



GAMYU

Newsletter of the Hualapai Tribe

Issue #25

Friday, December 5, 2014

New Elderly Group Home Open House • Wednesday, December 17th

Submitted by: Kevin Davidson | Hualapai Planning Department

• **Regular Council Meeting will be on Monday, December 8th at 8:00AM**

• **Tribal Chambers**

SEEKING TENANTS FOR NEW ELDERLY GROUP HOME

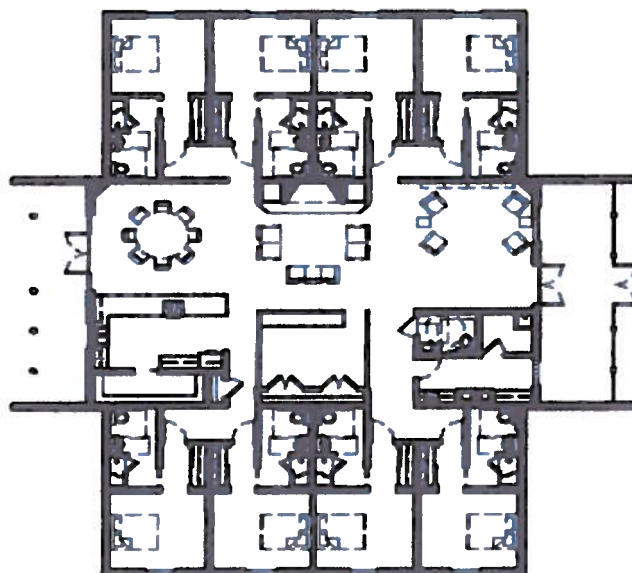


Architect's rendering of main entrance on east side of building

The Elder Group Home is nearing completion and will soon be ready to occupy. Please come join us on December 17, 2014, at 10:00 AM for the open house and blessing of the new building. Those wishing to apply for residency may contact the Elderly Center at 769-2375

Applicants must be 62 years of age or older, be able-bodied to care for themselves and have a secure source of income such as Social Security and/or a pension to pay rent.

Mi yu:k wa yimuch mi uja



Floor plan and furniture layout



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Housing Improvements Program (HIP) Allocated Funds for 2015*Submitted by: Michelle Zephier | Hualapai Planning Department*

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

Hualapai Tribe**Department of Planning & Economic Development**

P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434

Phone (928) 769-1310

Fax (928) 769-1377

November 25, 2014

Re: Housing Improvements Program Allocated Funds for 2015.

To whom it may concern:

This notice is to inform all community members of the Housing Improvement Program is taking NEW applications and UPDATING old applications. If you are still interested in the HIP program, which the Hualapai Planning Department will be reapplying for FY2015, please come into the Hualapai Planning Department and update your file with Michelle Zephier by January 15, 2014. There will be no exceptions so please try to update your file before this date. If you have any questions please call me at 928-769-1310.

Respectfully,

Michelle Zephier, Planner I

Planning and Economic Development Department

NOW Accepting HIP Applications• Due by Thursday, January 15th

Submitted by: Michelle Zephier | Hualapai Planning Department



*****ATTENTION*****

Now Accepting

Housing Improvement Program (HIP) Applications

The Housing Improvement Program is a home repair, renovation and replacement grant program administered by the Bureau of Indian Affairs (BIA) and federally-recognized Indian Tribes for American Indians and Alaska Native individuals and families who have no immediate resource for standard housing. To be eligible for HIP assistance, you must be a member of a federally recognized American Indian tribe or be an Alaska Native; live in an approved tribal service area; have an income that does not exceed 125% of the U.S. Department of Health and Human Services Poverty Guidelines; have present housing that is substandard, as defined in the regulations 25 CFR, Part 256; have no other resource for housing assistance; have not received HIP assistance after October 1, 1986 for repairs, renovation, replacement or housing, or down payment assistance; and have not acquired your present housing through a federally sponsored housing program that includes such housing assistance. Interested applicants should contact Michelle Zephier at the Hualapai Planning Dept. for an Application Package containing the application, guidelines, and required supporting documentation necessary in order to qualify for eligibility. Complete applications and all supporting documentation **are due by January 15, 2015. No exceptions.**

Contact Persons:

<u>Michelle Zephier – Hualapai Planning Dept.</u>	Office Phone: (928) 769-1310;	Fax: (928) 769-1337
Western Region (BIA) - Nancy Jones,	Office Phone: (602) 379-3083;	Fax: (602) 379-4006



Housing Assistance Application • Due by Thursday, January 15th*Submitted by: Michelle Zephier | Hualapai Planning Department*

FORM BIA-6407

OMB FORM 1076-0084

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS****HOUSING ASSISTANCE APPLICATION****GENERAL INSTRUCTIONS:**

This application is for the Housing Improvement Program (HIP) of the Bureau of Indian Affairs (BIA). The HIP is a grant program that addresses the housing needs of those Indians who cannot qualify for housing assistance from any other source. It involves the repair and renovation of existing housing or the construction of a new unit. Individual Federally-recognized Indian tribe's participation is mandatory and their direct administration of the HIP is encouraged. The selection of eligible families or individuals for HIP services is done through a screening process by assigning points to specific ranking factors documented in the application.

Individuals wishing to apply for HIP assistance must complete this application and submit it to either their local BIA Agency office or designated Tribal HIP office, if operated under P.L. 93-638 contract or P.L. 103-413 Self-Governance compact.

PRIVACY ACT NOTICE: Pursuant to Section 3(e) (3) of the Privacy Act of 1975 (P.L. 93-579), individuals furnishing information on this application form are hereby advised:

1. The authority for solicitation of the information is 25 U. S. C. 13 and the Bureau of Indian Affairs HIP regulation at 25 CFR Part 256.
2. The information collected will be used to determine an applicant's eligibility and to set priority ranking for assistance under the HIP regulations.
3. The disclosure of this information is voluntary. Failure to provide the information required to support the verification process will result in the denial of the application. Incomplete applications will not be considered. The information provided in this application may be made available to authorized sources for verification purposes upon request.

USE OF SOCIAL SECURITY NUMBER: The disclosure of your Social Security Number is required in the completion of this application because other people may have the same name and birth date. The Social Security Number is used, if necessary, to verify income and to avoid duplication of housing assistance.

CERTIFICATION: Certification is made with the knowledge that the information will be used to determine eligibility to receive housing assistance. Anyone who knowingly makes a false or fraudulent statement in this application is subject to the penalties provided by law (U.S. Code, Title 18, Section 1001).

If you need information regarding the conditions and terms under which housing assistance is provided to American Indians or Alaska Natives, you may obtain a copy of the HIP regulations (25 CFR Part 256) from your Tribe or nearest BIA Agency Office.

(Instructions – Page 1 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION

Housing Assistance Application • Due by Thursday, January 15th*Submitted by: Michelle Zephier | Hualapai Planning Department*

FORM BIA-6407

OMB FORM 1076-0084

INSTRUCTIONS RELATING TO SPECIFIC ITEMS IN THE APPLICATION:

ITEM C - Income Information: Enter the total annual household income of all family members, including all earned and unearned income as defined in 25 CFR Part 20, Subpart C – Direct Assistance. The sections that are applicable to this application are: 20.307, 20.308, 20.309 and 20.310.

The following detailed definition of income is from the Bureau of Indian Affairs' Financial Assistance and Social Services Program Regulations, 25 CFR Part 20 Subpart C - Direct Assistance shall be applied to HIP applications.

(A) Resources. In determining eligibility..., the Bureau shall consider all types of income and other liquid assets available for support and maintenance unless... *or specifically excluded by Federal statute.* All earned or unearned income will be counted as income in the month received and as a resource thereafter, except certain income from the sale of real personal property as provided in Section 20.309(d). Resources are considered available when they are converted to cash.

Only adjustment or exclusion to income is in accordance with 25 U.S.C. 1408, Section 8, as amended, which provides that: "... and up to \$2,000 per year of income received by individual Indians that is derived from interests (trust or restricted lands) shall not be considered income..." Income from Indian gaming is not considered part of this statutory exclusion.

- (1) "Earned income"** is cash or any in-kind payment earned in the form of wages, salary, commissions, or profit from activities by an employee or self-employed individual.

Earned income includes:

- (a) Any one-time payment to an individual for activities which were sustained over a period of time (for examples, the sale of farm crops, livestock or professional artists producing act work);
- (b) With regard to self-employment, total profit from business enterprise (i.e., gross receipts less expenses incurred in producing the goods and services). Business expenses do not include depreciation, personal business and entertainment expenses, personal transportation, capital equipment purchases, or principal payments on loans for capital assets or durable goods.

- (2) "Unearned income"** includes, but is not limited to:

- (a) Income from interest; oil and gas and other mineral royalties; gaming income per capita distributions; rental property; cash contributions, such as child support and alimony, gaming winnings; retirement benefits;
- (b) Annuities, veteran's disability, unemployment benefits, federal and state tax refunds;
- (c) Per capita payments not excluded by federal statute;
- (d) Income from sale of trust land and real or personal property that is set aside for reinvestment in trust land or a primary residence, but has not been reinvested in trust land or a primary residence at the end of one year from the date the income was received;

(Instructions - Page 2 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION

Housing Assistance Application • Due by Thursday, January 15th*Submitted by: Michelle Zephier | Hualapai Planning Department*

FORM BIA-6407

OMB FORM 1076-0084

(e) In-kind contributions providing shelter at no cost to the individual or household, this must equal the amount for shelter included in the state standard, or 25 percent of the state standard, whichever is less; and

(f) Financial assistance provided by a state, tribal, county, local or other federal agency.

(3) The Bureau shall prorate:

- (a) Recurring income received by individuals over a 12-month period for less than a full year's employment (for example, income earned by teachers who are not employed for a full year);
- (b) Income received by individuals employed on a contractual basis over the term of a contract; and
- (c) Intermittent income received quarterly, semiannually or yearly over the period covered by the income.

ITEM D - Housing Assistance: Housing assistance in the form of repairs to bring a housing unit to a standard condition is for the applicant(s) who are living in their own home. The applicant must sign a written agreement that if he/she sells the house within five years following the date of completion of the repairs, the full amount of the assistance must be repaid to the BIA at the time of settlement. [25 CFR Part 256.9(d)]

The applicant needing construction of a new standard house must have ownership of the land on which the house is to be built. In the case of a leasehold interest, it must be for not less than 25 years. The applicant must sign a written agreement that if he/she sells the house within the first ten years from the date of ownership, the grant is voided and the full amount of the HIP grant will be repaid to the BIA at the time of settlement. [25 CFR Part 256.10]

ITEM E - Land Information: Check the appropriate box to indicate the status of the land. The following are brief descriptions of types of land identified in the application:

Individual Trust	Land or any interest therein held in trust status by the United States for the benefit of an individual.
Tribal Trust	Land or any interest therein held in trust status by the United States for the benefit of an Indian Tribe.
Individually Restricted	Land or any interest therein, title to which is held by the individual Indian subject to Federal restriction against alienation, encumbrance, or taxation.
Tribally Restricted	Land owned by an Indian tribe with the Federal restrictions of alienation and encumbrances.
Tribally Fee Simple	Land owned by an Indian tribe free of any restriction
Fee Patented	Individual owned land where a patent has been issued which conveys an absolute or fee simple estate. The owner is entitled to the entire property with unconditional power to dispose.

(Instructions – Page 3 of 3)

PLEASE DETACH THESE INSTRUCTIONS BEFORE SUBMITTING YOUR HIP APPLICATION

Housing Assistance Application • Due by Thursday, January 15th*Submitted by: Michelle Zephier | Hualapai Planning Department*

IN REPLY REFER TO

Branch of Housing
(602) 379-3083 Fax: 4006**United States Department of the Interior****BUREAU OF INDIAN AFFAIRS
WESTERN REGION**Branch of Housing
P.O. Box 10, MS-310
Phoenix, Arizona 85001

Dear Applicant:

In order for the Housing Improvement Program to determine your eligibility for assistance, the following information **MUST** accompany the completed application. **NO APPLICATION WILL BE ACCEPTED WITHOUT THE REQUIRED DOCUMENTATION.**

Photocopies of necessary documents are accepted but **MUST** contain the most current information. Please use the following as your check-off list to provide all required documentation:

- ☐ **HOUSEHOLD:** ALL members who are **CURRENTLY** residing in the household: Date(s) of Birth; photocopies of Social Security Cards; and verification of income and/or assistance.
- ☐ **INCOME:** Documents for Income Verification include: Employment Check Stubs; Award Letters for Social Security; Supplemental Security Income (SSI); General Assistance; Veterans Benefits; Retirement, Disability, and Annuities; Sales receipts from Livestock sales, Self-employment, and/or Arts and Crafts; and Bank Checking and/or Savings Statements.
- ☐ **PROOF OF OWNERSHIP OF HOUSE:** Please provide a Notarized Statement and/or Legal Documents, or a Will.
- ☐ **ENROLLMENT:** Verification **MUST** be documented by a photocopy of a Tribal Membership Card or Certification of Enrollment from the Tribal Enrollment Department.
- ☐ **DISABILITY:** You **MUST** provide proof of statements of condition from **TWO (2)** sources: Physician's certification, Social Security or Veterans Affairs determination, or similar determination.
- ☐ **DENIAL LETTER:** A letter from a source such as HUD, BANK(S), CREDIT ASSOCIATION, ETC., to prove that you have tried getting some type of housing assistance prior to applying to the Housing Improvement Program.

Once the completed application and **ALL** the required documents are received, it will be processed for eligibility determination and the applicant will be notified in writing of the eligibility status.

Please direct all question to the Regional Housing Office at (602) 379-3083.

Housing Assistance Application • Due by Thursday, January 15th*Submitted by: Michelle Zephier | Hualapai Planning Department*BIA Form 6407
ISSUED 10/2014OMB Control No. 1076-0084
EXPIRATION DATE: 10/31/2017**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
HOUSING ASSISTANCE APPLICATION**

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

A. APPLICANT INFORMATION

1. Name: _____
Last First MI Maiden Name (if any)
2. Current Address: _____
Street Address P.O. Box # (if any)
City State Zip Code
3. Telephone Number: (____) _____
4. Date of Birth: _____ 5. Social Security Number: _____
6. Tribe: _____ Roll Number: _____
Reservation/Rancheria: _____
7. Marital Status: ____ Married ____ Singled ____ Widowed ____ Other
If you checked "Other", please explain. _____

Information About Spouse:

8. Name: _____
Last First MI Maiden Name (if any)
9. Date of Birth: _____ 10. Social Security Number: _____
11. Tribe: _____ Roll Number: _____

B. FAMILY INFORMATION

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Social Security #	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Housing Assistance Application • Due by Thursday, January 15th*Submitted by: Michelle Zephier | Hualapai Planning Department*BIA Form 6407
ISSUED 10/2014

OMB Control No. 1076-0084

EXPIRATION DATE: 10/31/2017

C. INCOME INFORMATION

12. **Earned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ _____

13. **Unearned Income:** Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ _____14. **TOTAL COMBINED ANNUAL HOUSEHOLD INCOME** (earned + unearned): \$ _____**D. HOUSING INFORMATION**

15.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**
16.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
17.	To your knowledge, has HIP assistance ever been provided for this house or have you ever received HIP assistance?
	<input type="checkbox"/> No. <input type="checkbox"/> Yes. If yes, indicate amount: \$ _____, to whom: _____, and when: _____
18.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? <input type="checkbox"/> No <input type="checkbox"/> Yes
	If yes, provide name of owner(s): _____

Housing Assistance Application • Due by Thursday, January 15th*Submitted by: Michelle Zephier | Hualapai Planning Department*BIA Form 6407
ISSUED 10/2014

OMB Control No. 1076-0084

EXPIRATION DATE: 10/31/2017

HOUSING INFORMATION, continued.

19.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____		
20.	Type of Sewer system:	<input type="checkbox"/> City Sewer	<input type="checkbox"/> Septic Tank
21.	Water Source: <input type="checkbox"/> City Water <input type="checkbox"/> Private Well <input type="checkbox"/> Community Water Tank <input type="checkbox"/> Other (Please describe): _____		
22.	No. of Bedrooms _____		
23.	House Size: _____ (Square Feet)	[LENGTH _____ ft/in]	[WIDTH _____ ft/in]
24.	Bathroom facilities in existing house:	Facility	Yes No
		Flush toilet	
		Bathtub	
		Sink/lavatory	

E. LAND INFORMATION

25.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, provide the name of the owner(s): _____		
26.	What is the current status of the land?	Fee	Tribal Fee
		Individual trust land	Tribal trust land
		Individually restricted	Tribally restricted
27.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____		

F. GENERAL INFORMATION

		Yes	No
28.	Have you or anyone in your household ever received Housing Improvement Program assistance? If yes, give amount received \$ _____; the year it was received: 19____; and the location of the house: _____		
29.	Do you own any other house not occupied by your family? If yes, state where the house is located: _____ and who occupies it: _____		
30.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
31.	Is the HUD project still under operation of an Indian Housing Authority?		
32.	If you are requesting assistance for a new housing unit, have you applied for assistance from: • Indian Housing Authority? If yes, provide date of application: _____ • Tribal Credit Program? If yes, provide date of application: _____ • Other? From who: _____ If yes, provide date of application: _____		
33.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability? If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide statements of condition from two sources, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Housing Assistance Application • Due by Thursday, January 15th*Submitted by: Michelle Zephier | Hualapai Planning Department*BIA Form 6407
ISSUED 10/2014OMB Control No. 1076-0084
EXPIRATION DATE: 10/31/2017**G. APPLICANT CERTIFICATION**

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: _____

Date: _____

Spouse's Signature (if appropriate) _____

Date: _____

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-3642, Washington, DC 20240.

Created: October 3, 2001, 10:41:11 AM modified: September 19, 2007

4 Date of this application: _____

Diamond Creek Restaurant • Holiday Hours*Submitted by: Brandi Lindemuth | Restaurant Manager***DIAMOND CREEK RESTAURANT
HOLIDAY HOURS****THURSDAY, NOVEMBER 27TH, THANKSGIVING DAY****CLOSED****WEDNESDAY, DECEMBER 24TH, CHRISTMAS EVE****OPEN 6:30AM-1:30PM****SATURDAY, DECEMBER 13TH****OPEN 6:30AM-2PM****THURSDAY, DECEMBER 25TH, CHRISTMAS DAY****CLOSED****SUNDAY, DECEMBER 14TH****OPEN 7:00AM-CLOSE****WEDNESDAY, DECEMBER 31ST, NEW YEAR'S EVE****OPEN 6:30AM-2:00PM****WEDNESDAY, DECEMBER 17TH****OPEN 6:30AM-1:30PM 5:00PM-CLOSE****THURSDAY, JANUARY 1ST, NEW YEAR'S DAY****OPEN 8:00AM-CLOSE****HAPPY HOLIDAYS****Diamond Creek Restaurant • December Specials***Submitted by: Brandi Lindemuth | Restaurant Manager***DECEMBER 2014**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Buffalo Chicken Fry Bread Wrap	2 Mini Spaghetti	3 Chicken Fajitas	4 Bowl & 1/2	5 Fish n Chips	6 Meatloaf
7 Patty Melt	8 Chicken Pot Pie Casserole	9 Homemade Lasagna	10 Mexican Plate	11 Sweet n Spicy Chicken w/rice	12 Fish Sandwich	13 Closing at 2pm
14 8pc. BBQ Wing Basket w/Fries	15 Rez Dog Remix	16 Meatball Sub	17 Tamale Pie	18 Sourdough Griller	19 Fish n Chips	20 Nacho Supreme
21 French Bread Pizza	22 Turkey Bacon Wrap w/Avocado	23 Fettuccini Alfredo	24 Pork Green Chile Chimi	25 Merry Christmas! Closed	26 Fish Tacos	27 French Fry Explosion
28 Southwest Turkey Melt	29 Stuffed Baked Potato and Salad	30 Chicken Parmesan	31 Closing at 2pm			
 DIAMOND CREEK RESTAURANT 928-769-2800 Hours of Operation Daily 630am-830pm				Featured Items Available 11am-Until Sold Out Featured Items Subject to Change without notice		



Holiday Light Parade • Wednesday, December 10th
 Submitted by: Information Desk | Hualapai Tribal Administration

Holiday Light Parade

Wednesday Dec 10, 2014

1st, 2nd & 3rd Place Prizes

Parade Begins: 6:30 PM

Grand Marshal TBA
 SPECIAL SERVICES TEAM
 OPEN TO COMMUNITY, DEPARTMENTS & SURROUNDING AREAS!

Parade Route: Top of High View down to Diamond Creek Road and end at Route 66 Park, with Hot Chocolate to be served.



Complements of Diamond Creek Restaurant.

For Parade info contact Vensi at Hualapai Youth Services 928-769-2207 ext 239

Holiday Light Parade Entry Form*Submitted by: Information Desk | Hualapai Tribal Administration*

Please fill out this entry form sign and return it to:
Youth Services at the Hualapai Health Education & Wellness Building
488 Hualapai Way, PO Box 397, Peach Springs, AZ 86434

Name of Organization: _____

Contact Person: _____

Mailing Address: _____ City: _____

Zip: _____ Phone: _____

Email address: _____

Entry Description

Title/Theme of Entry: _____

of Participants in Entry: _____

Please describe your entry in detail (how many cars, walking, animals, music, length of entry, etc.):

Entry Type: Please mark which category your entry falls under

Float/Trailer: (A float is a decorated platform, either built on a vehicle or any vehicle pulling a trailer or flatbed)

- ☐ Non-Profit or Community Organization
☐ Local Business Entry

Other Vehicle:

- ☐ Vehicle(s)
☐ Motorcycle(s), per group of ten
☐ Scooters, per group of ten
☐ Bicycle(s), per group of ten

Walking:

- ☐ Walking or Costumed Entry
☐ Company Mascot
☐ Dance/Gymnastics/Twirling

Total number of people walking: _____

Musical:

- ☐ Marching Band
☐ Other musical group (majority of the group must be live musicians)

Total number of people in your musical group: _____

By signing this application, the parade entrant, sponsoring organization and entry participants agree to waive liability and hold harmless Hualapai Tribe, and all organizations and their officers, for any damage or injury, including death to participants and/or animals, and/or damage to any float or vehicle.

Signature: _____

Date: _____

Print Name: _____

2014 Peach Springs Father & Son Gathering • Friday, December 12th
Submitted by: Information Desk | Hualapai Tribal Administration

2014 Peach Springs Father & Son Gathering Friday December 12, 2014

Schedule

Thursday December 11th

3:00—Pit Roasting/Ramada's
Contact Wildlife 769-2227

Friday December 12th

Meet at Tribal Gym

7:00AM—Sunrise Blessing & Hike

8:00AM Breakfast

8:30AM—Field Activities

9:30—Rotation

9:45—Field Activities

10:45—Rotation

11:00AM—Field Activities

12:00PM—Lunch

1:00PM—Tribal Arts

3:00PM—Tribal Arts

5:00PM—End of Day

Field Activities

Roping

Archery

Tug of War

Target Practice

Horse Shoes

Obstacle Course

Tribal Arts

Flute Making

Loom Weaving

Thumb Pianos

Gourd Drums

Loom Beading

Blood Trailing

Pottery Demonstration

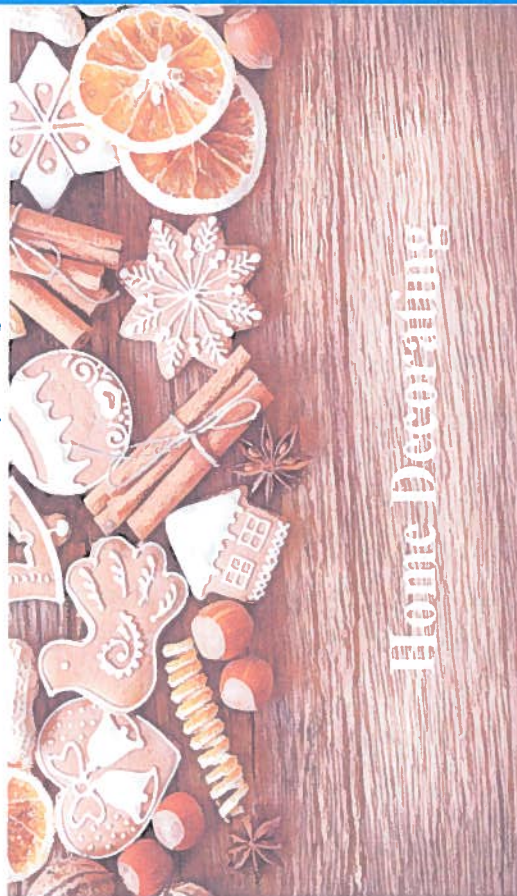
Tribal art sessions will be in two sessions with class sizes of 10-20 participants. Some projects will be finish at home projects, you will be able to take the necessary supplies. Tickets for tribal art sessions will be given for each activity which you will give to the instructor.



Fathers Leading Sons

Hualapai Youth Services Phone: 769-2207 Email: pete.imus@gmail.com

Community Home Decorating • Tuesday, Dec. 16th
Submitted by: From the CHR Desk | Hualapai Health & Wellness



Enter by December 16, 2014 @ 5:00pm

Judging on December 17th @ 5:00pm

1st Prize \$100 gift card

2nd Prize \$75 gift card

3rd Prize \$50 gift card

Name: _____

Address: _____

Phone #: _____

Drop entries off at the

Hualapai Health Education & Wellness

Questions or Concerns contact Brook (928) 769-2207

Christmas Bazaar • Tuesday, December 16th
Submitted by: Monique Alvirez

Christmas Bazaar

**Tuesday, Dec 16 &
Wednesday Dec 17, 2014
10:00 am - 7:00 pm
Multi Purpose Bldg
Peach Springs, AZ**



Contact:

Charlene Imus, 928.715.1753 or Monique Mahone-Alvirez, 928.225.5328/FB "Monique Mahone"

VENDORS ARE REQUIRED TO SIGN UP TO ENSURE A RESERVED TABLE
We are requesting vendors to commit to the bazaar set times.

ALL VENDORS WELCOME

Non-Tribal Vendor Fee of \$25.00 per day. Fee will need to be paid prior to set up. Payments made payable to: Hualapai Tribe, P.O. Box 179, Peach Springs, Arizona 86434. Attention: Howard Whatoname Accounting Clerk. Proof of payment will be required, please have receipt available.

Baking & Craft Night • Wednesday, December 17th
 Submitted by: Hualapai Administration Information Desk

Baking & Craft Night

Wednesday Dec 17, 2014

Baking Info call Recreation 928-769-2652 or Brook Bender @ HEW 928-769-2207

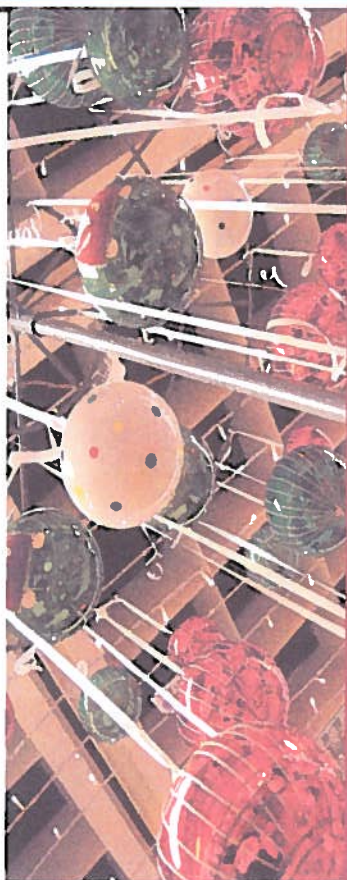
Crafts Info Call Youth Services @ HEW Pete or Vensl 928-769-2207

Multi-Purpose Building

6 PM - 8 PM

CHRISTMASPROJECTS

Department Decorating • Enter by Tuesday, Dec. 16th
 Submitted by: From the CHR Desk | Hualapai Health & Wellness



Christmas Department Decorating

Enter by December 16, 2014
 Judging on December 17, 2014
 @ 6:00PM

Only exterior decorating and window display will be judged.

Certificates and prizes will be given to 1st, 2nd, and 3rd place.

All winners will receive 2 Starbucks Travels with coffee additions and pastries for the office to share.


Email entries to:

bwbender@hualapaitrIBE.org

Or call

928-769-2207

Talent Show • Friday, December 19th
Submitted by: Hualapai Administration Information Desk



The Search Is On!

“Talent Show”

Friday Dec 19, 2014

2:00 PM

Tribal Gym

Do you have talent? Show it off and have some fun! ALL TALENTS are welcomed! SINGLE AND GROUP entries welcomed! PRIZES will be given to;

1st, 2nd & 3rd Place Winners

If you are interested in showcasing your talent contact
Pete or Vensi for Info & Entry @ HEW or call 928-769-2207

Christmas Community Dinner • Friday, December 19th
Submitted by: Hualapai Administration Information Desk



Peach Springs Community

Christmas Dinner

Friday Dec 19, 2014

2:00 PM

Tribal Gym

EVERYONE IS WELCOME

Request for Bids • Bids due on Friday, December 19th

Submitted by: Kevin Davidson | Hualapai Planning Department

Construction of Youth Camp Bunk House, Pavilion and Restrooms

BID # 1082702GC

The Hualapai Indian Nation is requesting bids for a General Contractor for the construction of three buildings at the Hualapai Youth Camp, located in Coconino County, AZ on the Hualapai Indian Reservation. The buildings include: (1.) a 5,966 s.f. Bunkhouse/Dining Hall, (2.) a 3,645 s.f. indoor/outdoor Pavilion Meeting structure, and (3.) a 1,610 s.f. Laundry/Restroom facility, together with associated site improvements. Bids will be accepted from both Indian-owned and other firms for this project. **Bids will be due on December 19, 2014.**

A mandatory Pre-Bid Conference was held at 10:00 AM on December 2, 2014, in the Council Chambers of the Hualapai Administration Building, located at 941 Hualapai Way, Peach Springs, AZ 86434. A visit to the site was also taken place following the meeting in the Council Chambers.

The work to be performed under this contract is subject to Section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450b). A 5% bid preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned economic enterprises. Bid documents can be downloaded through the following link: <https://dl.dropboxusercontent.com/u/21441131/1082702GC%20Bid%20Documents.zip>

If the hyperlink does not work, please copy the link and paste it into the address bar of an internet browser. The zipped folder, containing the bidding documents, is 67 megabytes in size and download time will depend on your internet speed.

Please contact me if you have any questions.

Respectfully,
Matthew Utyro
UrbanTech Ltd.
602-678-0533



Hualapai Long Range Transportation Plan

Submitted by: Kevin Davidson | Hualapai Planning Department

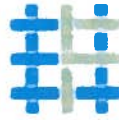
Hualapai Long Range Transportation Plan

- The Hualapai Indian Tribe in collaboration with the Arizona Department of Transportation (ADOT) is updating the Tribe's long range transportation plan funded through ADOT's Planning Assistance for Rural Areas (PARA) program. The plan will provide recommendations to improve automobile, bus, bicycle, equestrian, pedestrian, aviation and marine transportation for the next five, 10 and 20 years. After a set of public meetings, the **Draft** Plan is ready to go before the Hualapai Tribal Council for review and possible approval.
- The Council will hear the **Draft** Plan at its December 8, 2014, Regular Council Meeting.
- The Plan is available at Public Services Department and the Planning Department for viewing and may also be viewed on-line at: www.azdot.gov/hualapai-lrtp



Hualapai Tribe Regional Partnership Council Meeting Minutes

Submitted by: Sandy Smith | First Things First Administration



FIRST THINGS FIRST

Ready for School. Set for Life.

PUBLIC NOTICE OF THE MEETING OF THE

Arizona Early Childhood Development and Health Board

Hualapai Tribe Regional Partnership Council

Pursuant to A.R.S. §8-1194 (A) and A.R.S. §38-431.02, notice is hereby given to the members of the First Things First - Arizona Early Childhood Development & Health Board, Hualapai Tribe Regional Partnership Council, and to the general public that the Hualapai Tribe Regional Partnership Council will hold a *Regular Meeting open to the public on December 10, 2014, at 3:00 p.m. at the Peach Springs Unified School District located at 403 Diamond Creek Road in Peach Springs, Arizona, 86434*. Some members of the Regional Partnership Council may elect to participate telephonically.

Pursuant to A.R.S. § 38-431.03(A) (1), A.R.S. § 38-431.03(A) (2) and A.R.S. § 38-431.03(A) (3), the Regional Partnership Council may vote to go into Executive Session, which will not be open to the general public, to discuss personnel items, records exempt from public inspection and/or obtain legal advice on any item on this agenda.

The Regional Partnership Council may hear items on the agenda out of order. The Regional Partnership Council may discuss, consider, or take action regarding any item on the agenda. The Regional Partnership Council may elect to solicit public comment on any of the agenda items.

Meeting Agenda

1. **Call to Order/ Roll Call** Darren Hudak, Vice-Chair
2. **Declarations of Conflict of Interest** Darren Hudak, Vice-Chair
Regional Partnership Council Members will address potential conflicts of interest regarding items on this agenda.
3. **Call to the Public** Darren Hudak, Vice-Chair
This is time for the public to comment. Regional Partnership Council Members may not discuss or take legal action regarding matters not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date. Public comments relative to a specific agenda item may be heard during discussion of that item.
4. **Regional Partnership Council Member Announcements** Regional Partnership Council Members
5. **Possible Approval of November 12, 2014 Meeting Minutes (Attachment 01)** Darren Hudak, Vice-Chair
6. **SFY2016-2018 Strategic Funding Plan Recommendations (Attachment 02)**
(Discussion and Possible Approval)
 - a. Overview Presentation and Recommendations Ashley Pascual, Regional Director
 - b. Discussion and Possible Action on SFY 2016 Home Visitation Strategy Darren Hudak, Vice-Chair
 - c. Discussion and Possible Action on SFY 2016 Food Security Strategy Darren Hudak, Vice-Chair
 - d. Discussion and Possible Action on SFY 2016 Quality First Strategies Darren Hudak, Vice-Chair
 - e. Discussion and Possible Action on SFY 2016 Evaluation Strategy Darren Hudak, Vice-Chair

7. SFY2016 Grant Agreement Process

Kristen Martin, Fiscal Specialist
Perla Renteria, Fiscal Specialist

8. Regional Director's Report

(Discussion and Possible Recommendations)

- a. SFY2015 Expenditures Report ([Attachment 03](#))
- b. Statewide Updates
- c. Regional Needs and Assets Assessment Process Update
- d. Early Literacy Partnership Meeting January 14, 2015

Ashley Pascual, Regional Director

9. Next Meeting*The next meeting is scheduled for February 11, 2015*

Darren Hudak, Vice-Chair

10. Adjournment

Darren Hudak, Vice-Chair

A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Sandy Smith, Administrative Assistant II, at 928.854.8732. Requests should be made as early as possible to allow time to arrange the accommodation.

Dated this 24th day of November 2014

ARIZONA EARLY CHILDHOOD DEVELOPMENT AND HEALTH BOARD

HUALAPAI TRIBE REGIONAL PARTNERSHIP COUNCIL



Ashley Pascual, Regional Director

Arizona State Notary • Tasha P. Havatone*Submitted by: Tasha Havatone | Hualapai Adult Detention Center Administrative Assistant***Tasha P. Havatone, Arizona State Notary**

Located: Hualapai Adult Detention Center
Phone #: 928.769.2345

Notary Services Provided:

Dates: Monday –to- Friday

Times: 9:00 AM to 4:00 PM



- I am not an attorney. Sometimes I talk like one or what I believe an attorney sounds like. I've met some attorneys and am also friends with some. They are essentially good people who try hard and have good intentions. Their primary job is to avoid risk but they are not always right.
- What I'm going to say today is totally my opinion. It is based on experience (20+ years) and knowledge gained from making mistakes. Should you have a situation, you may ask me. But at the end of the day, you need to talk to an attorney. They are licensed to give legal advice and I am not.

**Please call ahead of time to assure that I am on-site prior to your arrival to my location. Thank you. ☺*

Public Notice Post: October 29, 2014 ~~9999~~

Education & Training Information

SELIGMAN ANTELOPE BASKETBALL SCHEDULE 2014-2015

DATE	DAY	OPPONENT	SITE	JVG	JVB	VG	VB
Nov. 21	Fri	Scrimmage(Camp Verde)	Away			12:30	3:00
Dec. 2	Tues.	Ash Fork	HOME	2:30	4:00	5:30	7:00
Dec. 4-6	Thurs/Sat	Williams Tourn (B & G)	Away			TBD	TBD
Dec. 11	Thurs	Tri City Prep	HOME			3:30	5:00
Dec. 13	Sat	Rock Point	Away	2:30	4:00	5:30	7:00
Dec. 16	Tues	Kingman Academy	Away			5:30	7:00
Dec. 19	Fri	Fredonia	HOME	2:30	4:00	5:30	7:00
Dec. 22-Jan 5 th		WINTER BREAK					
Dec. 26-28	Thurs/Sat	Phoenix Christian (B)	Away				TBD
Dec. 29/30	Mon/Tues	Camp Verde Tourn (G)	Away				TBD
Jan. 3	Sat	Grand Canyon	Away	1:30	3:00	4:30	6:00
Jan. 9	Fri	Shonto	HOME	-		4:00	
Jan. 10	Sat	St. Michaels	Away			3:00	4:30
Jan. 15	Thurs	Red Mesa	Away	2:30	4:00	5:30	7:00
Jan. 16	Fri	Red Valley Cove	HOME	-	3:00	4:30	
Jan. 17	Sat	Rough Rock	HOME		12:00	1:30	3:00
Jan. 20	Tues	Kingman Academy	HOME	2:30	4:00	5:30	7:00
Jan. 23	Fri	El Capitan	HOME	4:00	5:30	7:00	
Jan. 26	Mon	Bagdad	Away	-	-	5:30	7:00
Jan. 29	Thurs	Grand Canyon	HOME(parent)	2:30	4:00	5:30	7:00
Jan 31	Sat	Williams	HOME(Sr.Nite)	2:30	4:00	5:30	
Feb. 3	Tues	Valley Sanders	Away	2:30	4:00	5:30	7:00
Feb. 6	Fri	El Capitan	Away		2:30	4:00	5:30
Feb. 10	Tues.	Sectionals					
Feb. 17	Tues.	STATE BEGINS					

Seligman boys and girls teams are in Division 4, Section 3. Log on to aia365.org for more information on rankings, standings, teams etc.

If there is a discrepancy with this schedule please contact Joanne Curley, AD at Seligman High School. (928-422-3233) or c# 928-607-3437. This schedule is subject to change.

****This schedule is subject to change**

Peach Springs Elementary Art Students of the Week • Week of November 20th

Submitted by: Cheryl Thomas | Peach Springs Elementary School, Art Teacher

Peach Springs Elementary Art Students of the Week

Congratulations to these creative students!

Week of November 20, 2014

Edmond Suathojame
1st Grade

Avery Sumatzkuku
4th Grade

Dewey Mahone
1st Grade

Larry Yazzie
6th Grade

Daniel Havatone
3rd Grade

Clark Sullivan
7th Grade

Sunny Jackson
4th Grade

Diamond Talieje
8th Grade



Avery Sumatzkuku

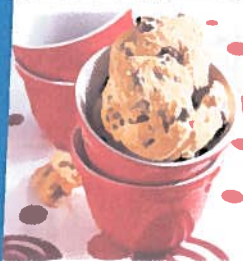


Dewey Mahone "Shape Animal"

Health & Safety Information

Diabetes Friendly • Soft Chocolate Chip Cookies

www.diabeticlivingonline.com



Ingredients

- 1 cup rolled oats
- 1/2 cup butter, softened
- 1 cup packed brown sugar
- 1 teaspoon baking soda
- 1/4 teaspoon salt
- 1 8 - ounce container plain low-fat yogurt
- 2 eggs
- 1 teaspoon vanilla
- 2 1/2 cups all-purpose flour
- 2 cups semisweet chocolate pieces (12 ounces)

Directions

1. Place oats in a shallow baking pan. Bake in a 375 degree F oven about 10 minutes or until toasted, stirring once. Place oats in a food processor bowl or blender container. Cover and process or blend until ground; set aside.
2. In a large mixing bowl beat butter with an electric mixer on medium to high speed for 30 seconds. Add brown sugar, baking soda, and salt; beat until combined. Beat in the yogurt, eggs, and vanilla until combined. Beat in as much of the flour as you can with the mixer. Using a wooden spoon, stir in the oats and any remaining flour. Stir in chocolate pieces.
3. Drop dough by rounded teaspoons 2 inches apart on an ungreased cookie sheet. Bake in the 375 degree F oven for 9 to 11 minutes or until bottoms are browned. Transfer to a wire rack to cool. Makes about 60 cookies. One serving is one cookie.

- **Makes:** 60 servings
- **Prep** 20 mins
- **Bake** 9 mins per batch
- **Serving Size:** 1 cookie
- **Carb Grams Per Serving:** 12

Nutrition Facts Per Serving:

Servings Per Recipe: 60
PER SERVING: 82 cal., 3 g total fat (2 g sat. fat), 12 mg chol., 54 mg sodium, 12 g carb (1 g fiber, 7 g sugars), 2 g pro.

Walk-In Flu Clinic Only
Submitted by: IHS Peach Springs Health Center

I. H. S. Patients WALK-IN FLU CLINIC ONLY

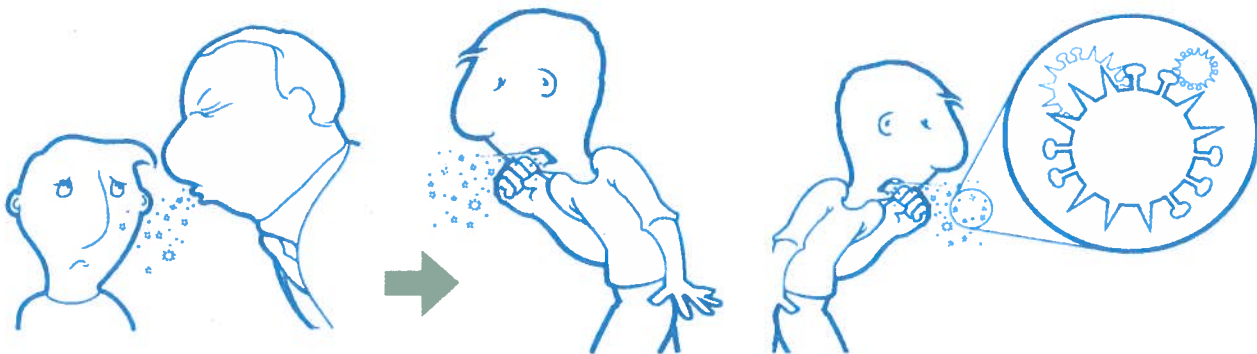
~~Thursday, 11/20 8a-10a~~

~~Thursday, 12/4 8a-10a~~

Thursday, 12/11 8a-10a

Thursday, 12/18 8a-10a

- Protect yourself, protect others - Get a flu vaccine every year.
- Prevent the spread of germs - Cover coughs & sneezes.



IHS - Peach Springs Health Center

PO BOX 190 ~ Peach Springs, AZ 86434
Phone: 928-769-2900 ~ Fax: 928-769-2701

Maternal Child Health Program Brochure Information

Submitted by: Vivian Parker | Maternal Child Health Program

Maternal Child Health Program



Preparing families in our community to establish connections which will straighten family bonding and growth.

A program to empower parents to obtain the support they need to be effective, caring and competent parents, who can raise healthy children to ensure that they have every opportunity for success in school and in life.

MCH

MCH (Maternal Child Health) program is associated with First Things First (FTF) providing home visitation, community outreach, and health education for women during their pregnancy and their baby, developmental education and screenings for children to the age of 5. You're Maternal Child Coordinator and Maternal Child Health Advocate will provide education, assessments, and referrals to other agencies:

IHS Clinic
WIC
Social Services

All resources are to help you and your family for your best of need.

Partnership

We are partnered with Head Start,

Child Care providers, and public schools to address and identify the health and development of the child needs.



Reading abilities

Alphabets

Language punctuation

Writing material

Identify basic geometric shapes

Help set your child's mind for kindergarten and above elementary

Provides

The Maternal Health Coordinator and Advocate educate Mothers/Fathers/Guardians four times per month.

Home Visitation with non-clinical assessments and developmental education and screening for prenatal—age two.

Provides early developmental screenings and educate parents on the purpose and benefits of conducting such screening and how to share concerns with their pediatricians or any other health specialist.



Mission

To increase the quality of, and access to, early childhood programs that will ensure that a child entering school arrives healthy and ready to succeed.

Goal

- * Supporting pregnant mothers with workshops, home visitation, etc.
- * Reduce alcohol, cigarettes and illegal drugs
- * Educate families on health and nutritional needs for child.

Fact

- * 80 cents tax on every package of cigarettes goes towards FTF funds of Arizona programs.
- * 90% of a child brain is developed by the age of 5.

Help Prepare our kids for Success!

Office Hours:

8am-5pm
Monday-Friday

Contact:

P.O. Box 397
Peach Springs, Arizona 86434
Phone: 928.769.2207
Fax: 928.769-2588 or 2884

Vivian Parker
Maternal Child Health Coordinator

Roxanne Rodriguez
Maternal Child Advocate

 **FIRST THINGS FIRST**
Ready for School. Set for Life.

Maternal Child Health News • Open House Monday, December 8th*Submitted by: Vivian Parker | Maternal Child Health Program*

Open House

Maternal Child Health Program will be having an open house for our new Parenting Classes.

Date: December 8, 2014

Location: Hualapai Education Health and Wellness

Center; Inside Maternal Child Health Room

Time: 10am-11am

**CONTACT:**

Maternal Child Health Coordinator
Vivian Parker

Maternal Child Health Advocate
Rozanne Rodriguez

(928) 69-2207
Ext. 206

(928) 769-2207
Ext. 210

Maternal Child Health News • Pregnancy Series Wednesday, December 10th*Submitted by: Vivian Parker | Maternal Child Health Program*

Maternal Child Health

*You're invited to attend our
second session of our Preg-
nancy series: March of Dimes
Curriculum, Prenatal Care.*

Date: December 10, 2014

Time: 12 noon-1pm

*Location: Hualapai Health Education
and Wellness; Big Conference room*

Lunch will be provided!

Maternal Child Health Coordinator
Vivian Parker
(928) 69-2207
Ext. 206

Maternal Child Health Advocate
Rozanne Rodriguez
(928) 769-2207
Ext. 210

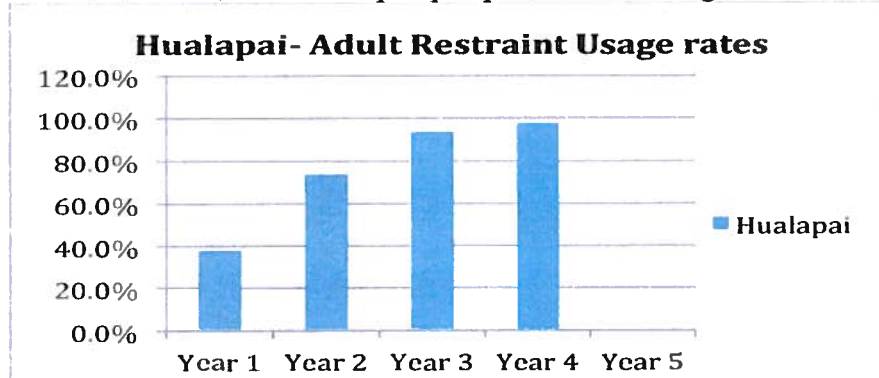
Seatbelt & Car Seat Data

Submitted by: Lyndee Duwyenie-Hornell | Health & Wellness Center, Injury Prevention Coordinator

I am Lyndee Duwyenie-Hornell the Injury Prevention Coordinator. I have been conducting seatbelt observations and sobriety checkpoints over the last 4 years, looking to see if the driver and passengers are restrained. All data is collected and entered to obtain the usage rate.

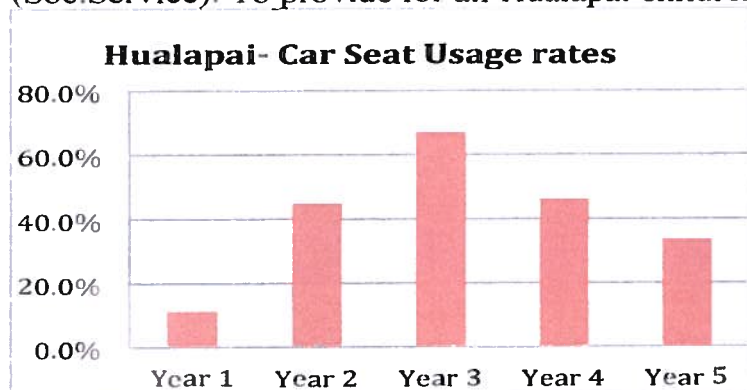
I am very proud to see the number of adult restraint go up. This rise is a result of you and other passengers being restrained in your vehicle. I try my best to post safety flyers on the billboards in the community, put PSAs on our local radio station www.epchradio.com, submit articles in the Gam'yu, show up at public events to talk about the importance of wearing seat belts, and surveys.

I would like to share some data that has been collected over the past 4 years. As you can see, Year 1 was at 37.5% usage rate and steadily climbed through Year 4 to a usage rate of 97.7%. We, the Hualapai people, are wearing our seat belts. GOOD JOB.



Below is the Hualapai Car Seat usage rate. You can see in Year 1 the usage rate was 11%. At the end of Year 4 we are at a 46.1% usage rate. I am currently working on bringing the usage rate up by distributing car seats to community members in Peach Springs. Through education of car seat safety, we are now starting year 5 at 33%. We all need to buckle our children up and restrain them in car seats. It is a tribal law and has been since October 2012.

There are CPS technicians located through the Hualapai programs in the community. CPS techs are LyndeeHornell, Athena Crozier, Patsy Booney, Laverne Tsosie (H.E.W), Wanda Quasula (Law Enforcement), Dominique Yaramata (I.H.S), and Jonell Tapija (Soc.Service). To provide for all Hualapai children we limit 1 car seat per child per year.



Thank You for always wearing your seat belts and putting your children in their car seats. Together as a community we can continue to be safe for ourselves and our future as Hualapai people.

Lyndee Duwyenie-Hornell- Injury Prevention Coordinator

Community Messages

Sam Bender Jr. Retirement

Submitted by: Barbara Tinhorn

On October 24, 2014, Sam Bender Jr. retired from the Marines. Thank you for all that came to the retirement. It meant a lot to Sam. The ceremony was awesome at Camp Pendleton, CA. The luncheon was delicious at Del Mar Beach at Camp Pendleton.

It was the first time to see the ocean and put their feet in the ocean for a lot of people. His Hopi aunitt and uncle came from Tuba City, AZ. They got lost but found their way to Sam's House/Camp Pendleton. The day was beautiful and I shall remember all that happened. Sam—thank you for serving our country (USA) and representing the Hualapai people.



Thank You

Submitted by: Joey Flies-Away

To: The Students, Relatives, Colleagues & Friends of Ms. Deswood

From: Joseph Thomas Flies-Away

Gamyu:je, I finally was able to read the cards you left our family back in May at my aunt Jeannie's funeral. I did not have time to do so then. My aunt's death was sudden; the time chaotic and difficult, and no less full of sorrow for me and everyone who knew her. I still some-

times expect to see her, or get a text or email about something, but then I realize I won't ever again. I'm sure others know this feeling and depending on your relationship with Jeannie, will take some time to fully get over. I especially feel for Jeannie's students who spent day after day with her working on school stuff and learning. I want you kids to know that she loved and cared for all of you, even when she was getting after you for being naughty and not listening. She wanted you to learn and had great expectations of all of you to continue learning after you left her class. Whatever part of Heaven she is in now she still wants you to keep learning. So keep going and every once in a while in your prayers say hi to Teacher and let her know you are still trying. That is the best thing you can do to honor my auntie's, your teacher's, memory. I will do the same as she also contributed to my learning.

THANK
YOU!

When I was little I stayed with her when she first started teaching here in Peach Springs. She always had books around and she'd always be reading them. So I would copy her. When she put a book down I would pick it up and start to read it, which helped me in my learning all the way to law school. So, just a short note to thank all of you for your kind words and thoughts and pictures you left our family. I was very glad to finally read them and see all the people she affected and cared for her. I know I will miss her for a while especially since she was someone who always had a good thought to share with me, and encourage me, if I showed her something I did or was working on. I will miss her telling me, "That's cool Joey" or "wow". No one else does that. I will have to imagine her telling me these things still, from way up above. Again, Hankyu and Ha:nk Wayo:hiyu. Giyada Yada!

Gamyu Newsletter Deadline & Publication Dates

Gamyu articles are due every other **FRIDAY(S)**, the week before tribal pay week by 5:00 p.m. Please remember to attach an Information Sheet with your articles and no ANONYMOUS submissions please.

Article Deadline:

Friday, Dec. 12th

Next Publication:

Friday, Dec. 19th

Thank you,
Kevin Davidson

EPCH Radio Station

Submitted by: Miranda George | EPCH Radio Station

Are You Listening To The Only Live & Local Radio Station of The Hualapai Nation?

Listen & Win Prizes!
The Peach Crew will be coming around to Local Businesses to catch you Listening! Be Ready!

www.epchradio.com



TUNEIN RADIO APP
SEARCH:EPCH

Help Sought for Havasupai Tribal Elders

www.kdminer.com | 11/20/2014



The inaugural Havasupai Elder Angel Tree last Christmas allowed Kingman residents to give gifts to older members of the remote Grand Canyon tribe. (Courtesy)

KINGMAN - Christmas gifts are sought for the Second Annual Havasupai Elder Angel Tree sponsored by Kingman businesses Diamond Janitorial Supply and Mohave Pest Control.

"We are asking the community to once again help support the elders by taking an angel request off the tree," said City Councilwoman Erin Cochran, of Diamond Janitorial Supply. Cochran said the gifts will be delivered Dec. 12 by helicopter. The remote Supai Village is in the Grand Canyon and is not accessible by road.

"Some of the requests include space heaters, blankets - full and queen - sweaters, jackets, bath robes, gloves, socks and shoes," said Cochran. "Others are more specialized, such as roping rope, a few requests for saddle blankets, 5 yards of various fabrics, and a bridal saddle.

"My favorite request is a man who is asking for a size 20 men's white dress shirt, a tie, white dress shoes size 10 and white slacks size 38-30. We have over 60 requests this year. There are many items needed big and small. It is always good to throw in some Christmas goodies too, like candies and cookies."

For more information on how to give or how to help, call Cochran at (928) 692-5304 or email her at diamond.janitorial@yahoo.com.

Hualapai Recycle Program Announcement
Submitted by: Kateri Watchomigie | Public Works Department

**YOU COULD BE
THROWING AWAY
MORE THAN YOU
REALIZE**



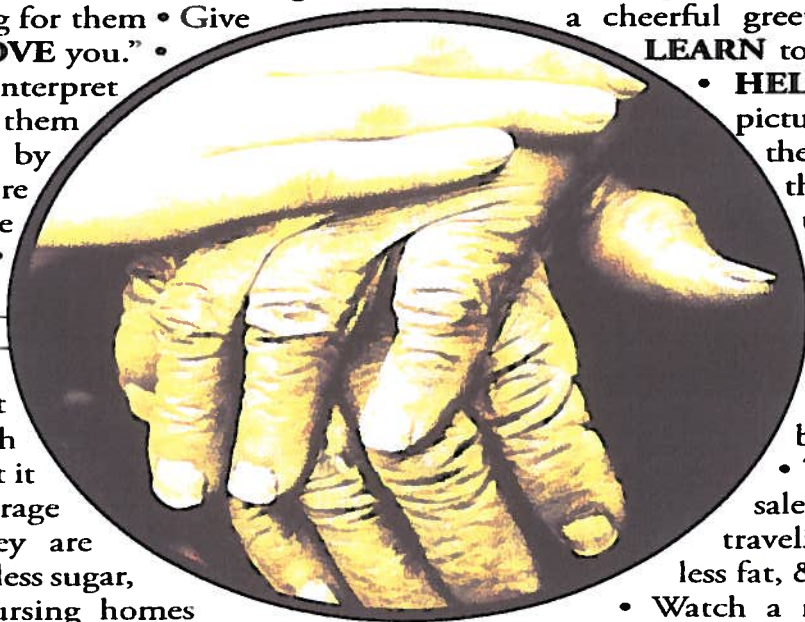
THESE ITEMS ARE RECYCLABLE
PLEASE BRING IN ANY UNWANTED ITEMS TO:

Transfer & Recycling Center
(1134 Mesa View Dr.)

Ways to Love Our Elders
Submitted by: Renee Jaramillo | CHR

Ways to Love Our Elders

LISTEN • Hug them • Be **PROUD** of them • Tell them you **LOVE** them • Take them out to eat • Open the door • Steady them so they won't fall • Brush their hair • Have them teach you **TRADITIONS** • Spend time with them • Make them a cup of tea • Cook their favorite food • Take them to a movie • Take them out for a meal • Sing together • Dance • Sweep the floor • Wash their clothes • Take out the trash • Be **PATIENT**, let them take their time • Clean their yard • Talk with them • Spend your own money on them • Make sure they are dressed warmly for the weather • Bring children to **VISIT** • Play games together • Pray with them • **RESPECT** their spiritual beliefs • Give birthday gifts • Remember them on holidays • Tell them the latest news (gossip) • Shake their hands • Make their bed • **HELP** them get dressed for the day • Clean out the stove • Check their windows & doors • Fix the fence or gate • Feed the dogs & horses • Make fry bread • **RESPECT** their history • Ask about their childhood • Ask them to tell you a story • Tell a story • Talk about what you did today • Read the newspaper • Be **KIND & RESPECTFUL** • Include them in your family plans so they won't be alone • Let grandma relax at gatherings instead of cooking • Tell a good **JOKE** • Clean their jewelry • Make jewelry, do bead work, weave or sew • Check to see if they are okay • Chop & haul wood • Offer to pay their utility bill • Buy some groceries, potatoes or flour • Play their favorite song • Wash the vehicle • Take **CARE** of their medications • Let them keep & enjoy their gifts • Bring them your favorite food • Treat grandma like a lady, open doors for her & let her go first • Give their change back, when they ask you to buy something for them • Give a cheerful greeting, say "Hello. Goodnight, I **LOVE** you." • **LEARN** to make traditional foods • Offer to interpret forms • Give them pictures of yourself • **HELP** them fill out themselves if they they have a first aid kit • Make sure their house is a **HELP** with farm work • Return belongings after



you use them • opinions • Sit a flashlight with color if they want it flea market or garage lunch when they are watch their diet, less sugar, elders in the nursing homes

LEARN Native words • **HELP** them

store • Go for a walk together • Take them to senior centers, special events, fairs, tribal meetings, & pow wows • Weed the garden • Buy them Kleenex, Vicks, eye drops, or Ben Gay • **LEARN** from their teachings • Clean their eyeglasses • **HELP** them remember things, appointments, purse, scarf, or hat • Take them to **VISIT** friends & relatives • Invite them to your class to demonstrate cultural skills • Look at pictures • **HELP** write letters to family or friends • **PRAISE & ENCOURAGE** their skills, weaving, jewelry making, cooking, & butchering • Let them know they are **VALUED**.

RESPECT their with them • Buy batteries • Buy hair • Take them to the sales • Make a sack traveling • **HELP** them less fat, & less salt • **VISIT**

• Watch a movie together •

find the restrooms at a restaurant or

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