8642 Website: www.aiefprograms.org

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**College Information**

Name of school you plan to attend: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I will be a:  Freshman  Sophomore  Junior  Senior Major: \_\_\_\_\_

Are you transitioning from a 2 year college to a 4 year college?  No  Yes

If Yes, (list schools) from \_\_\_\_\_ to \_\_\_\_\_

**Miscellaneous Information**

List other scholarships you have received? \_\_\_\_\_

How many individuals currently live in your home? \_\_\_\_\_ How many children under the age of ten? \_\_\_\_\_

Do you have someone in your life that you consider a mentor? Yes  No

If yes, please identify:  Family Member  Counselor  Friend  Other \_\_\_\_\_

Are you the first member of your immediate family to attend college?  Yes  No

**Community Involvement (form needs to be completely filled out for eligibility)**

Please list all extracurricular activities, interests, hobbies, employment, family or tribal activities that show leadership and participation in community life. **Further explain in essay.** (Attach separate sheet if necessary)

SCHOOL ACTIVITIES Activity/group name and your role	Dates		Contact for reference	Phone
	From	To		
<b>TRIBAL/COMMUNITY ACTIVITIES: List the most recent tribal and community activities and participation dates.</b>				
<b>HOBBIES/INTERESTS</b>				
<b>EMPLOYMENT/INTERNSHIPS/SCHOOL WORK STUDY</b>				

**Essay Guidelines** (not to exceed 4 pages double spaced, 12 pt. font only)

Please attach an essay that outlines the information listed below. This essay is the **primary component** of your application that will compel the award committee to fund your request. There is a four-page limit. Double spaced, well-written, typed essays are preferred. Take this as an opportunity to tell your story and demonstrate your writing skills. Include all of the following:

- Introduction** – Introduce yourself using your full name and tribal affiliation. Include information about your home, family and community.
- Unique Circumstances** - Tell us any special circumstances or obstacles you have had to overcome to attend college. Let us know what is unique and different about you that will help the committee to understand you more fully. What do you think it is about you that will help you succeed in college?
- Academics** – Describe yourself as a student - how you made the grades you did, and how much time you spend studying. Tell us who/what inspired you to pursue a college education. Tell us why you have selected a particular major. Describe any school leadership positions you have held and how they shaped you. Tell us about any support systems you will have while pursuing your degree. Tell us about school activities you were involved in.
- Career Plans** – Describe your ultimate career goal. Tell us the steps you are taking to reach your goals. Explain what qualities you see in yourself that will help you in your journey and career. Discuss your strengths and weaknesses.
- Service to the Tribal Community** – Share your Indian heritage and what it means to you. Describe your plan to help make positive changes in the Indian community. Explain how your college education will allow you to do so. If you were to return to work in your community, what would you do?
- Leadership/Community Service** – Describe and explain your community involvement activities. Tell us how your involvement may apply to your future. If you don't have traditional community involvement, describe how you helped your tribe, family or community.
- Describe your financial needs** and how you plan to fund your educational goals.

**Read and sign below**

*I certify that the information contained within this application is true to the best of my knowledge and is my own work. I understand that misrepresentation or fraudulent information may be grounds for loss of scholarship funds and repayment. By accepting a scholarship from National Relief Charities (American Indian Education Foundation), I authorize them to use my photograph and any information that I have provided in advertising, fundraising or publicity in any and all media. I understand that if I am awarded a scholarship, the Address Information Form that I receive with my award letter **MUST** be received by National Relief Charities (AIEF) no later than **July 23<sup>rd</sup>** or my scholarship will be forfeited. Additionally, if I am awarded a scholarship from AIEF, I understand that I **MUST** provide a copy of my semester grade to AIEF at the end of each semester.*

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**APPLICATIONS MUST:**

**BE SIGNED**

**BE MAILED AS ONE PACKET IN A LARGE ENVELOPE (DO NOT FOLD APPLICATION)**

**NOT BE FAXED**

**HAVE THE CORRECT POSTAGE IN ORDER TO BE ELIGIBLE**

**NOT INCLUDE LETTERS OF REFERENCE**

**NOTE NEW ADDRESS: 1310 E. RIVERVIEW DR. PHOENIX AZ 85034**

American Indian Education Foundation, 1310 E. Riverview Dr., Phoenix, Arizona 85034  
Phone: 1-866-866-8642 Website: www.aiefprograms.org

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**American Indian Education Foundation**  
**Application for Graduate Students**  
(Application must be complete and postmarked no later than April 4th)

**Applicant Criteria:**

- Native American, Alaska Native, Native Hawaiian (student or one parent must be enrolled and have documentation)
- Attending or have been accepted to an accredited graduate school (online colleges are not applicable, ABD not applicable)
- Must be enrolled between 6-18 credits (level of scholarship funding dependent on # of credits enrolled)
- GPA between 2.5-3.5 is desirable

**STUDENT INFORMATION**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

Tel: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Tribal Affiliation: \_\_\_\_\_

School Address: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

*Please circle preferred mailing address:* Home Address School Address

I am pursuing the following degree: CHECK ONE  Masters  Doctoral

I am attending graduate school: CHECK ONE  Part time  Full time

Graduate College Attending or Graduate College Accepted To: \_\_\_\_\_

Major: \_\_\_\_\_

Describe your graduate degree/major \_\_\_\_\_

Number of Credits Completed: \_\_\_\_\_ Most Recent G.P.A.: \_\_\_\_\_

Did you take the SAT Test?  No  Yes, what was your Composite Score: \_\_\_\_\_

Anticipated Graduation Date: \_\_\_\_\_

Currently Employed in your Major Field of Study: Yes  No

Employer: \_\_\_\_\_

Are you a previous AIEF Scholarship recipient? Yes  No

List all colleges and high schools with dates attended, beginning with most recent:

School Attended	Date

**PROFESSIONAL, COMMUNITY, TRIBAL & SCHOOL ACTIVITIES AND SERVICE**

In the area to follow, please list all professional, community, school, tribal and research activities that demonstrate leadership and participation in community life.

<b>PROFESSIONAL:</b> List the most recent professional-related <u>student</u> activities. Include professional activities/experiences (i.e., conferences, workshops, committees, etc.), leadership positions & participation dates.	Dates of Participation
<b>RESEARCH/SCHOLARSHIPS:</b> List your research, scholarships, awards, honors and dates.	
<b>PROFESSIONAL ORGANIZATIONS:</b> List pertinent organizations that you are a member of that is related to your major and list the date that you joined.	
<b>TRIBAL/COMMUNITY ACTIVITIES:</b> List the most recent tribal and community activities and participation dates.	

## **INFORMATIVE SUMMARY**

Please write an informative summary (two page minimum) that may be used for publication (12 pt. font – double spaced) Guidelines are suggested below:

- ❖ Introduce you, your family, tribal affiliation and community.
- ❖ Focus on **why** you should receive the scholarship (i.e., address how you meet the scholarship criteria). Focus on a few of your **most significant** accomplishments and contributions.
- ❖ What will be the importance and impact of your selected studies/thesis/dissertation research?
- ❖ Briefly mention your financial need. List other sources of funding or fellowships. List if you are currently working as a graduate assistant for pay.
- ❖ Other pertinent information you would like to share.

## **PHOTO**

Submit a 4 x 6 color photo of yourself with your signature on the back--Original print photos are preferred, DO NOT submit a paper copy Please note that any photographs submitted with the application will remain with the AIEF staff and *will not* be provided to the scholarship committee as part of the application packet.

## **IMPORTANT NOTES**

- All information will be confidential except for the informative summary that may be used for publication if applicant receives the scholarship.
- DO NOT include any Letters of Reference
- A letter of admission to your graduate school will be required if you are awarded the scholarship.

**TO BE SUBMITTED WITH THE APPLICATION: Please securely fasten.**

- Informative summary
- Most recent transcripts – include GRE/LSAT/SAT scores as applicable. Include MA/MS grades for PhD applicants. (Do not have to be official – Web Advisor acceptable)
- Copy of tribal enrollment
- Photo
- Applications must be clipped together (no staples), and mailed as one packet in a large envelope. (DO NOT FOLD) Faxes will not be accepted
- Awarded students only will be notified early July.

**Read and sign below**

I certify that the information contained within this application is true to the best of my knowledge and is my own work. I understand that misrepresentation or fraudulent information may be grounds for loss of scholarship funds and repayment. By accepting a scholarship from National Relief Charities (American Indian Education Foundation), I authorize them to use my photograph and any information that I have provided in advertising, fundraising or publicity in any and all media. **I understand that I must provide a copy of my semester grades to AIEF at the end of each semester.** If I fail to do so, I give permission to my college/university to release a copy of my transcript to AIEF at the end of each semester and I will pay any fees associated with it.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

**APPLICATIONS MUST:**

**BE SIGNED**

**BE MAILED AS ONE PACKET IN A LARGE ENVELOPE (DO NOT FOLD APPLICATION)**

**NOT INCLUDE LETTERS OF REFERENCE**

**HAVE THE CORRECT POSTAGE IN ORDER TO BE ELIGIBLE**

**NOT BE FAXED**

**NOTE NEW ADDRESS: 1310 E. RIVERVIEW DR. PHOENIX AZ 85034**